

Columbus City Bulletin



Bulletin #37
September 15, 2018

Proceedings of City Council

Saturday, September 15, 2018



SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, September 10, 2018*; subsequently, there is no passed or defeated legislation included in this edition.)

The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

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BID OPENING DATE - 9/18/2018 2:00:00PM

RFQ010203 - Raymond Clubhouse Improvements 2018

The City of Columbus (hereinafter "City") is accepting bids for Raymond Clubhouse Improvements 2018, the work for which consists of removal and replacement of existing doors and windows, concrete repairs, plumbing repairs, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due September 18, 2018 at 2:00 PM local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street, Columbus, OH 43205.

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Raymond Memorial Golf Course Clubhouse, 3860 Trabue Road on September 12, 2018 at 11:00 AM.

The City anticipates issuing a notice to proceed on or about November 15, 2019. Site work is not permitted to begin until January 2, 2019 and all work shall be substantially complete by March 29, 2019.

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Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Jeff Anderson, via email at jsanderson@columbus.gov prior to September 13, 2018 at 12:00 PM local time.

BID OPENING DATE - 9/19/2018 1:00:00PM

RFQ010303 - Brita Water Pitcher Replacement Filters

RFQ010314 - Police - Refrigerator

Entered incorrect quantity needed. Has been amended from 700 to 1.

BID OPENING DATE - 9/19/2018 3:00:00PM

RFQ010048 - Blueprint Clintonville 3: Lining, CIP 650875-100006

This RFQ replaces RFQ010040. The City of Columbus is accepting bids for Blueprint Clintonville 3: Lining Project, CIP 650875-100006, the work for which consists of rehabilitation of approximately 11,700 LF of 8- thru 24-inch sewers utilizing the Cured-in-Place Pipe (CIPP) process, manhole rehabilitation, and other such work as may be necessary to complete the contract, in accordance with the drawings [CC 18028], technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).
WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due September 19, 2018, at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the City

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of Columbus, ATTN: Mike Griffith, PE, via email at mpgriffith@columbus.gov prior to 5:00 P.M. on September 12, 2018.

BID OPENING DATE - 9/20/2018 11:00:00AM

RFQ009999 - Plumbing Maintenance Services UTC

1.0 SCOPE AND CLASSIFICATION:

1.1 Scope: It is the intent of the City of Columbus, Department of Finance and Management, to enter into a Universal Term Contract for the routine maintenance, repair, and/or replacement of plumbing at various City facilities. It is estimated the City will spend \$100,000.00 annually on this three year contract.

1.2 Classification: All facilities owned, leased, funded or, operated by the City of Columbus that may require regular plumbing maintenance and repairs, under Twenty Thousand Dollars (\$20,000) per occurrence.

1.2.1 Bidder Experience: The plumbing maintenance and repair Bidder must submit an outline of its experience and work history for the past five years, not including any previous service to the City of Columbus.

1.2.1.1 A list of qualified personnel with the requisite experience, and Ohio Construction Industry Licensing Board (OCILB) Plumbing license(s).

1.2.2 Bidder References: Bidder shall have documented proven successful contracts from at least four (4) customers that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM Thursday, August 23, 2018. Responses will be posted on the RFQ at Vendor Services website no later than Thursday, August 30, 2018 at 1:00 PM.

1.4 Contract: City of Columbus reserves the right to award multiple contracts.

1.5 For additional information concerning RFQ009999, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number, RFQ009999.

RFQ010086 - Fabricated Metal Products UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase at a specific discount off market price Fabricated Metal Products including steel, aluminum, iron, and other metals as needed to be used by various City of Columbus agencies. The proposed contract will be in effect through October 31, 2020.

1.2 Classification: The successful bidder will provide and deliver Fabricated Metal Products. Bidders are asked to quote discounts off price list/catalog pricing. Any variations in a stated discount for size of a purchase, or other factors influencing the final price must be listed in detail. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five (5) years.

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1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 City of Columbus reserves the right to award multiple contracts from this request.

1.4 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST, Tuesday, August 28, 2018. Responses will be posted on the RFQ on Vendor Services no later than Friday, August 31, 2018, at 1:00 PM EST.

1.5 For additional information concerning this request, RFQ010086, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this Case ID number, RFQ010086.

RFQ010149 - Digital Forensic Server and Workstations

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Public Safety to obtain formal bids to establish a contract for the purchase of one (1) Computer Server and six (6) Digital Forensic workstations. The server supplies file and print services to a closed network / while providing the ability to search and index Petabytes of recovered data. The proposed server and workstations must be able to pass a rigorous certification for data handling, as they will be used to recover data from suspect devices of all types. All hardware and software must be compatible.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) server and six (6) workstations. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by Friday, September 7th at 9:00 am. Responses will be posted on the RFQ on Vendor Services no later than Monday, September 10th at 4:00 pm.

1.4 Pre-Bid Facility Walk-Through: A walk-through of the facility at 120 Marconi Blvd, Room 324 and 328, Columbus, Ohio is scheduled for Wednesday September, 5 at 9:00 AM. Attendance is not required; however this will be the only opportunity for bidders to examine the work site. See Section 3.2.3 for further information.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ010162 - Compact Excavator

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1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Water, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) Diesel Powered, Compact Excavator. The equipment will be used by the Water Distribution Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Diesel Powered, Compact Excavator. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Compact Excavator offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Compact Excavator warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, September 7, 2018. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, September 11, 2018 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ010275 - Fleet - Alamo Parts

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of this bid proposal to provide all agencies of the City of Columbus with the "Catalog" firm offer for the sale option contract(s) for the purchase of Alamo OEM Grounds Equipment Parts. The bidder shall submit standard published catalogs and price lists of items offered. The total annual estimated expenditure for these Alamo OEM Grounds Equipment Parts is \$15,000.00. The proposed contract shall be in effect from the date of execution by the City to and including November 30, 2020.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Alamo OEM Grounds Equipment Parts by any agency of the City from the catalogs and price lists provided. Bidders are required to show experience in providing these types of products as detailed in these specifications.

1.2.1 Bidder Experience: The Alamo OEM Grounds Equipment Parts offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The Alamo OEM Grounds Equipment Parts offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

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1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by Monday, September 17, 2018 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, September 19, 2018 at 11:00 am. See section 3.2.4 for additional details.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 9/20/2018 1:00:00PM

RFQ010244 - DOT/SECURITY/SECURE EMAIL GATEWAY SVCS 2018

This is a Request for Proposal for Data Centers refresh as detailed at <https://columbus.bonfirehub.com/opportunities/10316>

BID OPENING DATE - 9/21/2018 5:00:00PM

RFQ010251 - DPS - Time and Materials Contract

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until September 21, 2018 at 5:00 P.M. EDT, for professional services for the Time and Material RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services at DPSRFP@columbus.gov.

A pre-proposal meeting will not be held.

Published addenda will be posted on the City's Vendor Services web site.

The selected Consultant shall attend a scope meeting anticipated to be held on/about October 5, 2018. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on the City's Vendor Services web site. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is September 14, 2018, 3:00pm EDT; phone calls will not be accepted. Responses will be posted on the Vendor Services portal as an addendum

BID OPENING DATE - 9/27/2018 11:00:00AM

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RFQ010236 - DPS - Infrastructure - Mobile Light Towers

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Infrastructure Management, to obtain formal bids to establish a contract for the purchase and immediate delivery of three (3) Mobile Light Towers. The equipment will be used by the Street Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of three (3) Mobile Light Towers. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Mobile Light Towers offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Mobile Light Towers warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be sent via email to vendorservices@columbus.gov no later than 1:00 PM (local time) on Thursday, September 13, 2018. Responses will be posted, an addendum to this bid if necessary, on the City's website, <http://vendors.columbus.gov/sites/public> no later than 1:00 PM (local time) on Thursday, September 20, 2018. See Section 3.2.4 for additional details.

1.4 For additional information concerning RFQ010236, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number, RFQ010236.

BID OPENING DATE - 10/1/2018 10:00:00AM

RFQ010255 - Planning of 2018 Small Business Conference

BID OPENING DATE - 10/1/2018 1:00:00PM

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RFQ010289 - Emergency Repair Plumbing

Scope: This proposal is to provide the City of Columbus with a Contract (blanket type) to purchase services to be used as emergency mechanical repairs for homeowners. The proposed contract will be in effect through June 30, 2019.

Classification: The successful bidder will provide and deliver repairs as requested per sent work orders. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

*Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

*Bidder References: The offeror shall have documented proven successful experience in serving multiple owners and sites on a simultaneous basis. Experience with serving a funder of multiple site work of this nature is a plus.

See attached document for detailed descriptions and required forms to be submitted.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>>) and view this bid number in Open Solicitations.

BID OPENING DATE - 10/2/2018 1:00:00PM

RFQ010258 - SR315 at North Broadway-Area Infrastructure Improvements

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 2, 2018, by 1:00 p.m. local time, for construction services for the SR315 AT NORTH BROADWAY – AREA INFRASTRUCTURE IMPROVEMENTS project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The total contract is a composition of three (3) separate plan numbers: SR315 at North Broadway - Interchange Project 2, C.I.P. No. 441759-100006, SR315 at North Broadway - East-West Road, C.I.P. No. 441759-100010, and SR315 at North Broadway – Olentangy River Road, C.I.P. No. 441759-100004. All three (3) projects will be bid and awarded as one (1) contract.

Improvements consist of: widening, resurfacing, lighting, signals, and medians repairs on Olentangy River Road and North Broadway, water main replacement, ramp DE will be reconstructed and realigned, reconstruction of Health Community Way, construction of a new bridge for a new exit ramp from SR315 south bound to North Broadway, reconstruction and realignment of the exit ramps from SR315 south bound to Thomas Lane/Olentangy River Road and North Broadway and reconstruction of Thomas Lane.

A pre-bid meeting will not be held.

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Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is September 19, 2018; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account.

RFQ010293 - ED and HOME Audit

The City of Columbus Department of Development (DOD) is seeking professional auditing services for the following:

- 1). To audit the portfolios of four CDBG Subrecipients who performed underwriting and administration of the City's CDBG Revolving Loan Fund (RLF)
- 2). To audit DOD's HOME grant reconciliations for years 2014 and 2015, provide best practices for reconciling HOME grant years 2016-2018, and assist in establishing policies and procedures for HOME grant reconciliations.

Proposals can be viewed and submitted via www.Bonfire.com until 1:00pm on October 2, 2018. Instructions are posted within the RFP regarding the submission of proposals via Bonfire.

BID OPENING DATE - 10/4/2018 11:00:00AM

RFQ009983 - SEWER COMBINATION MACHINES

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids to establish a contract for the purchase of two (2) diesel, single axle truck mounted combination sewer cleaners. The truck will be used by the Sewer Maintenance Operations Center.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) diesel, single axle truck mounted combination sewer cleaners. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, August 27, 2018. Responses will be posted on the RFQ on Vendor Services no later than Thursday, August 30, 2018 at 11:00 am.

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1.4 Pre-Bid: A Pre-Bid Meeting at 77 North Front Street, Stat Room is scheduled for 10:00 am on Monday, August 20, 2018. Attendance is not required; however this meeting is highly encourage and will provide the opportunity for bidders to have an informal discussion of the requirements of the bid specifications and ask questions. See Section 3.2.5 for further information.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ010238 - Paint, Finishes, and Tools UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase paint, finishes, coatings and tools to be used for maintenance and repairs of interior and exterior surfaces throughout the City of Columbus. The proposed contract will be in effect through October 31, 2020.

