

# **Columbus City Bulletin**



**Bulletin #3**  
**January 16, 2010**

# Proceedings of City Council

Saturday January 16, 2010



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Michael C. Mentel on the night of the Council meeting, Monday, *January 11, 2010*; by Mayor, Michael B. Coleman on *Tuesday, January 12, 2010*; and attested by the City Clerk, prior to Bulletin publishing with the exception of Ordinance 0917-2009 which was signed by President Pro-Tem Hearcel Craig.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

## Journal - Final

### Columbus City Council

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

***ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO THE COUNCIL MEETING.***

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Monday, January 11, 2010

5:00 PM

Columbus City Council

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Columbus City Council

Journal

January 11, 2010

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**REGULAR MEETING NO. 2 OF COLUMBUS CITY COUNCIL, JANUARY 11, 2010  
at 5:00 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

Present: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**READING AND DISPOSAL OF THE JOURNAL**

**A motion was made by Craig, seconded by Ginther, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**C0001-2010**

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF WEDNESDAY JANUARY 6, 2010:

Transfer Type: D5A

To: Wannart Technatanalai

DBA Thai Lagoon

1001 Schrock Rd & Patio

Columbus OH 43229

From: Thai Lagoon LLC

DBA Thai Lagoon

1001 Schrock Rd & Patio

Columbus OH 43229

Permit # 9394449

Stock Type: D5, D6

To: We Be Wings New Albany LLC

5511 New Albany Rd W & Patio

Columbus OH 43054

Permit # 9456289

Advertise: 01/16/2010

Return: 01/27/2010

**Read and Filed****ADDITIONS OR CORRECTIONS TO THE AGENDA****FIRST READING OF 30-DAY LEGISLATION****FINANCE & ECONOMIC DEVELOPMENT: GINTHER, CHR. MILLER TYSON  
MENTEL**

**0027-2010** FR To authorize the Director of Development to enter into a Job Creation Tax Credit Agreement with CallCopy, Inc. for 65% for a period of 8 years in consideration of the company's investment of \$450,000, retention of 21 positions and the creation of 50 full- time permanent positions.

**UTILITIES: PALEY, CHR. CRAIG GINTHER MENTEL**

**1379-2009** FR To authorize the Director of Public Utilities to establish an encumbrance for a subscription to the AWWA Research Foundation program, in accordance with the sole source provisions of the Columbus City Code, to authorize the expenditure of \$80,620.80 from Water Systems Operating Fund. (\$80,620.80)

**1660-2009** FR To authorize the Director of Public Utilities to execute a planned contract modification with Malcolm Pirnie, Inc., for Professional Program Management Services for the Division of Sewerage and Drainage under the Wet Weather Management Plan; and to authorize the expenditure of \$11,000,000.00 from within the Sanitary B.A.B.s (Build America Bonds) Fund and the Sanitary Recovery Zone (Super B.A.B.s) Fund, for the Division of Sewerage and Drainage. (\$11,000,000.00).

**1664-2009** FR To authorize and direct the Finance & Management Director to sell to Kurtz Brothers Central Ohio, LLC, for the sum of \$2,500.00, a mobile office unit located at the Organic Waste Recovery & Reuse Facility at Jackson Pike which has no further value to the City of Columbus and to waive the provisions of City Code relating to the sale of City-owned personal property. (\$2,500.00)

**1688-2009** FR To authorize the Director of Public Utilities to modify and increase the professional engineering services contract with MS Consultants, Inc.; for the Parsons Avenue Water Plant Sludge Disposal Project; for the Division of Power and Water; and to authorize the expenditure of \$459,908.00 from the Water Build America Bonds Fund. (\$459,908.00)

**1695-2009** FR To authorize the Director of Public Utilities to enter into a planned modification of the post-implementation assessment with Oracle USA, Inc. for the Department of Public Utilities, and to authorize the expenditure of \$450,000.00 from various enterprise division operating funds. (\$450,000.00)

**DEVELOPMENT: TYSON, CHR. GINTHER MILLER MENTEL**

**1718-2009** FR To accept the application (AN09-006) of Judith A. Davis and Daniel Galiardi for the annexation of certain territory containing 7.2± acres in Plain Township.

