

# **Columbus City Bulletin**



**Bulletin #08**  
**February 22, 2020**

# Proceedings of City Council

Saturday, February 22, 2020



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, February 17, 2020*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:**  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/25/2020 1:00:00PM

RFQ014735 - Resurfacing-Pavement Management Services

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until February 25, 2020, at 1:00 P.M. local time, for professional services for the Resurfacing - Pavement Management Services RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves performance of a pavement condition survey, assessment, and inventory services on the entire City network consisting of approximately 2,100 centerline miles +/- to be utilized in the Lucity Pavement Management System module. Data collected through the pavement condition survey will be used within Lucity to develop preliminary budgets, maintenance strategies, and aid in resurfacing planning/coordination, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about March 18th, 2020. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents,

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is February 11th, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

BID OPENING DATE - 2/26/2020 12:00:00PM

RFQ014791 - DEV-Housing Roof Replacement

See attached solicitation document.

BID OPENING DATE - 2/26/2020 3:00:00PM

RFQ014606 - Westgate West Tank 2020 Painting Improvements 690477-100015

The City of Columbus is accepting bids for CIP 690477-100015, Westgate West Tank 2020 Painting Improvement, the work for which consists of power washing exterior of a one (1) million gallon capacity multi-leg steel elevated water storage tank, overcoating exterior with an epoxy/polyurethane paint system, interior wet area spot repairs and other such work as may be necessary to complete the contract in accordance with the technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due February 26, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at 910 Dublin Road, Columbus, OH 43215, 1st Floor – Room 1102 Auditorium, on January 30, 2020 at 10:00 AM local time. Following the pre-bid conference, there will be an opportunity for bidders to visit the project site at 3321 Wicklow Road, Columbus, OH 43204, accompanied by City of Columbus personnel. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Philip Schmidt, PE, via email at [paschmidt@columbus.gov](mailto:paschmidt@columbus.gov) prior to February 12 at 3:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ014609 - Summitview Tank 2020 Painting Improvements 690477-100016

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus is accepting bids for CIP 690477-100016, Summitview Tank 2020 Painting Improvement, the work for which consists of the removal of existing coatings and application of a new coating system (exterior, interior wet ceiling and interior dry area) on a two (2) million gallon fluted column steel elevated water storage tank, and other such work as may be necessary to complete the contract, in accordance with the technical specifications and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due February 19, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at 910 Dublin Road, Columbus, OH 43215, 1st Floor – Room 1102 Auditorium, on January 30, 2020 at 10:00 AM local time. Following the pre-bid conference, there will be an opportunity for bidders to visit the project site at 3995 Summitview Road, Dublin, OH 43016, accompanied by City of Columbus personnel. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Philip Schmidt, PE, via email at [paschmidt@columbus.gov](mailto:paschmidt@columbus.gov) prior to February 12 at 3:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ014699 - 14060 Reliability Improvements

The City of Columbus is accepting bids for Circuit 14060 Reliability Improvements (CIP 670893-100000), the work for which consists of replacing nearly 100 wood distribution poles, 500 crossarms, 300 potted porcelain fused cutouts, 250 gapped lighting arresters, and 17,000 circuit feet of conductor. In addition, three new electronic reclosers, three gang-operated air breaks, and 21 solid blade disconnects will be installed to improve operational flexibility. To minimize the number of customers interrupted by future unplanned outages, over 300 fused cutouts will have their fuse link changed to make sure the system protection is properly coordinated. System neutrals will also be added to improve safety and system protection. Other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due February 26, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus-Division of Power, ATTN: Roy Manley, via email at [rmanley@columbus.gov](mailto:rmanley@columbus.gov) prior to Friday, February 14, 2020 at 4 PM local time.

BID OPENING DATE - 2/27/2020 11:00:00AM

RFQ014632 - Personal Safety Supplies UTC

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Personal Safety Products to be used by various City agencies. The proposed contract will be in effect through June 30, 2023

1.2 Classification: The successful bidder will provide and deliver various personal safety products and equipment. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 3:00 pm Wednesday, February 5. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, February 12 at 3:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ014755 - Asphalt Emulsions UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various Asphalt Emulsions. These materials will be used by various City agencies for road repair throughout the City. The proposed contract will be in effect through April 30, 2022.

1.2 Classification: The successful bidder will make available for pickup seven thousand (7,000) gallons of Asphalt Emulsion SS-1H Dilute (Fog Seal), twelve thousand (12,000) gallons of Asphalt Emulsion RS-2, one hundred ninety thousand (190,000) gallons of Asphalt Emulsion RS-2 w/latex, five thousand (5,000) gallons of Asphalt Emulsion MWS-90, and seventeen thousand (17,000) gallons of Asphalt Emulsion SS-1H. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/27/2020 1:00:00PM

RFQ014803 - Roadway Materials Testing and Inspection 2020

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until February 27, 2020, at 1:00 P.M. local time, for professional services for the Roadway Materials Testing and Inspection 2020 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services, via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves providing for construction inspection services and materials testing for City of Columbus projects and may also be used for other projects for which the City is providing construction inspection services and materials testing, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultants shall attend a scope meeting anticipated to be held on/about March 18, 2020. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is February 18, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

RFQ014882 - Muni Ct - Public Relations/Information Officer

BID OPENING DATE - 2/28/2020 1:00:00PM

RFQ014694 - SWWTP East Aeration Control HVAC



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The Southerly Wastewater Treatment Plant (SWWTP) is seeking request for proposals for the East Aeration Control (EAC) building. This work will design the replacement system: airflow, heating, cooling, and removal of hydrogen sulfide, including the removal of the existing system. A pre-proposal meeting will be held on February 12, 2020 at 1:00 PM Eastern Time at the Southerly Wastewater Treatment Plant, Administration Building Conference Room, located at 2104 Jackson Pike, Columbus, Ohio 43223. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/23261>. Hard copies will not be provided. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/23261>. Proposals will be received by the City until 1:00PM Local Time on Friday, February 28, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/23261>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUcapitalRFP@columbus.gov](mailto:DPUcapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is February 19, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on February 21, 2020.

RFQ014746 - Big Walnut Outfall (South)Rehabilitation 650702-100000

The City of Columbus, Department of Public Utilities (DPU), Division of Sewer & Drainage (DOSD) is soliciting proposals to provide professional design services for the Big Walnut Outfall (South) Rehabilitation project. The selected firm shall have extensive experience in large diameter sewer rehabilitation. The scope of work for this project includes review of all existing condition assessment data collected previously and evaluating all field conditions necessary for the production of a design report summarizing the recommendations for rehabilitation of the sewer, the production all of necessary drawings for the completion of this work, and services during/after construction.

All offerors can obtain the Request for Proposals Information packet directly at <https://columbus.bonfirehub.com/projects/view/23420>. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/23420>. Proposals will be received by the City until 1:00PM Local Time on Friday, February 28, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/23420>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUcapitalRFP@columbus.gov](mailto:DPUcapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is February 19, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on February 21, 2020.

RFQ014752 - Misc Econ Dev-Confluence Village Garage

Scope: The City of Columbus, Department of Public Service is receiving proposals until February 28, 2020 at 1:00 P.M. local time, for professional services for the Misc Econ Dev - Confluence Village Garage RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

The design shall include, but will not be limited to, site work, site utilities, geotechnical, environmental, survey, structural, architectural, mechanical, electrical, plumbing, fire protection,

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

communications, landscaping, signage for a complete new build project, meeting all applicable code requirements, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. A/E's wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is Tuesday, February 18, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

RFQ014867 - Roadway - Sullivant - Hague to I70

1.1 Scope: The City of Columbus, Department of Public Service, is receiving proposals until February 28, 2020 at 1:00 P.M. local time, for professional services for the Roadway – Sullivant Avenue – Hague to I70 design project. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves preliminary and detailed design services for improvements to Sullivant Avenue from Hague Avenue to I-70 including, but not limited to, the replacement of traffic signals between (and excluding) Hague and I-70, improvements to street lighting, the creation of curb extensions/bumpouts at select intersections, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about March 12, 2020. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is February 20, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

BID OPENING DATE - 2/28/2020 5:00:00PM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ014523 - Financial Consultant Services

The City of Columbus, Department of Finance and Management (City) is seeking proposals from firms wishing to serve as a Financial Consultant. The selected firm will provide on-going financial consultations services regarding operating and capital budget. The firm that is selected as financial consultant will not be considered for any underwriter, municipal advisor, or broker-dealer role (as defined by the SEC) with the City during the time the firm acts as financial consultant, or within one year of ceasing to act as financial consultant. In addition, the firm that is selected will be prohibited from engaging in activities on behalf of the City that produces a direct or indirect financial gain for the financial consultant.

The financial consultant is not intended to fulfill the role of a municipal advisor. The City has an Independent Registered Municipal Advisor in place.

Proposals are being received electronically by the City of Columbus, Department of Finance and Management via Bonfire at <https://columbus.bonfirehub.com/projects/view/22629>

Please download the documents attached at this location for details and instructions on submitting a response for this Request for Proposal.

A Question and Answer period is provided for potential vendors to submit questions to the City in writing and for the city to respond, in writing. Questions regarding this solicitation must be submitted to the Bonfire portal no later than 5:00 p.m. (EST) on January 24, 2020. City Responses will be posted on the Bonfire portal no later than 5:00 p.m. (EST) on February 7, 2020.

BID OPENING DATE - 3/4/2020 12:00:00PM

RFQ014913 - Fairwood Park Bollards

The City of Columbus is accepting Bids for the CRPD AutoCAD Subscription Service, the work for which consists of installation of approximately 2,000lf of bollard and cable and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Maintenance Section until 3/4/2020 at 12:00pm local time. The bid should be emailed to David Stearns at [dastearns@columbus.gov](mailto:dastearns@columbus.gov).

Questions regarding the IFB should be submitted to David Stearns, City of Columbus, Maintenance Section, via email [dastearns@columbus.gov](mailto:dastearns@columbus.gov) prior to 2/28/2020 at 5:00pm local time.