1.2 Classification: The successful bidder will provide and deliver prepackaged paint, coatings, finishes, and tools. Bidders are asked to quote a firm, fixed price list and/or catalog pricing. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM Thursday, September 20, 2018. Responses will be posted on the RFQ on Vendor Services portal no later than Thursday, September 27, 2018, 1:00 PM.

1.4 City of Columbus reserves the right to award multiple contracts from this request.

1.5 For additional information concerning this request, RFQ010238, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this Case ID number, RFQ010238.

RFQ010294 - ADA Mini Bus

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio Finance and Management Department to obtain formal bids to establish a contract for the purchase and delivery of two (2) ADA compliant CNG Powered Van Chassis with Mini Bus Body for eighteen (18) passengers with two (2) wheel chair positions or twenty (20) passengers when wheel chair positions are occupied.

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1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) CNG Powered Van Chassis with Mini Bus Body. All offerors must document a CNG Powered Van Chassis with Mini Bus Body certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: Offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The CNG Powered Van Chassis with Mini Bus Body and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday, September 18, 2018. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, September 25, 2018 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ010316 - S&DJP - XBTL1000 conversion to Magelis

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract to modernize a control system at the City of Columbus Jackson Pike Wastewater Treatment Plant with installation and commissioning performed in a manner which will minimize disruptions to normal facility operations. Awarded vendor shall provide new equipment for the control system and commissioning.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of equipment to update five Schneider Electric XBTL1000 HMI systems modernized to Schneider Electric Magelis HMI systems. The required equipment will modernize the current control system at the City of Columbus Jackson Pike Wastewater Treatment Plant. The purchase will include the installation and commissioning which must be performed in a manner that will minimize disruptions to normal facility operations.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 24, 2018. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 27, 2018 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BID OPENING DATE - 10/4/2018 1:00:00PM

RFQ010267 - Intersection Improvements-Livingston Avenue at Barnett Road

Electronic proposals will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until October 4, 2018, 2018 at 1:00 P.M. local time, for Intersection Improvements – Livingston Avenue at Barnett Road PID 98518, C.I.P. No. 530086-100031.

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of: Improvement of Livingston Avenue and Barnett Road intersection by replacement of the traffic signal, modification of the Barnett road profile, addition of northbound and southbound dedicated left turn lanes and addition of sidewalk along Barnett Road, improvement of drainage by replacement of the storm sewer and addition of a dry detention basin, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at <https://www.bidexpress.com>.

Only pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidexpress.com> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 (www.surety2000.com/default.asp) or Insure Vision (web.insurevision.com/ebonding/). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

RFQ010313 - Roadway Improvements-Lazelle Road Phase C

Electronic proposals will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until October 4, 2018 at 1:00 P.M. local time, for Roadway Improvements - Lazelle Road Phase C, C.I.P. No. 530161-100148.

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of improvements for Lazelle Road Phase C including reconstruction, resurfacing and widening of Lazelle Road from Sancus to Worthington Woods Blvd., including side streets. Improvements will include reconstruction of roadway, sidewalks, shared use path, street lighting, water lines, storm sewers, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at <https://www.bidexpress.com>.

Only pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification

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status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidexpress.com> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 (www.surety2000.com/default.asp) or Insure Vision (web.insurevision.com/ebonding/). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

BID OPENING DATE - 10/5/2018 1:00:00PM

RFQ010173 - Inflow Redirection-Markison

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 650790-122181 and 650790-122182 to redirect public sources of stormwater inflow from approximately one hundred fifty four (154) acres of the Markison Avenue Combined Sewershed. The City will award one project that will address both CIP's to modify the Markison Avenue Combined Sewer Regulator, redirect stormwater and upsize sections of the South Side Storm Sewer. All RFP documents shall be downloaded from the bonfire website at <https://columbus.bonfirehub.com/opportunities/10139>. Hard copies will not be provided. Proposals will only be accepted through the Bonfire website at <https://columbus.bonfirehub.com/opportunities/10139>. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is September 14, 2018. Answers to questions received will be posted on the City's Vendor Services web site by September 19, 2018.

BID OPENING DATE - 10/10/2018 1:00:00PM

RFQ010261 - FMD - SNOW PLOWING / SALTING

PROJECT - EMERGENCY SNOW REMOVAL / SALT APPLICATION FOR VARIOUS CITY LOCATIONS UNDER PURVIEW OF FACILITIES MANAGEMENT.

BID OPENING DATE - 10/10/2018 3:00:00PM

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ010222 - 650872, 650871 Lateral Lining & Downspout Redirect Clintnv1

The City of Columbus (hereinafter "City") is accepting bids for Downspout Redirection – Clintonville 1 Cooke/Glenmont, CIP 650871-110171 & Lateral Lining – Clintonville 1 Cooke/Glenmont, CIP 650872-110171, the work for which consists of redirecting downspouts from homes to discharge to the street, and lining 267 sanitary service laterals via cured-in-place pipe (CIPP) technology and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 10, 2018, at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and supplemental specifications are available as separate documents at www.bidexpress.com. Drawings and supplemental specifications are contract documents.

QUESTIONS: Questions must be submitted in writing only to the City of Columbus, ATTN: Mike Griffith, PE, via email at mpgriffith@columbus.gov prior to 5:00 P.M. on October 3, 2018.

FUNDING SOURCE: This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program in association with the Ohio and U.S. Environmental Protection Agencies and will include WPCLF Program-specific requirements.

RFQ010260 - Home Road Property Demolition

The City of Columbus is accepting bids for Home Rd Property Demolition, Project 690026-100016, Contract 2139, the work for which consists of the demolition of nineteen building structures associated with the former Scioto Juvenile Correctional Facility and Concord Township Fire Station, utility demolition, steam tunnel demolition, security fencing and asphalt pavement removal, surface grading, asbestos abatement, recycling of universal waste, disposal of petroleum and hazardous waste materials disposal.

WHERE & WHEN TO SUBMIT BID:

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 10, 2018 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at www.bidexpress.com.

PRE-BID CONFERENCE: The contracting agency will be holding a pre-bid conference.

Attendance is strongly recommended. It will be held at the old Concord Twp Fire Station, 7934 Dublin Road, Delaware, Ohio, 43015 on Tuesday September 25, 2018 at 9:00 am.

QUESTIONS:

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Miriam C. Siegfried, P.E., via fax at 614-645-6165, or email at mcsiegfried@columbus.gov prior to 3:00 pm Wednesday October 3, 2018 local time.

Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

BID OPENING DATE - 10/11/2018 11:00:00AM

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ010211 - EMS BILLING SERVICES RFP

Scope: It is the intent of the City of Columbus, Department of Public Safety Division of Fire to obtain proposals for a contractor to provide emergency medical services billing, patient care reporting software (i.e. ESO Solutions, Inc.), hardware devices (i.e. GETAC V110 laptops, GETAC F110 ruggedized tablets, and accompanying extra equipment), third party billing auditor (i.e. Page, Wolfburg, and Wirth), training, and two onsite personnel in order to implement a seamless integration and transition in connection to EMS billing and patient care reporting. Billing and patient care reporting must begin on the expiration of the current contract which is March 31, 2018.

Classification: Offerors are encouraged to submit proposals that demonstrate their competence, ability, past performance, quality and feasibility and cost, as defined in this request.

Specification Questions: Questions regarding this RFP (Best Value) must be submitted on the Bonfire portal by 11:00 am EST on Tuesday September 18, 2018. Responses and any necessary addenda will be posted as an amendment to this RFP on the Bonfire portal no later than Tuesday, September 25, 2018 at 4:00p.m EST.

Proposals can be submitted at <https://columbus.bonfirehub.com/opportunities/10216>

RFQ010302 - Forestry/Aerial Lift

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks Department to obtain formal bids to establish a contract for the purchase of two (2) diesel powered, conventional cab truck chassis with a minimum G.V.W. rating of 36,000 pounds equipped with a 70 foot aerial lift bucket and Forestry dump body to be used in Forestry.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) diesel powered, conventional cab truck chassis with a minimum G.V.W. rating of 36,000 pounds equipped with a 70 foot aerial lift bucket and Forestry dump body. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 24, 2018. Responses will be posted on the RFQ on Vendor Services no later than 4:00 pm Thursday, September 27, 2018.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/12/2018 1:00:00PM

RFQ010307 - O'Shaughnessy Dam Ferc Independent Consultant 690251-100001

The DOW is soliciting Requests for Proposals (RFPs) from experienced professional consulting firms to provide full-service assistance to the City for the investigation, inspection and safety evaluation of the O'Shaughnessy Dam Hydroelectric Facility for the Eighth Independent Consultant's Part 12D Safety Inspection. The selected consulting firm shall also perform a new Potential Failure Modes Analysis (PFMA) for the Facility in accordance with FERC requirements. Design of minor improvements (and associated engineering services during construction), if needed, may be performed under future modifications to the contract. All RFP documents shall be downloaded from Bonfire, <https://columbus.bonfirehub.com/opportunities/10438>.

RFP Pre-Proposal Meeting: A site tour will be held Thursday September 20, 2018 at 9:00 am at the Village of Shawnee Hills Municipal Bldg., 9484 Dublin Road, Shawnee Hills, Ohio 43065.

Direct Proposals to: Bonfire at <https://columbus.bonfirehub.com/opportunities/10438>. No hard copy proposals will be received nor considered.

BID OPENING DATE - 10/26/2018 11:00:00PM

RFQ010110 - RFP - Indigent Burial Services

It is the intent of the City of Columbus, Department of Public Safety to obtain proposals to establish an indigent burial services contract for February 1, 2019 through January 31, 2023.

Proposals can be submitted at <https://columbus.bonfirehub.com/projects/view/9930>

Public Notices

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444

Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0089-2018

Drafting Date: 5/1/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: OFFICIAL NOTICE

Contact Name: Wendy Brinnon

Contact Telephone Number: (614) 645-7531

Contact Email Address: wcbriannon@columbus.gov

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at

www.columbus.gov/civilservice and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

Legislation Number: PN0095-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: German Village Commission 2018 Meeting Schedule - REVISED

Contact Name: Connie Torbeck
Contact Telephone Number: (614) 645-0664
Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Dates (111 N. Front St 3rd Fl. Rm #312) 12:00pm	Regular Meeting Date 111 N. Front St., Hearing Rm #204 4:00pm
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*
July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:
***Date change due to Holiday**

Legislation Number: PN0096-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2018 Meeting Schedule - REVISED

Contact Name: Cristin Moody
Contact Telephone Number: (614) 645-8040
Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Date (111 N. Front St. Rm #312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. #204) 6:00p.m.
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018 (Rm. #205)
July 19, 2018	July 26, 2018 August 2, 2018	
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
(drop off by 12:00 pm)	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

* Date change due to Holiday

Legislation Number: PN0098-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Italian Village Commission 2018 Meeting Schedule - REVISED

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920

Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Date (111 N. Front St. Rm 312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. 204) 6:00p.m.
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018

September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018 *
January 2, 2019*	January 8, 2019	January 15, 2019

*Room location subject to change. Contact staff member

Legislation Number: PN0099-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Historic Resource Commission 2018 Meeting Schedule - REVISED

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664

Contact Email Address: cltorbeck@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St.) @BZS Counter)	Business Meeting Date (111 N. Front St., Rm 312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing room HRm. 204) 6:00p.m.
May 3, 2018	May 10, 2018	May 17, 2018
June 7, 2018	June 14, 2018	June 21, 2018
July 5, 2018	July 12, 2018 July 19, 2018	
August 2, 2018	August 9, 2018	August 16, 2018
September 6, 2018	September 13, 2018	September 20, 2018
October 4, 2018	October 11, 2018	October 18, 2018
November 1, 2018	November 8, 2018	November 15, 2018
December 6, 2018	December 13, 2018	December 20, 2018

Legislation Number: PN0100-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: East Franklinton Review Board 2018 Meeting Schedule - REVISED

Contact Name: Dan Ferdelman
Contact Telephone Number: (614) 645-6096
Contact Email Address: dbferdelman@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Regular Meeting* (111 N. Front St. Rm. #203) 3:00pm
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May 1, 2018	May 15, 2018
June 5, 2018	June 19, 2018
July 3, 2018**	July 17, 2018
August 7, 2018	August 21, 2018
September 4, 2018	September 18, 2018
October 2, 2018	October 16, 2018
November 6, 2018	November 20, 2018
December 4, 2018	December 18, 2018

*Meetings subject to cancellation. Please contact staff to confirm.

