

# AGENDA

DATE **JULY 17, 2018**  
 PLACE **MICHAEL B COLEMAN GOVERNMENT CENTER**  
**111 NORTH FRONT STREET, ROOM 203**  
 TIME **3:00 PM**

**A CALL TO ORDER**

**B APPROVAL OF MINUTES**

**~3:00 MEETING SUMMARY – JUNE 19, 2018**

**C APPLICATIONS FOR CERTIFICATE OF APPROVAL**

- ~3:10** 1. APPLICATION: **EF\_18-06-001**  
 ADDRESS: **435 W TOWN ST**  
 PROPERTY OWNER: **MANHATTAN PROJECT LLC**  
 APPLICANT: **CHRIS SHERMAN**  
 TO BE REVIEWED: **EVENT CENTER; PARKING REDUCTION**
- ~3:25** 2. APPLICATION: **EF\_18-07-001**  
 ADDRESS: **442 W RICH ST**  
 PROPERTY OWNER: **URBAN SMART GROWTH- FRANKLINTON LLC**  
 APPLICANT: **CHRIS SHERMAN**  
 TO BE REVIEWED: **COFFEE SHOP; PARKING REDUCTION**
- ~3:40** 3. APPLICATION: **EF\_18-06-004**  
 ADDRESS: **617 W STATE ST**  
 PROPERTY OWNER: **UNITED PREPARATORY ACADEMY, INC.**  
 APPLICANT: **NATHAN GAMMELLA**  
 TO BE REVIEWED: **ADDITION; PARKING REDUCTION**

**D BOARD APPROVED APPLICATIONS ISSUED CERTIFICATES OF APPROVAL**

	APPROVED : ITEMS APPROVED	COA ISSUED
1. <b>EF_18-05-001</b> <b>530 W TOWN ST</b> <b>(OUT OF TOWN)</b>	<b>05/15/2018: SIGNS</b>	<b>06/19/2018</b>
2. <b>EF_18-06-002</b> <b>401 W RICH ST</b> <b>(RIVER &amp; RICH)</b>	<b>06/19/2018: PARKING REDUCTION</b>	<b>06/26/2018</b>

**E NEXT MEETING**

**TUESDAY – AUGUST 21, 2018 AT 3:00 PM**  
**MICHAEL B COLEMAN GOVERNMENT CENTER**  
**111 NORTH FRONT STREET, ROOM 203**