BID OPENING DATE - 3/4/2020 3:00:00PM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ014633 - JPWWTP Sludge Dewatering Bldg. HVAC Replacement

The City of Columbus is accepting bids for Jackson Pike WWTP Sludge Control Building HVAC Replacement 650265-100104 SCP 19JP, the work for which consists of replacement of the Sludge Control Building rooftop unit and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due February 19, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on January 30, at 1 PM. Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Jack Lee, via email at [jackl@aecmep.com](mailto:jackl@aecmep.com) prior to February 26, 2020 by 12:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 3/5/2020 11:00:00AM

RFQ014678 - Plumbing Supplies UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase plumbing parts and supplies through an electronic catalogue to be used by any City agency. City of Columbus reserves the right to award multiple contracts from this request. The proposed contract will be in effect through April 30, 2022.

1.2 Classification: The successful bidder will provide and deliver plumbing parts and supplies. Bidders are asked to quote discounts off price list or manufacturer catalog pricing. Bidders are required to show experience in providing this type of material and services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials for the past five (5) years. Do not include City of Columbus and its agencies.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. Do not include City of Columbus and its agencies.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 3:00 pm Friday, February 7. Responses will be posted on the RFQ on Vendor Services no later than Friday, February 21 at 3:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ014733 - Fire Textbooks and Materials

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus, Department of Public Safety, Division of Fire, to enter into a Universal Term Contract (UTC) for the purchase of text books, electronic books (eBooks) and training materials applicable for use in Firefighter and EMS training. It is estimated that seventy-five thousand dollars (\$75,000.00) will be spent annually on this contract. The proposed contract will be in effect for a period of two (2) years from the date of execution by the City to and including April 30, 2022.

1.2 Classification: The successful bidder will provide and deliver to the Department of Public Safety, Division of Fire, text books, eBooks and training materials applicable for use in Firefighter and EMS training, as ordered. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, February 10, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, February 13, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ014862 - Compact Excavator / Trailer

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Compact Excavator and one (1) Trailer to be used by Recreation and Park Building Maintenance.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a compact excavator and trailer. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 3/5/2020 1:00:00PM

RFQ014805 - Signals - Traffic Signal Network GE

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until March 5, 2020 at 1:00 P.M. local time, for professional services for the Signals - Traffic Signal Network GE 2020 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

The intent of this project is to provide the Department of Public Service with contractual access to additional resources that are necessary to perform design services and provide technical expertise for the Department for fiber and communications installations. Design services may be part of an existing City project working with another prime consultant or be a standalone separate project which could include survey and right-of-way services as needed, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is February 24, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

The selected Consultant shall attend a scope meeting anticipated to be held on/about March 20, 2020. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

BID OPENING DATE - 3/6/2020 1:00:00PM

RFQ014868 - Residuals Management Plan Update Part 2 690540-100001

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus Division of Water (DOW) recently completed a Residuals Management Plan Update (RMPU) that evaluated the current residuals handling and disposal methods for the water treatment residuals (WTR) from the Hap Cremean Water Plant (HCWP), the Dublin Road Water Plant (DRWP), and the Parsons Avenue Water Plant (PAWP) and identified future management options for these residuals. New management options are needed as the current WTR disposal method, is expected to reach capacity in less than 10 years. In general, the RMPU recommended that the DOW pursue dewatering and beneficially using the WTR as part of a long-term residuals management plan, but there are multiple variations on how this general plan could be implemented. The plan will require modifications to existing facilities and construction of new facilities to separate, convey, dewater, handle, and store the WTR, and these improvements will need to be designed, permitted, and constructed before the MAQ reaches its capacity. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/23926>. Hard copies will not be provided. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/23926>. Proposals will be received by the City until 1:00PM Local Time on Friday, March 6, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/23926>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is February 26, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on February 28, 2020.

BID OPENING DATE - 3/10/2020 1:00:00PM

RFQ014835 - PSI 2020 TRR Sidewalk Replacement

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until March 10, 2020, at 1:00 P.M. local time, for construction services for the Pedestrian Safety Improvements-2020 TRR Sidewalk Replacement project, C.I.P. No. 590105-100454. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The work for this project consists of replacing sidewalks damaged by City street tree roots by removing and replacing concrete and trees, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and/or Standard Drawings and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is February 27, 2020; phone calls will not be accepted.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 3/11/2020 1:00:00PM

RFQ014903 - Sustainable Columbus Community Choice Aggregation Consultant

\*\*\*Please submit proposal and questions to Bonfire Portal (use chrome)-  
<https://columbus.bonfirehub.com/projects/view/22404>

Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time March 11, 2020, for professional services for Community Aggregation. Proposals shall be submitted to Bonfire Portal at <https://columbus.bonfirehub.com/projects/view/22404>  
Hard copies shall not be accepted.

There will be no Pre-Proposal meeting. All questions concerning the RFP shall be sent to Bonfire at <https://columbus.bonfirehub.com/projects/view/22404>  
. The last day to submit questions is February 26, 2020. Responses will be posted on Bonfire Portal as an addendum. Phone calls will not be accepted.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the Bonfire portal at <https://columbus.bonfirehub.com/projects/view/22404>

BID OPENING DATE - 3/11/2020 3:00:00PM

RFQ014764 - Holton Park and Eureka Ave. GI Project

The City of Columbus (herein after the "City") is accepting bids for Holton Park and Eureka Avenue Green Infrastructure Improvements CIP No. 611030-100000, the work for which consists of the installation of a bioretention basin, plantings and storm drainage improvements and other such work as may be necessary to complete the contract, in accordance with the drawings (CC-18208), technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due March 11, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. This project has been selected for financial assistance from the Ohio EPA's Water Pollution Control Loan Fund (WPCLF) Program. For this reason Federal Davis-Bacon Wage Rates and Requirements shall apply – Please refer to SECTION III OHIO & U.S. EPA REQUIRED BID FORMS AND INSTRUCTIONS for details. For additional guidance visit the U.S. Department of Labor's website at: <http://www.dol.gov/whd/govcontracts/dbra.htm> Questions pertaining to the drawings and specifications must be submitted in writing only to the Division of Sewerage and Drainage, ATTN:



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Grace McInerney, PE, via fax at 614-645-0888, or email at gemcinerney@columbus.gov prior to 4:00pm, March 4th, 2020 local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

RFQ014802 - Hoover Dam Improvements- Part 1

The City of Columbus is accepting bids for Hoover Dam Improvements – Part 1; CIP 690411-100013, Contract 2154, the work for which consists of installation of a cascade aeration and jet gate bypass system; replacement of intake gates, fixed cone valves, and venturi meters; miscellaneous site, structural, architectural, and mechanical/HVAC improvements; replacement of electrical equipment, new backup generator, and associated I&C upgrades and other such work as may be necessary to complete the contract, in accordance with the plans (Contract 2154) and specifications set forth in the Invitation For Bid. (see full ad on [www.bidexpress.com](http://www.bidexpress.com) in Bid Book for specifics). Bids will be received by the City of Columbus, Department of Department of Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due March 11, 2020 at 3:00 P.M. local time. Copies of plans and specifications are available at ms consultants, inc. 2221 Schrock Road, Columbus, Ohio 43229 beginning February 4, 2020 for a non-refundable fee of \$500 per set, plus shipping costs if applicable. Documents shall be handled during bidding and construction. The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Watershed Administration Building, located at 7600 South Sunbury Road, Westerville, OH 43081 on Wednesday, February 19, at 1:00pm. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Questions pertaining to the plans and specifications must be submitted in writing only to the ms consultants, inc., ATTN: Stephanie Johnson, via fax at 614-898-7570, or email at [sjohnson@msconsultants.com](mailto:sjohnson@msconsultants.com) prior to March 4, 2020 at 3 P.M. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ014838 - Street Lighting for South High Street

The City of Columbus is accepting bids for UIRF # 440007-100009\_10 Street Lighting Improvements for South High Street. This work occurs in (2) separate sections of South High Street. The northern section consists of the conversion of (40) existing street lighting luminaires to LED as well as conversion of the lighting circuit to 3-wire construction on South High Street from Southwood Avenue to Greenlawn Avenue. The southern section of the project consists of the conversion of (29) existing luminaires to LED as well as conversion of the lighting circuit to a 3-wire system on South High Street between Obetz Rd and Williams Rd. Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday March 11, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Questions pertaining to the drawings and specifications must be submitted in writing via email only to the City of Columbus Division of Power, ATTN: Scott A. Wolfe via email at [sawolfe@columbus.gov](mailto:sawolfe@columbus.gov) prior to Thursday February 27, 2020 at 3:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 3/12/2020 11:00:00AM

RFQ014879 - Fleet - HD Specialty Services UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase HD Specialty Services including commercial truck, hydraulic, construction, firefighting vehicles and equipment, specialty inspection and certification of equipment as well as a "catalog" firm offer for sale of various parts needed for service of the equipment. The City may purchase any item(s) or group of like items from the successful bidder after a purchase order for the listed items is issued. The proposed contract(s) will be in effect through September 30, 2022.

1.2 Classification: The successful bidder will provide for the option of purchasing repairs, services and parts for various City heavy duty vehicles per the bid document. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, March 2, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, March 5, 2020 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 3/13/2020 1:00:00PM

RFQ014869 - DRWP Caustic Feed Improvements 690578-100000

1. The City of Columbus, Department of Public Utilities (DPU), Division of Water (DOW) is soliciting Proposals from experienced professional consulting firms to design caustic feed improvements at the Dublin Road Water Plant (DRWP) located at 940 Dublin Road Columbus, Ohio 43215. The improvements will provide storage and feed capabilities to deliver liquid caustic soda (i.e., sodium hydroxide) to multiple post filtration application points for pH adjustment of the filtered water. Improvements will include, but not be limited to, bulk storage, day tank storage, flow metering, piping, valving, electrical, and instrumentation and controls. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/23928>. Hard copies

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/23928>. A Pre-Proposal Meeting will be held on February 26, 2020 1:00 PM. at 940 Dublin Road Columbus, Ohio 43215, second floor. All attendees must bring appropriate PPE if any plans are for a site walk including steel toed boots, safety glasses, and hard hats. Proposals will be received by the City until 1:00PM Local Time on Friday, March 13, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/23928>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is March 4, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on March 6, 2020.