**Drop-off by Noon due to office closures for Holiday

Applications should be submitted by 5:00pm on deadline day.

Legislation Number: PN0101-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Downtown Commission 2018 Meeting Schedule - REVISED

Contact Name: Daniel Thomas

Contact Telephone Number: 614-645-8404

Contact Email Address: djthomas@columbus.gov

DROP OFF:

111 N. Front St., @BZS Counter

Regular Meeting
111 N. Front St.
Hearing Room #204

8:30am - 11:00am

May 22, 2018
June 26, 2018
July 24, 2018
August 28, 2018
September 25, 2018
October 23, 2018
November 20, 2018
December 18, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0102-2018

Drafting Date: 5/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Land Review Commission 2018 Schedule -REVISED

Contact Name: Kevin Wheeler

Contact Telephone Number: 614-645-6057

Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St.
Room # 312
9:00am

May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018
November 15, 2018
December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail

zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

Legislation Number: PN0103-2018

Drafting Date: 5/10/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2018 Meeting Schedule - REVISED

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates
111 N. Front St @BZS Counter)	111 N. Front St., Rm. 203 5:00pm

May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018
December 7, 2018	December 18, 2018*

*Room is subject to change

Legislation Number: PN0106-2018

Drafting Date: 5/18/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Westland Area Commission By-Laws

Contact Name: David Hooie

Contact Telephone Number: (614) 645-7343

Contact Email Address: dehooie@columbus.gov

see attachment

Legislation Number: PN0119-2018

Drafting Date: 6/4/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2018 Meeting Schedule - **REVISED**

Contact Name: Daniel Ferdelman, AIA

Contact Telephone Number: 614-645-6096 Fax: 614-645-6675

Contact Email Address: dbferdelman@columbus.gov

Date of Submittal
(111 N. Front St.
@ BZS Counter)

Date of Meeting
111 N. Front St., Hearing Rm #204
4:00pm

June 14, 2018

June 28, 2018

July 12, 2018

July 26, 2018

August 9, 2018

August 23, 2018

September 13, 2018

September 27, 2018

October 11, 2018

October 25, 2018

November 1, 2018

November 15, 2018*

December 6, 2018

December 20, 2018*

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

*Dates changed due to Holidays

Meetings held in Rm #205.

Legislation Number: PN0155-2018

Drafting Date: 7/10/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2018 Meeting Schedule - REVISED

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Wednesday of every month (barring Holiday exceptions).

Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St @BZS Counter)	Business Meeting Date (111 N. Front St., Rm. #312) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
July 26, 2018	August 2, 2018	July 11, 2018
August 30, 2018	September 6, 2018	August 8 2018
September 27, 2018	October 4, 2018	September 12, 2018
October 25, 2018	November 1, 2018	October 10, 2018
November 29, 2018	December 6, 2018	November 14, 2018
December 27, 2018	January 3, 2019	December 12, 2018
		January 9, 2019

Legislation Number: PN0162-2018

Drafting Date: 7/24/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice Title: Notice of General Election for The South Linden Area Commission

Notice Contact: Peggy Williams

Notice Phone Number: (614) 625-3610

Notice Email: misspeg0118@live.com

Legislation Number: PN0170-2018

Drafting Date: 7/30/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Recreation and Parks 2018 Updated Commission Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-5932

Contact Email Address: sybrock@columbus.gov

**Columbus Recreation and Parks
2018 Updated Commission Meetings**

NOTICE OF REGULAR MEETINGS

COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

- Wednesday, January 10, 2018 - 1111 East Broad Street, 43205***
- Wednesday, February 14, 2018 - Sullivant Gardens Center, 755 Renick St., 43223***
- Wednesday, March 14, 2018 - 1111 East Broad Street, 43205***
- Wednesday, April 11, 2018 - Holton Community Center, 303 N. Eureka Ave., 43204***
- Wednesday, May 9, 2018 - 1111 East Broad Street, 43205***
- Wednesday, June 13, 2018 - 1111 East Broad Street, 43205***
- Wednesday, July 11, 2018 - Mentel Golf Course, 6005 Alkire Rd., 43119***
- August Recess - No Meeting***
- Wednesday, September 12, 2018 - Westgate Community Center, 455 S. Westgate Ave., 43204***
- Wednesday, October 10, 2018 - 1111 East Broad Street, 43205***
- Wednesday, November 14, 2018 - CPAC, 549 Franklin Ave., 43215***
- Wednesday, December 12, 2018 - 1111 East Broad Street, 43205***

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director
Columbus Recreation and Parks Department

Legislation Number: PN0185-2018

Drafting Date: 8/20/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Commission on Black Girls Listening Session

Contact Name: Nicole Harper

Contact Telephone Number: 614-645-2933

Contact Email Address: nnharper@columbus.gov

The Commission on Black Girls is hosting a Listening Session to hear directly from Black girls, parents, caregivers and

service providers. The Listening Sessions will provide valuable input on the factors that impact the lives of Black girls in Columbus.

The Service Providers Listening Session will be held on September 18, 2018 from 10:00 a.m. until 12:00 p.m. at Columbus Public Health, 240 Parsons Avenue, Columbus, OH 43215.

Registration for this session is available at:

<https://www.eventbrite.com/e/columbus-commission-on-black-girls-listening-session-for-service-providers-tickets-48671991236>.

Legislation Number: PN0186-2018

Drafting Date: 8/20/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Commission on Black Girls Listening Session

Contact Name: Nicole Harper

Contact Telephone Number: 614-645-2933

Contact Email Address: nnharper@columbus.gov

The Commission on Black Girls is hosting Listening Sessions to hear directly from Black girls, parents, caregivers and service providers. The Listening Sessions will provide valuable input on the factors that impact the lives of Black girls in Columbus.

The Listening Session for Parents and Caregivers will be held on September 18, 2018 from 6:00 - 8:00 p.m. at Columbus Public Health, 240 Parsons Ave., Columbus, OH 43215.

Registration for this Listening Session is available at:

<https://www.eventbrite.com/e/columbus-commission-on-black-girls-listening-session-for-parents-and-caregivers-tickets-48775649280>.

Legislation Number: PN0187-2018

Drafting Date: 8/20/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Commission on Black Girls Listening Session

Contact Name: Nicole Harper

Contact Telephone Number: 614-645-2933

Contact Email Address: nnharper@columbus.gov

The Commission on Black Girls is hosting Listening Sessions to hear directly from Black girls, parents, caregivers and service providers. The Listening Sessions will provide valuable input on the factors that impact the lives of Black girls in Columbus.

The Listening Session for Black girls will be held on September 27, 2018 from 6:00 - 8:00 p.m. at Columbus Public Health, 240 Parsons Ave., Columbus, OH 43215.

Registration for the Listening Session is available at:

<https://www.eventbrite.com/e/columbus-commission-on-black-girls-listening-session-for-girls-tickets-48668081542>.

Legislation Number: PN0190-2018

Drafting Date: 8/23/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Commission on Black Girls Meeting

Contact Name: Nicole Harper

Contact Telephone Number: 614-645-2933

Contact Email Address: nnharper@columbus.gov

The Commission on Black Girls will hold its regular monthly meeting on September 20, 2018 beginning at 4:00 p.m. in Conference Room 204, Michael B. Coleman Government Center, 111 North Front Street, Columbus, OH 43215.

The public is invited to address the Commission by signing up prior to the start of the meeting. Public comments should be limited to the topic of the meeting: behavioral health of Black girls.

Legislation Number: PN0193-2018

Drafting Date: 8/27/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Southwest Area Commission Bylaws Revised

Contact Name: Beth Fairman Kinney

Contact Telephone Number: (614) 645-5220

Contact Email Address: bfinney@columbus.gov

Southwest Area
Commission Bylaws
Revised

These Bylaws establish the procedure under which the Southwest Area Commission shall execute those duties and functions set forth in and with authority granted under Chapters 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I. Name

The name of this organization shall be the Southwest Area Commission, herein referred to as the "Commission".

Article II. Area

The boundaries of the Commission are: to the north, Mound Street, Mt. Calvary and Greenlawn Avenues, to the east by the Scioto River, to the south by Interstate 270 and to the west by CSX Railroad tracks, or as detailed in C.C. 3111. The Commission serves the incorporated areas of the City of Columbus, and strives to maintain an effective working relationship with the jurisdictions that fall within the Commission's boundaries which include: Franklin County, Franklin Township, Urbancrest and Jackson Township.

Article III. Purpose

1. The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers. The Commission shall:

A. In the interests of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:

1. Create plans and policies, which will serve as guidelines for future development of the Area;
2. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents; and
3. Recommend solutions or legislation.

B. Air and promote communication within the Commission Area and between it and the rest of the City by means of:

1. Regular and special meetings of the Commission which are open to the public;
2. Public hearings on problems, issues or proposals affecting the area;
3. Public forums and surveys to provide an opportunity for Area residents, businesses and organizations to state their problems and concerns.
4. Soliciting active cooperation of all segments of the Area and City, including organizations, institutions, and government.
5. Initiating proposals and supporting those introduced by individual citizens or area organizations, which will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area; and
6. Promoting and encouraging businesses whose functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.

C. Initiate, review, and recommend criteria and programs for the preservation, development and enhancement of the Commission Area, including, but not limited to, parks, recreation areas, sidewalks, street, and traffic, by means of:

1. Reviewing the proposed Capital Improvements Budget and proposing new items and changes relating to the Area;
2. Making recommendations for restoration and preservation of the historical elements within the Area; and
3. Receiving and reviewing for recommendation, prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.

D. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:

1. Requesting and receiving from departments or agencies periodic reports concerning governmental services or practices in the Area;
2. Meeting with administrative heads of any department or agency, or any of their subordinates, to obtain additional information deemed necessary for the Commission to fulfill its functions.
3. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes in service or practice in the Area, and recommending approval or disapproval of the proposed changes;
4. Reviewing and evaluating pending legislation substantially affecting the Area prior to its

consideration by Council; and

5. Review and comment on zoning issues and demolitions presented to the Commission.

E. Recommend persons from the Commission Area for nomination to membership on City boards and commissions, which make decisions or recommendations affecting the Commission Area.

