

OFFICE OF DIVERSITY AND INCLUSION

Certification Application







Imm

## 7 +HMTC: '7 C @ A 6 I GÁÁ I B = -98 '6 I G=B9 GG'9 B H9 F DF - G9 Á7 9 F H= -75 H=C B 5 DD @=75 H=C BÁ

### **BGHFI7HCBG**Á

V@ða Ásaðj]|ðBææsafi}Ásār Ás@ ÁÔãô Á; ÁÔ[|ǐ{ à`•ÉAT æ?[¦qr ÁU~-38A Á; ÁÖãçA¦•ãô Ásað) å Á Q3&|ǐ•ā[}ÁÇUÖODÁ([Áse•ã:cÁsjÁ&A¦cã-²ā]\*Á&[{]æð;ã?•Áse ÁTā][¦ãô ÁBÁY[{ ^}ÁU¸}AåÁÓǐ•ā]^••Á Ò}c^¦]¦ãa^•ÈÁ

### ; 9B9F5 @=B: CFA5H=CBÁ

CE; Ásel;]|388æeaā[}Á{[¦{ Á, `•oÁsh^Á&[{]|^c^Ásel; åÁ§; &|`å^Ásel;|Á^``ā!^åÁs[&`{ ^} cæeaā[}Áæic^åÁ;}Á ]æ\*^•Á. ÁBÁ ÉČGÁsej: Á§; &[{]|^c^Ásel;]|388æeaā[}ÁæiÁ^&^&^aç^åÊŠc@ Ásel;]|388æeaā[}Ásel; á å[&`{ ^} o•Á; āļļÁsh^Á^c`¦}^åÉĞGÁ`[`Á&@[[•^Ás[Á&[{ ]|^c^Ás@ Á;}]|3}^A\*|^&d[] a8Aeeaā[}ÊÄ ]|^æ\*^Áseccae&@Ásel; Á`]][¦cā];\*Ás[&`{ ^} o•Á; ão@Á[`¦Á`à{ã•ā]}È

ODI shall make a prompt determination of the certification of all companies. Applicants shall be notified within thirty (30) days after receipt of a complete application and all required documentation. Á

An on-site visit is required to complete the certification process and shall be scheduled during the thirty (30) day processing period. If the applicant is unavailable to participate in an on-site review during this period, the processing period will be extended. The applicant will be required to substantiate all information contained in this application through submittal of supporting documentation as required by ODI. All information divulged or submitted with this application shall be considered CONFIDENTIAL. The City of Columbus' Minority and Woman Business Certification is valid for up to three (3) years. A random on site could occur during the certification period. Please forward all requested information to:

### **Diversity and Inclusion Office**

ATTN: Certification Program 1111 East Broad Street 2nd Floor, Suite 203 Columbus, Ohio 43205 Phone (614) 645-4764 Fax (614) 645-6669





## DEFINITIONS

- A. **"Minority Business Enterprise" (MBE)** shall mean a business which is an independent and continuing operation for profit, performing a commercially useful function, and is owned and controlled by one or more persons of African-American, Asian-Indian, or Hispanic decent, and is a U.S. citizen, as defined by C.C.C. 3901.01(k).
- B. **"Woman Business Enterprise" (WBE)** shall mean a business which is an independent and continuing operation for profit, performing a commercially useful function, and is owned and controlled by one or more Women, and is a U.S. citizens, as defined by C.C.C. 3901.01(p).
- C. In order to be certified as a **Minority Business Enterprise (MBE)**, or a **Woman Business Enterprise (WBE)**, a business must establish the following:
  - 1. Business is at least **51%** or more owned by one or more persons of an eligible racial minority or woman gender.
  - 2. Is managed and controlled by the minority or woman person seeking to be certified.
  - 3. It has been in business in the Columbus Metropolitan Service Area (MSA) for at least six (6) months. These MSA counties include Franklin, Delaware, Fairfield, Fayette, Licking, Madison, Pickaway and Union.
  - 4. Annual sales that do not exceed average industry sales for (3) consecutive years, as determined by the federal tax returns for the firm and by the 4-digit SIC code of the U.S. Economic Census data. *If a firm is engaged in more than one industry, the average annual sales for its "industry" shall be determined by a weighted average of sales for all industries it is engaged in.*



5. Residency

(a) **MBE or WBE** has a place of business located within the corporation limits of the City of Columbus as registered in official documents filed with the Secretary of State, State of Ohio, or Franklin County Recorder's office.