**1719-2009** FR To accept the application (AN09-005) of James M. Phillippi et al 5 and James M. Phillippi Trust for the annexation of certain territory containing 11.457± acres in Prairie Township.

**RULES & REFERENCE: MENTEL, CHR. GINTHER CRAIG PALEY**

- 1720-2009 FR To amend Columbus City Code Sections 703.24, 709.01 and 709.03, dealing with the definition of weeds in Title 7, "Health, Sanitation and Safety Code", in order to correct a reference to an Ohio Administrative Code Section and to add poison sumac and pokeberry to the list of Prohibited Noxious Weeds in the City of Columbus.

Sponsors: Michael C. Mentel

**CONSENT ACTIONS****RESOLUTIONS OF EXPRESSION****PALEY**

- 0202X-2009 CA To Honor and Recognize Phil Urban upon his retirement as President and CEO of Grange Insurance
- Sponsors: Eileen Y. Paley, Hearcel Craig, Andrew Ginther, A. Troy Miller, Charleta B. Tavares, Priscilla Tyson and Michael C. Mentel

**This Matter was Adopted on the Consent Agenda.**

- 0002X-2010 CA To honor and recognize the 50th anniversary of the German Village Society

Sponsors: Eileen Y. Paley

**This Matter was Adopted on the Consent Agenda.**

**TAVARES**

- 0003X-2010 CA To recognize and congratulate Michelle M. Mills for receiving the 2010 Dr. Martin Luther King, Jr. Humanitarian Award

Sponsors: Charleta B. Tavares and Priscilla Tyson

**This Matter was Adopted on the Consent Agenda.**

- 0004X-2010 CA To recognize and congratulate Joseph Clark, Jr. for receiving the 2010 John T. Greene, II Labor Award

Sponsors: Charleta B. Tavares and Priscilla Tyson

**This Matter was Adopted on the Consent Agenda.**

- 0005X-2010 CA To recognize and congratulate Theotis (Theo) James for receiving the 2010 B. Marie Clarke Community Service Award

Sponsors: Charleta B. Tavares and Priscilla Tyson

**This Matter was Adopted on the Consent Agenda.**

- 0006X-2010 CA To recognize and congratulate Richard C. Pfeiffer, Jr. for receiving the 2010 Ray Collier Special Recognition Award

Sponsors: Charleta B. Tavares and Priscilla Tyson

**This Matter was Adopted on the Consent Agenda.**

**FINANCE & ECONOMIC DEVELOPMENT: GINTHER, CHR. MILLER TYSON  
MENTEL**

- 0001X-2010 CA To authorize the City Auditor to request advance payments of property and estate taxes from the Franklin, Fairfield and Delaware County Auditors

during 2010 and to declare an emergency.

**This Matter was Adopted on the Consent Agenda.**

- 1717-2009 CA To authorize the Director of Development to amend the Guaranteed Maximum Price Reimbursement Agreement with Gowdy Partners III, LLC for pre-remediation brownfield clean up activities at the Gowdy North project site by including a contract term from June 2007 to December 2010; and to declare an emergency.

**This Matter was Approved on the Consent Agenda.**

- 0030-2010 CA To authorize and direct the Director of the Department of Development to apply to the Ohio Department of Development for Clean Ohio Assistance Funds of up to \$300,000 for environmental assessment activities at the former 3M site enter at 1206 N. Fourth St. in the Weinland Park Neighborhood of Columbus; and to declare an emergency.

**This Matter was Approved on the Consent Agenda.**

- 0066-2010 CA To authorize the Finance and Management Director to issue an \$80,000.00 purchase order from an existing Auditor's Certificate with Genuine Parts Co/NAPA for automotive parts and supplies for the Fleet Management Division per the terms and conditions of a Universal Term Contract; and to declare an emergency. (\$80,000.00)

**This Matter was Approved on the Consent Agenda.**

#### **PUBLIC SERVICE & TRANSPORTATION: CRAIG, CHR. PALEY TAVARES MENTEL**

- 0012-2010 CA To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Planning and Operations; and to declare an emergency.