2. The Commission shall not endorse any candidate for public office.

Article
IV.
Membe
rship

1. Appointment. All Commissioners shall be appointed by the Mayor of the City of Columbus in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action.

A. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the action shall be deemed approval until notice from the Mayor as specified in C.C.3109.

B. A copy of each notice shall be sent to the City Council in care of the City Clerk.

2. Members. The Commission shall consist of up to thirteen (13) members. Each member shall either reside, work or own property in the Commission Area and serve without compensation.

A. Nine (9) Elected Commissioners shall be selected from the Southwest Area. The nine (9) Commissioners shall be selected in accordance with the selection rules adopted by the Southwest Area Commission. Each elected Commissioner must be a resident in the City of Columbus.

B. Four (4) At-Large Commissioners, should either be employed, own real property or operate a business within the Area, shall be nominated by the Commission. The four (4) individuals nominated by the Commission may be from, but not limited to, the following: one (1) official from South-Western City Schools; one (1) from the fields of human services; one (1) representative of the Southwest Area clergy; and one (1) from the Southwest Area Business Association.

C. The Commission must maintain a majority of the members to be residents of the Southwest Area boundaries.

3. Terms. The term of membership of elected officials shall be three (3) years. All terms shall expire during the annual meeting in the year that the term expires; however, a member may continue to serve beyond term expiration until a successor is appointed. Terms shall be staggered so as to maintain continuity of experienced representation. As determined by lot, one-third of the initial membership shall serve for one (1) year; one third, for two (2) years; and the remaining one-third, for three (3) years or until their successors are appointed. Term of at-large commissioners shall be for three (3) years.

4. No Commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

1. 5. Disqualification. Members shall maintain their residence, property or business in the Commission Area from which they were elected or appointed. Failure of a member to maintain his or her residence, property or business in the Southwest Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of Development.

6. Attendance. The year starts with the annual meeting in September. Members shall, so far as possible, be regular in attendance. A member's absence from four (4) regular meetings in any one (1) year, shall be deemed a resignation from the Commission, unless a petition has been received by the Chairperson of the Commission. The Commission must act upon the petition after it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior

to the next regular meeting following the fourth absence. The petition is to request that some or all of the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the third missed meeting, the secretary will remind the member of the attendance policy. After the fourth missed meeting, the secretary will remind the member about the need to submit a petition to the Chairperson if the member would like to maintain their position. Members shall, so far as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

7. The Commission shall nominate one or more candidates to fill any vacancy caused by death, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant to C.C. 3109. When there is a vacancy, public notice will be made on the web site and/or emailed to the community member email list.

Arti
cle
V.
Offi
cers

1. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Fiscal Officer. At the first meeting of the Commission, officers shall be elected by majority vote of the members. Thereafter, election of officers shall be at the annual meeting. Officers shall serve one (1) year, or until a successor is elected. There is no limit to the number of terms that someone can serve in the same office. Each officer shall have the right to vote on any question

2. The Chairperson shall preside at all meetings of the Commission; in consultation with other Commission members, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the actions of officers and committee chairperson; and perform other duties associated with the office as required.

3. The Vice-Chairperson shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence; and perform other such duties as may be assigned by the Commission.

4. The Secretary shall call and record roll; remind a member of his or her absences per Article IV, section 6; record and maintain accurate voting records and meeting summaries which shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of a chairperson pro tempore.

5. The Fiscal Officer shall receive all funds and disburse all funds with the Commission's approval.

6. A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Arti
cle
VI.
Mee
ting

1. Regular meetings will be held quarterly in August, November, February and May on the third Wednesday of the month at 7:00 pm. Meetings will be held in January, March, April, June, July, September, October and December on the third

1. Wednesday of the month at 7:00 pm if an application for zoning, graphics or special permit has been received and the applicant requests time on the agenda at least ten days prior to the third Wednesday of the month. Meetings will occur in this manner unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission Area unless suitable facilities are not available in which they may seek suitable facilities contiguous to the Commission Area in an appropriate, large room convenient for members and the public chosen by the Commission as its regular meeting place, unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published in the City Bulletin prior to changing meeting time or location.
2. The annual meeting shall be the first regular meeting in September at which time new members will be seated and new officers elected.
3. Special meetings may be called by Executive Committee, the Chairperson, or by majority of the members in a regular or special meeting. The meeting's purpose, date, time, and location shall be stated when the meeting is called. No business will be considered at a special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days notice shall be given for a special meeting.
4. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance in a newspaper of general circulation in the Commission Area and on the web site and/or community member email list.
5. Quorum: A majority of the total membership shall constitute a quorum for conducting business.
6. Voting: A majority of the Commission members present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is: Shall the application (request approval) be approved?"
7. The Order of Business can be determined by the Chair. A suggested format is:
 1. Pledge of Allegiance
 2. Roll Call
 3. Zoning
 4. Invited Guests
 5. Routine Business
 6. New Business
 - A. Reports
 - B. Announcements
 7. Old Business
 8. Adjournment
8. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
9. Dissenting or non-concurring reports may be filed with the Secretary by any Commission member and shall be attached to the majority report.
10. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.

Article VII. Committees

1. The Chairperson shall appoint Commission members to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commission members.

2. The Chairperson shall appoint non-members to Commission committees from recommendations by Commission members appointed to that particular committee subject to approval by a majority vote of the Commission members. Non-member appointees shall have full voting privileges in all proceedings of the committee to which they are appointed. The number of non-members on any committee shall not exceed the number of Commission members appointed.
3. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting.
4. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee.
5. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commission members appointed to the committee.
6. Committees will be formed as needed.
7. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings which propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article VIII. Elections.

1. The Elections Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission by the last regular meeting in April of each year. No individual running election night activities can be connected in any way with any candidate appearing on the ballot for the Commission. If no Elections Board is appointed, then all Commission members will make up the Elections Board.
2. The Board shall appoint any necessary officers; provide for printing and distributing necessary forms such as, but not limited to, petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates, locate polling places, conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; and certify the winning candidates to the Commission pursuant to C.C. 3109 and the Selection Procedure, including all activities incidental thereto.
3. Candidates for selection shall not be polling staffs in year or years in which their names appear on the ballot.
4. Elections shall be by secret ballot and determined by plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect. Any person eighteen (18) years of age or older who is a resident of the Commission Area and the City of Columbus may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force. Thereafter, each election shall be conducted by the Elections Board on the observance of "National Night Out" which is held on the first Tuesday in August. Members shall take office at the next annual meeting.
5. The Election Board shall adopt Election Rules for governing the elections by majority vote of its members provided such rules shall conform with these Bylaws and Selection Procedure. Such rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove of them prior to adjournment, such Rules take effect. The Commission may amend the Election Rules without action by the Elections Board in the same manner as an amendment of these Bylaws.

Article IX. Parliamentary

Authority

Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these Bylaws and any special rules of order the Commission may adopt.

Article X.
Amendments of
Bylaws

These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commission Members provided that the amendment was submitted in writing at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

Amended Bylaws as adopted this;
Southwest Area Commission Chair

Legislation Number: PN0199-2018

Drafting Date: 8/31/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Property Maintenance Appeals Board

Contact Name: Phaedra Nelson

Contact Telephone Number: 614-645-5994

Contact Email Address: panelson@columbus.gov

1. **Case Number PMA-362**
Appellant: Allan Moore, Sr.
Property: 7535 Tayside Drive
Inspector: Chandra Montgomery
Accela#: 18440-03661

2. **Case Number PMA-367**
Appellant: Samuel and Debra Hawkins
Property: 7549 Tayside Drive
Inspector: Chandra Montgomery
Accela#: 18440-04891

3. **Case Number PMA-368**
Appellant: George Ambro
Property: 2607 E. 5th Ave
Inspector: Preston Salas

Accela#: 18450-02120

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

Legislation Number: PN0213-2018

Drafting Date: 9/5/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter: Public Notice

Type:

Notice/Advertisement Title: Columbus Graphics Commission September 18, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 645-7973

Contact Email Address: djreiss@columbus.gov

AGENDA

GRAPHICS COMMISSION

CITY OF COLUMBUS, OHIO

SEPTEMBER 18, 2018

The City Graphics Commission will hold a public hearing on **TUESDAY, SEPTEMBER 18, 2018 at 4:15 p.m.** in the second floor Hearing Room, Department of Building & Zoning Services, 111 North Front Street.

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

01. Application No.: GC18-020

Location:

915 OLENTANGY RIVER ROAD (43212), located on the west side of Olentangy River Road, approximately 500 feet north of Goodale Street. (010-280575; Harrison West Society)

Existing Zoning: CPD, Commercial Planned Development District

Request:

Variance(s) to Section(s):

3377.20, Permanent on-premises wall and window signs.

To exceed the allowable graphic area for two signs on the east elevation from 624 square feet to 881 square feet, an excess of 257 square feet.

3377.24, Wall signs for individual uses.

To increase the allowable graphic area of the west-facing wall sign from 268 square feet to 409 square feet, an increase of 141 square feet.

Proposal: To install wall signs which exceed the allowable graphic area on the east and west building elevations.
Applicant(s): Ohio State Wexner Medical Center
410 West 10th Avenue
Columbus, Ohio 43212
Property Owner(s): Gowdy Partners II, L.L.C.
1533 Lake Shore Drive
Columbus, Ohio 43204
Attorney/Agent: Sandra LaFontaine, AIA
5844 North High Street
Worthington, Ohio 43085
Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov <<mailto:DJReiss@Columbus.gov>>

02. Application No.: GC18-032

Location: **8952 LYRA DRIVE (43240)**, located at the southeast corner of Gemini Place and Lyra Drive (31843101017006; Far North Columbus Communities Coalition)
Existing Zoning: LC-4, Limited Commercial District
Request: Variance(s) to Section(s):
3377.20, Permanent on-premises wall and window signs.
To allow the installation of two wall signs identifying a building tenant at the top of the building; one facing Lyra Drive and one facing Gemini Place. The tenant space is not behind the wall enclosing the use and the proposed signs do not identify the building.
Proposal: To install two wall signs at the top of the building identifying a building tenant on the third floor.
Applicant(s): The Pointe at Polaris Phase I, L.L.C.; c/o Dave Perry; David Perry Company, Inc.
411 East Town Street, 1st Floor
Columbus, Ohio 43215
Property Owner(s): Applicant.
Attorney/Agent: Donald Plank; Plank Law Firm
411 East Town Street, 2nd Floor
Columbus, Ohio 43215
Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov

Legislation Number: PN0214-2018

Drafting Date: 9/6/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Meeting Notice - Board of Wellfield Protection Appeals

Contact Name: Robert E. Andrews

Contact Telephone Number: 614-645-3227

Contact Email Address: reandrews@columbus.gov

There will be a meeting of the Board of Wellfield Protection Appeals on Wednesday, September 19, 2018 at 1:30 p.m. The meeting location will be the Parsons Avenue Water Plant, 5600 Parsons Avenue, in the 1st floor conference room. Inquiries regarding directions to this location may be made between the hours of 7:00 a.m. and 3:00 p.m., Monday through Friday, by calling 614-645-3227.