BID OPENING DATE - 3/18/2020 3:00:00PM

RFQ014841 - SWWTP ERC FRC HVAC Replacement

The City of Columbus is accepting bids for Southerly WWTP East and Far East Return Activated Sludge Control (ERC/FRC) Buildings HVAC Replacement 650265-100105 SCP 15SO, the work for which consists of replacement of the air handling unit and associated condensing unit serving the control room in the ERC and FRC buildings. The City of Columbus is accepting bids for Southerly WWTP East and Far East Return Activated Sludge Control (ERC/FRC) Buildings HVAC Replacement 650265-100105 SCP 15SO, the work for which consists of replacement of the air handling unit and associated condensing unit serving the control room in the ERC and FRC buildings. The City of Columbus is accepting bids for Southerly WWTP East and Far East Return Activated Sludge Control (ERC/FRC) Buildings HVAC Replacement 650265-100105 SCP 15SO, the work for which consists of replacement of the air handling unit and associated condensing unit serving the control room in the ERC and FRC buildings. The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Southerly Wastewater Treatment Plant, Administration Building Conference Room, 6977 South Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Jack Lee, via fax at 614-486-4082, or email at [jackl@aecmep.com](mailto:jackl@aecmep.com) prior to March 11, 2020 local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov). High Street (U.S. Route 23), Lockbourne, OH 43137 on March 3, 2020, at 1:00 PM.

BID OPENING DATE - 3/19/2020 11:00:00AM

RFQ014884 - Computers and Accessories UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus, Department of Technology with a Universal Term Contract to purchase Configured to Order (CTO) desktop, laptop, mobile table, and table computers. These computers are direct replacements equipment. Specified manufacturers are required. The proposed contract will be in effect through April 30, 2022.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.2 Classification: The successful bidder will provide and deliver computers, bundled accessories, and other hardware, as necessary. Bidders must be Authorized Resellers of the equipment offered. Bidders must show experience in providing this type of equipment as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST Friday, February 28, 2020. Responses will be posted on the RFQ on Vendor Services no later than Friday, March 6, 2020 at 1:00 PM EST.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this Case ID: RFQ014884.

BID OPENING DATE - 3/20/2020 1:00:00PM

RFQ014886 - Mound Street Floodwall and W. Col. Protection 611708-100000

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 611708-100000 for the purposes of addressing the existing concrete floodwall located along the east side of the Scioto River, between Main Street and the Norfolk Southern/CSX Railroad bridge, in the vicinity of the Miranova condominium tower. In addition, this project will also address spalling and cracked panels of the existing concrete wall sections along the West Columbus Local Protection Project (WCLPP), also known as the Franklinton Floodwall. It is the intent of the City to investigate and evaluate the existing concrete wall sections, and to develop effective and sustainable repairs to those panels which exhibit significant spalling and cracking. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/23983>. Hard copies will not be provided. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/23983>. Proposals will be received by the City until 1:00PM Local Time on Friday, March 20, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/23983>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is March 6, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on March 11, 2020.

BID OPENING DATE - 3/26/2020 11:00:00AM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ014889 - 60ft Bucket Truck

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus Department of Public Utilities, Power Division, to obtain formal bids to establish a contract for the purchase of one (1) 60 foot Insulated Bucket Truck with a minimum GVW rating of 37,000 pounds equipped with utility body. This truck will be used by the Division of Power when working on various distribution lines, Freeway lighting and in substations.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) current model year plug in hybrid electric 60 foot insulated Bucket Truck. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The 60 foot insulated Bucket Truck equipped with utility body offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The 60 foot insulated Bucket Truck equipped with utility body and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, March 2, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, March 5, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ014904 - Aluminum Step Van

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one (1) aluminum step van to be used by the Division of Power.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused aluminum step van. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, March 2, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, March 5, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0001-2020

**Drafting Date:** 12/20/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** North Linden Area Commission Amended Bylaws

**Contact Name:** Beth Fairman Kinney

**Contact Telephone Number:** 614-645-5220

**Contact Email Address:** [bfkinney@columbus.gov](mailto:bfkinney@columbus.gov)

See Attachment

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**Legislation Number:** PN0002-2020

**Drafting Date:** 12/20/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Land Review Commission 2020 Schedule -- UPDATED

**Contact Name:** Mark Lundine

**Contact Telephone Number:** 614-645-1693

**Contact Email Address:** [malundine@columbus.gov](mailto:malundine@columbus.gov)

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St., **Hearing Room #204**

Columbus, OH 43215

9:00am

February 20, 2020

March 19, 2020

April 16, 2020

May 21, 2020

June 18, 2020

July 16, 2020

August 20, 2020

September 17, 2020

October 15, 2020

November 19, 2020

December 17, 2020

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least



three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0004-2020

**Drafting Date:** 12/23/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Community Relations Meeting Schedule 2020

**Contact Name:** Pedro Mejia

**Contact Telephone Number:** 614-645-8141

**Contact Email Address:** pdmejia@columbus.gov

The Columbus Community Relations Commission will be meeting at the following times in 2020:

Thursday, January 23, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, March 26, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, May 14, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, July 23, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, September 24, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, November 19, 2019 9:00 a.m. - 10:00 a.m. Full meeting followed by retreat.

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

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**Legislation Number:** PN0007-2020

**Drafting Date:** 12/30/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks

2020 Commission Meetings

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 614-645-5932

**Contact Email Address:** sybrock@columbus.gov

**Columbus Recreation and Parks**

**2020 Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

- Wednesday, January 8, 2020 - 1111 East Broad Street, 43205*
- Wednesday, February 12, 2020 - 1111 East Broad Street, 43205*
- Wednesday, March 11, 2020 - 1111 East Broad Street, 43205*
- Wednesday, April 8, 2020 - 1111 East Broad Street, 43205*
- Wednesday, May 13, 2020 - 1111 East Broad Street, 43205*
- Wednesday, June 10, 2020 - 1111 East Broad Street, 43205*
- Wednesday, July 8, 2020 - 1111 East Broad Street, 43205*
- August Recess - No Meeting*
- Wednesday, September 9, 2020 - 1111 East Broad Street, 43205*
- Wednesday, October 14, 2020 - 1111 East Broad Street, 43205*
- Thursday, November 12, 2016 - 1111 East Broad Street, 43205*
- Wednesday, December 9, 2016 - M1111 East Broad Street, 43205*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Paul R. Rakosky, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0010-2020

**Drafting Date:** 12/31/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2020 Tree Sub-Commission Meetings

**Contact Name:** Aniko Williams

**Contact Telephone Number:** 614-645-5238

**Contact Email Address:** ARWilliams@columbus.gov

**Columbus Recreation and Parks**  
**2020 Tree Sub-Commission Meetings**

***NOTICE OF BI-MONTHLY MEETINGS***

***COLUMBUS RECREATION AND PARKS TREE SUBCOMMISSION***

Please take notice that meetings of the Recreation and Parks Tree Sub Commission will be held at 12:00p.m. on the following dates and locations (unless otherwise posted):

*Wednesday, January 8, 2020 - 1533 Alum Industrial Dr. West, Training Room*  
*Wednesday, March 4, 2020 - 1533 Alum Industrial Dr. West, Training Room*  
*Wednesday, May 6, 2020 - 1533 Alum Industrial Dr. West, Training Room*  
*Wednesday, July 1, 2020 - 1533 Alum Industrial Dr. West, Training Room*  
*Wednesday, September 2, 2020 - 1533 Alum Industrial Dr. West, Training Room*  
*Wednesday, November 4, 2020 - 1533 Alum Industrial Dr. West, Training Room*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1533 Alum Industrial Dr. West, Columbus, Ohio 43209 (Telephone: 614-645-5238).

Troy Euton, Assistant Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0018-2020

**Drafting Date:** 1/10/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Commission on Black Girls 2020 Meeting Schedule

**Contact Name:** Carl Williams

**Contact Telephone Number:** (614) 645-0854

**Contact Email Address:** cgwilliams@columbus.gov

2020 The Commission on Black Girls (COBG) meeting schedule:

The Commission on Black Girls was created by Columbus City Council Member Priscilla Tyson to study and assess the quality of life of Black Girls in Central Ohio. The Commission will develop and implement recommendations to ensure opportunities, successful futures, and the achievement of a high quality of life for Black Girls in Columbus. Focusing on girls ages 11-22, the Commission will first participate in fact-finding and education to learn more about the current quality of life for Black girls in Columbus.

2020 The Commission on Black Girls (COBG) meetings will be held on the City Hall Campus unless otherwise noted. The meetings will held from 3:30 - 6:30 p.m. unless otherwise noted. The meetings are as follows:

**January 9, 2020    Draft report reviewed by Commission members**

**January 16, 2020                      Draft report reviewed by Commission members**

**February 20, 2020**

**March 19, 2020**

**April 16, 2020**

**May 21, 2020**

**June 18, 2019**

**July 16, 2020**

**August 20, 2020**

**September 17, 2020**

**October 15, 2020**

**November 19, 2020**

**December 17, 2020**

**Legislation Number:** PN0020-2020

**Drafting Date:** 1/13/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Health and Human Services Committee Meeting

**Contact Name:** Carl G. Williams

**Contact Telephone Number:** (614) 645-0854

**Contact Email Address:** [cgwilliams@columbus.gov](mailto:cgwilliams@columbus.gov)

Councilmember Priscilla R. Tyson, Chair of the Health and Human Services Committee, will host a public hearing to allow each of the human service organizations that were awarded social services grant funding through the 2020 General Fund Budget to present a report regarding their services and how these funds will be used.

**Human Service Briefing - Part 1**

**Date:** Tuesday March 24, 2020

**Time:** 3:00 p.m. to 4:30 p.m.

**Human Service Briefing Part 2**

**Date:** Thursday, March 26, 2020

**Time:** 10.00 a.m.- 12:00 p.m.

Please Note: That the times may vary with both meetings - it will depend upon the length of the presentations and/or the number of public comments being offered.)