**This Matter was Approved on the Consent Agenda.**

#### **APPOINTMENTS**

- A0002-2010 CA Reappointment of Jeff Porter, 2528 Bloxom Street, Columbus Ohio 43123 to serve on the Civil Service Commission with a new term expiration date of January 31, 2016 (resume attached).

**This Matter was Read and Approved on the Consent Agenda.**

#### **Passed The Consent Agenda**

**A motion was made by Craig, seconded by Ginther, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

#### **EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

#### **FINANCE & ECONOMIC DEVELOPMENT: GINTHER, CHR. MILLER TYSON MENTEL**

- 0026-2010 To authorize the Director of Finance and Management or the Mayor to

execute on behalf of the City a Cooperative Agreement among the Franklin County Convention Facilities Authority, Franklin County, and the City describing the parties' agreements regarding the acquisition, construction, installation, equipping and financing of a full-service convention center hotel as amended to reflect the current version of such agreement prepared by bond counsel to the Franklin County Convention Facilities Authority; and to declare an emergency. Section 55(b) of the City Charter.

**A motion was made by Ginther, seconded by Tyson, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**0031-2010**

To authorize and direct the Director of the Department of Development to enter into an agreement of understanding with the Wagenbrenner Development Company and to apply to the Ohio Department of Development for a Clean Ohio Revitalization Fund grant of up to \$3 million for the environmental clean up and redevelopment of the Kimball-Midwest site at 580-582 West Goodale Blvd. in Columbus; and to declare an emergency.

**A motion was made by Ginther, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**0039-2010**

To authorize the appropriation of \$8,523,797.00 in various divisions and object levels of the Community Development Block Grant Fund, to provide funding for approved programs; and to declare an emergency. (\$8,523,797.00)

*TABLED UNTIL 01/25/10*

**A motion was made by Ginther, seconded by Ms. Tavares, that this matter be Tabled to Certain Date. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**PUBLIC SERVICE & TRANSPORTATION: CRAIG, CHR. PALEY  
TAVARES MENTEL**

**0013-2010**

To appropriate \$3,298,750.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2010 operating expenditures for the Division of Planning and Operations, Department of Public Service; and to declare an emergency. (\$3,298,750.00)

**A motion was made by Craig, seconded by Ginther, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

**ADMINISTRATION: MILLER, CHR. PALEY TAVARES MENTEL**

**1535-2009**

To authorize the Director of the Department of Finance and Management, on behalf of the Department of Technology to establish purchase orders with Pomeroy IT Solutions, Logos Communications Inc. and Echo 24 Inc. for the acquisition of equipment, professional and related services associated with



the Metronet's Telephone Services Voice Over Internet Phone project; to authorize the expenditure of \$654,808.13 from the Information Services Bond Fund; and to declare an emergency. (\$654,808.13)

**A motion was made by Miller, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

0056-2010

To authorize the payment of \$1,281.33 for vacation time and benefits which have accumulated in excess of the maximum amount established by salary ordinance for MCP employees; and to declare an emergency. (\$ 1,281.33)

**A motion was made by Miller, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

#### **UTILITIES COMMITTEE: PALEY, CHR. CRAIG GINTHER MENTEL**

1722-2009

To authorize the Director of Public Utilities to modify and increase the construction contract with George J. Igel & Co, Inc. in order to receive additional ARRA stimulus funding for the Reservoir Pollution Reduction Project; to authorize the appropriation and transfer of \$85,339.66 from the Water System Reserve Fund to the Water Pollution Control Loan Fund (WPCLF); to authorize the expenditure of \$85,339.66 from the Water Pollution Control Loan Fund (WPCLF); to authorize an amendment to the 2009 Capital Improvements Budget; and to declare an emergency. (\$85,339.66)

**A motion was made by Paley, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

#### **DEVELOPMENT COMMITTEE: TYSON, CHR. GINTHER MILLER MENTEL**

0010-2010

To authorize the Director of the Department of Development or his designee to execute any and all necessary agreements and deeds for conveyance of title of three parcels of real property (453-55 Taylor Avenue and 449-51 Taylor Avenue) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.

