

# AGENDA

DATE **January 8, 2019**  
PLACE **MICHAEL B COLEMAN GOVERNMENT CENTER**  
**111 NORTH FRONT STREET, ROOM 312**  
TIME **12:00 PM**

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**A CALL TO ORDER**

**B STAFF INTRODUCTION**

**C NEW BUSINESS**

**~12:05** 1. APPLICATION: **EF\_18-12-004**  
ADDRESS: **79, 83-85 MCDOWELL ST**  
PROPERTY OWNER: **CITY OF COLUMBUS**  
APPLICANT: **COLUMBUS HOUSING PARTNERSHIP, INC (HOMEPORT)**  
TO BE REVIEWED: **DEMOLITION, NEW CONSTRUCTION**

**C NEXT MEETING**

**JANUARY 15, 2018, 3:00PM**  
**MICHAEL B COLEMAN GOVERNMENT CENTER**  
**111 NORTH FRONT STREET, ROOM 203**