**Location of Both Meetings:**

City Hall  
Columbus City Council Chambers  
90 West Broad Street  
Columbus, OH 43215

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip before the hearing starts on the day of the respective hearing. Comments will be limited to three (3) minutes.

These meetings will be broadcast live on CTV, Columbus' cable access channel 3.

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**Legislation Number:** PN0025-2020

**Drafting Date:** 1/23/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:**Civil Service Commission Public Notice

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:** (614) 645-7531

**Contact Email Address:** [wbrinnon@columbus.gov](mailto:wbrinnon@columbus.gov)

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION  
COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

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**Legislation Number:** PN0034-2020

**Drafting Date:** 1/29/2020

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - February 26, 2020 Special Meeting

**Contact Name:** Shannon Pine

**Contact Telephone Number:** (614) 645-2208

**Contact Email Address:** [spine@columbus.gov](mailto:spine@columbus.gov)

**AGENDA**

**DEVELOPMENT COMMISSION**

**ZONING MEETING**

**CITY OF COLUMBUS, OHIO**

**FEBRUARY 26, 2020 SPECIAL MEETING\***

The Development Commission of the City of Columbus will hold a public hearing on the following zoning applications on **Wednesday, February 26, 2020**, beginning at **6:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

**THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:30 P.M. AGENDA:**

**1. APPLICATION: Z19-084**

**Location:** 1553 FRANK RD. (43223), being 4.1± acres located at the southwest corner of Frank Road and Longwood Avenue (570-126840; Southwest Area Commission).

**Existing Zoning:** R-1, Residential District.

**Request:** M-1, Manufacturing District (H-35).

**Proposed Use:** Industrial development.

**Applicant(s):** LRC Harmon Ave. LLC; c/o Ruslan Cherneta; 1966 Westbrook Village Drive; Columbus, OH 43228.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine; 614-645-2208; [spine@columbus.gov](mailto:spine@columbus.gov)

**2. APPLICATION: Z19-090**

**Location:** 760 BETHEL RD. (43235), being 3.83± acres located on the north side of Bethel Road, 350±

feet west of Olentangy River Road (010-151740, 010-224558, and 010-224559; Northwest Civic Association).

**Existing Zoning:** CPD, Commercial Planned Development District.

**Request:** CPD, Commercial Planned Development District (H-35).

**Proposed Use:** Add dumpsters to existing commercial development.

**Applicant(s):** Olentangy Square L.P.; c/o Charles Fraas and Derek Ehlers; 250 Civic Center Drive, Suite 500; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Hayley Feightner; 614-645-3526; [hfeightner@columbus.gov](mailto:hfeightner@columbus.gov)

### 3. APPLICATION: Z18-069

**Location:** 543 TAYLOR AVE. (43203), being 6.6± acres located at the northwest and southwest corners of Taylor Avenue and Maryland Avenue (010-013932, 010-276677, 010-039612, and part of 010-039613; Near East Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District and R-3, Residential District.

**Request:** CPD, Commercial Planned Development District (H-35).

**Proposed Use:** Parking lot expansion for medical clinic.

**Applicant(s):** The Ohio State University, Physical Planning and Real Estate; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** Blueprint Community Development LLC; 211 Taylor Avenue; Columbus, OH 43203.

**Planner:** Shannon Pine; 614-645-2208; [spine@columbus.gov](mailto:spine@columbus.gov)

### 4. APPLICATION: Z19-081

**Location:** 40 N. PARKWOOD AVE. (43203), being 0.76± acres located on the east side of Parkwood Avenue, 200± feet south of East Long Street (010-014748 and 3 others; Near East Area Commission).

**Existing Zoning:** R-3, Residential District.

**Request:** AR-2, Apartment Residential District (H-35).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** 48 Parkwood, LTD; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Michael Kelley, Atty.; 175 South Third Street, Suite 1020; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

### 5. APPLICATION: Z19-093

**Location:** 4800 GENDER RD. (43110), being 85.60± acres located on the east side of Gender Road, 1,300± feet south of Wright Road (010-234595, 010-234597, and 010-234596; Greater South East Area Commission).

**Existing Zoning:** PUD-8, Planned Unit Development District.

**Request:** PUD-8, Planned Unit Development District (H-35).

**Proposed Use:** Single- and multi-unit residential development.

**Applicant(s):** Ryan Reed; 3601 Rigby Road, Suite 300; Miamisburg, OH 45342.

**Property Owner(s):** Tiger Construction; c/o Damon Pfeifer; 650 Winchester Pike; Canal Winchester, OH 43110.

**Planner:** Shannon Pine; 614-645-2208; [spine@columbus.gov](mailto:spine@columbus.gov)

### 6. APPLICATION: Z19-083

**Location:** 6201 WINCHESTER PIKE (43110), being 4.0± acres located at the southwest corner of Winchester Pike and Gender Road (010-224901, Greater South East Area Commission).

**Existing Zoning:** L-C-4, Limited Commercial District and CPD, Commercial Planned Development District.

**Request:** CPD, Commercial Planned Development District (H-35).

**Proposed Use:** Fuel sales, convenience store, and car wash.

**Applicant(s):** Wx2 Ventures, LLC, c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

**Property Owner(s):** Damon & Mark Pfeifer; 650 Winchester Pike; Canal Winchester, OH 43110.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**7. APPLICATION: Z19-043**

**Location:** 198 MCNAUGHTEN RD. (43213), being 14.8± acres located on the east side of McNaughten Road, 1,425± feet south of East Broad Street (267-298175 and 550-146751; Far East Area Commission).

**Existing Zoning:** R, Rural District.

**Request:** L- ARLD, Limited Apartment Residential Development District (H-35).

**Proposed Use:** Residential development.

**Applicant(s):** Fatih Gunal; c/o Michael Shannon, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

**Property Owner(s):** Bonnie J. Miller Trust; 4018 Riverview Drive; Columbus, OH 43221.

**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

**Legislation Number:** PN0035-2020

**Drafting Date:** 1/30/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Milo Grogan Area Commission Training/Meeting

**Contact Name:** Melissa Thompkins

**Contact Telephone Number:** 614-580-0306

**Contact Email Address:** [melissa.thompkins@ymail.com](mailto:melissa.thompkins@ymail.com)

Monday, March 09, 5:30PM - 7:30PM

Milo Grogan Area Commission/Committee Logistics

Martin Luther King Library

1467 E. Long Street

Columbus, OH 43203

Meeting Rooms 1 and 2

**Legislation Number:** PN0045-2020

**Drafting Date:** 2/11/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**AGENDA**

**BOARD OF ZONING ADJUSTMENT**

**CITY OF COLUMBUS, OHIO**

**FEBRUARY 25, 2020**

**AGENDA**

**BOARD OF ZONING ADJUSTMENT**

**CITY OF COLUMBUS, OHIO**

**FEBRUARY 25, 2020**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **FEBRUARY 25, 2020** beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street,



Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at

[www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment](http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment)

<<http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment>> or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

**01.Application No.: BZA19-130**

**Location:**3871 STELZER RD. (43219), located at the northwest corner of Easton Way and North Stelzer Road (010-015156; Northeast Area Commission).

**Existing Zoning:**CPD, Commercial Planned Development District

**Request:**Variance(s) to Section(s):3309.14(A), Height Districts To increase the allowable height of all buildings from 60 feet to 200 feet.

**Proposal:**To allow buildings up to 200 feet tall on the site.

**Applicant(s):**Easton Town Center LLC; 4016 Townsfair Way #201; Columbus, OH 43219

**Attorney/Agent:**Jeffrey L. Brown; 37 West Broad Street, Suite 460; Columbus, OH 43215

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

**02.Application No.: BZA19-137**

**Location:**135 ORCHARD LN. (43214), located on the south side of Orchard Lane, approximately 100 feet east of Milton Avenue (010-055154; Clintonville Area Commission).

**Existing Zoning:**R-3, Residential District

**Request:**Variance(s) to Section(s):3312.13(A), Driveway.To reduce the minimum width of a driveway from 10 feet to 4.17 feet.

3332.26(E), Minimum side yard permitted. To reduce the minimum side yard for a detached garage from 3 feet to 1 foot.

3332.38(G), Private garage.To increase the allowable height of a detached garage from 15 feet to 20 feet.

**Proposal:**To raise and rebuild a detached garage.

**Applicant(s):**Douglas Rubel;135 Orchard Lane;Columbus, Ohio 43214

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

**03.Application No.: BZA19-139**

**Location:**749 E SHELDON AVE. (43207), located at the terminus of Sheldon Avenue, approximately 345 feet east of South 19th Street (010-050688; Columbus Southside Area Commission).

**Existing Zoning:**M, Manufacturing District

**Request:**Special Permit and Variance(s) to Section(s):3389.12, Portable building.To allow a Special Permit for a portable building.

3389.131, Temporary parking lot.To permit the utilization of undeveloped land for a temporary parking lot.

3321.01(A),Dumpster area.To not enclose a dumpster.

3363.24, Building lines in an M-manufacturing district.To reduce the building line from 25 feet to 0 feet for an 8 foot privacy fence.

**Proposal:**To grant Special Permits for two portable buildings and a temporary parking lot and variances to reduce the building setback for an 8 foot privacy fence and to not screen a dumpster.

**Applicant(s):**Kokosing Construction Company, c/o Steve Marincic;6235 Westerville Rd;

Westerville, Ohio 43081

**Attorney/Agent:**None

**Property Owner(s):**Upgrade Equity, LLC.;711 Southwood Av;Columbus, Ohio 43207

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**04.Application No.:BZA19-140**

**Location:**4147 TOWNCRIER PL. (43230), located at the southwest corner of Towncrier Place and Broadview Road (600-177454; Northland Community Council).

**Existing Zoning:**SR, Suburban Residential District

**Request:**Variance(s) to Section(s):3321.05(A)(2), Vision clearance.To allow a fence exceeding two and one-half feet in height to exceed 25 percent opacity when located in a required yard.

