

# **Columbus City Bulletin**



**Bulletin #42**  
**October 17, 2015**

# Proceedings of City Council

Saturday, October 17, 2015



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, October 12, 2015*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:**

<http://vendorservices.columbus.gov/e-proc/venSolicitationsAll.asp?link=Open+Solicitations&cboType=B>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.35 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - October 19, 2015 1:00 pm

SA006059 - Warrior Watch Management Application 2.0

BID NOTICES - PAGE # 1

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until 1:00 P.M. October 19, 2015, for professional engineering consulting services for the STREET EQUIPMENT - WARRIOR WATCH MANAGEMENT APPLICATION 2.0 project.

Warrior Watch is a software program that features real-time, updated information on the progress of the Department of Public Service Snow Warrior trucks. Warrior Watch allows City personnel to observe which roads have been plowed in the previous 72 hours and displays various information such as vehicle in use, plow up or down, spreader on or off, and amount of material consumed. Warrior Watch has the ability to display live data feed to City personnel and the public via the internet website.

This project involves the development a Warrior Watch Management Application that will combine multiple administrative tasks into one interface for the current Warrior Watch system. The Consultant will also provide general support and perform regular maintenance for each of the Warrior Watch components.

Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

The selected Consultant shall attend a scope meeting anticipated to be held on/about October 29, 2015. If the Project Manager is not available, the Consultant may designate an alternate(s) to attend in his/her place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is October 6, 2015. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

ORIGINAL PUBLISHING DATE: October 15, 2015

SA006053 - ENG-DPU GNRL SRVS SECURE &EMERGENCY PREP

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

DEPARTMENT OF PUBLIC UTILITIES  
GENERAL SERVICES FOR SECURITY AND EMERGENCY PREPAREDNESS  
CAPITAL IMPROVEMENT PROJECT (CIP) NO. 650020-100000  
CAPITAL IMPROVEMENT PROJECT (CIP) NO. 670872-100000  
CAPITAL IMPROVEMENT PROJECT (CIP) NO. 690556-100000

General Description

The City of Columbus, Ohio is soliciting Requests for Proposals (RFPs) from experienced professional consulting/engineering firms to provide full-service assistance to the Department of Public Utilities for general security and emergency preparedness related services. The selected professional service firm will provide assistance in developing all-hazard vulnerability assessments (including physical security and cyber security networks and/or equipment exclusive to DPU or outside of the Department of Technology), risk assessments, emergency response plans, training, exercises, and other tasks or support services associated with maintaining and completing the project.

Proposal Submission

Proposals will be received by the City until 4:00 p.m., Local Time on Monday, October 19, 2015. No proposals will be accepted thereafter.

Direct proposals to:

Sarah Moore, Emergency Preparedness Chief  
Department of Public Utilities  
910 Dublin Road, Director's Office, 4th Floor Reception Desk  
Columbus, Ohio 43215

Proposals shall be furnished in nine identical copies and clearly marked "Proposal for Professional Services, DPU General Services for Security and Emergency Preparedness, CIP 650020-100000, 670872-100000, and 690556-100000."

Proposals shall be bound in white plastic 3-ring binders and shall not exceed 50 pages in length, front and back, printed on recycled paper. The page limit does not include resumes.

Examination and Procurement of Documents

All offerors are required to obtain an information package containing instruction on the expected format for the Proposals. These may be obtained at:

Department of Public Utilities  
910 Dublin Road, Director's Office, 4th Floor Reception Desk  
Columbus, Ohio 43215  
(614) 645-2413

RFP Information Packages will be available beginning Monday, September 21, 2015. There is no charge for the information package.

Pre-proposal Meeting

A Pre-proposal Meeting is scheduled for Tuesday, October 6, 2015 at 9:00 a.m. at 910 Dublin Road, Columbus, Ohio, 1st Floor Library. While attendance is not mandatory, prospective bidders will be presumed to have knowledge about all that is said and presented at this conference.

Questions

All questions shall be submitted in writing by 4:00 pm, Local Time on Thursday, October 1, 2015 to Sarah Moore, Department of Public Utilities, 910 Dublin Road, Columbus, Ohio 43215, or by e-mail (slmoore@columbus.gov) with the SUBJECT: RFP General Services for Security and Emergency Preparedness. All questions and responses will be shared with all parties obtaining a project information package.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

ORIGINAL PUBLISHING DATE: September 22, 2015

BID OPENING DATE - October 20, 2015 2:00 pm

SA006064 - R&P EAB Tree Removal Fall 2015 #11

BID NOTICES - PAGE # 4

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**I. ADVERTISEMENT FOR BIDS**

**A. INTRODUCTION**

The City of Columbus is accepting bids for the EAB Tree Removal Fall 2015 #11, the work for which consists of the removal of trees, stump grinding, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth in this Invitation For Bid (IFB).

In addition to the aforementioned plans and specifications, this IFB contains the following sections:

? Section 1: Advertisement for Bids - This section provides a brief overview of the project and bidding process. Return this section with your bid.

? Section 2: Bid Forms - This section contains bid forms B1 through B10. Return all forms with your bid, even if you have no information to report. Please contact the contracting agency with questions.

? Section 3: Special Provisions and Technical Specifications ? This IFB may contain special provisions and technical specifications. When included, these will be found in section three and must be submitted with the bid.

? Section 4: Contract ? The contract section contains forms and instruments that will be used in the event of contract award.

? Section 5: Special Provisions and Technical Specifications ? This IFB may contain special provisions and technical specifications. When included, these will be found in section three and must be submitted with the bid.

In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB.

All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the city; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43. All materials received will be open to the public once the sealed bids are publicly opened and/or read.

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Recreation & Parks, Planning & Design, at 1111 East Broad Street, Buckeye Conference Room, Columbus, OH 43205, until Tuesday October 20th, 2015 at 2:00pm local time. The bids will be publicly opened and read in the Buckeye Conference Room at that date and time for EAB Tree Removal Fall 2015 #11.

**TECHNICAL SPECIFICATIONS**

Copies of plans and technical specifications are available at ARC, 1159 Dublin Road, Columbus, OH 43215 beginning 9/29/15, upon a non-refundable payment per bid set to ARC. Bidders may contact ARC at (614) 224-5149 or <http://www.e-arc.com/oh/columbus> for the cost of bid sets.

**CONSTRUCTION PRE-QUALIFICATION REQUIREMENT**

Pursuant to Columbus City Code Sections 329.20, 329.21, and 329.211, the bidder must demonstrate that it has satisfied the city's construction pre-qualification requirements (note that this includes licensed trade subcontractors); that it is pre-qualified responsible or provisionally responsible at the time of bid due date, and is eligible to bid on City construction projects.

Note that these requirements are separate and in addition to the contract compliance requirements of the Equal Business Opportunity Office (described in Section F).



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**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

**PRE-BID CONFERENCE**

There will be no pre-bid conference for this project. Contact project manager with questions.

**PREVAILING WAGE**

Bidders are required to submit bids using current prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division. For information, call (614) 644-2239 or visit <http://www.com.ohio.gov/dico/>.

**NOTICE TO PROCEED/CONTRACT COMPLETION**

All work shall be substantially complete within 90 calendar days of the Notice to Proceed. The City anticipates issuing a notice to proceed in about four to six weeks from time of bid.

**BID CANCELLATIONS AND REJECTIONS**

The Director of Recreation & Parks may cancel the IFB, reject any or all bids in whole or in part when it is in the best interest of the city, waive technicalities, hold bids for a period of 180 days after the bid opening, and/or advertise for new bids, without liability to the city.

**CORRECTION OR WITHDRAW OF BIDS**

The Director of Recreation & Parks may allow a bidder responding to an IFB to withdraw a bid by written notice prior to the opening of bids. Correction or withdrawal of construction bids shall be done per the most recent edition of the City of Columbus, Construction and Material Specifications or its supplemental specifications.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the [company name], ATTN: Jim Gates, via email at [jmgates@columbus.gov](mailto:jmgates@columbus.gov) prior to 10/15/15. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Suzy Johnson, City of Columbus, Recreation & Parks Planning & Design, via email [smjohnson@columbus.gov](mailto:smjohnson@columbus.gov) prior to 10/15/15.

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on:

<http://www.e-arc.com/oh/columbus>.

ORIGINAL PUBLISHING DATE: September 26, 2015

SA006067 - UIRF Brentnell/Mock Sidewalks Ph 2

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

Electronic proposals will be received by the Department of Public Service through Bid Express only at <https://www.bidx.com/dps.oh/>, until October 20th, 2015, 3:00 P.M. local time, for UIRF-Brentnell Avenue Phase 2 and Mock Road Sidewalks, 440005-100042; UIRF-Hanford Village Sidewalk, 440005-100043; and UIRF-Hanford Village Curb Replacement, 440005-100043.

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of three parts. The Brentnell Avenue & Mock Road Sidewalks project will construct sidewalks and curbs along Brentnell Avenue between Delevan Drive and Mock Road and will also construct sidewalks along Mock Road between Brentnell Avenue and Bar Harbor Road.

The Hanford Village Sidewalk project will construct pedestrian facilities along the west side of Alum Creek Drive from Livingston Avenue to Hanford Village Park and construct a Hybrid Beacon just north of the park entrance to allow pedestrians to access the Shared Use Path on the east side of Alum Creek Drive.

The Hanford Village Curb Replacement project will construct sidewalks and curbs on both sides of Kent Street, Clay Court, Bowman Avenue, Lyman Avenue, Gault Street and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at Bid Express.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidx.com/dps.oh/> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 ([www.surety2000.com/default.asp](http://www.surety2000.com/default.asp)) or Insure Vision ([www.web.insurevision.com/ebonding/](http://www.web.insurevision.com/ebonding/)). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

Effective 01/01/15, companies must be prequalified by the City to be awarded a construction contract or to be a subcontractor on a newly awarded construction contract.

ORIGINAL PUBLISHING DATE: September 29, 2015

BID OPENING DATE - October 21, 2015 3:00 pm

SA006080 - CONST-ULRY TANK PARKING LOT IMPROVEMENTS

BID NOTICES - PAGE # 7

**THE CITY BULLETIN**  
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**I. ADVERTISEMENT FOR BIDS**

**A. INTRODUCTION**

The City of Columbus is accepting bids for the Ulry Tank Parking Lot Improvements project, C.I.P No. 690473-100010, the work for which consists of a parking lot addition, removal of existing parking area, site restoration and other such work as may be necessary to complete the contract, in accordance with the plans [plan number] and specifications set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Public Utilities, Water Distribution Engineering Section, at 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, until Wednesday, October 21, 2015 at 3:00 P.M. local time. The bids will be publicly opened and read in 910 Dublin Road, 1st Floor Auditorium, Columbus, Ohio 43215, at that date and time for the Ulry Tank Parking Lot Improvements project, C.I.P No. 690473-100010.

**TECHNICAL SPECIFICATIONS**

Copies of plans and technical specifications are available at the Utility Permit Office, 3rd Floor, 910 Dublin Road, Columbus, Ohio 43215 beginning Wednesday, October 7, 2015 at no cost, with the second and subsequent sets available for a non-refundable fee of \$25.00 per set, plus shipping costs if applicable.

**PRE-BID CONFERENCE**

There will be no pre-bid conference for this project. Contact project manager with questions.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the Division of Water, ATTN: Philip Schmidt, PE, via fax at (614) 645-6165, or email at [paschmidt@columbus.gov](mailto:paschmidt@columbus.gov) prior to Wednesday, October 14, 2015 at 4:00 P.M. local time. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus Fiscal-Capital, via fax 614-724-6615, voice 614-645-6476, or email [mlmiller@columbus.gov](mailto:mlmiller@columbus.gov) prior to Wednesday, October 14, 2015 at 4:00 P.M. local time.

**CONSTRUCTION PRE-QUALIFICATION REQUIREMENT**

Pursuant to Columbus City Code Sections 329.20, 329.21, and 329.211, the bidder must demonstrate that it has satisfied the city's construction pre-qualification requirements (note that this includes licensed trade subcontractors); that it is pre-qualified responsible or provisionally responsible at the time of bid due date, and is eligible to bid on City construction projects.

Note that these requirements are separate and in addition to the contract compliance requirements of the Equal Business Opportunity Office (described in Section F).

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

ORIGINAL PUBLISHING DATE: October 08, 2015

**BID OPENING DATE - October 22, 2015 11:00 am**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006017 - POLICE / HELICOPTER MAINTENANCE

1.1 Scope:

1.1.1 The Division of Police, Department of Public Safety, City of Columbus, Ohio is seeking proposals for a Helicopter Maintenance and Service Agreement for the City owned police helicopters. The Agreement will be used to repair and maintain the fleet of Columbus Police helicopters. The bidder's proposal shall meet the criteria and standards related to aviation maintenance, as set forth in the Public Safety Aviation Accreditation Commission (PSAAC) process. A copy of the PSAAC Maintenance Standards will be provided to all those in the bid process.

1.2 CLASSIFICATION

1.2.1 Bids shall cover furnishing the City of Columbus Ohio, a helicopter maintenance and service agreement to apply to helicopters owned and/or leased by the City and any newly purchased helicopters as replacements for any helicopters during the effective dates of this agreement. The City of Columbus presently operates MD helicopters

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 03, 2015

SA006039 - UNITY PLC SYSTEM MODERNIZATION

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit formal bids to upgrade the Unity PLC Systems at the Jackson Pike Wastewater Treatment Plant. These systems control various processes throughout the plant. All installation will be completed by the awarded vendor.

1.2 Classification: This bid proposal and the resulting contract will provide for the purchase and installation of upgraded Unity PLC systems. Products referenced in these specifications are manufactured by Schneider Electric, 2525 East Royalton Road, Broadview Heights, OH 44147. All CPU equipment is to be custom built by Schneider Electric to be compatible with the current systems. Bidders are to quote on the items listed on page 5A. Bidders are required to show experience in completing projects as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history for this type of project in the past five years. (Section 3.4.1)

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

Type of Bid: IFB: xx RFP: RFSQ:

Requested By: James J Brown

Contact for SPECS: James J Brown  
Phone (Voice/Fax) [jjbrown@columbus.gov](mailto:jjbrown@columbus.gov)

Contact for DELIVERY: Same  
Phone (Voice/Fax)

Contact for PAYMENT: Same  
Phone (Voice/Fax)

Brief Description/Purpose: To upgrade the Unity PLC System

Duration of Proposed Contract: 1 time

COMPLETE ALL FIELDS THAT APPLY

PREBID CONFERENCE? no

PREVAILING WAGE? yes or no

WORKER'S COMPENSATION? yes or no

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UNIVERSAL TERM CONTRACT(UTC)? no

GENERAL LIABILITY INSURANCE? yes or no

OTHER INSURANCE? yes, what kind, or no

PERFORMANCE BOND & PERCENTAGE? na

BID/PROPOSAL BOND & PERCENTAGE? na

OSHA REQUIREMENTS? yes or no

PRIOR YEAR BID AND/OR CONTRACT NUMBER: na

ORIGINAL PUBLISHING DATE: October 10, 2015

SA006044 - TRANSFORMERS FOR ELECTRIC DISTRIBUTION

1.1. Scope: It is the intent of the City of Columbus, Division of Power to obtain bids for a one time purchase of Transformers for the City's Electrical Distribution system.

1.2. Classification: The successful bidder(s) will supply Single Phase Pole Mount Transformers; Single and Three Phase Pad Mount Transformers; Single and Three Phase Subway Transformers; and Three Phase (K-Rated) Subway Transformers of various ratings and connections. The City of Columbus Distribution System is based on a DELTA configuration. The awarded supplier(s) will be required to submit preliminary drawings for approval prior to the manufacturer of the transformers. The supplier is also to perform contamination testing prior to delivery. Final drawings, operating manuals and certified test results must be provided. Transformers are to be shipped complete with oil.