(b) **MBE or WBE** holds a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus.

- C. **"Minority group members"** shall be those of African-American, Asian-Indian, or Hispanic decent, and is a U.S. citizen, as defined by C.C.C. 3901.01(k).
- D. **"Veteran"** shall mean a person who served in the active military, naval, or air service, and who was discharged or released therefrom under conditions other than dishonorable, as defined by C.C.C. 3901.01(n).
- E. **"Days"** shall mean generally accepted working days. Monday through Friday, excluding national holidays.
- F. **"Certifying Agency"**, for purposes of implementing **MBE/WBE** certification policies and procedures, shall mean the City of Columbus Mayor's Office of Diversity and Inclusion is designated to manage certifications per the City's Equal Business Opportunity Code.
- G. **On-site visit** Owner interview at business location consisting or a review of the worksite and verification of application information. There are two types of on-site visits:
  - 1. Scheduled Prior notification shall be given.
  - 2. Random may occur anytime without notice, during and subsequent to certification process.

#### H. Operating Radius

- 1. Local City of Columbus
- 2. Regional Columbus MSA
- 3. National United States of America



# **CITY OF COLUMBUS CERTIFICATION APPLICATION**

When answers require additional space, use plain white paper. Properly identify the item referred to by the appropriate number. At the top of each additional answer and exhibit, state the name of the applicant, date of application and item number. Please answer all questions in English as completely as possible. If a particular question does not apply to your business operation, write not applicable (NA) in the space provided. You must include all attachments requested. The application must be notarized.

### COMPANY IS APPLYING FOR CERTIFICATION AS A:

Minority Business Enterprise

Woman Business Enterprise

Veteran Registration

COMPANY NAME						
CONTRACT COMPLIANCE		BER				
ADDRESS (Number & Street)			CITY		STATE	ZIP
TELEPHONE (Area Code)			FAX #			
CONTACT PERSON			TITLE			
LIST LOCATION OF ALL A	DITIONAL FAC	ILITIES				
				_		
EMAIL:		WEBSITE	:			
TYPE OF BUSINESS <sub>(Check p</sub> □ Construction Contractor □ <sub>Broker</sub>		-	ortation	□ Manufac □ Other <sub>(Spe</sub>		ervice
MAJOR PRODUCTS AND/C	DR SERVICES F	PROVIDED:				

LEGAL STRUCTURE				
Corporation	Partnership			
Sole Proprietorship	Other (Specify)			
FEDERAL I.D. or SOCIAL	SECURITY NUMBER	OPERATING RADIUS:		
ANNUAL SALES FOR	DATES OF FISCAL YEAR			
Year 20 \$	Year 20 \$			
HAS COMPANY DONE OR IS IT CURRENTLY DOING BUSINESS UNDER ANOTHER NAME?				
Date Business Was Established	d:/	/ (Month, Day, Year)		
Type of Acquisition (Check One)				
<ul> <li>Bought existing business</li> <li>Merger or consolidation</li> </ul>	—	Secured a franchise		

