### **8' MOUNTING BRACKET**

## I. Quantity

The base bid shall include the indicated number of 8' mounting brackets, furnished and installed as hereinafter specified.

#### II. Material

- a. 8 Ft. Aluminum Mounting Bracket The aluminum bracket shall be under braced style fabricated from 2" aluminum pipe. It shall have a 30" rise and be suited for use with a luminaire weighing up to 67 lbs. having a projected area of 1.2 square feet. The 8 foot aluminum bracket shall be HAPCO, Catalogue No. 82-004 or approved equal.
- b. Wire The wire shall be #10 AWG 7 strand copper, 600 V type THW or THWN, one or two conductor at option of contractor.
- c. Compression connectors The compression connectors shall be Burndy #YPC2A8U, or approved equal.
- d. Miscellaneous Hardware All hardware shall be as shown on DOE Module Dwg. MLBAUB8.

#### III. Installation

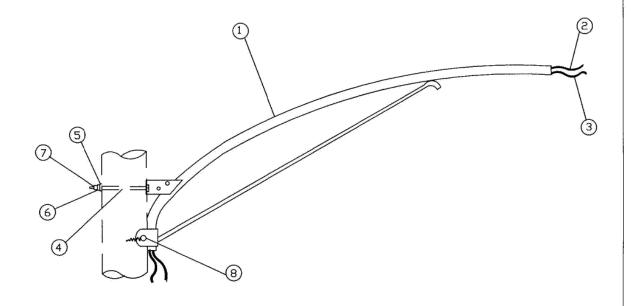
- a. The installation shall be as shown on drawing 01S0053, located as shown on the drawings and indicated in the field by the engineer.
- b. Mounting height The height to light center shall be 28' unless otherwise specified on the drawing or indicated in the field by the engineer.
- c. Any relocation of existing facilities required for proper clearances shall be obtained by the contractor and included in the unit price bid for this item.
- d. This item shall include the furnishing and installing of the bracket arm, the wiring internal to the arm and the connection of the wiring to the circuit and luminaire. The luminaire and circuit shall be provided and quoted on as separate items and are not included in this specification.

# IV. Quotation

The 8' mounting bracket as hereinbefore specified shall be quoted on as a unit price each in the appropriate place in this document.

5/91 MIS-10

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SCHEDULE			
SUFFIX NO.	DESCRIPTION	PART NO.	CONDUCTOR REQ.
6 8	6'LX28' RISE 8'LX30' RISE	60-17162 60-17182	10 FT 12 FT
	SUFFIX NO.	SUFFIX NO. DESCRIPTION	SUFFIX NO. DESCRIPTION PART NO.

10			
9	CONNECTOR, COMPRESSION (NOT SHOWN-SIZE AS REQUIRED)	95-17210	2
8	SCREW, LAG 1/2"X 4"	02-50340	2
7	NUT, SQUARE 5/8'-11 UNC (INCLUDED WITH MACHINE BOLT)	XX-XXXXX	1
6	WASHER, LOCK 11/16" DIA. HOLE, DOUBLE COIL	02-76524	1
5	WASHER,SQ. CURVED 2 1/4'X 2 1/4' X 3/16', 11/16' DIA. HOLE	02-76730	1
4	BOLT, MACHINE 5/8' X LENGTH AS REQUIRED.	95-01414	1
3	CONDUCTOR, #10 CU. WHITE	14-10118	SEE SCH.
2	CONDUCTOR, #10 CU. BLACK	14-10112	SEE SCH.
1	BRACKET, ALUMINUM, UNDERBRACED, 2' PIPE SIZE LENGTH AS REQUIRED	SEE SCH.	1
ITEM	DESCRIPTION	PART#	#REQ

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MUNICIPAL ELECTRIC LIGHT & POWER SYSTEM CITY OF COLUMBUS, OHIO DEPT. OF PUBLIC UTILITIES DIV. OF ELECTRICITY

MLBAUB 8