Legislation Number: PN0215-2018

Drafting Date: 9/6/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus City Council Community Meeting

Contact Name: Erin Gibbons

Contact Telephone Number: 614-645-5627

Contact Email Address: emgibbons@columbus.gov

Staff and members of Columbus City Council, will host a community meeting to listen to the needs, questions, and concerns of residents within the City of Columbus. City staff will be on hand to answer questions.

Date: Wednesday, September 26

Time: 6:00 - 7:30pm

Location: Reeb Avenue Center, 280 Reeb Ave.

Legislation Number: PN0216-2018

Drafting Date: 9/6/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, September 17, 2018

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO. 46 OF CITY COUNCIL (ZONING), SEPTEMBER 17, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

2039-2018 To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District; and 3332.22(A)(1),

Building lines on corner lots -

Exceptions, of the Columbus City Codes; for the property located at 1297 BRYDEN ROAD (43205), to permit a two-unit dwelling with reduced

minimum side yard in the R-3, Residential District (Council Variance # CV18-023).

2355-2018 To grant a Variance from the provisions of Section 3367.01, M-2 manufacturing district, of the Columbus City Codes; for the property

located at 2180 HARDY PARKWAY STREET(43123), to permit a trailer sales and service business in the M-2, Manufacturing District (Council

Variance # CV18-039).

2357-2018 To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3332.13, R-3 area district requirements; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 633 LINWOOD AVENUE (43205), to permit two single-unit dwellings on one lot with reduced development standards in the R-3, Residential District (Council Variance # CV18-046).

2363-2018 To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; and 3332.19, Fronting, of the City of Columbus codes; for the property located at 174 EAST FOURTH AVENUE (43201), to permit two two-unit dwellings, with reduced development standards in the R-4, Residential District (Council Variance # CV18-050).

2372-2018 To rezone 2045 POLARIS PARKWAY(43082), being 3.23± acres located on the south side of Polaris Parkway, 650± feet east of Orion Place, From: L-M, Limited Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning # Z18-036).

2395-2018 To grant a Variance from the provisions of Sections 3332.035, R-3 permitted uses; 3312.49, Minimum numbers of parking spaces required; 3332.25, Maximum side yards required; and 3332.26(B), Minimum side yard permitted, for the property located at 660 SOUTH CHAMPION AVENUE (43205), to conform a four-unit dwelling with reduced development standards in the R-3, Residential District (Council Variance # CV18-036).

2422-2018 To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; 3312.11, Drive-in stacking area; 3321.01, Dumpster area; 3372.605(B), Building design standards; and 3372.605(C), Building design standards, of the Columbus City codes; for the property located at 1319 WEST FIFTH AVENUE (43212), to permit a car washing facility with reduced development standards in the C-4, Commercial District (Council Variance # CV18-040).

ADJOURNMENT

Legislation Number: PN0219-2018

Drafting Date: 9/7/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Milo-Grogan Area Commission is Seeking Candidates for the Area Commission

Contact Name: Melissa Thompkins (Melissa.thompkins1@gmail.com <<mailto:Melissa.thompkins1@gmail.com>>) or 614-580-0306

Donald Winbush (dwinbush1@yahoo.com <<mailto:dwinbush1@yahoo.com>>) or 614-946-7752

Serve Your Community

The Milo-Grogan Area Commission

The commission consists of 11 members, elected by the Milo residents to represent their community interests within Columbus, Ohio.

The election will be held Sep 22, 2018 at the Milo Recreation Center, 862 east 2nd Ave, from 10:00 am until 2:00 pm.

Requirements to be put on the ballot: YOU MUST BE 18 years of age; and have lived, worked or own property in the

Milo-Grogan community for at least one year and complete the petition.

For further details and/or an election package,

Contact one of the following:

Melissa Thompkins (Melissa.thompkins1@gmail.com <<mailto:Melissa.thompkins1@gmail.com>>) or 614-580-0306

Donald Winbush (dwinbush1@yahoo.com <<mailto:dwinbush1@yahoo.com>>) or 614-946-7752

Legislation Number: PN0220-2018

Drafting Date: 9/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: E-Scooters Rules and Regulations

Contact Name: Frank Williams

Contact Telephone Number: 614-645-0584

Contact Email Address: fdwilliams@columbus.gov

DEPARTMENT OF PUBLIC SERVICE

CITY OF COLUMBUS, OHIO

SUBJECT: City Code Chapter 2105.03 - Traffic regulations by service director - e-scooters

EFFECTIVE DATE: September 11, 2018

BY: Division of Infrastructure Management

I. PURPOSE

Columbus City Code Section 2105.03, states, in pertinent part:

The service director is empowered to make regulations necessary to make effective the provisions of this traffic code and to make temporary regulations to cover emergencies or special conditions.

II. AUTHORITY

- These temporary regulations are hereby established pursuant to Columbus City Code Section 2105.03 for special conditions regarding the use of e-scooters in the public right of way.
- By the authority of the Director of Public Services, these rules and regulations are subject to change based on public safety, demand and usage tendency.
- Per Section 121.05 of the Columbus City Code, these rules and regulations are to become effective immediately as temporary rules and regulations and shall remain in effect for a period of thirty (30) days after being filed with the city clerk.

III. DEFINITIONS

The following words, terms and phrases, when used in these rules and regulations, shall have the meanings ascribed to them, except when the context clearly indicates a different meaning:

E-Scooter means a two-wheeled device that has handlebars, a floor board, designed to be stood upon when riding, and is powered by electricity. The electricity is stored on board in a rechargeable battery.

Operator means every person who uses or is in actual physical control of an e-scooter in the public right of way.

Pedestrian Accessible Route (PAR) means a path through and contained within a pedestrian facility that has a slope, grade, surface characteristic, and other features that make it usable by persons having certain mobility and sensory impairment conditions. The PAR must be an unbroken route that will provide access to any destination along a given right-of-way that can otherwise be reached by an able-bodied pedestrian.

Right-of-Way means a general term denoting land, property or the interest therein, usually in the configuration of a strip, acquired for or devoted to transportation purposes. When used in this context, right-of-way includes the roadway, shoulders or berm, ditch and slopes extending to the right-of-way limits under the control of the state or local authority.

IV. USAGE

Roadway

E-scooters must be operated on a roadway and shall be operated in any bike lane, traffic lane, bike path, bike trail, or shared use path in the right of way where practicable, obeying all traffic laws and exercising due care when passing a standing vehicle or one proceeding in the same direction.

Persons operating an e-scooter upon a roadway shall ride not more than two (2) abreast in a single lane, except on shared-use paths or parts of roadways set aside for the exclusive use of bicycles.

An e-scooter may not be operated on any streets if the posted speed limit is over 35 mph unless in a dedicated bike lane or shared use path.

Sidewalks and Crosswalks

E-scooters shall not be operated on sidewalks nor within a crosswalk except when necessary to go on or off the adjacent property or to park the e-scooter after the operator has finished using it.

Freeways

Operation of a mobility device such as an e-scooter on the freeway system is strictly prohibited.

Speed

Operation of an e-scooter at speed greater than twenty (20) miles per hour is prohibited.

Passengers and Packages

An operator of an e-scooter shall not carry another person or child at the same time. No person operating a e-scooter shall carry any package, bundle, or article that prevents the driver from keeping at least one (1) hand upon the handle bars.

Parking

No person shall park an e-scooter upon a sidewalk in such a manner so as to unduly interfere with pedestrian traffic or access. This includes ADA ramps, areas departing to and from buildings and at transit stops. No person shall park an e-scooter upon any street including parking spots and loading zones or as to unduly interfere with vehicular traffic.

An e-scooter may not be operated, parked or staged on private property without the consent of the property owner.

Earphones

No person shall operate an e-scooter while wearing earphones over, or earplugs in, both ears.

Conduct in Operation

An e-scooter operator will be subject to all local and state laws, including Disorderly Conduct under Columbus City Code Section 2317.11.

No person shall operate an e-scooter without due regard for the safety and rights of pedestrians and drivers and occupants of all other vehicles, and so as to endanger the life, limb or property of any person while in the lawful use of the streets or

any other public or private property such as in a weaving or zigzag course unless such an irregular course is necessary for safe operation or in compliance with law.

BY ORDER:

JENNIFER GALLAGHER,
DIRECTOR, DEPARTMENT OF PUBLIC SERVICE

Legislation Number: PN0221-2018

Drafting Date: 9/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Title 21 Traffic Code Changes Public Hearing

Contact Name: Lucille Frank

Contact Telephone Number: (614) 724-4432

Contact Email Address: ljfrank@columbus.gov

Body

Councilmember Emmanuel V. Remy, chair of the Public Service and Transportation Committee, will host a public hearing to allow the Department of Public Service, Department of Public Safety and Office of City Attorney Zach Klein to present the proposed shared mobility devices code changes.

Date: Tuesday, September 18th, 2018

Time: 4:00 - 5:30 pm

Location:

City Hall

Columbus City Council Chambers

90 West Broad Street

Columbus, OH 43215

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip before 4:00 pm on the day of the hearing. The meeting will broadcast live on CTV, Columbus cable access channel 3.

Legislation Number: PN0227-2018

Drafting Date: 9/11/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Board of Zoning Adjustment September 25, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 614 645-7973

Contact Email Address: DJReiss@Columbus.gov

**AGENDA
BOARD OF ZONING ADJUSTMENT
CITY OF COLUMBUS, OHIO
SEPTEMBER 25 , 2018**

The Columbus Board of Zoning Adjustment will hold a public hearing for the following applications on **Tuesday, SEPTEMBER 25 , 2018**, beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522

01. Application No.: BZA18-033

Location: **1519 OLENTANGY RIVER ROAD (43212)**, located on the west side of Olentangy River Road, approximately 95 feet north of King Avenue (010-292089; 5th X NW Area Commission)

Existing Zoning: C-4, Commercial District

Request: Variance(s) to Section(s):
3312.03(D), Administrative requirements.
To not require parking spaces to be on the same parcel as the use.
3312.09, Aisle.
To eliminate the requirement for an aisle.
33312.13(B), Driveway.
To reduce the required driveway width from 20 feet to 10 feet.
3312.21(A), Landscaping and screening
To eliminate the requirement for parking lot interior landscaping.
3312.25, Maneuvering.
To allow stacked parking.
3312.29, Parking space.
To eliminate the size requirements for parking spaces.
3312.39, Striping and marking.
To eliminate the striping requirement for parking spaces.
3312.45, Wheel stop device.
To eliminate the requirement for wheel stop devices for parking spaces.
3312.49, Minimum number of parking spaces required.
To eliminate the requirement for bicycle parking.
3372.704, Setback requirements.
To reduce the parking setback from 25 to 12 feet from Olentangy River Road.
3372.707(A) & (B), Landscaping and screening.
To eliminate the shade tree and shrub requirement for the Olentangy River Road frontage.

