

# Columbus City Bulletin



**Bulletin #29**  
**July 18, 2020**

# Proceedings of City Council

Saturday, July 18, 2020



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, July 13, 2020*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

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CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

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BID OPENING DATE - 7/21/2020 1:00:00PM

RFQ016041 - DOT/DPS/BLUE BEAM REVU EXTREME 2019 LICENSES

BID OPENING DATE - 7/22/2020 1:00:00PM

RFQ015916 - 531037-100000 Roadway - Westbourne Ave Extension

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until July 22, 2020 at 1:00 P.M. local time, for professional services for the Roadway – Westbourne Ave. Extension RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves preliminary engineering to examine potential alignments for an extension of Westbourne Avenue from Taylor Station Road to Brice Road North/McCormick Boulevard and detailed design for a first phase anticipated to be from Taylor Station Road to Granite Pointe

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Drive, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about August 11, 2020. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is July 13, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

**BID OPENING DATE - 7/22/2020 3:00:00PM**

**RFQ015866 - Blueprint Linden - Oakland Park - Medina**

The City of Columbus is accepting bids for Blueprint Linden – Oakland Park / Medina, CIP 650870-100702, the work for which consists of constructing approximately 40 bio-retention basins and replacing 3,000 feet of water main, and other such work as may be necessary to complete the contract, in accordance with the plans [plan number] and specifications set forth in the Invitation For Bid.

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due July 22, 2020, at 3:00 P.M. local time.

**SPECIFICATIONS**

Drawings and supplemental specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and supplemental specifications are contract documents.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus ATTN: Fang Cheng, PhD, P.E via email at [facheng@columbus.gov](mailto:facheng@columbus.gov) prior to July 15, 2020 at 5:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

**FUNDING SOURCE**

This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program in association with the Ohio and U.S. Environmental Protection Agencies and will include WPCLF Program-specific requirements.

**OHIO AND U.S. EPA REQUIREMENT**

Ohio and U.S. EPA Requirements including, but not limited to, Equal Employment Opportunity (EEO) Certification, Debarment Certification, Disadvantaged Business Enterprises (DBE) Utilization, American Iron and Steel (AIS) Provisions, Davis-Bacon Wage Rate Requirements, and the EPA policy of encouraging the participation of small businesses in rural areas (SBRAs) will apply to this project due to it being funded by a loan from the Ohio EPA's Water Pollution Control Loan Fund (WPCLF).

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RFQ015890 - Sanitary Sewer Improvement State and McDowell

The City of Columbus is accepting bids for Sanitary Sewer Improvement State And McDowell CIP 440104-100036, the work for which consists of the installation of 50 feet of 8" sanitary pipe, 527 feet of 15" sanitary pipe, cured in place pipe rehabilitation of 457 feet of 30" pipe and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due July 22, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18.

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

BID OPENING DATE - 7/23/2020 9:00:00AM

RFQ016082 - Refuse - litter liners

Rural King 32 gallon plastic garbage cans. Item number 30PRK, SKU# 44290083. Lids are not required, only the cans, but lids will be accepted if required. **MUST BE THIS EXACT MODEL AND BRAND OF CAN. NO SUBSTITUTIONS WILL BE ACCEPTED OR PAID FOR!!!** Please see attachments for details.

BID OPENING DATE - 7/23/2020 11:00:00AM

RFQ015685 - Two (2) Pothole Patcher Trucks

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of the City of Columbus, Division of Infrastructure to obtain formal bids to establish a contract for the purchase of two (2) diesel powered Spray Injection Patching Trucks to be used Street Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Diesel Powered Spray Injection Patching Trucks. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

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1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, June 12, 2020. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, June 17, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ015886 - Toro Irrigation Parts UTC

BID OPENING DATE - 7/23/2020 2:00:00PM

RFQ015977 - Cultural Arts Center - Privacy Walls

The City of Columbus is accepting Bids for the construction of two privacy walls on the fourth floor of the Cultural Arts Center and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Planning & Design until 7/23/20 at 2:00pm local time. The bid should be emailed to Kelly Messer at [knmesser@columbus.gov](mailto:knmesser@columbus.gov).

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Cultural Arts Center, 139 West Main Street on July 14, 2020, at 2:00 p.m. Only street parking is available.

Questions regarding the IFB should be submitted to Kelly Messer, City of Columbus Recreation and Parks, via email [knmesser@columbus.gov](mailto:knmesser@columbus.gov) prior to 7/16/20 at 2:00pm local time.

BID OPENING DATE - 7/24/2020 12:00:00PM

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RFQ016010 - Home Visiting Marketing Campaign

See full RFP and respond at <https://Columbus.Bonfirehub.com/projects>

BID OPENING DATE - 7/24/2020 1:00:00PM

RFQ015978 - Southerly Wastewater Treatment Plant Main Drain Pump Imp.

The City of Columbus, Division of Sewerage and Drainage (DOSD) is seeking proposals for (CIP) 650352-100006 to upgrade its wastewater treatment facilities. This project will construct a Flow Diversion Chamber and Pump Station within the Main Drain at the City's Southerly Wastewater Treatment Plant (SWWTP). The Main Drain collects the off-flows from various plant processes and directs them back to the head of the plant and into SWWTP's influent conduit for further processing. The location of the Main Drain effluent is susceptible to inundation during large wet weather high flow events. Planning, design, and construction of this project will be conducted to avoid adverse impact to plant treatment.

No proposal meeting will be held. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/29100>. Hard copies will not be provided. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/20100>. Proposals will be received by the City until 1:00PM Local Time on Friday, July 24, 2020. No proposals will be accepted thereafter. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is July 15, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on July 17, 2020.

BID OPENING DATE - 7/29/2020 3:00:00PM

RFQ015679 - O'Shaughnessy Hydro Turbine Facility Improvements

The City of Columbus is accepting bids for O'SHAUGHNESSY HYDRO TURBINE FACILITY IMPROVEMENTS, CIP 690444-100000, Contract 972, the work for which consists of replacing unit components that have exceeded their design life and are beyond repair (such as the output shafts for both units and the Unit 1 oil head) or where it is economically and strategically advantageous for the long-term reliability of the units (such as the lubrication and governor hydraulic power units (HPUs) for both Units 1 and 2). The rehabilitation of the hydroelectric facility and its components are to be returned to a fully working generation plant and in accordance with the plans and specifications set forth in the Invitation for Bid. Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express



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([www.bidexpress.com](http://www.bidexpress.com)). Bids are due July 15th, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are contract documents. Copies of bidding documents and addendums may be obtained starting May 18th, 2020 by contacting the Design Professional, Patrick Engineering Inc., at [cborchers@patrickco.com](mailto:cborchers@patrickco.com) (614-498-0328). The contracting agency will be holding a pre-bid conference. The pre-bid conference will be an online video conference also available by telephone. The video conference will occur on June 3rd, 2020 at 1:00pm Eastern Time. Questions pertaining to the drawings and specifications must be submitted in writing only to the Patrick Engineering Inc., ATTN: Chett Borchers via email at [cborchers@patrickco.com](mailto:cborchers@patrickco.com) prior to close of business on July 1st, 2020. The final addendum will be issued on July 9th, 2020. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 7/30/2020 11:00:00AM

RFQ015948 - Fleet - Oils, Greases and Fluids UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Oils, Greases and Fluids to be used by the Fleet Management Division for the maintenance of City vehicles. The City may purchase any item(s) or group of like item(s) in the catalog and/or price list from the successful bidder. The proposed contract will be in effect through October 31, 2022.

1.2 Classification: The successful bidder will provide and deliver Oils, Greases and Fluids. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Multiple Awards: The City reserves the right to award at least two (2) contracts to enable City personnel to shop and select the lowest priced items meeting their needs from the awarded bidders.

1.4 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, July 13, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 16, 2020 at 11:00 am.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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RFQ015986 - Fleet - Automotive Glass

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Automotive Glass to be used as replacements by the Division of Fleet Management to repair City vehicles. The proposed contract will be in effect through October 31, 2022.

1.2 Classification: The successful bidder will provide and deliver Automotive Glass. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, July 13, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 16, 2020 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 7/30/2020 1:00:00PM

RFQ015956 - Signals - Jefferson Ave at Long St

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until July 30, 2020 at 1:00 P.M. local time, for construction services for the Signals - Jefferson Avenue at Long Street project, C.I.P. No. 545008-100000. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The work for this project consists of replacing the existing traffic signal at the intersection of E. Long Street and Jefferson Avenue with a new decorative mast arm traffic signal; upgrading the intersection to full ADA compliance, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3608 Drawer E and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB).

All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is July 20, 2020; phone calls will not be accepted.

A pre-bid meeting will not be held.

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Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 7/31/2020 12:00:00PM

RFQ016003 - Bicentennial Park Leak Detection

The City of Columbus is accepting Bids for the Pressure testing of fountain pipe at Bicentennial Park, 233 S. Civic Center Drive, Columbus, Ohio 43215, the work for which consists of pressure testing all fountain supply piping and fittings to detect leaks in fountain and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Recreation & Parks Department, Design and Construction until 7/24/2020 at 12:00 pm local time. The bid should be emailed to Keith May at [kamay@columbus.gov](mailto:kamay@columbus.gov).

The City will be holding a pre-bid conference on 7/14/2020 beginning at 10:00 am local time. Attendance is mandatory for bidding. It will be held at 233 S. Civic Center Drive, Columbus, Ohio 43215.

The City anticipates issuing a notice to proceed on or about 8/07/2020. All work shall be substantially complete by 9/04/2020.

Questions regarding the IFB should be submitted to Keith May, City of Columbus, Construction Inspection, via email [kamay@columbus.gov](mailto:kamay@columbus.gov) prior to 7/21/2020 at 12:00 pm local time.

BID OPENING DATE - 7/31/2020 1:00:00PM

RFQ015914 - 2020 Streetlight Design

The City of Columbus, Department of Public Utilities (DPU), Division of Power is soliciting proposals for the 2020 Streetlight Design Project Nos: 670896-100000, 670898-100000, 670902-100000 to provide the necessary design and survey requirements to prepare engineering plans for the installation of street lights at the referenced locations. Tasks included are topographic survey of the area, preparation of a photometric analysis to determine street light

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location, and preparation of detailed construction drawings. Projects will consist of the design of a new underground street lighting system for each project area, including poles, luminaires, cable, conduit, pull boxes, and other associated material as required. The design process will determine a new streetlight layout based on photometrics using current Division of Power specifications. One firm will be selected for all three locations. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/28827>. Hard copies will not be provided.

Proposals shall be uploaded to the Bonfire website at

<https://columbus.bonfirehub.com/projects/view/28827>. Proposals will be received by the City until 1:00PM Local Time on Friday, July 31, 2020. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/28827>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is July 17, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum by July 24, 2020.

BID OPENING DATE - 8/4/2020 1:00:00PM

RFQ015923 - Signals - Signal Timing - General Engineering 2020

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until August 4, 2020 at 1:00 P.M. local time, for professional services for the Signals – Signal Timing – General Engineering 2020 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves providing the Department of Public Service with continuing contractual access to resources that are necessary to perform traffic signal corridor retiming tasks, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about August 18, 2020. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is July 24, 2020; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

BID OPENING DATE - 8/4/2020 2:00:00PM

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RFQ016047 - Street Tree Installation Fall 2020 MGI

The City of Columbus is accepting Bids for the Street Tree Installation Fall 2020 MGI project, the work for which consists of the installation of street trees and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Planning & Design, at 1111 East Broad Street, Suite 101, Columbus, Ohio 43205, until 8/4/2020 at 2:00pm local time. The Bids will be publicly opened and read in the Buckeye Conference Room at 1111 East Broad Street, Columbus, OH 43205 at that date and time for Street Tree Installation Fall 2020 MGI.

All work shall be substantially complete within 90 calendar days of the Notice to Proceed. The City anticipates issuing a notice to proceed on or about 9/25/2020.

Questions regarding the IFB should be submitted to Chad Hoff, City of Columbus, Recreation & Parks Forestry, via email [cdhoff@columbus.gov](mailto:cdhoff@columbus.gov) prior to 7/30/2020 at noon local time.

RFQ016056 - Street Tree Installation Fall 2020 CDBG

The City of Columbus is accepting Bids for the Street Tree Installation Fall 2020 CDBG project, the work for which consists of the installation of street trees and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Planning & Design, at 1111 East Broad Street, Suite 101, Columbus, Ohio 43205, until 8/4/2020 at 2:00pm local time. The Bids will be publicly opened and read in the Buckeye Conference Room at 1111 East Broad Street, Columbus, OH 43205 at that date and time for Street Tree Installation Fall 2020 CDBG.

All work shall be substantially complete and invoiced by 12/10/2020. The City anticipates issuing a notice to proceed on or about 9/25/2020.

Questions regarding the IFB should be submitted to Chad Hoff, City of Columbus, Recreation & Parks Forestry, via email [cdhoff@columbus.gov](mailto:cdhoff@columbus.gov) prior to 7/30/2020 at noon local time.

BID OPENING DATE - 8/6/2020 11:00:00AM

RFQ015994 - Traffic Control Devices UTC

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1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase various Temporary Traffic Control and Traffic Safety Devices to be used to ensure safety on the roadways for City of Columbus employees while working in various locations. The proposed contract will be in effect through October 31, 2023.

1.2 Classification: The successful bidder will provide and deliver traffic cones, drums, bases, flags, barricades, barriers, reflectors, and similar products. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ016008 - DPS - Infrastructure - Forklift

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Infrastructure to obtain formal bids to establish a contract for the purchase of one (1) LPG Powered, Forklift. The equipment will be used by the Street Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) LPG Powered, Forklift. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ016009 - DPS - Infrastructure - (2) Front End Wheel Loaders

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1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Infrastructure to obtain formal bids to establish a contract for the purchase of two (2) Diesel Powered, Articulating Front End Wheel Loaders. The equipment will be used by the Street Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Diesel Powered, Articulating Front End Wheel Loaders. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ016030 - 37 ft. ITS Splicing Utility Truck

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Traffic Management to obtain formal bids to establish a contract for the purchase of a diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with a utility superstructure and a 37-foot aerial lift. This unit is intended for use in the maintenance of the overhead fiber optic cable systems within the City of Columbus, Ohio, and will be operated on-and-off highway. The unit may be parked with the engine running for hours at a time while servicing the overhead cable systems

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of new and unused diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with an aluminum utility superstructure and a 37-foot articulating telescoping aerial lift, operated by an auxiliary drive system.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, July 20, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 23, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a

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proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 8/7/2020 1:00:00PM

RFQ015945 - Loading Zone Management System

Scope: The City of Columbus, Department of Public Service is receiving responses until August 07, 2020 at 1:00 P.M. local time, for the Loading Zone Management System Request for Information. Responses are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This RFI involves questions regarding loading zone management, and other such information as may be necessary to respond, as set forth in this Request for Information (RFI).

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

RFI pre-submission meetings will not be held. The last day to submit questions is July 17, 2020; phone calls will not be accepted. All questions concerning the RFI are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). Information is due on August 7th, 2020, on the Bonfire site at <https://columbus.bonfirehub.com/login>.

Classification: All proposal documents (Request for Information, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>.

BID OPENING DATE - 8/12/2020 3:00:00PM

RFQ016042 - Blueprint Linden - Artane/Parkwood

The City of Columbus (herein after the "City") is accepting bids for Blueprint Linden – Artane/Parkwood, 650870-100704, the work for which consists of construction of bioretention basins within the Right-of-Way and on City of Columbus properties, as well as storm sewer and inlet improvements, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due August 12th at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18.

**SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**PRE-BID CONFERENCE**

There will be no pre-bid conference for this project. Submit questions as directed below.

**QUESTIONS**



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Questions pertaining to the drawings and specifications must be submitted in writing only to ATTN: Nick Domenick, P.E., via email at [NJDomenick@columbus.gov](mailto:NJDomenick@columbus.gov) prior to 5:00 p.m. on Wednesday August 5th, 2020 local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on [www.bidexpress.com](http://www.bidexpress.com).

BID OPENING DATE - 8/13/2020 11:00:00AM

RFQ015939 - DOT/CTV/VIDEO SCHEDULING/PLAYBACK AUTOMATION SYSTEM RFP

FOR COMPLETE INSTRUCTIONS AND SPECIFICATIONS:

<https://columbus.bonfirehub.com/opportunities/289850>

RFQ016048 - COMPOST SEMI TRACTOR

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) diesel powered, tandem axle, semi-tractor truck chassis with a minimum G.V.W. rating of 60,000 pounds equipped with an air slide fifth wheel. The truck shall be suitable to pull a 55 cubic yard sludge transfer trailer. The truck will be used by the Southwesterly Compost Facility.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) diesel powered, tandem axle, semi-tractor truck. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The truck offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The truck and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am, Monday, July 27, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 30, 2020 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BID OPENING DATE - 8/13/2020 1:00:00PM

RFQ016059 - Intersection Improvements James at Livingston PID 101787

Electronic proposals will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until August 13, 2020 at 1:00 P.M. local time, for INTERSECTION IMPROVEMENTS – JAMES ROAD AT LIVINGSTON AVENUE PID 101787, C.I.P. No. 530086-100035.