**A motion was made by Tyson, seconded by Craig, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley

#### **ADJOURNMENT**

*ADJOURN: 5:38 P.M.*

**A motion was made by Craig, seconded by Ms. Tavares, to adjourn this Regular Meeting. The motion carried by the following vote:**

Affirmative: 7 - Ginther, Ms. Tavares, Craig, Tyson, President Mentel, Miller and Paley



# City of Columbus

## Journal - Final

### Zoning Committee

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

*A. Troy Miller, Chair*  
*All Members*

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Monday, January 11, 2010

6:30 PM

Zoning Committee

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Zoning Committee

Journal

January 11, 2010

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**REGULAR MEETING NO. 3 OF CITY COUNCIL (ZONING), JANUARY 11, 2010 AT  
6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

Absent: Mentel

Present: Tavares: Ginther: Tyson: Craig: Paley and Chair Miller

**READING AND DISPOSAL OF THE JOURNAL**

**A motion was made by Paley, seconded by Ginther, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:**

Absent: Mentel

Affirmative: Ginther, Tyson, Craig, Miller, Paley and Tavares

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. CRAIG GINTHER MILLER PALEY TAVARES MENTEL**

**0917-2009**

To rezone 5700 NORTH HAMILTON ROAD (43054), being 3.31± acres located on the east side of Hamilton Road, 438± feet north of Preserve Boulevard, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning # Z08-048).

**A motion was made by Miller, seconded by Ginther, that this matter be Taken from the Table. The motion carried by the following vote:**

Absent: Mentel

Affirmative: Ginther, Tyson, Craig, Miller, Paley and Tavares

**A motion was made by Miller, seconded by Ginther, that this matter be Amended as submitted to the Clerk. The motion carried by the following vote:**

Absent: Mentel

Affirmative: Ginther, Tyson, Craig, Miller, Paley and Tavares

**A motion was made by Miller, seconded by Ginther, that this matter be Approved as Amended. The motion carried by the following vote:**

Absent: Mentel  
Affirmative: Ginther, Craig, Miller and Paley  
Negative: Tyson and Tavares

*ADJOURNED: 7:29 P.M.*

**A motion was made by Paley, seconded by Ginther, to adjourn this Regular Meeting. The motion carried by the following vote:**

Absent: Mentel  
Affirmative: Ginther, Tyson, Craig, Miller, Paley and Tavares

# Ordinances and Resolutions

**City of Columbus  
City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** 0001X-2010

**Drafting Date:** 01/04/2010

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**ExplanationBACKGROUND:**

This is an annual event. Council has authorized the City Auditor to request and receive advances on property taxes and estate taxes, both of which will then be available on a monthly basis.

**FISCAL IMPACT:**

Provide a better cash flow for the Treasurer. If not needed for current expenses, we can invest it.

**REASON FOR EMERGENCY:**

Funds are available beginning the first week of January 2010.

TitleTo authorize the City Auditor to request advance payments of property and estate taxes from the Franklin, Fairfield and Delaware County Auditors during 2010 and to declare an emergency.

BodyWhereas, it has been the custom of the City of Columbus to have the City Auditor handle all advance payment requests for both property taxes and estate taxes from the Franklin, Fairfield and Delaware County Auditors; and

Whereas, an emergency exists in the usual daily operation of the City in that the Franklin, Fairfield and Delaware County Auditors have advised that a resolution be passed by the City Council as required by Chapter 321 of the Ohio Revised Codes, authorizing advance payment requests for the City of Columbus for both the property taxes and estate taxes, thereby preserving the public health, peace, property, safety, financial stability and welfare; now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the City Auditor is hereby authorized and directed to request from the Franklin, Fairfield and Delaware County Auditors advance payments for all taxes collected, in accordance with all procedures prescribed in Chapter 321 of the Ohio Revised Codes, during fiscal year 2010.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0002X-2010