Proposal: To incorporate a parcel into an adjacent development to the south

Applicant(s): 1515 Gray Gables Realty c/o Jeffrey L. Brown, Atty
2555 Brice Road

Reynoldsburg, Ohio 43068
Attorney/Agent: Jeffrey L. Brown, Atty
37 West Broad Street, Ste. 460
Columbus, Ohio 43215
Property Owner(s): Applicant
Planner: Eric Snowden, (614) 645-3526; ERSnowden@Columbus.gov <<mailto:ERSnowden@Columbus.gov>>

02. Application No.: BZA18-062

Location: **19-21 EAST DUNCAN STREET (43202)**, located on the southeast corner of North High Street and East Duncan Street. (010-004252; University Area Commission)
Existing Zoning: C4, Commercial District
Request: Variance(s) to Section(s):
3312.49, Minimum number of parking spaces required.
To allow a reduction in the required parking spaces from 20 space to 0 spaces.
Proposal: To allow a new hookah bar/eating and drinking establishment in an existing retail space.
Applicant(s): Moe Hassan
PO Box 297767
Columbus, Ohio 43229
Attorney/Agent: Applicant
Property Owner(s): Steve Niswonger
360 Cooke Road
Columbus, Ohio 43214
Planner: Eric Snowden, (614) 645-3526; ERSnowden@Columbus.gov <<mailto:ERSnowden@Columbus.gov>>

03. Application No.: BZA18-073

Location: **421 EAST 2ND AVENUE (43201)**, located on the south side of East 2nd Avenue, 976 feet West of Cleveland Avenue (010-018738; Milo Grogan Area Commission)
Existing Zoning: M, Manufacturing District
Request: Variance(s) to Section(s):
3363.19 (c) Location requirements
To allow a brewery to be less than 600 feet from a residential district.
3312.25, Maneuvering
To allow maneuvering over parcel lines.
Proposal: To establish a brewery and tasting room in an existing warehouse building
Applicant(s): Jim Velio
1270 South High Street
Columbus, Ohio 43206
Attorney/Agent: Jeffrey Glavan, AIA
92 Hanford Street
Columbus, Ohio 43206
Property Owner(s): Applicant
Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov**04. Application No.: BZA18-089**
Location: **1667 KARL COURT (43229)**, located at the terminus of Karl Court, approximately 340 feet east of Karl Road. (010-025379; Northland Community Council)
Existing Zoning: C-3, Commercial District
Request: Variance(s) to Section(s):
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of parking spaces from 158 to 72.
3321.03(C,1), Lighting.
To provide no parking lot lighting.
Proposal: A change of use from retail to a religious facility.
Applicant(s): Genco Realty Corporation, c/o Joe Malizia
1667 Karl Court

Columbus, Ohio, 43229
Attorney/Agent: Melva Williams-Argaw, Architect
3354 East Broad Street
Columbus, Ohio 43213
Property Owner(s): Applicant
Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov <<mailto:JFFreise@Columbus.gov>>

05. Application No.: BZA18-090

Location: **3019 SCIOTO-DARBY EXECUTIVE COURT (43026)**, located on the west side of Scioto-Darby Executive Court, approximately 1,500 feet north of Scioto-Darby Creek Road (560-162441; West Scioto Area Commission)
Existing Zoning: M-2, Manufacturing District
Request: Variance(s) to Section(s):
3312.43, Required surface for parking.
To allow a gravel surface.
3367.29(b), Storage.
To reduce the setback for open storage to a residential zoning district from 100 feet to 10 feet.
Proposal: To expand an existing boat and RV storage facility.
Applicant(s): MGMTPLUS, LTD.
3636 North High Street
Columbus, Ohio 43214
Attorney/Agent: Rickard Alan Sicker, P.E.
4254 Tuller Road
Dublin, Ohio 43017
Property Owner(s): Applicant

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov**06. Application No.: BZA18-091**

Location: **197 JACKSON STREET (43206)**, located on the southeast corner of Jackson Street and Fieser Street. (010-038299; German Village Commission)
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
Proposal: To split an existing lot into two lots, each to containing an existing dwelling.
Applicant(s): Philip L. Barger
1262 West First Avenue
Columbus, Ohio 43212
Attorney/Agent: Brian S. Artz
560 East Town Street
Columbus, Ohio 43215
Property Owner(s): Applicant
Planner: Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov <<mailto:ERSnowden@Columbus.gov>>

07. Application No.: BZA18-092

Location: **5656-58 BROADVIEW ROAD (43230)**, located on the north side of Broadview Road, approximately 2,000 feet west of Hamilton Road (010-224781; Northland Community Council)
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
3332.26, Minimum side yard permitted.
To reduce the minimum side yard from 5 feet to 0 feet.
Proposal: A lot split bisecting an existing two-unit dwelling.
Applicant(s): Ohio Quality Rentals, LLC
84 Radcliff Drive
Westerville, Ohio 43082

Attorney/Agent: Steven J. Fulkert, Architect
677 Northbrook Drive
Delaware, Ohio 43015

Property Owner(s): Applicant

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov <<mailto:JFFreise@Columbus.gov>>

09. Application No.: BZA18-097

Location: **328 WEST SEVENTH AVENUE (43201)**, located at the northeast corner of West Seventh Avenue and Pennsylvania Avenue. (010-010897; University Area Commission)

Existing Zoning: R-4, Residential District

Request: Variance(s) to Section(s):
3321.05(B,2), Vision Clearance Triangle
To allow a structure to encroach into the 30' x 30' vision clearance triangle.
3325.801, Maximum Lot Coverage
To increase the maximum lot coverage from 25% to 37.72%
3325.805, Maximum Floor Area Ratio
To increase the floor area ratio from .40 to .6869
3332.05, Area district lot width requirements
To reduce the minimum lot width from 50 feet to 40 feet.
3332.21(F), Building Lines
To reduce the building setback from 10 feet to 6 feet.
3332.22 (A,1), Building Lines on Corner Lots Exceptions
To reduce the required side building line from 20% (8 feet) to .0875% (3 feet 6 inches).
3332.26(C), Minimum Side Yard Permitted
To reduce the minimum side yard from 5 feet to 3 feet 6 inches.
3332.15, R-4 Area District Requirements
To reduce the lot area from 6,000 square feet to 4,832 square feet.

Proposal: To construct a single-unit dwelling.
Applicant(s): Michael Mahaney
1499 Perry Street
Columbus, Ohio 43201

Attorney/Agent: None

Property Owner(s): Applicant

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov <<mailto:JFFreise@Columbus.gov>>

10. Application No.: BZA18-098

Location: **79 WEST 3RD AVENUE (43201)**, located on the south side of West 3rd Avenue, approximately 283 feet east of Dennison Avenue. (010-025514; Victorian Village)

Existing Zoning: AR-O, Apartment Residential Office District

Request: Variance(s) to Section(s):
3312.21, Landscaping and screening.
To not provide 4 foot wide by 5 foot high parking lot buffer screening on the east and west sides of the parking lot.
3333.09, Area requirements.
To reduce the required width of a developable lot that does not qualify as non-conforming from 50 feet to 40 feet.

Proposal: To construct an 8-unit apartment building.

Applicant(s): Juliet Bullock
1188 Wyandotte Road
Columbus, Ohio 43212

Attorney/Agent: None

Property Owner(s): Northwood Park Rentals

10 East 17th Avenue.
Columbus, Ohio 43201
Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov

11. Application No.: BZA18-106

Location: **989 MCCLELLAND AVENUE (43211)**, located on the south side of McClelland Avenue, approximately 175 feet west of St. Clair Avenue (010-005008; South Linden Area Commission)

Existing Zoning: R-4, Residential District

Request: Variance(s) to Section(s):
3332.15, R-4 area district requirements.
To reduce the minimum lot size for the construction of a single house from 5,000 square feet to 4,240 square feet.
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of parking spaces from 2 to 0.

Proposal: To construct a single-unit dwelling.

Applicant(s): Moody Engineering; c/o Leslie Thompson
300 Spruce Street; Suite 200
Columbus, Ohio 43215

Attorney/Agent: Applicant

Property Owner(s): Moody-Nolan, Inc.; c/o Jay Boone
300 Spruce Street; Suite 300
Columbus, Ohio 43211

Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov

Legislation Number: PN0228-2018

Drafting Date: 9/13/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

Contact Name: Jeffrey L. Bertacchi

Contact Telephone Number: (614) 645-5876

Contact Email Address: jlb@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Wednesday, October 10, 2018: Synova LLC, 525 Maxtown Road, Westerville, Ohio 43082.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. September 17, 2018, through October 5, 2018, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at Pretreatment@Columbus.gov. This Notice is made according to Columbus City Code Chapter 1145.44(C).

Legislation Number: PN0229-2018

Drafting Date: 9/13/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice
Type:

Notice/Advertisement Title: City Council Zoning Meeting, September 24, 2018

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO.48 OF CITY COUNCIL (ZONING), SEPTEMBER 24, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

2507-2018 To grant a Variance from the provisions of Sections 3333.035, AR-4 apartment residential district use; 3325.705, Supplemental Parking Requirements; 3325.905(A), Maximum Lot Coverage; 3325.907(A)(B), Parking; 3325.911(C), Building Separation and Size; 3325.913, Maximum Floor Area Ratio (FAR); 3333.16, Fronting; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 99 EAST ELEVENTH AVENUE (43201), to permit mixed-residential development with reduced development standards in the AR-4, Apartment Residential District (Council Variance # CV18-042).

2530-2018 To grant a Variance from the provisions of Sections 3365.01, M-1, Manufacturing uses; 3312.49, Minimum numbers of parking spaces required; and 3365.21(b)(2), Height and area regulations, of the Columbus City Codes; for the property located at 2100 COURTRIGHT ROAD (43232), to permit a religious facility and community center with reduced development standards in the M-1, Manufacturing District (Council Variance # CV18-026).

2026-2018 To grant a Variance from the provisions of Sections 3332.037 R-2F, Permitted Uses; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(1)(2), Vision clearance; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3325.809, Landscaped Area and Treatment; 3332.05, Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 310-312 EAST HUDSON STREET (43202), to permit a building containing a 1,728± square foot eating and drinking establishment with a 420± square foot accessory patio, and a separate single-unit dwelling on the same lot with reduced development standards in the R-2F, Residential District (Council Variance # CV18-019).

2373-2018 To rezone 5586 RIVERSIDE DRIVE (43017), being 20.25± acres located on the east side of Riverside Drive, 1,250± south of Cranston Drive, From: R, Rural District, To: PUD-6, Planned Unit Development District (Rezoning # Z18-028).

ADJOURNMENT

Legislation Number: PN0230-2018

Drafting Date: 9/14/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice
Type:

Notice/Advertisement Title: City of Columbus Records Commission Meeting, September 24, 2018
Contact Name: Monique L. Goins-Ransom
Contact Telephone Number: 614-645-0845
Contact Email Address: mlgoins-ransom@columbus.gov

**CITY OF COLUMBUS
RECORDS COMMISSION**

**MEETING NO. 3-18
Monday, September 24, 2018
10:00 A.M.
CITY COUNCIL CONFERENCE ROOM
225 - City Hall**

-AGENDA-

· **ROLL CALL**

· **OLD BUSINESS**

There were no submissions from the May 21, 2018 meeting. All other commission members were excused from attendance.

