

## EAST FRANKLINTON REVIEW BOARD

## **AGENDA**

DATE February 19, 2018

PLACE MICHAEL B COLEMAN GOVERNMENT CENTER

111 NORTH FRONT STREET, ROOM 205

TIME **3:00 PM** 

A CALL TO ORDER

B INTRODUCTION OF NEW BOARD MEMEBER

C APPROVAL OF MINUTES

**MEETING SUMMARY - JANUARY 15, 2019** 

~3:00

**MEETING SUMMARY - FEBRUARY 12, 2019 (BUSINESS MEETING)** 

D MEETING PROCEEDINGS OVERVIEW

E OLD BUSINESS - APPLICATIONS FOR CERTIFICATE OF APPROVAL

~3:05 1. APPLICATION: **EF\_18-12-003** 

ADDRESS: 79, 83-85 MCDOWELL ST PROPERTY OWNER: CITY OF COLUMBUS

APPLICANT: COLUMBUS HOUSING PARTNERSHIP, INC (HOMEPORT)

TO BE REVIEWED: **DEMOLITION** 

**NEW CONSTRUCTION** 

**~3:30** 2. APPLICATION: **EF\_18-06-001** 

ADDRESS: 435 W TOWN ST

PROPERTY OWNER: MANHATTAN PROJECT LLC

APPLICANT: CHRIS SHERMAN
TO BE REVIEWED: EVENT CENTER

**~3:50** 3. APPLICATION: **EF\_16-12-001** 

ADDRESS: 231 S GRUBB ST

PROPERTY OWNER: COLUMBUS KARMA THEGSUM CHÖLING INC.
APPLICANT: COLUMBUS KARMA THEGSUM CHÖLING INC.

TO BE REVIEWED: **NEW CONSTRUCTION** 

F NEW BUSINESS - APPLICATIONS FOR CERTIFICATE OF APPROVAL

**~4:10** 4. APPLICATION: **EF\_18-06-004A** 

ADDRESS: **617 W STATE ST** 

PROPERTY OWNER: UNITED PREPARATORY ACADEMY, INC

APPLICANT: NATHAN GAMMELLA

TO BE REVIEWED: **LIGHTING, WINDOWS, AND REAR RAMP** 

**~4:20** 5. APPLICATION: **EF\_19-02-001** 

ADDRESS: 245-251 S. GRUBB ST.

PROPERTY OWNER: ERIC ALLEN

APPLICANT: CHARLES M. PAROS, AIA

TO BE REVIEWED: **EXTERIOR MODIFICATIONS** 

**~4:35** 6. APPLICATION: **EF\_19-02-003** 

ADDRESS: 625 W. TOWN ST.

PROPERTY OWNER: HUNTINGTON NATIONAL BANK OF COLUMBUS

APPLICANT: SEAN CLARK

TO BE REVIEWED: SIGN REPLACEMENT

**~4:50** 7. APPLICATION: **EF\_19-02-004** 

ADDRESS: 455 W STATE ST

PROPERTY OWNER: **GRAVITY PROJECT 2, LLC**APPLICANT: **DEVIN CAROTHERS** 

TO BE REVIEWED: SOLAZZO BUILDING REDEVELOPMENT

## G STAFF APPROVED APPLICATIONS ISSUED CERTIFICATES OF APPROVAL

APPROVED: ITEMS APPROVED COA ISSUED

EF\_19-02-002

465 WEST RICH STREET 1/30/2019: Tenant Sign 1/20/2019

## H NEXT MEETING

1.

TUESDAY –MARCH 19, 2019 AT 3:00 PM MICHAEL B COLEMAN GOVERNMENT CENTER 111 NORTH FRONT STREET, ROOM 203