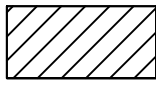




REVISED 11/7/14

J:\Design and Construction\Design\Plan Review\Sample Sheets (E-Plan)\CAD Drawings\09\_02 PLAN WITH SUB-SUMMARY (CP).dwg (Plan with Sub-Sum)

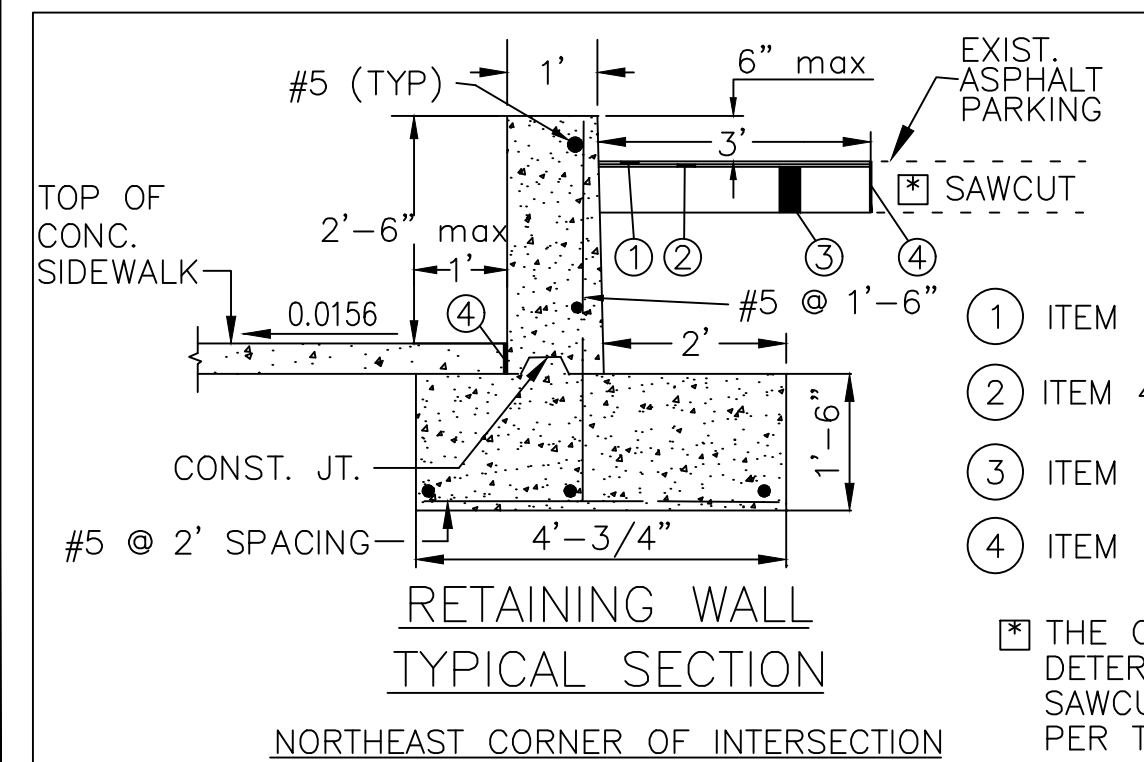
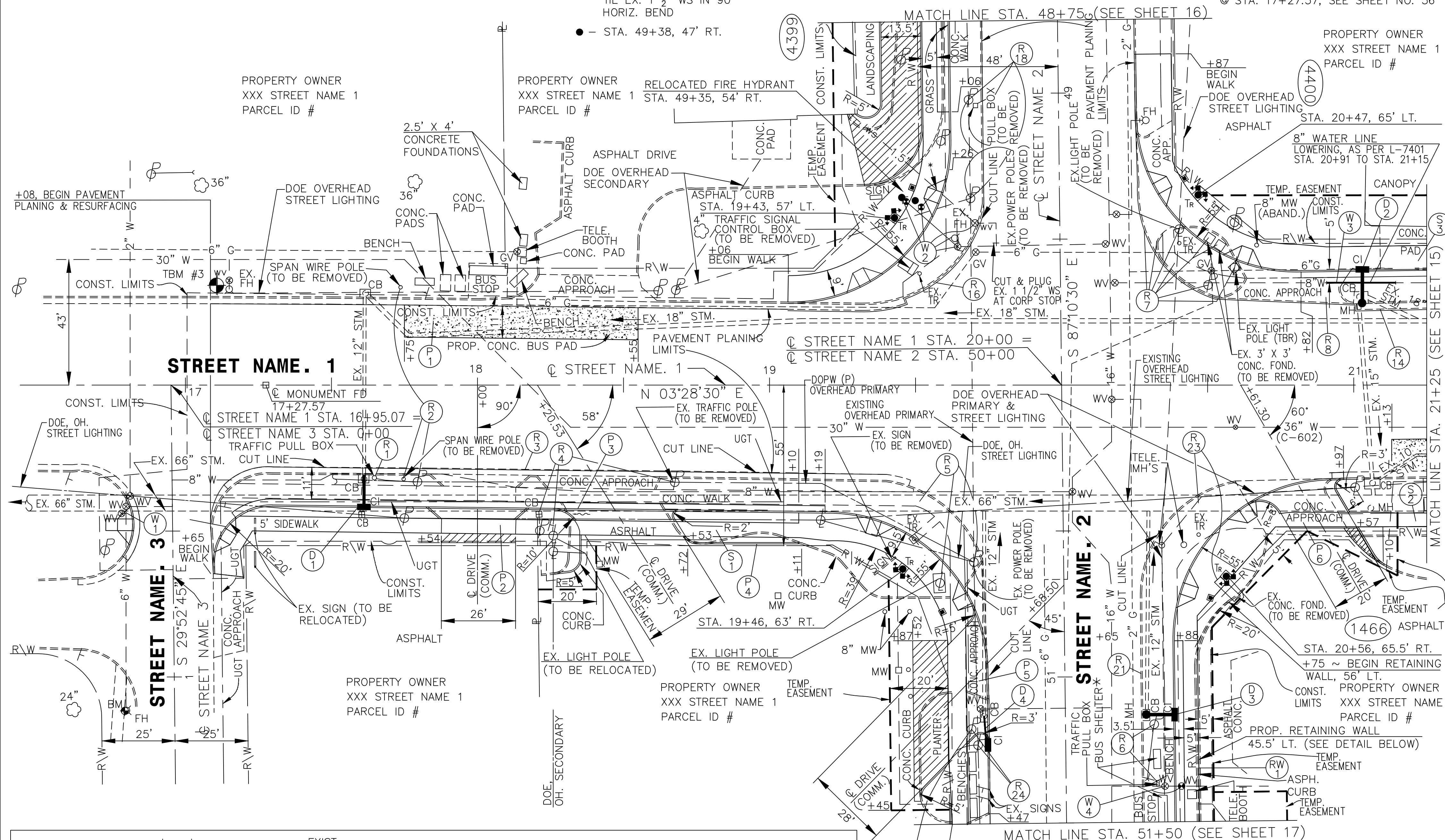
TBM #3  
EAST BOLT OF FH.  
NORTHEAST OF STREET NAME 1  
AND STREET NAME 3 INTERSECTION  
NORTH SIDE OF STREET NAME 1  
STA. 17+15, 32.83' LT.  
ELEV. = 777.53