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of the reconstruction of the intersection of James Road and Livingston Avenue by removing the existing span wire signals and replacing them with a mast arm installation with an eastbound and westbound right turn lane. Drainage, sidewalk, and lighting improvements are also included in this project, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at <https://www.bidexpress.com>.

Questions will be accepted through July 31, 2020. Notice of addenda shall be posted on the Vendor Services web site and on the Bid Express website at: <https://www.bidexpress.com>.

Only pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidexpress.com> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 ([www.surety2000.com/default.asp](http://www.surety2000.com/default.asp)) or Insure Vision ([web.insurevision.com/ebonding/](http://web.insurevision.com/ebonding/)). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

BID OPENING DATE - 8/20/2020 11:00:00AM

RFQ016035 - Front and Rear Loader Refuse Trucks UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Department of Public Service, Division of Refuse, is seeking Best Value Procurement (BVP) to enter into a contract to purchase Front and Rear Loader Refuse Trucks with a dedicated compressed natural gas (CNG) engine model in combination of sizes below and related attachments. The City will negotiate a contract with the selected vendor for a

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term of three (3) years beginning of the contract through December 31, 2023 with one additional one-year extension option.

1.2 Classification: The contract resulting from the BVP will provide for the purchase and delivery of Front and Rear Loader Refuse Trucks as specified and agreed upon. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Bonfire website web site at <https://columbus.bonfirehub.com/opportunities/29356> and view this bid number.

1.4 Best Value Procurement Model: The City of Columbus is using a Best Value Procurement in lieu of the Invitation to Bid model. The award will not be made to the lowest, responsive, and responsible bidder. The contract will be awarded based upon: (1) Total Cost of Ownership, to Include Maintenance and Operation Costs, (2) Specification Conformity and Completeness of Response, (3) Schedule and Delivery, (4) Acquisition Cost, and other evaluation criteria referred to in Columbus City Code 329.18 or as defined herein.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0002-2020

**Drafting Date:** 12/20/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2020 Schedule -- UPDATED

**Contact Name:** Mark Lundine

**Contact Telephone Number:** 614-645-1693

**Contact Email Address:** malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St., **Hearing Room #204**  
Columbus, OH 43215  
9:00am

February 20, 2020

March 19, 2020

April 16, 2020

May 21, 2020

June 18, 2020

July 16, 2020

August 20, 2020

September 17, 2020

October 15, 2020

November 19, 2020

December 17, 2020

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0004-2020

**Drafting Date:** 12/23/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Community Relations Meeting Schedule 2020

**Contact Name:** Pedro Mejia

**Contact Telephone Number:** 614-645-8141

**Contact Email Address:** pdmejia@columbus.gov

The Columbus Community Relations Commission will be meeting at the following times in 2020:

Thursday, January 23, 2020, 9:00 a.m. - 10:00 a.m.  
Thursday, March 26, 2020, 9:00 a.m. - 10:00 a.m.  
Thursday, May 14, 2020, 9:00 a.m. - 10:00 a.m.  
Thursday, July 23, 2020, 9:00 a.m. - 10:00 a.m.  
Thursday, September 24, 2020, 9:00 a.m. - 10:00 a.m.  
Thursday, November 19, 2019 9:00 a.m. - 10:00 a.m. Full meeting followed by retreat.

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

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**Legislation Number:** PN0007-2020

**Drafting Date:** 12/30/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:**  
Columbus Recreation and Parks  
2020 Commission Meetings

**Contact Name:** Stephanie Brock  
**Contact Telephone Number:** 614-645-5932  
**Contact Email Address:** sybrock@columbus.gov

**Columbus Recreation and Parks  
2020 Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

***Wednesday, January 8, 2020 - 1111 East Broad Street, 43205***  
***Wednesday, February 12, 2020 - 1111 East Broad Street, 43205***  
***Wednesday, March 11, 2020 - Barnett Community Center***

***April 2020 - No Meeting***

***Wednesday, May 13, 2020 - Video web meeting via the following link: <<https://us02web.zoom.us/j/83761244339>>***  
***Meeting ID: 837 6124 4339***

***Phone Number +1-929-205-6099, Conference Code 83761244339#***

***Wednesday, June 10, 2020 - Video web meeting via the following link: <<https://us02web.zoom.us/j/89850871893>>***  
***Meeting ID: 898 5087 1893***

**Phone Number +1-312-626-6799, Conference Code 89850871893#**

**Wednesday, July 8, 2020 - 1111 East Broad Street, 43205**

**August Recess - No Meeting**

**Wednesday, September 9, 2020 - 1111 East Broad Street, 43205**

**Wednesday, October 14, 2020 - 1111 East Broad Street, 43205**

**Thursday, November 12, 2016 - 1111 East Broad Street, 43205**

**Wednesday, December 9, 2016 - M1111 East Broad Street, 43205**

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Paul R. Rakosky, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0010-2020

**Drafting Date:** 12/31/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2020 Tree Sub-Commission Meetings

**Contact Name:** Aniko Williams  
**Contact Telephone Number:** 614-645-5238  
**Contact Email Address:** ARWilliams@columbus.gov

**Columbus Recreation and Parks  
2020 Tree Sub-Commission Meetings**

***NOTICE OF BI-MONTHLY MEETINGS***

***COLUMBUS RECREATION AND PARKS TREE SUBCOMMISSION***

Please take notice that meetings of the Recreation and Parks Tree Sub Commission will be held at 12:00p.m. on the following dates and locations (unless otherwise posted):

***Wednesday, January 8, 2020 - 1533 Alum Industrial Dr. West, Training Room***

***Wednesday, March 4, 2020 - 1533 Alum Industrial Dr. West, Training Room***

***Wednesday, May 6, 2020 - CANCELLED***

***Wednesday, July 1, 2020 - 1533 Alum Industrial Dr. West, Training Room***

*Wednesday, September 2, 2020 - 1533 Alum Industrial Dr. West, Training Room*

*Wednesday, November 4, 2020 - 1533 Alum Industrial Dr. West, Training Room*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1533 Alum Industrial Dr. West, Columbus, Ohio 43209 (Telephone: 614-645-5238).

Troy Euton, Assistant Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0018-2020

**Drafting Date:** 1/10/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Commission on Black Girls 2020 Meeting Schedule

**Contact Name:** Carl Williams

**Contact Telephone Number:** (614) 645-0854

**Contact Email Address:** cgwilliams@columbus.gov

2020 The Commission on Black Girls (COBG) meeting schedule:

The Commission on Black Girls was created by Columbus City Council Member Priscilla Tyson to study and assess the quality of life of Black Girls in Central Ohio. The Commission will develop and implement recommendations to ensure opportunities, successful futures, and the achievement of a high quality of life for Black Girls in Columbus. Focusing on girls ages 11-22, the Commission will first participate in fact-finding and education to learn more about the current quality of life for Black girls in Columbus.

2020 The Commission on Black Girls (COBG) meetings will be held on the City Hall Campus unless otherwise noted. The meetings will held from 3:30 - 6:30 p.m. unless otherwise noted. The meetings are as follows:



**January 9, 2020**    **Draft report reviewed by Commission members**

**January 16, 2020**                    **Draft report reviewed by Commission members**

**February 20, 2020**

**March 19, 2020**

**April 16, 2020**

**May 21, 2020**

**June 18, 2019**

**July 16, 2020**

**August 20, 2020**

**September 17, 2020**

**October 15, 2020**

**November 19, 2020**

**December 17, 2020**

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**Legislation Number:**    PN0025-2020

**Drafting Date:**    1/23/2020

**Version:**    1

**Current Status:**    Clerk's Office for Bulletin

**Matter**            Public Notice

**Type:**

**Notice/Advertisement Title:**Civil Service Commission Public Notice

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:** (614) 645-7531

**Contact Email Address:** wcbriannon@columbus.gov

OFFICIAL NOTICE  
CIVIL SERVICE COMMISSION  
COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

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**Legislation Number:** PN0055-2020

**Drafting Date:** 2/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Greater South East Area Commission Meetings Changing From Bimonthly to Monthly

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** [ldlacour@columbus.gov](mailto:ldlacour@columbus.gov)

The Remaining Meeting Dates for 2020:

March 24

April 28

May 26

June 23

July 28

August 25

September 22

October 27

November 24

December 15

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**Legislation Number:** PN0153-2020

**Drafting Date:** 6/10/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Livingston Avenue Area Commission June Virtual Meeting Cancelled

**Contact Name:** Michael Herman

**Contact Telephone Number:** 614-580-8365

**Contact Email Address:** [mherman@dcollective.com](mailto:mherman@dcollective.com)

The Livingston Avenue Area Commission June general meeting on WebEx has been cancelled.

Next general meeting will be July 21 at 6:30PM on WebEx. Please visit the Department of Neighborhoods website <https://www.columbus.gov/ACvirtualmeetings/> for more details.

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**Legislation Number:** PN0167-2020

**Drafting Date:** 7/1/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** The Columbus South Side Area Commission By-laws Revision

**Contact Name:** Beth Fairman Kinney

**Contact Telephone Number:** 614-645-5220

**Contact Email Address:** bfinney@columbus.gov

Attachment

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**Legislation Number:** PN0172-2020

**Drafting Date:** 7/8/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**AGENDA  
GRAPHICS COMMISSION  
CITY OF COLUMBUS, OHIO  
JULY 21, 2020**

**AGENDA  
GRAPHICS COMMISSION  
CITY OF COLUMBUS, OHIO  
JULY 21, 2020**

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

The City Graphics Commission will hold a virtual public hearing (due to Covid-19), via WebEx, on **TUESDAY, July 21, 2020 at 4:15 p.m.**

**To join the meeting send an email to the case manager listed at least one day before the meeting for an invitation link. You can also monitor the hearing through the City of Columbus YouTube channel at <http://www.youtube.com/cityofcolumbus>. Further information may be obtained by visiting the City of Columbus Zoning Office website at [www.columbus.gov/bzs/zoning/Development-Commission](http://www.columbus.gov/bzs/zoning/Development-Commission) <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Public Hearings section at 614-645-4522.**

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please

call 614-645-6373 or TDD 614-645-3293.

#### 1. APPLICATION: GC20-008

**Location:**5465 SULLIVANT AVE. (43019), located on the south side of Sullivant Avenue, approximately 290 feet west of Charing Cross Street (Condominium Complex Common Area; Westland Area Commission).

**Existing Zoning:**L-AR-12, Limited Apartment Residential District

**Request:**Special Permit(s) to Section(s): 3378.01 (D), General provisions. To grant a special permit for off-premises signage. 3375.12 (B) (4), Graphics requiring graphics commission approval. To grant a special permit for off-premises signage.

**Proposal:**To allow an off-premises ground sign for a health care facility.

**Applicant(s):**Laurel Health Care; c/o Derrick Zajac; 8181 Worthington Road; Westerville, Ohio 43082

**Property Owner(s):**Gabriel's Landing Condominium Association; 2 Miranova Place, Suite 380; Columbus, Ohio 43215

**Attorney/Agent:**Custom Sign Center, Inc.; c/o James Brooks; 3200 Valleyview Drive; Columbus, Ohio 43204

**Planner:** David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

#### 2. APPLICATION: GC20-018

**Location:**2383 SILVER DR. (43211), located on the west side of Silver Drive, approximately 465 feet south of the ramp onto I-71 South (010-076538; None).

**Existing Zoning:**M, Manufacturing District

**Request:**Miscellaneous Graphic and Variance(s) to Section(s): 3375.12(D)(3), Graphics requiring graphics commission approval. To approve a ground sign not otherwise authorized by the Graphics Code.

3377.24(B), Wall signs for individual uses. To increase the maximum graphic area of a wall sign from 95 square feet to 212.03 square feet.

**Proposal:**To install a front wall sign and a ground sign.

**Applicant(s):**Anchor Sign, Inc.; c/o David W. Jackson; 2200 Discher Avenue; Charleston, South Carolina 29405

**Property Owner(s):**Crewville LTD; 375 North Front Street, Suite 200; Columbus, Ohio 43215

**Attorney/Agent:**Smith & Hale; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Ste. 460; Columbus, Ohio 43215

**Planner:** Phil B. Bennetch, (614) 645-0078; [PBennetch@Columbus.gov](mailto:PBennetch@Columbus.gov) <<mailto:PBennetch@Columbus.gov>>

#### 3. APPLICATION: GC20-019

**Location:**785 MCCONNELL DR. (43214), located on the east side of Olentangy River Road, approximately 70 feet north of Latham Court (010-236422; None).

**Existing Zoning:**I, Institutional District

**Request:**Graphics Plan(s) to Section(s): 3382.07, Graphics plan.

To install multiple ground and wall identification and directional signs for a medical campus.

**Proposal:**To establish a Graphics Plan.

**Applicant(s):**Hospital Properties, Inc.; 180 East Broad Street; Columbus, Ohio 43215

**Property Owner(s):**Applicant

**Attorney/Agent:**Morrison Signs, c/o Abbey Freese; 2757 Scioto Parkway; Columbus, Ohio 43221

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

#### 4. APPLICATION: GC20-020

**Location:**5980-6060 N. HAMILTON RD. (43054), located on the east side of Hamilton Road, approximately 2,000 feet between State Route 161 to the north and Dublin-Granville Road to the east (010-298015, 010-298016, 010-298017, 010-298018, 010-295521, 010-295522, 010285960 & 010-266699; Northland Community Council).

**Existing Zoning:**CPD, Commercial Planned Development District

**Request:**Graphics Plan(s) to Section(s): 3382.07, Graphics plan.

To repeal and revise a graphics plan for an ambulatory care center (Subarea K) and multi-use commercial center (Subarea J).

**Proposal:**A graphics plan to allow for multiple wall and ground signs.

**Applicant(s):**The Ohio State University and Hamilton Crossing LLC; 1534 North High Street and 1533 Lakeshore Drive, Ste. 100; Columbus, Ohio 43201 and 43204

**Property Owner(s):**The Ohio State University, Hamilton Crossing LLC, Target Corporation, Casto NA Residual

LLC.; 1534 North High Street and 1533 Lakeshore Drive, Ste. 100 and 250 Civic Center Drive | Suite 500;  
Columbus, Ohio 43201 and 43204 and 43215

**Attorney/Agent:** Aaron Underhill, Atty; 8000 Walton Parkway, Ste. 260; New Albany, Ohio 43054

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

#### 5. APPLICATION: GC20-004

**Location:** 3879 FISHER RD. (43204), located on the south side of Fisher Road, approximately 2020 feet east of Phillipi Road (146-291570; Greater Hilltop Area Commission).

**Existing Zoning:** M-2, Manufacturing District

**Request:** Variance(s) to Section(s): 3377.04(C), Graphic area, sign height and setback. To increase the allowable graphic area of a ground sign from 87.5 square feet to 197 square feet.

**Proposal:** To install a ground sign.

**Applicant(s):** NETS Global Holdings LLC; c/o James D. Sorensen; 1810 River Road; Burlington, New Jersey 08016

**Property Owner(s):** Applicant

**Attorney/Agent:** Custom Sign Center; c/o Jeff Dalrumple; 3200 Valleyview Drive; Columbus, Ohio 43204

**Planner:** Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

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**Legislation Number:** PN0173-2020

**Drafting Date:** 7/8/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Board of Health Support of Mandatory Mask Order for the City of Columbus

**Contact Name:** Anita Clark, Assistant Health Commissioner/Administration

**Contact Telephone Number:** 614-645-6793

**Contact Email Address:** [anitac@columbus.gov](mailto:anitac@columbus.gov)

See attached Resolution No. 20-11

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**Legislation Number:** PN0174-2020

**Drafting Date:** 7/8/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Meeting, July 20, 2020

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

REGULAR MEETING NO.30 OF CITY COUNCIL (ZONING), JULY 20, 2020 AT 6:30 P.M. IN COUNCIL CHAMBERS. ([via WebEx online/virtual meeting due to COVID-19 stay at home order](#))

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

1584-2020 To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3312.49, Minimum numbers of parking spaces required; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1475 N. 6TH ST. (43201), to permit two single-unit dwellings on one lot with reduced development standards in the R-4, Residential District (Council Variance #CV20-007).

1609-2020 To rezone 7300 E. BROAD ST. (43004), being 6.47± acres located on the north side of East Broad Street, 680± feet west of Bannockburn Boulevard, From: R, Rural District, To: CPD, Commercial Planned Development District (Rezoning # Z19-057).

1610-2020 To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.49, Minimum numbers of parking spaces required; 3332.14, R-2F area district requirements; 3332.19, Fronting on a public street; and 3332.27, Rear yard, for the property located at 1271 E. LONG ST. (43203), to permit two single-unit dwellings on one lot with reduced development standards in the R-2F, Residential District (Council Variance #CV20-001).