# IDENTIFY ALL OWNERS OF BUSINESS BY NAME, GENDER, RACE AND PERCENTAGE OF OWNERSHIP AND CONTROL:

NAME	GENDER	MINORITY	U.S. CITIZEN	YEARS	% OWNED	VOTING %

NAME	OFFICE	RACE	GENDER	SALARY			
IF COMPANY IS LESS TH	AN 100% MINORITY/FEMA		SHIP LIS	т:			
A. Capital contributions by minority/female	e owner(s) \$	_Cash	\$I	Loan			
B. Capital contributions by non-minority/fe	emale owner(s) \$	Cash	\$I	Loan			
C. Equipment supplied by minority/female o	wner(s)						
D. Equipment supplied by non-minority/fema	ale owner(s)						
E. Real estate supplied by non-minority/fem	nale owner(s)						
F. Real estate supplied by non-minority/fem	ale owner(s)						
G. Area(s) of expertise of non-minority/fema	G. Area(s) of expertise of non-minority/female owner(s)						
H. Area(s) of expertise of non-minority/female owner(s)							
HOW WAS COMPANY STARTED OR ACQUIRED?							
Cash/Capital \$ (submit car	nceled check(s)/other documents	)					
Loan \$ (submit loan docum	entation)						
Gift (explain/submit documentation)							
Payment of Services (explain/submit documentation)							
Inherited (explain/submit documentation)							
Other							

IDENTIFY BY NAME, RACE, GENDER, TITLE, AND JOB CLASSIFICATION, THOSE INDIVIDUALS IN THE COMPANY WHO ARE RESPONSIBLE FOR DAY-TO-DAY MANAGEMENT AND POLICY DECISION MAKING, INCLUDING, BUT NOT LIMITED TO, THOSE WITH PRIME RESPONSIBILITY FOR: (INCLUDE OWNERS AND NON-OWNERS)

	NAME	RACE	GENDER	TITLE
FINANCIAL DECISIONS				
SIGNING OF CHECKS PAYROLL PURCHASING OTHER				
ESTIMATING				
SALES/MARKETING				
HIRING/FIRING OF MANAGEMENT PERSONNEL				
PURCHASES OF MAJOR ITEMS/SUPPLIES				
SUPERVISION FIELD OPERATIONS				
NEGOTIATING/SIGNING CONTRACTS				
CREDIT ACQUISITION				
MANAGEMENT DECISIONS				
BID NEGOTIATIONS/SCHEDULING				
OFFICE MANAGEMENT				
BONDING/INSURANCE				
OPERATING MANAGEMENT				

IS ANY PERSON LISTED IN ITEMS ABOVE, INCLUDING SPOUSE AND IMMEDIATE FAMILY MEMBERS, CURRENTLY OR HAS BEEN PREVIOUSLY AFFILIATED OR ASSOCIATED IN ANY CAPACITY WITH ANY OTHER CONCERN(S) OPERATING IN THE SAME OR SIMILAR TYPE OF BUSINESS AS APPLICANT'S CONCERN? YES NO (IF YES, COMPLETE THE FOLLOWING)

NAME	BUSINESS NAME	AFFILIATION

IF THERE IS A BUSINESS RELATIONSHIP EXISTING BETWEEN THE APPLICANT AND A MAJORITY BUSINESS, DOES THE RELATIONSHIP INCLUDE SHARED: (CHECK THE ITEMS THAT APPLY)

	Owners
--	--------

Employees (if checked see below)

	NAME	RACE	GENDER	TITLE/JOB DESCRIPTION	
HAS COMPANY RE	CEIVED CERTIFICATION AS A MINO	RITY BUSINESS	S ENTERPRISE	OR WOMAN BUSINESS	
	M ANY OTHER AGENCY?				
If yes, provide:	NAME OF CERTIFYING AGENCY				
	DATE RECEIVED (Provide additional agencies on an attached sheet)				
HAS THE COMPANY	OR ANY OTHER COMPANY WITH AN	Y OF THE SAME	OFFICERS BEE	N DENIED CERTIFICATION?	
	NO				
If yes, provide:	NAME OF CERTIFYING AGENCY				
	DATE RECEIVED				
	(Provide additional agencies on an attached sheet)				
	IPLOYMENT DATA				
Number of actua	-				
	<u>Female</u>		Male		
	African American	-		American	
	Hispanic	_	Hispani	С	

- \_\_\_\_\_ Hispanic
- \_\_\_\_\_ Asian Pacific
- \_\_\_\_\_ Native American
- \_\_\_\_\_ Asian Indian
  - \_\_\_\_\_ Caucasian