1.3. Bidders are to submit No-Load (Core) and Load (Winding) Loss Wattage in their bid response that will be used for the bid evaluation.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 03, 2015

SA006054 - WATER \ GEAR REDUCER

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio to obtain formal bids to establish a contract for the immediate purchase and delivery of three Falk Gear Reducer Assemblies and Motors, Model #2060FAZ4BS. This unit will be used at the Hap Cremean Water Treatment Plant, 2350 Morse Road, Columbus, Ohio 43230.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of three (3) Falk Gear Reducer Assembly, model #2060FAZ4BS. All offerors must document a Falk certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Falk Gear Reducer Assembly, model #2060FAZ4BS offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Falk Gear Reducer Assembly, model #2060FAZ4BS and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on October 13, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on October 15, 2015. See Section 3.2.3 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 15, 2015

SA006056 - BACKHOE LOADER

BID NOTICES - PAGE # 12

**THE CITY BULLETIN**  
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1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids to establish a contract for the purchase of one (1) Backhoe Loader. The Backhoe Loader will be used by the Sewer Maintenance Operations Center.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of (1) Backhoe Loader. All offerors must document a Backhoe Loader certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Backhoe Loader offeror must submit an outline of its experience and work history in this type of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Backhoe Loader and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, October 5, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on Thursday, October 8, 2015. See Section 3.2.4 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: September 24, 2015

**SA006063 - VIBRATION MONITORING SYSTEM**

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids for the one-time purchase of a Bentley Nevada vibration monitoring system. The equipment will be used throughout the Jackson Pike Wastewater Treatment Plant to monitor vibration of pump and motor shafts.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a Bentley Nevada vibration monitoring system. Installation will be by City of Columbus personnel

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: September 26, 2015



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006068 - DPS/ KETTLE TRUCK & SUPPORT EQUIPMENT

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Traffic Management, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) dedicated Compressed Natural Gas (CNG) powered truck with a minimum gross vehicle weight rating of 33,000 pounds, equipped with kettle tanks and support equipment. This vehicle will be used by Traffic Management for the purpose of laying thermoplastic materials for street markings.

1.2 Classification: The contract resulting from this bid proposal will provide for the option of the purchase and delivery of one (1) new and unused CNG powered truck with a minimum G.V.W. rating of 33,000 pounds equipped with kettle tanks and support equipment. All offerors must document a Kettle Truck and Support Equipment certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Kettle Truck and Support Equipment offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Kettle Truck and Support Equipment and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on October 7, 2015. Responses and any necessary addenda will be posted to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on October 13, 2015. See Section 3.2.4 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 09, 2015

SA006076 - FIRE INSPECTION SOFTWARE

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus, Department of Public Safety, Division of Fire to Request Proposals (RFPs) to provide the City with a one-time purchase of a Fire Inspection and Emergency Response Pre-Planning Software System. The City is seeking proposals from responsible contractors capable of providing the needed software system. The City will negotiate a contract with the selected vendor.

1.2 Classification: The Fire Inspection and Emergency Response Pre-Planning Software System is to include the fire inspection software, emergency response pre-planning software, system integration services, and training. The software, integration services and training are considered to be integral unit. Therefore, the contract shall be awarded to one (1) supplier. Offerors are encouraged to submit proposals that demonstrate their competence, ability, past performance, quality and feasibility as defined in this request.

1.2.1 Specification Questions: Questions regarding this bid must be sent by in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 5:00 p.m. (local time) on October 12, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on October 14, 2015.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 03, 2015

SA006072 - Safety Study General Engineering

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

City funded Professional Services Ad

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until 1:00 P.M. October 22, 2015, for professional engineering consulting services for the Safety Study General Engineering Contract project. Proposals are being received electronically by the Department of Public Service, Office of Support Services. Proposals shall be submitted to [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

The intent of this contract is to provide the Department of Public Service with continuing, contractual access to additional resources that are necessary to perform various professional engineering services as well as provide technical expertise for the department to produce safety studies to aid the City in determining solutions for safety issues throughout the City. Each project will be based on the need to address safety issues, generally determined by the crash types, frequency, and severity. Studies produced through this general engineering contract shall generally adhere to the Ohio Department of Transportation (ODOT) Safety Studies Guidelines. In addition to producing safety studies, the consultant may be required to provide traffic counts, capacity analysis, crash diagrams, cost estimates, traffic signal warrants, and other traffic data/analysis independent of an overall study. The selected consultant shall be readily available to perform such tasks when requested by the City. Individual tasks will be developed as requested and work will be authorized as individual scopes are developed. The consultant shall be expected to work on multiple tasks concurrently. The consultant must also be able to assist the City in obtaining ODOT Highway Safety Improvement Program funding, following the Funding Application Process, as determined appropriate by the City.

The selected Consultant shall attend a scope meeting anticipated to be held on/about November 6, 2015. If the Project Manager is not available, the Consultant may designate an alternate(s) to attend in his/her place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is October 15, 2015. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

ORIGINAL PUBLISHING DATE: October 02, 2015

BID OPENING DATE - October 23, 2015 3:00 pm

SA006074 - Design & Construction HVAC Services

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**Project Overview:**

The purpose of this request for proposal is to solicit bids to establish an HVAC preventative maintenance, break/fix and monitoring contract. The preventative maintenance portion of the contract will follow the manufacturer's recommended service schedule. The break/fix portion of the contract will be on a time and materials basis for emergency heating and air conditioning service needs. The monitoring portion of the contract is for Trane Intelligent Services which includes 24/7/365 automated alarm and event monitoring utilizing the Trane Tracer SC equipment. This contract will be for the City of Columbus, Department of Public Service, Division of Design & Construction. The contract will cover all HVAC components located at 1800 E. 17th Ave. Columbus, OH 43219.

Price will not be the sole determining factor in the award of this bid. A bidder must be an authorized Trane dealer who is qualified to work with Trane Tracer SC system controllers. A bidder must have a valid HVAC contractor's license issued by the State of Ohio. Bidders are also required to provide written descriptions concerning service, experience, qualifications, and price. Bid responses will be scored by an evaluation committee. The contract may be awarded as a whole to one bidder or divided among multiple bidders.  
ORIGINAL PUBLISHING DATE: October 15, 2015

**BID OPENING DATE - October 28, 2015 3:00 pm**

SA006083 - CONST-HCWP AUTOMATION UPGRADE 2015

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**I. ADVERTISEMENT FOR BIDS**

**A. INTRODUCTION**

The City of Columbus is accepting bids for HCWP AUTOMATION UPGRADE - 2015 C.I.P No. 690413-100001, the work for which consists of:

Provide, configure and test hardware and software as described in the technical specifications to upgrade the OWNER's SCADA (Supervisory Control And Data Acquisition) System from a OASyS-6.3UX system to an OASyS DNA version 7.7 system (or current stable version) as supplied by Telvent USA of Calgary Alberta Canada, as well as provide training and support as specified herewith and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Public Utilities, Division of Water Technical Support Section, at 910 Dublin Road, 4th floor, Columbus, Ohio 43215, until October 28, 2015 at 3:00 pm local time (EDT). The bids will be publicly opened and read at 910 Dublin Road, 1st Floor Auditorium, Columbus, Ohio at that date and time for HCWP AUTOMATION UPGRADE - 2015, C.I.P No. 690413-100001.

**TECHNICAL SPECIFICATIONS**

Bidding Documents may be examined at the following locations:

1. Division of Water, Office of Water Supply & Treatment , Utilities Complex-910 Dublin Road, 2nd Floor, Columbus, OH 43215.

Copies of bidding documents may be obtained on October 9, 2015 by contacting Miriam Siegfried, P.E., City of Columbus, Division of Water-Technical Support Section, 910 Dublin Road, 2nd Floor, Columbus, Ohio 43214, or via fax 614-645-6165, voice 614-645-7600, or email [mcsiegfried@columbus.gov](mailto:mcsiegfried@columbus.gov). The first set is available to prospective bidders at no cost with the second and subsequent sets available at a cost of \$25.00 per set on a no-refund basis. No partial units will be released.

Note the City of Columbus is closed on Monday October 12, 2015 in observance of Columbus Day.

**PRE-BID CONFERENCE**

There will be no pre-bid conference for this project. Contact project manager with questions.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the Division of Water - Technical Support Section, ATTN: Ms. Miriam Siegfried, email at [mcsiegfried@columbus.gov](mailto:mcsiegfried@columbus.gov) prior to October 21, 2015 3:00 pm local time. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Miriam Siegfried prior to October 21, 2015 3:00 pm local time.

**PRE-QUALIFICATION REQUIREMENT**

Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

ORIGINAL PUBLISHING DATE: October 10, 2015

**BID OPENING DATE - October 29, 2015 11:00 am**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006041 - RENTAL OF PORTABLE TOILETS UTC

1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks and other City Departments to obtain formal bids to establish option contract(s) to provide for the rental and maintenance of portable toilets, hand washing stations and grey water holding tanks. The proposed contract will begin April 1, 2016 and continue through March 31, 2018. The City estimates that \$100,000.00 will be spent annually on this contract.

1.2 Classification: Awarded contractor(s) shall provide monthly, weekly, and three-day rental fees for standard single units, handicap accessible single units, multi-stall mobile units, extra unit cleaning services, hand washing stations, grey water holding tanks, and flushable units. The lengths of rentals and quantities will vary with most units used for the outdoor sports seasons and less units used for special events, festivals, and short-term projects and a few year-long placements. The Contractor(s) shall furnish all services, labor, materials, equipment, insurance and supervision necessary to provide the services set forth in this bid.

1.2.1 Recreation and Parks: 150 portable toilets with ongoing maintenance at sixty-five (65) locations

1.2.1.1 The request may require any combination of the following types: Single, Handicap, Handicap ADA, and Multi-Units

1.2.2 Division of Golf: 14 portable toilets with ongoing maintenance at six (6) golf courses throughout Franklin County

1.2.3 Special Events and Short-Term Projects: estimates at least two (2) special events requiring a minimum of 70 units.

1.2.3.1 The combination of units generally consists of Single Standard, Handicap and Handicap ADA, Multi-Units, Handwashing Stations and Grey Water Holding Tanks

1.3 Pre-Bid Conference: A pre-bid conference will be held on Wednesday, October 14, 2015 at 10:00 a.m. in Room 142, 1st Floor, 77 North Front Street, Columbus, Ohio 43215. All interested bidders are strongly encouraged to attend, as this is the only opportunity to speak with the requesting agency concerning their needs and expectations of the contract. Failure to attend the Pre-Bid Conference will not disqualify a bidder; however, bidders shall comply with and be responsible for the bid specifications and information discussed at the Pre-Bid Conference. Responses to questions and results of the Pre-Bid Conference will be published as an addendum at <http://vendorservices.columbus.gov/3-proc> no later than Monday, October 19, 2015 by 4:00 p.m.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 01, 2015

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006048 - DIGITAL PRODUCTION SYSTEM

1.0 Scope & Classification

1.1 Scope: The City of Columbus Division of Police is obtaining bids to establish a contract for the purchase of new, unused Canon Imagerunner Advance 8205 system as per specifications within or equal. The unit will be installed in the Columbus Division of Police, Printing Unit, 4th Floor room 426 at 120 Marconi Blvd. Columbus, OH 43215.

1.2 Classification: This will be an outright purchase of the system. Additionally, to include service, maintenance, parts and supplies as a cost per print/copy over a 60 month term. Additionally, we have a trade-in option for our existing equipment.

1.3 Questions/Answers: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, October 19, 2015. Responses and any necessary addendum will be posted to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on Wednesday, October 21, 2015.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: October 08, 2015

SA006049 - Police/Custom Wrestling Mats

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus, Division of Police to obtain formal bids to establish a contract for the purchase of new, unused Wrestling Mats. These mats will be used by the Columbus Division of Police for Defensive Tactics Training both for incumbent officers and Recruit Training.

1.2 Classification: The mats will be custom made to fit the dimensions of the room and include installation.

1.3 Pre-bid Meeting:

A pre-bid meeting is scheduled for October 13, 2015 at 10:00 a.m. at the Columbus Training Academy to view the wrestling room. The meeting is not mandatory; however, you are encouraged to attend.

1.4 Questions and Answers:

All questions regarding this bid are to be submitted electronically to our vendorservices@columbus.gov site no later than October 19th at 11:00 a.m. Responses will be provided on October 21, 2015 no later than 5:00 p.m.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 07, 2015

**SA006052 - MAINLINE MECHANICAL JOINT FITTINGS**

**1.0 SCOPE AND CLASSIFICATION**

1.1. Scope: It is the intent of the City of Columbus, Division of Power and Water to solicit bids to establish Universal Term Contract(s) (option contract) to purchase Mainline Mechanical Joint Fittings to be used in the maintenance of water lines for various areas of the City of Columbus. The resulting contract(s) will be in effect up to and including March 31, 2017. The Division of Water estimates it will spend approximately \$150,000 annually on this contract.

1.2. Classification: This bid proposal and the resulting contract(s) will provide for the purchase of Mainline Mechanical Joint Fittings as specified herein, only. The City will provide all installation requirements.

1.3. The material and/or equipment furnished under any ensuing contract(s) shall be the standard product of a responsible manufacturer of the products bid. Acceptable products must be on the Division of Water Approved Materials List and must be in accordance with the City of Columbus Construction and Materials Specification booklet, most current edition at the time of bid.

1.4. The bidders must be authorized manufacturer's representative for the items they are bidding.

1.5. The City has implemented an "E-Catalog" system. The contract awardee must work with the City prior to final execution of the contract to implement a catalog/price list in the City's "E-Catalog" system.

ORIGINAL PUBLISHING DATE: September 22, 2015



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006073 - ARC FLASH PROTECTION RELAY INSTALLATION

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Division of Sewerage and Drainage is seeking Request for Proposals (RFPs) to provide the City with a Contract for installation of arc flash relays at the Jackson Pike Wastewater Treatment Plant. The microprocessor based relays will utilize optical sensors to limit arc-fault damage by detecting the light from an arc flash and rapidly tripping circuit breakers.

1.2 Classification: Offerors are encouraged to submit proposals that demonstrate their competence, ability, past performance, quality and feasibility as defined in this request. The City may contract with one offeror chosen through this RFP process.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history for this type of project in the past five years. (Section 2.3.1.1)

1.2.2 Site Visits: A site visit is scheduled for the Jackson Pike Wastewater Treatment Plant, 2104 Jackson Pike Columbus, OH 43223, on Thursday October 8, 2015 at 9am.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

Type of Bid: IFB: RFP: XX RFSQ:

Requested By: James J Brown

Contact for SPECS: James J Brown  
Phone (Voice/Fax) [jjbrown@columbus.gov](mailto:jjbrown@columbus.gov)

Contact for DELIVERY: Same  
Phone (Voice/Fax)

Contact for PAYMENT: Same  
Phone (Voice/Fax)

Brief Description/Purpose: The purchase and installation of arc flash relays at the Jackson Pike Wastewater Treatment Plant.

Duration of Proposed Contract: 1 time

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

COMPLETE ALL FIELDS THAT APPLY

PREBID CONFERENCE? yes

PREVAILING WAGE? yes or no

WORKER'S COMPENSATION? yes

UNIVERSAL TERM CONTRACT(UTC)? no

GENERAL LIABILITY INSURANCE? yes

OTHER INSURANCE? yes, what kind, or no

PERFORMANCE BOND & PERCENTAGE? na

BID/PROPOSAL BOND & PERCENTAGE? na

OSHA REQUIREMENTS? yes or no

PRIOR YEAR BID AND/OR CONTRACT NUMBER: na

ORIGINAL PUBLISHING DATE: October 02, 2015

SA006075 - Mainline Couplings & Clamps

1.0 SCOPE AND CLASSIFICATION

1.1. Scope: It is the intent of the City of Columbus, Division of Water to solicit bids to establish a Universal Term Contract (option contract) to purchase Couplings, Clamps, and Various Parts to be used in the maintenance of water lines for various areas of the City of Columbus. The resulting contract(s) will be in effect up to and including March 31, 2018. The Division of Water estimates it will spend approximately \$150,000 annually on this contract.

1.2. Classification: This bid proposal and the resulting contract(s) will provide for the purchase of Couplings, Clamps, and Various Parts as specified herein, only. The City will provide all installation requirements.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 03, 2015

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA006078 - EIM Actuators Parts & Related Items UTC

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish option contract(s) to provide for the purchase of EIM actuator parts and related items. These actuators are to be used throughout the wastewater treatment plants. The contract will be in effect to and including November 30, 2017. The estimated amount spent annually from this contract is \$40,000.00.

1.2 Classification: This bid proposal and the resulting universal term contract (UTC) will provide for the purchase and delivery of EIM actuator parts and related items. The contract(s) will allow for the purchase EIM actuator parts from an e-catalog established either by a punch-out to a website or pricing provided by an Excel spreadsheet.