**Proposal:**To legitimize a privacy fence installed in the front building setback.

**Applicant(s):**Andrew Chapella; 4147 Towncrier Place;Columbus, Ohio 43230

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**Phil B. Bennetch, (614) 645-0078; [PBBennetch@Columbus.gov](mailto:PBBennetch@Columbus.gov) <<mailto:PBBennetch@Columbus.gov>>

**05.Application No.: BZA19-141**

**Location:**1475 STIMMEL RD. (43223), located at the southeast corner of Stimmel Road and Brown Road (570-129649; Southwest Area Commission).

**Existing Zoning:**AR-LD, Apartment Residential District

**Request:**Variance(s) to Section(s):3333.11, ARLD area district requirements.To reduce the lot area for the northern parcel from 2500 square feet per unit to 2218 square feet per unit.

3333.255, Perimeter yard.To reduce the perimeter yard along the newly created property line from 25 feet to 0 feet for the north parcel and to 0 feet for the south parcel.

3312.21(B,3), Landscaping and screening.To provide no parking lot screening along the newly created property line.

3312.25, Maneuvering To allow maneuvering over parcel lines.

3312.49, Minimum numbers of parking spaces required.To reduce the minimum number of parking spaces on the south parcel from 264 to 239.

3312.27, Parking setback line.To reduce the parking setback line from 25 feet to 3.6 feet.

3333.18, Building lines.To reduce the building line from 25 feet to 13 feet.

**Proposal:**A lot split for an existing apartment complex resulting in two parcels.

**Applicant(s):**Franklin Manor Associates, c/o Catalyst Communities, LLC;429 4th Av., Ste. 2010; Pittsburgh, Pennsylvania 15219

**Attorney/Agent:**Moody Engineering, c/o Mark Larrimer, PE;300 Spruce St., Ste. 200;Columbus, Oh 43215

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**06.Application No.:BZA19-142**

**Location:**975 LAMBETH DR. (43220), located at the southeast corner of Lambeth Dr. and Shatuck Ave. (010-123703).

**Existing Zoning:**SR, Suburban Residential District

**Request:**Varaince(s) to Section(s):3312.13(A), Driveway.To increase the maximum width of a driveway from 20 feet to 37 feet.

3312.27, Parking setback.To reduce the parking setback line from 25 feet to 0 feet.

**Proposal:**To legitimize a driveway expansion.

**Applicant(s):**Joseph E. Quinchett;975 Lambeth Dr.;Columbus, Ohio 43220

**Attorney/Agent:**Bryan S. Hunt, Atty.;3300 Riverside Dr., Ste. 125;Upper Arlington, Ohio 43221

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**07.Application No.:BZA19-144**

**Location:**1120 AUTO MALL PKWY. (43228), located at the southwest corner of Auto Mall Pkwy and Hall Rd (570-297981; Westland Area Commission).

**Existing Zoning:**M, Manufacturing District

**Request:**Special Permit(s) to Section(s): 3389.131, Temporary parking lot.To allow a temporary parking lot for a period not to exceed two years.

**Proposal:**To allow a temporary gravel parking lot to be used as overflow parking for automobile sales located to the east across Auto Mall Parkway.

**Applicant(s):**4EACH Properties, LLC;5726 Dixie Highway;Fairfield, Ohio 45014

**Attorney/Agent:**Bryant Builders LLC, c/o Mike Leach;517 Windsor Park Drive; Centerville, Ohio 45459

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

#### **08.Application No.: BZA19-148**

**Location:**90 DELRAY RD. (43207), located at the northwest corner of Delray Road and South 4th Street (010-113492; Far South Columbus Area Commission).

**Existing Zoning:**R-2, Residential District

**Request:**Variance(s) to Section(s):3332.22(c)(1), Building lines on corner lots-Exceptions.To reduce the required setback for the existing garage from 16.4 feet to 10± feet.

3332.37, Home occupation.To allow a home occupation above the garage rather than in the principal residence.

332.38(G), Private garage.To increase the allowable height of a detached garage from 15 feet to 19 feet.

**Proposal:**To increase the garage height for storage and office space.

**Applicant(s):**Robert Blair;90 Delray Road;Columbus, Ohio 43207

**Attorney/Agent:**Applicant

**Property Owner(s):**Jacqueline Brumfield;109 Hartley Road;Wheelersburg, Ohio 45694

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

#### **09.Application No.:BZA19-152**

**Location:**543 E. 5TH AVE. (43201), located at the southwest corner of Cleveland Avenue and West 5th Avenue (010-298110; Milo-Grogan Area Commission).

**Existing Zoning:**M, Manufacturing District

**Request:**Variance(s) to Section(s):3312.21(A), Landscaping and screening.To reduce the required number of interior parking lot trees from 14 to 0.

3372.607(A)(1 & 2), Landscaping and screening.To not provide a masonry wall or metal tube or solid metal bar fence along both the Cleveland Avenue or the East 5th Avenue street frontages.

**Proposal:**To develop a parking lot.

**Applicant(s):**5th Cleveland, L.L.C.; c/o Dave Perry;411 East Town Street; 1st Floor;Columbus, Ohio 43215

**Attorney/Agent:**Plank Law Firm; c/o Donald Plank;411 East Town Street; 2nd Floor;Columbus, Ohio 43215

**Property Owner(s):**5th Cleveland; c/o Joel Yakovac;Colliers International; Two Miranova Place; Suite 900 Columbus, Ohio 43215

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

#### **10.Application No.:BZA19-153**

**Location:**1325 YOLANDA DR. (43207), located on the south side of Yolanda Dr., approximately 98 feet west of Edsel Ave. (010-128845; Far South Columbus Area Commission).

**Existing Zoning:**R-2, Residential District

**Request:**Variance(s) to Section(s):3332.25, Maximum side yards required.To reduce the combined side yards from 10 feet to 6.1 feet.

3332.26, Minimum side yards permitted.To reduce the minimum side yard from 5 feet to .5 feet.

**Proposal:**To construct an attached garage in the side yard.

**Applicant(s):**Akhil Patel;6516 Ballantrae Pl.;Dublin, Ohio 43016

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

#### **11.Application No.:BZA19-136**

**Location:**1026 REINHARD AVE. (43206), located on the north side of Reinhard Avenue, approximately 60 feet east of Oakwood Avenue (010-030803; Columbus Southside Area Commission).

**Existing Zoning:**R-4, Residential District

**Request:**Variance(s) to Section(s):3312.49(C), Minimum numbers of parking spaces required.To reduce the minimum number of required parking spaces from 6 to 3.

3332.05(A)(4), Area district lot width requirements.To reduce the minimum lot width from 50 feet to 31 feet 4 inches.

3332.15, R-4 area district requirements.To reduce the lot area for a three-unit dwelling from 2,500 square feet per dwelling unit to 986 square feet per dwelling unit.

3332.26(C)(3), Minimum side yard permitted.To reduce the minimum side yard permitted from 5 feet to 3 feet.

**Proposal:**To construct a three-unit dwelling.

**Applicant(s):**Alex Yadegari;152 West Como Avenue;Columbus, Ohio 43202

**Attorney/Agent:**J. Alex Kirk;1625 Cambridge Boulevard;Columbus, Ohio 43212

**Property Owner(s):**Applicant

**Planner:**Phil B. Bennetch, (614) 645-0078; [PBBennetch@Columbus.gov](mailto:PBBennetch@Columbus.gov) <<mailto:PBBennetch@Columbus.gov>>

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**Legislation Number:** PN0046-2020

**Drafting Date:** 2/11/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:**West Scioto Area Commission Zoning Committee

**Contact Name:** Brian Endicott, Zoning Chair, West Scioto Area Commission

**Contact Telephone Number:** 614-565-9261

**Contact Email Address:** [ZoningChair.WSAC@gmail.com](mailto:ZoningChair.WSAC@gmail.com)

The West Scioto Area Commission's (WSAC) Zoning Committee hearing, to review zoning requests that will be heard by the full commission in March, will be held on Wednesday, March 4th, 2020 at the Upper Arlington Library, located at 2800 Tremont Rd., Upper Arlington, Ohio 43221. The meeting will begin at 7 pm in the Friends Theater. Additional information can be found on the WSAC website, at [www.WestSciotoArea.com](http://www.WestSciotoArea.com) <<http://www.WestSciotoArea.com>>. Questions regarding this meeting should be forwarded to the WSAC Zoning Chair, Brian Endicott.

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**Legislation Number:** PN0048-2020

**Drafting Date:** 2/12/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Agenda, February 24, 2020

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

**REGULAR MEETING NO.11 OF CITY COUNCIL (ZONING), FEBRUARY 24, 2020 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN**

**0030-2020** To grant a Variance from the provisions of Sections 3353.03, C-2 Permitted uses; and 3361.02, CPD Permitted uses, of the Columbus City Codes; for the property located at 919 OLD HENDERSON RD. (43220), to permit multi-unit residential development in the CPD, Commercial Planned Development District (Council Variance #CV19-112). *TABLED 2/10/2020*

**0383-2020** To rezone 5803 CHANTRY DR. (43232), being 34.3± acres located on the south side of Chantry Drive, 880± feet west of Brice Road, From: C-4, Commercial District and L-C-4, Limited Commercial District, To: L-M, Limited Manufacturing District (Rezoning #Z19-035).

**ADJOURNMENT**

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**Legislation Number:** PN0049-2020

**Drafting Date:** 2/14/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Records Commission Meeting, February 24, 2020

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

**CITY OF COLUMBUS  
RECORDS COMMISSION**

**MEETING NO. 1-20**

**Monday, February 24, 2020**

**10:00 A.M.**

**CITY COUNCIL CONFERENCE ROOM**

**225 - City Hall**

**-AGENDA-**

- **ROLL CALL**
- **OLD BUSINESS**

There are *no* items noted under **OLD BUSINESS**

**NEW BUSINESS**

**Item #1-** the **Department Public Utilities (Directors Office)** -submitted an **RC-2 with 25 amendments and 18 additions to their existing schedule.**

Copies of the full retention schedule are available upon request.