1611-2020 To grant a Variance from the provisions of Sections 3351.03, C-1 permitted uses; 3312.21, Landscaping and screening; 3312.39, Striping and marking; 3312.43, Required surface for parking; 3372.604, Setback requirements; 3372.607, Landscaping and screening; 3372.609, Parking and circulation; of the Columbus City Codes, for the property located at 827 E. MAIN ST. (43205), to permit a temporary parking lot with reduced development standards in the C-1, Commercial District (CV20-025).

1619-2020 To rezone 1573 E. LIVINGSTON AVE. (43205), being 1.03± acres located at the southeast and southwest corners of East Livingston Avenue and Geers Avenue, From: C-4, Commercial District, To: AR-3, Apartment Residential District and CPD, Commercial Planned Development District (Rezoning #Z20-021).

1620-2020 To grant a Variance from the provisions of Sections 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.15(C), Basis of computing area; 3333.18, Building lines; 3333.22, Maximum side yard required; 3333.23, Minimum side yard permitted; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1573 E. LIVINGSTON AVE. (43205), to permit reduced development standards for a multi-unit residential development in the AR-3, Apartment Residential District (Council Variance #CV20-023).

1621-2020 To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; 3312.49(A),(B), Minimum numbers of parking spaces required, 3312.53, Minimum number of loading spaces required; 3325.381, Parking and Circulation; and 3356.05(F), C-4 district development limitations, of the Columbus City Codes; for the property located at 1398 N. HIGH ST. (43201), to permit a mixed-use development with reduced development standards in the C-4, Commercial District, and to repeal Ordinance #2760-2015, passed December 14, 2015 (Council Variance #CV19-045).

1622-2020 To rezone 35 S. HARTFORD AVE. (43222), being 2.26± acres located on the west side of South Hartford Avenue between West Capital Street and West Town Street, From: CPD, Commercial Planned Development District, To: R-3, Residential District, ARLD, Apartment Residential District, and AR-1, Apartment Residential District (Rezoning #Z19-050).

1623-2020 To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; 3309.14, Height districts; 3312.27, Parking setback line; 3321.05(B), Vision clearance; 3332.05(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.21(B), Building lines; 3332.38, Private garage; 3333.18(B) (D), Building lines; 3333.255, Perimeter yard; and 3333.35, Private garage, of the Columbus City Codes; for the property located at 35 S. HARTFORD AVE. (43222), to permit mixed residential development with reduced development standards in the R-3, Residential District, ARLD, Apartment Residential District, and AR-1, Apartment Residential District (Council Variance #CV19-069).

1648-2020 To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.49 Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.14, R-2F area district requirements; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 767 S. 3RD ST. (43206), to permit mixed commercial and residential uses with reduced development standards in the R-2F, Residential District, and to repeal Ordinance #1603-2012, passed June 24, 2013 (Council Variance #CV20-047).

1649-2020 To grant a Variance from the provisions of Section 3359.17(B)(4), Permitted, prohibited and uses permitted only by certificate of appropriateness, of the Columbus City Codes, for the property located at 550 W. NATIONWIDE BLVD. (43215), to permit a video billboard within the Downtown District (Council Variance #CV20-053).

1652-2020 To amend Ordinance #1247-2004, passed November 29, 2004 (Z91-052C), for property located at 4750 MORSE RD. (43230), by repealing Section 1 of Ordinance #1247-2004 and replacing it with a new Section 3 thereby modifying the limitation overlay text for part of Subarea 1 as it pertains to the fence setback; and to modify Section 1 Ordinance #366-92 to revise the legal description of this property (Rezoning Amendment # Z91-052E).

1653-2020 To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3351.03, C-1 Permitted Uses; and 3356.03, C-4 Permitted Uses, of the Columbus City Codes; for the property located at 2342 CLEVELAND AVE. (43211), to permit a 100-unit senior housing development in the R-4, Residential, and C-1 and C-4, Commercial Districts (Council Variance #CV20-049).

0449-2020 To rezone 3035 STELZER RD. (43219), being 3.74± acres located on the west side of Stelzer Road, 400± feet north of McCutcheon Road, From: R-1, Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z18-075).

1462-2020 To grant a Variance from the provisions of Sections 3363.01, M-manufacturing districts; and 3312.29, Parking space, of the Columbus City Codes; for the property located at 5055 SINCLAIR RD. (43229), to permit a multi-unit residential development containing up to 180-units with reduced parking space dimensions in the M, Manufacturing District (Council Variance #CV20-031).

1492-2020 To rezone 364 E. WHITTIER ST. (43206), being 0.18± acres located at the northeast corner of East Whittier Street and Bruck Street, From: R-2F, Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z20-008).

0830-2020 To rezone 377-387 LECHNER AVE. (43223), being 0.22± acres located on the west side of Lechner Avenue, 160± feet north of Sullivant Avenue, From: R-3, Residential District, To: AR-2, Apartment Residential District (Rezoning #Z19-085). TABLED INDEFINITELY 4/20/2020.

## ADJOURNMENT

### Testifying at the Council Meeting

Until further notice, Columbus City Council meetings will be held in a teleconference format, with members attending via WebEx. While the standard protocols and practices for considering legislation will be followed, interested parties seeking to testify at the meeting are advised as follows:

- Any residents seeking to submit testimony in favor of or in opposition to an ordinance are strongly advised to submit their testimony in writing to the City Clerk. Written testimony must be received by 3:00 p.m. on the day of the meeting. Testimony should be emailed to [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) <<mailto:cityclerkrequests@columbus.gov>>
- Testimony can also be mailed to Columbus City Council, Attn: City Clerk Speaker testimony, 90 West Broad Street, Columbus, Ohio, 43215. Please include contact information (email preferably) and the ordinance/resolution number that you

wish to address.

· All parties wishing to speak during Council meeting via WebEx must submit an online speaker slip form available on the Council website at:

<[https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm\\_medium=email&utm\\_source=govdelivery](https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm_medium=email&utm_source=govdelivery)>[ww.columbus.gov/council/information/Online-Speaker-Slip/](https://www.columbus.gov/council/information/Online-Speaker-Slip/) no later than 3:00 pm on the day of the Council meeting to request attendance at the meeting. The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically. Those submitting testimony must join the WebEx meeting no later than 5:00 pm on the day of the Council meeting.

· In accordance with public meeting access provisions, residents may still attend the meeting in person at City Hall and submit speaker slips to testify which must be submitted by 5:00 p.m. for the regular meeting and 6:30 p.m. for the Zoning meeting. However, in consideration of the State of Ohio’s stay-at-home policy and social distancing guidelines, Columbus City Council urges residents to submit their testimony in writing or via WebEx rather than attend the meeting in person. The protocols of the social distancing guidelines will be duly enforced within Council Chambers prohibiting overcrowding, and thus the capacity in Chambers will be correspondingly reduced.

#### Sworn Testimony at the Zoning Committee Meeting of City Council

Any party that is presenting testimony to Columbus City Council on a Council Variance is required to be sworn in prior to giving testimony. In order to accommodate this, parties will be required to attend the meeting, preferably via WebEx.

All parties planning to present testimony on a Zoning Committee ordinance must email the City Clerk at [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) no later than 3:00 pm on the day of the zoning meeting to request attendance at the meeting. The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically, and those submitting testimony must join the WebEx meeting no later than 6:30 pm on the day of the zoning meeting. The Zoning Chair will swear in all parties signed up to testify on a Council Variance just prior to the reading of that piece of legislation. Please note, parties attending the meeting via WebEx and that have presentations on Zoning Committee ordinances can provide those presentations using the WebEx platform. However, when emailing the Clerk to request attendance at the meeting, please attach any presentation that will be provided to Councilmembers.

#### Other Ways to contact City Council Members

In lieu of submitting speaker testimony at/for the Council meeting, interested parties are also encouraged to reach out to Councilmember offices by phone in advance of council meetings to share concerns or support. Contact information for individual Councilmember offices can be found at [columbus.gov/council/Contact-City-Council/](https://www.columbus.gov/council/Contact-City-Council/) <<https://www.columbus.gov/council/Contact-City-Council/>>.

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**Legislation Number:** PN0177-2020

**Drafting Date:** 7/15/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**AGENDA  
BOARD OF ZONING ADJUSTMENT  
CITY OF COLUMBUS, OHIO  
JULY 28, 2020**

**AGENDA**



**BOARD OF ZONING ADJUSTMENT  
CITY OF COLUMBUS, OHIO  
JULY 28, 2020**

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

The Board of Zoning Adjustment will hold a virtual public hearing (due to Covid-19), via WebEx, on **TUESDAY, July 28th, 2020 at 4:30 p.m.**

**To join the meeting send an email to the case manager listed at least one day before the meeting for an invitation link. You can also monitor the hearing through the City of Columbus YouTube channel at <http://www.youtube.com/cityofcolumbus>. Further information may be obtained by visiting the City of Columbus Zoning Office website at [www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment](http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment) or by calling the Department of Building and Zoning Services, Public Hearings section at 614-645-4522.**

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to “Sign” this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

**01.Application: BZA19-038**

**Location:**1085 HARRISON AVENUE (43201), located at the southwest corner of Harrison Avenue and West 3rd Avenue (010-219945; Harrison West Society).

**Existing Zoning:**R-4, Residential District

**Request:**Variance(s) to Section(s): 3332.18(D), Basis of computing area. To increase the lot coverage from 50% to 60%.

3332.27, Rear Yard. To reduce the rear yard from 25% to 10%.

3332.21, Building Lines. To reduce the required building line from 10 feet to 9 feet 6 inches.

3332.30(b), Vision Clearance. To allow a portion of the existing building as well as an existing fence, taller than 2'6", to encroach into the vision clearance triangle.

**Proposal:**To construct a 10 ft wide second story deck.

**Applicant(s):** The Villages on the Avenue Condominium Association; 1085 Harrison Avenue; Columbus, Ohio 43201

**Attorney/Agent:** Kooperman Mentel Ferguson Yaross, Ltd.; c/o Jon Stevenson, Atty.; 100 Sout 4th Street, Ste. 100; Columbus, Ohio 43215

**Property Owner(s):** Applicant

**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**02.Application: BZA19-085**

**Location:**1014 PARSONS AVE. (43206), located on the east side of Parsons Avenue, approximately 25 feet north of Siebert Street (010-004155; Columbus Southside Area Commission).

**Existing Zoning:**C-4, Commercial District

**Request:**Variance(s) to Section(s): 3312.49, Minimum numbers of parking spaces required.

To reduce the minimum number of required parking spaces from 31 to 18.

3372.604, Setback requirements. To allow parking to be located to the side of the building.

3372.607(C), Landscaping and screening. To allow a dumpster to be located to the side of the building.

3372.607(A), Landscaping and screening. To not provide parking lot screening.

3312.09, Aisle. To reduce the aisle width for one-way travel from 17 feet to 16 feet.

**Proposal:**To allow a change of use from office to restaurant.

**Applicant(s):**Parsons Two LLC; c/o Andrew L. Gogan Sr.;P.O. Box 9206;Columbus, Ohio 43209

**Attorney/Agent:**Jeanne Cabral, Architect; 2939 Bexley Park Road;Columbus, Ohio 43209

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**03.Application: BZA20-014**

**Location:**45 CLARENDON AVE. (43223), located on the west side of Clarendon Avenue, approximately 112 feet south of West Capital Street (010-299751; Greater Hilltop Area Commission).

**Existing Zoning:** R-3, Residential District

**Request:** Variances(s) to Section(s): 3332.21 (D), Building lines. To reduce the required building line from 21 feet 2-1/2 inches to 0 feet.

3332.25 (B), Maximum side yards required. To reduce the maximum side yards required from 20% of the width of the lot (38.28 square feet) to 14% of the width of the lot (26.79 square feet).

3332.27, Rear yard. To reduce the required rear yard from 25% of the lot area (34.786 square feet) to 14% of the lot area (2,886 square feet).

3332.28 (A), Side or rear yard obstruction. To allow an obstruction by a second floor activity room extending over the main entrance at approximately 11 feet above grade.

3332.18 (D), Basis of computing area. To increase the allowable lot coverage of the building from 50% of the lot area (17.393 square feet) to 58% of the lot area (20,176 square feet).

3312.49 (C), Minimum numbers of parking spaces required. To reduce the required number of parking spaces from 35 to 5.

3312.21 (D) (1), Landscaping and screening. To not provide parking lot screening.

**Proposal:**To construct an early childhood learning center.

**Applicant(s):**BBCO Architecture/Interiors; c/o Bhakti Bania;2029 Riverside Drive; Suite 202;Columbus, Ohio 43221

**Attorney/Agent:**None

**Property Owner(s):**City of Columbus; c/o Barry N. Bryant; 90 West Broad Street; Room 416; Columbus, Ohio 43215

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

**04.Application: BZA20-018**

**Location:**844 FRANKLIN AVE. (43205), located at the northwest corner of Franklin Avenue and South 17th Street (010-055663; Near East Area Commission).

**Existing Zoning:**R-3, Residential District

**Request:**Variance(s) to Section(s): 3332.38(G), Private garage. To increase the allowable height of a detached garage from 15 feet to 27.5 feet.

**Proposal:**To construct a detached garage.

**Applicant(s):**Tom & Marianne Davis;824 Franklin Avenue;Columbus, Ohio 43205

**Attorney/Agent:**The Arcaro & LaRussa Co.; c/o Krista LaRussa;PO Box 30887; Gahanna, Ohio 43230

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <<mailto:MJMaret@Columbus.gov>>

**05.Application: BZA20-029**

**Location:**1102-1104 WILSON AVE. (43206), located on the east side of Wilson Avenue, approximately 133 feet south of East Whittier Street (010-007821; South Side Area Commission).

**Existing Zoning:**R-4, Residential District

**Request:**Variance(s) to Section(s): 3312.49, Minimum numbers of parking spaces required. To reduce the required number of parking spaces from 4 to 3.

3332.26 (C) (3), Minimum side yard permitted. To reduce the required side yards on the north and south sides of the dwelling from 5 feet to 3 feet, 4 inches.

**Proposal:**To construct a two-unit dwelling.

**Applicant(s):**City of Columbus Land Bank; c/o John Turner; 845 Parsons Avenue;Columbus, Ohio 43206

**Attorney/Agent:**Healthy Rental Homes V, L.L.C.; c/o Jordan Henderson; 945 Parsons Avenue;Columbus, Ohio

43206

**Property Owner(s):**Applicant

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

**06.Application: BZA20-030**

**Location:**262 E. STEWART AVE. (43206), located on the north side of East Stewart Avenue, approximately 225 feet east of Jaeger Street (010-028512; Columbus Southside Area Commission).

**Existing Zoning:**R-2F, Residential District

**Request:**Variance(s) to Section(s): 3332.26(E), Minimum side yard permitted. To reduce the minimum eastern side yard for a garage from 3 feet to 8 inches.

3332.38(G), Private garage. To increase the maximum height of a garage from 15 feet to 21 feet 8 inches.

**Proposal:**To expand above a private garage for a home office and gym.

**Applicant(s):**Aaron Fanaff;729 Elati Street;Denver, Colorado 80204

**Attorney/Agent:**Milhoan Architects, LLC; c/o Dustin Mondrach, Arch;300 East Long Street;Columbus, Ohio 43215

**Property Owner(s):**Applicant

**Planner:**Phil B. Bennetch, (614) 645-0078; [PBBennetch@Columbus.gov](mailto:PBBennetch@Columbus.gov) <<mailto:PBBennetch@Columbus.gov>>

**07.Application: BZA20-032**

**Location:**1100 OBETZ RD. (43207), located on the north side of Obetz Road, approximately 100 feet west of Crosspointe Drive (150-000678; Far South Columbus Area Commission).

**Existing Zoning:**R, Rural District

**Request:**Variance(s) to Section(s): 3332.06, R-rural area district requirements. To reduce the minimum lot area from 5 acres to 1 acre.

**Proposal:**To split off a 1.105 acre corner of an existing lot.

**Applicant(s):**Zion Evangelical Lutheran Church;1080 Obetz Road;Columbus, Ohio 43207

**Attorney/Agent:**Smith & Hale, LLC, c/o Jackson B. Reynolds, III, Atty.;37 West Broad Street, Ste. 460 Columbus, Ohio 43215

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**08.Application: BZA20-036**

**Location:**606 INDIAN MOUND RD. (43213), located on the east side of Indian Mound Road, approximately 466 feet north of Plumb Orchard Road (010-120746; Far East Area Commission).

**Existing Zoning:**RRR, Restricted Rural Residential District

**Request:**Variances(s) to Section(s): 3332.38 (F) (1), Private garage. To increase the allowable area for garage space from 772 square feet (based on the net habitable living space) to 1,200 square feet. (A 428 square foot increase).

**Proposal:**To construct a detached garage.

**Applicant(s):**Jeanne M. Cabral, Architect;2939 Bexley Park Road;Columbus, Ohio 43209

**Attorney/Agent:**Applicant

**Property Owner(s):**Quan L. Sullivan;606 Indian Mound Road;Columbus, Ohio 43213

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

**09.Application: BZA20-037**

**Location:**28 E. 13TH AVE. (43201), located at the northeast corner of North Pearl Street and East 13th Avenue (010-013955; University Area Commission & University Impact District Review Board).