\_\_\_\_\_ Asian Pacific

\_\_\_\_ Asian Indian

\_\_\_\_ Caucasian

\_\_\_\_\_ Native American



### THE FOLLOWING ATTACHMENTS ARE REQUIRED FOR CERTIFICATION:

- 1. Two business credit references, include names of companies, contact person and title, address, and telephone number.
- 2. Copy of licenses required by city or state.
- 3. Submit evidence of all outstanding loans.
- 4. Resume of principals (s).
- 5. Office rental or lease agreements.
- 6. Bank resolution/signature card.
- 7. Birth Certificates of minority principals (s).
- 8. Submit business capability statement.
- 9. If you are a Veteran, please include DD214

### SOLE PROPRIETORSHIP

Individual Federal Income taxes for the past three (3) years

Company's Federal taxes for the past three (3) years (all available if less than 3 years)

Company's last financial statement

### PARTNERSHIP

Individual Federal Taxes of partners for the past three (3) years (all available if less than 3 years)

• Company's Federal taxes for the past three (3) years (all available if less than 3 years)

Defined by you. Made for **US** 

- Company's last financial statement
- Partnership Agreement

### CORPORATION

- Individual Federal Income taxes for the past three (3) years (all available if less than 3 years)
- Company's Federal taxes for the past three (3) years (all available if less than 3 years)
- Company's last financial statement
- Articles of Incorporation (attach copy of certificate from Secretary of State) and Bylaws
- Copy of Stock Certificate (s) issued
- Agreements containing options to purchase or otherwise acquire stock
- Shareholder guarantees for any debt
- Schedule of advances made to corporations by shareholders for the proceeding three (3) years
- Minutes of first board or shareholders meeting

### ADDITIONALLY, YOU MAY BE REQUIRED TO SUBMIT THE FOLLOWING:

- 1. Equipment rental or lease agreements.
- 2. Listing of all equipment owned or leased.
- 3. Vehicles owned and copies of memorandum of title.
- 4. Dun & Bradstreet number, if any.
- 5. Proof of capital invested.
- 6. W2's of principals.



## AFFIDAVIT OF APPLICATION

**Read the following paragraphs carefully!** Your signature on this application indicates acceptance and understanding of the conditions.

- **OMISSION** of information may be cause for this application not receiving timely and complete consideration.
- **THE CERTIFYING AGENCY RESERVES THE RIGHT** to request further information from the applicant prior to certification.
- APPLICANT AGREES to immediately notify the certifying agency if there is any significant change in the information submitted, including, but not limited
   to an impact on ownership and/or centrel

to an impact on ownership and/or control.

- **ALL INFORMATION** in this application is true and accurate and is submitted for consideration of certification.
- IF the certifying agency determines that substantial evidence is available which indicates the applicant has committed fraud, the matter shall be referred to the City Attorney for criminal prosecution per Section 3938.02 of the Columbus City Code.
- IF THE APPLICANT is awarded certification, the applicant agrees to abide by all rules governing their status as may be determined by the certifying agency from time to time.

The undersigned hereby swears, under penalty of law, that all statements made in this application are true.

The undersigned agrees to hold the certifying agency harmless from any claim arising out of this application and agrees to indemnify said agency from any liability in connection with the certification of the applicant.



### AFFIDAVIT

The undersigned swears or affirms that the information submitted in this Certification Application relative to \_\_\_\_\_\_ (Company Name) is true and further swears or affirms that there has been no substantive change in ownership and control of this company.

The undersigned further agrees to provide written information relative to any future changes in ownership and/or management of the company to the City of Columbus Mayor's Office of Diversity and Inclusion immediately following the change. The undersigned understands that if the change in information is not submitted, decertification may occur. Any material misrepresentation of information contained herein will be grounds for decertification.

If the certifying agency determines that substantial evidence is available which indicates the applicant has committed fraud, appropriate action shall be taken.

Print)	(Title)			
e)		(Date)		
	_ County of			
day of		, 20, before me appeared		
		_, who affirmed that he or she was properly		
	authorized	by		
	to	execute the Affidavit and did so as his or her free		
	act and de	ed.		
		My Commission Expires		
	e) day of	e)County ofday of authorizedto act and dee		

Rev. 2019