1.2.1 The Department of Public Utilities has the following estimated number of EIM actuators models in service that may require parts throughout the term of this contract:

EIM Actuator Models

41 ? P Series 6 ? 1000 Series  
74 ? Q Series 20 ? 2000 Series  
12 ? R Series 5 ? 3000 Series  
9 ? MG03 Series 9 ? 4000 Series

1.2.2 The bidders must be authorized manufacturer's representative for the items they are bidding.

1.2.2.1 Bidders are required to include with their bid information on their relationship with the manufacturer of items they are bidding.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 07, 2015

SA006079 - DPS/ DUMP TRAILER

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus, Department of Public Service, Division of Infrastructure Management, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) Dump trailer, two axle, 80,000# GVW, approximately 56 cubic yard capacity. This trailer will be used by the Division of Infrastructure Management for the transportation of street maintenance commodities such as salt, asphalt, sand, etc.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery one (1) Dump trailer. All offerors must document a dump trailer certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Dump Trailer offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Dump Trailer and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) October 14, 2015. Responses and any necessary addendum will be posted to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on October 21, 2015. See Section 3.2.4 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 07, 2015

BID OPENING DATE - November 5, 2015 11:00 am

SA006057 - RFP/MULTI-CARRIER CELLULAR SOLUTION

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The City of Columbus, Department of Public Utilities is soliciting requests for proposals from qualified and experienced vendors to provide a complete turnkey multi-carrier solution (analysis, engineering, equipment and installation) that guarantees reliable cellular coverage from all major cellular service providers in Columbus, Ohio in all areas of the Division of Sewerage and Drainage, located at 1250 Fairwood Ave, Columbus, Ohio and the Division of Water Watershed facility located at 7600 Sunbury Road, Columbus, Ohio. All interested vendors, whether previously contracted or not, are required to submit proposals in accordance with the conditions and date outlined in this Request for Proposal (RFP).

Prevailing Wage requirements are applicable for this project.

**Background**

DPU currently has over 400 cell phone users.

**Proposal Due Date**

No later than 11:00 AM (EST) on November 5, 2015 11:00 a.m. (local time)

**Pre-Bid Conference**

A pre-bid walk thru of each facility will be held on Thursday, October 22, 2015 7600 Sunbury Road walkthrough will start at 9:00 a.m. and the 1250 Fairwood walkthrough will start at 11:00 a.m.

**Questions**

Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 9:00 a.m. (local time) on Monday, October 26, 2015. Responses and any necessary addendum will be posted to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on Wednesday, October 28, 2015 no later than 5 p.m..

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: October 14, 2015

SA006077 - FIRE HYDRANTS AND FIRE HYDRANT PARTS

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**1.0 SCOPE AND CLASSIFICATION**

1.1. Scope: It is the intent of the City of Columbus, Division of Water to solicit bids to establish Universal Term Contract(s) (option contract) to purchase Fire Hydrants and Fire Hydrant Parts to be used in the maintenance of water lines and fire hydrants for various areas of the City of Columbus. The resulting contract(s) will be in effect up to and including March 31, 2017. The Division of Water estimates it will spend approximately \$450,000 annually on this contract.

1.2. Classification: This bid proposal and the resulting contract(s) will provide for the purchase of Fire Hydrants and Fire Hydrant Parts as specified herein, only. The City will provide all installation requirements.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 07, 2015

SA006081 - MAINLINE VALVES & BOXES UTC

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**1.0 SCOPE AND CLASSIFICATION**

1.1. Scope: It is the intent of the City of Columbus, Division of Power and Water to solicit bids to establish a Universal Term Contract (option contract) to purchase Mainline Valves & Boxes to be used in the maintenance of water lines for various areas of the City of Columbus. The resulting contract(s) will be in effect up to and including March 31, 2017. The Division of Water estimates it will spend approximately \$200,000 annually on this contract.

1.2. Classification: This bid proposal and the resulting contract(s) will provide for the purchase of Mainline Valves & Boxes as specified herein, only. The City will provide all installation requirements.

1.3. The material and/or equipment furnished under any ensuing contract shall be the standard product of a responsible manufacturer of the products bid. Acceptable products must be on the Division of Water Approved Materials List and must be in accordance with the City of Columbus Construction and Materials Specification booklet, most current edition at the time of bid.

1.4. The bidders must be authorized manufacturer's representative for the items they are bidding.

1.4. Bidders are required to include with their bid information on their relationship with the manufacturer of items they are bidding.

1.5. The City has implemented an "E-Catalog" system. The contract awardee must work with the City prior to final execution of the contract to implement a catalog/price list in the City's "E-Catalog" system.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: October 08, 2015

BID OPENING DATE - November 11, 2015 3:00 pm

SA006082 - ENG-HCWP CONCRETE REHABILITATION

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The City of Columbus, Ohio, Department of Public Utilities, Division of Water is soliciting detailed technical proposals from experienced professional consulting/engineering firms to provide professional design services. This solicitation is for: Hap Cremean Water Plant Concrete Rehabilitation (CIP 690389, Contract 2141).

The project team will assist the City with the design of capital improvements necessary to repair and/or replace deteriorated concrete surface structures including treatment basins, stairs, pavement, flumes, and channels and the associated expansion joints, grating, hatch covers, handrails, guardrails, light poles, valves and gates.

**When and Where to Submit Bid**

Proposals will be received by the City until 3:00 p.m. EST, November 11, 2015. No proposals will be accepted thereafter. Direct and deliver proposals to:

Ryan Shonk, P.E.  
Water Supply Group - Technical Support Section, DOW  
910 Dublin Road, 2nd floor  
Columbus, Ohio 43215

**Specifications**

All offerors are required to obtain a Request for Proposals Information packet containing instructions on the expected format for the proposals and other project related information. These may be obtained at the Engineering Reception Desk, attention Melissa Howard or Sandy Kehlmer, beginning October 9, 2015 at the Division of Water, Water Supply Group - Technical Support Section, 910 Dublin Road, 2nd Floor, Columbus, OH 43215.

There is no charge for the information packet. Consultants, who prefer information packets to be shipped by Fed Ex, shall provide a Fed Ex account number for payment of shipping charges. Send request via email to Melissa Howard, Technical Support Section, at [MLHoward@Columbus.gov](mailto:MLHoward@Columbus.gov). Information packets will not be transmitted via e-mail.

**Site Tour**

A site tour will be held at the location and time listed below. Construction activity is currently underway at the HCWP facility. Any offeror wishing to attend the tour must furnish their own steel toed shoes, safety glasses, high visibility vest, and hard hat. This will be the only opportunity to tour the facility prior to proposal submittal deadline. The site tour is not mandatory.

Site Tour: Hap Cremean Water Plant  
4250 Morse Road  
Columbus, Ohio 43230

Tuesday, October 20, 2015 at 2:00 pm

**Questions**

All questions shall be submitted in writing by 3:00 pm, October 30, 2015 to Ryan Shonk, P.E., Technical Support Section, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, by e-mail ([rjshonk@columbus.gov](mailto:rjshonk@columbus.gov)). Any interpretations of questions, which in the opinion of the City require clarifications, will be issued by email to all consultants who have provided contact



**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

information. The City will not be bound by oral interpretations that are not reduced in writing and included in the addenda.

ORIGINAL PUBLISHING DATE: October 10, 2015

BID OPENING DATE - November 18, 2015 3:00 pm

SA006022 - Const-Blacklick BCSIS Sewer Sec6 Pts B&C

Capital Improvements Project No. 650034-100006

BLACKLICK CREEK SANITARY INTERCEPTOR SEWER (BCSIS), SECTION 6, PARTS B & C

SCOPE: The project consists of the construction of a 10 or 12-foot in diameter sanitary interceptor sewer approximately 23,000 feet in length and 40 to 140 feet deep to be constructed by open cut and tunneling methods and includes access shafts, hydraulic drop structures, a passive odor control vault and appurtenances as shown on the detailed drawings and as specified in the contract specifications.

BID OPENING: Sealed Bids will be received by the Director of Public Utilities of the City of Columbus, Ohio, at its office, 910 Dublin Road, Room 4002, until 3:00 p.m. Local Time on Wednesday, November 4th, 2015. They will be publicly opened and read thereafter in the 1st Floor Auditorium.

PROCUREMENT OF DOCUMENTS: Copies of the Bidding Document packet may be purchased from ARC Document Solutions located at 1159 Dublin Road, Suite 300, Columbus, Ohio 43215 and shall be available as of September 4th, 2015. No refunds will be made. The Bidding Document packet will include one printed set of Drawings, Project Manual Volume I through Volume IV (Volume V is available on CD only) and a CD-ROM containing PDF files of Drawings and Project Manual.

CLASSIFICATION: Federal Davis-Bacon Wage Rates and Requirements apply. A ten percent (10%) proposal guarantee is required for this bid, and a one hundred percent (100%) performance and payment bond will be required for the making of a contract.

**PREQUALIFICATION REQUIREMENTS**

Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

For additional information concerning this bid, including procedures for obtaining a copy of the bidding documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>), and view this bid number in the "View Open Solicitations" listing under the "Solicitations" tab.

ORIGINAL PUBLISHING DATE: October 10, 2015

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0023-2015

**Drafting Date:** 2/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** NOTICE OF REGULAR COLUMBUS RECREATION AND PARKS COMMISSION MEETINGS 2015

**Contact Name:** Eric L.Brandon

**Contact Telephone Number:** 614-645-5253

**Contact Email Address:** ebrandon@columbus.gov

EXHIBIT A

NOTICE OF REGULAR MEETINGS  
COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 14, 2015 - 1111 East Broad Street, 43205  
Wednesday, February 11, 2015 - 1111 East Broad Street, 43205  
Wednesday, March 11, 2015 - 1111 East Broad Street, 43205  
Wednesday, April 8, 2015 - 1111 East Broad Street, 43205  
Wednesday, May 13, 2015 - 1111 East Broad Street, 43205  
Wednesday, June 10, 2015 - 1111 East Broad Street, 43205  
Wednesday, July 8, 2015 - 1111 East Broad Street, 43205  
August Recess - No meeting  
Wednesday, September 9, 2015 - 1111 East Broad Street, 43205  
Wednesday, October 14, 2015 - 1111 East Broad Street, 43205  
Wednesday, November 11, 2015 - 1111 East Broad Street, 43205

Wednesday, December 9, 2015 - 1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For more information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

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Alan D. McKnight, Executive Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0024-2015

**Drafting Date:** 2/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** NOTICE OF COLUMBUS RECREATION AND PARKS DEPARTMENT FEES 2015

**Contact Name:** Eric L.Brandon

**Contact Telephone Number:** 614-645-5253

**Contact Email Address:** ebrandon@columbus.gov

<b>Columbus Recreation &amp; Parks Department Fees</b>	<b>2015 Rate</b>
Center Camps, Week	\$85.00
Outdoor Education Camps, Week	\$120.00
Safety Public Health Camps, Week	\$50.00
Cheerleading and Gymnastics Camps	\$100.00
Indoor Swim Center gate fees	\$1.00
Aquatic Classroom rental	\$50.00
Swim Lessons Indoor	\$40.00
Deep Water Aerobics	\$25.00
Regular Water Aerobics	\$15.00
Stroke Clinic	\$40.00
Community Recreation Gym Rental	\$70.00
Therapeutic Recreation Camps, Summer	\$85.00
Therapeutic Recreation Camps, Holiday Week	\$70.00
Capital Kids Entire Summer 9 weeks	\$100.00
Capital Kids Indoor School Year	\$75.00
Spring Softball	\$275.00
Fall Softball	\$255.00
Volleyball	\$215.00
Futsal	\$600.00
Field Rental Per hour	\$2.00
Special Event Permit	\$125.00
Enclosed Shelter	\$70.00
Alcohol Service Agreement	\$175.00
Block Party / Street Closure	100.00

Tennis Court Rental 5.00  
Expediting fee 50.00  
Boat Club Dock Fee 600.00  
Boat Club Storage Fee 150.00  
Youth Club Dock Fee 300.00  
Youth Club Boat storage 150.00

For more information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

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**Alan D. McKnight, Executive Director**  
**Columbus Recreation and Parks Department**

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**Legislation Number:** PN0191-2015

**Drafting Date:** 9/3/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** COLUMBUS CITY TREASURER 2016-2017 BROKER/DEALER QUESTIONNAIRE AND CERTIFICATION

**Contact Name:** Talia J. Brown

**Contact Telephone Number:** 614-645-6236

**Contact Email Address:** [tjbrown@columbus.gov](mailto:tjbrown@columbus.gov)

The Columbus City Treasurer will be accepting applications from the Securities Brokers/Dealers to be certified as an approved Broker/Dealer for the City of Columbus for the period ending December 31, 2017. Interested parties may obtain an application at the Columbus City Treasurer's Office located at 90 West Broad Street, Room 111, Columbus, Ohio 43215 or by calling Talia Brown at 614-645-6236. Interested parties must have an office located in the State of Ohio. Deadline for submission of an application is November 2, 2015. (9/19/15 through 10/24/15)

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**Legislation Number:** PN0194-2015

**Drafting Date:** 9/3/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Request for purchase proposals, Downtown site located at NEC of Long and 4th Streets for redevelopment

**Contact Name:** Real Estate Management Office

**Contact Telephone Number:** 614-645-5189

**Contact Email Address:** [ralabarre@columbus.gov](mailto:ralabarre@columbus.gov); [jmdominguez@columbus.gov](mailto:jmdominguez@columbus.gov); [aekelly@columbus.gov](mailto:aekelly@columbus.gov)

**REQUEST FOR PURCHASE PROPOSALS**

**DOWNTOWN SITE OF APPROXIMATELY ONE (1) ACRE  
CORNER OF EAST LONG AND FOURTH STREETS  
COLUMBUS, OHIO 43215**

***REQUEST FOR PURCHASE PROPOSALS***

The **City of Columbus** is inviting purchase offers for the subject site, located at Long and Fourth Streets, Columbus Ohio, comprised of five parcels and a small portion of right-of-way to be vacated. The subject site is comprised of Franklin County Auditor's Tax Parcels 010-018897, 010-009278, 010-062052, 010-056033, 010-035698, and a small portion of right-of-way presently in the process of being vacated. The total area contains approximately one (1) acre of land. See attached Exhibit A. This RFP seeks proposals for the mixed use redevelopment of the site that, at a minimum, includes construction of a structured parking facility containing not less than six hundred fifty (650) parking spaces, a portion of which shall be dedicated and open for public parking. The site is being sold "as is, where is, with all faults". Purchase offers shall be reflective of present Market Value.

The City seeks a developer-led team that includes the necessary disciplines to ensure project success. The team lead must demonstrate relevant experience and financial success in completing similar urban redevelopment projects involving mixed commercial uses including parking structures. The team members must demonstrate relevant experience in architecture, landscape architecture, civil engineering, and environmental remediation.

***SITE DESCRIPTION***

The site is an "L-shaped" tract, level at grade containing approximately one (1) acre of land. All utilities are present at the site and it is Zone X, per FEMA Flood Panel 39049C0328K, Effective 6/17/2008. The site contains two buildings (a six-story of approximately 35,994 s.f. & a two-story of approximately 4,050 s.f.) and paved parking areas.

***ZONING***

The property is located within the Downtown District as defined by Title 33, Chapter 3359.03 of the Columbus City Code. The property is currently zoned DD, Downtown Development District. This zoning is a mixed-use with most land uses permitted through design review. The concept of mixed-use zoning allows the market to determine the location of various land uses and design review determines if the overall design contributes to the vitality of Downtown. The nine-member Downtown Commission is the approval authority for Downtown planning, zoning, graphics and design review issues and is supported by the staff of the City's Department of Development - Downtown Development Office

***SUBMISSION OF PROPOSALS***

Proposals for the purchase and development of the property must be submitted on or before ***November 2, 2015*** (the "Submission Date"). ***Five (5) printed copies and one (1) digital copy on a flash drive of the proposal must be provided.*** The City of Columbus reserves the right to extend the Submission Date at its sole discretion. This Request For Purchase Proposals shall not obligate the City of Columbus in any manner to award, transfer, or convey the subject real property. The City of Columbus hereby reserves the absolute right to accept or reject any and all proposals submitted.

Proposals are to be submitted via U.S. Mail or courier to:

**Department of Finance and Management  
Real Estate Management Office  
Attn. Administrator  
90 W. Broad Street, Room 425  
Columbus, Ohio 43215**

**Proposal Format:** Each Proposal shall be limited to twenty (20) pages with supporting material included in an appendix. All Proposals must contain, at a minimum, the following information and be provided in the following order:

1. Cover Letter summarizing the prospective purchaser's interest in the property and planned use that shall include construction of a multi-level parking structure providing a minimum of six hundred fifty (650) public and private parking spaces.
2. Background summary of the company submitting the Proposal - the services provided, experience (design, construction, and operation), personnel, capacity to complete project and must identify any sub-consultants and/or partners and include a background summary for each such sub-consultant and/or partner.
3. Description of the proposed development of the property. Prospective purchasers are encouraged to submit schematic or conceptual rendering of the proposed development, site access, parking garage, landscaping, etc. in order to aid the City in its review.
4. Proposed schedule for the development of the property. City desires redevelopment to be completed with eighteen (18) months of transfer date of the property.
5. Financials for the project, including the following:
  - a. Proposed purchase price for the property
  - b. Preliminary pro forma
  - c. Documentation of financing for the project
  - d. Any request for public assistance in developing the site including proposed property tax abatements, tax credit applications, or other public financing requests.
  - e. Demonstration of sufficient financial resources of responder to ensure the proposed project can be completed within eighteen (18) months of transfer of title and to operate the developed project for a period of no less than thirty (30) years.
6. References: Minimum of three references must be included.
7. Appendices: Any supporting material.