**Drafting Date:** 01/05/2010

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Title**

To honor and recognize the 50th anniversary of the German Village Society

**Body**

**WHEREAS**, the 50th anniversary of the German Village Society's formation will occur on January 10, 2010; and

**WHEREAS**, Frank Fetch, a retired Columbus City worker, was concerned about his rapidly deteriorating neighborhood and hosted a meeting to restore it. That meeting was the start of the German Village Society; and

**WHEREAS**, 50 years later, German Village is one of the preeminent historic districts in the United States featuring 233 acres of "living" history where the old meets the new. The result is a vibrant and charming community with brick streets, quaint homes, and unusual gardens; and

**WHEREAS**, Because of the vision of the charter members of the German Village Society and the passion and dedication of the thousands of volunteers following them, German Village is the first neighborhood in Ohio to be recognized by the White House as a "Preserve America Community." Preserve America is a White House initiative that encourages and supports community efforts to preserve and enjoy cultural and natural heritage; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby applaud the German Village Society for their efforts and accomplishments in renewing German Village, a gem of Central Ohio. We congratulate the members of the German Village Society for donating an average 10,000 hours annually to the public gardens, tours, visitor's center and ongoing events to share the treasures of German Village with Central Ohio and the nation.

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**Legislation Number:** 0003X-2010

**Drafting Date:** 01/05/2010

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Title**

To recognize and congratulate Michelle M. Mills for receiving the 2010 Dr. Martin Luther King, Jr. Humanitarian Award

**Body**

**WHEREAS**, Michelle M. Mills is a native of Cleveland, Ohio and a graduate of Cleveland State University. She received her Master's degree from the Mandel School of Applied Social Science at Case Western Reserve University and is a Licensed Social Worker in the State of Ohio; and

**WHEREAS**, Ms. Mills is the youngest and first African American to serve as President and CEO of the St. Stephen's Community House in Columbus; and

**WHEREAS**, with over 17 years experience, Ms. Mills has served on many local and state-wide social service organizations. She was the Chief Operating Officer for the Neighborhood House for over five years and served on the Family-To-Family Administrator's Council, a Cleveland based collaborative of 14 neighborhood-based community agencies; and

**WHEREAS**, Ms. Mills has also been involved in social work on the national and international levels. She was the administrator of the Annie E. Casey Family Strengthening Awards program with the United Neighborhood Centers of America. She was also one of 20 leaders across the nation chosen to lead the public policy agenda for the National Center for Summer Learning to improve summer learning opportunities in communities across the country. In 2008, in Helsinki, Finland, she was selected as a board member of the International Federation of Settlements which represents 45 nations and three continents; and

**WHEREAS**, Ms. Mills served as an adjunct professor for Case Western Reserve University-Mandel School and The Ohio State University, and a fellow for the Ohio Commission on Minority Health. She was recently appointed to Vice-President of the Board of Directors for the Advocacy and Protective Services and has represented UNCA at the First History of the Settlement Movement conference, London, England; and

**WHEREAS**, in the community, Ms. Mills meets regularly with various agencies and service providers in the Linden area and beyond. She attends various Linden community meetings, council hearings and area commissions. She serves as co-chair for the Linden Area Education Design team and the Community representative for the OHIO STEM (Science Technology Engineering and Math curriculum initiative for Linden McKinley High School. The team works to provide the best educational opportunities for all students in the Linden area; and

**WHEREAS**, Ms. Mills has earned numerous awards and recognitions for her outstanding career in social work. She was named the most influential community leader at the Who's Who Black Columbus Community in 2006, 2007 and 2008. She was awarded the Marian and Walter English scholarship award for professional development. In 2007, she received the Empowered Woman Award Columbus, Ohio, and was featured by the Columbus Post as the one to watch for community service. WORD Magazine honored Ms. Mills for her community advocacy and Business First recognized her as a "person on the move" and honored her as one of the Business First Central Ohio "40 Under 40" emerging leaders. Ms. Mills has recently added the distinction of being selected as the Smart Business Executive Director of the Year; and

**WHEREAS**, Ms. Mills is a national and local speaker, giving workshops and presentations to organizations such as, the United Way of Central Ohio in their Neighborhood Partnership Training Center, the National Black Social Workers, and the American Public Health Association and the National Institute of Mental Health. She was appointed by Mayor Michael B. Coleman to the 2012 Bicentennial Health and Human Services Committee and the United Way of Central Ohio High School Graduation Results Committee; now therefore,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby recognize and congratulate Michelle M. Mills for receiving the 2010 Dr. Martin Luther King, Jr. Humanitarian Award and thank her for her continued service and dedication to the Columbus community.

