

## 2023 FIRE BATTALION CHIEF PROMOTIONAL READING LIST

Internal Sources		May be tested on the following phase(s):		
		Written Work Sample	Tactical Exercise	Oral Board
1.	<b>Division of Fire Standard Operating Procedures*</b>	X	X	X
2.	<b>Division of Fire Systems Manual</b>	X		X
3.	<b>IAFF Contract Effective 11/01/20 – 10/31/23*</b>	X		X
4.	<b>City of Columbus Central Work Rules</b>	X		X
5.	<b>Engine Company Operations: A Manual for the CFD Firefighter Revised 01/31/22*</b>		X	
6.	<b>Truck Company Operations: A Manual for the CFD Firefighter Revised 08/30/21*</b>		X	
7.	<b>High-Rise Company Operations: A Manual for the CFD Firefighter Revised 01/11/22*</b>		X	
8.	<b>Saving Our Own: A Manual for the CFD Firefighter Revised 10/04/20*</b>	X	X	
9.	<b>The Rundown Overview From the Out of Class Manual Revised 03/29/21*</b>	X	X	

\*The internal sources have been edited, omitting limited sections. When preparing for the examination only use the version of the sources provided on the Civil Service Commission's Website. Please check your email for the password to access these materials.

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External Sources		May be tested on the following phase(s):		
		Written Work Sample	Tactical Exercise	Oral Board
1.	<b><u>Firefighting Operations in High-Rise and Standpipe-Equipped Buildings:</u></b> David M. McGrail; Fire Engineering (2007) ISBN-13: 978-1593700546 Available at: <a href="http://www.amazon.com">www.amazon.com</a> , <a href="http://www.barnesandnoble.com">www.barnesandnoble.com</a>		X	
2.	<b><u>Fire Department Incident Safety Officer 3<sup>rd</sup> Edition</u></b> David Dodson; Jones & Bartlett Learning (2015) ISBN-13: 978-1284041958 Available at: <a href="http://www.amazon.com">www.amazon.com</a> , <a href="http://www.barnesandnoble.com">www.barnesandnoble.com</a>	X	X	
3.	<b><u>Building Construction for the Fire Service 6<sup>th</sup> Edition</u></b> Glenn Corbett & Francis L. Brannigan; Jones & Bartlett Learning; 6 edition (October 21, 2019) ISBN-13: 978-1284177312 Available at: <a href="http://www.amazon.com">www.amazon.com</a> , <a href="http://www.barnesandnoble.com">www.barnesandnoble.com</a>		X	
4.	<b><u>It's Your Ship: Management Techniques from the Best Damn Ship in the Navy, 10th Anniversary Edition</u></b> D. Michael Abrashoff; Grand Central Publishing (2012) ISBN-13: 978-1455523023 Available at: <a href="http://www.amazon.com">www.amazon.com</a> , <a href="http://www.barnesandnoble.com">www.barnesandnoble.com</a>	X		X
5.	<b><u>Fire Service Ethics</u></b> H. Scott Walker; Jones & Bartlett Learning ISBN-13: 978-1284171655 Available at: <a href="http://www.amazon.com">www.amazon.com</a>	X		X
6.	<b><u>Chief Officer Principles and Practice Third Edition</u></b> David J. Purchase; Bartlett Learning; 3 <sup>rd</sup> Edition ISBN 9781284172478	X		X
<p>IMPORTANT:</p> <p>1) When ordering books, be sure to utilize the ISBN number.</p> <p>2) Any of the listed source materials may be referenced by candidates during the Written Work Sample or the preparation period of the Oral Board phase. All other exam phases are closed book. Personal electronic sources will <u>not</u> be permitted for use during exams.</p>				

## 2023 FIRE BATTALION CHIEF PROMOTIONAL READING LIST

External Sources - Video		May be tested on the following phase(s):		
		Written Work Sample	Tactical Exercise	Oral Board
1.	<a href="#"><u>Three ways to be a better ally in the workplace</u></a> by Melinda Briana Epler Video Run time: 9:28			X
2.	<a href="#"><u>How great leaders inspire action</u></a> by Simon Sinek Video Run time: 17:48			X
3.	<a href="#"><u>We are all hiding something, let's find the courage to open up by</u></a> Ash Beckham Video Run time: 9:09			X
4.	<a href="#"><u>How to break down barriers and not accept limits</u></a> by Candace Parker Video Run time: 11:20			X
5.	<a href="#"><u>Language around gender and identity evolves and always has</u></a> by Archie Crowley Video Run time: 13:18			X
<p><b>IMPORTANT:</b></p> <p>1) Total Run time of all videos combined: 61:03</p> <p>2) <b>Videos will be unavailable during the Oral Board Preparation Period.</b></p> <p><b>Note: Transcriptions of the videos are available and may be printed and brought for use during the Oral Board Preparation Period.</b></p>				