## **REVIEW OF PROPOSALS**

The City will review proposals, contact references, and may, at its discretion, schedule interviews with respondents to gather additional information. Proposals will be evaluated based upon, but not limited to, the following:

- a) the City's financial return on the sale;
- b) the development concept, including the number of parking spaces dedicated and open to public parking and the allocation of the development, other than the parking garage, across office, retail, and residential uses;
- c) the respondent's successful past performance experience with completing similar urban infill development projects completing involving mixed commercial uses including parking structures;
- d) the respondent's planned financial investment in the property (including leveraged investment of public to private funding) and commitment of financing; and
- e) the respondent's financial capacity and ability to complete and operate the project.

As stated previously, the City of Columbus reserves the absolute right to accept or reject any and all proposals submitted. The City's final acceptance of any proposal submitted will be based upon the negotiation of a real estate sales contract and other necessary documents containing terms that are acceptable to the City.

Questions may be referred to the City's Real Estate Management Office at 614-645-5189.

**Legislation Number:** PN0206-2015

**Drafting Date:** 9/16/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** To amend Chapters 203, 209, and 253 of the Columbus City Health Code

**Contact Name:** Luke Jacobs

**Contact Telephone Number:** 614-645-0266

**Contact Email Address:** lkjacobs@columbus.gov

The following resolution is scheduled for the October, 2015 Columbus Board of Health Meeting (October 20th at 2:00 p.m.).

**RESOLUTION 15-28**

To amend chapters 203, 209, and 253 of the Columbus City Health Code regarding regulations for the Columbus Board of Health, Enforcement, Inspection and Penalties, and Licensed Facility Public Health Information Signage Requirements, respectively.

WHEREAS, the Ohio General Assembly has promulgated the Ohio Uniform Food Safety Code, the public health laws and rules pertaining to the licensing, inspection, and regulation of Food Service Operations and Retail Food Establishments throughout Ohio; and,

WHEREAS, Columbus Public Health is the approved licensor in the jurisdiction from both the Ohio Department of Agriculture and the Ohio Department of Health and,

WHEREAS, Columbus City Health Code speaks to appeal procedures for notices, order and suspensions and revocations of permits and licenses and,

WHEREAS, Ohio Revised Code and Ohio Administrative Code specifically speak to appeal procedures for food service operation and retail food establishments respectively ; and

WHEREAS, there are inconsistencies in the appeal procedures for food service operations and retail food establishments between Columbus City Health Code and Ohio Revised Code; and

WHEREAS, Columbus City Health Code chapters 203, 209, and 253 are in need of correction for grammatical corrections;

BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:

Section 1. That Chapter 203 of the Columbus City Health Code, **BOARD of HEALTH**, Chapter 209 of the Columbus City Health Code, **ENFORCEMENT, INSPECTION, and PENALTIES**, and Chapter 253 of the Columbus City Health Code, **LICENSED FACILITY PUBLIC HEALTH INFORMATION SIGNAGE REQUIREMENTS**, be amended to read as follows:

Chapter 203 Board of Health - Public Notice PN0208-2015

Chapter 209 Enforcement, Inspection and Penalties - Public Notice PN0209-2015

Chapter 253 Licensed Facility Public Health Information Signage Requirements - Public Notice PN0210-2015

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**Legislation Number:** PN0208-2015

**Drafting Date:** 9/16/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

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WHEREAS, Columbus City Health Code speaks to appeal procedures for notices, order and suspensions and revocations of permits and licenses and,

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**CHAPTER 203**  
**Board of Health**

- 203.01 Meetings.
- 203.02 Officers.
- 203.03 Minutes, agendas and reports.
- 203.04 Reporting notifiable diseases and positive laboratory tests.
- 203.05 Orders and regulations.
- 203.06 (Reserved for future regulation)
- 203.07 Complaints; hearing and decision.
- 203.08 Appeals.
- 203.09 Variances.
- 203.10 License or permit suspension or revocation; reinstatement; appeal.
- 203.11 License or permit transfer.

## CROSS REFERENCES

Orders and regulations - see Ohio R.C. §§ 3707.48, 3709.20

Establishment, composition and term - see Ohio R.C. §3709.052

President pro tempore; meetings - see Ohio R.C. §3709.12

Appointments - see Ohio R.C. §§ 3709.14, 3709.15

Records - see Ohio R.C. §3709.19

### **203.01 MEETINGS.**

- (a) The Board of Health shall hold its regular meetings once each month, except when a special meeting or a change is agreed upon by a majority of the Board members.
  
- (b) If it is necessary, because of a holiday or inability to constitute a quorum on the date provided to hold a regular monthly meeting on some date other than as provided in subsection (a) hereof, the alternate date so established shall be communicated in advance to all news media requesting such communication.
  
- (c) The Board shall not hold a special meeting unless it gives at least twenty-four hours advance notice of the time, place and purpose of such special meeting to the news media that have requested such notification, except in an emergency requiring immediate official action, in which case the time, place and purpose of such emergency meeting shall be immediately communicated to all news media requesting such notification.
  
- (d) In accordance with Chapter 121 of the Columbus City Codes, all regular, special or emergency meetings of the Board shall be open to the public and no formal action of the Board shall take place in executive session except for purposes as authorized by law.
  
- (e) A majority of the members of the Board shall constitute a quorum. The majority vote of all members present shall be required on all matters. The motion shall fail if a majority vote of all members present is not obtained.
  
- (f) The Board rules and regulations may be amended from time to time by a majority vote of the entire membership of the Board.
  
- (g) The Board may hold a policy meeting in conjunction with its regular meeting or at another time as it agrees upon or as is initiated by the President Pro Tempore.
  
- (h) In those questions of procedure which are not covered herein, Robert's Rules of Order, Revised, shall govern.

### **203.02 OFFICERS.**

- (a) A President Pro Tempore and a Vice-President Pro Tempore shall be elected by the Board at its first regular meeting in February of each year. Each shall hold office for one year and until the successor is elected and qualified.
  
- (b) If the offices of President Pro Tempore or Vice-President Pro Tempore become vacant, the Board shall elect a successor from its membership within two months. The Board may elect an interim officer at its next regular meeting. The President Pro Tempore and Vice-President Pro Tempore shall be entitled to vote on the Board. The Board shall appoint a Health Commissioner who shall serve as the Secretary of the Board of Health.

### **203.03 MINUTES, AGENDAS AND REPORTS.**

- (a) Minutes. Board of Health minutes are considered public records as defined in Section 151.01 of the Columbus City Codes, except for matters discussed in executive session or those excluded by law. Minutes of executive sessions need only reflect the general subject matter of discussion. The cost of furnishing minutes considered as public records shall be set by the Health Commissioner based on costs of labor and materials. The Health Department shall keep a record of the recipient, date received and date of any set of minutes distributed. The public may inspect minute books at all reasonable times.
  
- (b) Agendas. The Board may provide for the preparation and distribution of agendas to visitors at meetings.
  
- (c) Reports and Records. Copies of reports and records of the Board or the Health Department shall be furnished any

person upon request if such are public records as defined in Section 151.01 of the Columbus City Codes unless excluded by law. Costs shall be set by the Health Commissioner based on costs of labor and materials. All information regarding inspections and notices of violations pertaining to any structure or premises shall be considered a public record and available on request.

**203.04 REPORTING NOTIFIABLE DISEASES AND POSITIVE LABORATORY TESTS.**

(a) No attending physician or other person required by law shall fail to report a notifiable disease as required and in accordance with Ohio Revised Code 3707.06 and Ohio Administrative Code Chapter 3701-3.

(b) No attending physician or person in charge of a laboratory shall fail to report a positive laboratory test result for any class A disease as required and in accordance with Ohio Administrative Code 3701-3-26.

**203.05 ORDERS AND REGULATIONS.**

(a) Pursuant to Ohio R.C. 3709.20, the Board of Health may make such orders and regulations as are necessary for its own government, for the public health, the prevention or restriction of disease, and the prevention, abatement or suppression of nuisances. The Board may also make orders and regulations pursuant to Ohio Revised Code 3707.48 to enforce Ohio Revised Code Chapter 3707.

**203.06 (RESERVED FOR FUTURE REGULATION)**

**203.07 HEARING AND DECISION.**

(a) Unless related to a notice of suspension or revocation for a food service operation or retail food establishment, for which rules of appeal hearings are prescribed by Ohio Revised Code 3717.49 and Ohio Revised Code 3717.29 respectively, the following procedures shall apply to hearings conducted by the board of health related to notices of violation, variance requests or license or permit revocation notices issued by the Department.

(1) A hearing shall be held, and all relevant evidence presented.

(2) The Health Department staff shall have the burden of going forward with the presentation of evidence. All parties shall have the right to appear and be heard in person, or by legal counsel, to present their case. All parties shall have the right to:

- (i) Offer and examine witnesses and present evidence in support of their case; and
- (ii) Cross examine adverse witnesses; and
- (iii) Proffer evidence into the record if its admission has been denied.

(3) Testimony shall be given under oath, by deposition, written interrogations and/or upon written or oral stipulation. The following oath shall be given by the Board President Pro Tempore to all persons who give evidence in the case before the Board, including staff and persons appearing as alleged violators:

“Do you swear or affirm to tell the truth, the whole truth, and nothing but the truth.”

(4) The Board shall rule on all matters of evidence. In so doing, the Board is not strictly bound by the rules of evidence. The Board may ask questions of any witness at any point in the proceedings. The Board may set time & limitations for each side in the presentation of evidence. A record of proceedings in the form of a transcript shall be kept for not less than thirty days from the date of its final decision. Parties seeking a stenographic record shall acquire such stenographic record at their own expense.

(5) Any hearing may be continued by the Board, either on their own motion or at the request of either party.

(6) The standard of proof for a finding that a violation has occurred shall be the preponderance of the evidence.

(7) At the conclusion of the presentation of the case the President Pro Tempore may either take the matter under consideration by the Board, or may move for an immediate decision.

(8) The decision of the Board shall be in writing and shall become effective three days after receipt of certified mail by the accused or the accused's legal counsel, unless otherwise stated in the Board decision.

(b) The Board may appoint a referee or examiner to hear matters of the Board as prescribed in Ohio Revised Code 3709.20. In the event that a matter will be heard by a referee, the appeal will be heard at the earliest practicable date. As prescribed in Ohio Revised Code 3709.20, a board of health member must be present at any hearing conducted by a referee, unless otherwise specified by law

(c) Unless related to a notice of suspension or revocation for a food service operation or retail food establishment, for which rules of appeal hearings are prescribed by Ohio Revised Code 3717.49 and Ohio Revised Code 3717.29 respectively, the following procedures shall apply to hearings conducted by an appointed referee related to notices, orders or violations issued by the Department.

(1) The Health Department staff shall have the burden of going forward with the presentation of evidence. All parties shall have the right to appear and be heard in person, or by legal counsel, to present their case. All parties shall have the right to:

- (i) Offer and examine witnesses and present evidence in support of their case; and
- (ii) Cross examine adverse witnesses; and
- (iii) Proffer evidence into the record if its admission has been denied.

(2) Testimony shall be given under oath, by deposition, written interrogations and/or upon written or oral stipulation. The following oath shall be given by the appointed referee to all persons who give evidence in the case before the referee, including staff and persons appearing as alleged violators:

“Do you swear or affirm to tell the truth, the whole truth, and nothing but the truth.”

(3) The referee shall make recommendations on all matters of evidence. In so doing, the referee is not strictly bound by the rules of evidence. The referee may ask questions of any witness at any point in the proceedings. The referee may set time & limitations for each side in the presentation of evidence. A record of proceedings in the form of a transcript shall be kept for not less than thirty days from the date of its final decision. Parties seeking a stenographic record shall acquire such stenographic record at their own expense.

(d) Except as otherwise prescribed by law, the referee or examiner shall submit to the board a written report setting forth his findings of fact and conclusions of law and a recommendation of the action to be taken by the board. A copy of such written report and recommendation of the referee or examiner shall, within five days of the date of filing thereof, be served upon the party or his attorney or other representative of record, by certified mail. The party may, within ten days of receipt of the copy of the written report or recommendation, file with the board written objections to the report and recommendation, which objections shall be considered by the board before approving, modifying, or disapproving the recommendation. The board may grant extensions of time to the party within which to file such objections.

No recommendation of the referee or examiner shall be approved, modified, or disapproved by the board until ten days after the service of the report and recommendation as provided in this section. The board may order additional testimony to be taken or permit the introduction of further documentary evidence.

(e) The Board, by majority vote, may approve, modify or disapprove the order, notice or recommendation from the referee or examiner by written decision which shall become effective upon service to the affected parties, unless otherwise stated in the Board decision.

## **203.08 APPEALS.**

(a) All appeals for any matters related to food service operations or retail food establishments will be conducted according to Ohio Revised Code 3717.49 and Ohio Revised Code 3717.29, respectively.

(b) Unless a food service operation or retail food establishment, all parties shall have the right to appeal an order or notice by the Health Commissioner or the Commissioner's authorized representative within fifteen days of the receipt of such order or notice. Late requests may be considered by the Board on an individual basis, but shall not prejudice or otherwise deter pending criminal or civil proceedings which have been initiated during the late period.

(c) Unless a food service operation or retail food establishment, whereas the rules for hearing officers are prescribed by Ohio Revised Code 3717, the Board may appoint a referee or examiner to hear matters of the Board as prescribed in Ohio Revised Code 3709.20. In the event that a matter will be heard by a referee, the appeal will be heard at the earliest practicable date. As prescribed in Ohio Revised Code 3709.20, a board of health member must be present at any hearing conducted by a referee, unless otherwise specified by law

(d) If the appeal is to be heard by the Board, the appeal hearing shall be placed on the agenda of the next scheduled Board meeting, if practicable, unless the Board grants an extension for good cause shown.

(e) The appeal hearing procedure shall be the same as provided in Section 203.07 relative to a hearing.

(f) The Board, by majority vote, may approve, modify or disapprove the order, notice or recommendation from the referee or examiner by written decision which shall become effective upon service to the affected parties, unless otherwise stated in the Board decision.

#### **203.09 VARIANCES.**

Unless otherwise prescribed by law or rule, the Board of Health may grant a variance in a specific case and from a specific provision of any regulation, order or notice subject to appropriate conditions and provided the Board makes specific findings of fact based on evidence relating to the following:

(a) That there are practical difficulties or unnecessary hardships in carrying out the strict letter of any regulation, order or notice; and

(b) That the effect of the application of the provisions would be arbitrary in the specific case; and

(c) That an extension would not constitute an appropriate remedy for these practical difficulties or unnecessary hardships and this arbitrary effect; and

(d) That such variance is in harmony with the general purpose and intent of the Board in securing the public health, safety and general welfare.

#### **203.10 LICENSE OR PERMIT SUSPENSION OR REVOCATION; REINSTATEMENT; APPEAL.**

(a) Except as otherwise provided by law, the Board of Health may suspend, revoke or limit any license or permit issued either temporarily or permanently, for failure to comply with any lawful requirement, regulation or order. The Board shall notify the licensee or permittee of the specific violations and shall afford a reasonable time and opportunity to correct or abate the same. If such notice is not complied with, then the Board may suspend or revoke such license or permit. Before any such suspension or revocation of a license or permit is made, the Board shall give written notice to the licensee or permittee that suspension or revocation is contemplated and the reasons therefore. Such notice shall set a time for hearing before the Board and may be sent by certified mail to the licensee or permittee. The hearing shall be conducted and a decision made in accordance with the procedure set forth for a hearing in Section 203.07.

(b) Except as otherwise provided by law, reinstatement of any permit or license which has been suspended, revoked or limited shall be on such terms and conditions as the Board imposes and only after it is satisfied that all noncompliance or violations of this Health Code or any other lawful requirement have been completely satisfied or remedied.