**Item #2-** the **Department Public Utilities (Sewerage & Drainage)** -submitted an **RC-2 with 19 amendments to their existing schedule.** Copies of the full retention schedule are available upon request.

**Item #3-** the **Department of Public Service** -submitted an **RC-2 with 12 amendments and 89 additions to their existing schedule.** The full retention schedule is available upon request. Copies of the full retention schedule are available upon request.

**Item #4-** the **Department of City Council** -submitted an **RC-2 with 2 amendments and 1 addition to their existing schedule.** Copies of the full retention schedule are available upon request.

**ADJOURN MEETING**

**The next Records Commission will be held May 18, 2020.**

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**Legislation Number:** PN0050-2020

**Drafting Date:** 2/19/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

**Contact Name:** Jeffrey L. Bertacchi

**Contact Telephone Number:** (614) 645-5876

**Contact Email Address:** jlb@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Tuesday, March 17, 2020: Transmet Corporation 4290 Perimeter Drive, Hilliard, Ohio 43228.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. Monday, February 24, 2020, through Friday, March 13, 2020, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at Pretreatment@Columbus.gov. This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0051-2020

**Drafting Date:** 2/20/2020

**Current Status:** Clerk's Office for Bulletin

Version: 1

Matter Public Notice  
Type:

**Notice/Advertisement Title:** City Council Zoning Meeting, March 2, 2020

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

**REGULAR MEETING NO. 13 OF CITY COUNCIL (ZONING), MARCH 2, 2020 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN**

**0458-2020** To rezone 2497 BANCROFT ST. (43211), being 0.52± acres located at the southwest corner of Bancroft Street and Genessee Avenue, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning #Z14-060).

**0459-2020** To grant a Variance from the provisions of Sections 3363.01, Manufacturing districts; 3311.28(b), Requirements; 3312.21(B)(3), Landscaping and screening; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.49, Minimum numbers of parking spaces required; 3356.07(C), Distance separation standards; 3363.27(b)(2), Height and area regulations; 3363.41, Storage; and 3363.42, Public storage and repair shop, of the Columbus City Codes, for property located at 2497 BANCROFT STREET (43211), to conform a two-unit dwelling and to reduce development standards for an automobile sales and service/repair facility in the L-M, Limited Manufacturing District (Council Variance #CV18-088).

**0488-2020** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1, Apartment residential district use; Section 3333.09, Area Requirements; Section 3333.11, ARLD area district requirements; Section 3333.16, Fronting; 3333.22, Maximum side yard required; 3333.23, Minimum side yard permitted; 3333.24, Rear yard; and 3333.25, Side or rear yard obstruction, of the Columbus City Codes, for the property located at 960-966 HUNTER AVE. (43201), to permit single-unit and two-unit dwellings with reduced development standards in the ARLD, Apartment Residential District, and to repeal Ordinance #2005-2014, passed September 22, 2014 (Council Variance #CV19-130).

**ADJOURNMENT**

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**Legislation Number:** PN0052-2020

**Drafting Date:** 2/20/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice  
**Type:**

**Notice/Advertisement Title:** Public Hearing to Discuss the Proposed Amendments to Columbus City Code Sections Governing Vehicles for Hire

**Contact Name:** Grant Ames

**Contact Telephone Number:** (614) 645-4605

**Contact Email Address:** gmames@columbus.gov

Public Safety Committee Chair Mitchell J. Brown is conducting a public hearing to discuss proposed amendments to public hearing to discuss the proposed amendments to Columbus City Code sections governing vehicles for hire at 5 PM on Wednesday, March 4, 2020 in City Council Chambers. Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip, between the hours of 8:00 am and 5:00 pm, at Columbus City Hall on the day of the hearing.

**For more information please contact Grant Ames at (614) 645-4605 or gmames@columbus.gov**

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**Legislation Number:** PN0264-2019

**Drafting Date:** 8/19/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Mideast Area Commission Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** ldlacour@columbus.gov

#### Mideast Area Commission

#### Meeting Schedule

2019

September 17th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Commission Election Selection
- Commission Budget

October 15th \*Driving Park Library,1422 E. Livingston Ave. 6-8 pm

Topic:

Technology - Commissioner /Community Communications

- Website - Facebook - Google Docs

November 19th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Welcome New Commissioners
- Mission & Vision Statement Development

December 17th Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topic: State of the Commission

2020

Location: Christ United Methodist Church, 1480 Zettler Rd. 6:30- 8:00 pm

- January 21st
- February 18th
- March 17th



- April 21st
- May 19th
- June - Recess
- July 21st
- August 18th
- September 15th
- October 20th
- November 17th
- December 15th State of the Commission

**Legislation Number:** PN0332-2019

**Drafting Date:** 10/21/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2020

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

## CITY BULLETIN NOTICE

### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2020 are scheduled as follows:

**Monday, February 24, 2020**

**Monday, May 18, 2020**

**Monday, September 28, 2020**

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

**Legislation Number:** PN0351-2019

**Drafting Date:** 11/7/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2020 Meeting Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St., @BZS Counter, 1st Floor)	Hearing Dates New Albany Village Hall 99 W. Main St. New Albany, OH 43054 6:00pm
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December 19, 2019	January 16, 2020
January 23, 2020	February 20, 2020
February 20, 2020	March 19, 2020
March 19, 200	April 16, 2020
April 23, 2020	May 21, 2020
May 21, 2020	June 18, 2020
June 18, 2020	July 16, 2020
July 23, 2020	August 20, 2020
August 20, 2020	September 17, 2020
September 17, 2020	October 15, 2020
October 22, 2020	November 19, 2020
November 19, 2020	December 17, 2020

Applications should be submitted by **4:00pm** on deadline day to:

**NOTE:**

You may also check the Commission webpage for information.

---

**Legislation Number:** PN0352-2019

**Drafting Date:** 11/7/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2020 Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as

defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @ BZS Counter 1st fl.)	Hearing Date Franklin County Courthouse 373 S. High St., 25th Fl. - Room B 1:30PM
---	--

December 17, 2019	January 14, 2020
January 14, 2020	February 11, 2020
February 11, 2020	March 10, 2020
March 17, 2020	April 14, 2020
April 14, 2020	May 12, 2020
May 12, 2020	June 9, 2020
June 16, 2020	July 14, 2020
July 14, 2020	August 11, 2020
August 11, 2020	September 8, 2020
September 15, 2020	October 13, 2020
October 13, 2020	November 10, 2020
November 10, 2020	December 8, 2020

Applications should be dropped off by **4:00pm** on deadline day.

**NOTE:**

You may also check the Commission webpage for information.

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**Legislation Number:** PN0353-2019

**Drafting Date:** 11/7/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2019 Meeting Schedule

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline      Hearing Dates

111 N. Front St.,  
1st Fl.  
(@BZS Counter)

111 N. Front St.,  
**Rm 204**  
5:30pm

January 3, 2020  
February 7, 2020  
March 6, 2020  
April 3, 2020  
May 1, 2020  
June 5, 2020  
July 3, 2020

**NO AUGUST MEETING**

September 4, 2020  
October 2, 2020  
November 1, 2020  
December 1, 2020

**\*Meeting in Room 205 for this meeting**

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**Legislation Number:** PN0369-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Downtown Commission 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** dc@columbus.gov

**DROP OFF:**

(111 N. Front St.  
@BZS Counter)

Hearing  
111 N. Front St.  
Hearing Room #204  
8:30am - 11:00am

January 28, 2020  
February 25, 2020  
March 24, 2020  
April 28, 2020  
May 26, 2020  
June 23, 2020  
July 28, 2020

August 25, 2020  
 September 22, 2020  
 October 27, 2020  
 November 24, 2020  
 December 22, 2022

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0370-2019

**Drafting Date:** 11/22/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [efrb@columbus.gov](mailto:efrb@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline*	Business Meeting**	Regular Meeting**
(111 N. Front St. @BZS Counter 1st fl.)	(111 N. Front St., Rm #312) 12:00pm	(111 N. Front St. Rm. #204) 3:00pm
January 8, 2020	January 15, 2020	January 22, 2020
February 5, 2020	February 19, 2020	February 26, 2020
March 11, 2020	March 18, 2020	March 25, 2020
April 8, 2020	April 15, 2020	April 22, 2020
May 13, 2020	May 20, 2020	May 27, 2020
June 10, 2020	June 17, 2020	June 24, 2020
July 8, 2020	July 15, 2020	July 22, 2020
August 12, 2020	August 19, 2020	August 26, 2020
September 9, 2020	September 16, 2020	September 23, 2020
October 14, 2020	October 21, 2020	October 28, 2020
November 11, 2020	November 18, 2020	November 25, 2020
December 9, 2020	December 16, 2020	December 23, 2020

\*Applications should be submitted by 4:00pm on deadline day

**Electronic submission via email preferred**

\*\*Meetings subject to cancellation. Please contact staff to confirm

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**Legislation Number:** PN0371-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** uidrb@columbus.gov

Date of Submittal (111 N. Front St. @BZS Counter**)	Hearing Date (111 N. Front St., Hearing Rm #204) 4:00pm
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January 9, 2020	January 23, 2020
February 13, 2020	February 27, 2020
March 12, 2020	March 26, 2020
April 9, 2020	April 23, 2020
May 14, 2020	May 28, 2020
June 11, 2020	June 25, 2020
July 9, 2020	July 23, 2020
August 6, 2020	August 27, 2020
September 10, 2020	September 24, 2020
October 8, 2020	October 22, 2020
November 5, 2020	November 19, 2020*
December 3, 2020	December 17, 2020*

\*Date/Room change due to Holiday Schedule (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0372-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter*)	Business Meeting Date (111 N. Front St. Rm #313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. #204) 6:00p.m.
January 23, 2020	January 30, 2020	February 6, 2020
February 20, 2020	February 27, 2020	March 5, 2020
March 19, 2020	March 26, 2020	April 2, 2020
April 23, 2020	April 30, 2020	May 7, 2020
May 21, 2020	May 28, 2020	June 4, 2020
June 18, 2020	June 25, 2020	July 2, 2020
July 23, 2020	July 30, 2020	August 6, 2020
August 20, 2020	August 27, 2020	September 3, 2020
September 17, 2020	September 24, 2020	October 1, 2020
October 22, 2020	October 29, 2020	November 5, 2020
November 12, 2020	November 25, 2020	December 3, 2020
December 10, 2020	December 30, 2020	