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**Legislation Number:** 0004X-2010

**Drafting Date:** 01/05/2010

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Title**

To recognize and congratulate Joseph Clark, Jr. for receiving the 2010 John T. Greene, II Labor Award

**Body**

**WHEREAS**, Joseph Clark, Jr. is a native of Youngstown, Ohio and majored in Criminal Justice at Kent State University and Youngstown State University; and

**WHEREAS**, while attending college, Mr. Clark began his career in Corrections as a Juvenile Detention Officer at the Mahoning County Juvenile Detention Facility. He became a Corrections Officer at the Trumbull County Corrections Prison and a Sergeant at Youngtown, Ohio's Private Prison; and

**WHEREAS**, Mr. Clark served five years on the Youngstown Mayors Task Force on Prevention of Crime and Violence. He is the Co-Founder of the Youngstown Youth Academy and served as Co-Chairman of the court watch committee; and

**WHEREAS**, Mr. Clark has been a resident of Columbus for seven years; and

**WHEREAS**, Mr. Clark began his second career as a union organizer with the S.E.I.U Local 3, where he organized the Janitors for Local 3. He became a representative with S.E.I.U 1199 for health care workers in Columbus and Cleveland

and was employed by Working America AFL-CIO and the Franklin County Juvenile Detention Facility; and

**WHEREAS**, in 2007, Mr. Clark became the Mobilization and Outreach Coordinator for Working American AFL-CIO and currently holds a newly promoted position of National Recruitment Specialist and Special Projects Coordinator; and

**WHEREAS**, Mr. Clark has continued his service work in Columbus by working with organizations such as Black Trade Unionists (CBTU), the A. Philip Randolph Institution (APRI), the Friendship Missionary Baptist Church and the Video Athletic League; now therefore,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby recognize and congratulate Joseph Clark, Jr. for receiving the 2010 John T. Greene, II Labor Award and thank him for his continued service and dedication to the Columbus community.

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**Legislation Number:** 0005X-2010

**Drafting Date:** 01/05/2010

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

Title

To recognize and congratulate Theotis (Theo) James for receiving the 2010 B. Marie Clarke Community Service Award

Body

**WHEREAS**, Theotis (Theo) James is a native of Dayton, Ohio where he began working as a foundry molder; and

**WHEREAS**, Mr. James moved to Columbus and worked three jobs before becoming employed with Trans Midwest Airlines at Port Columbus International Airport; and

**WHEREAS**, for 15 years, Mr. James worked as a Motor Coach Operator with the Central Ohio Transit Authority where he began his union activities with the Transport Workers Union of America Local 208; and

**WHEREAS**, Mr. James held many elected positions with the Transport Workers Union of America Local 208 including President, Vice President, Union Steward and a member of the Executive Board; and

**WHEREAS**, Mr. James currently serves as a Legislative and Political representative for the Transportation Workers Union (TWU), International; and

**WHEREAS**, locally, Mr. James is involved with the Central Ohio Labor Council, the Ohio AFL-CIO, the Jerry L. Garver YMCA, the Franklin County Chapter of APRI and the Columbus Chapter of CBTU. He is also a Commissioner for the City of Columbus Community Relations Commission; and

**WHEREAS**, in 2004, Mr. James served as the Labor Chairperson for the United Way and in 2008 he was the Labor Chair for the Operation Feed Campaign. He is the recipient of the 2008 George Meany Award; and

**WHEREAS**, Mr. James is highly involved in the Columbus community through his work with Charity Newsies, the Faith Mission, the Central Ohio Labor Council One New Toy Program, and the Men's and Transportation Ministries; now therefore,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS:**





















































































































