**Existing Zoning:**AR-4, Apartment Residential District

**Request:**Variances(s) to Section(s):3333.22, Maximum side yard required. To reduce the sum of the widths of the side yards of the existing building from 8 feet (20% of the lot width) to the existing sum of the east and west side yards of 2.5 feet.

3333.23, Minimum side yard permitted. To reduce the minimum east and west side yards of the existing building from 5 feet to 2 feet (east side yard) and 0.50 feet (west side yard) and to reduce the east side yard of the rear

addition from 5 feet to 2.5 feet.

**Proposal:**To convert a 3-unit dwelling into a 4-unit dwelling and to construct a building addition.

**Applicant(s):**Buckeye Real Estate; c/o Dave Perry;411 East Town Street; 1st Floor;Columbus, Ohio 43215

**Attorney/Agent:**Plank Law Firm; c/o Donald Plank, Attorney;411 East Town Street; 2nd Floor;Columbus, Ohio 43215

**Property Owner(s):**Silver, Ltd.; c/o Dave Perry; 411 East Town Street; 1st Floor;Columbus, Ohio 43215

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

#### **10.Application: BZA20-040**

**Location:** 1364 IDA AVE. (43212), located on the north side of Ida Avenue, approximately 420 feet west of Northwest Boulevard (010-063079; 5th by Northwest Area Commission).

**Existing Zoning:**R-4, Residential District

**Request:**Variance(s) to Section(s): 3332.05, Area district lot width requirements. To reduce the lot width from 50 feet to 45 feet 1 inch.

3332.15, R-4 area district requirements. To reduce the required lot area for 3 units (2,500 square feet/unit) from 7,500 square feet to 6,091 square feet.

3332.26, Minimum side yard permitted. To reduce the western side yard from 5 feet to 3 feet 10 inches. 3312.25, Aisle. To reduce the aisle width for two way travel from 20 feet to 11 feet 3 inches.

3312.43, Surface. To allow a gravel surface for parking and maneuvering.

**Proposal:**To convert attic space, in an existing attached garage, to a dwelling unit.

**Applicant(s):**Stephanie Matson; 1364 Ida Avenue;Columbus, Ohio 43212

**Attorney/Agent:**Kramer Engineers, c/o Scott McKnight, PE;394 Oak Street;Columbus, Ohio 43215

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

#### **11.Application: BZA20-041**

**Location:**340 GREENLAWN AVE. (43223), located on the north side of Greenlawn Avenue, approximately 840 feet east of Interstate 71 (010-005872; None).

**Existing Zoning:**M, Manufacturing District

**Request:**Variance(s) to Section(s): 3312.09, Aisle. To reduce the minimum aisle width from 17 feet to 13 feet for the eastern aisle, from 17 feet to 13 feet 11 inches for the northern aisle and from 17 feet to 15 feet 6 inches for the western aisle.

3312.25, Maneuvering. To reduce the maneuvering area from 17 feet to 13 feet for the eastern aisle, from 17 feet to 13 feet 11 inches for the northern aisle and from 17 feet to 15 feet 6 inches for the western aisle.

3312.29, Parking space. To reduce the size of a parking space from 18 feet x 9 feet to 16 feet 6 inches x 10 feet for spaces along the eastern lot line, from 18 feet x 9 feet for the northern aisle to 14 feet 8 inches x 11 feet 2 inches and from 18 feet x 9 feet to 14 feet 10 inches x 10 feet 5 inches for the western building spaces and from 18 feet x 9 feet to 15 feet 2 inches x 9 feet along the western property line.

3312.49, Minimum numbers of parking spaces required. To reduce the required number of spaces from 49 to 42.

3312.27, Parking setback line. To reduce the parking setback line from 10 feet to 0 feet.

**Proposal:**To legitimize the configuration of a parking lot.

**Applicant(s):**Left Field Tavern, LLC; 340 Greenlawn Avenue;Columbus, Ohio 43223

**Attorney/Agent:**Triad Architects, c/o Brent Foley;172 E. State Street, Ste. 600;Columbus, Ohio 43215

**Property Owner(s):**Copenhagen Capital, Ltd., c/o Clyde Henry; 3583 Pamela Drive;Columbus, Ohio 43215

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

#### **12.Application: BZA20-042**

**Location:**99 E. COOKE RD. (43214), located at the southwest corner of Foster Street and East Cooke Road (010-043016; Clintonville Area Commission).

**Existing Zoning:**AR-1, Apartment Residential; R-3, Residential & C-4, Commercial District

**Request:**Variance(s) to Section(s): 3312.27, Parking lot setback. To reduce the required setback for a parking lot from 25 feet to 11 feet (14 feet).

3321.03 (C) (1), Lighting. To not provide lighting in the parking lot.

**Proposal:**To legitimize an existing parking lot serving a high school.

**Applicant(s):**Kegler, Brown, Hill & Ritter; c/o Catherine A. Cunningham, Attorney;65 East State Street; Suite 1800;Columbus, Ohio 43215  
**Attorney/Agent:**Kegler, Brown, Hill & Ritter; c/o Catherine A. Cunningham, Attorney;65 East State Street; Suite 1800;Columbus, Ohio 43215  
**Property Owner(s):**Bishop Robert J. Brennan, Columbus Diocese of the Holy Roman Catholic Church;197 East Gay Street;Columbus, Ohio 43215  
**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <mailto:DJReiss@Columbus.gov>

**13.Application: BZA20-043**

**Location:**509-511 E. COLUMBUS ST. (43206), located on the south side of East Columbus Street, approximately 60 feet east of Harrison Avenue (010-002343; Columbus Southside Area Commission).

**Existing Zoning:**R-2F, Residential District

**Request:**Variance(s) to Section(s): 3332.26(E), Minimum side yard permitted. To reduce the minimum side yard for a detached garage from 3 feet to 0 feet along the west property line.

3332.38(E), Private garage. To increase the occupiable rear yard from 45% to 67%

3332.38(F), Private garage. To increase the lot area devoted to a private garage from 720 square feet to 937 square feet.

**Proposal:**To construct a detached four-car garage.

**Applicant(s):**Brandon & Jennifer Baker;6571 Masefield Street;Worthington, Ohio 43085

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <mailto:MJMaret@Columbus.gov>

**14.Application: BZA20-044**

**Location:**6065 CHANNINGWAY BLVD. (43068), located on the southeast corner of Channingway Boulevard and Lake Club Drive (010-016135; Far East Area Commission).

**Existing Zoning:**C-4, Commercial District

**Request:**Variance(s) to Section(s):3312.21(A), Landscaping and screening.To reduce the required number of interior parking lot trees from 6 to 1.

3312.49(C), Minimum numbers of parking spaces required. To reduce the minimum number of required parking spaces from 68 to 59.

**Proposal:**To legitimize existing conditions for a nightclub and bar.

**Applicant(s):**D&S Life LLC; c/o Dwayne Robinson;2772 Salem Hills Court;Pickerington, Ohio 43147

**Attorney/Agent:**Jeanne M. Cabral, Arch.;2939 Bexley Park Road;Columbus, Ohio 43209

**Property Owner(s):**Applicant

**Planner:**Phil B. Bennetch, (614) 645-0078; [PBBennetch@Columbus.gov](mailto:PBBennetch@Columbus.gov) <mailto:PBBennetch@Columbus.gov>

**15.Application: BZA20-047**

**Location:**4655 RUSTIC BRIDGE RD. (43214), located at the southwest corner of Nottingham Road and Rustic Bridge Road (010-086377; Clintonville Area Commission).

**Existing Zoning:**R-3, Residential District

**Request:**Variance(s) to Section(s):3332.21, Building lines. To reduce the required building setback from 35 feet to 21.5 feet (a 13.5 foot setback reduction) along Nottingham Road.

**Proposal:**To construct a 1st floor master bedroom addition onto an existing single-unit dwelling.

**Applicant(s):**George Andy Patterson & Jayne M. Vandenburg; 4655 Rustic Bridge Road;Columbus, Ohio 43214

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <mailto:DJReiss@Columbus.gov>

**16.Application: BZA20-049**

**Location:**543 FALLIS RD. (43214), located on the south side of Fallis Road, approximately 520 feet west of Indianola Avenue (010-071568; Clintonville Area Commission).

**Existing Zoning:**R-3, Residential District

**Request:**Variance(s) to Section(s): 3312.25, Maneuvering. To reduce the required maneuvering area from 20 feet

to 18 feet.

3332.26, Minimum side yard permitted. To reduce the minimum side yard for a detached garage from 3 feet to 1.5 feet.

**Proposal:**To raze and rebuild a detached garage.

**Applicant(s):**Mike Halteman;543 Fallis Road;Columbus, Ohio 43214

**Attorney/Agent:**David K. Eppard; 425 Walhalla Road;Columbus, Ohio 43202

**Property Owner(s):**Applicant

**Planner:**Michael Maret, (614) 645-2749; [MJMaret@Columbus.gov](mailto:MJMaret@Columbus.gov) <mailto:MJMaret@Columbus.gov>

**17.Application:BZA20-052**

**Location:**1565-1571 N. 4TH ST. (43201), located at the southwest corner of North Fourth Street and Chittenden Avenue (010-025414; University Area Commission).

**Existing Zoning:**C-4, Commercial District

**Request:**Variance(s) to Section(s): 3312.49, Minimum numbers of parking spaces required.To reduce the number of required spaces from 8 spaces to 0.

**Proposal:**To convert a parking lot to an accessory patio for an eating and drinking establishment.

**Applicant(s):**Oldfield's North Fourth Tavern, c/o Daniel Starek;432 E. Rich Street;Columbus, Ohio 43215

**Attorney/Agent:**None

**Property Owner(s):**Applicant

**Planner:**Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <mailto:JFFreise@Columbus.gov>

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**Legislation Number:** PN0178-2020

**Drafting Date:** 7/16/2020

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Hearing on Title 13 Code Changes (Division of Refuse)

**Contact name:** Lucy Frank

**Contact Telephone Number:** (614) 290-6241

**Contact Email Address:** [ljfrank@columbus.gov](mailto:ljfrank@columbus.gov)

Councilmember Emmanuel V. Remy, Chair of the Environment Committee, will hold a public hearing on Tuesday, July 21st to review the proposed Title 13 code changes from the Division of Refuse.

Date: Tuesday, July 21, 2020

Time: 3:30 pm

Location:

WebEx

<https://cocmeetings.webex.com/cocmeetings/onstage/g.php?MTID=e6c776f97b955478c50a652f598269078>

Password: 12345

**OR**

Call-in toll number (US/Canada)

1-650-479-3207

Access code: 160 165 1348

The meeting will broadcast live on CTV, Columbus cable access channel 3; YouTube; and Facebook Live.

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**Legislation Number:** PN0179-2020

**Drafting Date:** 7/16/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Meeting, July 27, 2020

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

**REGULAR MEETING NO.32 OF CITY COUNCIL (ZONING), JULY 27, 2020 AT 6:30 P.M. IN COUNCIL CHAMBERS.**  
[\(via WebEx online/virtual meeting due to COVID-19 stay at home order\)](#)

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN**

**1650-2020** To rezone 261 HAMILTON AVE. (43203), being 0.63± acres located at the southwest corner of Hamilton Avenue and Mt. Vernon Avenue, From: R-2F, Residential District, To: AR-3, Apartment Residential District (Rezoning #Z19-100).

**1651-2020** To grant a Variance from the provisions of Sections 3309.14(A), Height districts; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.15(c), Basis of computing area; 3333.18(B)(D), Building lines; 3333.23(d), Minimum side yard permitted; and 3333.26(a), Height district, of the Columbus City Codes; for the property located at 261 HAMILTON AVE. (43203), to permit reduced development standards for an apartment building in the AR-3, Apartment Residential District (Council Variance #CV19-137).

**1655-2020** To rezone 1050 N. 4TH ST. (43201), being 0.68± acres located at the southeast corner of North Fourth Street and Detroit Avenue, From: M-2, Manufacturing District, To: AR-3, Apartment Residential District (Rezoning #Z19-040).

**1656-2020** To grant a Variance from the provisions of Sections 3333.03, AR-3 apartment residential district use; 3333.15(C), Basis of computing area; 3333.18(F), Building lines; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1050 N. 4TH ST. (43201), to permit up to 2,500 square feet of retail commercial or art gallery space within an apartment building with reduced development standards in the AR-3, Apartment Residential District (Council Variance #CV19-058).

**1665-2020** To grant a Variance from the provisions of Sections 3332.039, R-4, residential district; 3312.49, Minimum numbers of parking spaces required; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard

permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1382 NEIL AVE. (43201), to permit a carriage house on a lot developed with a single-unit dwelling with reduced development standards in the R-4, Residential District (Council Variance #CV20-029).

**1666-2020** To rezone 1836 LOCKBOURNE RD. (43207), being 3.34± acres located at the northeast corner of Lockbourne and Smith Roads, From: L-M, Limited Manufacturing District, To: AR-1, Apartment Residential District, and R-3, Residential District (Rezoning #Z20-005).

**1667-2020** To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.21(A)(2), Landscaping and screening; 3312.27(2), Parking setback line; 3321.05(B)(2), Vision clearance; 3332.05(A)(4), Area district lot width requirements; 3323.13, R-3 area district requirements; 3332.19, Fronting; 3332.21(B), Building lines; 3333.18(A)(C), Building lines; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1836 LOCKBOURNE RD. (43207), to permit reduced development standards in the AR-1, Apartment Residential District and R-3, Residential District, respectively (Council Variance #CV20-011).

**1668-2020** To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; 3312.49, Minimum numbers of parking spaces required; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1128 HARRISON AVE. (43201), to permit a two-unit dwelling and a single-unit (carriage house) dwelling on one lot with reduced development standards in the R-4, Residential District (Council Variance #CV20-012).

**1672-2020** To rezone 762 MT. VERNON AVE. (43203), being 0.81± acres located at the northeast corner of Mt. Vernon Avenue and Hamilton Avenue, From: R-2F, Residential District, To: AR-1, Apartment Residential District (Rezoning #Z20-042).

**1673-2020** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; 3312.27(3), Parking setback line; 3312.21, Landscaping and screening; 3333.12, AR-1 and AR-4 Area district requirements; 3333.22, Maximum side yard required; and 3333.23, Minimum side yard permitted, of the Columbus City Codes; for the property located at 762 MT. VERNON AVE. (43203), to permit a non-accessory parking lot and reduced development standards for an apartment building in the AR-1, Apartment Residential District (Council Variance #CV20-048).

**1687-2020** To grant a Variance from the provisions of Sections 3356.03, C-4 Permitted uses; 3309.14, Height districts; 3312.21, Landscaping and screening; 3312.49, Minimum numbers of parking spaces required; 3321.05(A)(B), Vision clearance; 3356.05, C-4 district development limitations; and 3372.607, Landscaping and screening, of the Columbus City Codes; for the property located at 1325 W. BROAD ST. (43222), to permit a mixed-use development with reduced development standards in the C-4, Commercial District (Council Variance #CV20-027).

**1693-2020** To grant a Variance from the provisions of Sections 3355.03, C-3 permitted uses; and 3372.705(F), Building design standards, of the Columbus City Codes; for the property located at 1464 CLEVELAND AVE. (43211), to permit a fresh market food pantry with reduced Urban Commercial Overlay standards in the C-3, Commercial District (Council Variance #CV20-024).

**1694-2020** To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; 3312.13(A), Driveway; 3312.49, Minimum numbers of parking spaces required; 3332.05(A)(4), Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the City of Columbus codes; for the property located at 1525 WESTWOOD AVE. (43212), to permit a two-unit dwelling and a rear single-unit dwelling above a garage (a carriage house) on one lot with reduced development standards, and to conform development standards on an adjacent lot, in the R-4, Residential District (Council Variance #CV20-040).



**1699-2020** To rezone 5960 W. BROAD ST. (43119), being 41.55± acres located at the northwest corner of West Broad Street and Doherty Road, From: R, Rural District, To: PUD-6, Planned Unit Development District and L-AR-1, Limited Residential District (Rezoning #Z19-030).

**1709-2020** To amend Ordinance #2655-2018, passed October 8, 2018 (Z17-027), for property located at 7280 LEHMAN RD. (43110), by replacing Section 3 thereby modifying the PUD Plan and Text (Rezoning Amendment #Z17-027A).

**1711-2020** To rezone 3225 SULLIVANT AVE. (43204), being 0.2± acres located on the south side of Sullivant Avenue, 216± feet west of South Brinker Avenue, From: AR-1, Apartment Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z20-025).

**1714-2020** To rezone 1550 N. WILSON RD. (43204), being 4.83± acres located on the east side of North Wilson Road, 130± feet north of Newell Drive, From: L-M-2, Limited Manufacturing District, To: L-M-2, Limited Manufacturing District (Rezoning #Z20-035).