(c) Whoever has been refused the issuance or transfer of a license or permit whose license has been suspended or revoked

shall have the right to an appeal provided in Ohio Revised Code Chapter 2506.

**203.11 LICENSE OR PERMIT TRANSFER.**

Except as otherwise provided by law, the Board of Health may transfer any license or permit issued under this Health Code provided the person, licensee or permittee applies for such transfer with the Board and complies with all lawful requirements imposed at the time of the initial license or permit issuance. The Board may impose a license or permit fee for the balance of the unexpired term remaining on the issued license or permit. This section does not apply where other laws preclude a transfer to another person or location or provide specifically for other transfer procedures.

Please see PN0209-2015 for Chapter 209 and PN0210-2015 for Chapter 253.

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**Legislation Number:** PN0209-2015

**Drafting Date:** 9/16/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** To amend Chapters 203, 209, and 253 of the Columbus City Health Code

**Contact Name:** Luke Jacobs

**Contact Telephone Number:** 614-645-0266

**Contact Email Address:** lkjacobs@columbus.gov

The following resolution is scheduled for the October, 2015 Columbus Board of Health Meeting (October 20th at 2:00 p.m.).

**RESOLUTION 15-28**

To amend chapters 203, 209, and 253 of the Columbus City Health Code regarding regulations for the Columbus Board of Health, Enforcement, Inspection and Penalties, and Licensed Facility Public Health Information Signage Requirements, respectively.

WHEREAS, the Ohio General Assembly has promulgated the Ohio Uniform Food Safety Code, the public health laws and rules pertaining to the licensing, inspection, and regulation of Food Service Operations and Retail Food Establishments throughout Ohio; and,

WHEREAS, Columbus Public Health is the approved licensor in the jurisdiction from both the Ohio Department of Agriculture and the Ohio Department of Health and,

WHEREAS, Columbus City Health Code speaks to appeal procedures for notices, order and suspensions and revocations of permits and licenses and,

WHEREAS, Ohio Revised Code and Ohio Administrative Code specifically speak to appeal procedures for food service operation and retail food establishments respectively ; and

WHEREAS, there are inconsistencies in the appeal procedures for food service operations and retail food establishments between Columbus City Health Code and Ohio Revised Code; and

WHEREAS, Columbus City Health Code chapters 203, 209, and 253 are in need of correction for grammatical corrections;

BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:

Section 1. That Chapter 203 of the Columbus City Health Code, **BOARD of HEALTH**, Chapter 209 of the Columbus City Health Code, **ENFORCEMENT, INSPECTION, and PENALTIES**, and Chapter 253 of the Columbus City Health Code, **LICENSED FACILITY PUBLIC HEALTH INFORMATION SIGNAGE REQUIREMENTS**, be amended to read as follows:

**CHAPTER 209**  
**Enforcement, Inspection and Penalty**

- 209.01 Enforcement by Health Commissioner.
- 209.02 Inspection; right of entry; evidence.
- 209.03 Notice of violation.
- 209.04 Retention of potential health hazards and condemnation.
- 209.05 Administrative appeal hearing; appeal to Board
- 209.06 Emergencies.
- 209.99 General penalty.

**CROSS REFERENCES**

- Orders and regulations - see Ohio R.C. §§ 3707.48, 3709.20
- Emergencies see Ohio R.C. §§ 3709.20, 3709.99
- Penalties - see Ohio R.C. §§ 3707.99(c), 3709.99
- Prosecution and legal action - see Ohio R.C. §§ 3707.02, 3709.99; CCHC §203.06
- Violations and penalty see Columbus Codes Ch. 135

**209.01 ENFORCEMENT BY HEALTH COMMISSIONER.**

The Health Commissioner shall have the power and duty to enforce the provisions of this Health Code.

**209.02 INSPECTION; RIGHT OF ENTRY; EVIDENCE.**

(a) The Health Commissioner in enforcing the provisions of this Health Code is hereby authorized and directed to make inspections pursuant to procedures of inspection by the Health Department; or in response to a complaint that an alleged violation of the provisions of this Health Code or of applicable rules or orders pursuant thereto may exist; or when the Health Commissioner has valid reason to believe a violation of this Health Code or any rules and orders pursuant thereto has been or is being committed.

(b) In situations where no public health law or permit exists, the Health Commissioner may establish a policy by issuing a memorandum of agreement for those specific situations. This memorandum shall define the specific criteria to be agreed upon and it shall be signed by the applicant or permittee and the Health Commissioner. Failure to comply with the intent of the memorandum shall constitute a violation of this Health Code.

(c) The Health Commissioner is hereby authorized to enter upon and inspect all business buildings, multiple dwellings, dwellings, dwelling units or premises at any reasonable time subject to the provisions of this Health Code for the purpose of determining whether there is compliance with its provisions. Upon presentation of proper credentials, the Health Commissioner may, where permission is granted, enter at reasonable times any business building, multiple dwelling, structure or premises in the City to perform any duty imposed on the Commissioner by this Health Code. If any owner, occupant or other person in charge of a building or premises subject to the provisions of this Health, fails or refuses to permit free access and entry to the business building, multiple dwelling, dwelling, structure or premises under that person's control or any part thereof, the Health Commissioner may apply to a judge of a court of record, pursuant to Ohio Revised Code 2933.21(F) for a warrant of search to conduct an inspection. A warrant of search to conduct an inspection shall not be issued except upon probable cause as provided in Ohio Revised Code 2933.22.

(d) All information regarding inspections and notices of violations pertaining to any structure shall be public records and available on request. The Health Commissioner may establish a reasonable fee for the purpose of defraying the cost of preparing a report and duplicating such report.

(e) The Health Commissioner shall keep confidential all evidence which is discovered or obtained in the course of an inspection made pursuant to this section and such evidence shall be considered privileged unless determined otherwise pursuant to law. The Health Commissioner may obtain samples of evidence during inspections for the purpose of presenting this evidence in court.

### **209.03 CONTENTS OF NOTICE OF VIOLATION**

Whenever the Health Commissioner or the Commissioner's representative determines that there is a violation of any provision of the Ohio Health Code statutes, the Ohio Administrative Code, Columbus ordinances, or of any rule or regulation adopted pursuant thereto, the Health Commissioner shall give notice of such violation to the person or persons responsible therefore, as hereinafter provided. Such notice shall:

(A) Be in writing;

(B) Include a statement of the reasons why it is being issued;

(C) Allow a reasonable time for the performance of any act it requires;

(D) A notice of violation shall be served by any one (1) of the following methods;

1. Personal service, or
2. Certified mail, or
3. Residence service, or
4. Publication, or
5. Regular mail service to an address that is reasonably believed to be:
  - (a) A place of residence of the owner, or
  - (b) A location at which the owner regularly receives mail, or
6. Posting the notice of violation on or in the property, except that if a structure is vacant, then the notice shall be posted on the structure and one (1) of the above methods of service shall also be used.

(E) Be available to any person upon request upon payment of a reasonable fee to cover the cost of making a copy of the same. Any notice served shall automatically become an order if a written petition for a hearing before the Board of Health is not filed in the Health Commissioner's office fifteen (15) days after such notice is served.

### **209.035 EVIDENCE OF SERVICE.**

Written or oral acknowledgment by the owner of receipt of a notice of violation shall be evidence that the owner received the notice of violation. An appeal of the notice of violation by the owner shall constitute evidence of written acknowledgment by the owner of service of notice of violation.

### **209.04 RETENTION OF POTENTIAL HEALTH HAZARDS AND CONDEMNATION.**

(a) Unless otherwise specified by law, when any structure, installation, utensil, equipment, food, drink, feed, chemical or biological preparation, device or article of any kind, in the opinion of the Health Commissioner may be a health hazard, the Health Commissioner shall affix a tag or label bearing the words, "Columbus Board of Health Retained", and no person shall use, sell or dispose of, in any manner, that structure, installation, utensil, equipment, food, drink, feed, chemical or biological preparation, device or article until, after further examination is made thereof and the tag or label is removed by the Health Commissioner. The Health Commissioner may seize and hold the thing so tagged or labeled in any place so designated by him or her. No person except the Health Commissioner shall remove the tag or label. When the tag or label is affixed to any structure, installation, utensil, equipment, food, drink, feed, chemical or biological preparation, device or article, the Health Commissioner shall give, if possible, the owner, occupant, operator or agency thereof an order stating that the thing so tagged or labeled shall not be used in any manner and shall not be moved until the tag or label is removed by the Health Commissioner.

(b) The Health Commissioner shall forbid the use of, condemn and dispose of as deemed necessary, any structure, installation, utensil, equipment, food, drink, feed, chemical or biological preparation, device or article of any kind which, in



the Commissioner's opinion, is a health hazard.

(c) Any person to whom such an order is directed or from whom any action, forbearance or compliance is in any way required shall comply with such order within such period of time as the Health Commissioner may prescribe therein.

#### **209.05 ADMINISTRATIVE APPEAL HEARING; APPEAL TO BOARD.**

(a) Unless a food service operation or retail food establishment, any person who is aggrieved by an order directing or requiring any action, forbearance or compliance may, prior to taking an appeal to the Board of Health, request and receive a prompt hearing before the Health Commissioner or any specifically designated representative, provided that such request for administrative hearing is made in writing within five days from receipt of such order. If the Health Commissioner holds an administrative hearing for reconsideration of the notice or order, the Health Commissioner shall prepare a summary of the hearing and shall state the decision reached. Such summary and statement shall become part of the public record.

(b) Unless a food service operation or retail food establishment, any person who is aggrieved by an order directing or requiring any action, forbearance or compliance may appeal to the Board of Health in accordance with the procedures prescribed by the Board. This appeal shall be filed with the Board within fifteen days of the receipt of such order as provided in Section 203.08.

#### **209.06 EMERGENCIES.**

(a) Whenever, in the judgment of the Health Commissioner, an emergency exists which requires immediate action to protect the public health, safety or welfare, an order may be issued, without a hearing or appeal, directing or requiring the owner, occupant, operator or agent to take such action as is appropriate to correct or abate the emergency condition. If circumstances warrant, the Health Commissioner may act to correct or abate the emergency condition.

(b) If necessary to protect the public health and safety or the health and safety of any person, the Health Commissioner shall order that the premises be vacated forthwith and not be reoccupied until compliance with the order is achieved.

(c) In cases where it reasonably appears that there is imminent danger to the public health and safety of any person unless the emergency condition is immediately corrected by the owner, the Health Commissioner may cause the immediate repair of such emergency condition. The Health Commissioner shall further cause the costs of such emergency repair to be charged against the land on which the emergency exists as a municipal lien or to be recovered in a civil suit against the owner.

(d) The owner, occupant, operator or agent shall be granted a hearing before the Board of Health on the matter upon that person's request, as soon as practicable, but such appeal shall in no case stay the abatement or correction of such emergency.

#### **209.99 PENALTIES.**

(A) Whoever violates any provision of this Health Code or any order issued pursuant thereto is guilty of a misdemeanor of the first degree and shall be fined not more than one-thousand dollars (\$1000.00) or imprisoned for not more than one hundred and eighty (180) days or both. Each day that any such person continues to violate any of the provisions of this Health Code or any order issued pursuant thereto shall constitute a separate and complete offense. Receipt of notice under Columbus City Health Code §209.03 shall not be a prerequisite for prosecution for any violation of this Health Code, providing a diligent effort was made under its provisions.

(B) Whoever violates any provision of any rule or regulation adopted by the Health Commissioner pursuant to authority granted by this Health Code, Ohio statute, the Ohio Administrative Code or Columbus City ordinance is guilty of a misdemeanor of the first degree and shall be fined not more than one-thousand dollars (\$1000.00) or imprisoned for not

more than one hundred and eighty (180) days or both. Each day that any such person continues to violate any rule or regulation adopted by the Health Commissioner pursuant to authority granted by this Health Code, Ohio statute, the Ohio Administrative Code or Columbus City ordinance shall constitute a separate and complete offense.

(C) Regardless of the penalty otherwise provided in this section, an organization convicted of a violation of the Columbus City Health Code, a misdemeanor of the first degree, shall be fined not more than five thousand dollars (\$5,000.00).

**209.995 RELATIONSHIP TO OTHER REGULATIONS.**

This Code shall not be construed to prevent the enforcement of other ordinances or regulations that prescribe standards other than are provided in this Code. This Code establishes minimum standards relative to health, the prevention or restriction of disease, and the prevention, abatement or suppression of nuisances and does not replace or modify requirements otherwise established by regulations that may be additional or more stringent. This Code shall not be construed or interpreted to impair or limit in any way the authority of the Health Commissioner or the Commissioner's authorized representative to cause the removal or abatement of public nuisances or hazards that may threaten the health, safety or welfare of any person.

**Please see PN0208 for Chapter 203 and PN0210 for Chapter 253**

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**Legislation Number:** PN0210-2015

**Drafting Date:** 9/16/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** To amend Chapters 203, 209, and 253 of the Columbus City Health Code

**Contact Name:** Luke Jacobs

**Contact Telephone Number:** 614-645-0266

**Contact Email Address:** lkjacobs@columbus.gov

The following resolution is scheduled for the October, 2015 Columbus Board of Health Meeting (October 20th at 2:00 p.m.).

**RESOLUTION 15-28**

To amend chapters 203, 209, and 253 of the Columbus City Health Code regarding regulations for the Columbus Board of Health, Enforcement, Inspection and Penalties, and Licensed Facility Public Health Information Signage Requirements, respectively.

WHEREAS, the Ohio General Assembly has promulgated the Ohio Uniform Food Safety Code, the public health laws and rules pertaining to the licensing, inspection, and regulation of Food Service Operations and Retail Food Establishments throughout Ohio; and,

WHEREAS, Columbus Public Health is the approved licensor in the jurisdiction from both the Ohio Department of Agriculture and the Ohio Department of Health and,

WHEREAS, Columbus City Health Code speaks to appeal procedures for notices, order and suspensions and revocations of permits and licenses and,

WHEREAS, Ohio Revised Code and Ohio Administrative Code specifically speak to appeal procedures for food service operation and retail food establishments respectively ; and

WHEREAS, there are inconsistencies in the appeal procedures for food service operations and retail food establishments between Columbus City Health Code and Ohio Revised Code; and

WHEREAS, Columbus City Health Code chapters 203, 209, and 253 are in need of correction for grammatical corrections;

BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:

Section 1. That Chapter 203 of the Columbus City Health Code, **BOARD of HEALTH**, Chapter 209 of the Columbus City Health Code, **ENFORCEMENT, INSPECTION, and PENALTIES**, and Chapter 253 of the Columbus City Health Code, **LICENSED FACILITY PUBLIC HEALTH INFORMATION SIGNAGE REQUIREMENTS**, be amended to read as follows:

**CHAPTER 253**  
**Licensed Facility Public Health Information Signage Requirements**

(Enacted by BOH Resolution #07-02, 1/23/07)  
(Effective 120 days after Board approved)

253.01 Definitions.  
253.02 Public Health Information Sign Requirements.  
253.03 Posting Requirements.  
253.04 Public Health Information Sign - Period of Validity  
253.05 Penalties.

**253.01 Definitions**

**For the purpose of this chapter:**

- (A) "Board of Health" or "Board" means the Board of Health of the City of Columbus, Ohio.
- (B) "Closed" means that the licensed facility may not operate because: 1. Its license has been suspended due to Columbus Board of Health action; 2. Its license has been revoked due to Columbus Board of Health action; or 3. The licensed facility has been ordered to close immediately by the Health Commissioner due to clear and present danger to the public health.
- (C) "Columbus City Health Code" or "CCHC" means the regulations promulgated by the Board of Health.
- (D) "Columbus Public Health Sanitarian" means the Registered Sanitarian or Registered Sanitarian-In-Training who is authorized by the Health Commissioner to conduct standard or non-standard health and safety inspections.
- (E) "Compliance" means that the licensed facility, based upon the most recent standard inspection, has met the minimum standards set forth by the Columbus City Health Code. The licensed facility is considered to be in compliance unless in enforcement, ordered closed, or on probation.
- (F) "Increased Frequency of Inspection" means that the licensed facility has been placed on an increased frequency of inspection for a length of time as determined by the Columbus Board of Health.
- (G) "Public Health Information Sign" means the placard (green, yellow, red, or white) that is issued by Columbus Public Health to the license holder following a standard health or safety inspection. Said public health information sign shall be five and one half (5.5) inches by four and one quarter (4.25) inches in size.
- (H) "Enforcement" means that the licensed facility, after supervisory review, is currently involved in compliance and enforcement proceedings by Columbus Public Health.
- (I) "Health Commissioner" means the Health Commissioner of the City of Columbus, Ohio, or the Commissioner's authorized representative.
- (J) "Health Department" or "Columbus Health Department" or "Columbus City Health Department" or "Columbus Public Health" or "Department" means the Health Department of the City of Columbus, Ohio.
- (K) "Licensed Facility" means any body art facility, campground, food service operation, public spa, public special use pool, public swimming pool, retail food establishment, or solid waste facility licensed or approved to operate by Columbus Public Health. However, "Licensed Facility" does not include food service vending machine locations.
- (L) "License Holder" means the person, firm, association, corporation or entity to which the license for the operation of the licensed facility was issued.
- (M) "Proprietor" means the license holder, owner, manager, operator, or other person in charge or control of the licensed facility.
- (N) "Sanitarian" means Columbus Public Health Sanitarian.