\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

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**Legislation Number:** PN0373-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** GVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b> (111 N. Front St., 1st Fl. Rm.204) BZS Counter**)	<b>Business Meeting Date</b> (111 N. Front St., 3rd Fl. Rm. 313)	<b>Hearing Date</b> (111 N. Front St., 2nd Fl.)
December 23, 2019*	No Meeting	January 7, 2020
January 21, 2020	January 28, 2020	February 4, 2020
February 18, 2020	February 25, 2020	March 3, 2020
March 24, 2020	March 31, 2020	April 7, 2020
April 21, 2020	April 28, 2020	May 5, 2020
May 19, 2020	May 26, 2020	June 2, 2020
June 23, 2020	June 30, 2020	July 7, 2020
July 21, 2020	July 28, 2020	August 4, 2020
August 18, 2020	August 25, 2020	September 1, 2020
September 22, 2020	September 29, 2020	October 6, 2020
October 20, 2020	October 27, 2020	November 3, 2020
November 17, 2020	November 24, 2020	December 1, 2020
December 22, 2020	December 29, 2020	January 5, 2021

\*Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

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**Legislation Number:** PN0374-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2020 Meeting Schedule -

**Contact Name:**



**Contact Telephone Number:**

**Contact Email Address:** HRC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St.) @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing earing HRm. 204) <b>4:00p.m.</b>
--	No Meeting	No Meeting
February 6, 2020	February 13, 2020	February 20, 2020
March 5, 2020	March 12, 2020	March 19, 2020
April 2, 2020	April 9, 2020	April 16, 2020
May 7, 2020	May 14, 2020	May 21, 2020
June 4, 2020	June 11, 2020	June 18, 2020
July 2, 2020	July 9, 2020	July 16, 2020
August 6, 2020	August 13, 2020	August 20, 2020
September 3, 2020	September 10, 2020	September 17, 2020
October 1, 2020	October 8, 2020	October 15, 2020
November 5, 2020	November 12, 2020	November 19, 2020
December 3, 2020	December 10, 2020	December 17, 2020

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

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**Legislation Number:** PN0375-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** IVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b> (111 N. Front St. @BZS Counter**)	<b>Business Meeting Date</b> (111 N. Front St. Rm 313) 12:00p.m.	<b>Hearing Date</b> (111 N. Front St. Hearing Rm. 204*) <b>4:00p.m.</b>
December 30, 2019	January 7, 2020	January 14, 2020
January 14, 2020	February 4, 2020	February 11, 2020
February 11, 2020	March 3, 2020	March 10, 2020
March 31, 2020	April 7, 2020	April 14, 2020
April 28, 2020	May 5, 2020	May 12, 2020
May 26, 2020	June 2, 2020	June 9, 2020
June 30, 2020	July 7, 2020	July 14, 2020
July 28, 2020	August 4, 2020	August 11, 2020
August 25, 2020	September 1, 2020	September 8, 2020
September 29, 2020	October 6, 2020	October 13, 2020
October 27, 2020	November 3, 2020	November 10, 2020
November 24, 2020	December 1, 2020	December 8, 2020

\*Room location subject to change. Contact staff member

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
 Historic Preservation Office  
 111 N. Front Street, 3rd Floor  
 Columbus OH 43215

**Legislation Number:** PN0376-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2020 Meeting Schedule

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [VVC@columbus.gov](mailto:VVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm. #313) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020
January 30, 2020	February 5, 2020	February 12, 2020
February 26, 2020	March 4, 2020	March 11, 2020
March 25, 2020	April 1, 2020	April 8, 2020
April 29, 2020	May 6, 2020 May 13, 2020	
May 27, 2020	June 3, 2020 June 10, 2020	
June 24, 2020	July 1, 2020 July 8, 2020	
July 29, 2020	August 5, 2020	August 12, 2020
August 26, 2020	September 2, 2020	September 9, 2020
September 30, 2020	October 7, 2020	October 14, 2020
October 28, 2020	November 4, 2020	November 18, 2020*
November 25, 2020	December 2, 2020	December 9, 2020

\* Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

**Legislation Number:** PN0390-2019

**Drafting Date:** 12/10/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Far East Area Commission 2020 Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** [ldlacour@columbus.gov](mailto:ldlacour@columbus.gov)

Meeting Dates for 2020

Tuesday Jan 7, 2020 6:45-8:30 pm

Tuesday Feb 4, 2020 6:45-8:30 pm  
Tuesday March 3, 2020 6:45-8:30 pm  
Tuesday April 7, 2020 6:45-8:30 pm  
Tuesday May 5, 2020 6:45-8:30 pm  
Tuesday June 2, 2020 6:45-8:30 pm  
Tuesday July 7, 2020 6:45-8:30 pm  
Tuesday August 4, 2020 6:45-8:30 pm  
Tuesday September 1, 2020 6:45-8:30 pm  
Tuesday October 6, 2020 6:45-8:30 pm  
Tuesday November 3, 2020 6:45-8:30 pm  
Tuesday December 1, 2020 6:45-8:30 pm

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**Legislation Number:** PN0393-2019

**Drafting Date:** 12/16/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front Street, Columbus, OH. Due to observed holidays, the January meeting will be held on January 27, 2020 at 1:30pm. The February meeting will be held February 24, 2020 at 1:30pm.

REVISED BYLAWS  
of  
**THE NORTH LINDEN AREAS COMMISSION**

Amended May 19, 1999

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**ARTICLE I. NAME & BOUNDARIES**

All members shall be appointed by the Mayor with the concurrence of City Council.

**Section 1.** There is hereby created in the city of Columbus a Commission area to be known as the North Linden Area Commission, hereafter in this document referred to as the Commission.

**Section 2.** This area shall be bounded and described as follows: Beginning at the intersection of the centerline of the railroad right-of-way west of Joyce Ave. and Hudson St. and proceeding in a westerly direction along the center line of Hudson St. to the first north-south railroad right-of-way immediately east of Indianola Ave.; thence proceeding in a northerly direction along the centerline of the railroad right-of-way to Cooke Rd.; thence proceeding in an easterly direction along the centerline of Cooke Rd. to Karl Rd.; thence proceeding in a northerly direction along the centerline of Karl Rd. to Ferris Rd.; thence proceeding in an easterly direction along the centerline of Ferris Rd. to the north-south railroad right-of-way west of Joyce Ave.; thence proceeding in a southerly direction along the centerline of the railroad right-of-way to the point of beginning.

**ARTICLE II. PURPOSE**

**Section 1.** These Bylaws shall establish the proceedings by which the North Linden Commission shall execute its duties functions under the grant of authority set forth in Chapter 3313 of the Columbus City Code.

**Section 2.** This Commission is established to afford citizen participation in the decision-making process functioning in an advisory capacity and to facilitate communication, understanding and cooperation between neighborhood groups, city officials and developers.

**ARTICLE III. MEMBERSHIP**

**Section 1.** There shall be maximum of ~~15~~ **9** members of the Commission. All members shall be appointed by the mayor with concurrence of City Council.

a) ~~Ten (10)~~ **Seven (7)** persons living in the Commission area shall be selected as resident members by the selection procedure outlined in Art. III, Sect. d. ~~For selected members running for consecutive selected terms, the signatures of 25 residents within the area are not required.~~

b) ~~Four (4)~~ **Two (2)** members, who need not be area residents but who have shown a demonstrated interest in the area, shall be nominated by the selected members of the Commission.

c) ~~One (1) member shall be appointed by the Mayor from his/her Cabinet or staff or other agreed upon city employee.~~

c) For selected members running for consecutive selected terms, the signatures of 25 residents within the area are not required.

d) Except as otherwise specified, all members have equal rights.

e) All members shall serve without compensation

## Section 2. Selection, Terms, Vacancies

a) Initially, terms shall be determined by lot with five (5) selected, two (2) nominated members and the Mayor's appointee serving for a term of three (3) years, four (4) selected and three (3) nominated serving for a term of two (2) years.

~~b) Thereafter, all terms shall be for a period of two (2) years, staggered with four (4) of the commissioners' terms expiring on even years on a given year and three (3) on odd years.~~  
commissioners terms expiring on a different year.

~~a) All members shall serve without compensation.~~

c) Each term shall end on December 31 of the year the term expires.

d) After the selection of initial Commissioners, selection of subsequent commission members shall be by residents of North Linden by petition and election.

i. Candidates must submit a resume, short biography, essay, and petition with signatures of at least 25 North Linden residents.

ii. Availability of petitions will be announced at the regular June and July meetings and published in available media.

iii. Petitions are due by the second Thursday in August.

iv. Candidates must be 18 years of age or older and be a North Linden Resident

v. Signers of petitions must be 18 years of age or older and be residents of North Linden.

vi. Petitions must contain 25 or more valid signatures for a candidate to be considered for selection.

vii. An election shall take place annually in the month of September.

a. All valid candidates, (Article III, Sect. 2d, i-vi), shall be placed on the ballot.

b. Election shall be by secret ballot. All North Linden residents and Commissioners attending the September meeting may cast a ballot.

viii. No election shall be scheduled if the number of candidates is less than or equal to the number of selected Commissioners with expiring terms.

b)e) Any vacancies caused by death, resignation, disqualification, or by other means shall be filled for the unexpired term by appointment of the Mayor with the concurrence of Council. The area commission may recommend appointees to the Mayor to fill vacancies. Candidates for appointment must submit a resume, cover letter, and qualifying petition ( ARTICLE III, Sect. 2d, i,iv-vi)

e) A commission year begins on July 1.

f) A commissioner who is elected or appointed to a seat may not be elected or appointed to a different seat until the term of the seat held by the commissioner has expired.