**1715-2020** To grant a Variance from the provisions of Section 3367.15(d), M-2 manufacturing district special provisions, of the Columbus City Codes; for the property located at 1550 N. WILSON RD. (43204), to permit a reduced non-landscaped parking setback line for an existing industrial development in the L-M-2, Limited Manufacturing District (Council Variance #CV20-043).

**0575-2020** To rezone 4407 TRABUE RD. (43228), being 25.6± acres located on the south side of Trabue Road, 800± feet west of Arlingate Lane, From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (Rezoning #Z19-049).

**0576-2020** To grant a Variance from the provisions of Sections 3312.25, Maneuvering; 3312.29, Parking space; 3312.27(2), Parking setback line; 3333.18, Building lines; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 4407 TRABUE RD. (43228), to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District (Council Variance #CV19-103).

**1475-2020** To rezone 2469 STELZER RD. (43219), being 3.97± acres located at the northwest corner of Stelzer Road and Lifestyle Boulevard, From: R-1, Residential, L-C-4, Limited Commercial, and CPD, Commercial Planned Development districts, To: CPD, Commercial Planned Development District (Rezoning #Z20-007).

**1629-2020** To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; 3309.14(A), Height districts; 3312.29, Parking space; 3333.25, Perimeter yard; and 3356.11, C-4 district setback lines, of the Columbus City Codes; for the property located at 620 NORTON RD. (43228), to permit a multi-unit residential development containing up to 115-units with reduced development standards in the C-4, Commercial District and AR-1, Apartment Residential District (Council Variance #CV20-045).

## **ADJOURNMENT**

Testifying at the Council Meeting

Until further notice, Columbus City Council meetings will be held in a teleconference format, with members attending via WebEx. While the standard protocols and practices for considering legislation will be followed, interested parties seeking to testify at the meeting are advised as follows:

- Any residents seeking to submit testimony in favor of or in opposition to an ordinance are strongly advised to submit their testimony in writing to the City Clerk. Written testimony must be received by 3:00 p.m. on the day of the meeting. Testimony should be emailed to [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) <<mailto:cityclerkrequests@columbus.gov>>

- Testimony can also be mailed to Columbus City Council, Attn: City Clerk Speaker testimony, 90 West Broad Street, Columbus, Ohio, 43215. Please include contact information (email preferably) and the ordinance/resolution number that you wish to address.

· All parties wishing to speak during Council meeting via WebEx must submit an online speaker slip form available on the Council website at: <[https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm\\_medium=email&utm\\_source=govdelivery](https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm_medium=email&utm_source=govdelivery)>[ww.columbus.gov/council/information/Online-Speaker-Slip/](https://www.columbus.gov/council/information/Online-Speaker-Slip/) no later than 3:00 pm on the day of the Council meeting to request attendance at the meeting.

The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically. Those submitting testimony must join the WebEx meeting no later than 5:00 pm on the day of the Council meeting.

In accordance with public meeting access provisions, residents may still attend the meeting in person at City Hall and submit speaker slips to testify which must be submitted by 5:00 p.m. for the regular meeting and 6:30 p.m. for the Zoning meeting. However, in consideration of the State of Ohio's stay-at-home policy and social distancing guidelines, Columbus City Council urges residents to submit their testimony in writing or via WebEx rather than attend the meeting in person. The protocols of the social distancing guidelines will be duly enforced within Council Chambers prohibiting overcrowding, and thus the capacity in Chambers will be correspondingly reduced.

#### Sworn Testimony at the Zoning Committee Meeting of City Council

- Any party that is presenting testimony to Columbus City Council on a Council Variance is required to be sworn in prior to giving testimony. In order to accommodate this, parties will be required to attend the meeting, preferably via WebEx.

- All parties planning to present testimony on a Zoning Committee ordinance must email the City Clerk at [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) <<mailto:cityclerkrequests@columbus.gov>> no later than 3:00 pm on the day of the zoning meeting to request attendance at the meeting. The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically, and those submitting testimony must join the WebEx meeting no later than 6:30 pm on the day of the zoning meeting. The Zoning Chair will swear in all parties signed up to testify on a Council Variance just prior to the reading of that piece of legislation. Please note, parties attending the meeting via WebEx and that have presentations on Zoning Committee ordinances can provide those presentations using the WebEx platform. However, when emailing the Clerk to request attendance at the meeting, please attach any presentation that will be provided to Councilmembers.

#### Other Ways to contact City Council Members

In lieu of submitting speaker testimony at/for the Council meeting, interested parties are also encouraged to reach out to Councilmember offices by phone in advance of council meetings to share concerns or support. Contact information for individual Councilmember offices can be found at [columbus.gov/council/Contact-City-Council/](http://columbus.gov/council/Contact-City-Council/) <<https://www.columbus.gov/council/Contact-City-Council/>>.

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**Legislation Number:** PN0264-2019

**Drafting Date:** 8/19/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Mideast Area Commission Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** ldlacour@columbus.gov

Mideast Area Commission  
Meeting Schedule

2019

September 17th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Commission Election Selection
- Commission Budget

October 15th \*Driving Park Library,1422 E. Livingston Ave. 6-8 pm

Topic:

Technology - Commissioner /Community Communications

- Website - Facebook - Google Docs

November 19th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Welcome New Commissioners
- Mission & Vision Statement Development

December 17th Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topic: State of the Commission

2020

Location: Christ United Methodist Church, 1480 Zettler Rd. 6:30- 8:00 pm

- January 21st
- February 18th
- March 17th
- April 21st
- May 19th
- June - Recess
- July 21st
- August 18th
- September 15th
- October 20th
- November 17th
- December 15th State of the Commission

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**Legislation Number:** PN0332-2019

**Drafting Date:** 10/21/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2020

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

**Revised**

**CITY BULLETIN NOTICE**

**MEETING SCHEDULE**

**CITY OF COLUMBUS RECORDS COMMISSION:**

The regular meetings of the City of Columbus Records Commission for the calendar year 2020 are scheduled as follows:

**Monday, February 24, 2020**

**Monday, June 29, 2020**

**Monday, September 28, 2020**

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0351-2019

**Drafting Date:** 11/7/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2020 Meeting Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior

to the scheduled meeting or event to request an accommodation.

|   |  |
|---|--|
| Application Deadline<br>(111 N. Front St.,<br>@BZS Counter,<br>1st Floor) | Hearing Dates<br>New Albany Village Hall<br>99 W. Main St.<br>New Albany, OH 43054 +<br>6:00pm |
|---|--|

|                    |                    |
|--------------------|--------------------|
| December 19, 2019  | January 16, 2020   |
| January 23, 2020   | February 20, 2020  |
| February 20, 2020  | March 19, 2020     |
| March 19, 200      | April 16, 2020     |
| April 23, 2020     | May 21, 2020       |
| May 21, 2020       | June 18, 2020      |
| June 18, 2020      | July 16, 2020      |
| July 23, 2020      | August 20, 2020    |
| August 20, 2020    | September 17, 2020 |
| September 17, 2020 | October 15, 2020   |
| October 22, 2020   | November 19, 2020  |
| November 19, 2020  | December 17, 2020  |

+ **IMPORTANT NOTICE:** Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

Applications should be submitted by **4:00pm** on deadline day to:

**NOTE:**

You may also check the Commission webpage for information.

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**Legislation Number:** PN0352-2019

**Drafting Date:** 11/7/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2020 Schedule REVISED

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** [mjrostan@columbus.gov](mailto:mjrostan@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

|   |   |
|---|---|
| Application Deadline<br>(111 N. Front St.<br>@ BZS Counter 1st fl.) | Hearing Date<br>Franklin County Courthouse<br>373 S. High St., 25th Fl. - Room B+ |
|---|---|

1:30PM

|                    |                   |
|--------------------|-------------------|
| December 17, 2019  | January 14, 2020  |
| January 14, 2020   | February 11, 2020 |
| February 11, 2020  | March 10, 2020    |
| March 17, 2020     | April 14, 2020    |
| April 14, 2020     | May 12, 2020      |
| May 12, 2020       | June 9, 2020      |
| June 16, 2020      | July 14, 2020     |
| July 14, 2020      | August 11, 2020   |
| August 11, 2020    | September 8, 2020 |
| September 15, 2020 | October 13, 2020  |
| October 13, 2020   | November 10, 2020 |
| November 10, 2020  | December 8, 2020  |

+ **IMPORTANT NOTICE:** Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

Applications should be dropped off by **4:00pm** on deadline day.

**NOTE:**

You may also check the Commission webpage for information.

**Legislation Number:** PN0353-2019

**Drafting Date:** 11/7/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2019 Meeting Schedule REVISED

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

|                      |                   |
|----------------------|-------------------|
| Application Deadline | Hearing Dates     |
| 111 N. Front St.,    | 111 N. Front St., |
| 1st Fl.              | <b>Rm 204 +</b>   |
| (@BZS Counter)       | 5:30pm            |

|                  |                   |
|------------------|-------------------|
| January 3, 2020  | January 15, 2020  |
| February 7, 2020 | February 19, 2020 |

|               |                |
|---------------|----------------|
| March 6, 2020 | March 18, 2020 |
| April 3, 2020 | April 15, 2020 |
| May 1, 2020   | May 20, 2020   |
| June 5, 2020  | June 17, 2020  |
| July 3, 2020  | July 15, 2020  |

**NO AUGUST MEETING**

|                   |                    |
|-------------------|--------------------|
| September 4, 2020 | September 16, 2020 |
| October 2, 2020   | October 21, 2020   |
| November 9, 2020  | November 18, 2020* |
| December 7, 2020  | December 16, 2020  |

**+ IMPORTANT NOTICE:** Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

**\*Meeting in Room 205 for this meeting**

**Legislation Number:** PN0369-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [dc@columbus.gov](mailto:dc@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

|   |   |  |
|---|---|--|
| Application Deadline^^<br>( <a href="mailto:dc@columbus.gov">dc@columbus.gov</a> )* | Business Meeting**<br>(111 N. Front St., Rm. #313)+<br>12:00 pm | Regular Meeting**<br>(111 N. Front St. Rm. #204)+<br>8:30 am |
|---|---|--|

|                    |                   |                                |
|--------------------|-------------------|--------------------------------|
| May 12, 2020       | May 19, 2020      | May 26, 2020                   |
| June 9, 2020       | June 16, 2020     | June 23, 2020                  |
| July 1, 2020***    | July 14, 2020***  | July 28, 2020***               |
| July 29, 2020      | August 11, 2020   | August 25, 2020                |
| August 26, 2020    | September 8, 2020 | September 22, 2020             |
| September 30, 2020 | October 13, 2020  | October 27, 2020               |
| October 28, 2020   | November 10, 2020 | November 18, 2020^ (Wednesday) |
| November 25, 2020  | December 8, 2020  | December 16, 2020^ (Wednesday) |

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\*If you are unable to email, call 614-724-4437 to request alternative delivery options.

\*\*Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0370-2019

**Drafting Date:** 11/22/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [efrb@columbus.gov](mailto:efrb@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline^^<br>( <a href="mailto:efrb@columbus.gov">efrb@columbus.gov</a> )* | Business Meeting**<br>(111 N. Front St., Rm #312)+<br>12:00pm | Regular Meeting**<br>(111 N. Front St. Rm. #204)+<br>3:00pm |
|---|---|---|
| May 13, 2020  | May 20, 2020  | May 27, 2020  |
| June 10, 2020   | June 17, 2020   | June 24, 2020   |
| June 25, 2020***  | July 8, 2020***   | July 22, 2020***  |
| July 30, 2020   | August 12, 2020   | August 26, 2020   |
| August 27, 2020   | September 9, 2020   | September 23, 2020  |
| October 1, 2020   | October 14, 2020  | October 28, 2020  |
| October 29, 2020  | November 11, 2020   | November 23, 2020^  |
| November 27, 2020^  | December 9, 2020  | December 23, 2020   |

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.



^Date change due to holiday. November 23 is on a Monday.

^^A grace period of One (1) week is available for applications heard at the *previous* month’s Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm.

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

**Legislation Number:** PN0371-2019

**Drafting Date:** 11/22/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** uidrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline^^<br>(uidrb@columbus.gov)* | Business Meeting**<br>(111 N. Front St., Rm #313)+<br>12:00pm | Regular Meeting**<br>(111 N. Front St. Rm. #204)+<br>4:00pm |
|---|---|---|
| May 14, 2020                                    | May 21, 2020  | May 28, 2020  |
| June 11, 2020                                   | June 18, 2020   | June 25, 2020   |
| June 26, 2020***                                | July 9, 2020***   | July 23, 2020***  |
| July 31, 2020                                   | August 13, 2020   | August 27, 2020   |
| August 28, 2020                                 | September 10, 2020  | September 24, 2020  |
| September 25, 2020                              | October 8, 2020   | October 22, 2020  |
| October 23, 2020                                | November 5, 2020  | November 19, 2020^  |
| November 20, 2020                               | December 3, 2020  | December 17, 2020^  |

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options.

\*\*Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date and location change due to holiday - Room #205

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0372-2019

**Drafting Date:** 11/22/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Brewery District Commission 2020 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline^^<br>(BDC@columbus.gov)*<br>4:00p.m. | Business Meeting Date**<br>(111 N Front St., Rm 313)+<br>12:00p.m. | Hearing Date**<br>(111 N Front St. Hearing Rm 204)+<br>4:00p.m. |
|---|--|---|
| April 23, 2020  | April 30, 2020   | May 7, 2020   |
| May 21, 2020  | May 28, 2020   | June 4, 2020  |
| June 5, 2020***   | June 18, 2020***   | July 2, 2020  |
| July 10, 2020   | July 23, 2020  | August 6, 2020  |
| August 7, 2020  | August 20, 2020  | September 3, 2020   |
| September 4, 2020   | September 17, 2020   | October 1, 2020   |
| October 9, 2020   | October 22, 2020   | November 5, 2020  |
| November 6, 2020  | November 19, 2020  | December 3, 2020  |
| December 11, 2020   | December 17, 2020^   | January 7, 2021   |

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\* Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning).  
The Hearing time will change to 4:00 p.m. beginning in July 2020.

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0373-2019

**Drafting Date:** 11/22/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** German Village Commission 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [GVC@columbus.gov](mailto:GVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline^^**  
([GVC@columbus.gov](mailto:GVC@columbus.gov))\*  
Rm.204)+

**Business Meeting Date\*\***  
(111 N. Front St., 3rd Fl. Rm. 313)+

**Hearing Date\*\***  
(111 N. Front St., 2nd Fl.

12:00pm

**4:00pm**

April 21, 2020

April 28, 2020

May 5, 2020

May 19, 2020

May 26, 2020

June 2, 2020

June 10, 2020\*\*\*

June 23, 2020\*\*\*

July 7, 2020

July 8, 2020

July 21, 2020

August 4, 2020

August 5, 2020

August 18, 2020

September 1, 2020

September 9, 2020

September 22, 2020

October 6, 2020

October 7, 2020

October 20, 2020

November 3, 2020

November 4, 2020  
December 9, 2020

November 17, 2020  
December 22, 2020

December 1, 2020  
January 5, 2021

+ **IMPORTANT NOTICE:** Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0374-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [HRC@columbus.gov](mailto:HRC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
([HRC@columbus.gov](mailto:HRC@columbus.gov))\*

Business Meeting Date\*\*  
(111 N. Front St., Rm 313)+  
204)+

Hearing Date\*\*  
(111 N. Front St. Hearing room HRm.

4:00p.m.

12:00p.m.

**4:00p.m.**

May 7, 2020

May 14, 2020

May 21, 2020

June 4, 2020

June 11, 2020

June 18, 2020

June 19, 2020\*\*\*  
July 24, 2020  
August 21, 2020  
September 18, 2020  
October 23, 2020  
November 20, 2020

July 2, 2020\*\*\*  
August 6, 2020  
September 3, 2020  
October 1, 2020  
November 5, 2020  
December 3, 2020

July 16, 2020  
August 20, 2020  
September 17, 2020  
October 15, 2020  
November 19, 2020  
December 17, 2020

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0375-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Italian Village Commission 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [IVC@columbus.gov](mailto:IVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**^^  
([IVC@columbus.gov](mailto:IVC@columbus.gov))\*  
4:00p.m.