NEW BUSINESS

Item #1- the **Department of Rec & Parks (Adult Sports)** -submitted an **RC-2 with 11 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #2- the **Department of Rec & Parks (Volunteer)** -submitted an **RC-2 with 8 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #3- the **Department of Rec & Parks (Typing Pool)** -submitted an **RC-2 with 2 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #4- the **Department of Rec & Parks (Maintenance)** -submitted an **RC-2 with 4 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #5- the **Department of Rec & Parks (Special Events)** -submitted an **RC-2 with 2 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #6- the **Department of Rec & Parks (Departmental)** -submitted an **RC-2 with 3 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #7- the **Department of Rec & Parks (Permit)** -submitted an **RC-2 with 10 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #8- the **Department of Rec & Parks (Safety)** -submitted an **RC-2 with 2 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #9- the **Department of Rec & Parks (Golf)** -submitted an **RC-2 with 6 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #10- the **Department of Rec & Parks (Senior)** -submitted an **RC-2 with 9 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #11- the **Division of Fire** -submitted an **RC-1 to dispose of obsolete records**. Copies of the full retention schedule are available upon request.

Item #12- the **Division of Fire** -submitted an **RC-2 with 7 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

Item #13- the **Department of Public Service** -submitted an **RC-2 with 27 amendments** to their existing retention schedule. Copies of the full retention schedule are available upon request.

ADJOURN MEETING

The next Records Commission will be held first quarter of 2019.

Legislation Number: PN0277-2017

Drafting Date: 12/6/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule
Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator
Contact Telephone Number: 614-645-0845
Contact Email Address: mlgoins-ransom@columbus.gov

CITY BULLETIN NOTICE

MEETING SCHEDULE

CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled as follows:

Monday, February 26, 2018

Monday, May 21, 2018-CANCELLED

Monday, September 24, 2018

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0289-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2018 Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Hearing Date
Franklin County Courthouse
373 S. High St., 25th Fl. - Room B

1:30PM

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0290-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2018 Meeting Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Hearing Dates

New Albany Village Hall
99 W. Main St.
New Albany, OH 43054
6:00pm

December 21, 2017

January 18, 2018

January 18, 2018
February 15, 2018
March 22, 2018
April 19, 2018
May 24, 2018
June 21, 2018
July 19, 2018
August 3, 2018
September 20, 2018
October 18, 2018
November 22, 2018*

February 15, 2018
March 15, 2018
April 19, 2018
May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018
November 15, 2018
December 20, 2018

*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

WESTLAND AREA COMMISSION BY-LAWS

ARTICLE I. PURPOSE

The Commission shall be an advisory body, established to participate in planning, decision making and to facilitate communication, understanding and cooperation between neighborhood groups, city officials and developers in the Westland Area including:

- A. The Commission shall in the interests of local planning for local needs, identify and study the problems and requirements of the commission area in order to create plans and policies which will serve as guidelines for future development of the area; bring the problems and needs of the area to the attention of appropriate government agencies; recommend solutions or legislation.
- B. To aid and promote communications within the commission area and between it and the rest of the city, including public forums and surveys to provide opportunity for area residents, businesses and organizations to state their problems and concerns; also to solicit active participation and open communication with all segments of the commission area organizations, associations, institutions, businesses and governmental entities, including but not limited to Prairie, Franklin, Pleasant, and Jackson townships.
- C. To initiate, review and recommend criteria and programs for the preservation, development and enhancement of the commission area, including but not limited to parks, recreational areas, schools, traffic and streets, be they commercial or residential.
- D. To recommend priorities for and review of government services and the operation of the various government departments in the commission area by means of:
 - 1. Requesting and receiving from departments or agencies, prior to implementation, full reports concerning governmental services or practices in the area.
 - 2. Meeting with administrative heads of any department or agency, or any of their subordinates, to obtain additional information deemed necessary for the commission to fulfill its functions.
 - 3. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes in service or practice in the area and recommending approval or disapproval of the proposed changes.
 - 4. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by council; and
 - 5. Regularly receiving for review, comment and recommendation from the Division of Regulations copies of applications and notices of all public hearings related to rezoning, special permits, variances, demolitions and zoning appeals regarding property located wholly or partially within the area.

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- E. To recommend persons for nomination to membership on city boards and commissions which make decisions or recommendations affecting the commission area.
- F. No duty or function of the Westland Area Commission shall invalidate any action of Council.

ARTICLE II. BORDERS

Section 1. WESTLAND AREA COMMISSION

The borders of the Westland Area Commission shall be from the junction of the centerline of I-270 and the centerline of Big Run South Road:
thence north along the centerline of I-270 to the Conrail RR tracks,
thence west to the western fork of Hellbranch Creek,
thence south along the creek to its intersection with the centerline of Grove City Road,
thence east by northeast along the centerline of Grove City Road to the centerline of Big Run South Road,
thence northeast along the centerline of Big Run South Road to its intersection with the centerline of I-270.

ARTICLE III. MEMBERSHIP

Section 1. All commissioners shall be appointed by the Mayor of the City of Columbus in accordance with Chapter 3313 of the City Codes. The Recording Officer shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action.

- A. Should the Mayor neither approve nor disapprove of the action within thirty days of notification, the action shall be deemed approved.
- B. A copy of each such notice shall be sent to the City council (care of the City Clerk) and to the proper official of the Division of Neighborhood Services.

Section 2. The Westland Area Commission (WAC) shall consist of twenty-one commissioners.

- A. Fourteen (14) commissioners shall be elected from the Westland Area. The 14 commissioners shall be elected in accordance to the Selection Rules adopted by the WAC. All elected commissioners shall maintain a residence, work or own property in the Westland Area during their term of office.
- B. Seven (7) commissioners, who need not be Westland Area residents, shall be nominated by the Commission. The five (5) individuals nominated by the commission will be made from professionals and individuals as follows, but not limited to, one (1) official from South-Western City Schools; one (1) Doctor Hospital, one (1) from the Southwest Public Library and three (3) representatives from businesses, one of which shall be from the Westland Area Business Association

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(WABA), one (1) community leader.

C. All commissioners shall have equal voting rights.

Section 3. Terms of offices for all commissioners, both selected and nominated shall be three years..

A. Westland Area Commission commissioners shall serve without compensation.

B. The Commission year shall commence at the annual meeting, which is the October meeting, and shall last for twelve (12) consecutive months ending in September.

C. Absence from four regular, special and interim meetings in one year shall be considered a resignation from the Commission. The Recording Officer shall give notice to both the Chairperson and the individual commissioner after that person has been absent for three total meetings.

1. Absence from a commission meeting shall be excused when the commissioner acts as an official representative of the Westland Area Commission at a meeting which conflicts with the Westland Area Commission meeting date and time.
2. Absence from a commission meeting shall be excused when the commissioner notifies the Recording Officer in writing at least three days in advance of the meeting that the Commissioner is unable to attend. An emergency excuse will be granted if the Commissioner contacts at least one the of the Commission officers before the meeting starts. If any three commissioners indicate disagreement with the excused status in this paragraph, they may call for a ballot and deny the "excused" with a two-thirds vote of the full commission.
3. The Recording Officer shall maintain an attendance roster indicating "Present", "Unexcused", or "Excused" for each meeting. Tardiness and leaving before adjournment shall be recorded in the official records unless excused the Chairperson.

D. Vacancies shall be filled according to the following procedures:

1. If the vacancy occurs in a position and the time remaining is less than five months, the position shall be declared vacant by the Chairperson until the next election date.
2. If the vacancy occurs in an elected position, replacement commissioners shall be selected from the candidates nominated at a regularly scheduled meeting either by the nominating committee or from the floor. This will be done by a vote of the commissioners present. A yes vote by a majority of the commissioners present shall upon approval by the Mayor fill the position until the next annual election.

E. No commissioner shall represent the WAC in its official actions except as specifically authorized by a majority at a regular or special meeting. This shall not be construed as a restriction upon the rights of individual commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official actions of the Commission.

F. All terms shall be for three years, except for the appointed terms as described in section 3(D)2.

ARTICLE IV. OFFICERS

Section 1. The officers of the Westland Area Commission shall be: Chairperson, Vice-Chairperson, Recording Officer and Fiscal Officer.

Section 2. Officers shall be elected for a term of three years.

Section 3. Elections of officers shall be held at the first regular meeting after the annual (October) meeting by approval of a majority vote of those commissioners present at the meeting.

A. The Nominating Committee shall, two regular meetings prior to the elections of officers, request that any commissioners interested in becoming officers notify the Committee of their intent. One regular meeting prior to the election date, the Nominating Committee shall present the proposed slate of candidates to the Commission. Nominations for the candidates shall be accepted by the Chairperson on the day of the election. Only commissioners who have served on the Commission for at least nine months may run for an office.

Section 4. Duties of the officers shall be as follows:

- A. **The Chairperson** shall preside at all meetings of the Commission. The Chairperson shall prepare an agenda for all meetings and appoint commissioners and Chairpersons for all standing and special committees, with the advisement of other officers. Standing committee Chairpersons and commissioners shall be appointed at a regular meeting following the election of the Commission Chairperson. The Chairperson shall perform other duties associated with the position as required, including to fill officer positions that become vacant during the Chairperson's term.
- B. **The Vice Chairperson** shall perform the duties of the Chairperson in the absence of that officer and shall perform such special duties that may arise, at the request of the Chairperson.
- C. **The Recording Officer** shall call and record the roll, record all voting results, record the minutes of the Commission meetings (the taking of minutes may be designated to an individual, approved by the commission, and not a part of the commission), maintain a file of Commission correspondence and other records as directed by the Chairperson. Additionally, the Recording Officer shall provide a quarterly attendance roster to the Chairperson. The Recording Officer shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action. Minutes of all meetings, voting results and attendance records shall be maintained by the Recording Officer at a public facility for examination by any interested party. The Recording Officer shall provide copies, at a reasonable charge, of any WAC documents to any person requesting them.
- D. **The Fiscal Officer** shall receive, disburse and record all funds of the Commission. Expenditures over \$20.00 require advance permission from the Chairperson. Quarterly financial records shall

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be furnished to the Recording Officer for inclusion in the Commission records maintained for public examination.

Section 5. The order of succession.

- A. If the Chairperson resigns, then the Vice Chairperson will assume the position for the remainder of the Chairperson's term of office. At the next regular meeting, the first order of business will be the election of a new Vice Chairperson from the slate presented by the Nominating Committee. The nominee receiving the plurality of the votes cast by those in attendance at the meeting will fill the position of Vice Chairperson for the remainder of the term of office.
- B. Should the Vice Chairperson be unable or unwilling to assume the position, then the Recording Officer will assume the position until the next regular meeting, where the first order of business will be the election of a new Chairperson and Vice Chairperson from the slate presented by the Nominating Committee. These new officers should remain in office for the remainder of the term of office.
- C. If all of the officers resign, then the Nominating Committee shall request that any commissioners interested in becoming officers notify the Committee of their intent. At the next regularly scheduled meeting, the Nominating Committee shall present the proposed slate of candidates to the Commission. Nominations for the candidates shall also be accepted by the Chairperson of the Nominating Committee at that meeting. Only commissioners who have served on the Commission for at least nine months may run for an office. Approval of the candidates will be passed by a majority vote of the currently seated commissioners.

ARTICLE V. MEETINGS

Section 1. All meetings are open to the public. Regular meetings shall be held on the third Wednesday each month at 7:00 pm. Timely and proper notice shall be made in local publications of this meeting time and date. If this meeting place or time is changed, every effort will be made to notify the public as far ahead as possible.

Section 2. Interim meetings are held on the second Tuesday of each month at 7:00 pm or at the discretion of the committee chair. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.