### Section 3. Expectations and Responsibilities of Commissioners

a) No member shall represent the Commission in its official actions except as specifically authorized by a majority vote at a regular or special meeting. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official actions of the Commission.

b) Statements made by Commissioners outside of official meetings, including on social media, do not represent the Commission unless the Commissioner has been directly authorized by position or vote to represent and speak on behalf of the Commission.

c) When presenting personal views before public or private bodies or on social media, Commissioners should clarify that they are not representing or speaking on behalf of the Commission.

Section 4. If a member of the Commission selected by the selection procedures moves out of the described Commission area, such member must relinquish his or her resident status in writing and be replaced per Section 2be. Resignation will be officially announced at the next public meeting.

### Section 5. Attendance

a) Commissioners are required to attend all meetings of the Commission , including planning meetings

b) Unexcused absence from two (2) consecutive regular meetings or from any total of four (4) regular meetings in any 24 month period shall be considered as an automatic resignation from the Commission. The Secretary shall give prior notice to members after any member's unexcused absence. Any combination of more than six (6) total excused and unexcused absences from regular meetings during any 24 month period will be brought before the Commission for consideration of requesting a resignation. Notice of a resignation together with the Commission recommendation shall be sent to the Mayor and the City Clerk.

b) Commissioners who communicate an absence to the Chair prior to a public meeting will be deemed excused. Except for emergency, Commissioners are not permitted to have more than three (3) consecutive excused absences.

c) Commissioners who fail to communicate absence to the Chair prior to a public meeting will be deemed un-excused. Two (2) consecutive unexcused absences from regular monthly meetings (Art. V, Sect.1) or from four (4) regular monthly meetings in a 12 month period are in violation of Sect. 5a.

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**d) A Commissioner in violation of part (b) or (c) of this section will be officially removed by the Commission at the next regular meeting.**

#### **ARTICLE IV. OFFICERS**

**Section 1.** The Officers of the Commission shall be Chairperson, Vice-chairperson, Secretary and Treasurer.

**Section 2.** Officers shall be elected by a majority of the Commission members present at the first scheduled meeting after the election with officers taking office at the following meeting.

**Section 3.** Each Officer shall be elected for a term of one (1) year, or until his or her successor is elected.

- a) So as to eliminate any possible conflict of interest, the Mayor's appointee shall not hold a Commission office.

**Section 4.** The duties of the officers shall be:

- a) The Chairperson shall preside at meetings of the Commission, prepare the agenda for Commission meetings, and, in consultation with the other Commission members, appoint standing and/or select committees of the Commission.

- b) The Vice-Chairperson shall perform the duties of the Chairperson in the Chairperson's absence and shall perform such special duties that may arise from time to time at the request of the Chairperson.

- c) The Secretary shall call and record the roll; record all votes and take minutes of Commission meetings; distribute minutes to Commission members; maintain a file of minutes and such other records as the Commission may direct; maintain a permanent record of the names, addresses and telephone numbers of all Commission members; and notify the Mayor of vacancies. Minutes of all Commission meetings shall be opened to the public's examination.

- d) The Treasurer shall receive and submit all Commissioners' requests with receipts for reimbursement; and shall receive and disburse all funds of the Commission.

**Section 5.** A vacancy in the Chairperson position shall be filled by the Vice-Chairperson. A vacancy in every other position shall be filled in the manner previously described (Article III, Sec.1 and 2, Article IV, Sec. 2 &3) A vacancy filled for six (6) months or more shall be considered full term.

**Section 6.** Any election required in these Bylaws shall be conducted by secret ballot.

#### **ARTICLE V. MEETINGS**

**Section 1.** Regular Meetings



- a) Regular meetings shall be on the third Wednesday of each month at a stated time to be determined by two-thirds vote of the Commission (10) and shall be open to the public. Regular meetings shall commence no later than 15 minutes after the stated time.
- b) The first regular meeting in June shall be the Annual Meeting at which time the new Commissioners shall take office, officers shall be elected and annual reports from committees will be received.
- c) A regular meeting may be cancelled, or the meeting date changed, by a two-thirds vote of the Commission.

**Section 2. Special Meetings**

- a) Special meetings may be called by the Chairperson or by a majority of members present in a regular or special meeting or by the Chairperson at the written request of at least five (5) members.
- b) Written notice of any special meeting shall be given to each Commission member and the public at least three (3) days in advance, except in an emergency. This written notice shall specify the date, time, and place of the meeting and describe all business to be conducted at the meeting.
- c) No business shall be conducted at a special meeting unless it was included in the notice of the special meeting.
- d) Special meetings shall be open to the public.

**Section 3. Quorums**

A quorum shall consist of eight (8) Commissioner members. A majority of the Commission members present and voting shall be required to approve a motion, except as otherwise provided.

**Section 4.** The business of the Commission shall contain the following unless otherwise directed by a majority of members present:

- Call to Order
- Roll Call
- Approval of previous minutes
- Liaison Reports
- Recognition of Guests
- Reports of officers
- Reports of standing committees
- Reports of special committees
- Unfinished business
- New business
- Announcements and comments
- Adjournment

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**Section 5.** The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. A uniform time limit for such presentations may be set by the Chairperson.

**Section 6.** When guests are invited to speak to the Commission the time will generally be limited to thirty (30) minutes or at the discretion of the Chairperson.

**Section 7.** Dissenting or non-concurring reports may be filed with the Secretary by Commission or committee members and shall be attached to the majority report.

**Section 8.** Commission meetings shall be limited to not more than three (3) hours unless deemed appropriate and approved by a majority of the Commission members present.

**Section 9.** Except as otherwise specified, meetings of the Commission shall be conducted according to the latest current revision of Robert's Rules of Order.

## **ARTICLE VI. COMMITTEES**

**Section 1.** Appointment of Commission members to both standing and special committees shall be made by the Chairperson in consultation with Commission members and shall be subject to the approval of a majority of the Commission members.

**Section 2.** Each standing committee may appoint persons who are not Commissioners or members, subject to the approval by the Commission. All committee members have voting privileges within that committee. Non-commissioners shall not outnumber Commissioners on any standing committee.

**Section 3.** Each committee shall select a member to Chair the committee, and may select other Officers and adopt internal rules necessary to carry out their assigned task. The selected Chairperson of any committee shall be a Commissioner.

a) The selected Chairperson of any committee may be requested to step down as the Chair of that committee by (1) the Commission Chairperson or (2) a member of that committee.

b) The selected Chairperson of any committee may be voted out as the Chair of that committee by (1) a two-thirds majority vote of that committee's members or (2), upon the recommendation of the Commission Chairperson, by the entire Commission with a two-thirds majority vote of the Commission members present.

c) Voting by the entire Commission, for the purpose of removing a selected Chairperson of a committee shall be conducted at a Special Meeting of the Commission, with all interested parties invited. The voting shall be by secret ballot.

d) At any time before voting by the entire Commission, for the purpose of removing a selected Chairperson, that selected chairperson may resign the chair.

e) Leaving the committee is the decision of the individual member. If the member remains on the committee, he/she shall not publicly represent the committee or the Commission in a position of authority with regard to that committee or any of that committee's functions. He/she is an internal member only on that committee.

**Section 4.** A special committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution.

**Section 5.** Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary/Clerk and Chairperson of the Commission.

**Section 6.** The Chairperson of the Commission shall be an ex-officio member of all committees.

**Section 7.** The standing committees and their responsibilities are:

a) Executive Committee

1. Consists of Chairperson, Vice Chairperson, and Secretary; and
2. Prepare the agenda of regular meetings; plan the direction and scope of Commission activities.

b) Planning & Development Committee

1. Review & recommend long-range plans;
2. Investigate funding for implementation of such plans;
3. Develop methods for involving the citizens in such planning; and
4. Maintain planning files.

c) Zoning Committee

1. Receive, review and make recommendations concerning applications for rezoning, zoning variances and special permits for property located in the area.

d) Community Service Committee

1. Review social and recreation services in the area and take appropriate action to improve or maintain them;
2. Attempt to improve or maintain employment and education opportunities for residents of the area;
3. Monitor consumer - business relations in the area;
4. Initiate, coordinate or assist at community-wide events;
5. Work to develop a community identity;
6. Work to improve the quality of life for all our residents; and
7. Publicize the North Linden Area Commission as a community resource.

e) Code Enforcement Committee

1. Report known code violations in the North Linden Commission area to the appropriate Code Enforcement officer of the City of Columbus;

2. Become knowledgeable about code enforcement problems in the community and make constructive suggestions about remedying them; and
3. The Committee may undertake programs to educate the community about code enforcement issues.

f) Safety Committee

1. Coordinate and/or initiate efforts to reduce crime in the community. Work with other groups as desired;
2. Initiate and/or help with efforts to maintain a clean community;
3. Initiate and/or assist with efforts to control conditions which interfere with the health of residents; and
4. Initiate and/or assist with efforts to alleviate vehicular traffic problems in the community.

**ARTICLE VIII. AMENDMENTS**

**Section 1.** A proposed amendment to these Bylaws shall be submitted in writing by any Commission member at any regular meeting.

- a) The proposed amendment shall first be read at the regular meeting when submitted and again at the next two (2) regular meetings following. The proposed amendment shall be voted on after the reading at the third regular meeting.
- b) With a unanimous vote of the Commission members present at the first reading, the proposed amendment may be voted on at the next regular meeting.
- c) Adoption of the proposed amendment shall be by a two-thirds majority vote of the entire Commission.

**Section 2.** In accordance with Chapter 3313 of the Columbus City Code, the approved amendment shall be filed immediately with the City Clerk after its adoption. Such amendment shall take effect thirty (30) days after publication in the City Bulletin

**ARTICLE IX. PARLIAMENTARY AUTHORITY**

**Section 1.** The rules contained in the current edition of "Robert's Rules of Order Newly Revised" shall govern the Commission in all cases to which they are applicable and in which they are not inconsistent with these Bylaws and any other special rules of order the Commission may adopt.

*[Handwritten signatures and dates]*  
 John S. Lathram 12-19-19  
 [Signature] 12-19-19