**Business Meeting Date**\*\*  
(111 N. Front St. Rm 313) +  
12:00p.m.

**Hearing Date**\*\*  
(111 N. Front St. Hearing Rm. 204)+  
4:00p.m.

April 28, 2020

May 5, 2020

May 12, 2020

May 26, 2020  
June 17, 2020\*\*\*  
July 15, 2020  
August 12, 2020  
September 16, 2020  
October 14, 2020  
November 11, 2020

June 2, 2020  
June 30, 2020\*\*\*  
July 28, 2020  
August 25, 2020  
September 29, 2020  
October 27, 2020  
November 24, 2020

June 9, 2020  
July 14, 2020  
August 11, 2020  
September 8, 2020  
October 13, 2020  
November 10, 2020  
December 8, 2020

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0376-2019

**Drafting Date:** 11/22/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Victorian Village Commission 2020 Meeting Schedule REVISED

**Contact Name:**

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [VVC@columbus.gov](mailto:VVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline^^<br>(VVC@columbus.gov)*<br>4:00p.m. | Business Meeting Date**<br>(111 N. Front St., Rm. #313)<br>12:00p.m. | Hearing Date**<br>(111 N. Front St., Hearing Rm 204)<br><b>4:00p.m.</b> |
|---|--|---|
| April 29, 2020  | May 6, 2020  | May 13, 2020  |
| May 27, 2020  | June 3, 2020   | June 10, 2020   |
| June 11, 2020***  | June 24, 2020***   | July 8, 2020  |
| July 16, 2020   | July 29, 2020  | August 12, 2020   |
| August 13, 2020   | August 26, 2020  | September 9, 2020   |
| September 17, 2020  | September 30, 2020   | October 14, 2020  |
| October 15, 2020  | October 28, 2020   | November 18, 2020^  |
| November 12, 2020   | November 25, 2020  | December 9, 2020  |

+ IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx. Visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time will change to 4:00 p.m. beginning in July 2020.

\*\*\*Beginning in June 2020, Application deadlines are now four weeks prior to the Hearing Date, and Business Meetings are now two weeks prior to the Hearing Date

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0390-2019

**Drafting Date:** 12/10/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Type:**

**Notice/Advertisement Title:** Far East Area Commission 2020 Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** [ldlacour@columbus.gov](mailto:ldlacour@columbus.gov)

Meeting Dates for 2020

Tuesday Jan 7, 2020 6:45-8:30 pm

Tuesday Feb 4, 2020 6:45-8:30 pm

Tuesday March 3, 2020 6:45-8:30 pm

Tuesday April 7, 2020 6:45-8:30 pm  
Tuesday May 5, 2020 6:45-8:30 pm  
Tuesday June 2, 2020 6:45-8:30 pm  
Tuesday July 7, 2020 6:45-8:30 pm  
Tuesday August 4, 2020 6:45-8:30 pm  
Tuesday September 1, 2020 6:45-8:30 pm  
Tuesday October 6, 2020 6:45-8:30 pm  
Tuesday November 3, 2020 6:45-8:30 pm  
Tuesday December 1, 2020 6:45-8:30 pm

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**Legislation Number:** PN0393-2019

**Drafting Date:** 12/16/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front Street, Columbus, OH. Due to observed holidays, the January meeting will be held on January 27, 2020 at 1:30pm. The February meeting will be held February 24, 2020 at 1:30pm.





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# By-Laws

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Columbus South Side Area Commission

Revised May 21, 2020

Approved June 23, 2020

Columbus South Side Area Commission

(Aka: Commission or CSSAC)

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# By-Laws of The Columbus South Side Area Commission

## INTRODUCTION

**THESE BY-LAWS** establish the procedures under which The Columbus South Side Area Commission shall execute those duties and functions set forth in and with authority granted under Chapters 3109 and 3111 of the Columbus City Code (hereinafter abbreviated as “C.C.”) and Sections 60, 61 and 121 of the Columbus City Charter.

### **Purpose**

The purpose of this Commission is to afford additional voluntary citizen participation in decision-making in an advisory capacity to the City Administration and City Council as provided in C.C. Section 3109.01; and to facilitate communication, understanding, and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set forth in C.C. Section 3109.14. The Commission shall not endorse any candidate for public office.

### **Article I. Name**

The name of this organization shall be The Columbus South Side Area Commission, hereinafter referred to as the “Commission” or “CSSAC”.

### **Article II. Commission Area**

The area served by the Commission (the “Commission Area”) shall be all incorporated areas of the City of Columbus, excluding those areas already made part of an Area Commission as set forth in C.C. Chapter 3111, and any area as hereafter adopted by the Commission and approved by the Columbus City Council (“Council”), as follows:

Beginning at the intersection of the centerlines of Lathrop Street and East Livingston Avenue; thence easterly along the centerline of East Livingston Avenue to its point of intersection with the centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of first alley running parallel to and lying south of Livingston Avenue, otherwise known as Denton Alley; thence westerly along centerline of Denton Alley to its point of intersection with the centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; thence southerly along the centerline of the first unnamed alley running parallel to and lying east of Linwood Avenue to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; thence easterly along the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street to its point of intersection with centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of Whittier Street; thence easterly along the centerline of Whittier Street to its point of intersection with Rhoads Avenue and continuing thereon along the extended centerline of Whittier Street to Memory Lane; thence easterly along the centerline of Memory Lane to its point of intersection with Alum Creek Drive and continuing thereon along the extended centerline of Memory Lane to the

West bank of Alum Creek; thence southerly along the West bank of Alum Creek to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to its point of intersection with the centerline of Refugee Road; thence westerly along centerline of Refugee Road to its point of intersection with the centerline of Lockbourne Road; thence southerly along the centerline of Lockbourne Road to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to the East bank of the Scioto River; thence northerly along the East bank of the Scioto River to its point of intersection with the centerline of Greenlawn Avenue; thence easterly along the centerline of Greenlawn Avenue to its point of intersection with the centerline of South High Street; thence northerly along the centerline of South High Street to its point of intersection with the centerline of Thurman Avenue; thence easterly along the centerline of Thurman Avenue to its point of intersection with the centerline of South Pearl Street; thence southerly along the centerline of South Pearl Street to its point of intersection with the centerline of Nursery Lane; thence easterly along the centerline of Nursery Lane to its point of intersection with the centerline of Blackberry Alley; thence northerly along the centerline of Blackberry Alley to its point of intersection with the centerline of Whittier Street; thence westerly along the centerline of Whittier Street to its point of intersection with the centerline of Jaeger Street; thence northerly along the centerline of Jaeger to its point of intersection with Kossuth Street; thence easterly along the centerline of Kossuth Street to its point of intersection with the centerline of South Grant Avenue; thence northerly along the centerline of South Grant Avenue to its point of intersection with the centerline of East Sycamore Street; thence easterly along the centerline of East Sycamore Street to its point of intersection with the centerline of Brust Street; thence northerly along the centerline of Brust Street to its point of intersection with the centerline of East Beck Street; thence easterly along the centerline of East Beck Street to its point of intersection with the centerline of Lathrop Street; thence northerly along the centerline of Lathrop Street to its point of intersection with the centerline with East Livingston Avenue, the point of beginning.

## Article III Membership

**Section 1. Members.** There shall be sixteen (16) members of the Commission who shall be known as “Commissioners.” Fourteen (14) of the Commissions are elected by general election as provided in Article VIII. One (1) Youth Commissioner is appointed by the Chair and elected by majority vote of the Commission and One (1) Commissioner who shall be nominated by the Parsons Area Merchants Association and approved by majority vote of the commission. All members shall have equal standing as a Commission member. Unless otherwise provided herein, each Commissioner shall reside, have employment, or ownership in real property in the Commission Area; District Commissioners shall reside within their District Area; be duly appointed by the Mayor with the concurrence of Council; and serve without compensation. Commissioners shall have resided, have employment, or ownership in real property in the Commission within the Commission Area at least six (6) months prior to their nomination and election and shall maintain their residency in the Commission Area at all times they is serving as a Commissioner. Unless otherwise adopted and approved in accordance with Article XI herein, Commissioners shall be elected and appointed as follows:

- Nine (9) members; one (1) from each of the nine (9) Districts as set forth in Addendum A, attached hereto and incorporated herein by reference, or any amendment thereto, to represent such District;
- One (1) member elected at-large who is a resident of the Commission Area, either as a tenant or homeowner, to represent residents, who will be designated as “At-Large Resident ”;
- One (1) member elected at-large who is a business owner who resides in, or who’s business resides within the Commission Area, to represent businesses or organizations which provide or promote tangible services or substantial economic benefit to the Commission Area, who will be designated as “At-Large Business”;
- One (1) member elected at-large who is a worker or employee within the Commission Area, to represent labor/workers, who will be designated as “At-Large Labor”;
- One (1) member elected at-large who is a resident of the Commission Area, to represent individuals or entities organized for religious, social or other public interest purposes, who will be designated as “At-Large Religious & Social Services”;
- One (1) member elected at-large who is a resident of the Commission Area, to represent individuals or entities organized for educational purposes, who will be designated as “At-Large Education”; and
- One (1) member who shall be nominated by the Parsons Area Merchants Association, who will be designated as a recognized Neighborhood Community Revitalization District.
- One (1) member who shall be appointed by the Chair and elected by the Commission who is a resident of the Commission Area and under the age of 18 at the time of appointment, to represent the area’s youth, and who will be designated as “At-Large Youth”.

Newly-created commission seats may be nominated and appointed by the Commission as if filling a vacancy as outlined in Section 7 of this article for terms to coincide with the Election Schedule in Addendum D.

**Section 2. Terms.** All terms shall be for a period of three (3) years. All terms shall expire on the last day of the month of December in different years. The term of elected members, or members nominated by the Commission to fill a vacancy, shall commence no sooner than thirty (30) days after notice of nomination has been received by the Mayor's Office and be for no more than the time left in the term of said vacancy.

**Section 3. Representation.** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. Any unauthorized representation shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The foregoing shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

**Section 4. Disqualification.** Members shall maintain their residence, employment, or ownership in real property in the Commission area (or portion thereof) from which they were elected and appointed. Failure of a member to maintain their residence, employment or ownership in real property in the Commission area (or portion thereof) from which they were elected and appointed, shall be deemed as a resignation from the Commission and notice of such will be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office.

**Section 5. Attendance.** Members shall, so far as possible, be regular in attendance. A member's absence from three (3) consecutive regular meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The Secretary shall deliver written notice by hand delivery, electronic mail or U.S. Mail to such Commissioner after their second consecutive absence or third absence in a calendar year setting forth the provisions of this Section. Excused absence will still count towards the amount of absences permitted by rule. Extenuating Circumstances will be taken into consideration (such as Death in the Family, etc.).

**A. Tardiness.** Those Commissioners who are tardy less than ½ hour from Roll Call will still be counted as attending. Any Commissioner arrival later than ½ hour from Roll Call will be considered as an absence.

**Section 6. Rules, Laws and By-Laws.** The Commission and the Commissioners shall adhere to all relevant and applicable local, state, and federal laws and these By-Laws. Failure to adhere to such laws and these By-Laws shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. A Commissioner's failure to serve a full term without due cause shall be documented by the Secretary and such Commissioner shall thereafter be disqualified from seeking another office on the Commission for a period of three (3) years.

**Section 7. Vacancies.** The Commission shall nominate, by letter to the Mayor pursuant to C.C. Section 3109.11, one (1) candidate to fill any vacancy caused by death, resignation or disqualification for the remainder of the unexpired term within 60 days of vacancy. Unless the unexpired term is due to expire within sixty (60) days of said vacancy.

**Section 8. Ethics.** As a duly sworn-in Commissioner of the Columbus Southside Area Commission, all Commissioners are covered and must abide by the City of Columbus ethics policy. Commissioners and committee members must interact in a truthful, respectful, and professional manner with other commissioners and the public at large. Attendees at meetings of the commission or committees are expected to adhere to these same provisions.

## Article IV. Officers

**Section 1. Officers.** The Officers of the Commission shall be the Chair, Vice Chair, Secretary and Treasurer. It is desirable, but not required, that all Officers must have served no less than one year on the Commission to be eligible.

**Section 2. Election of Officers.** Nominations for officers will occur at the January meeting and will be open to all commissioners on the commission. Election of officers will then be held at the beginning of the January meeting, immediately after all new commissioners are seated. A Chair Pro Tempore will be chosen at the November meeting in the event that the current chair will not be a part of the commission in the January meeting to preside over the election of Officers. Commission officers shall serve without compensation for a term of one year.

**Section 3. Chair** The Chair shall preside at all meetings of the Commission; in consultation with the Commissioners, represent the Commission before public bodies and at public hearings; appoint Standing and Special Committees of the Commission; serve as an ex-officio member of all committees; coordinate the actions of officers and committee chairpersons; and perform other duties associated with the office as necessary and appropriate or as may be assigned by the Commission. The Chair, in consultation with the Commissioners, shall prepare the agenda for the regular meetings of the Commission and the Executive Committee. The Chair, in consultation with the Commissioners, shall direct, delegate and appoint the chairperson of standing committees. Persons elected as Chair are required to have served no less than one year on the Commission to be eligible.

**Section 4. Vice-Chair.** The Vice-Chair shall assist the Chair: perform the duties of the Chair in their absence; and perform such other duties as may be assigned by the Commission. The Vice-Chair shall be the liaison between the Commission and any volunteers or staff hired or assigned to the Commission.

**Section 5. Secretary:** The Secretary shall maintain an accurate and objective record of Commission meetings and meetings of the Executive Committee and provide for the reporting of minutes; maintain records of all votes of the Commission and the Executive Committee; call the roll at all Commission meetings and Meetings of the Executive Committee; coordinate the preparation and distribution of the Commission's agenda in aid of the Chair; maintain all records of the Commission and any other such records as the Commission may direct; and perform related duties as may be demanded by the Secretary's office. The voting records and minutes of all public Commission meetings shall be open to public examination and forwarded to the City as provided in C.C. Section 3109.07. In the absence of both the Chair and the Vice-Chair, the Secretary shall call the meeting to order and preside until the immediate election of a Chair Pro Tempore. The Secretary shall provide written notice of a Commissioner's absences, provide written notice to the Mayor of any nomination or vacancy; and shall send written notice to the Board of Zoning Adjustment or other appropriate entity of zoning-related actions of the Commission. For the recording of all minutes a Scribe may be used that is not a Commissioner.

**Section 6. Treasurer.** The Treasurer shall be the Fiduciary Agent for the commission and shall have the care and custody of all monies belonging to the Commission and shall be solely responsible for such monies; shall cause to be deposited in a regular business bank all funds received from the City or



any other funds; be one of two or more Officers who shall sign checks on behalf of the Commission and in no event shall a check or other disbursement of monies be signed or authorized in advance of a real and tangible need; shall render at regular intervals and at the Commission's Annual Meeting a written account of the finances of the Commission which reports shall be physically affixed to the minutes of the Commission of such meeting; and, shall exercise all duties incident to the office of Fiduciary Agent, including compliance with all fiscal requirements within the Memorandum of Agreement with the City.

**Section 7. Officer Vacancy.** The Vice- Chair shall fill a vacancy in the office of Chair. A vacancy in any other position shall be filled in the same manner as the original officer election process provided in Section 2 of this Article.

## Article V. Meetings

**Section 1. Regular Meetings.** Regular meetings of the Commission shall be held at 6:30 p.m. on the fourth (4<sup>th</sup>) Tuesday of each month unless otherwise directed by a majority vote of the Commission. All Commission meetings shall be held in the Commission Area in a regular meeting place which shall be an appropriate large room convenient for members and the public. The commission meeting will typically last no longer than one hundred fifty (150) minutes or 2½ hours. The Commission shall provide to its constituents and the City Administration seven (7) days advanced notice of any change in the meeting time or place handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages). All Commission meetings are open to the general public and shall comply with the open meeting requirements set forth in C.C. Chapter 121, and the provisions of the Ohio Open Meetings Act, Ohio Revised Code Section 121.22, as applicable.

The Commission may meet via digital forum while the City of Columbus is under a public health or other emergency order, or as deemed necessary to protect the public health and welfare. In such cases, proper public notice shall be given and accommodations made to ensure proceedings are open to the public. All Commission business and votes taken under such conditions shall carry the full weight of votes conducted during in-person meetings.

**Section 2. Annual Meeting.** The Annual Meeting shall be the Commission's regularly scheduled meeting in the month of January at which time the Commission shall elect Commissioner Officers

**Section 3. Recess.** The Commission shall not hold a regular meeting during the month of August unless two-thirds of those members present and voting determine that extenuating circumstances justify that the Commission meet during the month of August.

**Section 4. Special Meetings.** Special Meetings may be called by the Executive Committee, the Chair or by a majority of the Commissioners in a regular or special meeting. The special meeting's purpose, date, time and location shall be stated in the meeting notice. No business will be considered at a special meeting unless it was included in the meeting notice and a quorum is present.

In the case of a special meeting, the Commission shall provide to its constituents and the City Administration three (3) days advance written notice of the proposed special meeting handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages).

**Section 5. Notice of Meetings.** All meetings shall be open to the public and notice shall be handled one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (including email and website pages) and, as applicable, in the City Bulletin.

**Section 6. Quorum:** Nine (9) members of the total membership of the Commission shall constitute a quorum for the conduct of business at all Commission meetings. Nothing herein shall prevent the adjournment of any such meeting to a later specified date, regardless of the presence of a quorum.

**Section 7. Voting.** Unless otherwise provided herein, and provided a quorum is present, a majority vote of Commissioners or Standing Committee members present at the meeting shall be required to approve or disapprove any action thereof. Unless otherwise provided herein, a tie vote shall result in disapproval. Any issue shall be stated in the positive form when presented for a vote. Commissioners will vote in the best interest of the South Side based on their understanding of the topic brought before the commission, while taking into consideration the outcome of the vote taken by the City recognized neighborhood association(s) (CRNA). All Commissioners should strongly consider whether or not there is a personal conflict of interest when voting on any legislation, and, if so, should abstain from voting on that legislation.

