



BMP Water Quality Note.

Site Earth Disturbed Area. Development Name: Zoning Case Number Address City Council Ordinance Number:

x/x/xx

x/x/xx

x/x/xx

1441

2000

2203

2300

2319

**ODOT STANDARD** 

**CONSTRUCTION DRAWINGS** 

MT-35.10

MT-95.41

MT-101.70

SUBDIVISION NAME Zxx-xxx Zoning ADDRESS ×××××−×××××

x/x/xx | SS-1100

x/x/xx | SS-1551

x/x/xx SS-1630

SUPPLEMENTAL

SPECIFICATIONS

x/x/xx

x/x/xx

x/x/xx

OHIO Utilities Protection

800-362-2764 or 8-1-1 www.oups.org

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INSIDE BORDER

OUTSIDE EDGE OF SHEET

E-PLAN (PRIVATE DEVELOPMENT -SUBDIVISION) TITLE SHEET SIZE: 22" x 34"

**COLUMBUS STANDARD** 

**CONSTRUCTION DRAWINGS** 

x/x/xx | AA-S102

x/x/xx AA-S107

x/x/xx AA-S133

x/x/xx

x/x/xx AA-S120 x/x/xx