**LEGEND**  
 - ITEM 304 - 4" AGGREGATE BASE  
 - ITEM XXX - 4" ASPHALT CONCRETE  
 - STREET ADDRESSES

**LEGEND**  
 FOR CURB AND PAVEMENT QUANTITIES SEE SHEET NO. 13  
 FOR CURB RAMP DETAILS, SEE SHEET NO. 29 & 30  
 FOR PROP. CONCRETE BUS PAD DETAILS, SEE SHEET NO. 15 & 17  
 FOR C.O.T.A. INFORMATION, SEE SHEET NO. 4  
 FOR 8" CONCRETE WALK LIMITS, SEE SHEET NO. 27

\* - STA. 49+32, 42' RT.  
TIE EX. 1 1/2" WS IN 90°  
HORIZ. BEND  
 ● - STA. 49+38, 47' RT.

**NOTE:**  
 STA. 17+60, 41' RT.  
 SET PROPOSED CURB & GUTTER INLET  
 ON TOP OF EXIST. 66" STM.  
 FOR SURVEY REFERENCE  
 © STA. 17+27.57, SEE SHEET NO. 36



**LEGEND**  
 ① ITEM 448 - 1.5" ASPHALT CONCRETE, SURFACE COURSE (MEDIUM TRAFFIC), PG64-22  
 ② ITEM 448 - 1.5" ASPHALT CONCRETE, INTERMEDIATE COURSE (MEDIUM TRAFFIC), PG64-22  
 ③ ITEM 304 - 4" AGGREGATE BASE  
 ④ ITEM 413 - CRACK SEALING  
 THE CONTRACTOR SHALL REMOVE ANY DETERIORATED PAVEMENT CAUSED BY SAWCUT OPERATIONS AND REPLACE PER TYPICAL SECTION.

REF NO.	STATION	FROM	TO	SIDE	DESCRIPTION	QTY	UNIT
D-1	17+60			RT.	CONCRETE BUS PAD	1	S.Y.
D-2	21+03			LT.	12" CONCRETE PIPE WITH TYPE I BEDDING, CLASS IV	9	L.F.
D-3	51+13			LT.	1-1/2" WATER SERVICE TAP RELOCATED	11	L.F.
D-4	51+23(LIVINGSTON)			RT.	3/4" WATER SERVICE TAP RELOCATED	12	L.F.
P-1	17+75		18+55	LT.			
P-2	18+00		19+11	RT.			
P-3	18+20.53		19+11	RT.			
P-4	18+72		19+11	RT.			
P-5	50+68.50		51+10	RT.			
P-6	20+61.30		21+15	RT.			
R-1	17+65		17+74	RT.			
R-2	17+74		18+20	LT./RT.			
R-3	0+62(ARAGON)		18+26	RT.			
R-4	18+20		17+10	RT.			
R-5	17+10		20+63(HAMILTON)	LT.			
R-6	51+37		48+67	LT.			
S-1	17+08		19+10	RT.			
W-1	16+78		49+34	RT.			
W-2	20+91		21+15	LT.			
W-3	20+91		21+15	LT.			
W-4	51+38			LT.			
TOTALS CARRIED TO SHEET NO. 11						392	

**PLAN & SUBSUMMARY STATION TO STATION**

**PROJECT NAME**

**XXXX-E**

CALCULATED: \_\_\_\_\_ CHECKED: \_\_\_\_\_

HORIZ. SCALE: 1" = 25'