All (non-Committee) voting processes must be done during a Commission meeting and in a public forum. Voting results of the Commission and its committees are public records. Voting via email is not permitted. All Commission business and votes taken during a digital meeting as provided for in Section 1 of this Article shall carry the full weight of votes conducted during in-person meetings.

**Section 8. Order of Business.** The Order of Business for Commission meetings shall be as follows, with time limits provided for each agenda item:

- Roll call
- Pledge of Allegiance
- Approval of Minutes
- Reading of Correspondence
- City Liaison Report
- Standing Committee Reports
- Special Committee Reports
- Reports of Officers
- District Reports
- Informational & Public Presentations
- Old Business
- New Business
- Public Comments and Announcements
- Adjournment

**Section 9. Presentations.** The Chair shall recognize all members of the public who wish to address the Commission concerning issues under discussion. The Chair may uniformly limit debate to an equal amount of time for each side of an issue; and when appropriate, the issue will be referred by the Chair to the proper Committee for action and report at the next Commission meeting. Debate and comment time will be conducted as follows, unless the Chair deems time limits should be adjusted based on evening's agenda:

1. Informational Presentations will be limited to ten (10) minutes for each presentation with an additional five (5) minutes for questions from the commissioners. Requests for informational presentations must be submitted to the Chair within fourteen (14) days of the meeting that they wish to present. A limit of three (3) informational presentations will be permitted at any given meeting.
2. Zoning Variance Presentations will be limited to a total of ten (10) minutes for each presentation with an additional ten (10) minutes for questions from the commissioners. Zoning presentations should only be placed on the meeting agenda by the Zoning Chairperson. A civic association representative may have up to five (5) minutes to speak on behalf of the civic association.
3. Public Comments on zoning presentations will be limited to three (3) people in favor and three people opposed, and each will be permitted three (3) minutes of speaking time. In the event that there is a large number of individuals wishing to speak, speaker slips will be made available prior to the meeting and will be chosen on a first turned in basis.
4. Public Announcements will be limited to two (2) minutes per person who wishes to share general information on a public topic. This will be limited to the amount of time available at the end of the meeting.

**Section 10. Dissenting or Concurring Reports:** Dissenting or concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.

## Article VI. Committees

**Section 1. Commission Members.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) to any Standing Committee or Special Committee giving due consideration to individual preferences and subject to approval by a majority vote of the Commission. The Chair shall be an ex-officio member of all committees, Standing and Special. All commissioners shall serve on at least one committee.

**Section 2. Committee Chairperson.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) as Committee Chair. It is desirable, but not required, that all Committee Chairs must have served no less than one year on the Commission. Each Chairperson is responsible for seeking Non-Commission Members, to be appointed by majority vote of the Commission, to serve on their committees. Committee members shall be limited such that no more than 3 members (Commission and Non-Commission) having residence within one Commission District serve on a single committee to avoid over- or under-representation.

**Section 3. Committee Member Terms.** The appointed term of committee members shall expire at the next Annual Meeting in January. The Commission Chair, subject to Commission approval, may remove committee members at any time.

**Section 4. Non-Commission Members.** Non-Commission member appointees shall reside, work or own property within the Commission Area and shall have full voting privileges in all proceedings of the committee to which they are appointed.

**Section 5. Standing Committees:** The Standing Committees and their responsibilities shall be:

- A. The Executive Committee.** Officers and Committee Chairpersons shall serve as the Executive Committee to prepare the agenda for Commission meetings in aid of the Chair, determine the date and time of any special meeting, and plan the direction and scope of Commission activities. The Executive Committee shall meet at least once a month (within the week prior to the monthly Commission meeting) at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business.
- B. The Zoning, Building and Code Enforcement.** The Zoning, Building and Housing Committee shall regularly receive for review from the development regulation division, prior to adoption by governmental bodies, copies of applications and notices of all public hearings related to re-zonings, special permits, variances, demolitions, and zoning appeals regarding property located wholly or partially within the Commission Area in accordance with C.C. Section 3109.14, and provide comments and recommendations thereto, and approve or disapprove thereof, based on comparison to the Comprehensive Plan and any pertinent area plans. The Committee shall fully review all applications for any proposed plans, variances or special permits, including demolition permits, request additional information and make on-site investigations as necessary or appropriate. Committee members shall be fully informed about the City zoning code and variance application process. The Zoning, Building and Code Enforcement Committee shall meet on the second (2<sup>nd</sup>)

Saturday of the month at 10:00 a.m. at the, at the site of the pending zoning application, or at the discretion of the Committee Chair,

At a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

Any and all developers, planners, lawyers, public advocates or representatives, or any other such person, making an application or request to the City for any zoning, building or housing related issue will be required to address the Commission. Applications and requests will only be placed on the agenda of the Commission once the CRNA(s) within whose jurisdiction such application or request resides has been notified of such application or request in accordance with its respective by-laws, rules or regulations, and has been provided an opportunity to approve or disapprove thereof, in accordance with the CSSAC Zoning Policy, attached hereto as Addendum B.

Demolition permit applications will be distributed to the Zoning Committee Chair by the City. It is understood by the Commissioners on zoning matters, that they shall follow the current city code. Once a demolition permit is issued, the Zoning Chair shall notify the Zoning Committee, the Area Commissioner and CRNA President(s) of the affected area. The Chairperson shall give ten (10) business days for objection(s). If no objections are made, the Chairperson shall recommend the demolition. If there are objections, a discussion shall be held at the next scheduled Commission meeting. Emergency demolitions are issued by the City if it is determined the building is an immediate safety issue for the residents of the area. In the event of an emergency demolition, the Zoning Committee Chair will notify the appropriate CRNA(s) of the City's intentions. See policies for demolitions and zoning in Addendum B.

**C. The Public Services and Planning Committee.** The Public Services and Planning Committee shall review the adequacy and operation of all public services, including but not limited to utilities, safety, infrastructure, health, parks, and emergency response, provided by the City and other public agencies to the Commission Area, and recommend priorities and improvements thereto. The Committee shall make themselves aware of all relevant city codes that apply to the Commission Area and all decisions of the Committee shall be made in accordance therewith. The Public Services and Planning Committee shall receive and review existing and proposed area plans; and recommend guidelines for the comprehensive social, economic, commercial, and physical developments of the Commission Area. The Committee shall examine local legislation substantially affecting the area to implement plans in the Commission Area and shall develop means for citizen participation in any planning which affects the Commission Area. The Public Services and Planning Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual Committee report at the Commission's Annual Meeting.

**D. The Public Relations Committee.** The Public Relations Committee shall conduct all public relations activities, including but not limited to establishing media contacts, advertising the existence of the Commission, coordinating news and press releases, newsletters, and correspondence, and any other duties as requested by the Commission. The Committee shall aid in the development of community identity and shall promote the active cooperation and participation of all segments of the Commission Area, including residents, organizations, associations, businesses, and institutions.

The Public Relations Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

**E. The Education Committee.** The Education Committee shall review existing pertinent area plans and make recommendations for comprehensive Education development of the Commission area. The Committee shall examine local legislation, school plans and issues affecting the Commission area, supervise any interns assigned to the Commission, and develop means for citizen participation in education decisions, which affect the Commission area. It shall also regularly receive, review, and make recommendations at the Commission meetings on all education issues pertaining to the Commission area. This Committee shall review the adequacy and operation of all public, private, and charter schools in the Commission area. Committee members shall make themselves aware of school board policies; local, state & federal laws governing education that may or may not apply to the Commission area. It shall also establish and maintain an education contacts list; and shall promote the active cooperation and participation of all segments of the Commission area including residents, organizations, associations, businesses and agencies. The Education Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business.

The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

**F. Other Committees.**

**Section 6. Special Committees.** The Commission or the Chair may establish a Special Committee for a specific purpose by a majority vote of the Commission at any meeting. The size, duration, scope, and duties of any Special Committee shall be specified in the motion to create the Special Committee.

Special Committees may be terminated by conditions set forth in the initiating action, or by a subsequent majority vote of the Commission.

**Section 7. Notice.** All committee meetings shall be open to the public, and notice shall be handled in one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (which may include email, social media such as Facebook, and website pages) and delivered in conjunction with the notice of the monthly Commission meeting. Committee findings and reports shall be submitted for consideration at the next regular meeting of the Commission.



## Article VII. Elections

**Section 1. Election Procedure.** All District Commissioners, the At-Large Resident, At-Large Business, At-Large Labor, At-Large Religious & Social Services, and At-Large Education Commissioners shall be elected by general election from the Commission Area. All Commissioners shall be registered to vote with the Franklin County Board of Elections, with the exception of the At-Large Youth Commissioner who is exempt from the voter registration requirement due to age. Commissioners shall be elected to serve as a delegate to the Commission to represent a specific geographic area as defined in these By-Laws or the Commission's Election Rules and shall represent all interests within the Commission Area and the interests within the Commissioner's respective area of representation. The Elections Committee shall present final election results to the Commission at its next meeting following the general election in the same year.

The Commission shall accept such results by a simple majority vote of the Commissioners present and voting. The Secretary shall submit approved election results to the Mayor for appointment and concurrence of Council.

**Section 2. Elections Committee.** The Elections Committee shall consist of one (1) appointed commissioner to serve as chairperson (who is not up for reelection) along with at least one (1) Commissioner and up to three (3) area residents appointed by the Chairperson with the approval of the Commission at the regular meeting in July of each year (due to August Recess). Candidates for election, and individuals substantially connected with a candidate for election shall not be an election official, a member of the Elections Committee or polling staff in the year or years in which the candidate's name appears on the ballot. Vetting of qualifications for election is the responsibility of the committee as set forward in the election committee procedures and election packet.

**Section 3. Elections Committee Responsibilities.** The Elections Committee shall accept any reasonably necessary volunteer assistance with the election process; provide for printing and distributing necessary forms, including, but not limited to petitions, ballots, and tallies; receive petitions and signed copies of the Commissioner Job Description Synopsis; locate polling places; certify persons who have qualified as candidates; conduct the election; hear and decide complaints concerning the election or campaign; and certify the winning candidates to the Commission pursuant to C.C. Section 3109.08 and all other activities incidental thereto. The Elections Committee shall properly notice and post a list of seats opening for District and At-large Commissioner at least 30 days prior to the start of the elections process. This list shall also be posted publicly via electronic means.

**Section 4. Election Process.** Elections shall be by secret ballot and determined by plurality vote if three or more candidates vie for a single position; otherwise, a majority of votes cast shall elect. Any natural person eighteen (18) years of age or older who resides or owns real property in the Commission area (or portion thereof) may be an eligible elector. Electors must show proof of residency by providing a State Issued Identification Card or a utilities bill with the address of the individual wishing to vote that is located within the district. Electors need not be registered with the Franklin County Board of Elections, but must be certified by the Elections Committee as an eligible elector. The Elections Committee shall conduct each election on the first Saturday in November or as otherwise hereafter determined by a majority vote of the Commission.

**Section 5. Election Rules.** The Elections Committee shall recommend and the Commission shall approve by two-thirds majority vote of a quorum the Election Rules for governing the Commission elections and shall thereafter be attached hereto as an addendum. Such rules shall include but not be limited to the following provisions: polling places, hours, and dates; ballot qualifications; candidate qualifications; petition qualifications; voter qualifications; campaign procedures; polling procedures; and tallying election results. Such rules shall be consistent with these By-Laws and all other relevant and applicable local, state, and federal laws.

Such rules shall not be changed during the ninety (90) days before an election nor the thirty (30) days after an election. The Commission may amend the Election Rules without action by the Elections Committee in the same manner as an amendment of these By-Laws. Election Rules and any amendments shall be submitted to the City ninety (90) days prior to the election.

## **Article VIII. Public Records**

The Commission shall adhere to all public record requirements in the Ohio Revised Code and Columbus City Code. The Commission shall maintain and make available for prompt inspection any public records in their possession. Storage of all records for the Columbus South Side Area Commission will be maintained at the South Side Pride Center located at 280 Reeb Avenue, Columbus, Ohio 43207 or at its subsequent re-location. Additional copies of minutes and By-Laws can be received by requesting copies be sent via email or regular mail by contacting the Recording Secretary by email with a copy to the Chairperson and Vice Chairperson.

## **Article IX. Parliamentary Procedures**

All requests for letters of support or opposition on zoning issues must be presented to the CRNA(s) that the request is located in prior to being placed on the Columbus South Side Area Commission agenda. Any demolition requests after being shared with the CRNAs will be on the next commission agenda. Emergency demolition requests will be shared with CRNA(s) and will be on the next commission agenda as informational only.

Any issue deemed to need immediate action will be taken into consideration by the Commission at a special meeting prior to the upcoming monthly meeting. The Commission will still follow all procedures, as stated above but emergency situations cannot call for any electronic media voting.

## **Article X. Parliamentary Authority**

Latest Edition of Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these By-Laws and any special rules of order the Commission may adopt.

## **Article XI. Amendment of By-Laws**

Section 1. Procedure. These By-Laws may be amended as permitted in C.C. Section 3109.14 at any regular meeting of the Commission by an affirmative vote of two-thirds of the Commissioners provided that the amendment was properly submitted in writing at the previous regular Commission meeting. The Recording Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. Section 121.05. Section 2. Review. In May of every even numbered year, the Commission By-Laws shall be reviewed by a Special Committee appointed by a majority vote of the Commission to determine whether revisions or amendments should be made thereto.

These By-Laws are adopted this 23rd day of June, 2020.

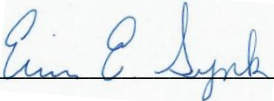
**THE COLUMBUS SOUTH SIDE AREA COMMISSION**

Signature: James E. Griffin

Name: James Griffin

Columbus South Side Area Commission Chair

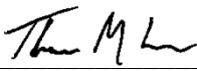
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Signature:  \_\_\_\_\_

Name: Erin E. Synk

Columbus South Side Area Commission Vice-Chair

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Signature:  \_\_\_\_\_

Name: Tom Less

By-Laws Review Committee Representative

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Adopted this 23rd day of June, 2020.

This adopted version of the Columbus South Side Area Commission By-Laws negates all previously distributed copies of this document.

To avoid future misinterpretations, version conflicts, etc. these By-Laws shall have a filename that includes their year of amendment. In addition, only the Chair and the By-Laws Review Committee will have access to the original .doc file for amendment purposes. All distributed copies will be in a 'clean' (non red-line/strikeout) .pdf format or paper printed copy, so it shall be easier for anybody to be able to view and/or open them.

# Addendum A

## **By-Laws of the Columbus South Side Area Commission**

In accordance with **Article V** of the By-Laws and the Election Rules, one (1) Commissioner shall be elected from each of the nine (9) Districts set forth below to represent such District or geographic area identified therein. The District Commissioners shall be elected by a majority vote of the persons who reside or own real property in such District, and each District Commissioner shall maintain their residency in the District from which he or she was elected. Failure to maintain such residency shall constitute resignation from the Commission pursuant to **Article IV** of the By-Laws.

### **District 1**

#### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Jaeger Street; Proceeding North on Jaeger Street (east of the street centerline) to Kossuth Street; Proceeding East on Kossuth Street to S. Grant Avenue; Proceeding North on S. Grant Avenue to E. Sycamore Street; Proceeding East on E. Sycamore Street to Brust Street; Proceeding North on Brust Street to E. Beck Street; Proceeding East on E. Beck Street to Lathrop Street; Proceeding North on Lathrop Street to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to E. Whittier Street; Proceeding West on E. Whittier Street (north of the street centerline) to Jaeger Street.

**Association in district: Schumacher Place Civic Association**

### **District 2**

#### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Parsons Avenue; Proceeding North on Parsons (east of the street centerline) to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to first alley west of Studer Avenue, otherwise known as Denton Alley; Proceeding West on alley running parallel to and lying south of Livingston Avenue otherwise known as Denton Alley (north of the street centerline) to its point of intersection with the; centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; Proceeding South on the first unnamed alley running parallel to and east of Linwood to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; Proceeding East on the second unnamed alley running parallel to and lying north of E. Whittier Street (south of the alley centerline) to its point of intersection with the centerline of Studer Avenue; Proceeding South on

Studer Avenue (west of the street centerline) to its point of intersection with the centerline of E. Whittier Street. Proceeding west on E. Whittier Street (north of the street centerline) to the east centerline of Parsons

**Association in district: Southern Orchards Civic Association**

### **District 3**

#### **Boundary Description:**

Starting at the Northeast corner of State Route 104 and the Scioto River; Proceeding North along the Scioto River (east of river centerline) to Greenlawn Avenue; Proceeding East on Greenlawn Avenue (south of the street centerline) to South High Street; Proceeding North on South High Street to Thurman Avenue (east of the street centerline); Proceeding East on Thurman Avenue to South Pearl Street (south of the street centerline); Proceeding South on South Pearl Street to Nursery Lane (west of the street centerline); Proceeding East of Nursery Lane to Blackberry Alley (south of the street centerline); Proceeding North on Blackberry Alley to Whittier Street (east of the street centerline); Proceeding East on E. Whittier Street (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding West on the unnamed alley between Morrill Avenue and Hinman Avenue (north of the street centerline) to 4<sup>th</sup> Street; Continuing East across the properties located between 4<sup>th</sup> Street and 3<sup>rd</sup> Street to High Street; Proceeding South on High Street (west of the street centerline) to State Route 104.