### 253.02 Public Health Information Sign Requirements

- (A) The public health information sign shall designate whether the licensed facility is inspected and in compliance, inspected and in need of a follow-up inspection, in the enforcement process, closed, or on an increased frequency of inspection.
- (B) The public health information sign which designates that a licensed facility is in compliance shall be the color green and shall have the words “INSPECTED” and “passed.”
- (C) The public health information sign which designates that a licensed facility is in the enforcement process shall be the color yellow and shall have the words “INSPECTED” and “enforcement process.”
- (D) The public health information sign which designates that a licensed facility is closed by order of the Columbus Board of Health or the Health Commissioner shall be the color red and shall have the word “CLOSED.”
- (E) The public health information sign which designates that a licensed facility is on an increased frequency of inspection by order of the Columbus Board of Health and in need of follow-up inspections shall be the color white and shall have the word “INSPECTED.”

### 253.03 Posting Requirements

- (A) Upon receipt of a public health information sign, the proprietor shall post the public health information sign so as to be clearly visible to the general public and to patrons entering the licensed facility.
- (B) The public health information sign shall be:
- (1) Posted in the front window of the establishment so as to be visible from outside and located within five feet of the front door and not less than four (4) feet or more than six (6) feet from the floor; or
  - (2) Posted in a display case which is mounted on the outside front wall of the establishment and located within five feet of the front door and not less than four (4) feet or more than six (6) feet from the floor; or
  - (3) Posted in a location as directed and determined at the discretion of the Columbus Public Health Sanitarian to ensure proper notice to the general public and to patrons.
- (C) In the event that the licensed facility is operated in the same building or space as another business, or in the event that a licensed facility shares a common patron entrance with another business, or in the event of both, the public health information sign shall, unless otherwise directed by the Columbus Public Health Sanitarian, be posted in the initial patron contact area or in a location as directed and determined at the discretion of the Columbus Public Health Sanitarian to ensure proper notice to the general public and to patrons.
- (D) No proprietor shall cause or allow the public health information sign to be altered, defaced, marred, camouflaged, or hidden from view.
- (E) The proprietor shall display only the most recent public health information sign.

### 253.04 Public Health Information Sign -- Period of Validity

At the completion of each inspection of a licensed facility, at the time a licensed facility is closed by order of the Columbus Board of Health or at the time a licensed facility is closed by order of the Health Commissioner, Columbus Public Health shall issue and deliver a public health information sign to the proprietor in accordance with the provisions of this chapter. The proprietor shall continually maintain and display the most recent public health information sign issued by Columbus Public Health until a more recent public health information sign is issued by Columbus Public Health.

### 253.05 Penalties

Repealed 2/18/14: Resolution No. 14-04

Please see PN0208-2015 for Chapter 203 and PN0209-2015 for Chapter 209.

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**Legislation Number:** PN0219-2015

**Drafting Date:** 9/29/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Development Committee Public Hearing

**Contact Name:** Gina Space

**Contact Telephone Number:** (614)645-5381

**Contact Email Address:** GCSpace@Columbus.gov

Columbus City Council invites interested persons to attend a public hearing on Tuesday, October 27, 2015, at 4:00 P.M. in City Council Chambers. The purpose of the hearing is to review and comment on the proposed 2016 Action Plan that will implement the needs identified in the 2015-2019 Consolidated Plan. The Action Plan describes the proposed budgets for the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs.

Location:

City Hall

Columbus City Council Chambers

90 West Broad Street

Columbus, OH 43215

Public Testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip before 4:00pm on the date of the hearing.

This meeting will be broadcast on CTV, Columbus' cable access channel 3.

Contact Council Member Zach Klein's office with any questions or concerns  
(614)645-5381

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**Legislation Number:** PN0223-2015

**Drafting Date:** 10/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Property Maintenance Appeals Board October 19, 2015 Meeting

**Contact Name:** Phaedra Nelson

**Contact Telephone Number:** 645-5994

**Contact Email Address:** panelson@columbus.gov

## **AGENDA**

### **PROPERTY MAINTENANCE**

### **APPEALS BOARD**

**Monday, October 19, 2015**

**1:00 PM - 757 Carolyn Avenue**

### **Hearing Room**

1. Case Number PMA-295  
Appellant: Bill Rees/JB Rine  
Property: 2614 Azelda  
Inspector: Jasmine Mattox  
Order#: 15450-03129
  
2. Case Number PMA-296  
Appellant: Mary Ruckman-Meyer

Property: 4289 Astor Avenue  
Inspector: Krista McAfee  
Order#: 15475-13566

**NOTE:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

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**Legislation Number:** PN0224-2015

**Drafting Date:** 10/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission Meeting- **RE-SCHEDULE**

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

This month's regular Hearing of the Columbus Art Commission on Tuesday, October 27th , has been re-scheduled to Wednesday, October 21st .

The meeting is at 50 W. Gay St., 1st Floor. Conference Room B starting at 6:00PM

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**Legislation Number:** PN0225-2015

**Drafting Date:** 10/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Body Camera Committee Meetings

**Contact Name:** Karen Buckley

**Contact Telephone Number:** (614)645-4116

**Contact Email Address:** ksbuckley@columbus.gov

The committee will meet every other Thursday, beginning October 22, 2015 thru December 31, 2015 at the Columbus Police Academy, Rm. 203, 1000 N. Hague Ave., Columbus, Ohio  
11:00 a.m. - 1:00 p.m.

Specifically, meeting dates are as follows:

Thursday, October 22, 2015  
Thursday, November 5, 2015  
Thursday, November 19, 2015  
Thursday, December 3, 2015  
Thursday, December 17, 2015  
Thursday, December 31, 2015

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**Legislation Number:** PN0226-2015

**Drafting Date:** 10/6/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Graphics Commission October 20, 2015 Agenda

**Contact Name:** David Reiss

**Contact Telephone Number:** 645-7973

**Contact Email Address:** djreiss@columbus.gov

**AGENDA**

**GRAPHICS COMMISSION**

**CITY OF COLUMBUS, OHIO**

**OCTOBER 20, 2015**

The City Graphics Commission will hold a public hearing on **TUESDAY, OCTOBER 20, 2015 at 4:15 p.m.** in the First Floor Hearing Room, Department of Building & Zoning Services, 757 Carolyn Avenue.

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

**1. Application No.: GC15-029**

**Location:** 4423 CLEVELAND AVENUE (43231), located on the northwest corner of Cleveland Avenue and Morse Road.

**Area Comm./Civic:** Northland Community Council

**Existing Zoning:** C-5, Commercial District

**Request:** Variance(s) to Section(s):  
3372.806(C), Graphics.  
To allow RCO prohibited graphics which are limited to automatic changeable copy fuel pricing signs and co-op signage for a Kroger Plus card and Shell Credit Card.  
3372.806(E), Graphics.  
To increase the allowable height for a ground sign from 6 feet to 19.5 feet, to increase the maximum overall sign area from 60 square feet to 157.95 square feet and the maximum graphic area from 40 square feet 134.4 square feet.  
3372.806(G), Graphics.  
To not landscape the sign base.

**Proposal:** To erect a new 157.95 square foot LED fuel pricing sign.

**Applicant(s):** Litech Lighting and Management Services, Inc.  
3549 Johnny Appleseed Court  
Columbus, Ohio 43231

**Property Owner(s):** Morse & Cleveland, LLC

4431 Cleveland Avenue  
Columbus, Ohio 43231  
**Attorney/Agent:** Stanley W. Young, III, c/o Trinity Sign Group  
2379 Hardesty Drive  
Columbus, Ohio 43204  
**Case Planner:** Jamie Freise, 645-6350  
**E-mail:** JFFreise@Columbus.gov

**2. Application No.: GC15-030**

**Location:** **5130 NORTH HAMILTON ROAD (43230)**, located on the east side of North Hamilton Road, approximately 500 feet south of the terminus of Chillmark Drive.  
**Area Comm./Civic:** Northland Community Council  
**Existing Zoning:** L-C-4, Limited Commercial District  
**Request:** Variances(s) to Section(s):  
3377.20, Permanent on-premises wall and window signs.  
To allow two wall signs to be installed which do not face an abutting street (south and east elevations) and to allow the aggregate area of wall sign on the south elevation to be increased from 51 square feet to 116 square feet and on the east elevation to be increased from 0 square feet to 116 square feet.  
3377.24, Wall signs for individual uses.  
To allow the installation of two wall signs which do not front upon a public street; to increase the allowable square footage of two wall signs, on the south elevation from 81 square feet to 116 square feet and on the east elevation from 0 square feet to 116 square feet. Additionally, to allow the display of a sign on the east elevation which does not have a public entrance.  
**Proposal:** To allow the display of three wall signs that do not front upon a public street; two that are larger than allowable and one on a wall which does not have a public entrance.  
**Applicant(s):** Signcom, Inc.  
527 West Rich Street  
Columbus, Ohio 43215  
**Property Owner(s):** Meijer Stores  
2929 Walker Avenue, Northwest  
Grand Rapids, Michigan 49544  
**Attorney/Agent:** Same as applicant.  
**Case Planner:** David J. Reiss, 645-7973  
**E-mail:** DJReiss@Columbus.gov

**3. Application No.: GC15-031**

**Location:** **6181 SAWMILL ROAD (43017)**, located on the west side of Sawmill Road, approximately 250 feet south of Martin Road.  
**Area Comm./Civic:** Northwest Civic Association  
**Existing Zoning:** CPD, Commercial Planned Development District  
**Request:** Graphics Plan(s) to Section(s):  
3375.12, Graphics requiring graphics commission approval.  
To request a graphics plan that is less restrictive than the code allows.  
**Proposal:** To establish a graphics plan for a strip shopping center.  
**Applicant(s):** Northstar Realty  
150 East Broad Street, 3rd Floor  
Columbus, Ohio 43215  
**Property Owner(s):** Meijers Realty Company  
2929 Walker Avenue, Northwest  
Grand Rapids, Michigan 49544  
**Attorney/Agent:** Jackson B. Reynolds, III; c/o Smith & Hale, L.L.C.  
37 West Broad Street, Suite 460



Columbus, Ohio 43215

**Case Planner:** David J. Reiss, 645-7973

**E-mail:** DJReiss@Columbus.gov

**4. Application No.: GC15-020**

**Location:** **3740 WEST DUBLIN-GRANVILLE ROAD (43017)**, located at the northeast corner of West Dublin-Granville Road and Sawmill Road

**Area Comm./Civic:** Far Northwest Coalition

**Existing Zoning:** CPD, Commercial Planned Development District

**Request:** Graphics Plan and Variance(s) to Section(s):  
3372.806(D), Graphics

To allow 2 automatic teller machines (pickup unit menu boards), to display copy and graphics in addition to a use's primary sign, to be visible from the public right-of-way.

**Proposal:** To modify conditions of an existing graphics plan; to allow 2 Automatic Teller Machines to display logos and copy.

**Applicant(s):** Philadelphia Sign  
707 West Spring Garden  
Palmyra, New Jersey 08065

**Property Owner(s):** Huntington National Bank  
PO Box 182334  
Columbus, Ohio 43218

**Attorney/Agent:** Jeffrey L. Brown; c/o Smith & Hale, L.L.C.  
37 West Broad Street, Suite 460  
Columbus, Ohio 43215

**Case Planner:** Jamie Freise, 645-6350

**E-mail:** JFFreise@Columbus.gov

**5. Application No.: GC15-023**

**Location:** **2187 NEIL AVENUE (43202)**, located at the northwest corner of Neil Avenue and Lane Avenue.

**Area Comm./Civic:** University Area Commission

**Existing Zoning:** C-4, Commercial District

**Request:** Variance(s) to Section(s):  
3372.606, Graphics.

To allow automatic changeable copy in the Urban Commercial Overlay.

**Proposal:** To convert manual changeable copy fuel pricing signs to automatic changeable copy.

**Applicant(s):** Allied Sign Company, Inc., c/o Stanley W. Young, III  
818 Marion Road, PO Box 07760  
Columbus, Ohio 43207

**Property Owner(s):** Gilligan Oil Company, LLC  
625 Eden Park Drive, Suite 525  
Cincinnati, Ohio 45202

**Attorney/Agent:** Same as applicant.

**Case Planner:** Jamie Freise, 645-6350

**E-mail:** JFFreise@Columbus.gov

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**Legislation Number:** PN0227-2015

**Drafting Date:** 10/7/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Building Commission October 20, 2015 Agenda  
**Contact Name:** Toni Gillum  
**Contact Telephone Number:** 645-5884  
**Contact Email Address:** [tmgillum@columbus.gov](mailto:tmgillum@columbus.gov)

**MEETING AGENDA**  
COLUMBUS BUILDING COMMISSION  
**OCTOBER 20, 2015**  
757 CAROLYN AVENUE  
HEARING ROOM - LOWER LEVEL

1. **ROLL CALL**
2. **APPROVAL OF MEETING MINUTES**
3. **ADJUDICATION ORDER A/O2015-021ABG**  
1375 S. 5TH STREET  
**OWNER: TYLER WILLIAMS**  
  
*APPLICANT: DKR Builders*  
*John Kougher*
4. **ITEMS FROM THE FLOOR** (as approved by the Board)

**Meeting Accommodations:**

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7671 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0228-2015

**Drafting Date:** 10/8/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Agenda for 10/19/2015

**Contact Name:** Geoffrey Starks

**Contact Telephone Number:** 614-645-7293

**Contact Email Address:** [gjstarks@columbus.gov](mailto:gjstarks@columbus.gov)

**REGULAR MEETING NO. 46**  
**CITY COUNCIL (ZONING)**  
**OCTOBER 19, 2015**  
**6:30 P.M.**  
**COUNCIL CHAMBERS**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: GINTHER, CHR. HARDIN KLEIN MILLS PAGE PALEY TYSON**

**2303-2015**

To rezone 6315 EAST BROAD STREET (43230), being 1.9± acres located on the south side of East Broad Street, 645± east of McNaughten Road, From: L-C-2, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning # Z15-032).

**2473-2015**

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3309.14, Height districts; and 3353.05(C)(2),(4), C-2 District development limitations, of the Columbus City Codes; for the property located at 1152 EAST DESHLER AVENUE (43206), to permit a monopole telecommunication antenna and accessory equipment building in the R-4, Residential District (Council Variance # CV15-036).

**2479-2015**

To grant a Variance from the provisions of Sections 3332.037, R-2F, Residential District; 3312.49, Minimum numbers of parking spaces required; 3332.05, Area district lot width requirements; 3332.14, R-2F Area district requirements; 3332.19, Fronting on a public street; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City codes; for the property located at 1157 PENNSYLVANIA AVENUE (43201), to permit a rear single-unit dwelling above a detached garage (carriage house) with reduced development standards in the R-2F, Residential District (Council Variance # CV15-048).

**2491-2015**

To rezone 2961 LAMB AVENUE (43219), being 0.77± acres located on the south side of Lamb Avenue, 250± feet east of Johnstown Road, From: M-2, Manufacturing District, To: M, Manufacturing District (Rezoning # Z15-038).

**2494-2015**

To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; 3312.49, Minimum number of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.18(D), Building lines; 3333.23(a), Minimum side yard permitted; and 3333.25, Side or rear yard obstruction, of the Columbus City Codes; for the property located at 178 WILSON AVENUE (43205), to permit a mixed-use development with reduced development standards in the ARLD, Apartment Residential District (Council Variance # CV14-067).

**2511-2015**

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.15, R-4 area district requirements; 3332.27, Rear yard; 3372.541, Landscaped area and treatment; 3372.542, Maximum lot coverage; 3372.543, Building lines; and 3372.544, Maximum floor area, of the Columbus City codes; for the property located at 1446 INDIANOLA AVENUE (43201), to permit a maximum of eight apartment units within an existing building with reduced development standards in the R-4, Residential District (Council Variance # CV15-040).

