COLUMBUS BOARD OF HEALTH MEETING

Agenda

October 20, 2026 • 2:00 P.M.
Columbus Public Health • 240 Parsons Ave., Board Room 220

1. Call Meeting to Order
2. Approval of Minutes of the September 19, 2026, Board of Health meeting.

UPDATES AND DISCUSSION

3. Alternate Public Safety Programs – *(Marian Stuckey – Neighborhood Social Services)*
4. Health Commissioner's Update

NEW BUSINESS

5. Consent Agenda:

   A. To authorize Resolution No. 26-18 to allow the Board to hold and attend meetings virtually and hybrid.

   B. To authorize the acceptance of grant funds from the Franklin County Board of Commissioners for the Alcohol and Drug Services Franklin County Office of Justice Policy and Programs Birth Certificates Program, for the period of April 1, 2026, through March 31, 2029, in an amount not to exceed $35,000.

   C. To authorize the acceptance of grant funds from the Franklin County Board of Health for the Overdose Data to Action Grant Program, for the period of September 1, 2026, through August 31, 2027, in an amount not to exceed $103,790.

   D. To authorize a contract with Tape Central, Inc DBA Central Ohio Audio Video for audiovisual, unified communications, and broadcast systems upgrade services, for the period of November 1, 2026, through October 31, 2027, in an amount not to exceed $140,626.85.

   E. To authorize a contract with 3SG Plus LLC for document conversion services, for the period of November 1, 2026, through October 31, 2027, in an amount not to exceed $63,485.60.

   F. To authorize the acceptance of grant funds from the Ohio Commission on Minority Health for the Minority Health Month Grant Program, for the period of September 18, 2026, through May 15, 2027, in an amount not to exceed $9,000

G. To authorize the acceptance of a donation of up to $3,000 in gift cards from the American Lung Association funded by the Ohio Department of Health TB Program and Centers for Disease Control and Prevention, and to authorize the distribution of gift cards for patients in the Ben Franklin Tuberculosis Clinic, for the period of October 1, 2026, through September 30, 2027.

H. To authorize a contract with Center for Disease Detection LLC for medical laboratory services, for the period of December 1, 2026, through November 30, 2027, in an amount not to exceed $260,000.

I. To authorize the acceptance of grant funds from Safe Kids Worldwide for the Good Neighbor Car Seat Safety Grant Program, for the period of August 10, 2026, through December 31, 2027, in an amount not to exceed $8,000.

J. To authorize the acceptance of grant funds from the Franklin County Chemical Emergency Preparedness Advisory Council for the Chemical Emergency Preparedness Grant Program, for the period of October 1, 2026, through September 30, 2027, in an amount not to exceed $82,598.79.

K. To authorize the acceptance of grant funds from the U.S. Department of Health and Human Services for the Ryan White Part A HIV Care Grant Program, for the period of March 1, 2027, through February 29, 2028, in an amount not to exceed $3,442,081.

ADMINISTRATION

6. To authorize Resolution No. 26-18, to establish a new Board of Health policy to allow the Board to hold and attend meetings virtually and hybrid.

ENVIRONMENTAL HEALTH

7. To consider revoking the Retail Food Establishment license for Wilson Market located at 1081 E. Whittier Street for failure to maintain sanitary conditions as evidenced by repeated violations of the Ohio Uniform Food Safety Code.

SEXUAL HEALTH PROMOTION

8. To authorize the acceptance of grant funds from The Ohio State University for the Substance Use Disorder (SUD) Intervention Grant Program, for the period of September 30, 2026, through September 29, 2027, in an amount not to exceed $208,203.

9. To authorize a contract with The Ohio State University for the support of data capturing and analysis, as well as the implementation of interviews for Strategy B on the SSuN Grant Program, for the period of September 30, 2026, through September 29, 2027, in an amount not to exceed $87,952.00.

OTHER BUSINESS

10. Approval of Personnel Items
11. Next Scheduled Meeting – November 17, 2026, at 2:00 p.m.
12. Adjourn Regular Meeting