Section 3. Special meetings may be called by the Chairperson, Vice Chairperson, or upon the written request of at least six WAC commissioners. The purpose of the meeting, date and location shall be stated in the call. Notice of a special meeting shall be given to each commissioner. Except in an emergency, at least three days written notice shall be given.

Section 4. A quorum shall consist of fifty percent plus one of the current membership roster.

Section 5. The order of business of Commission meetings shall be as follows:

- A. Roll Call

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- B. Minutes of the previous meetings
- C. Zoning applications
- D. Committee Reports
- E. Old Business
- F. New Business
- G. Announcements
- H. Adjournment

The Chairperson shall indicate on the agenda approximate time schedules for each part of the program. Regular meetings shall begin no earlier than 7:00 pm and end no later than 10:00 pm. Adjustments to this time schedule shall be at the discretion of the Chairperson; however, every effort should be made to conform to the written agenda.

Section 6. The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. Uniform time limits for such presentations shall be determined by the Chairperson.

Section 7. Commissioners may file written dissenting opinions with the Recording Officer for any WAC majority report or voting decision.

Section 8. Unless otherwise specified, meetings of the Commission shall be conducted according to the current edition of "Robert's Rules of Order."

Section 9. Commissioners are required to attend all meetings unless excused. (see Article III, Section 3, Paragraph C-1 & 2)

ARTICLE VII. COMMITTEES

Section 1. Appointment of both standing and special committee members shall be made by the Chairperson, with the advisement of other officers.

Section 2. The members shall designate a Committee Chairperson from the members of the committee, subject to the approval of the Commission Chairperson.

Section 3. All standing committee positions must be assigned at a regular meeting following the annual election of commissioners.

Section 4. All committee members shall have equal voting rights within that committee.

Section 5. Official notification of all committee meetings shall be made to the members by the committee chairperson. Copies of all committee correspondence shall be forwarded to the Commission Chairperson and filed by the Recording Officer.

Section 6. The Chairperson of the Commission shall be an ex-officio member of all committees.

Section 7. The standing committees of the Westland Area Commission shall be:

1. By-Laws
2. Community Relations
3. Education
4. Nominating
5. Planning & Development
6. Public Health & Safety
7. Recreation & Parks
8. Zoning

The committees' duties are described below and may take on whatever other duties or tasks that are deemed appropriate by a majority commission vote.

1. The **By-Laws Committee** shall review and recommend any amendments to the By-Laws.
2. The **Community Relations Committee** shall act on behalf of the Westland Area Commission to forge partnerships with other community-based organizations, promote the activities of the Commission to the wider Westland community, and cooperate with all segments of the Westland Area including residents, organizations, associations, businesses and institutions. The Committee shall also recommend community-wide events, such as parades or special events to aid in the development of community identity.
3. The **Education Committee** shall work with the Southwestern City School District, Columbus Public School District, and any other training facility to ensure high quality educational opportunities for all residents. The Committee shall also review existing area employment and educational opportunities for residents of the area and recommend guidelines for the comprehensive short and long term planning concerning the same.
4. The **Nominating Committee** shall keep a list of potential candidates to recommend to the Commission in case a vacancy occurs.
5. The **Planning & Development Committee** shall review the existing area plan and recommend guidelines for the comprehensive short and long range planning of the Westland Area, including traffic, economic and physical aspects, monitor federal, state and local funding programs that affect the Westland Area; and develop means for citizen participation in planning which affects the Westland Area.
6. **Public Health & Safety Committee** shall monitor and review the adequacy and appropriateness of services provided by the City of Columbus and other public agencies in the Westland Area, including but not limited to: health, housing, natural resources, recreation, safety, and sanitation.

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The Committee shall also make recommendations for improvements in existing services.

7. **The Recreation & Parks Committee** shall ensure the provision of adequate recreation and open space for residents of the Westland Area. The Committee shall also make recommendations for improvements in existing facilities and parks, as well as for the addition of new facilities and parks. The Recreation & Parks committee shall also help to preserve the historic character and structures/monuments in the Westland Area.
8. The **Zoning Committee** shall monitor, review and make recommendations on all applications for re-zonings, variances, special permits, and appeals to the Board of Zoning Adjustment and other such matters regarding land-use and properties located within the boundaries of the Westland Area Commission. The Committee shall also negotiate with developers to ensure the most appropriate development.

Section 8. Special committees may be established for a specific purpose by the Chairperson, but must be reviewed by WAC every year.

Section 9. Individuals other than Commissioners may be appointed to serve on any committees.

Section 10. All findings of committees which result in proposed action or resolutions shall be submitted for consideration by the Commission at a regular or special meeting.

Section 11. Written dissenting opinions may be filed with the Recording Officer by Commissioners and shall be attached to a Committee's majority report.

ARTICLE VIII. ELECTION

SELECTION DATE:

The annual selection for members of the Westland Area Commission shall be held during the month of June, only if the number of petitions exceed the number of open seats.

The commission will make a public announcement on the open positions and how to obtain petitions no later than April 1.

Polling locations and times shall be announced no later than the June full commission meeting.

Candidates for selection to the Commission shall not be members of polling staff in the year in which their names shall appear on the ballot for election.

Each candidate to be placed on ballot must file a nomination petition, completed pursuant to the requirements set forth below, for candidacy with the Committee at least thirty calendar days prior to the selection date.

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Candidates in this non-partisan selection are not required to, in fact are encouraged NOT to declare any party affiliation.

Section 1. The election day shall be the last Saturday in June, only if the number of petitions exceed the number of open positions. If the number of petitioners do not exceed the open positions then the commissioners may appoint the petitioners by plurality vote at the next regularly scheduled commission meeting for the three year term. All elections, if held, shall be by secret ballot. Elections shall be determined by a plurality vote.

Section 2. Any person at least eighteen years old and who resides, works or owns property in the Westland Area shall be an elector. Electors need not be registered with the Franklin County Board of Elections.

Section 3. All nominations shall be by a petition as provided in the election rules. All candidates must be qualified to vote for themselves.

Section 4. There shall be an Election Board, consisting of up to seven commissioners not currently running for re-election. The Board shall:

- A. Provide for the appointment of necessary election officers.
- B. Devise the necessary forms, arrange for their reproduction and distribution.
- C. Provide the official ballots.
- D. Certify persons as candidates who have qualified.
- E. Hear and decide upon any complaints concerning the election or campaign.
- F. Tally the ballots and certify to the Westland Area Commission the winning candidates and the positions they will hold.
- G. Serve a term of one year, or until their successors are chosen and qualified.

Section 5. The Elections Board shall adopt election rules for governing the elections.

- A. Such rules shall be adopted by a majority vote of the Board.
- B. Such rules shall be in conformity with these By-Laws.
- C. Such rules shall not be changed in the thirty days after an election nor in the ninety days before an election.
- D. Any adoption or amendment of the Election Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove of them by the end of that meeting, they shall take effect.
- E. The Commission may amend the Election Rules without action by the Election Board in the same manner as a By-Law.

Section 6. Write-in candidates

- A. Write- in candidates are not permitted

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ARTICLE IX. ENDORSEMENTS

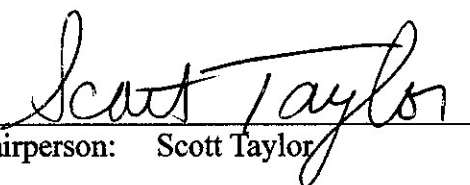
Section 1. The Commission may not endorse any individual candidate for public office.

Section 2. If the membership desires to support specific issues which would benefit the Westland Area, the Commission may, by vote of the Commissioners present at the meeting and with an affirmative vote of two-thirds of the commissioners voting, decide to publicly support the issue(s). Dissenting voters may request voting results be included within the correspondence indicating the Commission's endorsements of the issue(s). Written dissenting opinions shall also be included.

ARTICLE X. AMENDMENT OF BY-LAWS

These by-laws, except as otherwise specified, may be amended at a regular or special meeting of the Commission by an affirmative vote of two-thirds of the commissioners present and voting, providing that the proposed amendment was submitted in writing at the previous regular meeting. In accordance with Chapter 3313 of the Columbus City Code, the approved amendment shall be filed immediately with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

I, Scott Taylor, Chairperson of the Westland Area Commission certify the foregoing to be a true and exact copy of the By-Laws of this Commission as adopted by the Westland Area Task force on the second day of November, 1990 and amended on the nineteenth day of June, 1991, and as amended on the twentieth day of October, 1992, and as amended on the seventeenth day of November, 1993, and as amended on the nineteenth day of January 1994, and as amended on the seventeenth day of January 1996, and as amended on the twenty-first day of August 1996, and as amended on the twenty-first day of June 2000, and as amended on the seventeenth day of January 2001, and as amended on the nineteenth day of January, 2011, and as amended on the twentieth of April, 2011, and amended on the 14th day of January 2015, and amended on the 18st day of April 2018 according to the records in our possession.


Chairperson: Scott Taylor

Attest: _____
Recording Officer: Marian Hymer

**AGENDA
PROPERTY MAINTENANCE
APPEALS BOARD
Monday, September 10, 2018
1:00 PM - 757 Carolyn Avenue
Hearing Room**

1. **Case Number PMA-362**
 Appellant: Allan Moore, Sr.
 Property: 7535 Tayside Drive
 Inspector: Chandra Montgomery
 Accela#: 18440-03661

2. **Case Number PMA-367**
 Appellant: Samuel and Debra Hawkins
 Property: 7549 Tayside Drive
 Inspector: Chandra Montgomery
 Accela#: 18440-04891

3. **Case Number PMA-368**
 Appellant: George Ambro
 Property: 2607 E. 5th Ave
 Inspector: Preston Salas
 Accela#: 18450-02120

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

From: [Clark, Bryan M.](#)
To: [Williams, Frank D.](#); [Gallagher, Jennifer L.](#)
Cc: [Wentzel, Steve J.](#)
Subject: Re: Emergency scooter operation rules
Date: Tuesday, September 11, 2018 1:21:04 PM

Director Gallagher –

On behalf of the Office of Mayor Andrew J. Ginther, the mayor certifies that the below referenced rules and regulations are necessary for the immediate preservation of the public peace, health, safety and welfare.

Best regards,

Bryan

Bryan M. Clark
Chief Policy Advisor
Office of Mayor Andrew J. Ginther
90 W. Broad Street, 2nd Floor
Columbus, OH 43215
Direct: 614-645-6992
Fax: 614-724-5818
<http://www.columbus.gov>

From: Williams, Frank D.
Sent: Tuesday, September 11, 2018 12:26:07 PM
To: Clark, Bryan M.; Gallagher, Jennifer L.
Cc: Wentzel, Steve J.
Subject: RE: Emergency scooter operation rules

Here you go

Frank D. Williams
Administrator
Division of Infrastructure Management

From: Clark, Bryan M.
Sent: Tuesday, September 11, 2018 11:44 AM
To: Gallagher, Jennifer L.; Williams, Frank D.
Subject: Emergency scooter operation rules

Could I get a copy of the final rules? Will send mayoral approval once I've reviewed.

Thanks,

Bryan

Bryan M. Clark
Chief Policy Advisor

Office of Mayor Andrew J. Ginther
90 W. Broad Street, 2nd Floor
Columbus, OH 43215
Direct: 614-645-6992
Fax: 614-724-5818
<http://www.columbus.gov>