**Association in district: Merion Village Association**

### **District 4**

#### **Boundary Description:**

Starting at the Northeast corner of Frebis Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Frebis Avenue; Proceeding West on Frebis Avenue (north of the street centerline) to Parsons Avenue.

**Association(s) in district: Edgewood Civic Association, Ganthers Place Civic Association, Southside CAN, and Thurman Square Civic Association**

### **District 5**

#### **Boundary Description:**

Starting at the Northeast corner of Moler Road and Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier

Street (south of the street centerline) to its point of intersection with Rhoads Avenue; Continuing East along the extended centerline of Whittier Street to Memory Lane; Proceeding East along the centerline of Memory Lane to its point of intersection with Alum Creek Drive; Proceeding East along the extended centerline of Memory Lane (south of street centerline) to the West bank of Alum Creek; Proceeding South along the West bank of Alum Creek (west of the creek) to the extended imaginary line of the parking lot that intersects Alum Creek Drive; Proceeding Southwest along the extended imaginary line of the parking lot and continuing on the parking lot to Alum Creek Drive; Proceeding West on Winslow Drive (north of the street centerline) from its' point of intersection with the parking lot and Alum Creek Drive and across an imaginary line which crosses a field and railroad tracks and reconnects with Universal Road; Continuing West along Universal Road (north of the street centerline) to Fairwood Avenue; Proceeding North on Fairwood Avenue (east of the street centerline) to Moler Road; Proceeding West on Moler Road (north of the street centerline) to Lockbourne Road.

**Association in district: Deshler Park Civic Association**

## **District 6**

### **Boundary Description:**

Starting at the Northeast corner of Woodrow Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding South on the unnamed alley between S. Champion Avenue and Oakwood Avenue (east of the alley centerline) to the extended imaginary centerline of the unnamed alley south of Woodrow Avenue; Proceeding West on the extended imaginary centerline of the unnamed alley south of Woodrow Avenue (north of the alley centerline) to Parsons Avenue.

**Association in district: Vassor Village Civic Association**

## **District 7**

### **Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and Marion Road; Proceeding North on Parsons Avenue (east of the street centerline) to the unnamed alley south of Woodrow Avenue; Proceeding East on the unnamed alley south of Woodrow Avenue (south of the alley centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding North on the unnamed alley between S. Champion Avenue and Oakwood Avenue to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Moler Road; Proceeding East on Moler Road (south of the street centerline) to Fairwood Avenue; Proceeding South on Fairwood Avenue (west of the street centerline) to Universal Road; Proceeding East on Universal Road across an imaginary line which crosses railroad tracks and a field and reconnects with Winslow Drive into Alum Creek Drive and crosses parking lot to Alum Creek; Proceeding South on Alum Creek to State Route 104; Proceeding

West on State Route 104 (north of the street centerline) to Refugee Road; Continuing West on Refugee Road (north of the street centerline) to Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Parsons Avenue.

**Association in district: Innis Gardens Village Civic Association**

## **District 8**

### **Boundary Description:**

Starting at the Northeast corner of High Street and Woodrow Avenue; Proceeding 6 parcels North on High Street (east of the street centerline); Proceeding East from the 6th parcel north of High Street cutting across properties to 3rd Street; Continuing East across the properties located between 3rd Street and 4th Street to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding East from the unnamed alley between Morrill Avenue and Hinman Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to Woodrow Avenue including all parcels with Woodrow Avenue addresses; Proceeding West on Woodrow Avenue including all parcels with Woodrow Avenue addresses to High Street.

**Association in district: Hungarian Village Society**

## **District 9**

### **Boundary Description:**

Starting at the Northeast corner of High Street and State Route 104; Proceeding North on High Street (east of the street centerline) to Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding East on Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding South on Parsons Avenue (west of the street centerline) to Marion Rd; Proceeding East on Marion Road (south of the street centerline) to Lockbourne Rd; Proceeding South on Lockbourne Road (west of the centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to High Street.

**Association in district: Reeb-Hosack/Steelton Village Association, Stambaugh-Elwood Association**

**Parsons Area Merchants Association (PAMA) is located in all Districts of the CSSAC**



## **Addendum B**

### **Columbus South Side Area Commission Zoning Policy**

The following are the steps to follow in order to complete the process for variances within the Columbus South Side Area Commission (CSSAC) boundaries.

Council Variances or BZA Applications:

1. File application for demolition or variance with the City Buildings Department.
2. Contact the CSSAC Zoning Chair, by email at (zoning chair email) to alert them that an application has been filed.
3. Receipt of application from the City is necessary for the process to continue. No requests for variance will be considered until the application has been received by the CSSAC Zoning Chair from the city buildings department.
4. Once the application has been received, an email or phone call will be sent to the applicant and area civic association representative informing them of the application and explanation of the request. Zoning Chair will forward application to each of the committee members and presidents of affected civic associations. Further, if the application is located on a border of an adjacent area commission, the Zoning Chair shall notify said area commission. The civic association will have 45 days to return a recommendation to CSSAC.
5. If the Zoning Chair determines a project is of significant magnitude to warrant additional notice and discussion, the Zoning Chair may issue appropriate 7-day public notice of a special, informational meeting to discuss the application, which the applicant is required to attend. The affected civic associations may request a public meeting via the Zoning Chair, which will be approved at the sole discretion of the Zoning Chair. Special meetings shall be conducted at a public location and open to the general public.
6. Following special meetings as outlined in step 5 or in the event special meetings are not warranted, the applicant must attend the next scheduled civic association meeting to present the reasons for the request. Applicants are required to appear before the civic association no more than one time per application.
7. Upon considering the request, the civic association will issue a recommendation and send notice via email to the CSSAC Zoning Chair (zoning chair email) within 3 business days containing the completed City of Columbus approved zoning form including the outcome of

the vote and additional reasons or concerns of the Civic Association regarding the application. In the event a civic association fails to respond within 45 days or request additional time, the Commission will proceed as if the civic association has no objections to the request.

8. The CSSAC Zoning Chair will schedule the application for the next regularly scheduled Zoning Site Hearing. Site hearings are held the second Saturday of the month at 10 am. At that time the Zoning Committee will meet and determine a recommendation of the request to be presented at the upcoming CSSAC meeting, with consideration of the civic association's recommendation.
9. The applicant must attend the next regularly scheduled CSSAC meeting, which is scheduled the fourth Tuesday of each month. Location of the meeting is the . The meeting starts at 6:30 pm. Failure to attend the meeting will delay the application or result in a non-approval vote by the CSSAC. CSSAC offers the opportunity for members of the public to offer testimony regarding all zoning applications. The Commission will accept three speakers in favor and three opposed in addition to the representative of civic associations affected by the request. The civic association representative may have up to 5 minutes to speak. All comments will be limited to three minutes. The applicant will receive up to 10 minutes to present the project and respond to questions from commissioners and those raised by speakers.
10. Final decision will be made at the meeting unless the CSSAC asks for additional information regarding the request. The Commission will then table the request and bring it up for consideration at the next regularly scheduled commission meeting.
11. Following the Commission vote, all forms will be signed and sent to the appropriate City official for final submission of CSSAC recommendation on the request within three business days. Applicant shall provide Zoning Chair with completed forms excepting the fields of vote, comments, and signature.

Demolition Permits are handled as follows:

1. Submit application and payment to City Buildings Department.
2. Once received, the Zoning Chair will notify all Zoning Committee members and appropriate civic association presidents of said demolition request.
3. Any party has 10 business days to request additional information or to ask for a site hearing in the matter.
4. After the 10 days the Zoning Chair will visit the site to confirm the site address and give signature to party applying for the permit.
5. The Zoning Chair shall visually inspect the site 30 days later to ensure said demolition is complete.

All Zoning Committee members shall be sworn members and shall follow all South Side Area Commission Bylaws and Columbus City Code.

Although your request may be of an urgent nature to you, the CSSAC has put this process into place to protect the development and demolition of buildings in the area. Please understand that all

CSSAC Chair\_[JEG](#) CSSAC Vice Chair\_[EES](#)\_ CSSAC By-Laws Rep\_[TML](#) 26

commissioners are volunteers and want to work with you to get things accomplished, while maintaining the integrity of the South Side of Columbus. It is important that you plan for this process in your timeline. The CSSAC highly recommends applicants engage the appropriate civic association early in the process, possibly before a formal application is submitted to the City, to ensure the process runs smoothly and as quickly as possible.

# **Addendum C**

## **Columbus South Side Area Commission**

### **Commissioner Job Description**

The following is a synopsis of the things that will be asked of you are appointed to the Columbus South Side Area Commission. Please be advised additional responsibilities may come into act during your appointment.

1. District Commissioners shall reside within their specified District boundaries, At-Large Commissioners shall reside, have employment, or ownership in real property in the Commission Area, within the South Side boundaries.
2. Serving their term for a period of three (3) years.
3. Reading/Reviewing the Bylaws for content (and possible amendments since the previously adopted copy).
4. Monthly attendance, so far as possible, at regular Commission meetings – which are held the 4th Tuesdays of each month (usually excluding August recess, unless a meeting is deemed necessary); along with any other regular or special meetings deemed an official Commission meeting. In addition, those appointed as an Officer to the Executive Committee will meet the Saturday prior to the Commission meeting. Absences from three (3) Consecutive meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation, as stated in the Columbus South Side Area Commission Bylaws.
5. Serve on at least one (1) committee per year, which includes attending that committee's meetings.
6. It is desirable, but not required, that Commissioners attend their own Civic Meetings to gather and relay information between organizations (i.e. District Reports).
7. A newly appointed Commissioner may be asked to Chair a committee (depending on their area of expertise) in addition to their regular responsibilities; otherwise Committee Chairs will be chosen from those who have served no less than one (1) year on the Commission.

# Addendum D

## Columbus South Side Area Commission

### Commission Seat Election Schedule

The following is a list of the future election years for each commission seat. Election groups are as follows:

- Election Group 1: Districts 1, 6, and 9; At-Large Business (BUS); At-Large PAMA (PAMA); At-Large Youth (YOU)
- Election Group 2: Districts 2, 4, and 7; At-Large Education (EDU); At-Large Religious-Social Services (RSS)
- Election Group 3: Districts 3, 5, 8; At-Large Resident (RES); At-Large Labor (LAB)

| Year | Election Group             | Year | Election Group             |
|------|----------------------------|------|----------------------------|
| 2020 | 1: 1, 6, 9, BUS, PAMA, YOU | 2031 | 3: 3, 5, 8, RES, LAB       |
| 2021 | 2: 2, 4, 7, EDU, RSS       | 2032 | 1: 1, 6, 9, BUS, PAMA, YOU |
| 2022 | 3: 3, 5, 8, RES, LAB       | 2033 | 2: 2, 4, 7, EDU, RSS       |
| 2023 | 1: 1, 6, 9, BUS, PAMA, YOU | 2034 | 3: 3, 5, 8, RES, LAB       |
| 2024 | 2: 2, 4, 7, EDU, RSS       | 2035 | 1: 1, 6, 9, BUS, PAMA, YOU |
| 2025 | 3: 3, 5, 8, RES, LAB       | 2036 | 2: 2, 4, 7, EDU, RSS       |
| 2026 | 1: 1, 6, 9, BUS, PAMA, YOU | 2037 | 3: 3, 5, 8, RES, LAB       |
| 2027 | 2: 2, 4, 7, EDU, RSS       | 2038 | 1: 1, 6, 9, BUS, PAMA, YOU |
| 2028 | 3: 3, 5, 8, RES, LAB       | 2039 | 2: 2, 4, 7, EDU, RSS       |
| 2029 | 1: 1, 6, 9, BUS, PAMA, YOU | 2040 | 3: 3, 5, 8, RES, LAB       |
| 2030 | 2: 2, 4, 7, EDU, RSS       | 2041 | 1: 1, 6, 9, BUS, PAMA, YOU |

### **Resolution No. 20-11**

**WHEREAS**, Columbus Public Health is committed to protecting the health and improving the lives of all our residents and visitors; and

**WHEREAS**, COVID-19 is a respiratory disease that can result in serious illness or death, caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person. The virus is spread between individuals who are in close contact with each other (within about six feet) through respiratory droplets. It may be possible that individuals can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose or eyes; and

**WHEREAS**, on January 30, 2020, the International Health Regulations Emergency Committee of the World Health Organization declared the outbreak of COVID-19 a public health emergency of international concern; and

**WHEREAS**, on January 31, 2020, Health and Human Services Secretary Alex M. Azar II declared a public health emergency for the United States to aid the nation's healthcare community in responding to COVID-19; and

**WHEREAS**, on February 1, 2020, the Ohio Department of Health issued a statewide Health Alert Network to provide local health departments with updated guidance for COVID-19; and

**WHEREAS**, on March 9, 2020, Governor Mike DeWine signed an Executive Order declaring a State of Emergency for the entire State of Ohio in relation to COVID-19 pursuant to the Governor's authority vested in him by the Constitution, the laws of the State of Ohio and in accordance with Revised Code section 5502.22; and

**WHEREAS**, the Governor's Executive Order declaring a State of Emergency for the entire State of Ohio urged all citizens to heed the advice of the Department of Health and other emergency officials regarding COVID-19 in order to protect their health and safety; and

**WHEREAS**, on March 12, 2020, Ohio Department of Health Director Amy Acton signed an order prohibiting mass gatherings in the State of Ohio; and

**WHEREAS**, on March 13, 2020, President Donald J. Trump declared a National Emergency, invoking the Stafford Act and allowing the Federal Emergency Management Agency to coordinate disaster response and aid state and local governments in addressing the COVID-19 pandemic; and

**WHEREAS**, on March 13, 2020, the Columbus Board of Health declared a Public Health Emergency due to this imminent threat of an acutely hazardous disease, posing a high probability of widespread exposure to an infectious agent that poses a significant risk of substantial harm to a large number of people, including a large number of serious or long-term disabilities or a large number of deaths; and

**WHEREAS**, the CDC reports that people are most contagious when they are most symptomatic (the sickest); however, some spread might be possible before people show symptoms; and

**WHEREAS**, on March 18, 2020, the Mayor, through Executive Order 2020-01, declared a State of Emergency in Columbus based on the COVID-19 pandemic; and

**WHEREAS**, on March 22, 2020, under the direction of Ohio Governor Mike DeWine, Ohio Department of Health Director Amy Acton, M.D. issued an order requiring all Ohioans to stay in their homes to prevent the further spread of COVID-19 until April 6, 2020 and the order was extended until May 1, 2020 and was amended on April 30, May 20, and May 22, 2020 to allow businesses to open with specific social distancing requirements including that face coverings be worn by all employees except in certain circumstances; and

**WHEREAS**, in the City of Columbus and across Franklin County there is a current and ongoing threat of an acutely hazardous disease, illness, or health condition; specifically, COVID-19, that is believed to be caused by the appearance of a novel infectious agent; and

**WHEREAS**, in the City of Columbus there is a current threat of an acutely hazardous disease, illness, or health condition; specifically, COVID-19, that is believed to be caused by the appearance of a novel infectious agent and Franklin County, where Columbus is located, has been designated by the state Public Health Advisory System Risk Levels as Level 3, characterized by very high exposure and spread with a recommendation to limit activities as much as possible and to follow all current health orders; and

**WHEREAS**, Mayor of Columbus Andrew J. Ginther signed Executive Order 08-2020 to require the wearing of masks in public places on Thursday, July 2, 2020; and

**WHEREAS**, the Council of the City of Columbus unanimously passed Ordinance no. 1643-2020 to codify the requirement of wearing masks in public places on Monday, July 6, 2020; and

**NOW THEREFORE BE IT BE RESOLVED:**


The Columbus Board of Health and Columbus Public Health will:

1. Dedicate the time and talents of the staff of the Environmental Health Division to the enforcement of the Mayor of Columbus Andrew J. Ginther's Executive Order 08-2020 and Ordinance no. 1643-2020, passed by Columbus City Council on Monday, July 6, 2020 and effective 8:00 a.m. on Tuesday, July 7, 2020.
2. Columbus Public Health will create an appeal process for individuals and businesses within 15 days of receipt of a violation.
3. Educate and encourage all residents and visitors to Columbus to don masks when appropriate to mitigate the spread of COVID-19 in our community.

4. Advocate for policies and health behaviors that improve health throughout the entire city to reduce the current spread of COVID-19.

**ADOPTED:** July 7, 2020

  
Maysheika W. Roberts, MD, MPH  
Secretary

  
Karen J. Morrison, JD, MS  
President Pro Tempore