

CITY OF COLUMBUS - DIVISION OF WATER - WATER SERVICE CONNECTION CHARGE SCHEDULE

EFFECTIVE 08/01/2023

| METER CHARGE | | | | SYSTEM CAPACITY CHARGE | | | FRONT FOOTAGE |
|------------------------------------|-------------|-------------------------|---------------------|-------------------------|---------------------|-------------------------------|----------------|
| SIZE | TYPE | CHARGE | INST. BY | INSIDE COLUMBUS | # CONTRACT AREA | ## NON-CONTRACT AREA | CHARGE |
| 5/8" | DISC | \$335.00 \$451.00 MB | D.O.W. | \$1,345.00 | \$1,749.00 | \$2,018.00 | \$22.00 P.L.F. |
| 3/4" | DISC | \$397.00 \$514.00 MB | D.O.W. | \$1,345.00 | \$1,749.00 | \$2,018.00 | " |
| 1" | DISC | \$515.00 \$626.00 MB | D.O.W. | \$2,242.00 | \$2,914.00 | \$3,363.00 | " |
| | | | | \$1,121.00 F.P.O. | \$1,457.00 F.P.O. | \$1,681.50 F.P.O. | |
| 1.5" | DISC | \$1,524.00 | D.O.W. | \$4,483.00 | \$5,829.00 | \$6,725.00 | " |
| | | | | \$2,241.50 F.P.O. | \$2,914.50 F.P.O. | \$3,362.50 F.P.O. | |
| 2" | ULTRASONIC | \$1,552.00 | CONTR | \$7,174.00 | \$9,326.00 | \$10,760.00 | " |
| | | | | \$3,587.00 F.P.O. | \$4,663.00 F.P.O. | \$5,380.00 F.P.O. | |
| 3" | FOR CREDIT | REFERENCE ONLY | CANNOT BE INSTALLED | \$14,347.00 | \$18,651.00 | \$21,521.00 | " |
| | | | | \$7,173.50 F.P.O. | \$9,325.50 F.P.O. | \$10,760.50 F.P.O. | |
| 4" | ULTRASONIC | \$2,908.00 | CONTR | \$22,417.00 | \$29,143.00 | \$33,626.00 | " |
| | | | | \$11,208.50 F.P.O. | \$14,571.50 F.P.O. | \$16,813.00 F.P.O. | |
| 6" | ULTRASONIC | \$4,400.00 | CONTR | \$44,835.00 | \$58,285.00 | \$67,252.00 | " |
| | | | | \$22,417.50 F.P.O. | \$29,142.50 F.P.O. | \$33,626.00 F.P.O. | |
| 8" | ULTRASONIC | \$5,884.00 | CONTR | \$71,735.00 | \$93,256.00 | \$107,603.00 | " |
| | | | | \$35,867.50 F.P.O. | \$46,628.00 F.P.O. | \$53,801.50 F.P.O. | |
| 10" | ULTRASONIC | \$9,520.00 | CONTR | \$103,120.00 | \$134,056.00 | \$154,680.00 | " |
| | | | | \$51,560.00 F.P.O. | \$67,028.00 F.P.O. | \$77,340.00 F.P.O. | |
| 12" | ULTRASONIC | \$11,981.00 | CONTR | \$192,789.00 | \$250,626.00 | \$289,183.00 | " |
| | | | | \$96,394.50 F.P.O. | \$125,313.00 F.P.O. | \$144,591.50 F.P.O. | |
| SIZE | 5/8" | 3/4" | 1" | | | | |
| YOKE: | \$241.00 | \$271.00 | \$341.00 | | | | |
| SETTER: | \$125.00 | \$153.00 | \$230.00 | | | | |
| 1.5" METERSETTER \$1,018.00 | | | | | | | |
| | | | | # CONTRACT AREAS | | # MASTER METERED AREAS | |
| | | | | Brice | New Albany | Bexley | |
| | | | | Brookside Estates | Ridgewood Estates | Earnhart Hill | |
| | | | | Dublin | Riverlea | Franklin County-S.D. No. 4 | |
| | | | | Grandview | SWACO | Franklin County-Leonard Park | |
| | | | | Grove City | Urbancrest | Franklin County-Lockbourne | |
| | | | | Groveport | Upper Arlington | Franklin County-Mon-E-Bak | |
| | | | | Hamilton Meadows | Valleyview | Gahanna | |
| | | | | Hilliard | Village Park | Obetz | |
| | | | | Marble Cliff | Whitehall | Reynoldsburg | |
| | | | | Minerva Park | Worthington | | |

MB = METER BOX--USAGE TO BE PREAPPROVED BY D.O.W.

F.P.O. = FIRE PROTECTION ONLY SERVICE.