**2515-2015**

To rezone 1989 EAST DUBLIN-GRANVILLE ROAD (43229), being 4.52± acres located at the southwest and southeast corners of East Dublin-Granville and Beechcroft Roads, From: C-3, Commercial, and CPD, Commercial Planned Development Districts, To: L-C-4, Limited Commercial District (Rezoning # Z15-007).

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**Legislation Number:** PN0229-2015

**Drafting Date:** 10/13/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 11, 2015

**Contact Name:** Kelly Cramer  
**Contact Telephone Number:** 614-645-6789  
**Contact Email Address:** kjcramer@columbus.gov

Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 11, 2015

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**Legislation Number:** PN0230-2015

**Drafting Date:** 10/13/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 17, 2015

**Contact Name:** Kelly Cramer  
**Contact Telephone Number:** 614-645-6789  
**Contact Email Address:** kjcramer@columbus.gov

Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 17, 2015

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**Legislation Number:** PN0231-2015

**Drafting Date:** 10/13/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 25, 2015

**Contact Name:** Kelly Cramer  
**Contact Telephone Number:** 614-645-6789  
**Contact Email Address:** kjcramer@columbus.gov

Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: September 25, 2015

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**Legislation Number:** PN0232-2015

**Drafting Date:** 10/14/2015

**Current Status:** Clerk's Office for Bulletin

Notice/Advertisement Title: Columbus Board of Zoning Adjustment October 27, 2015 Agenda

Contact Name: David Reiss

Contact Telephone Number: 645-7973

Contact Email Address: DJReiss@Columbus.gov

**AGENDA  
BOARD OF ZONING ADJUSTMENT  
CITY OF COLUMBUS, OHIO  
OCTOBER 27, 2015**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, OCTOBER 27, 2015 at 6:00 P.M.** in the First Floor Hearing Room of the Department of Building & Zoning Services, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Department of Building & Zoning Services, 757 Carolyn Avenue, 645-4522.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at [www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment](http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment) or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

**1. Application No.: BZA15-091**

**Location:** 1611 EAST 5TH AVENUE (43219), located on the south side of East 5th Avenue, 222 feet west of Taylor Avenue.

**Area Comm./Civic:** North Central Area Commission

**Existing Zoning:** M, Manufacturing. District

**Request:** Special Permit & Variances(s) to Section(s):  
3389.12, Portable building.

To allow the use of two portable buildings for a period of two years.

3312.43, Required surface for parking.

To permit the use of a gravel surface for parking, maneuvering, circulation areas, aisles and driveways instead of an approved hard surface such as asphalt, concrete or other approved hard surface.

3363.41, Storage.

To permit open storage of materials less than 100 feet (15 feet) from residential zoning and less than 20 feet (0 feet) from the west and south property lines and 15 feet from the east property line.

**Proposal:** To allow the use of two portable buildings for a period of two years. To allow outside storage and to allow a gravel surface in the outside storage area used for the parking of vehicles and equipment.

**Applicant(s):** Willie Freeman  
1611 East 5th Avenue  
Columbus, Ohio 43219

**Attorney/Agent:** None

**Property Owner(s):** Same as applicant.

**Case Planner:** David J. Reiss, 645-7973

**E-mail:** DJReiss@Columbus.gov

**2. Application No.: BZA15-092**

**Location:** 2212 TUTTLE PARK PLACE (43201), located at the northeast corner of Tuttle Park Place and West Lane Avenue.

**Area Comm./Civic:** University Area Commission

**Existing Zoning:** C-4, Commercial District

**Request:** Variances(s) to Section(s):  
 3309.14, Height districts.  
 To increase the allowable height of a building from 35 feet to 72 feet (37 feet).  
 3312.49, Minimum numbers of parking spaces required.  
 To reduce the required number of parking spaces from 90 to 53 (37 spaces).  
 3321.05, Vision clearance.  
 To reduce the required vision clearance triangles at the one-way entrance into the garage from Tuttle Park Place from 10 feet to 0 feet and to reduce the required vision clearance from 10 feet to 0 feet at the northwest corner of the building where the alley and Tuttle Park Place intersect.  
 3372.604, Setback requirements.  
 To increase the allowable building setback along Lane Avenue from 10 feet to 15 feet and to allow parking along the Jay Alley side of the building with a setback reduction from 5 feet to 0 feet.

**Proposal:** To construct a 7-story, multi-use, commercial and apartment building.

**Applicant(s):** 4 Points Asset Management  
 620 East Broad Street, Suite 244  
 Columbus, Ohio 43215

**Attorney/Agent:** Same as applicant.

**Property Owner(s):** Marshall L.H. Company  
 2212 Tuttle Park Place  
 Columbus, Ohio 43201

**Case Planner:** David J. Reiss, 645-7973

**E-mail:** DJReiss@Columbus.gov

**3. Application No.: BZA15-093**

**Location:** 2230 SOUTH 3RD STREET (43207), located on the northeast corner of South 6th Street and the Frank Road Expressway (State Route 104).

**Area Comm./Civic:** South Side Area Commission

**Existing Zoning:** M, Manufacturing District

**Request:** Variances(s) to Section(s):  
 3312.27, Parking setback line.  
 To reduce the required parking setback from 25 feet to 5 feet along the Frank Road Expressway.  
 3312.21, Landscaping and screening.  
 To not provide parking lot screening along the Frank Road Expressway frontage.

**Proposal:** To establish an employee parking lot.

**Applicant(s):** Edward M. Hayes; Ventura Engineering  
 7610 Olentangy River Road  
 Columbus, Ohio 43235

**Attorney/Agent:** Same as applicant.

**Property Owner(s):** Hirschvogel, Inc.  
 2230 South 3rd Street  
 Columbus, Ohio 43207

**Case Planner:** David J. Reiss, 645-7973

**E-mail:** DJReiss@Columbus.gov

**4. Application No.:** BZA15-094

**Location:** 699 SOUTH THIRD STREET (43206), located on the southwest corner of South Third Street and Stimmel Street

**Area Comm./Civic:** German Village Commission

**Existing Zoning:** R-2F, Residential District

**Request:** Variance(s) to Section(s):  
 3332.35, Accessory building.  
 To allow a specifically permitted principal use to include such accessory buildings as are ordinarily appurtenant thereto.  
 3332.38(G), Private garage.  
 To increase the height of a garage from 15 feet to 22 feet.  
 3332.38(H), Private garage.  
 To allow habitable space in the second story of a detached garage.  
 3332.26, Minimum side yard permitted.  
 To reduce the minimum side yard from 3 feet to 1 foot and to allow a structure (an air condition unit) to be located in the required side yard.  
 3332.18, Basis of computing area.  
 To increase the lot coverage from 50% to 51.1%

**Proposal:** The applicant proposes to construct a 15 foot detached garage with a second story office.

**Applicant(s):** Phillip Poll  
 699 South Third Street  
 Columbus, Ohio 43206

**Attorney/Agent:** None

**Property Owner(s):** Applicant

**Case Planner:** Jamie Freise, 645-6350

**E-mail:** JFFreise@Columbus.gov

**5. Application No.:** BZA15-098

**Location:** 5546 & 5500 KARL ROAD (43229), located on the east side of Karl Road, approximately 765 feet north of Sandalwood Place.

**Area Comm./Civic:** Northland Community Council

**Existing Zoning:** I, Institutional District

**Request:** Variances(s) to Section(s):  
 3349.04, Height, area and yard regulations.  
 5546 Karl Road: To allow development to occur on a lot of less than one acre; to construct a facility on .83 acres. Also, to increase the allowable lot coverage from 60% of the lot area to 65%; to reduce the minimum side yard area on the south from 20 feet to 0 feet and on the east side from 50 feet to 0 feet. 5500 Karl Road: To reduce the minimum side yard area on the north from 20 feet to 0 feet.  
 3312.49, Minimum numbers of parking spaces required.  
 5546 Karl Road: To reduce the required number of parking spaces from 36 to 0. (0 parking spaces provided).

**Proposal:** To construct an Alzheimer's/dementia care facility.

**Applicant(s):** Russ Garber  
 6631 Commerce Parkway, Studio B  
 Dublin, Ohio 43017

**Attorney/Agent:** Same as applicant.

**Property Owner(s):** J.H.T. Wallick Holdings, L.L.C.  
 6880 Tussing Road  
 Reynoldsburg, Ohio 43068

**Case Planner:** Jamie Freise, 645-6350

**E-mail:** JFFreise@Columbus.gov

- 6. Application No.:** BZA15-099
- Location:** 3055 INDIANOLA AVENUE (43202), located on the west side of Indianola Avenue, approximately 380 feet south of Midgard Road.
- Area Comm./Civic:** Clintonville Area Commission
- Existing Zoning:** C-4, Commercial District
- Request:** Variance(s) to Section(s):  
3312.49, Minimum numbers of parking spaces required.  
To reduce the required number of additional parking spaces from 25 to 0 (0 spaces are provided) and to reduce the required number of additional bicycle parking spaces from 4 to 0 (4 bicycle spaces provided).
- Proposal:** To construct space for a second theater on the second floor.
- Applicant(s):** Matt Damon Entertainment, L.L.C.; c/o Donald Plank; Plank Law Firm  
145 East Rich Street, Floor 3  
Columbus, Ohio 43215
- Attorney/Agent:** Donald Plank; Plank Law Firm  
145 East Rich Street, Floor 3  
Columbus, Ohio 43215
- Property Owner(s):** Same as applicant.
- Case Planner:** David J. Reiss, 645-7973
- E-mail:** DJReiss@Columbus.gov

- 7. Application No.:** BZA15-100
- Location:** 4269 NORTH HIGH STREET (43214), located at the southwest corner of West Cooke Road and North High Street
- Area Comm./Civic:** Clintonville Area Commission
- Existing Zoning:** C-4, Commercial District
- Request:** Variance(s) to Section(s):  
3312.49, Minimum numbers of parking spaces required.  
To reduce the required number of parking spaces from 32 to 12. (20 additional spaces required; 12 spaces will be provided).
- Proposal:** To convert an art gallery into a restaurant.
- Applicant(s):** Eric Badaroux  
855 Grandview Ave., #295  
Columbus, Ohio 43215
- Attorney/Agent:** Same as applicant.
- Property Owner(s):** Charley's Steakery, Inc.  
2500 Farmer's Drive, #140  
Columbus, Ohio 43215
- Case Planner:** David J. Reiss, 645-7973
- E-mail:** DJReiss@Columbus.gov

**HOLDOVER CASES:**

- 8. Application No.:** BZA15-079
- Location:** 2329 PERFORMANCE WAY (43207), located on the south side of Performance Way (formerly, Refugee Road), approximately 2,460 feet west of Alum Creek Drive
- Area Comm./Civic:** Far South Area Commission
- Existing Zoning:** L-M, Limited Manufacturing District
- Request:** Variance(s) to Section(s):  
3312.43, Required surface for parking.  
To not provide an approved hard surface in the parking lot of a proposed



service building for a contractor with heavy equipment; to provide a gravel surface.

**Proposal:** To construct a service building for heavy equipment.  
**Applicant(s):** Jon St. Julian; c/o Columbus Equipment Company  
2323 Performance Way  
Columbus, Ohio 43207  
**Attorney/Agent:** Carol Sheehan  
366 E. Broad Street  
Columbus, Ohio 43215  
**Property Owner(s):** CEC Real Estate Performance, L.L.C.  
65 Kingston Avenue  
Columbus, Ohio 43207  
**Case Planner:** David J. Reiss, 645-7973  
**E-mail:** DJReiss@Columbus.gov

**9. Application No.: BZA15-059**

**Location:** **68 WALHALLA ROAD (43202)**, located on the north of Walhalla Road, approximately 300 feet east of North High Street  
**Area Comm./Civic:** Clintonville Area Commission  
**Existing Zoning:** RRR, Restricted Rural Residential District  
**Request:** Variance(s) to Section(s):  
3332.21, Building lines.  
To reduce the building line from 21 feet to 6 feet.  
**Proposal:** The applicant proposes to construct a new 750 square foot, 21 foot tall detached garage with an artist studio in the second floor.  
**Applicant(s):** Brian D. Burris  
68 Walhalla Road  
Columbus, Ohio 43202  
**Property Owner(s):** Applicant  
**Case Planner:** Jamie Freise, 645-6350  
**E-mail:** JFFreise@Columbus.gov

**10. Application No.: BZA15-052**

**Location:** **67 EAST 15th AVENUE (43211)**, located on the south side of East 15th Avenue, approximately 200 feet east of North High Street.  
**Area Comm./Civic:** University Area Commission  
**Existing Zoning:** AR-4, Apartment Residential District  
**Request:** Variance(s) to Section(s):  
3372.564, Parking.  
To reduce the number of required additional parking spaces from 21 to 14.  
3372.566, Building separation and size.  
To increase the maximum allowable building size area from 10,200 square feet to 17,868 square feet.  
3372.567, Maximum floor area.  
To increase the maximum floor area from 15,750 square feet to 17,868 square feet.  
3372.568, Building Height.  
To increase the maximum height of a building from 40 feet to 42 feet.  
**Proposal:** To construct a 6,268 square foot addition to an existing fraternity house.  
**Applicant(s):** Delta Tau Delta House Association  
67 East 15th Avenue  
Columbus, Ohio 43211  
**Attorney/Agent:** Nicholas Cavalaris, Attorney

65 East State Street, Ste. 1800  
Columbus, Ohio 43215  
**Property Owner(s):** Applicant  
**Case Planner:** Jamie Freise, 645-6350  
**E-mail:** JFFreise@Columbus.gov

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**Legislation Number:** PN0233-2015

**Drafting Date:** 10/15/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Finance Committee, Health and Human Services and Workforce Development Committee Hearing

**Contact Name:** James Lewis

**Contact Telephone Number:** (614) 645-0854

**Contact Email Address:** [jalewis@columbus.gov](mailto:jalewis@columbus.gov) <<mailto:jalewis@columbus.gov>>

Councilmember Priscilla R. Tyson, chair of the Finance, Health and Human Services and Workforce Development Committee Hearing will host a public hearing to discuss hearing to review the legislation that will be on upcoming City Council agendas. Legislation in the following committees will be reviewed: Finance, Health & Human Service and Workforce Development. Dr. Long from Public Health, Finance Director Paul Rakosky, and Department of Development Director Steve Schoeny (or representatives sent from their departments) will present legislation.

Date: Tuesday, October 20, 2015

Time: 5:00pm-6:00pm

Location:

City Hall

Columbus City Council Chambers

90 West Broad Street

Columbus, OH 43215

Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

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**Legislation Number:** PN0234-2015

**Drafting Date:** 10/15/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Agenda for 10/26/2015

**Contact Name:** Geoffrey Starks

**Contact Telephone Number:** 614-645-7293

**Contact Email Address:** [gjstarks@columbus.gov](mailto:gjstarks@columbus.gov)

**REGULAR MEETING NO. 48**

**CITY COUNCIL (ZONING)**

**OCTOBER 26, 2015**

**6:30 P.M.**

**COUNCIL CHAMBERS**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: GINTHER, CHR. HARDIN KLEIN MILLS PAGE PALEY TYSON**

**2582-2015**

To grant a variance from the provisions of Section 3323.19, Uses, of the Columbus City codes; for the property located at 577 WEST TOWN STREET (43215), to permit accessory kennels in conjunction with a mixed-use office and veterinary facility used for guide dog training in the EF, East Franklinton District (Council Variance # CV15-046).

**2590-2015**

To rezone 1448 MORSE ROAD (43229), being 2.83± acres located on the north side of Morse Road, 270± feet east of McFadden Road, From: CPD, Commercial Planned Development District, To: L-C-4, Limited Commercial District (Rezoning # Z14-034).

**2594-2015**

To rezone 1192 CLEVELAND AVENUE (43201), being 1.16± acres located on the east side of Cleveland Avenue, 225± feet north of Shoemaker Avenue, From: C-4, Commercial and R-4, Residential Districts, To: C-3, Commercial District (Rezoning # Z15-024).

**2595-2015**

To grant a variance from the provisions of Sections 3372.605(D), Building design standards, of the City codes; for the property located at 1192 CLEVELAND AVENUE (43201), to reduce the required window glass percentage along the Cleveland Avenue frontage in the C-3, Commercial District (Council Variance # CV15-026).

**Legislation Number:** PN0306-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

Notice/Advertisement Title: Columbus Art Commission 2015 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email raisbell@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Business Meeting Dates\*  
King Arts Complex.  
867 Mt. Vernon Ave.

Hearing Dates  
City of Columbus  
50 W. Gay St., 1st Fl. Room B

8:30am to 10:00am

5:00pm

January 2, 2015	January 14, 2015	January 27, 2015
February 6, 2015	--	February 24, 2015
March 6, 2015	March 11, 2015	March 24, 2015
April 3, 2015	--	April 28, 2015
May 1, 2015	May 13, 2015	May 26, 2015
June 5, 2015	--	June 23, 2015
July 3, 2015	July 8, 2015	July 28, 2015
No Meetings in August---		
September 4, 2015	September 9, 2015	September 22, 2015
October 2, 2015	--	October 27, 2015
November 6, 2015	November 11, 2015	November 17, 2015**
December 4, 2015	--	December 15, 2015**

\*Business Meetings are held every other month

\*\*earing Hea

Hearing Room location TBA

Submission Information:

City of Columbus  
Columbus Planning Division  
Attn: Lori Baudro, AICP  
50 W. Gay St., 4th Floor  
Columbus OH 43215

**Legislation Number:** PN0308-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

Notice/Advertisement Title: University Area Review Board 2015 Meeting Schedule  
Contact Name: Daniel Ferdelman, AIA  
Contact Telephone Number: 614-645-6096 Fax: 614-645-1483  
Contact Email Address: dbferdelman@columbus.gov

University Area Review Board 2014 Meetings

Date of Submittal                      Date of Meeting  
  
2231 N. High St.

(Northwood & High Building)  
6:30pm

January 2, 2015	January 15, 2015
February 5, 2014	February 19, 2015
March 5, 2015	March 19, 2015
April 2, 2015	April 16, 2015
May 7, 2015	May 21, 2015
June 4, 2014	June 18, 2015
July 2, 2015	July 16, 2015
August 6, 2015	August 20, 2015
September 3, 2015	September 17, 2015
October 1, 2015	October 15, 2015
November 5, 2015	November 19, 2015
December 3, 2015	December 17, 2015

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0309-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2015 Schedule

**Contact Name:** Christine Leed

**Contact Telephone Number:** 614-645-8791

**Contact Email Address:** [clleed@columbus.gov](mailto:clleed@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Columbus Closing

Hearing Date  
373 S. High St., 25th Fl.  
Room B

December 16, 2014	January 13, 2015
January 13, 2015	February 10, 2015
February 10, 2015	March 10, 2015
March 17, 2015	April 14, 2015
April 14, 2015	May 12, 2015
May 12, 2015	June 9, 2015
June 16, 2015	July 14, 2015
July 14, 2015	August 11, 2015
August 11, 2015	September 8, 2015
September 15, 2015	October 13, 2015
October 13, 2014	November 10, 2015
November 10, 2015	December 8, 2015

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
 Attn: Christine Leed  
 50 W. Gay St. 4th Fl.  
 Columbus OH 43215

**Legislation Number:** PN0310-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Notice/Advertisement Title: East Franklinton Review Board 2015 Meeting Schedule  
 Contact Name: Jackie Yeoman  
 Contact Telephone Number: (614) 645-0663  
 Contact Email Address: [jeyeoman@columbus.gov](mailto:jeyeoman@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline      Regular Meeting\*  
    50 W. Gay  
    1st Fl. Room A  
    3:00pm

January 6, 2015	January 20, 2015
February 3, 2015	February 17, 2015
March 3, 2015	March 17, 2015
April 7, 2015	April 21, 2015
May 5, 2015	May 19, 2015
June 2, 2015	June 16, 2015
July 7, 2015	July 21, 2015
August 4, 2015	August 18, 2015
September 1, 2015	September 15, 2015
October 6, 2015	October 20, 2015
November 3, 2015	November 17, 2015
December 1, 2015	December 15, 2015

\*Meetings subject to cancellation. Please contact staff to confirm.

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Jackie Yeoman  
50 W. Gay St. 4th Fl.  
Columbus OH 43215  
Board Website: [www.columbus.gov/planning/efrb.aspx](http://www.columbus.gov/planning/efrb.aspx)

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**Legislation Number:** PN0312-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2015 Schedule

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** [kjwheeler@columbus.gov](mailto:kjwheeler@columbus.gov) <<mailto:kjwheeler@columbus.gov>>

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

50 West Gay Street  
3rd Floor Conference Room  
9:00am

January 15, 2015  
February 19, 2015  
March 19, 2015

April 16, 2015  
May 21, 2015  
June 18, 2015  
July 16, 2015  
August 20, 2015  
September 17, 2015  
October 15, 2015  
November 19, 2015  
December 17, 2015

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0313-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2015 Meeting Schedule

**Contact Name:** Christine Leed

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** [clleed@columbus.gov](mailto:clleed@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

New Albany City Hall

99 W. Main St.

New Albany OH 43054

6:00pm

November 20, 2014	December 18, 2014
December 18, 2014	January 15, 2015
January 22, 2015	February 19, 2015
February 19, 2015	March 19, 2015
March 19, 2015	April 16, 2015
April 23, 2015	May 21, 2015



May 21, 2015                  June 18, 2015  
June 18, 2015                 July 16, 2015  
July 23, 2015                 August 20, 2015  
August 20, 2015              September 17, 2015  
September 17, 2015         October 15, 2015  
October 22, 2015             November 19, 2015  
November 19, 2015         December 17, 2015

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Christine Leed  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

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**Legislation Number:** PN0314-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2015 Meeting Schedule

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

Regular Meeting  
50 W. Gay St.  
1st Floor - Room B  
8:30am - 11:00am

January 27, 2015  
February 24, 2015  
March 24, 2015  
April 28, 2015  
May 26, 2015  
June 23, 2015  
July 28, 2015  
August 25, 2015  
September 22, 2015  
October 20, 2015  
November 17, 2015  
December 15, 2015  
January 26, 2016

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0320-2014

**Drafting Date:** 12/4/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2015 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** [camoody@columbus.gov](mailto:camoody@columbus.gov)

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-8040 or by e-mail to [camoody@columbus.gov](mailto:camoody@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
December 23, 2014	December 30, 2014	January 6, 2015
January 20, 2015	January 27, 2015	February 3, 2015
February 17, 2015	February 24, 2015	March 3, 2015
March 24, 2015	March 31, 2015	April 7, 2015
April 21, 2015	April 28, 2015	May 5, 2015
May 19, 2015	May 26, 2015	June 2, 2015
June 23, 2015	June 30, 2015	July 7, 2015
July 21, 2015	July 28, 2015	August 4, 2015
August 18, 2015	August 25, 2015	September 1, 2015
September 22, 2015	September 29, 2015	October 6, 2015
October 20, 2015	October 27, 2015	November 10, 2015*
November 17, 2015	November 24, 2015	December 1, 2015
December 22, 2015	December 29, 2015	January 5, 2016

\*Meeting date deviates from the regular schedule due to Election Day.

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0321-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2015 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to jagoodman@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) or <mailto:raisbell@columbus.gov> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St. 1st Fl. Rm. A) 12:00pm	Regular Meeting Date (50 W. Gay St. 1st Fl. Rm. B) 6:15pm
December 18, 2014	December 23, 2014 *	January 6, 2015 *
January 22, 2015	January 29, 2015	February 5, 2015
February 19, 2015	February 26, 2015	March 5, 2015
March 19, 2015	March 26, 2015	April 2, 2015
April 23, 2015	April 30, 2015	May 7, 2015
May 21, 2015	May 28, 2015	June 4, 2015
June 18, 2015	June 25, 2015	July 2, 2015
July 23, 2015	July 30, 2015	August 6, 2015
August 20, 2015	August 27, 2015	September 3, 2015
September 17, 2015	September 24, 2015	October 1, 2015
October 22, 2015	October 29, 2015	November 5, 2015

November 19, 2015  
December 23, 2015\*

November 25, 2015 \* / \*\*  
December 30, 2015 \*

December 3, 2015  
January 7, 2016

\*Date change due to Holiday

\*\*Room location change to: Room B

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0322-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2015 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov)

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Business Meeting Dates  
(50 W. Gay St., 1st Fl. Rm A.)  
12:00pm

Regular Meeting Date  
(50 W. Gay St., 1st Fl. Rm B.)  
6:15pm

December 24, 2014\*  
January 29, 2015  
February 26, 2015  
March 26, 2015  
April 30, 2015  
May 28, 2015  
June 25, 2015  
July 30, 2015  
August 27, 2015

December 30, 2014\*/\*\*  
February 5, 2015  
March 5, 2015  
April 2, 2015  
May 7, 2015  
June 4, 2015  
July 2, 2015  
August 6, 2015  
September 3, 2015

January 8, 2015  
February 12, 2015  
March 12, 2015  
April 9, 2015  
May 14, 2015  
June 11, 2015  
July 9, 2015  
August 13, 2015  
September 10, 2015

September 24, 2015	October 1, 2015	October 9, 2015
October 29, 2015	November 5, 2015	November 12, 2015
November 25, 2015*	December 3, 2015	December 10, 2015
December 30, 2015*	January 7, 2016	January 14, 2016

\*Date Change due to Holiday  
 \*\*Room location change: Room B

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
 Historic Preservation Office  
 50 W. Gay St., 4th Fl.  
 Columbus OH 43215-9031

**Legislation Number:** PN0323-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2015 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** cltorbeck@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to cltorbeck@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:15pm
January 6, 2015	January 13, 2015	January 20, 2015

February 3, 2015	February 10, 2015	February 17, 2015
March 3, 2015	March 10, 2015	March 17, 2015
April 7, 2015	April 14, 2015	April 21, 2015
May 5, 2015	May 12, 2015	May 19, 2015
June 2, 2015	June 9, 2015	June 16, 2015
July 7, 2015	July 14, 2015	July 21, 2015
August 4, 2015	August 11, 2015	August 18, 2015
September 1, 2015	September 8, 2015	September 15, 2015
October 6, 2015	October 13, 2015	October 20, 2015
November 3, 2015	November 10, 2015	November 17, 2015
December 1, 2015	December 8, 2015	December 15, 2015
January 5, 2016	January 12, 2016	January 19, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

**Legislation Number:** PN0324-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2015 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** cltorbeck@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to cltorbeck@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:15pm
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January 2, 2015	January 8, 2015	January 15, 2015
February 5, 2015	February 12, 2015	February 19, 2015
March 5, 2015	March 12, 2015	March 19, 2015
April 2, 2015	April 9, 2015	April 16, 2015
May 7, 2015	May 14, 2015	May 21, 2015
June 4, 2015	June 11, 2015	June 18, 2015
July 2, 2015	July 9, 2015	July 16, 2015
August 6, 2015	August 13, 2015	August 20, 2015
September 3, 2015	September 10, 2015	September 17, 2015
October 1, 2015	October 8, 2015	October 15, 2015
November 5, 2015	November 12, 2015	November 19, 2015
December 3, 2015	December 10, 2015	December 17, 2015
January 7, 2016	January 14, 2016	January 21, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

**Legislation Number:** PN0325-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Board of Commission Appeals 2015 Meeting Schedule

**Contact Name:** Randy F Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** rblack@columbus.gov

The Board of Commission Appeals has its Business Meeting the last Wednesday of every other month (as necessary and barring Holiday exceptions). Special hearing dates may also be scheduled on an "as needed basis" in accordance with Columbus City Code 3118. Copies of the Agenda may be obtained by calling 645-6821 or by e-mail to rblack@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates

(50 W. Gay St., 1st Fl., Rm. A)  
1:00pm

January 28, 2015  
March 25, 2015  
May 27, 2015  
July 29, 2015  
September 30, 2015  
November 25, 2015  
January 27, 2016

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**Legislation Number:** PN0328-2014

**Drafting Date:** 12/10/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

## OFFICIAL NOTICE

**Notice/Advertisement Title:**

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK, OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

**Contact Name:** Annette Bigham

**Contact Telephone Number:** 614-645-7531

**Contact Email Address:** [eabigham@columbus.gov](mailto:eabigham@columbus.gov) <<mailto:eabigham@columbus.gov>>

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.csc.columbus.gov](http://www.csc.columbus.gov) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the 3rd Floor. Applicants interested in City jobs should check our website or visit the Commission offices.



PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT

EFFECTIVE DATE: September 4, 2015

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.08 STOP AND YIELD INTERSECTIONS**

**Stop signs shall be installed at intersections as follows:**

BRYDEN RD shall stop for WILSON AVE  
BRYDEN RD shall stop for MILLER AVE  
BRYDEN RD shall stop for FAIRWOOD AVE

**SECTION 2105.095 TURNS AGAINST A RED SIGNAL**

**Prohibitions against turns on a red signal shall be removed as follows:**

FIFTH AVE at NEIL AVE  
The southbound right turn on red shall no longer be prohibited.  
FIFTH AVE at NEIL AVE  
The northbound right turn on red shall no longer be prohibited.  
FIFTH AVE at NEIL AVE  
The westbound right turn on red shall no longer be prohibited.  
FIFTH AVE at NEIL AVE  
The eastbound right turn on red shall no longer be prohibited.  
NEIL AVE at THIRD AVE  
The southbound right turn on red shall no longer be prohibited.  
NEIL AVE at THIRD AVE  
The eastbound right turn on red shall no longer be prohibited.

**SECTION 2105.12 CROSSWALKS**

**Crosswalks shall be removed at:**

LOCBOURNE RD at SR 104 WB  
across the north leg

LOCKBOURNE RD at SR 104 WB  
across the south leg

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT**

EFFECTIVE DATE: September 17, 2015

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.09 TURNS AT INTERSECTIONS**

**Turn prohibitions shall be established as follows:**

southbound left turns  
at SNOUFFER RD and SAWMILL RD  
Prohibition applies: All Times - All Days

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR

**PARKING REGULATIONS**

The parking regulations on the 513 foot long block face along the W side of BREHL AVE from STATE ST extending to CAPITAL ST shall be

Range in feet	Code Section	Regulation
0 - 33	2105.17	NO STOPPING ANYTIME
33 - 51	2105.03	HANDICAPPED PARKING ONLY
51 - 113	2105.17	(STATUTORY RESTRICTIONS APPLY)
113 - 136	2105.03	HANDICAPPED PARKING ONLY
136 - 513	2105.17	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 201 foot long block face along the E side of HIGH ST from HOSTER ST extending to BLENKNER ST shall be

Range in feet	Code Section	Regulation
0 - 35	2105.17	NO STOPPING ANYTIME
35 - 100	2155.03	3 HR PARKING METERS ONLY 8AM - 10PM EXCEPT SUN. AND HOLIDAYS
100 - 159	2105.17	NO PARKING VALET ZONE 5PM - 11PM SUN - TUES, 5PM - 2AM WED - SAT
100 - 159	2155.03	3 HR PARKING METER 8AM - 5PM EXCEPT SUNDAYS AND HOLIDAYS
159 - 201	2105.17	NO STOPPING ANYTIME

The parking regulations on the 400 foot long block face along the W side of PERRY ST from LANE AVE extending to TERMINUS shall be

Range in feet	Code Section	Regulation
0 - 220	2105.17	NO STOPPING ANYTIME
220 - 315	2105.17	NO PARKING 2AM - 8AM EVERYDAY
315 - 400	2105.17	NO STOPPING ANYTIME

The parking regulations on the 230 foot long block face along the W side of ROSEMARY PARKWAY from HENDERSON RD extending to SCHREYER PLACE shall be

Range in feet	Code Section	Regulation
0 - 60	2105.17	NO STOPPING ANYTIME
60 - 230	2105.17	(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT**

EFFECTIVE DATE: September 25, 2015

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.06 TRAFFIC CONTROL SIGNALS**

**Traffic control signals shall be placed in flashing operation as follows:**

KENWICK RD at MAIN ST

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

**PARKING REGULATIONS**

The parking regulations on the 935 foot long block face along the S side of BECK ST from BEECH ST extending to PARSONS AVE shall be

Range in feet	Code Section	Regulation
0 - 50	2105.17	NO STOPPING ANYTIME
50 - 202	2105.17	(STATUTORY RESTRICTIONS APPLY)
202 - 226	2105.03	HANDICAPPED PARKING ONLY
226 - 431	2105.17	(STATUTORY RESTRICTIONS APPLY)
431 - 458	2105.17	NO STOPPING ANYTIME
458 - 476		NAMELESS ALLEY
476 - 492	2105.17	NO STOPPING ANYTIME
492 - 878	2105.17	(STATUTORY RESTRICTIONS APPLY)
878 - 935	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1295 foot long block face along the S side of BREVOORT RD from HIGH ST extending to TORRENCE RD shall be

Range in feet	Code Section	Regulation
0 - 50	2105.17	NO STOPPING ANYTIME
50 - 1295	2105.17	(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR