

# **Columbus City Bulletin**



**Bulletin #40**  
**October 01, 2016**

# Proceedings of City Council

Saturday, October 01, 2016



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Zach Klein on the night of the Council meeting, *Monday, September 26, 2016*; by Mayor Andrew J. Ginther on *Tuesday, September 27, 2016*; and attested by the City Clerk prior to Bulletin publishing.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS  
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED  
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY  
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED  
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY  
PRIOR TO THE COUNCIL MEETING.***

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Monday, September 26, 2016

5:00 PM

City Council Chambers, Rm 231

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### **REGULAR MEETING NO. 47 OF COLUMBUS CITY COUNCIL, SEPTEMBER 26, 2016 at 5:00 P.M. IN COUNCIL CHAMBERS.**

#### **ROLL CALL**

**Present:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

#### **READING AND DISPOSAL OF THE JOURNAL**

**A motion was made by Tyson, seconded by M. Brown, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

#### **COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE**

**1**     [C0032-2016](#)     THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, SEPTEMBER 21, 2016:

Transfer Type: C1, C2  
To: Bhagwadi LLC  
26 N High St Front  
Columbus OH 43215  
From: Sunti Inc  
DBA Downtown Convenience  
26 N High St Front  
Columbus OH 43215  
Permit# 0683800

Transfer Type: C1, C2  
To: Enken Inc  
DBA Olentangy & Bethel Duchess  
5067 Olentangy River Rd  
Columbus OH 43214  
From: Englefield Inc

DBA Olentangy & Bethel Duchess  
5067 Olentangy River Rd  
Columbus OH 43214  
Permit# 25268980195

Transfer Type: C2, C2X  
To: Farah Inc  
1333 Lockbourne Rd  
Columbus Ohio 43206  
From: Tosha LLC  
DBA Fine Food Market  
1st Fl & Bsmt  
1333 Lockbourne Rd  
Columbus Ohio 43206  
Permit# 2348458

Stock Type: D1, D2, D3, D3A, D6  
To: Meridian Henderson LLC  
DBA Red Door Tavern  
1736-42 W Fifth Av & Patio  
Columbus Ohio 43212  
Permit# 5850801

Transfer Type: D2, D2X, D6  
To: Cazuela Phoenix LLC  
DBA Cazuela Grill  
2321 N High St  
Columbus Ohio 43202  
From: Darbar Management LLC  
DBA Mughal Darbar Restaurant  
1st Fl & Bsmt & Patio  
2321 N High St  
Columbus Ohio 43202  
Permit# 1347676

Transfer Type: C1, C2  
To: Enken Inc  
DBA Tussing & Brice Duchess  
6310 Tussing Rd  
Columbus Ohio 43068  
From: Englefield Inc  
DBA Tussing & Brice Duchess  
6310 Tussing Rd  
Columbus Ohio 43068  
Permit# 25268980190

Transfer Type: D5  
 To: Handsome Devil Inc  
 DBA Easy Street Café  
 2882 E Main St  
 Columbus OH 43209  
 From: GMS Feta Properties II LLC  
 & Patio  
 2882 E Main St  
 Columbus OH 43209  
 Permit# 3566300

Transfer Type: C1, C2  
 To: Enken Inc  
 DBA Morse Rd Duchess  
 927 Morse Rd  
 Columbus Ohio 43229  
 From: Englefield Inc  
 DBA Morse Rd Duchess  
 927 Morse Rd  
 Columbus Ohio 43229  
 Permit# 25268980200

Transfer Type: D2, D2X, D3, D3A  
 To: Si Paloma LLC  
 995 N Fourth St  
 Columbus OH 43201  
 From: Jaes Pub LLC  
 2524 Sullivant Av & Patio  
 Columbus Ohio 43204  
 Permit# 8197600

Advertise Date: 10/1/16  
 Agenda Date: 9/26/16  
 Return Date: 10/6/16

Read and Filed

**RESOLUTIONS OF EXPRESSION**

**E. BROWN**

2      [0228X-2016](#)      Recognizing October of 2016 as Energy Action Month

**Sponsors:**      Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Zach M. Klein, Jaiza Page, Michael Stinziano and Priscilla Tyson

**A motion was made by E. Brown, seconded by Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

**PAGE**

**3**      [0226X-2016](#)      To recognize the leadership of Columbus young professional Dr. Chenelle Jones as the recipient of the Create Columbus Commission Visionary Award

**Sponsors:**      Jaiza Page, Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Michael Stinziano, Priscilla Tyson and Zach M. Klein

**A motion was made by Page, seconded by Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

**4**      [0229X-2016](#)      To recognize the Columbus Dream Center for providing outstanding programs and service to the community

**Sponsors:**      Jaiza Page, Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Michael Stinziano, Priscilla Tyson and Zach M. Klein

**A motion was made by Page, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR      FIRST READING OF 30-DAY LEGISLATION**

**A MOTION WAS MADE BY PRESIDENT PRO TEM TYSON, SECONDED BY COUNCILMEMBER M. BROWN TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 7 NEGATIVE: 0**

**ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON KLEIN**

**FR-1**      [2278-2016](#)      To authorize the Director of the Department of Development to enter into contract with the Columbus State Community College providing support for operational costs associated with implementation of the Creative Campus Action Agenda; and to authorize the expenditure of \$100,000.00 from the General Fund (\$100,000.00)

**Read for the First Time**

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON KLEIN**

- FR-2** [2283-2016](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant an encroachment easement within the public right-of-ways needed for this project.

**Read for the First Time**

**RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN KLEIN**

- FR-3** [2181-2016](#) To establish budget reservation in the amount of \$650,000.00; and to authorize the expenditure of \$650,000.00 from the Voted Recreation and Parks Bond Fund for the reimbursement of staff time related to the administration of Recreation and Parks 2016/2017 Capital Improvement Projects. (\$650,000.00)

**Read for the First Time**

- FR-4** [2302-2016](#) To authorize City Council to enter into a grant agreement with FM2, LLC for the Fashion Meets Music Festival to promote art and music in the City of Columbus; and to authorize the appropriation and expenditure of \$25,000.00 from the Neighborhood Initiatives subfund. (\$25,000.00)

**Sponsors:** Jaiza Page and Michael Stinziano

**Read for the First Time**

**PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

- FR-5** [2123-2016](#) To authorize the Director of Finance and Management to enter into a contract with Crescent Electric Supply Co. dba Northwest Controls, for the purchase of Electric Motor Drives and Filters for the Division of Sewerage and Drainage; and to authorize the expenditure of \$53,168.56 from the Sewer System Operating Fund. (\$53,168.56)

**Read for the First Time**

- FR-6** [2187-2016](#) To authorize the Director of Public Utilities to enter into a planned modification of the professional engineering services agreement with Brown and Caldwell for the Hap Cremean Water Plant Lime Slurry Disposal Line Condition Assessment Project; for the Division of Water; to authorize a transfer and expenditure up to \$1,011,279.78 from the Water General Obligations Bond Fund; and to authorize an amendment to the 2016 Capital Improvements Budget. (\$1,011,279.78)

**Read for the First Time**

- FR-7** [2224-2016](#) To authorize the Director of Public Utilities to enter into a professional

engineering services agreement with HDR Engineering, Inc. for the Harrington Court Area Water Line Improvements Project, in an amount up to \$236,437.05; to authorize an expenditure up to \$212,805.24 within the Water General Obligations Bond Fund; to authorize a transfer and expenditure up to \$23,631.81 within the Streets and Highways General Obligations Bonds Fund, and to authorize an amendment to the 2016 Capital Improvements Budget. (\$236,437.05)

Read for the First Time

**ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN**

**FR-8** [0958-2016](#) To rezone 5830 ULRY ROAD (43081), being 61.23± acres located at the southeast corner of Ulry and Warner Roads, From: R, Rural, District, To: PUD-6, Planned Unit Development District (Rezoning # Z14-059).

Read for the First Time

**FR-9** [2338-2016](#) To rezone 1654 HOLT ROAD (43228), being 1.15± acres located on the north side of Holt Road, 810± feet southeast of Georgesville Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning # Z16-037).

Read for the First Time

**FR-10** [2369-2016](#) To grant a Variance from the provisions of Sections 3356.03, C-4, Permitted uses; 3312.27(4), Parking setback line; and 3356.11, C-4 district setback line, of the Columbus City codes; for the property located at 21 EAST FRANKFORT STREET (43206), to permit a three-unit dwelling in the C-4, Commercial District (Council Variance # CV16-036).

Read for the First Time

**CA CONSENT ACTIONS**

**RESOLUTIONS OF EXPRESSION:**

**STINZIANO**

**CA-1** [0227X-2016](#) To Recognize and Celebrate the Opening of the Jameson Crane Sports Medicine Institute at The Ohio State University Wexner Medical Center.

Sponsors: Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Jaiza Page, Priscilla Tyson and Zach M. Klein

This item was approved on the Consent Agenda.

### **FINANCE: TYSON, CHR. HARDIN E. BROWN KLEIN**

- CA-2** [2090-2016](#) To authorize the Finance & Management Director to enter into one (1) Universal Term Contract for the option to purchase Sanitary Paper Products and Dispensers with Carmen's Distribution Systems Inc.; and to authorize the expenditure of one (1) dollar to establish the contract from the General Fund (\$1.00).

This item was approved on the Consent Agenda.

- CA-3** [2202-2016](#) To amend the 2016 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize and direct the Finance and Management Director to issue a purchase order for two (2) Fujitsu fi-6800 high-speed scanners and two (2) Fujitsu 1st year Scancare warranties for the Division of Income Tax; to authorize the expenditure of \$5,271.94 from the General Fund and \$22,994.20 from the General Permanent Improvement Fund; and to declare an emergency. (\$28,266.14)

This item was approved on the Consent Agenda.

- CA-4** [2281-2016](#) To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a lease agreement with Columbus Next Generation Corporation, an Ohio non-profit corporation, for the lease of office space at 1393 E. Broad; and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-5** [2329-2016](#) To authorize the director of the Department of Finance and Management to execute any documents, as approved by the City Attorney, necessary to release and terminate the City's land restrictions, servitudes, and reversionary interests reserved in a deed described and recorded in Deed Volume 3543, Page 706, Recorder's Office, Franklin County, Ohio, burdening real property located at 1018 Neil Avenue, Columbus, Ohio 43201; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

### **HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE KLEIN**

### **ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON KLEIN**

- CA-6** [2219-2016](#) To accept the application (AN16-003) of Ramseyer Presbyterian

Church for the annexation of certain territory containing 1.858 ± acres in Mifflin Township and to authorize the submission of a petition to the Board of Commissioners of Franklin County, Ohio, requesting a change in the boundary lines of Montgomery Township so as to make them identical with the corporate boundaries of the city of Columbus for this annexation.

**This item was approved on the Consent Agenda.**

**CA-7** [2221-2016](#)

To accept the application (AN16-001) of the Columbus Regional Airport Authority for the annexation of certain territory containing 17.80 ± acres in Madison Township.

**This item was approved on the Consent Agenda.**

**PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO KLEIN**

**CA-8** [2207-2016](#)

To authorize the Finance and Management Director to issue a purchase order for road flares for the Division of Police from an existing Cooperative State of Ohio Term Contract established for such purpose by the State of Ohio Department of Administrative Services Purchasing Office with Standard Fusee Corporation DBA Orion Safety Products; to authorize the expenditure of \$22,494.24 from the General Fund; and to declare an emergency. (\$22,494.24).

**This item was approved on the Consent Agenda.**

**CA-9** [2299-2016](#)

To authorize the Mayor to accept a grant award in the amount of \$2,500.00 from the National Association of Drug Diversion Investigators (NADDI) and appropriate said amount from the unappropriated balance of a Private Grant Account to the Division of Police for support of the criminal investigation of unlawful diversion and abuse of prescription drugs; and to declare an emergency. (\$2,500.00)

**This item was approved on the Consent Agenda.**

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON KLEIN**

**CA-10** [2316-2016](#)

To authorize the Director of the Department of Public Service to execute those documents necessary to release two portions of easements; and to clear title within the subdivision known as Barrett Subdivision so the property can be redeveloped.

**This item was approved on the Consent Agenda.**

**RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN KLEIN**

**CA-11** [0221X-2016](#) To issue a resolution of support to authorize the Director of the Recreation and Parks Department to enter a grant application to the Mid-Ohio Regional Planning Commission (MORPC) which will be used to build a trail bridge at Souder Avenue; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-12** [0222X-2016](#) To issue a resolution of support for the Director of the Recreation and Parks Department to enter a grant application to create a regional pilot expansion for the CoGo Bike Share Program, and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-13** [2140-2016](#) To authorize the director of Recreation and Parks Department to execute and acknowledge any necessary document(s), as approved by the Columbus City Attorney, in order to lease certain portions of real property from the State of Ohio to continue to use, operate, and maintain Rhodes Park; and to declare an emergency. (\$5.00)

**This item was approved on the Consent Agenda.**

**CA-14** [2242-2016](#) To authorize and direct the Director of Recreation and Parks to make payment to Kristen V. Campbell for work performed after reaching the maximum hours allowed as a temporary employee; to authorize the expenditures of \$299.25 from the Central Ohio Area Agency on Aging of the Recreation and Parks Department Operating Fund; and to declare an emergency. (\$299.25)

**This item was approved on the Consent Agenda.**

#### **HOUSING: PAGE, CHR. E. BROWN STINZIANO KLEIN**

**CA-15** [2190-2016](#) To authorize the Director of the Department of Development to enter into a contract with the Community Development Collaborative of Greater Columbus 160,389.00 from the HOME Fund; and to declare an emergency (\$160,389.00)

**This item was approved on the Consent Agenda.**

**CA-16** [2235-2016](#) This legislation will authorize the Director of the Department of Development to modify contracts with seventeen contractors to provide lawn care services, boarding of structures, trash and debris clearing, and similar activities on City owned property held in the Land Reutilization Program; to authorize the expenditure of \$200,000.00 from the Land Management Fund (LMF); and to declare an emergency. (\$200,000.00)

This item was approved on the Consent Agenda.

**CA-17** [2325-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (690 E. Gates St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-18** [2326-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (626 S. 22nd St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-19** [2327-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1973 Dartmouth Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-20** [2328-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1634 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-21** [2333-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1523 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-22** [2335-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1603 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**A motion was made by Stinziano, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Abstained:** 1 - Jaiza Page

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Michael Stinziano, Priscilla Tyson, and Zach Klein

**CA-23** [2336-2016](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1618 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**A motion was made by Stinziano, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Abstained:** 1 - Jaiza Page

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Michael Stinziano, Priscilla Tyson, and Zach Klein

**CA-24** [2337-2016](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2316 Bancroft St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-25** [2346-2016](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (00000 4th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-26** [2347-2016](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (385 Woodland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-27** [2348-2016](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property 000 Oakdale St. (570-168557) and 000 Oakdale St. (570-168573) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-28** [2349-2016](#) To authorize the Director of the Department of Development to

execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2430 Palmetto St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-29** [2356-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (114 S. Cypress Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-30** [2357-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property (1034 Scott St. and 000 Scott St., Lot 29) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-31** [2362-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (14-16 N. Warren Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-32** [2364-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2495 Gantz Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-33** [2366-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (471 Miller Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-34** [2368-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (152-158 N. 18th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare

an emergency.

**This item was approved on the Consent Agenda.**

**CA-35** [2371-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1493 Briarwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-36** [2378-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (769 E. Sycamore St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-37** [2380-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (984 S. Gilbert St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-38** [2381-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (745 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-39** [2382-2016](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1300 Brookcliff Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**TECHNOLOGY: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

**CA-40** [2083-2016](#)

To authorize the Director of the Department of Technology to renew the contract with SHI International Corp (SHI) in order to establish year three of a three year contract for Dell Change Auditor software subscription renewal; and to authorize the expenditure of \$48,238.80

from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$48,238.80)

**This item was approved on the Consent Agenda.**

## **PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

- CA-41** [2229-2016](#) To authorize the Director of Public Utilities to apply for, accept, and enter into up to twenty-six (26) Ohio Water Pollution Control Loan Fund Agreements with the Ohio Water Development Authority and the Ohio Environmental Protection Agency, for the financing of up to twenty-six Division of Sewerage and Drainage Division construction and design projects; and to designate a dedicated source of repayment for the loans.

**This item was approved on the Consent Agenda.**

- CA-42** [2239-2016](#) To authorize the Director of Public Utilities to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement with the Ohio Water Development Authority and the Ohio Environmental Protection Agency for the financing of the Facilities and Equipment Upgrades at the Whittier Street Storm Tanks Project for the Division of Sewerage and Drainage; and to designate a dedicated source of repayment for the loan.

**This item was approved on the Consent Agenda.**

## **APPOINTMENTS**

- CA-43** [A0159-2016](#) Appointment of Shannon A. Fergus, 1016 Summit Street, Columbus, OH 43201, to serve on the Italian Village Commission, completing the unexpired term of Joshua Lapp, with a term expiration date of June 30, 2017 (resume attached).

**This item was approved on the Consent Agenda.**

## **Approval of the Consent Agenda**

**A motion was made by Stinziano, seconded by Tyson, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

## **HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE KLEIN**

**SR-1** [2198-2016](#) To authorize the Board of Health to enter into a revenue contract with the Columbus City Schools for the provision of public health services in an amount not to exceed \$10,000.00, for the period of August 7, 2016 through August 6, 2017; and to declare an emergency. (\$10,000.00)

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

**SR-2** [2372-2016](#) To authorize the appropriation of \$10,000.00 to Columbus Public Health in the Public Safety Initiatives Subfund of the City's General Fund; to authorize the Board of Health to enter into a contract with Equitas Health for support services to the City's Harm Reduction Program; to authorize the expenditure of \$20,000.00 (\$10,000.00 from the Health Special Revenue Fund and \$10,000.00 from the City's General Fund); and to declare an emergency. (\$20,000.00)

**Sponsors:** Priscilla Tyson and Zach M. Klein

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **HOUSING: PAGE, CHR. E. BROWN STINZIANO KLEIN**

**SR-3** [2192-2016](#) To authorize the appropriation of \$2,563,721.00 from the 2016 HOME Fund to the Department of Development; to authorize the expenditure of \$2,403,332.00 from the 2016 HOME Fund to provide funding for various approved 2016 programs; and to declare an emergency. (\$2,563,721.00)

**A motion was made by Page, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **RULES & REFERENCE: KLEIN, CHR. HARDIN PAGE STINZIANO**

### **PAGE**

**SR-6** [2188-2016](#) To amend Section 4113.37 of the Columbus Building Code, Title 41, to clarify that City of Columbus registered General Contractors may obtain Building Permits for one-, two-, and three-unit dwellings when the application identifies the City of Columbus licensed Home

Improvement Contractor that will be performing the work.

**Sponsors:** Jaiza Page

**A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN KLEIN**

**SR-4** [2113-2016](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located and contract for associated professional services in order for the Department of Public Utilities to timely complete the Woodward Avenue Sanitary Sewer Public Improvement Project; to authorize a transfer within and expenditure of up to \$100,000.00 in funds from the Sanitary Sewer General Obligation Bond Fund; to authorize an amendment to the 2016 Capital Improvements Budget; and to declare an emergency. (\$100,000.00)

**A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **JUDICIARY & COURT ADMINISTRATION: STINZIANO, CHR. PAGE M. BROWN KLEIN**

**SR-5** [2254-2016](#) To authorize and direct the City Attorney to settle the lawsuit known as Khristina McPherson v. City of Columbus, et al. pending in the Franklin County Court of Common Pleas; to authorize the expenditure of the sum of \$35,000.00 in settlement of this lawsuit; and to declare an emergency. (\$35,000.00).

**A motion was made by Stinziano, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **KLEIN**

**SR-7** [0230X-2016](#) To establish an ethics policy for City Council and to designate an ethics officer for City Council; and to declare an emergency.

**Sponsors:** Zach M. Klein

**A motion was made by M. Brown, seconded by Tyson, that this Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

## **ADJOURNMENT**

**A motion was made by M. Brown, seconded by Tyson, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Zach Klein

**ADJOURNED AT 6:25 P.M.**

# Ordinances and Resolutions

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** 0221X-2016

**Drafting Date:** 9/6/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Background:** This resolution supports the Director of the Recreation and Parks Department to enter a grant application to the Mid-Ohio Regional Planning Commission (MORPC) which will be used to build a trail bridge at Souder Avenue. The project will build a separated 12' wide trail bridge adjacent to the Souder Avenue bridge. A 10' trail will be constructed from both ends of the bridge to connect to the Scioto Trail on the north and south banks, and also extend south to Broad Street across from Mt. Carmel Hospital. New ADA ramps will be constructed along Souder Avenue, and a COTA bus stop on Souder will be improved. The grant requires a 20% match.

The Souder Avenue bridge is a heavily used bike/pedestrian route, with regional trails on both banks of the Scioto River. The two lane bridge is recognized widely as one of the city's most unsafe, narrow crossings. Manual trail counts were conducted in July 2016 and found that the average daily use of the Souder Ave bridge by pedestrians and cyclists was approximately 250 uses per day. This equates to roughly 90,000 uses annually. These numbers place the Souder Ave bridge connection near the top 5 busiest counted sections in the Columbus trail system. For several years the Franklinton community and the city have been engaged in connectivity planning for the regional trail network and on-street improvements. This project builds the first phase of the Franklinton Loop, a series of trail and on-street improvements throughout East and West Franklinton. The project also provides a final linkage of a 3 mile downtown trail loop, from Scioto Greenways to the Westbank/COSI riverfront.

Plans consulted during preparation of this project include:  
East Franklinton Creative Community District Plan (Goody/Clancy)  
West Franklinton Plan (Columbus Planning)

**Principal Parties:**

Mid-Ohio Regional Planning Commission  
111 East Liberty Street, Columbus, OH 43215  
William Murdoch 614-228-2663  
31-1009675

**Emergency Justification:** An emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to receive this resolution of support as it is required to be submitted by September 30, 2016.

**Benefits to the Public:** Trails are a significant component of the city's health and wellness, diversity, social equity and conservation initiatives. Franklinton is considered one the city's low opportunity communities to trails and pedestrian connectivity. One of the biggest barriers to the community is accessing the regional path network, and this project improves a major unsafe obstacle at Souder Avenue, and includes a new connector from Broad Street to over 126 miles of trails.

**Community Input Issues:** The following stakeholders have been involved in this expansion pilot project:

Columbus Departments: Recreation and Parks, Economic Development, Planning, Public Service, Health  
Private developers (NRI, Kaufman, Casto, Ruscilli)  
Franklinton Development Association  
Franklinton Trade Association  
Franklinton Civic Association  
YAY Bikes  
Experience Columbus  
Mt. Carmel Hospital

**Area(s) Affected:**

Planning Area 16  
East Franklinton  
West Franklinton

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan by improving access to trails and greenways corridors; improving the environmental health of the city; and improving access to parks, employment centers, community centers, retail, and attractions.

**Fiscal Impact:** None. A future ordinance will address appropriation of matching funding.

To issue a resolution of support to authorize the Director of the Recreation and Parks Department to enter a grant application to the Mid-Ohio Regional Planning Commission (MORPC) which will be used to build a trail bridge at Souder Avenue; and to declare an emergency. (\$0.00)

**WHEREAS**, the Mid-Ohio Regional Planning Commission (MORPC) is currently accepting applications for funding; and

**WHEREAS**, a Resolution of Support from City Council, included in the grant applications, is required by the grantor in order for the application to be complete; and

**WHEREAS**, the Recreation and Parks Department wishes to apply for a grant for the improvements to build a trail bridge at Souder Avenue; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to obtain approval to apply for said grant as it is required to be submitted by September 30, 2016; and **NOW, THEREFORE**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized and directed to apply for a grant with the Mid-Ohio Regional Planning Commission (MORPC) to build a trail bridge at Souder Avenue.

**SECTION 2.** That this resolution of support authorizes an application for the grant funds only, and is not a commitment to expend City funds.

**SECTION 3.** That future legislation will follow to authorize acceptance, appropriation and expenditure of

funds.

**SECTION 4.** That the City of Columbus does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the Mid-Ohio Regional Planning Commission (MORPC).

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0222X-2016

**Drafting Date:** 9/6/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Background:** This resolution supports the Director of the Recreation and Parks Department to enter a grant application to the Mid-Ohio Regional Planning Commission (MORPC) which will be used to create a regional pilot expansion for the CoGo Bike Share Program. The project will provide 26 bike share stations and 232 additional bikes to expand the existing CoGo network. The project involves direct collaboration of Columbus, Bexley, Grandview Heights, and Upper Arlington jurisdictions. The grant requires a 20% match. Pilot expansion will provide:

Upper Arlington 5 stations  
Grandview Heights 4 stations  
Bexley 4 stations  
Columbus 13 stations

CoGo Bike Share launched in 2013 in the downtown core of Columbus. The 30 station network was limited in size and scope, and data shows that ridership increased significantly as the system expanded from downtown into the Harrison West, Short North, OSU campus, and Weinland Park areas. August 2016 projections show that ridership in 2016 will increase over 15% from 2015. Public survey response clearly indicates that expanding the reach of bike share into the inner ring suburbs of Grandview Heights, Bexley, and Upper Arlington is a high priority, and the four jurisdictions have joined together for this funding application. The expansion offers much wider utilitarian use for bike share, including access to more transit stops, community retail centers, cultural destinations, trails, employment centers, and attractions. In early 2016, MORPC convened a summit to gauge the interest of communities surrounding Columbus about initiating bike share within their area. From these early sessions, a four city joint collaboration was formed, and several individual planning sessions during March to June lead to a proposed pilot project. The planning phase looked at costs, system connectivity, funding options, and an intercity MOU operational plan. Each city was charged with identifying proposed sites, with Columbus charged with planning how their expansion could tie together with the existing 46 station network with the expansion area.

**Principal Parties:**

Mid-Ohio Regional Planning Commission  
111 East Liberty Street, Columbus, OH 43215  
William Murdoch 614-228-2663  
31-1009675

**Emergency Justification:** An emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to receive this resolution of support as it is required to be submitted by September 30, 2016.

**Benefits to the Public:** Bike Share provides a low cost, easy access network of bikes throughout an 8 mile service area for thousands of residents, workers, and visitors.

Bike sharing is a rapidly growing piece of the nation's urban transportation fabric. The economic impacts of expanding transit options such as bike share in large cities is well documented. A key economic impact will also be the expansion of bike share into low opportunity areas of bike access---Linden, Near East side, Milo Grogan and Franklinton.

The expansion project each year is projected to reduce the carbon footprint of the region by over 60 tons of CO 2. (Coupled with the existing system, bike share would attribute to a total reduction of over 180 tons/year of CO 2.) Currently CoGo accounts for almost 4,000 miles/week of use.

**Community Input Issues:** The following stakeholders have been involved in this expansion pilot project:

Columbus Departments: Recreation and Parks, Economic Development, Planning, Public Service, Health  
City of Bexley  
City of Grandview Heights  
City of Upper Arlington  
MORPC (Transportation Section)  
Public surveys  
Private developers (NRI, Kaufman, Casto, Ruscilli)  
Franklinton Development Association  
Franklinton Trade Association  
Franklinton Civic Association  
CCSID (Capital Crossroads Special Improvements District)  
YAY Bikes

**Area(s) Affected:**

Columbus: Expanded network to Fifth by Northwest (9), Linden (14), Near East side (19), Franklin Park (19), University District (13)  
Bexley: Downtown  
Grandview Heights: Downtown, Grandview Yard  
Upper Arlington: Downtown, Lane Avenue corridor

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan by improving access to trails and greenways corridors; improving the environmental health of the city; and improving access to parks, employment centers, community centers, retail, and attractions.

**Fiscal Impact:** None. A future ordinance will address appropriation of matching funding.

To issue a resolution of support for the Director of the Recreation and Parks Department to enter a grant application to create a regional pilot expansion for the CoGo Bike Share Program, and to declare an emergency. (\$0.00)

**WHEREAS**, the Mid-Ohio Regional Planning Commission (MORPC) is currently accepting applications for funding; and

**WHEREAS**, a Resolution of Support from City Council, included in the grant applications, is required by the grantor in order for the application to be complete; and

**WHEREAS**, the Recreation and Parks Department wishes to apply for a grant for the improvements to create a regional pilot expansion for the CoGo Bike Share Program; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to obtain approval to apply for said grant as it is required to be submitted by September 30, 2016; and **NOW, THEREFORE**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized and directed to apply for a grant with the Mid-Ohio Regional Planning Commission (MORPC) to create a regional pilot expansion for the CoGo Bike Share Program

**SECTION 2.** That this resolution of support authorizes an application for the grant funds only, and is not a commitment to expend City funds.

**SECTION 3.** That future legislation will follow to authorize acceptance, appropriation and expenditure of funds.

**SECTION 4.** That the City of Columbus does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the Mid-Ohio Regional Planning Commission (MORPC).

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0226X-2016

**Drafting Date:** 9/19/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To recognize the leadership of Columbus young professional Dr. Chenelle Jones as the recipient of the Create Columbus Commission Visionary Award

**WHEREAS**, Dr. Chenelle Jones is a graduate of Wittenberg University, where she received a Bachelor of Arts in Psychology and African Studies. She went on to receive her Master of Science in Education at the

University of Dayton, and her Doctor of Philosophy at Texas Southern University; and

**WHEREAS**, Dr. Jones is currently Assistant Professor of Criminology and Criminal Justice at Ohio Dominican University. Previously, she was a Contract Manager at the National Youth Advocate Program and a Grant Manager at Covenant House Texas; and

**WHEREAS**, Dr. Jones is a co-creator of the TAPS program, a program that decreases the social space between students and police officers. Her program has garnered national attention and recognition for its impact on community and police relations; and

**WHEREAS**, As one of the youngest Doctors on staff at Ohio Dominican University, Dr. Chenelle Jones is integrally involved in impacting the lives of young professionals and students. Dr. Jones organizes events that create progressive conversations around social issues in order to create solutions; and

**WHEREAS**, Dr. Jones has helped coordinate the ‘Change Starts Here,’ initiative and Radio One to engage different communities with the intricacies of different issues regarding law enforcement and its relationships with different groups of people; and

**WHEREAS**, The Create Columbus Commission has unanimously chosen to honor Dr. Jones as an outstanding Columbus Young Professional for her dedication to the enrichment and growth of the community through her passion for education and for her outreach efforts; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby declare the distinguished, Dr. Chenelle Jones, be praised and recognized for her dedication and leadership to and for the Columbus community through her educational efforts.

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**Legislation Number:** 0227X-2016

**Drafting Date:** 9/20/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To Recognize and Celebrate the Opening of the Jameson Crane Sports Medicine Institute at The Ohio State University Wexner Medical Center.

**WHEREAS**, for over a century, The Ohio State University Wexner Medical Center has been an integral component of the University as an internationally recognized and highly lauded forum of research and education and a community-beloved healthcare provider, innovating in the research and treatment for leukemia, HIV and AIDS, and cardiovascular health; and

**WHEREAS**, in accordance with maintaining this high level of care and excellence, The Ohio State University Wexner Medical Center has continued their expansion to the modern day and beyond, with their newest component being the Jameson Crane Sports Medicine Institute; and

**WHEREAS**, the 116,000 square-foot facility will serve as a state-of-the-art and highly-innovative center focusing on providing comprehensive, interdisciplinary approach to the prevention and treatment of sports-related injuries and illnesses, boasting customized, sport-specific physical therapy spaces, on-site X-ray and diagnostic tools, a dedicated motion analysis and performance research lab, and advanced surgical suites for sports and orthopedic outpatient procedures, including, ACL reconstruction, hip arthroscopy, and rotator cuff repair; and

**WHEREAS**, the Jameson Crane Sports Medicine Institute will provide care for Ohio State Buckeye varsity athletes, other central Ohio teams, and competitive and recreational athletes of all varieties by providing them with a sports medicine physician clinic, nutrition consultations, sport psychology counseling, imaging, physical therapy, outpatient surgery, and specialty services such as endurance athlete clinics and ACL prevention programming; and

**WHEREAS**, the City of Columbus congratulates and commends The Ohio State University Wexner Medical Center for their continued innovation and care provided to our community and our nation; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby recognize and celebrate the opening of the Jameson Crane Sports Medicine Institute on September 24, 2016.

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**Legislation Number:** 0228X-2016

**Drafting Date:** 9/22/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

Recognizing October of 2016 as Energy Action Month

**WHEREAS**, President Barack Obama proclaimed October as Energy Action Month to raise awareness of the importance of conserving energy; and

**WHEREAS**, the City of Columbus recognizes the need for energy efficiency and an abundant supply of safe, reliable, and affordable sources of energy for our growing region; and

**WHEREAS**, the City of Columbus is leading by example through procuring 15.6% of electricity used in city operations from renewable sources in 2015 and working towards reducing greenhouse gas emissions by 30% from city operations and 20% from the community by the year 2020; and

**WHEREAS**, the City of Columbus acknowledges the benefits of assisting income-eligible households to lower their energy costs while increasing the safety and comfort of their homes; and

**WHEREAS**, the City of Columbus is willing to work with the Mid-Ohio Regional Planning Commission to help income-eligible households participate in energy efficiency programs that provide weatherization services, heating improvements, and education on energy usage to residents; and

**WHEREAS**, the City of Columbus recognizes the importance of the benefits associated with energy efficiency policies, funding, and programs; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize October of 2016 as Energy Action Month and urges all residents of Columbus to make an effort to increase the energy efficiency of their households.

**Legislation Number:** 0229X-2016

**Drafting Date:** 9/22/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To recognize the Columbus Dream Center for providing outstanding programs and service to the community

**WHEREAS,** The Columbus Dream Center, established in October 2015, is a non-profit faith based organization dedicated to providing hope to low income, homeless and underserved individuals and families in Columbus; and

**WHEREAS,** The Columbus Dream Center is currently lead by the devoted and passionate Executive Director, Cris Gordon. Their motto is “Find a need and meet it. Find a hurt and heal it;” and

**WHEREAS,** The Columbus Dream Center is a volunteer driven organization and it takes numerous volunteers to coordinate their programs. Since the beginning of the year, they have trained over 300 new volunteers to serve the needs of the people in the city of Columbus; and

**WHEREAS,** One of their most eminent programs is known as “Adopt A Block.” Adopt a Block serves the communities of Linden, the Hilltop and Weinland Park. Also, the Columbus Dream Center hosts other events in the city dedicated to bringing communities together by offering a fun and safe environment. This includes a free lunch, activities, and a mobile pantry to help provide necessity items to families. So far this year, the Dream Center has served over 40,000 meals; and

**WHEREAS,** The Columbus Dream Center has recently began an after school program offering nutritional meals, homework help, tutoring and a fun safe environment; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize the Columbus Dream Center, for their dedication and service to making Columbus the best city to live, work, and raise a family.

---

**Legislation Number:** 0230X-2016

**Drafting Date:** 9/22/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**BACKGROUND:** Columbus City Council enacted Ordinance 0086-2016 on March 28, 2016, and the Mayor approved the ordinance on March 29, 2016. The ordinance provided for an effective date of six months following its enactment; therefore, the effective date of Ordinance 0086-2016 is September 29, 2016.

Ordinance 0086-2016 enacted new Section 2321.56 in Chapter 2321 of the Columbus City Codes. This section requires for each municipal office that the office holder establish an ethics policy for the office, require annual ethics training for persons in the office designated by the office holder, and designate a person in the office to coordinate the ethics policy within that office. For City Council, this section authorizes the President of City Council to establish an ethics policy for all City Council offices and to designate a person in the City Council President’s office who will coordinate ethics issues and policy.

This resolution is requested to be considered to fulfill the requirements of Ordinance 0086-2016 and Section 2321.56 of the Columbus City Codes.

**FISCAL IMPACT:** No funding is required for this legislation.

To establish an ethics policy for City Council and to designate an ethics officer for City Council; and to declare an emergency.

**WHEREAS,** Columbus City Council enacted Ordinance 0086-2016 on March 28, 2016, and the Mayor approved the ordinance on March 29, 2016; and

**WHEREAS,** Ordinance 0086-2016 enacted new Section 2321.56 in Chapter 2321 of the Columbus City Codes; and

**WHEREAS,** Section 2321.56 of the Columbus City Codes authorizes the President of City Council to establish an ethics policy for all City Council offices and to designate an ethics officer in the City Council President's office who will coordinate ethics issues and policy; and

**WHEREAS,** an emergency exists in the usual daily operation of the Columbus City Council in that it is immediately necessary for City Council to establish an ethics policy and to designate an ethics officer to coordinate ethics issues and policy; thereby preserving the public health, peace, property, safety and welfare; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That Columbus City Council hereby establishes and adopts the ethics policy (see attached "Columbus City Council Ethics Policy") thus fulfilling the obligations set forth in Section 2321.56 of the Columbus City Codes.

**SECTION 2.** That the Director of Human Resources for City Council is hereby designated as the ethics officer and coordinator of ethics issues and policy for City Council.

**SECTION 3.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, the resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after the adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2083-2016

**Drafting Date:** 8/9/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:**

This ordinance authorizes the Director of the Department of Technology to renew year three (3) of a three (3) year contract agreement with SHI International Corporation, for Dell Change Auditor software subscription renewal. The original contract (via SA005601 authorized by Ord. 2483-2014 passed on November 24, 2014) allowed for the agreement to be annually extended for two (2) additional years subject to mutual agreement and approval of proper City authorities. The agreement was most recently renewed under the authority of Ord. 2628-2015, passed on November 16, 2015. This ordinance represents the second of two allowable annual renewals/extensions. DoT uses Dell software to audit changes in the City's technology environment, ensuring that the environment is secure. This auditing plays an important role in protecting the privacy and integrity of data and systems hosted in the environment. The proposed agreement will provide software subscriptions for the period January 1, 2017 through December 31, 2017, at a cost of \$48,238.80.

**FISCAL IMPACT:**

In 2014 and 2015, the Department of Technology expended \$49,735.34 and \$46,316.49 respectively for Dell Change Auditor software subscription renewals. The cost for this contract renewal is \$48,238.80, bringing the aggregate contract total amount to \$144,290.63. This expenditure is budgeted and available within the Department of Technology, Information Services Division, Information Services Operating Fund.

**CONTRACT COMPLIANCE:**

Vendor: SHI International Corporation (DAX Vendor Account #: 001671); F.I.D#/C.C.#: 22 - 3009648;  
Expiration Date: 09/01/2017

To authorize the Director of the Department of Technology to renew the contract with SHI International Corp (SHI) in order to establish year three of a three year contract for Dell Change Auditor software subscription renewal; and to authorize the expenditure of \$48,238.80 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$48,238.80)

**WHEREAS**, this legislation authorizes the Director of the Department of Technology to renew the contract with SHI International Corp. (SHI) in order to establish year three (3) of a three (3) year contract for Dell Change Auditor software subscription renewals to use in the City's technology environment, ensuring that the environment is secure; and

**WHEREAS**, the original contract agreement (via SA005601 authorized by Ord. 2483-2014 passed on November 24, 2014) allowed for the agreement to be annually renewed/extended for two (2) additional years subject to mutual agreement and approval of proper City authorities. The agreement was most recently renewed under the authority of Ord. 2628-2015, passed on November 16, 2015. This ordinance represents year three (3) of a three (3) year agreement; and

**WHEREAS**, the proposed agreement will provide software subscriptions for the period January 1, 2017 through December 31, 2017, at a cost of \$48,238.80; and

**WHEREAS**, it is necessary for the Director of the Department of Technology to renew the contract with SHI International Corp in order to establish year three (3) of a three (3) year contract for Dell Change Auditor software subscription renewal, as not to impact the daily operation of the services provided; thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1:** That the Director of the Department of Technology is hereby authorized to renew the contract with SHI International Corp. in order to establish year three (3) of a three (3) year contract for Dell Change Auditor software subscription renewal. The proposed agreement will provide software subscriptions for the period January 1, 2017 through December 31, 2017, at a cost of \$48,238.80.

**SECTION 2:** That the expenditure of \$48,238.80 or so much thereof as may be necessary is hereby authorized to be expended from (**see attachment 2083-2016 EXP**):

**Dept.:** 47| **Div.:** 47-02|**Obj Class:** 03 |**Main Account:** 63946|**Fund:** 5100|**Sub-fund:** 510001|**Program:**IT005|**Section 3:**470201| **Section 4:**IT04|**Section 5:** N/A |**Amount:** \$48,238.80|

**SECTION 3:** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 2090-2016

**Drafting Date:** 8/10/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Background:** This ordinance authorizes the Finance and Management Director to enter into an agreement to establish one (1) Catalog Universal Term Contract for the option to purchase Sanitary Paper Products and Dispensers to be used by various City agencies. The term of the proposed option contract is through August 31, 2018. The contract may be extended for one (1) additional year, subject to mutual agreement by both parties. The Purchasing Office opened formal bids on June 30, 2016.

The Purchasing Office advertised and solicited competitive bids in accordance with the competitive bid section of the City Code (Solicitation RFQ001508). Fifty seven (57) bids were solicited; five (5) bids were received. The Purchasing Office is recommending award to the overall lowest, responsive, responsible, and best bidder as follows:

Carmen's Distribution Systems Inc.: CC57058-101645 expires: 12/11/2016 Catalog Award \$1.00

Total Estimated Annual Expenditure: \$170,000.00

This company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**Fiscal Impact:** Funding to establish this option contract is from the General Fund. City agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

**30-Day Designation:** This ordinance is being submitted as 30-day legislation.

To authorize the Finance & Management Director to enter into one (1) Universal Term Contract for the option

to purchase Sanitary Paper Products and Dispensers with Carmen's Distribution Systems Inc.; and to authorize the expenditure of one (1) dollar to establish the contract from the General Fund (\$1.00).

**WHEREAS**, Sanitary paper products and dispensers are used to maintain facilities and meet other needs by various City Agencies; and

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on June 30, 2016 and selected Carmen's Distribution Systems Inc. as the lowest, responsive, responsible and best bidder; and

**WHEREAS**, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contract for City agencies to efficiently maintain their supply chain and service to the public; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to enter into contracts for Sanitary Paper Products and Dispensers to maintain its facilities; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director be and is hereby authorized to enter into the following contract for an option to purchase Sanitary Paper Products and Dispensers through August 31, 2018 with the option to extend for one (1) additional year in accordance with Solicitation RFQ001508:

Carmen's Distribution Systems Inc.: Catalog Award \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized in Fund 1000 General Fund in Object Class 02 Materials and Supplies per the account codes in the attachment of this ordinance.

**SECTION 3.** This ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2113-2016

**Drafting Date:** 8/12/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:**

The City's Department of Public Utilities (DPU) is engaged in the Woodward Avenue Sanitary Sewer (CIP 650570-100000) Public Improvement Project ("Public Project"). The City must acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Brentnell Avenue and Woodward Avenue, Columbus, OH 43219 (collectively, "Real Estate") in order for DPU to complete the Public Project. Accordingly, DPU requested the City Attorney to acquire the Real Estate in good faith and contract for associated professional services (e.g. surveys, title work, appraisals, etc.) in order for DPU to timely complete the Public Project.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

This legislation authorizes the transfer within of \$100,000.00, and the expenditure of up to \$100,000.00 from DPU's Sanitary Sewer General Obligation Bond Fund (Fund 6109); and authorizes an amendment to the 2016 Capital Improvements Budget.

**EMERGENCY JUSTIFICATION:**

Emergency action is requested in order for the City Attorney to acquire the Real Estate in good faith so that DPU may timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located and contract for associated professional services in order for the Department of Public Utilities to timely complete the Woodward Avenue Sanitary Sewer Public Improvement Project; to authorize a transfer within and expenditure of up to \$100,000.00 in funds from the Sanitary Sewer General Obligation Bond Fund; to authorize an amendment to the 2016 Capital Improvements Budget; and to declare an emergency. (\$100,000.00)

**WHEREAS**, the City intends to improve the sewer infrastructure in the vicinity of Brentnell Avenue and Woodward Avenue, Columbus, OH 43219 by allowing the Department of Public Utilities (DPU) to engage in the Woodward Avenue Sanitary Sewer (CIP 650570-100000) Public Improvement Project (*i.e.* Public Project);

**WHEREAS**, the City intends for the City Attorney to acquire in good faith and accept the necessary fee simple title and lesser real estate located in the vicinity of Brentnell Avenue and Woodward Avenue, Columbus, OH 43219 (*i.e.* Real Estate) in order for DPU to complete the Public Project;

**WHEREAS**, the City intends for the City Attorney to spend City funds to acquire the Real Estate in good faith and contract for associated professional services (*e.g.* surveys, title work, appraisals, *etc.*);

**WHEREAS**, the City intends to amend the 2016 Capital Improvements Budget in order to appropriately fund the City Attorney's exercise of authority pursuant to this ordinance;

**WHEREAS**, an emergency exists in the City's usual daily operations in that it is immediately necessary to authorize the City Attorney to acquire the Real Estate and contract for associated professional services so that DPU may timely complete the Public Project without unnecessary delay, which will preserve the public peace, property, health, welfare, and safety; and **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** The City Attorney is authorized to acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Brentnell Avenue and Woodward Avenue, Columbus, OH 43219 (*i.e.* Real Estate) in order for the Department of Public Utilities (DPU) to timely complete the Woodward Avenue Sanitary Sewer (CIP 650570-100000) Public Improvement Project (*i.e.* Public Project).

**SECTION 2.** The City Attorney is authorized to contract for professional services (*e.g.* surveys, title work, appraisals, *etc.*) associated with the Real Estate's acquisition for the Public Project.

**SECTION 3.** The City Attorney, in order to exercise the authority described in Sections One (1) and Two

(2) of this ordinance, is authorized to spend up to One Hundred Thousand and 00/100 U.S. Dollars (\$100,000.00), or as much as may be necessary, from the Sanitary Sewer General Obligation Bond Fund (Fund 6109) according to the account codes in the attachment to this ordinance.

**SECTION 4.** The City Auditor is authorized and directed to transfer up to One Hundred Thousand and 00/100 U.S. Dollars (\$100,000.00) from the Sanitary Sewer General Obligation Bond Fund (Fund Number 6109, Division 60-05) according to the account codes in the attachment to this ordinance.

**Section 5.** The 2016 Capital Improvements Budget is amended in the Sanitary Sewer General Obligation Bond Fund (Fund 6109) as follows:

<u>FUND</u>	<u>PROJECT ID</u>	<u>PROJECT NAME</u>	<u>CURRENT AUTHORITY</u>	<u>CHANGE</u>
6109	650510-100031	Fairwood Facilities Improvement	\$0   \$197,525	+\$197,525 (Establish authority to match cash)
6109	650510-100031	Fairwood Facilities Improvement	\$197,525	+\$97,525   (-\$100,000)
6109	650570-100000	Woodward Ave Sewer	\$0   \$100,000	(+\$100,000)

**SECTION 6.** The City Auditor is authorized and directed to establish any appropriate accounting codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

**SECTION 7.** The City Auditor is authorized and directed to transfer any unencumbered balance in the Public Project's account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the Public Project that the Public Project is complete and the monies are no longer required for the Public Project, except that no transfer can be made from a project account by monies from more than one source.

**SECTION 8.** The City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

**SECTION 9.** The City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 10.** This ordinance, for the reasons stated in the preamble of this ordinance, which are fully incorporated for reference as if rewritten, is declared to be an emergency measure and is required take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after its passage if the Mayor neither approves nor vetoes this ordinance.

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**Legislation Number:** 2140-2016

**Drafting Date:** 8/19/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

To authorize the director of Recreation and Parks Department to execute and acknowledge any necessary document(s), as approved by the Columbus City Attorney, in order to lease certain portions of real property from the State of Ohio to continue to use, operate, and maintain Rhodes Park; and to declare an emergency. (\$5.00)

**WHEREAS,** the City intends to lease certain portions of real property owned by ODAS located at 1960 West Broad Street, Columbus, Ohio 43223 {Franklin County Tax Parcel(s) 010-067014} (*i.e.* Property) in order to

continue to use, operate, and maintain Rhodes Park; and

**WHEREAS**, the City intends to lease Rhodes Park from ODAS for a term of five (5) years; and

**WHEREAS**, the City intends to lease Rhodes Park from ODAS in consideration of a onetime nominal lease payment of Five and 00/100 U.S. Dollars (\$5.00); and

**WHEREAS**, the City intends for the City Attorney to approve of all document(s) executed by City personnel or affecting City interests pursuant to this ordinance; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Recreation and Parks in that it is immediately necessary to authorize the Director to enter into the lease with ODAS to prevent unnecessary delay in using, operating, and maintaining Rhodes Park, which will preserve the public peace, property, health, welfare, and safety; **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That the Director of the Recreation and Parks Department (CRPD) is authorized to execute and acknowledge any document(s) necessary to lease 51.10 acres, approximately, of real property located at 1960 West Broad Street, Columbus, Ohio 43223 {Franklin County Tax Parcel(s) 010-067014} (*i.e.* Property) and described and depicted in the three (3) page attachment, Exhibit-A, which is fully incorporated as if rewritten, from the State of Ohio via its Department of Administrative Services (ODAS) in order to use, operate, and maintain a public park commonly known as Rhodes Park for up to five years.

**SECTION 2.** That the City Attorney is required to approve all document(s) executed by City personnel or affecting City interests pursuant to this ordinance.

**SECTION 3.** That the director of CRPD, in order to exercise the authority described in this ordinance, is authorized to spend up to Five and 00/100 U.S. Dollars (\$5.00), or as much as may be necessary, according to the account codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is authorized and directed to establish any appropriate accounting codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

**SECTION 5.** That the City Auditor is authorized and directed to transfer any unencumbered balance in the public project's account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the public project that the public project is complete and the monies are no longer required for the public project, except that no transfer can be made from a project account by monies from more than one source.

**SECTION 6.** That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

**SECTION 7.** That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 8.** That this ordinance, for the reasons stated in the preamble of this ordinance, which are fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after its passage if the Mayor

neither approves nor vetoes this ordinance.

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**Legislation Number:** 2188-2016

**Drafting Date:** 8/25/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This code change will clarify that a City of Columbus registered General Contractor can obtain a building permit for the construction of a new one-, two-, or three-unit dwelling, or to perform work on an existing one-, two-, or three-unit dwelling, after identifying the City of Columbus licensed Home Improvement Contractor that will be performing the work. This code change will not alter the scope of work allowed to be performed by a City of Columbus registered General Contractor, but rather will codify current policy.

The Board of Review of General and Home Improvement Contractors reviewed and recommended approval of this amendment at its monthly public hearing held on July 6, 2016.

The Columbus Building Commission voted to recommend approval of this amendment at its monthly public hearing held on August 16, 2016.

**FISCAL IMPACT:** None

To amend Section 4113.37 of the Columbus Building Code, Title 41, to clarify that City of Columbus registered General Contractors may obtain Building Permits for one-, two-, and three-unit dwellings when the application identifies the City of Columbus licensed Home Improvement Contractor that will be performing the work.

**WHEREAS,** it is necessary to amend Section 4113.37 of the Columbus City Codes in order to clarify what permits can be issued to a City of Columbus registered General Contractor; and

**WHEREAS,** this code change will clarify that a City of Columbus registered General Contractors may obtain Building Permits for one-, two-, and three-unit dwellings when the application identifies the City of Columbus licensed Home Improvement Contractor that will be performing the work; and

**WHEREAS,** the Board of Review of General and Home Improvement Contractors reviewed and recommended approval of this amendment at its monthly public hearing held on July 6, 2016; and

**WHEREAS,** the Columbus Building Commission voted to recommend approval of this amendment at its monthly public hearing held on August 16, 2016; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That Section 4113.37 of the Columbus City Code is hereby amended to read as follows:

**4113.37 - Building permits.**

(A) General Construction. This section deals with permits for general construction and does not include permits required for the mechanical and electrical trades.

(B) Required.

(1) No person shall erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish

any building or structure in the city, or cause the same to be done, without first obtaining a separate permit for each such building or structure from the building official and paying the fee prescribed in the fee schedule.

(2) Pre-approval(s) Required. When a certificate of zoning clearance, a certificate of appropriateness, or certificate of approval, is required, all that apply shall be obtained prior to filing for an application for a building permit. Failure to obtain the required pre-approval(s) prior to commencing an installation is subject to, but not limited by, the penalty provision of C.C. Chapter 3116. Referral(s) to the appropriate regulatory agency(s) may be obtained from the department.

(3) Maintenance Work. No building permit is required for maintenance work which is made of the same material of which the building or structure was originally constructed; however, such work shall in no way, be the type of work that could be considered an alteration or rehabilitation to the building or structure. Interior or exterior painting does not require a permit; however, a certificate of appropriateness shall be required for exterior painting of any building or structure listed on the Columbus Register of Historic Properties or is within an architectural review commission district. Within the university impact district, exterior painting and maintenance work involving replacement-in-kind does not require a certificate of approval.

(C) Parking Lot.

(1) No person shall commence to construct, enlarge, alter, improve or convert a parking lot in the city, or cause the same to be done without first obtaining a separate permit for each such parking lot from the building official and paying the fee prescribed in the fee schedule.

Exception: A separate permit need not be obtained for the construction of a parking lot if said parking lot is shown on the plans and included in the permit for the building or structure.

(2) Pre-approval Required. When a certificate of zoning clearance, certificate of appropriateness, or certificate of approval is required, all that apply shall be obtained prior to filing an application for a parking lot. Failure to obtain the required approval(s) prior to commencing an installation is subject to, but not limited by, the penalty provision of C.C. 3116. Referral(s) to the appropriate regulatory agency(s) may be obtained from the department.

(3) A permit is not required for the routine maintenance of a parking lot, such as patching holes, sealing, or striping without changing the number of available spaces.

(D) Not Required. A building permit is not required for the following types of installations; however, an installation within the scope of either subsection (D)(1) or (D)(3) of this section that is either listed on the Columbus Register of Historic Properties or located within an architectural review commission district, requires a certificate of appropriateness in accordance with C.C. Chapter 3116:

(1) Playground equipment located on residential, commercial or public property;

(2) A mobile or manufactured home located in a mobile or manufactured home park which is licensed by the local or state board of health;

(3) An unheated, one-story, detached building that is accessory to a one-, two-, or three-family dwelling and contains less than 169 square feet of gross floor area.

(E) Building Permit Issuance. A building permit may be issued:

(1) To an appropriately licensed home improvement contractor duly licensed with the department or to the owner of a one-, two-, or three-family dwelling to do the work with his or her own hands or see that the work is properly accomplished under his or her direct supervision;

(2) To the owner of a single unit in an existing multi-family dwelling to do the structural work within his or her own unit with his or her own hands or see that the work is properly accomplished under his or her direct supervision;

(3) For a completed one-, two-, or three-family dwelling, to the general contractor duly registered with the department, who originally constructed the dwelling in order to remodel or construct an addition on that same dwelling;

(4) To the owner of any existing building other than a one-, two-, or three-family dwelling to do the structural work within his or her own unit with his or her own hands or see that the work is properly

accomplished under his or her direct supervision;

(5) To a general contractor duly registered with the department for any building other than a one-, two-, or three-family dwelling to perform the structural work with his or her own hands or see that the work is properly accomplished under his or her direct supervision;

(6) To a general contractor duly registered with the department for the construction of a new one-, two-, or three-family dwelling to perform the structural work with his or her own hands or see that the work is properly accomplished under his or her direct supervision;

(7) To a general contractor duly registered with the department for the modification, alteration, or repair of an existing one-, two-, or three-family dwelling providing that they supply the name of a licensed home improvement contractor(s) that will perform the work with his or her own hands or see that the work is properly accomplished under his or her direct supervision;

~~(8)~~ (6) Any person acting on the behalf of, or as an agent for, an owner to obtain a building permit shall be a general contractor duly registered with the department.

(F) Use of Name. No department licensed or registered contractor, or occupying homeowner shall allow the use of his or her name by any person, directly or indirectly, for the purpose of obtaining a building permit to do any work.

(G) Emergency Work.

(1) Where an emergency exists, work may be commenced prior to obtaining a building permit; however, application for a permit shall be made as soon as possible the same day or as soon as the department office is open for business. An emergency includes, but is not limited to, structural, mechanical or electrical system failures.

(2) Where an emergency exists, work may be commenced prior to obtaining a certificate of appropriateness or certificate of approval on any building or structure that is either listed on the Columbus Register of Historic Properties, or is within an architectural review commission district or within the university impact district; however, an application for a certificate of appropriateness or a certificate of approval shall be made as soon as possible on the same day or as soon as the appropriate department office or section is open for business.

(H) Interim Permit. Where work is commenced by an unlicensed or unregistered contractor the chief building official may issue a one-time interim permit provided:

(1) The unlicensed or unregistered contractor makes application to the department on an application form prescribed for such license or registration, with proof of bonding and liability insurance together with the nonrefundable fee as prescribed by the fee schedule. The applicant shall possess the minimum qualifications as set forth in chapter 4114 of this code which shall be verified by the chief building official.

(2) The applicant satisfies the working without permit fee assessed against the work. The fee shall be as prescribed in the fee schedule.

(3) The work is inspected by a building inspector to determine code compliance.

(4) The applicant does not have a prior history of violating the building code.

This one-time interim permit may be revoked by the building official with due cause.

**SECTION 2.** That prior existing Section 4113.37 of the Columbus City Code is hereby repealed.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2190-2016

**Drafting Date:** 8/25/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** The City is a participating jurisdiction receiving federal funds under the HOME Investment Partnerships Program (HOME) of the U.S. Department of Housing and Urban Development (HUD). The regulations of the program provide that up to five percent of the annual allocation may be granted to Community Housing Development Organizations (CHDOs) to pay operating costs of the agencies. CHDOs are nonprofit organizations that work in neighborhoods to develop affordable housing through rehabilitation of existing housing stock or new in-fill construction. Funds for this ordinance are contingent on the approval of ordinance 2192-2016, the 2016 HOME allocation.

This legislation authorizes the expenditure of \$160,389 of HOME Funds and also authorizes the Director of Development to enter into a contract with the Community Development Collaborative of Greater Columbus (Collaborative) to serve in the role as a funding intermediary, facilitator of training, and builder of organizational capacity. These funds leverage additional public and private funds for operating support of CHDOs. The City and the Collaborative have collectively developed a process for distribution of the funds. The Collaborative will administer contracts for the following CHDOs:

Community Development for all People	\$65,000
Franklinton Development Association	\$65,000
Homes on the Hill CDC	\$30,389
<b>Total</b>	<b>\$160,389</b>

Contract figures represent only the City HOME funded portion of the CHDOs total contracts. Emergency action is requested to avoid disruptions in program services.

**FISCAL IMPACT:** The 2016 HOME Program budget allocated a total of \$160,389 for CHDO operating support.

To authorize the Director of the Department of Development to enter into a contract with the Community Development Collaborative of Greater Columbus 160,389.00 from the HOME Fund; and to declare an emergency (\$160,389.00)

**WHEREAS,** the City of Columbus is the recipient of HOME Investment Partnerships funds from the U.S. Department of Housing and Urban Development; and

**WHEREAS,** the City desires to make a portion of the HOME funds available to Community Housing Development Organizations (CHDOs) to pay a portion of their operating costs to stimulate the development of affordable housing for low income households in their neighborhoods; and

**WHEREAS,** support for CHDOs can foster the revitalization of Columbus neighborhoods; and

**WHEREAS,** the City desires to enter into a contract with the Community Development Collaborative of Greater Columbus in order to administer the CHDO contracts; and

**WHEREAS,** funds for this ordinance are contingent on the approval of ordinance 2192-2016, the 2016 HOME allocation; and

**WHEREAS,** emergency action is required to avoid disruptions in program services; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to enter into contract with the Community Development Collaborative of Greater Columbus and to expend said funds thereby preserving the public health, peace,

property, safety, and welfare; and **NOW THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development be and is hereby authorized to enter into a contract with the Community Development Collaborative of Greater Columbus to serve in the role as a funding intermediary, facilitator of training, and builder of organizational capacity for Community Housing Development Organizations (CHDOs).

**SECTION 2.** That for the purpose as stated in Section 1, the expenditure of \$160,389 or so much thereof as may be necessary, be and is hereby authorized to be expended from fund 2201 HOME Program Entitlement in Object Class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That these contracts are awarded pursuant to the relevant provisions of Chapter 329 of City Code relating to the process for awarding not-for-profit service contracts.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2192-2016

**Drafting Date:** 8/26/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** This ordinance authorizes the appropriation and expenditure of FY 2016 HOME monies within the HOME Investment Partnerships Program for the Department of Development. The funds will assist 1st time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low and moderate income families. This ordinance is in accordance with the 2015-2019 Consolidated Plan and application to the U.S. Department of Housing and Urban Development (HUD). The funds will be allocated as follows: \$1,920,442 for the Affordable Housing Opportunity Fund, \$481,167 for the HUD required 15% set aside for projects developed by Community Housing Development Organizations (CHDO), and \$1,723 in additional administration. The funds for CHDO operating grants will be done in a separate ordinance.

Emergency action is requested to allow for continuation of services without interruption.

**FISCAL IMPACT:** The City of Columbus has been awarded \$3,207,775 by the United States Department of Housing and Urban Development (HUD) in Fiscal Year 2016 (per the HUD website) to fund various housing

assistance activities under the HOME Investment Partnerships Act. This ordinance requests the appropriation of \$2,563,721 and expenditure of \$2,403,332 from the FY 2016 HOME entitlement. A separate ordinance will authorize the expenditure of the remaining HOME funds for CHDO operating grants (\$160,389). Ordinance No. 0590-2016, passed April 18, 2016 authorized the appropriation and expenditure of 2016 HOME funds for Tenant-based Rental Assistance grants (\$325,000). Ordinance 0991-2016, passed on May 2, 2016 authorized the appropriation of HOME Administration (\$319,054).

To authorize the appropriation of \$2,563,721.00 from the 2016 HOME Fund to the Department of Development; to authorize the expenditure of \$2,403,332.00 from the 2016 HOME Fund to provide funding for various approved 2016 programs; and to declare an emergency. (\$2,563,721.00)

**WHEREAS**, it is necessary to appropriate and expend funds from the unappropriated balance of the 2016 HOME Fund to the Department of Development; and

**WHEREAS**, HOME funds will be used to assist 1st time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low income families; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to appropriate and expend said funds to allow for continuation of services without interruption, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2016, the sum of \$2,563,721 is appropriated in Fund 2201 HOME Program Entitlement. \$1,723 is allocated in Object Class 01, Personal Services, and \$2,561,998 is allocated in Object Class 03 Contractual per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Director of the Department of Development and that no order shall be drawn or money paid except via a voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the Director of the Department of Development is hereby authorized to assist first time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low income families.

**SECTION 5.** That for the purpose as stated in Section 4, the expenditure of \$2,403,332 or so much thereof as may be necessary, is hereby authorized in Fund 2201 HOME Program Entitlement in Object Class 03 Contractual Services which is allocated as \$481,167 to the CHDO Set Aside and \$1,920,442 for Non-Set Aside projects per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be

in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2198-2016

**Drafting Date:** 8/29/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** The Board of Health and the Columbus City Schools have collaborated for several years to offer quality public health services to Columbus City Schools. It is necessary to enter into a revenue contract to provide public health services. Under this revenue contract, the Columbus City Schools will reimburse the Board of Health for the provision of public health services, in an amount not to exceed \$10,000.00, for the period of August 7, 2016 through August 6, 2017.

Emergency action is requested to avoid any delays in providing program services and to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** The Columbus City Schools will reimburse the Board of Health for the services provided. The revenue from the Columbus City Schools will be deposited into the Health Special Revenue Fund.

To authorize the Board of Health to enter into a revenue contract with the Columbus City Schools for the provision of public health services in an amount not to exceed \$10,000.00, for the period of August 7, 2016 through August 6, 2017; and to declare an emergency. (\$10,000.00)

**WHEREAS,** for several years the Board of Health has provided public health services to the Columbus City Schools; and

**WHEREAS,** it is necessary to enter into a revenue contract to allow for reimbursement of these quality public health services to Columbus City Schools; and,

**WHEREAS,** an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to enter into contract with Columbus City Schools to avoid any delays in providing program services and to allow the financial transaction to be posted in the City's accounting system as soon as possible, all for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized to enter into a revenue contract with the Columbus City Schools for the provision of public health services, in an amount not to exceed \$10,000.00, for

the period of August 7, 2016 through August 6, 2017.

**SECTION 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2202-2016

**Drafting Date:** 8/29/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** This ordinance authorizes the purchase of two (2) Fujitsu fi-6800 high-speed scanners and two (2) Fujitsu 1st year Scancare warranties for the Income Tax Division. These scanners are replacement units for two (2) of the four (4) Fujitsu fi-5900c high-speed scanners currently used by the Income Tax Division. The scanners are heavily utilized for the secure high-speed scanning of Income Tax documents. The Income Tax Division has a need to replace existing equipment that frequently requires repair. The downtime while awaiting repair results in a backlog of scanning that impedes the efficiency of the Income Tax Division.

**Bid Information:** The Purchasing Department processed a formal bid for two (2) new Fujitsu fi-6800 scanners and two (2) Fujitsu 1st year Scancare warranties (RFQ001830) and three (3) bids were received. Harris, Mackessy & Brennan, Inc. (HMB) was deemed the lowest, most responsive, responsible and best bidder.

**Contract Compliance:** HMB's contract compliance number is 311410213 with an expiration date of September 1, 2018.

**Emergency Action:** Is requested to continue operations in a timely manner without interruptions and backlog of scanning documents.

**FISCAL IMPACT:** This ordinance authorizes expenditure of \$5,271.94 from the Income Tax Division's General Fund Budget and the appropriation, transfer and expenditure of \$22,994.20 from the General Permanent Improvement Fund.

To amend the 2016 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize and direct the Finance and Management Director to issue a purchase order for two (2) Fujitsu fi-6800 high-speed scanners and two (2) Fujitsu 1st year Scancare warranties for the Division of Income Tax; to authorize the expenditure of \$5,271.94 from the General Fund and \$22,994.20 from the General Permanent Improvement Fund; and to declare an emergency. (\$28,266.14)

**WHEREAS,** it is necessary to amend the 2016 Capital Improvement Budget and to authorize the appropriation and transfer of funds between projects within the General Permanent Improvement Fund to provide funds in the appropriate project for this expense; and

**WHEREAS,** the Income Tax Division has a need to purchase two (2) Fujitsu fi-6800 high-speed scanners and two (2) Fujitsu 1st year Scancare warranties; and

**WHEREAS,** HMB was deemed the lowest, most responsive, responsible and best bidder; and

**WHEREAS**, an emergency exists in the usual daily operation of the Office of the City Auditor, Division of Income Tax, in that it is immediately necessary to purchase said scanners and warranties, for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2016 Capital Improvement Budget authorized by ordinance 0960-2016 be amended as follows:

**Fund / Project / Project Name / Current / Change /Amended**  
7748/P748999-100000/Unallocated Balance/ \$327,463/(\$22,295)/\$305,168  
7748/P220002-100003/Income Tax-Scanners/\$0/\$22,295/\$22,295

**SECTION 2.** To appropriate from the unappropriated balance of the General Permanent Improvement Fund per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the transfer of cash and appropriation within the General Permanent Improvement Fund be authorized per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the appropriation and expenditure of \$28,266.14, or so much thereof as may be necessary, be and is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the Finance and Management Director be and is hereby authorized and directed to issue a purchase order for the purchase of said equipment and warranties for the Income Tax Division.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 8.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

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**Legislation Number:** 2207-2016

**Drafting Date:** 8/29/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This ordinance authorizes the Finance & Management Director to issue a purchase order

for the Division of Police in the amount of \$22,494.24 with Standard Fusee Corporation DBA Orion Safety Products for road flares. The Division of Police needs to purchase (492) four-hundred ninety two boxes of thirty-six (36) of the Spikeless Automotive Highway Emergency 30 minute road flares from an existing State of Ohio Term Contract with Orion Safety Products. Road flares are used to warn drivers of impending hazards along City streets and highways. This purchase by the City of Columbus from a State of Ohio contract is authorized by Ordinance 582-87 that allows for the cooperative purchasing between the State of Ohio Department of Administrative Services Cooperative Contracts and other governmental entities.

**Bid Information:** A State of Ohio Term Contract #RS900711 exists for this purchase.

**Contract Compliance:** Standard Fusee Corporation DBA Orion Safety Products #061240151 expires 3/09/2017

**Emergency Designation:** This legislation is to be considered an emergency measure to allow for the immediate funding needed for purchase of road flares for the Division of Police.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$22,494.24 from the General Fund for the purchase of road flares. The Division of Police budgeted \$43,550.00 from the 2016 General Fund operating budget for this purpose. Funding exists in the Division of Police's General Fund Budget for these services. The Division of Police has already spent \$19,979.64 in 2016 for road flares.

To authorize the Finance and Management Director to issue a purchase order for road flares for the Division of Police from an existing Cooperative State of Ohio Term Contract established for such purpose by the State of Ohio Department of Administrative Services Purchasing Office with Standard Fusee Corporation DBA Orion Safety Products; to authorize the expenditure of \$22,494.24 from the General Fund; and to declare an emergency. (\$22,494.24).

**WHEREAS,** the Division of Police needs to purchase road flares; and

**WHEREAS,** the flares are needed to protect the City's Safety Forces and the public by alerting drivers to hazards in public roadways; and

**WHEREAS,** Ordinance 582-87 authorized a cooperative purchasing effort between the State of Ohio and other governmental entities; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Safety, Division of Police, in that it is immediately necessary to authorize the Director of Finance and Management to issue a purchase order for road flares for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director be and is hereby authorized and directed to issue a purchase order for road flares for the Division of Police in accordance with the existing state of Ohio Term Contract established by the State of Ohio Purchasing Office with Standard Fusee Corporation DBA Orion Safety Products, the purchase from which is authorized by Ord. 582-87.

**SECTION 2.** That the expenditure of \$22,494.24, or so much thereof as may be necessary, be and is hereby authorized as follows in Fund 1000 General Funds in object class 02 Supplies and Materials per the accounting codes in the spreadsheet attached to this ordinance.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

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**Legislation Number:** 2219-2016

**Drafting Date:** 8/30/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:**

This ordinance approves the acceptance of certain territory (AN16-003) by the City of Columbus and authorizes its transfer from Mifflin Township to Montgomery Township per an annexation agreement between the City and Mifflin Township. The Ohio Revised Code (ORC) stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the county. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on June 1, 2016. The Board of Commissioners approved the annexation on June 14, 2016 and the City Clerk received notice on July 11, 2016. No service ordinance was required because this annexation was filed as a Type 1 application as defined by the ORC. Although not required, a service statement reflecting the City’s ability to provide services for this site upon annexation is attached.

The use of a Type 1 annexation application is stipulated in the annexation agreement between the City and Mifflin Township. The agreement was authorized by City Council via ordinance 0290-2016, approved February 22, 2016. The annexation agreement also requires that territory (as described in the agreement) annexed to the City from Mifflin Township be transferred to Montgomery Township. This ordinance authorizes the submission of a petition to the Franklin County Board of Commissioners, requesting that the boundary lines of Montgomery Township be changed to make them identical with the corporate limits of the city of Columbus for this annexation. The petition will be filed in accordance with Section 503.07 of the ORC.

**FISCAL IMPACT:** Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN16-003) of Ramseyer Presbyterian Church for the annexation of certain territory containing 1.858 ± acres in Mifflin Township and to authorize the submission of a petition to the Board of Commissioners of Franklin County, Ohio, requesting a change in the boundary lines of Montgomery Township so as to make them identical with the corporate boundaries of the city of Columbus for this annexation.

**WHEREAS,** a petition for the annexation of certain territory in Mifflin Township was filed on behalf of Ramseyer Presbyterian Church on June 1, 2016; and

**WHEREAS,** while a service ordinance is not required for this type of annexation, the City did conduct a review of the proposed annexation to determine what services would be available to the site upon annexation, the results of which are reflected in the attached service statement; and

**WHEREAS,** the petition was considered and approved by the Franklin County Board of Commissioners at a

hearing on June 14, 2016; and

**WHEREAS**, on July 11, 2016, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

**WHEREAS**, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

**WHEREAS**, it is in the best interest of the City of Columbus to accept the annexation of the territory addressed by the petition; and

**WHEREAS**, an annexation agreement between Mifflin Township and the City of Columbus requires the City to transfer territory (as described in the annexation agreement) annexed from Mifflin Township to the city of Columbus and to conform the boundaries of Montgomery Township to make them identical with the corporate limits of the city; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the annexation proposed by Ramseyer Presbyterian Church in a petition filed with the Franklin County Board of Commissioners on June 1, 2016 and subsequently approved by the Board on June 14, 2016 is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

SITUATED in the State of Ohio, County of Franklin, Township of Mifflin, and being a part of Section 2, Township 1, Range 17 of the U.S. Military Lands, and being 1.858 acres out of a 14.360 acre tract conveyed to Ramseyer Presbyterian Church in Instrument (Instr.) No. 200810030148669, Franklin County Recorder's Office;

Beginning at the intersection of the centerline of Westerville Rd. (width variable) and the east line of Clinton Township and Quarter Township 1, Township 1 Range 18 of the said U.S. Military Lands, and the west line of the said Mifflin Township and the said Section 2, being a point on a west line of the said 14.360 acre tract;

Thence in a northerly direction a distance of approximately 131 feet, along a west line of the said 14.360 acre tract and the centerline of the said Westerville Rd., to a point, being a northwest corner of the said 14.360 acre tract and the southwest corner of a 0.606 acre tract conveyed to 3238 Westerville Properties LLC in Instr. No. 20160120011875;

Thence in a easterly direction a distance of approximately 60 feet, along a north line of the said 14.360 acre tract, the north line of a 0.462 acre tract conveyed to the City of Columbus in Instr. No. 201510230150577, and the south line of the said 0.606 acre tract, to a point, being the northeast corner of the said 0.462 acre tract, and being the True Point of Beginning;

Thence in a easterly direction a distance of approximately 207 feet, along a north line of the said 14.360 acre tract and the south line of the said 0.606 acre tract, to a point, being a corner of the said 14.360 acre tract, the southeast corner of the said 0.606 acre tract, and a corner of the corporation line of the City of Columbus, established in Ordinance No. 501-66, Miscellaneous Record 140, pg. 203;

Thence in a southerly direction a distance of approximately 253 feet, along the said corporation line and

crossing the said 14.360 acre tract, to a point in a south line of the said 14.360 acre tract, being a corner of the said corporation line, a northwest corner of a 23.000 acre tract conveyed to Rhema Christian Center in Instr. No. 200002240037367, and the northeast corner of a 2.295 acre tract conveyed to Thomas E. Fletcher and Joan C. Pomajevich in Instr. No. 201405290066208;

Thence in a westerly direction a distance of approximately 403 feet, along a south line of the said 14.360 acre tract and the north line of the said 2.295 acre tract, to a point in the west line of the said Mifflin Township and the east line of the said Clinton Township;

Thence in a northerly direction a distance of approximately 63 feet, crossing the said 14.360 acre tract, along the west line of the said Mifflin Township and the said Section 2, and the east line of the said Clinton Township and the said Quarter Township 1, to a point in the west line of the said 0.462 acre tract;

Thence in a northerly direction a distance of approximately 256 feet, along the east line of the said 0.462 acre tract and crossing the said 14.360 acre tract, to the True Point of Beginning, containing 80,913 square feet or 1.858 acres to be annexed, all out of the said 14.360 acre tract;

The area to be annexed out of Mifflin Township (Section 1) is 1.858 acres;

This description is based on records in the Franklin County Recorder's Office and was prepared by Raymond J. Wood of J & J Surveying in February of 2016. It is not valid for the transfer of real property, and is not to be utilized in place of a Boundary Survey as defined by the Ohio Administrative Code in Chapter 4733-37.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**SECTION 3.** That pursuant to the provisions of Section 503.07 of the Ohio Revised Code the Director of the Department of Development be and is hereby authorized and directed on behalf of the City of Columbus to present to the Board of Commissioners of Franklin County, Ohio, a petition requesting such changes in and extensions of the boundary lines of Montgomery Township as may be necessary so that said township may include therein that portion of Mifflin Township, which by the order of the Board of County Commissioners of Franklin County, Ohio, on June 14, 2016 was approved for annexation to the city of Columbus, so as to make the boundaries of Montgomery Township co-extensive with the corporate limits of the said city of Columbus in accordance with the maps attached to said petition.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 2221-2016

**Drafting Date:** 8/30/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:**

This ordinance approves the acceptance of certain territory (AN16-001) by the city of Columbus. The Ohio Revised Code stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the county. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on April 18, 2016. City Council approved a service ordinance addressing the site on May 2, 2016. Franklin County approved the annexation on May 24, 2016 and the City Clerk received notice on July 11, 2016. Annexation of this site is outlined in an agreement between the City of Columbus and the Columbus Regional Airport Authority. Columbus City Codes section 3310.09 stipulates that, upon annexation, territory covered by the agreement be assigned the zoning classification most comparable to the zoning classification applicable to such property immediately prior to annexation. This site is zoned General Industrial within Franklin County. The sites will be given the zoning classification of M, Manufacturing upon annexation.

**FISCAL IMPACT:**

Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN16-001) of the Columbus Regional Airport Authority for the annexation of certain territory containing 17.80 ± acres in Madison Township.

**WHEREAS**, a petition for the annexation of certain territory in Madison Township was filed on behalf of the Columbus Regional Airport Authority on April 18, 2016; and

**WHEREAS**, the property is located within an area covered by an annexation agreement between the City of Columbus and Columbus Regional Airport Authority; and

**WHEREAS**, the petition was considered and approved by the Franklin County Board of Commissioners at a hearing on May 24, 2016; and

**WHEREAS**, on July 11, 2016, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

**WHEREAS**, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

**WHEREAS**, in accordance with CC 3310.09, this site will be given the zoning designation of M, Manufacturing upon annexation; and

**WHEREAS**, it is in the best interest of the city of Columbus to accept the annexation of the territory addressed by the petition; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the annexation proposed by the Columbus Regional Airport Authority in a petition filed with the Franklin County Board of Commissioners on April 18, 2016 and subsequently approved by the Board

on May 24, 2016 is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

Situated in the State of Ohio, County of Franklin, Madison Township, and lying in Section 6, Township 10 North, Range 21 West, Congress Lands, being all of 6.439 acre and 4.819 acre tracts as conveyed to the Columbus Regional Airport Authority by a deed of record in Instrument Number 200708230148997 and 200708230148995, a 0.568 acre tract, being a portion undedicated right-of-way of Jerrie Mock Avenue of record in Instrument Number 201603220033262 and that portion of Alum Creek Drive south of Rickenbacker Parkway West recorded in Plat Book 78, Page 46 and Plat Book 82, Page 6, (all records herein of the Recorder's Office, Franklin County, Ohio), being bounded and more particularly described as follows:

Beginning at a point on the existing City of Columbus corporation line as established by Ordinance Number 1.386-97, Instrument Number 199710070113498 at the southwesterly right-of-way return of Alum Creek Drive and Port Road as dedicated in the record plat of "Dedication of Curtis LeMay Avenue and Alum Creek Drive" of record in Plat Book 76, Page 46;

Thence Northeasterly, a distance of approximately 120 feet along the existing City of Columbus corporation line across Alum Creek Drive to a point at the return on the easterly right-of-way line;

Thence Southeasterly, a distance of approximately 79.7 feet along the easterly right-of-way line to a point at the northwesterly corner of the 6.439 acre tract;

Thence Easterly, a distance of approximately 551.4 feet along the northerly line of the 6.439 acre tract to a point at the northeasterly corner;

Thence the following courses along the easterly line of the 6.439 acre tract:

1. Southerly, a distance of approximately 577.1 feet to a point of curvature;
2. Southeasterly along an arc of a curve to the left having a length of approximately 20.6 feet, to a point at the southeasterly corner;

Thence Southerly, a distance of approximately 64.2 feet across Jerrie Mock Avenue to a point at the northeasterly corner of the 4.819 acre tract;

Thence the following courses and distance along the lines of the 4.819 acre tract:

1. Southerly, a distance of approximately 571.5 feet to the southeasterly corner;
2. Westerly, a distance of approximately 337.6 feet to a point of curvature;
3. Northwesterly along an arc of a curve to the right having a length of 78.3 feet to a point on the easterly right-of-way line of Alum Creek Drive;

Thence the following courses and distances along the easterly right-of-way line Alum Creek Drive:

1. Southerly, a distance of approximately 83.8 feet to an angle point;

Thence the following courses and distances along the westerly right-of-way line Alum Creek Drive:

2. Northeasterly, a distance of approximately 522.0 feet, to an angle point;
3. Northerly, a distance of approximately 549.1 feet, to a point of curvature;
4. Northwesterly, along the arc of a curve to the left having a length of 742.5 feet, to a point of tangency;
5. Northwesterly, a distance of approximately 131.1 feet to the point of beginning, containing 17.8 acres, more or less.

This description was prepared from deed information of record of the Recorder's Office, Franklin County, Ohio, and represents only the territory to be annexed to the City of Columbus and not for transfer of real property.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2229-2016

**Drafting Date:** 8/31/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**1. BACKGROUND:** The Ohio EPA requires this legislation which authorizes the Director of Public Utilities to apply for and execute up to twenty-six (26) new Ohio Water Pollution Control Loan Fund (WPCLF) loan agreements totaling approximately \$207 Million, for the construction or design of twenty-six Sanitary, Stormwater, and Treatment Engineering Capital Improvement Projects as identified in Section 1., under the direction of the Division of Sewerage and Drainage (DOSD). This loan program is jointly administered by the Ohio EPA's Division of Environmental and Financial Assistance, and the Ohio Water Development Authority (OWDA). The WPCLF Loan Fund program provides below-market interest rate loans for municipal wastewater treatment improvements.

**2. FISCAL IMPACT:** There is sufficient budget authority in the 2017 Sewer Systems Operating Funds for the loan application fee expenditures. These loans will be paid off over a 20-year period from sewerage system fees (dedicated source of repayment). Sewerage system fee increases have been projected and planned in anticipation of these projects and loans.

To authorize the Director of Public Utilities to apply for, accept, and enter into up to twenty-six (26) Ohio

Water Pollution Control Loan Fund Agreements with the Ohio Water Development Authority and the Ohio Environmental Protection Agency, for the financing of up to twenty-six Division of Sewerage and Drainage Division construction and design projects; and to designate a dedicated source of repayment for the loans.

**WHEREAS**, the Department of Public Utilities is scheduled to prepare loan applications for up to \$207 million in financing, for submittal to the Ohio EPA under the Ohio Water Pollution Control Loan Fund (WPCLF) program to finance, through below-market interest rate loans, the design or construction of up to twenty-six capital improvements projects under the Division of Sewerage and Drainage, which said financial assistance may be of help in reducing total project costs to the City's sewerage customers; and

**WHEREAS**, prior to WPLCF loan agreement approval by the Ohio Water Development Authority, the WPCLF loan application and loan agreement documents require the City to submit to the Ohio EPA a certified copy of approved City Council legislation authorizing the Director of the Public Utilities Department to apply for and subsequently execute said WPCLF agreements, and to authorize a dedicated source of loan repayment for the loans; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to apply for, accept and enter into a WPCLF loan agreement with Ohio Water Development Authority and submit a copy of this legislation to the Ohio EPA prior to the OWDA board's consideration for approval as part of the loan agreement approval process; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities be, and hereby is, authorized to apply for, accept, and enter into up to twenty-six (26) new Water Pollution Control Loan Fund Loan Agreements with the Ohio Water Development Authority and the Ohio Environmental Protection Agency, for the financing of up to twenty-six Division of Sewerage and Drainage projects as described with the "not to exceed" project costs in parenthesis, below:

1. CIP# 610792-100002 - Woodward Ave Detention Basin Improvements; (\$800,000)
2. CIP# 611030-100000 - Holton Park & Eureka Ave Green Infrastructure Imps [DESIGN]; (\$450,000)
3. CIP# 611035-100000 - SMOC SCADA Modernization at Remote Storm Facilities; (\$2,400,000)
4. CIP# 650230-100001 - JPWWTP Primary Clarifiers Electrical Upgrades; (\$8,700,000)
5. CIP# 650367-100002 - SWWTP CEPT Preliminary Treatment Project; (\$44,400,000)
6. CIP# 650367-100003 - SWWTP CEPT Clarification Project; (\$43,700,000)
7. CIP# 650367-100004 - SWWTP CEPT Disinfection Project; (\$28,200,000)
8. CIP# 650491-100007 - Intermodal Sanitary Sewer Extension [DESIGN]; (\$2,000,000)
9. CIP# 650499-100000 - Upper Scioto West Shaft Improvements; (\$2,000,000)
10. CIP# 650700-100000 - Portage Grove Area Sanitary Sewers; (\$2,800,000)
11. CIP# 650725-100002 - Alum Creek Trunk (North) & Alum Creek Subtrunk Rehab; (\$6,600,000)
12. CIP# 650725-100003 - Alum Creek Trunk (Middle) Rehab Phase C; (\$4,200,000)
13. CIP# 650755-100000 - Third Ave CSO Increased Capture and Green Infrastructure; (\$3,600,000)
14. CIP# 650776-100000 - SMOC SCADA Modernization at Remote Sanitary Facilities; (\$2,000,000)
15. CIP# 650776-100001 - SMOC SCADA Communication Network Modernization; (\$4,200,000)
16. CIP# 650870-100001 - Blueprint Clintonville GI Pt. 1 Blenheim/Glencoe; (\$7,800,000)
17. CIP# 650870-100002A - Blueprint Clintonville GI Pt.2A Weisheimer/Indian Springs; (\$2,400,000)
18. CIP# 650870-100002B - Blueprint Clintonville GI Pt. 2B Weisheimer/Indian Springs; (\$4,600,000)
19. CIP# 650870-100003 - Blueprint Clintonville GI Pt. 3 Morse/Dominion; (\$4,200,000)
20. CIP# 650870-100004 - Blueprint Clintonville GI Pt. 4 Overbrook/Chatham; (\$1,200,000)

21. CIP# 650875-100003 - Blueprint Hilltop 4 Lining; (\$8,400,000)
22. CIP# 650875-100004 - Blueprint Fifth by Northwest Lining; (\$7,200,000)
23. CIP# 650875-100005 - Blueprint West Franklinton Lining; (\$8,400,000)
24. CIP# 650876-110171 - Blueprint Clintonville Sump Pump Project, Phase 2; (\$3,600,000)
25. CIP# 650890-100000 - Meeklynn Drive Sanitary Sewers; (\$2,400,000)
26. CIP# 650895-100000 - HSTS Elimination Program [DESIGN]; (\$600,000)

**SECTION 2.** That Sewerage System Service Charges are hereby authorized to be the dedicated source of repayment for the Water Pollution Control Loan Fund Loans.

**SECTION 3.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 2235-2016

**Drafting Date:** 9/1/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation will authorize the Director of Development to amend various contracts for the maintenance of properties held by the Land Reutilization Program. The contracts were established in 2016 under ordinances 0603-2016, 0604-2016, 0588-2016, 0482-2016, and 1711-2016 for grass cutting, boarding of structures, trash and debris clearing, and similar activities with the following contractors:

Mowtivation Lawn Services LLC  
 Yah's Construction LLC  
 Ibar Home Maintenance  
 Truckco LLC  
 Shining Company  
 Lawn Appeal  
 Consolidated Services and Management  
 DDJ's Lawncare Service LLC  
 WAQ Inc. dba Southwest Lawn

CleanTurn International LLC  
 Byrd Management Service Co., LLC

Greater Linden Development Corporation  
 Metropolitan Community Services  
 Franklinton Development Association  
 Homes on the Hill Community Development Corporation  
 Central Community House  
 Community Development for All People

This legislation will authorize the addition of up to \$200,000 to these existing contracts to allow property maintenance services to continue until the end of the year. The final amounts for each contract will be determined by the Director of Development based on the number of properties acquired by the program and the maintenance services needed.

**FISCAL IMPACT:** Funds for these contract extensions are allocated from the Land Management Fund (\$200,000).

**EMERGENCY JUSTIFICATION:** Emergency action is requested in order to continue to provide vital program services without interruption.

This legislation will authorize the Director of the Department of Development to modify contracts with seventeen contractors to provide lawn care services, boarding of structures, trash and debris clearing, and similar activities on City owned property held in the Land Reutilization Program; to authorize the expenditure of \$200,000.00 from the Land Management Fund (LMF); and to declare an emergency. (\$200,000.00)

**WHEREAS**, it is necessary to authorize the Director of the Department of Development to modify contracts with seventeen contractors to continue property maintenance services for the Land Reutilization Program; and

**WHEREAS**, contracts were established by ordinances 0603-2016, 0604-2016, 0588-2016, 0482-2016, and 1711-2016 for the total amount of \$605,000 to provide lawn mowing, initial cleanup of properties, property boarding, and other property maintenance services; and

**WHEREAS**, the Department of Development anticipates to fully expend these funds by the end of the summer and requests to add additional funds to continue the services until the end of the contract periods; and

**WHEREAS**, these companies were the winning bidders in SA-006151, SA-006150, and non-profits participating in the Community Land Care Program; and

**WHEREAS**, this legislation will authorize additional funds for the contracts that will be in effect until April 30, 2017; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to modify contracts with various contractors to allow property maintenance services to continue uninterrupted on parcels held in the Land Reutilization Program, all for the preservation of the public health, peace, property, safety and welfare; and **NOW THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to modify contracts authorized by Council Ordinances 0603-2016, 0604-2016, 0588-2016, 0482-2016, and 1711-2016 for boarding of structures, trash and debris clearing, and similar activities for the following contractors:

Mowtivation Lawn Services LLC  
Yah's Construction LLC

Ibar Home Maintenance  
Truckco LLC  
Shining Company  
Lawn Appeal  
Consolidated Services and Management  
DDJ's Lawncare Service LLC  
WAQ Inc. dba Southwest Lawn

CleanTurn International LLC  
Byrd Management Service Co., LLC

Greater Linden Development Corporation  
Metropolitan Community Services  
Franklinton Development Association  
Homes on the Hill Community Development Corporation  
Central Community House  
Community Development for All People

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2016 the sum of \$200,000 is appropriated in Land Management Fund, Fund 2206 in Object Class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That for the purpose stated in Section 1, the expenditure of \$200,000.00, or so much therefore as may be necessary, is hereby authorized to be expended from the Land Management Fund, Fund 2206 in Object Class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2239-2016

**Drafting Date:** 9/2/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**1. BACKGROUND:** The Ohio EPA requires this legislation which authorizes the Director of Public Utilities to apply for and execute a Water Pollution Control Loan Fund (WPCLF) loan agreement totaling

approximately \$18 Million, for construction of the Facilities and Equipment Upgrades at the Whittier Street Storm Tanks Project as identified in Section 1., under the direction of the Division of Sewerage and Drainage (DOSD). This loan program is jointly administered by the Ohio EPA's Division of Environmental and Financial Assistance, and the Ohio Water Development Authority (OWDA). The WPCLF program provides below-market interest rate loans for municipal water and wastewater system improvements.

Ordinance 2241-2015 which passed October 19, 2015 authorized the Director of Public Utilities to enter into a WPCLF Loan Agreement for this project, however, the project cost has since been revised and the "not to exceed" amount originally designated at approximately \$13 Million is now \$18 million. For this reason Council's authorization is needed in order to proceed with the financing at an amount not to exceed \$18 million.

**2. FISCAL IMPACT:** This loan will be paid off over a 20-year period from sewer system rates (dedicated source of repayment). Sewer system rate increases have been projected and planned in anticipation of this project and loan.

To authorize the Director of Public Utilities to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement with the Ohio Water Development Authority and the Ohio Environmental Protection Agency for the financing of the Facilities and Equipment Upgrades at the Whittier Street Storm Tanks Project for the Division of Sewerage and Drainage; and to designate a dedicated source of repayment for the loan.

**WHEREAS,** in 2016 the Department of Public Utilities has prepared a loan application for up to \$18 million in financing, for submittal to the Ohio EPA under the Water Pollution Control Loan Fund (WPCLF) program to finance, through a below-market interest rate loan, the construction of the Facilities and Equipment Upgrades at the Whittier Street Storm Tanks Project under the direction of the Division of Sewerage and Drainage, which said financial assistance may be of help in reducing total project costs to the City's sewer customers; and

**WHEREAS,** prior to WPCLF loan agreement approval by the Ohio Water Development Authority, the WPCLF loan application and loan agreement documents require the City to submit to the Ohio EPA a certified copy of approved City Council legislation authorizing the Director of the Public Utilities Department to apply for and subsequently execute said WPCLF Agreement, and to authorize a dedicated source of loan repayment for the loan; Now Therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities be, and hereby is, authorized to apply for, accept, and enter into a Water Pollution Control Loan Fund Loan Agreement with the Ohio Water Development Authority and the Ohio Environmental Protection Agency, for the financing of the Division of Sewerage and Drainage project as described below with the "not to exceed" construction project costs in parenthesis:

Facilities and Equipment Upgrades at the Whittier Street Storm Tanks Project, CIP No. 650258-100001, WPCLF Loan No. CS390274-0198; (\$18,000,000.00).

**SECTION 2.** That Sewer System Service Charges are hereby authorized to be the dedicated source of repayment for the Water Pollution Control Loan Fund Loan.

**SECTION 3.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 5.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2242-2016

**Drafting Date:** 9/2/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

Kristen V. Campbell worked at the rate of \$19.95/hr for a total of 15 hours during Pay Period 18. The Central Ohio Area Agency on Aging of the Recreation and Parks Department requests a payment of \$299.25 be made to Kristen V. Campbell. The employee was inadvertently scheduled for, and worked a total of 15.0 hours after reaching the maximum hours allowed as a temporary employee (480 hours).

**Emergency Justification:** Emergency action is requested so that Kristen V. Campbell may be immediately compensated for time worked.

**Fiscal Impact:** \$299.25 from the Recreation and Parks Central Ohio Area Agency on Aging Grant Fund 2286.

To authorize and direct the Director of Recreation and Parks to make payment to Kristen V. Campbell for work performed after reaching the maximum hours allowed as a temporary employee; to authorize the expenditures of \$299.25 from the Central Ohio Area Agency on Aging of the Recreation and Parks Department Operating Fund; and to declare an emergency. (\$299.25)

**WHEREAS,** it is necessary to compensate staff for hours and benefits earned after reaching the maximum hours allowed as a temporary employee (480 hours); and

**WHEREAS,** the aforementioned staff worked a total fifteen hours as part-time temporary staff totaling \$299.25; and

**WHEREAS,** an emergency exists in the usual daily operation of the Central Ohio Area Agency on Aging of the Recreation and Parks Department in that it is immediately necessary to compensate this employee for time worked for the preservation of public health, peace, property and safety; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized and directed to make payment to the aforementioned staff in the amount of \$299.25 for wages and benefits earned as a part-time after reaching the maximum hours allowed as a temporary employee (480 hours).

**SECTION 2.** That the expenditure of \$299.25, or so much therefore as may be necessary be and is hereby authorized and approved as follows, and in accordance with the attached;

Fund	OCA	Main Acct	Amount
2286	511675	61101	\$299.25

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 2254-2016

**Drafting Date:** 9/6/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

This Ordinance is submitted to settle the lawsuit known as *Khristina McPherson v. City of Columbus, et al.*, Case No. 15CV-01-108 in the Franklin County Court of Common Pleas in the amount of thirty-five thousand dollars and zero cents (\$35,000.00). Khristina McPherson’s claim arises out of an auto accident in which Ms. McPherson suffered injuries and incurred damages.

Emergency action is requested for this ordinance to be effective immediately in order for the parties to effectuate the settlement of this lawsuit, which is in the best interest of the City, and to pay the agreed to sum without delay.

Funds were not specifically budgeted for this settlement; however, sufficient monies are available within the General Fund for this purpose.

To authorize and direct the City Attorney to settle the lawsuit known as *Khristina McPherson v. City of Columbus, et al.* pending in the Franklin County Court of Common Pleas; to authorize the expenditure of the sum of \$35,000.00 in settlement of this lawsuit; and to declare an emergency. (\$35,000.00).

**WHEREAS**, on January 7, 2015, Ms. McPherson filed a lawsuit in the Franklin County Court of Common Pleas, Case No. 15CV-01-108, against the City of Columbus, Ohio, Bonnie Annette Patterson, and Janet L. Henderson in which Ms. McPherson claimed a City of Columbus vehicle was negligently operated by a City of Columbus employee, Bonnie Patterson, causing an auto accident; and

**WHEREAS**, Ms. McPherson suffered injuries and incurred damages as a result of the auto accident; and

**WHEREAS**, following the evaluation of the claims and the risk of continued litigation in the settlement of claims against the City of Columbus, Ohio and Bonnie Annette Patterson in the amount of thirty-five thousand dollars and zero cents (\$35,000.00) to be paid by the City, was deemed acceptable by the City of Columbus, along with dismissal of the case with prejudice and a release of the City of Columbus and its employees from any further liability; and

**WHEREAS**, an emergency exists in the usual daily operations of the Department of Public Service, Division of Traffic Management, in that it is necessary for this ordinance to be effective immediately in order for the parties to effectuate the settlement of this lawsuit, which is in the best interest of the City, and to pay the agreed to sum without delay; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the City Attorney be and hereby is authorized and directed to settle all claims against the City of Columbus, its officers, agents, and employees pending in the case known as *Khristina McPherson v. City of Columbus, et al.*, Case No. 15CV-01-108 in the Franklin County Court of Common Pleas by payment of thirty-five thousand dollars and zero cents (\$35,000.00) as a reasonable and fair amount and in the best interest of the City of Columbus.

**Section 2.** That the expenditure of \$35,000.00, or so much thereof as may be needed, is hereby authorized as follows in the General Fund object class 05 Medical Claims per the accounting codes in the attachment to this ordinance:

**Section 3.** That the City Auditor be and is hereby authorized to draw a warrant upon the City Treasurer for the sum thirty-five thousand dollars and zero cents (\$35,000.00) payable to Khristina McPherson and her attorneys Scott W. Schiff & Assoc. Co., L.P.A., upon receipt of a voucher and a release approved by the City Attorney

**Section 4.** That for the reasons stated in the preamble hereto, which is made a part hereof, this ordinance is hereby declared to an emergency measure and shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2281-2016

**Drafting Date:** 9/7/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Background:** The City is the owner of certain improved property and a certain office building located at 1393 East Broad Street, Columbus, Ohio 43205 (Model Neighborhoods). The office building houses the Near East Neighborhood Pride Center and several non-profit corporation tenants. The office building has space available for lease on the third floor. Columbus Next Generation Corporation (Next Gen) desires to rent and occupy Suite 301 for business office purposes at the earliest possible date. It currently leases office space at another location and the landlord of that space wishes to terminate that lease as soon as Next Gen can move into alternative office space.

This legislation authorizes the Director of the Department of Finance and Management to enter into a lease agreement with Columbus Next Generation Corporation, an Ohio non-profit corporation, for lease of office space, identified as Suite 310, for an initial one-year term beginning on October 1, 2016.

**Emergency action** is requested for approval of the lease in order to allow Columbus Next Generation Corporation to occupy the office space at 1393 E. Broad by the lease commencement of October 1, 2016 and allow the City to immediately begin receiving rent proceeds.

**Fiscal Impact:** The City will receive rental funds for the term of the lease and any renewal thereof which will be deposited in the General Permanent Improvement Fund Project 590701 100000 45-07, Fund 7748 to be used to support the capital costs associated for repairs and replacements of the interior and exterior building components of the real property that have reached the end of their useful life.

To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a lease agreement with Columbus Next Generation Corporation, an Ohio non-profit

corporation, for the lease of office space at 1393 E. Broad; and to declare an emergency.

**WHEREAS**, the City is the owner of certain improved property and a certain office building located at 1393 East Broad Street, Columbus, Ohio 43205; and

**WHEREAS**, the City desires to enter into a lease agreement with Columbus Next Generation Corporation, an Ohio non-profit corporation, for use of office space commonly referred to as Suite 301; and

**WHEREAS**, the Department of Finance and Management Real Estate Management Office (REMO) has negotiated a mutually satisfactory lease agreement with Columbus Next Generation Corporation for use of office space for business purposes; and

**WHEREAS**, the City and Columbus Next Generation Corporation now desire to enter into a new lease agreement for office space located within that City-owned real property at 1393 East Broad Street, Columbus, Ohio 43205, identified as Suite 301; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Finance and Management, Real Estate Management Office, that it is immediately necessary to authorize the Director to execute, on behalf of the City, a lease agreement with the Columbus Next Generation Corporation for office space in 1393 East Broad Street, Columbus, Ohio 43205 for business office purposes and related ancillary uses for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore;

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Finance and Management, on the behalf of the City, be, and hereby is, authorized to execute those documents as approved by the Department of Law, Division of Real Estate, necessary to enter into a lease agreement by and between the City of Columbus and Columbus Next Generation Corporation for that office space located on the third floor of the building at 1393 E. Broad Street, commonly referred to as Suite 301, for business office use and related ancillary uses.

**SECTION 2.** That the terms and conditions of the lease agreement shall be in a form approved by the Department of Law, Division of Real Estate, and shall include the following:

- a) The lease shall have an initial term of one (1) year commencing October 1, 2016 and include four renewal options, with each renewal period being an additional one (1) year term.
- b) Such other terms and conditions as agreed to and approved by the City Attorney.

**SECTION 3.** That the rent be deposited in General Permanent Improvement Fund Project 590701 100000 45-07, Fund 7748 to be used to support the capital costs associated for repairs and replacements of the interior and exterior building components of the real property that have reached the end of their useful life.

**SECTION 4.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 9/9/2016

Current Status: Passed

Version: 1

Matter Type: Ordinance

**BACKGROUND:** The Columbus Division of Police has received a \$2,500.00 2016 Law Enforcement (LE) Grant from the National Association of Drug Diversion Investigators (NADDI) to support increased enforcement and education in the prevention of prescription drug abuse. An appropriation of those funds is necessary for planned training expenditures. Attendance at the NADDI annual conference is one of several specialized training sources for CPD Narcotics Bureau sworn personnel to access valuable prescription drug diversion information and educational seminars which address current and emerging criminal trends.

**Emergency Designation:** Emergency legislation is needed to make these funds available for training registrations at the earliest possible time.

**FISCAL IMPACT:** This ordinance authorizes the acceptance and appropriation of grant funds in the amount of \$2,500.00 from the National Association of Drug Diversion Investigators. \$2,500.00 was appropriated in this fund in 2010, 2013, 2014 and 2015.

To authorize the Mayor to accept a grant award in the amount of \$2,500.00 from the National Association of Drug Diversion Investigators (NADDI) and appropriate said amount from the unappropriated balance of a Private Grant Account to the Division of Police for support of the criminal investigation of unlawful diversion and abuse of prescription drugs; and to declare an emergency. (\$2,500.00)

**WHEREAS,** this ordinance authorizes the Mayor to accept a 2016 grant award in the amount of \$2,500.00 from the National Association of Drug Diversion Investigators (NADDI) and appropriate said amount from the unappropriated balance of a Private Grant Account to the Division of Police; and

**WHEREAS,** the 2016 Law Enforcement Grants - NADDI account has funding to assist criminal investigative efforts into the unlawful diversion and abuse of prescription drugs throughout the City of Columbus; and

**WHEREAS,** this legislation is being submitted as an emergency measure because these funds need to be accepted and made available at the earliest possible time to permit training registrations to be processed in a timely manner; and

**WHEREAS,** the Columbus Division of Police Narcotics Bureau is in need of funds for training in the investigation of illegal distribution of prescription drugs and illicit pharmaceutical diversion in order to protect the public health; and

**WHEREAS,** an emergency exists in the daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to accept and appropriate the aforementioned funds for the preservation of public health, peace, property, safety and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Mayor is hereby authorized to accept a 2016 grant award in the amount of \$2,500.00 from the National Association of Drug Diversion Investigators (NADDI) and appropriate said amount from the unappropriated balance of a Private Grant Account to the Division of Police; and

**SECTION 2.** That from the unappropriated monies in the Private Grant Account and from all monies

estimated to come into said fund from any and all sources and unappropriated for any other purpose during the project period, the sum of \$2,500.00 in Fund 2291 Private Grants in Object Class 03 Contractual Services is appropriated per the account codes in the attachment to this ordinance.

**SECTION 3.** That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Director of Public Safety; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable agreements.

**SECTION 5.** That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund.

**SECTION 6.** That for reasons stated in the preamble hereto, which is made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2316-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

## **1. BACKGROUND:**

In 2015, pursuant to Ordinance 2516-2015, the City of Columbus accepted easements within a subdivision known as Barrett Subdivision, as recorded within Plat Book 119 Pages 54 & 55. The Department of Public Service recently received a request from Barrett SF LLC, asking that the City release a portion of two easement areas within the subdivision to clear title, satisfy Franklin County Engineers Office, and redevelop the site. After receipt of this request Public Service Division of Infrastructure Management verified with all the public and private utility companies that there are no public utilities nor a need for these easements located within the requested area and they have no objections to these portions of easements being released. This legislation authorizes the Director of the Department of Public Service to execute those documents necessary to release the portions of easements described below and attached as an exhibit, and previously platted as needed to redevelop the real property.

## **2. Fiscal Impact**

The City will receive a total of \$500.00, to be deposited in Fund 7748, Project P537650, for releasing the easements so the property can be redeveloped.

To authorize the Director of the Department of Public Service to execute those documents necessary to release two portions of easements; and to clear title within the subdivision known as Barrett Subdivision so the

property can be redeveloped.

**WHEREAS**, in 2015, pursuant to Ordinance 2516-2015, the City of Columbus accepted easements within a subdivision known as Barrett Subdivision, as recorded within Plat Book 119 Pages 54 & 55; and

**WHEREAS**, the Department of Public Service recently received a request from Barrett SF LLC, asking that the City release a portion of two easement areas within the subdivision to clear title, satisfy Franklin County Engineers Office, and redevelop the site; and

**WHEREAS**, the Department of Public Service, Division of Infrastructure Management, verified with all the public and private utility companies that there are no public utilities nor a need for these easements located within the requested area and that they have no objections to these portions of easements being released; and

**WHEREAS**, the City will receive a total of \$500.00, to be deposited in Fund 7748, Project P537650, for releasing the easements so the property can be redeveloped.

**WHEREAS**, to authorize the City's Director of the Department of Public Service to execute those documents necessary to release the portions of easements described below and previously platted as needed to redevelop the real property; **NOW, THEREFORE;**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** To authorize the Director of the Department of Public Service to execute those documents to release easements as reserved in Ordinance 2516-2015 and to execute deeds, as necessary and approved by the Real Estate Department, City Attorney's Office, to release a portion of two easement areas as described below and exhibit attached as previously dedicated within the subdivision known as Barrett Subdivision:

**Easement Areas to be released:**

**0.004 ACRES**

Situated in the State of Ohio, County of Franklin, City of Columbus, in Section 21, Township 5, Range 22, Refugee Lands, being on, over, and across Lot 2 of the subdivision entitled "Barrett Subdivision", of record in Plat Book 119, Page 54, also being part of an existing 8' Easement as shown on said "Barrett Subdivision", (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the northwesterly corner of Lot 3 of said "Barrett Subdivision", in the southerly line of Reserve "A" (Jemma Alley) of said "Barrett Subdivision";

Thence North 85° 47' 36" West, with said southerly line, a distance of 5.00 feet to the TRUE POINT OF BEGINNING for this description;

Thence crossing said subdivision the following courses and distances:

South 04° 12' 24" West, a distance of 62.58 feet to a point;

North 85° 44' 26" West, a distance of 3.00 feet to a point; and

North 04° 12' 24" East, a distance of 62.58 feet to a point in said southerly line;

Thence South 85° 47' 36" East, with said southerly line, a distance of 3.00 feet to the TRUE POINT OF BEGINNING, containing 0.004 acre of land, more or less.

**0.010 ACRES**

Situated in the State of Ohio, County of Franklin, City of Columbus, in Section 21, Township 5, Range 22, Refugee Lands, being on, over, and across Lot 3 of the subdivision entitled "Barrett Subdivision", of record in Plat Book 119, Page 54, also being part of an existing 3' Easement as shown on said "Barrett Subdivision", (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the northeasterly corner of Lot 2 of said "Barrett Subdivision", in the southerly line of Reserve "A" (Jemma Alley) of said "Barrett Subdivision";

Thence South 85° 47' 36" East, with said southerly line, a distance of 2.00 feet to the TRUE POINT OF BEGINNING for this description;

Thence South 85° 47' 36" East, with said southerly line, a distance of 1.00 feet to a point;

Thence crossing said subdivision the following courses and distances:

South 04° 12' 24" West, a distance of 29.00 feet to a point;

North 85° 47' 36" West, a distance of 1.00 feet to a point; and

North 04° 12' 24" East, a distance of 29.00 feet to the TRUE POINT OF BEGINNING, containing 0.001 acre of land, more or less.

**SECTION 2.** The City will receive a total of \$500.00, to be deposited in Fund 7748, Project P537650, for releasing the easements so the property can be redeveloped.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 2325-2016

**Drafting Date:** 9/13/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 690 E. Gates St. (010-041119) to Njikang A. Metuge, who will rehabilitate the existing single-family and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (690 E. Gates St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of

such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Njikang A. Metuge:

PARCEL NUMBER: 010-041119  
ADDRESS: 690 E. Gates St., Columbus, Ohio 43206  
PRICE: \$3,500.00, plus a \$150.00 processing fee  
USE: Single-family

Being Lot Number Forty-four (44) of Homeville Addition, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 13, page 6, Recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2326-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 626 S. 22nd St. (010-019935) to Whitney Alexis Investments, LLC, who will rehabilitate the existing single-family structure to be maintained as a rental unit. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (626 S. 22nd St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the

Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Whitney Alexis Investments, LLC:

PARCEL NUMBER: 010-019935  
ADDRESS: 626 S. 22nd St., Columbus, Ohio 43205  
PRICE: \$7,500.00, plus a \$150.00 processing fee  
USE: Single family, rental unit

Being Lot Number Forty-four (44) of GEORGE J. RODENFELS AMENDED SUBDIVISION of certain lots of Rodenfels and Falkenbachs Subdivision of Joseph Falkenbach Assignees Subdivision, as the same is numbeed and delineated upon the recorded plat thereof, of record in Plat Book 4, page 80, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 9/13/2016

Current Status: Passed

Version: 1

Matter Type: Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1973 Dartmouth Ave. (010-087063) to Michelle A. Green, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1973 Dartmouth Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Michelle A. Green:

PARCEL NUMBER: 010-087063  
ADDRESS: 1973 Dartmouth Ave. Columbus, Ohio 43219  
PRICE: \$7,000.00, plus a \$150.00 processing fee  
USE: Single-family unit

Being lot number one hundred thirteen (113) in T. EWING MILLER'S SUBDIVISION, as the same is numbered and delineated upon the recorded plat thereof, of record in plat book 19, page 18, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2328-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1634 Myrtle Ave. (010-059588) to Habitat for Humanity-MidOhio, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce

Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1634 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059588  
ADDRESS: 1634 Myrtle Avenue, Columbus, Ohio 43211  
PRICE: \$1,320.00, plus a \$150.00 processing fee  
USE: Single-family unit

Being lot number one hundred twenty (120) of Waldon Subdivision, as the same is numbered and delineated upon the recorded plat thereof, of record in plat book 5, page 416, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2329-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:**

The City previously conveyed to Michael A. Oram, an Ohio resident, real property located at 1018 Neil Avenue, Columbus, Ohio 43201 {Franklin County Tax Parcel(s) 010-047976} ("Property") described and recorded in Deed Volume 3543, Page 706, Recorder's Office, Franklin County, Ohio ("Deed"). Ordinance Number 1576-75 authorized the City to execute the Deed transferring the Property to Mr. Oram. The Property was part of the Dennison Avenue Urban Renewal Plan pursuant to Ordinance Number 1580-69 and recorded in Miscellaneous Record Volume 141, Pages 185-194, and Miscellaneous Record Volume 150, Pages 644-656, Court House, Franklin County, Ohio ("Plan"). The Plan required the City to transfer the Property subject to a number of land restrictions, servitudes, and reversionary interests as described in the Deed. Mr. Oram is requesting all of the City's land restrictions, servitudes, and reversionary interests in the Deed released in order to clean the Property's title. The Department of Finance and Management reviewed Mr. Oram's request and determined releasing all of the land restrictions, servitudes, and reversionary interests in the Deed is appropriate, because Mr. Oram has appropriately managed the Property since its acquisition on September 15, 1975, pursuant to the Plan.

**FISCAL IMPACT:**

Not applicable.

**EMERGENCY JUSTIFICATION:**

The Department of Finance and Management requests emergency designation to allow for the timely release of the land restrictions, servitudes, and reversionary interests in the Deed in order to clean the Property's title, which will preserve the public peace, property, health, safety, and welfare.

To authorize the director of the Department of Finance and Management to execute any documents, as approved by the City Attorney, necessary to release and terminate the City's land restrictions, servitudes, and reversionary interests reserved in a deed described and recorded in Deed Volume 3543, Page 706, Recorder's Office, Franklin County, Ohio, burdening real property located at 1018 Neil Avenue, Columbus, Ohio 43201; and to declare an emergency. (\$0.00)

**WHEREAS**, the City intends to release and terminate its land restrictions, servitudes, and reversionary interests reserved in a deed described and recorded in Deed Volume 3543, Page 706, Recorder's Office, Franklin County, Ohio (*i.e.* Deed), burdening real property located at 1018 Neil Avenue, Columbus, Ohio 43201 {Franklin County Tax Parcel(s) 010-047976} (*i.e.* Property), because the property owner, Michael A. Oram, an Ohio resident, has appropriately managed the Property since its acquisition on September 15, 1975, pursuant to the Property's applicable urban renewal plan (*i.e.* Plan);

**WHEREAS**, the City intends for the City Attorney to approve of all document(s) executed by City personnel or affecting City interests pursuant to this ordinance;

**WHEREAS**, an emergency exists in the Department of Finance and Management's usual daily operations in that it is immediately necessary to release and terminate all of the City's land restrictions, servitudes, and reversionary interests reserved in the Deed in order to clean the Property's title, which will preserve the public peace, property, health, safety, and welfare; and **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** The director of the Department of Finance and Management is authorized to execute any documents necessary to forever release and terminate all of the City's land restrictions, servitudes, and reversionary interests reserved in a deed described and recorded in Deed Volume 3543, Page 706, Recorder's Office, Franklin County, Ohio (*i.e.* Deed), burdening real property located at 1018 Neil Avenue, Columbus, Ohio 43201 {Franklin County Tax Parcel(s) 010-047976} (*i.e.* Property).

**SECTION 2.** The City Attorney is required to approve all documents executed by City personnel or affecting City interests pursuant to this ordinance.

**SECTION 3.** This ordinance, for the reasons stated in the preamble of this ordinance, which are fully incorporated for reference as if rewritten, is declared to be an emergency measure and is required take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after its passage if the Mayor neither approves nor vetoes this ordinance.

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**Legislation Number:** 2333-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1523 Myrtle Ave. (010-059928) to Habitat for Humanity-MidOhio, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1523 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059928  
ADDRESS: 1523 Myrtle Avenue, Columbus, Ohio 43211  
PRICE: \$1,390.00, plus a \$150.00 processing fee  
USE: Single-family unit

Situated in the State of Ohio, County of Franklin, and in the City of Columbus, and being lot number one hundred ninety-one (191) in Waldon Subdivision, as is numbered and delineated, and recorded in plat book 5, page 416, recorder's office, franklin county, Ohio.

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2335-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1603 Myrtle Ave. (010-059582) to Habitat for Humanity-MidOhio, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1603 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059582  
ADDRESS: 1603 Myrtle Ave., Columbus, Ohio 43224  
PRICE: \$1,055.00, plus a \$150.00 processing fee  
USE: Single-family unit

Situated in the State of Ohio, County of Franklin, and in the City of Columbus, and being Lot Number Two Hundred-five (205) of Waldon Subdivision, as the same is numbered, delineated, and recorded in plat book 5, page 416, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor

neither approves nor vetoes the same.

---

**Legislation Number:** 2336-2016

**Drafting Date:** 9/13/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1618 Myrtle Ave. (010-059893) to Habitat for Humanity-MidOhio, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1618 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059893  
ADDRESS: 1618 Myrtle Ave., Columbus, Ohio 43224  
PRICE: \$1,320.00, plus a \$150.00 processing fee  
USE: Single-family unit

Situated in the State of Ohio, County of Franklin, and in the City of Columbus, and being Lot Number one hundred twenty-three (123) of Waldon Subdivision, as the same is numbered, delineated, and recorded in plat book 5, page 416, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2337-2016

**Drafting Date:** 9/13/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of

one parcel located at 2316 Bancroft St. (010-070959) to F L Property Management LLC, who will rehabilitate the existing single-family structure and maintain it as a rental unit. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2316 Bancroft St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to F L Property Management LLC:

PARCEL NUMBER: 010-070959  
ADDRESS: 2316 Bancroft St., Columbus, Ohio 43211  
PRICE: \$4,300.00, plus a \$150.00 processing fee

USE: Single family, rental unit

Being 31 feet off of the south side of lot number one hundred fifty-eight (158) and 14 feet off of the north side of lot number one hundred fifty-nine (159), in AMENDED MULBUR HEIGHTS ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in plat book 18, pages 32 and 33, recorder's office, franklin county, Ohio.

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2346-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 00000 E 4th Ave. (010-042841) to James Huber, an Ohio resident who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (00000 4th Ave.) held in the Land Bank pursuant to

the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to James Huber:

PARCEL NUMBER: 010-042841  
ADDRESS: 00000 E. 4th Ave., Columbus, Ohio 43219  
PRICE: \$1,290, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the State of Ohio, County of Franklin and in the City of Columbus and bounded and described as follows:

Being Lot Number Sixty-seven (67) of DEVON ADDITON, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 13, Page 1, Recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2347-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 385 Woodland Ave. (010-002080) to Benjamin C. Jahnes, an Ohio resident who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (385 Woodland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale

pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Benjamin C. Jahnes:

PARCEL NUMBER: 010-002080  
ADDRESS: 385 Woodland Ave., Columbus, Ohio 43203  
PRICE: \$2,200, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, and State of Ohio:

Known as being 40 feet off the south side of Lot No. 44 in Nelson Place Addition, according to the latest enumeration of lots in said city, as recorded in Volume 3 of Plats, Page 399 of Franklin County Records, as appears by said plat, be the same more or less, but subject to all legal highways.

**SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

**SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2348-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** Two parcels currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of two parcels located at 000 Oakdale St., Lot 164 (570-168557) and 000 Oakdale St., Lot 163 (570-168573) to Deborah Jean Shriner and Floyd Timothy Shriner, Ohio residents who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property 000 Oakdale St. (570-168557) and 000 Oakdale St. (570-168573) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the

land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to Deborah Jean Shriner and Floyd Timothy Shriner:

PARCEL NUMBER: 570-168557  
ADDRESS: 000 Oakdale St., Lot 164, Columbus, Ohio 43204  
PRICE: \$1,680.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, and State of Ohio and bounded described as follows:

Being Lot Number One Hundred Sixty Four (164) in Burnside Heights Addition, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 7, pages 288, recorder's Office, franklin County, Ohio

PARCEL NUMBER: 570-168573  
ADDRESS: 000 Oakdale St., Lot 163, Columbus, Ohio 43204  
PRICE: \$1,415.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio and bounded and described as follows:

Being Lot Number One Hundred Sixty-Three (163) in Burnside Heights Addition, as the same

is numbered and delineated upon the recorded plat thereof, of record in Plat Book 7, pages 288 and 289, recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

**SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2349-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1391-1393 E. Mound St. (010-055271) to Amy E. Kuhlman and Lonney L. Stokes, Ohio residents, who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2430 Palmetto St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land

Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Amy E. Kuhlman and Lonney L. Stokes:

PARCEL NUMBER: 010-055271  
ADDRESS: 1391-1393 E. Mound St., Columbus, Ohio 43205  
PRICE: \$1,691.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio:

Being a part of Lot Number Twenty-Six (26) as designated and delineated upon the amended plat of Thomas Miller’s Addition or Subdivision in the City of Columbus, of record in Plat Book 2, page 228, recorder’s Office, Franklin County, Ohio, and more particularly bounded and described as follows:

Beginning at a point in the north line of Lot No. 26, 41 feet eastward from the northwest corner of Lot No. 26; thence running in a southerly direction and parallel with the west line of Lot No. 26, 115.5 feet to a point; thence in an easterly direction along the south line of said Lot No. 26, 42 feet to a point; thence in a northerly direction and parallel with the west line of Lot No. 26, being also the south line of Mount Street, 42 feet to the place of Beginning.

- SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2356-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 114 S. Cypress Ave. (010-002044) to Virginia R. Kearns, an Ohio resident who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (114 S. Cypress Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Virginia R. Kearns:

PARCEL NUMBER: 010-002044  
ADDRESS: 114 S. Cypress Ave., Columbus, Ohio 43222  
PRICE: \$1,125.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio:

Being Lot Number One Hundred Ninety-two (192) of Osborn Place Addition as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 4, Page 364, Recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

**SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2357-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** Two parcels currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of two parcels located at 1034 Scott St. (010-049776) and 000 Scott St., Lot 29 (010-049775) to Sharp Real Estate, LLC, an Ohio corporation who will maintain the vacant parcels as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property (1034 Scott St. and 000 Scott St., Lot 29) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to Sharp Real Estate, LLC:

PARCEL NUMBER: 010-049776  
ADDRESS: 1034 Scott St., Columbus, Ohio 43222  
PRICE: \$3,970.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, and State of Ohio:

Being Lot Number Thirty (30) of Jacob Sullivant's Subdivision of Lot Number Three (3) of William S. Sullivant's Farm, as the same is numbered delineated upon the recorded plat thereof, of record in Plat Book No. 3, page 332, recorder's Office, Franklin County, Ohio.

PARCEL NUMBER: 010-049775  
ADDRESS: 000 Scott St. Lot 29, Columbus, Ohio 43222  
PRICE: \$3,970.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio and being more specifically described as follows:

Being Lot Number Twenty-Nine (29) of Jacob Sullivant's Subdivision of Lot Number Three (3) of William S. Sullivant's Farm, as the same is numbered delineated upon the recorded plat thereof, of record in Plat Book No. 3, page 332, recorder's Office, Franklin County, Ohio.

- SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2362-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 14-16 N. Warren Ave. (010-023576) to F K II Limited Partnership, an Ohio limited partnership, who will maintain the vacant parcel as a side yard expansion. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (14-16 N. Warren Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to F K II Limited Partnership:

PARCEL NUMBER: 010-023576  
ADDRESS: 14-16 N. Warren Ave., Columbus, Ohio 43204  
PRICE: \$1,520 plus a \$150.00 recording fee  
USE: Side yard expansion

Situated in the State of Ohio, County of Franklin, City of Columbus:

Being parts of Lots Numbers 835, 836, 837 of Wicklow Addition No. 3, as shown of record in Plat Book 7, page 106, Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

Beginning at an iron pipe located at the Northwest corner of Lot No. 835 in said Wicklow Addition No. 3; thence easterly with the North line of Lots No. 835, 836, and 837 to an iron pipe located at the northeast corner of Lot No. 837; thence with the East line of Lot No. 837 southerly 39.83 feet to an iron pipe; thence Westerly and parallel to the North line of above mentioned Lots, 104.56 feet to an iron pipe located in the West line of Lot No. 835, said pipe being 90.55 feet northerly from the southwest corner of Lot No. 835; thence Northerly on said West line of Lot No. 835, 40.0 feet to the place of beginning.

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2364-2016

**Drafting Date:** 9/14/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2495 Gantz Rd. (010-223507) to James V. Smith and Christie D. Smith, Ohio residents, who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2495 Gantz Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale

pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to James V. Smith and Christie D. Smith:

PARCEL NUMBER: 010-223507  
ADDRESS: 2495 Gantz Rd., Columbus, Ohio 43123  
PRICE: \$6,000.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio and bounded and described as follows:

Situated in the state of Ohio, county of franklin, township of Jackson and being part of Tract No. 1 of Jeannette McDowel's Gantz Road Acreage Subdivision as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 17, page 332, and recorded in Deed Book 2527, page 192, Franklin County Recorder's Office, and being bounded and more fully described as follows:

Beginning as railroad spike in the centerline of Gantz Road at the Southeast corner of said Lot 1;

Thence North 76 degrees 20 minutes West with the Southerly line of Lot 1 a distance of 230.00 feet to an iron pin;

Thence North 13 degrees 40 minutes East a distance of 76.27 feet to an iron pin in the Northerly line of said Lot 1;

Thence South 76 degrees 54 minutes 04 seconds East with the northerly line of said Lot 1 a distance of 193.00 feet to the centerline of Gantz Road at the Northeast corner of Lot 1 (passing an iron pin at 164.19 feet);

Thence with the centerline of Gantz Road and a curve to the right having a radius of 573.63 feet and a chord which bears south 11 degrees 40 minutes 01 seconds East a distance of 86.50 feet to the place of beginning containing 0.377 Acres more or less, subject however to any easements, restrictions of right-of-ways of record, together with a 14 foot access easement along the southerly line of Lot 1.

- SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2366-2016

**Drafting Date:** 9/14/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of

one parcel located at 471 Miller Avenue. (010-018205) to Main-Miller Company LLC, an Ohio limited liability company, who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (471 Miller Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Main-Miller Company LLC:

PARCEL NUMBER: 010-018205

ADDRESS: 471 Miller Ave., Columbus, Ohio 43205

PRICE: \$1,765.00, minus credits granted by the City under the Improve to Own Program, plus a

\$150.00 processing fee

USE:                   Side yard expansion

Situated in the City of Columbus, County of Franklin, State of Ohio and bounded and described as follows:

Being twenty eight (28) feet off the north side of Lot Number twelve (12), Thomas Miller's Addition to the City of Columbus, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book No. 2, page 228, Recorder's Office, Franklin County, Ohio.

- SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2368-2016

**Drafting Date:** 9/14/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 152-158 N. 18th St. (010-042189) to Hero Homes, Inc. and Hammer Out Homes, Inc., who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (152-158 N. 18th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Hero Homes, Inc. and Hammer Out Homes, Inc:

PARCEL NUMBER: 010-042189  
ADDRESS: 152-158 N. 18th St., Columbus, Ohio 43203  
PRICE: \$2,425.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee  
USE: Side yard expansion

Property is Situated in the State of Ohio, County of Franklin, City of Columbus, and described as being:

Lot Number Thirty Seven (37) in the DeWitt and Hoffman's Addition, as is numbered and delineated, and recorded in Plat Book 2, Page 197, Recorder's Office, Franklin County, Ohio; and

Lot Number Nine (9) in DeWitt and Hoffman's Subdivision of Lot Numbers 32-36, 58-59, and 60-61 in DeWitt and Hoffman's Addition, as are numbered, delineated, and recorded in Plat Book 3, Page 128, recorder's Office, Franklin County, Ohio.

- SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2371-2016

**Drafting Date:** 9/14/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1493 Briarwood Ave. (010-061422) to Hilton A. Coates, who will rehabilitate the existing single-family structure to be maintained as a rental unit. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1493 Briarwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Hilton A. Coates:

PARCEL NUMBER: 010-061422  
ADDRESS: 1493 Briarwood Ave, Columbus, Ohio 43211  
PRICE: \$9,500.00, plus a \$150.00 processing fee  
USE: Single family, rental unit

Being lot number Two Hundred Ninety-four (294) of HIGHWAY PARK ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 14, Page 9, Recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2372-2016

**Drafting Date:** 9/15/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** The purpose of this ordinance is to appropriate \$10,000 in the City's General Fund, within the Public Safety Initiatives Subfund, to Columbus Public Health (CPH) to provide for a \$20,000 contract with Equitas Health, formerly the AIDS Resource Center, to continue a partnership with CPH's Harm Reduction Program. Columbus, along with other major cities, has been plagued by an opiate epidemic that is a crisis of unparalleled proportion, with devastating, often deadly consequences. In an effort to combat this drug problem, Columbus Public Health (CPH) has initiated a community-wide comprehensive Harm Reduction Program to address heroin and opiate use before it becomes a local epidemic similar to other communities in the state. Part of this effort includes making Naloxone readily available to heroin and opiate users in order to save lives. Naloxone, also known as Narcan, reverses the effects of overdose for opioids such as heroin, and for an even more deadly combination on the rise, heroin mixed with the powerful opiate Fentanyl. To help with this effort, the Board of Health wishes to expand its partnership with Equitas Health to provide for the procurement and distribution of Naloxone and to provide counseling services to users.

This ordinance authorizes the appropriation of \$10,000 to CPH within the Public Safety Initiatives Subfund of the City's General Fund. It also authorizes the Board of Health to enter into a contract with Equitas Health to support the City's Harm Reduction Program in an amount not to exceed \$20,000.

**CONTRACT COMPLIANCE:** Equitas Health (Contract Compliance No. CC004721 - expires 02/17/2018) is a not-for-profit organization and therefore exempt from Contract Compliance certification.

**EMERGENCY DESIGNATION:** Emergency action is requested to avoid delays in the implementation of these services.

**FISCAL IMPACT:** Total cost of the contract is \$20,000. \$10,000 for this contract is available in the 2016 budget within the Health Special Revenue Fund, Fund No. 2250. This ordinance authorizes the appropriation and the expenditure of \$10,000 to/by CPH within the City's General Fund, Fund No. 1000, out of the Public Safety Initiatives Subfund, Subfund No. 100016.

To authorize the appropriation of \$10,000.00 to Columbus Public Health in the Public Safety Initiatives Subfund of the City's General Fund; to authorize the Board of Health to enter into a contract with Equitas Health for support services to the City's Harm Reduction Program; to authorize the expenditure of \$20,000.00 (\$10,000.00 from the Health Special Revenue Fund and \$10,000.00 from the City's General Fund); and to declare an emergency. (\$20,000.00)

**WHEREAS,** Columbus Public Health (CPH) has initiated a community-wide comprehensive Harm Reduction Program to address heroin and opiate use before it becomes a local epidemic similar to other communities in the state; and,

**WHEREAS,** the Board of Health has a need for support services to the City's Harm Reduction Program to assist in the procurement and distribution of Naloxone and to provide counseling services to drug users; and,

**WHEREAS,** the Equitas Health has the necessary experience and expertise to provide said services; and,

**WHEREAS,** \$10,000 is available in the Public Safety Initiatives Subfund of the City's General Fund for appropriation to CPH to provide partial funding for the contract with Equitas Health; and,

**WHEREAS,** emergency action is requested to avoid delays in the implementation of needed services; and,

**WHEREAS,** an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to appropriate these funds to the Health Department and to authorize the Board of Health to contract with Equitas Health to allow services to proceed without delay and for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the unappropriated monies in the Public Safety Initiatives Subfund of the City's General Fund, Fund No. 1000, Subfund No. 100016, and from all monies estimated to come into said Fund/Subfund from any and all sources during the twelve months ending December 31, 2016, the sum of \$10,000.00 is hereby appropriated to the Health Department, Division No. 5001, per the account codes in the attachment to this ordinance.

**SECTION 2.** That the Board of Health is hereby authorized and directed to enter into a contract with Equitas Health to provide support to the City's Harm Reduction Program by assisting in the procurement and distribution of Naloxone and providing counseling services to drug users in an amount not to exceed \$20,000.

**SECTION 3.** That to pay the costs of said contract, the expenditure of \$20,000 is hereby authorized, \$10,000 from the Health Special Revenue Fund, Fund No. 2250, Department of Health, Division No. 5001, and \$10,000 from the City's General Fund, Fund No. 1000, out of the Public Safety Initiatives Subfund, Subfund No. 100016, per the account codes in the attachment to this ordinance.

**SECTION 4.** This contract is being awarded in accordance with the provisions of Chapter 329 of the Columbus City Code dealing with awarding not-for-profit service contracts.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2378-2016

**Drafting Date:** 9/15/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 769 E. Sycamore St. (010-235301) to HNHF Reality Collaborative, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (769 E. Sycamore St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of

sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to HNHF Realty Collaborative:

PARCEL NUMBER: 010-235301  
ADDRESS: 769 E. Sycamore St., Columbus, Ohio 43206  
PRICE: \$835.00, plus a \$150.00 processing fee  
USE: Single-family Unit

Being Lot Number Forty Eight (48) of THOMAS H. BUTLER'S AMENDED SUBDIVISION OF GEORGE W. HEYL'S OUTLETS NUMBER ONE (1), TWO (2), THREE (3), SEVEN (7), NINE (9), AND ELEVEN (11) ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 4, Page 242, Recorder's Office, Franklin County, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2380-2016

**Drafting Date:** 9/15/2016

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 984 S. Gilbert St. (010-013523) to HNHF Realty Collaborative, who will construct a single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (984 S. Gilbert St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the

public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to HNHF Realty Collaborative:

PARCEL NUMBER: 010-013523  
ADDRESS: 984 S. Gilbert St., Columbus, Ohio 43206  
PRICE: \$870.00, plus a \$150.00 processing fee  
USE: Single-family Unit

Situated in the State of Ohio, county of Franklin, City of Columbus, and being 32 feet off the south end of Lot Numbers Twenty-seven (27) and twenty eight (28) of Stegner and Ehring's Subdivision, as is numbered, delineated, and recorded in plat book 10, page 230, recorder's office, franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2381-2016

**Drafting Date:** 9/15/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 745 Oakwood Ave. (010-040715) to Blue Chip Development Group, LLC, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (745 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Blue Chip Development Group, LLC:

PARCEL NUMBER: 010-040715  
ADDRESS: 745 Oakwood Ave., Columbus, Ohio 43205  
PRICE: \$8,900.00, plus a \$150.00 processing fee  
USE: Single family Unit

SITUATED IN THE County of Franklin, in the State of Ohio and in the City of Columbus, and being described as follows:

Being Lot Number Forty-seven (47), of Oakwood Addition as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 4, page 442, Recorder's Office, Franklin County, Ohio.

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2382-2016

**Drafting Date:** 9/15/2016

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1300 Brookcliff Ave. (010-126185) to Donna Wilson, who will rehabilitate the existing single-family structure and maintain it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1300 Brookcliff Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Donna Wilson:

PARCEL NUMBER: 010-126185  
ADDRESS: 1300 Brookcliff Ave., Columbus, Ohio 43219  
PRICE: \$9,200.00, plus a \$150.00 processing fee  
USE: Single family Unit

Being lot number eighty-seven (87) of BRENTWOOD ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 31, page 45, recorder's office, Franklin county, Ohio.

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/3/2016 9:00:00AM

RFQ003059 - DPU/DOSD/PT/Tubing

BID OPENING DATE - 10/3/2016 11:00:00AM

RFQ003086 - PS-Dir / Mouse & Keyboard Combo

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/3/2016 12:00:00PM

RFQ003046 - Health - CelebrateOne Near East Community Intervention

1.1 Scope: It is the intent of the City of Columbus, Columbus Public Health to seek formal bids for Neighborhood Infant Mortality Intervention Services (Near East) in zip code 43203 through the City of Columbus Vendor Services web page due by noon on October 3, 2016 as outlined in the Request for Proposal.

1.2 Classification: Formal Bid Proposals must be sent electronically through the City of Columbus Vendor Services web page and not exceed 25 pages in a PDF format and follow all requirements in the Request for Proposal attachment. Bid proposals are due by noon on Monday, October 3, 2016 and will remain sealed until the expiration date and time.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document (s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page and view this bid number in the open solicitations listing:  
<http://vendors.columbus.gov/sites/public/Enterprise%20Portal/default.aspx?&WDPK=initial&WMI=EPHome&redirected=1&WCMP=COLS&WMI=EPHome>

BID OPENING DATE - 10/3/2016 1:00:00PM

RFQ003031 - DOW/HCWP/PNEUMATIC CASTER WHEELS

BID OPENING DATE - 10/4/2016 9:00:00PM

RFQ003068 - DRWP-2016-SIMTECH VALVE-WAM REQ 0006182

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/5/2016 3:00:00PM

RFQ002850 - 690236 Shattuck Ave. Area Water Line Improvements

The City of Columbus is accepting bids for Shattuck Avenue Area Water Line Improvements, C.I.P 690236-100072, Contract 2049, the work for which consists of the open-cut installation of approximately 700 linear feet of 6-inch water main and appurtenances, 14,400 linear feet of 8-inch water main and appurtenances, and 1,900 linear feet of 12-inch water main and appurtenances and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, October 5, 2016 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held at 910 Dublin Road, 1st Floor, Room 1102 - Auditorium, Columbus, Ohio 43215. Copies of plans and specifications are available at [www.bidexpress.com](http://www.bidexpress.com). There will be no pre-bid conference for this project.

QUESTIONS: Questions pertaining to the specifications must be submitted in writing only to Robert Arnold, P.E., at [RJarnold@columbus.gov](mailto:RJarnold@columbus.gov), prior to Wednesday, September 28, 2016, 3:00 P.M. local time.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

PREVAILING WAGE : NOTE: This project has been selected for financial assistance from the Ohio EPA's Water Supply Revolving Loan Account (WSRLA) Program. For this reason Federal Davis-Bacon Wage Rates and Requirements will apply – Please refer to SECTION III OHIO & U.S. EPA REQUIRED BID FORMS AND INSTRUCTIONS for details. For additional guidance visit the U.S. Department of Labor's website at: <http://www.dol.gov/whd/govcontracts/dbra.htm>

BID OPENING DATE - 10/6/2016 11:00:00AM

RFQ002376 - SWWTP - Roll Off Grit Containers

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Finance and Management, to solicit formal bids on behalf of the Department of Public Utilities, Division of Sewerage and Drainage to establish a contract for the purchase and delivery of four (4) Roll-off Grit Containers. The equipment will be used at the Southerly Wastewater Treatment Plant to replace deteriorating containers used for grit and screenings.

1.2 Classification: The contract resulting from this bid proposal will provide for the one-time purchase and delivery of Roll-off Grit Containers detailed in these specifications.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

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1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the vendor services portal by 4:00 pm Monday, September 26, 2016. Response will be posted on the portal no later than 4:00 p.m. (local time) on Wednesday, September 28, 2016. See section 3.7 for additional details.

1.3 Additional Information: For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002754 - 45' Digger-Derrick Truck

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus Department of Public Utilities, Power Division, to obtain formal bids to establish a contract for the purchase of one (1) plug in hybrid electric 45 foot digger/derrick truck with a minimum GVW rating of 37,000 pounds equipped with utility body. This truck will be used by the Division of Electricity when working on various distribution poles.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused plug in hybrid electric 45 foot digger/derrick truck with a minimum GVW rating of 37,000 pounds equipped with utility body.

1.2.1 Bidder Experience: The plug in hybrid electric 45 foot digger/derrick truck equipped with utility body offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The plug in hybrid electric 45 foot digger/derrick truck equipped with utility body and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Exceptions and/or questions regarding this bid must be submitted on the vendor services portal by 11:00 am Friday, September 9, 2016. Response will be posted on the portal no later than 4:00 p.m. (local time) on Wednesday, September 14, 2016. See section 3.2.4 for additional details.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002831 - Closed Circuit Television Sewer Camera Inspection System Van

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Department of Sewerage and Drainage is seeking Request for Proposals (RFPs) to provide the City with a Contract for (1) one Closed Circuit Television (CCTV), Sewer Camera Inspection System Van. The City is seeking proposals from responsible contractors capable of providing the needed Equipment. The contract term shall be negotiated. The City expects to purchase (1) one CCTV Sewer Camera Inspection System Van in 2016 as a result of this process. The City will negotiate a term with the selected vendor for term of up to three (3) years.

1.2 Classification: Offerors are encouraged to submit proposals that demonstrate their competence, ability, past performance, quality and feasibility, cost, and environmental impact as defined in this request. The City may contract with one or more Offerors chosen through this RFP process.

1.3 Proposal Submittal Guidelines: Offerors are to submit proposals online only. For instructions on attaching documents to online quotes, please see page 15 of the "City of Columbus Vendor Services User Guide", made available through the Vendor Portal.

Specification Questions: Exceptions and/or questions regarding this bid must be submitted on the vendor services portal by 11:00 am Friday, September 16, 2016. Response will be posted on the portal no later than 4:00 p.m. (local time) on Thursday, September 22, 2016. See section 3.2.2.1 for additional details.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002861 - Forklift - Water

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio to obtain formal bids to establish a contract for the immediate purchase and delivery of one (1) liquid propane gas powered pneumatic forklift truck with a weight capacity of 6,000 lbs. This unit will be used at the Division of Water Distribution Maintenance. Bid pricing to include 4 hours of operational and mechanical training covering the maintenance of the body, equipment and major systems for up to 20 personnel.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) liquid propane gas 6000lb capacity forklift. All offerors must document a LPG forklift certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The propane forklift and warranty service offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The propane forklift and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.1.2.3 For additional information concerning this bid, including procedures on how to

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submit a proposal, you must go to the City of Columbus Vendor Services website at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002863 - dpu dosd air compressor

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids to establish a contract for the immediate purchase and delivery of one (1) Portable Air Compressor with Generator. The unit will be used by the Sewer Maintenance Operations Center.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Portable Air Compressor with Generator. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Air Compressor equipment offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The equipment and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002883 - Fleet-Replacment Auto Glass

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of this bid proposal to provide all agencies of the City of Columbus with a "Catalog" firm offer for sale option contract(s) for the purchase of Replacement Auto Glass. The bidder shall submit standard published catalogs and price lists of items offered. The total annual estimated expenditure for auto glass is twenty thousand dollars (\$20,000.00). The proposed contract shall be in effect from the date of execution by the City to and including November 30, 2018.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Replacement Auto Glass by any agency of the City from the catalogs and price lists provided. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Replacement Auto Glass offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.

1.2.2 Bidder References: The Replacement Auto Glass offeror shall have documented proven

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successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the vendor services portal by 11:00 am Tuesday, Sep 20, 2016. Response will be posted on the portal no later than 4:00 p.m. (local time) on Thurs, Sep 22, 2016. See section 3.2.3 for additional details.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002903 - Tobacco Cessation Services

1.0 Scope, Contract Compliance and Classification

1.1 Scope. The City of Columbus Department of Human Resources intends to enter into an agreement with a qualified contractor who can assist employees and adult dependents with tobacco cessation efforts.

1.1.1. The term of the contract will be from February 1, 2017 to January 31, 2020.

Extension

of the contract into years two and three will be subject to approval of City Council.

1.1.2. The City is seeking a three-year rate guarantee for the period from February 1, 2017 through January 31, 2020.

1.1.3. The city estimates approximately 14,000 adults on the City's Health plan and 2,800 current tobacco users.

1.1.4. Approximately 100 participants have enrolled in the City's current cessation program between April, 2014 and August, 2016 with a six-month quit rate of 58.3% and program satisfaction rate of 91.7%.

1.2 All vendors that wish to submit bids to the City of Columbus are required to register with Vendor Services. A fast and simple registration process enables the submission of a bid to the City of Columbus. Proof of completing the registration process is required to enter into a contract. The Vendor Services website can be accessed at <http://vendors.columbus.gov/sites/public>.

1.3 Classification. The selected contractor will provide the following tobacco cessation services

1.3.1. Telephonic counseling

1.3.2. Web-based counseling

1.3.3. Mobile text support

1.3.4. Combination nicotine replacement therapy (NRT) provided to clients

1.3.5. Detailed monthly and annual reports to the City

1.3.7. Assistance with program communication and marketing materials

1.3.8. Assistance with tobacco prevention and control policies as requested

RFQ002905 - Biometric Health Screening Services

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1.0 Scope, Contract Compliance and Classification

1.1 Scope. The City of Columbus Department of Human Resources intends to enter into an agreement with a qualified contractor who can provide employees with biometric health screenings.

1.1.1. The term of the contract will be from February 1, 2017 to January 31, 2020.

Extension

of the contract into years two and three will be subject to approval of City Council.

1.1.2. The City is seeking a three-year rate guarantee for the period from February 1, 2017 through January 31, 2020.

1.1.3. The city estimates 2,000 employees will be screened in 2017.

1.1.4. The City estimates forty five screening events will be held in 2017.

1.2 All Vendors who wish to submit bids to the City of Columbus are required to register with Vendor Services. A fast and simple registration process enables the submission of a bid to the City of Columbus. Proof of completing the registration process is required to enter into a contract. The Vendor Services website can be accessed at <http://vendorscolumbus.gov/sites/public>.

1.2. Classification. The selected contractor will provide the following screenings:

1.2.1. Blood Pressure

1.2.2. Cholesterol

1.2.3. A1C for high risk individuals and glucose for low risk individuals

1.2.4. Body Mass Index

1.2.5. Percent Body Fat

1.2.6. Individual education with participants based on their screening results

1.2.7. The City will provide the vendor with incentives to distribute to participants on-site. The vendor will be responsible for tracking incentive distribution to participants and providing distribution records to the City as requested.

1.2.8. Provide city with aggregate screening data as requested

RFQ002966 - CRACK SEALER TRAILER

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Service, Division of Infrastructure Management to obtain formal bids to establish a contract for the immediate purchase and delivery of one (1) towable crack sealer trailer.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) towable crack sealer trailer. All offerors must document a crack sealer trailer reseller partnership. Bidders are required to show experience in providing the type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The crack sealer trailer offeror must submit an outline of its experience and work history with this type of equipment and warranty service for the past five years.

1.2.2 Bidder References: The crack sealer trailer equipment and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

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For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ003049 - Car Seats UTC

1.1 Scope: The City of Columbus, Health Department is seeking to obtain formal bids to establish a universal term contract (UTC) for the purchase of car seats, on an as needed basis. The proposed contract shall be in effect from date of execution by the City up to and including September 30, 2019.

1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option to purchase and the delivery of car seats.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendors.columbus.gov/sites/public>) and view this bid number.

BID OPENING DATE - 10/6/2016 1:00:00PM

RFQ003023 - Scioto Duct Bank Re-Bid

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 6, 2016 at 1:00 P.M. local time, for construction services for the ROADWAY IMPROVEMENTS SCIOTO PENINSULA DUCT BANK RE-BID project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. Note: this is a re-bid of a previously advertised project that was not awarded. As such, this project will only be advertised for two (2) weeks.

**BID SUBMITTAL DEADLINE ANNOUNCEMENT FROM THE DEPARTMENT OF PUBLIC SERVICE**

Please note that the City of Columbus Department of Public Service is changing the bid submittal deadline time. The bid submittal deadline is changing from 3:00 P.M. Local Time to 1:00 P.M. Local Time.

The work for this project consists of the installation of underground utility duct banks on W. Rich Street, W. Town Street, W. State Street, Rush Alley, W. Capital Street, Starling Street and Belle Street, and other such work as may be necessary to complete the contract, in accordance with the plans 3230 Drawer E and specifications set forth in the Invitation For Bid (IFB). A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is September 29, 2016, questions received after this date will not be answered; phone calls will not be accepted.

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Please see the attached PDFfile for the complete advertisement.

BID OPENING DATE - 10/6/2016 2:00:00PM

RFQ003074 - RESTORATION AT 1080 W. BROAD STREET-FS #10 ENTRANCE CONCRETE

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving bids until 2:00 P.M. local time, October 6, 2016, for construction services for the Restoration at 1080 W. Broad Street - Fire Station #10 Entrance Concrete project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The project shall restore the existing parking lot entrance at 1080 West Broad Street, Columbus, Ohio, including demolition, excavation, stone sub-base, compaction testing, concrete paving and loop detector replacement.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification.

A pre-bid meeting will be held at 1080 West Broad Street, Columbus, Ohio], at 930 A.M on September 27, 2016]. Attendance is strongly encouraged. See the IFB for instructions as to how to submit questions. The last day to submit questions is September 30, 2016 at 12:00 PM.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com). Phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 10/7/2016 3:00:00PM

RFQ002837 - 690473 Misc Water Tank Overflow Improvements

REQUEST FOR PROPOSALS:

CIP 690473-100011: Miscellaneous Water Tank Overflow Improvements, Contract 2178

OWNER:

City of Columbus, Ohio  
Department of Public Utilities, Division of Water Water Distribution Engineering  
910 Dublin Road, 2nd Floor Columbus, OH 43215  
(614) 645-7677

PROPOSAL SUBMISSION:

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Sealed proposals containing three (3) original copies of the proposal and one electronic copy in PDF format on compact disc are to be submitted to Tim Huffman, P.E., Division of Water, 910 Dublin Road, Second Floor, Columbus, Ohio no later than 3:00 p.m. (EST) on Friday, October 7, 2016.

**DESCRIPTION OF WORK:**

The City wishes to hire an engineering firm to develop construction plans that provide modifications to the existing water tank overflows at five (5) separate facility sites, for a total of seven (7) tank overflow modifications.

**BASIS OF SELECTION:**

Evaluation of the proposals will be based on the criteria specified within the RFP.

**PROCUREMENT OF DOCUMENTS:**

All offers are required to obtain the Request for Proposal documents. The RFP is available on the City of Columbus Vendor Services website. For an excel/word document of any required Schedules send an e-mail request to Evan DiSanto, PE, LEED AP at [emdisanto@columbus.gov](mailto:emdisanto@columbus.gov). After obtaining a copy of this document, the consultant is required to send an email to Evan DiSanto, PE, LEED AP, by September 23, 2016 with contact information and the consultant's intent to submit a proposal. This information will be used to distribute any addendums or clarifications. Failure to send this information may result in rejection of the consultant's submittal.

RFQ002927 - Alum Creek Trail - Shepard Connector RFP

The Department is inviting qualifications and a fee proposal from your firm for the design of a new multi-use paved trail along an abandoned railroad corridor, between Leonard Ave and the Alum Creek Trail near Nelson Rd. and E. 7th Ave. The selected firm will provide complete construction documents, specifications, quantities, cost estimate, and bid form in order for CRPD to sell and construct the project in 2017. A location map and conceptual plan is included.

The principal contact is

Brad Westall, RLA,

Recreation and Parks Department,

614-645-2441, fax: 645-5767, [brwestall@columbus.gov](mailto:brwestall@columbus.gov)

BID OPENING DATE - 10/12/2016 12:00:00PM

RFQ003002 - DoT - Application and Network Testing

1.1 Scope: It is the intent of the City of Columbus, Department of Technology, to obtain formal bids to establish a contract to conduct a one-time internal and external network and web-application penetration testing and to produce an Application and Network Penetration Testing services and results summary report.

1.2 Classification: Within the Scope of 150 IP address provided by the City, the penetration testing will include:

1.2.1 Scope validation;

1.2.2 Target identification;

1.2.3 Target vulnerability testing.

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- 1.3 The assessment report will include:
- 1.3.1 Identified findings and risks;
  - 1.3.2 Recommendations to remedy or mitigate identified findings;
  - 1.3.3 Detailed findings to include specific artifacts and effected systems;
  - 1.3.4 Management level summary report which includes comparison of industry standards;
  - 1.3.5 Recommendations regarding next steps resulting from the initial penetration testing.
- 1.4 Pricing: The bidder shall submit a firm, fixed unit price.
- 1.5 For additional information concerning this bid, including additional bidder requirements, procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendors.columbus.gov/sites/public>) and view this bid in the open solicitations listing.

BID OPENING DATE - 10/12/2016 3:00:00PM

RFQ002743 - cip 650260-102008 JPWWTP PLC5 Upgrade

The City of Columbus is accepting bids for JPWWTP PLC5 Upgrade, CIP#650260-102008, Contract SCP 07JP, the work for which consists of PLC5 Upgrade and associated modifications to existing PLCs, networks, control panels, including hardware, design, installation and programming services and other such work as may be necessary to complete the contract, in accordance with the technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB described on the Bidder's Checklist above.

All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the City; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43.

**WHERE & WHEN TO SUBMIT BID:**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 12, 2016 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held at 910 Dublin Road, Room 4002, Columbus, Ohio 43215.

**DRAWINGS AND TECHNICAL SPECIFICATIONS:**

Technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

BID OPENING DATE - 10/13/2016 11:00:00AM

RFQ002928 - S&DJP - Forklift

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids for the purchase of one (1) Diesel powered, pneumatic tire, 11,000lb capacity forklift. The bid is to include four (4) hours of training covering operations and mechanicals of the unit for up to 20 personnel. The equipment will be used at the Jackson Pike Wastewater Treatment

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Plant.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Diesel powered forklift. All offers must document the manufacture certified reseller partnership. Bidders are required to show experience in providing similar equipment and warranty services as detailed in these specifications.

1.2.1 Bidder Experience: The diesel forklift offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The diesel forklift offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services website at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002949 - S&DJP - Pressure Gauges

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Finance and Management to obtain formal bids on behalf of the Division of Sewerage and Drainage for the purchase a total of thirty-nine (39) pressure gauges with diaphragm seals. The equipment will be used at the Jackson Pike Wastewater Treatment Plant monitor pressure throughout several parts of the process.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of three different pressure gauges with diaphragm seals at varying quantities as specified below. The awarded bidder will provide all materials as listed in these specifications to the City FOB Destination freight prepaid and allowed.

1.2.1 Specification Questions: Questions regarding this bid must be submitted on the vendor services portal by 4:00 pm Monday, October 3, 2016. A response will be posted on the portal no later than 4:00 p.m. (local time) on Wednesday, October 5, 2016. See section 3.4 for additional details.

1.3 Additional Information: For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ002974 - REFUSE - ROLL OFF CONTAINERS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Finance and Management, to solicit formal bids on behalf of the Department of Public Service, Division of Refuse Collection to establish a contract for the purchase and delivery of five (5) Tub Style Roll-off Containers with tarp

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covers. The equipment will be used throughout the City of Columbus for collection of bulk materials.

1.2 Classification: The contract resulting from this bid proposal will provide for the one-time purchase and delivery of Tub Style Roll-off Containers and Covers detailed in these specifications.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the vendor services portal by Monday 4:00 pm (local time) October 3, 2016. Response will be posted on the portal no later than Wednesday 4:00 p.m. (local time) October 5, 2016. See section 3.5 for additional details.

1.3 Additional Information: For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/13/2016 1:00:00PM

RFQ002982 - RFP Hilltop Streetscape

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until October 13, 2016 at 1:00 P.M. local time, for professional engineering consulting services for the Hilltop West Broad Streetscape Improvements, C.I.P. No. 530282-100000 RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

The Department of Public Service is initiating a procurement effort for the preparation of preliminary engineering documents and detailed design plans for West Broad Street generally between Demorest Road and S. Terrace Avenue within the Hilltop area. Building upon the public outreach and streetscape idea generation performed by the Neighborhood Design Center (NDC) and documented within their Hilltop West Broad Street Visioning document, this project will propose and evaluate alternatives, develop a selected alternative, and complete final engineering for the implementation of improvements.

A pre-proposal meeting will not be held.

The last day to submit questions is October 6, 2016, phone calls will not be accepted.

The selected Consultants shall attend a scope meeting anticipated to be held on/about October 28, 2016. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to

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capitalprojects@columbus.gov. The last day to submit questions is October 6, 2016. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

BID OPENING DATE - 10/14/2016 4:30:00PM

RFQ002991 - 610804-100001 Blueprint Olde Beechwold Area

SCOPE: The City of Columbus, Ohio is inviting professional engineering consulting firms, or teams including such firms, to submit Proposals to furnish professional services for the City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage (DOSD), for Capital Improvements Projects 650870-110166 – Blueprint Olde Beechwold Area Integrated Solutions Project and 610804–100001 Olde Beechwold Area Stormwater System Improvements pursuant to Columbus City Code 329.28. Proposals will be received at the Division of Sewerage and Drainage, 1250 Fairwood Avenue, Room 1021A, Columbus, Ohio 43206 until 4:30 PM on October 14, 2016.

Stormwater System Capacity Improvements

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 610804-100001 in response to roadway and yard flooding reports from Olde Beechwold Area residents (west of High Street) due to an under-performing storm sewer system. The project tributary area is generally bounded by High Street on east, the Olentangy River on west, Rathbone Avenue on north and W. Beaumont Rd on south. It is anticipated that the area will require a new storm sewer system to be designed and constructed to serve the project area. Using the July 24, 2015 Preliminary Design Report prepared by CHA Consulting, Inc., the design professional will design and prepare construction plans to reduce flooding and maximize water quantity and quality in the area.

BID OPENING DATE - 10/19/2016 3:00:00PM

RFQ003006 - JPWWTP CORROSION PREVENTION & PROTECTIVE COATING SYS PH III

The City of Columbus is accepting bids for Corrosion Prevention and Protective Coating Systems, Phase III, C.I.P. No. 650259-100003, Contract J222, the work for which consists of providing corrosion prevention services and other such work, in accordance with the plans for WPCLF No. CS390274-0220 and specifications set forth in the Invitation For Bid.

WHERE & WHEN TO SUBMIT BID: Bids will be only be received electronically by the City of Columbus via Bid Express. Bids are due October 19, 2016 at 3:00 P.M. local time. The bids will be publicly opened and read at 910 Dublin Road, 1st floor Auditorium. Hard copies shall not be accepted.

SPECIFICATIONS: Copies of plans and specifications are available at [www.bidexpress.com](http://www.bidexpress.com) as are contract documents. Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). To check your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359.

PRE-BID CONFERENCE: Pre-bid conference, held at 2104 Jackson Pike, Columbus, OH 43223, on October 7, 2016, at 9:00 A.M., at the Administration Building Conference Room.

QUESTIONS: Questions must be submitted in writing only to Chester Engineers, ATTN: Burt

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Otani, via phone 614.224.4507, fax 614.224.4492, or email at [botani@chesterengineers.com](mailto:botani@chesterengineers.com) prior to 8:00 A.M., October 14, 2016.

FUNDING SOURCE: This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program with specific requirements.

**PREQUALIFICATION REQUIREMENTS**

Pursuant to Columbus City Code Sections 329.20, 329.21, and 329.211, the bidder must demonstrate that it has satisfied the city's construction pre-qualification requirements (note that this includes licensed trade subcontractors); that it is pre-qualified responsible or provisionally responsible at the time of bid.

RFQ003054 - 2016 General Construction Contract

The City of Columbus is accepting bids for 2016 General Construction Contract, CIP 650745-100008, the work for which consists of raising manhole frames, reconstructing manholes to grade, Bliss Run headwall repair, sewer point repairs. (See full ad attached.)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 19, 2016 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

PRE-BID CONFERENCE : There will be no pre-bid conference for this project.

QUESTIONS: must be submitted in writing only, ATTN: Mike Griffith, PE, via email at [mpgriffith@columbus.gov](mailto:mpgriffith@columbus.gov) prior to 5:00 P.M. on Wednesday October 12, 2016.

CONSTRUCTION PRE-QUALIFICATION REQUIREMENT: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Equal Business Opportunity Office (described in Section F below), the contractor licensing requirements of the Department of Building and Zoning Services, and the water or sewer contractor license requirements of the Department of Public Utilities. If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

BID OPENING DATE - 10/20/2016 11:00:00AM

RFQ003013 - DPU DOSD Easment Machine

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) Self Propelled, Track driven, Easement machine with a Tandem Axle Trailer. The bid is to include up to eight (8) hours of training covering operations and mechanicals of the unit for City of Columbus personnel. The equipment will be used by the City of Columbus Division of Sewers and Drains for sewer cleaning operations.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and

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delivery of one (1) Self Propelled, track driven, Easement Machine with a Tandem Axle Trailer. All offerors must document a sewer equipment certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The easement machine offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five (5) years.

1.2.2 Bidder References: The easement machine offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services website at <http://vendors.columbus.gov/sites/public> and view this bid number

RFQ003088 - DOW-HCWP-AUMA SA07.2

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio to obtain formal bids to establish a contract for the immediate purchase and delivery of eight (8) Auma SA07.2, 3-phase electric motor operator with AC01.2 non-intrusive actuator control for standard Open / Close Service for use with existing gear boxes. These units will be used at the Hap Cremean Water Treatment Plant, 4250 Morse Road, Columbus, Ohio 43230.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of eight (8) Auma SA07.2 3-phase electric motor operator with AC01.2 non-intrusive actuator control for standard Open / Close Service for use with existing gear boxes. All offerors must document an Auma certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Auma SA07.2 3-phase electric motor operator with AC01.2 non-intrusive actuator control for standard Open / Close Service for use with existing gear boxes. offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Auma SA07.2 3-phase electric motor operator with AC01.2 non-intrusive actuator control for standard Open / Close Service for use with existing gear boxes and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BID OPENING DATE - 10/20/2016 2:00:00PM

RFQ003093 - RENOV AT 4260 MORSE RD-ROOF SAFETY IMPROVEMENTS

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving bids until 2:00 P.M. local time, October 20, 2016, for construction services for the RENOVATIONS AT 4260 MORSE ROAD - ROOF SAFETY IMPROVEMENTS project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The project shall provide fall protection for the Fleet Maintenance Facility and includes a new roof access ladder, pre-engineered elevated walkways, safety rails, edge warning lines and anti-slip coating walkways.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification.

A pre-bid meeting will be held at 4260 Morse Road, Columbus, Ohio at 10:00 A.M. on October 7, 2016. Attendance is strongly encouraged. See the IFB for instructions as to how to submit questions. The last day to submit questions is October 13, 2016 at 12:00 P.M.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com). Phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 10/21/2016 4:00:00PM

RFQ003051 - DPU/Power-Curtailment Service Provider

REQUEST FOR PROPOSALS - PJM DEMAND RESPONSE

SCOPE: The City of Columbus, Ohio is inviting PJM curtailment service providers to submit Proposals to furnish curtailment services for the City of Columbus, Department of Public Utilities and its Division of Power, pursuant to Columbus City Code 329. Proposals will be received at the Department of Public Utilities, 910 Dublin Rd., Room 4002, Columbus, Ohio 43215 until 4:00 PM on Friday, October 21, 2016. The purpose of this request is to select a provider to furnish energy curtailment services as the authorized designee of the City of Columbus, Department of Public Utilities (DPU), Division of Power (DOP), in order to enable the DOP's interested retail electricity customers, including the DPU's own water and/or wastewater facilities, to participate in one or more PJM Demand Response (DR) programs.

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Providers must be a PJM member in good standing and have experience with implementing demand response programs for multiple facility entities. Proposals will be reviewed by the City; the City expects to enter into contract negotiations with the highest ranked offeror. If negotiations fail with the offeror they shall be terminated and the City will enter into contract negotiations with the next highest ranked offeror. This process will continue until the contract is successfully negotiated.

CLASSIFICATIONS: ALL OFFERORS ARE REQUIRED TO OBTAIN A COPY OF THE INFORMATION PACKAGE, from the City of Columbus Vendor Services web page described below.

QUESTIONS: All questions regarding this RFP are to be submitted in writing via email as soon as possible but no later than 5:00 P.M., on Friday, October 7, 2016 to Roger Clark [raclark@columbus.gov](mailto:raclark@columbus.gov), or by fax at 614-645-5814. Responses to these questions will be available for review on the City of Columbus Vendor Services web page by close of business on Friday, October 14, 2016. For further info:  
<http://vendors.columbus.gov/sites/public/Enterprise%20Portal/default.aspx?&WD>

BID OPENING DATE - 10/27/2016 11:00:00AM

RFQ003061 - HCWP UV EQUIPMENT & SERV

Scope: The City of Columbus, Division of Water is requesting proposals to furnish goods and services for a new UV Disinfection System at the Hap Cremean Water Plant. Proposals are being accepted for prevalidated Medium Pressure (MP) or Low Pressure High Output (LPHO) reactors.

Classification: The successful bidder will furnish all necessary equipment for a fully functioning system, and provide design support to the Engineer during development of the facility's construction documents. The resulting contract will be executed in the name of the City initially and will be subsequently assigned to an Installation Contractor designated by the City. Allowable vendors are identified in paragraph "Part 2.01 Manufacturers" of the UV Equipment System Specification (Specification 44 45 73). Bidders are required to submit a Proposal Bond or Certified Check in the amount of ten (10) percent of the bid amount and the successful bidder will be required to submit a Contract Performance and Payment Bond in the amount of 100 percent of the contract price.

All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Department of Finance and Management, Purchasing Office, 77 N. Front St., 5th Flr. Columbus, OH 43215 or by sending them via email to: [LSBells@columbus.gov](mailto:LSBells@columbus.gov). Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda. Questions received less than ten days prior to the date for opening of Bids will not be answered.

Copies of bidding documents may be examined or obtained as described in the Advertisement for Bids (Section 00 10 00).

For additional information concerning this bid, including details on obtaining a copy of the bidding documents and procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/28/2016 12:00:00PM

RFQ002943 - ODI Disparity Study

Background: The City of Columbus is soliciting proposals through the request for proposals (RFP) process to provide for professional consulting services to assist it in conducting a disparity study for the City of Columbus, Ohio. The courts have made it clear, that in order to implement a race- and gender-based program that is effective, enforceable and legally defensible, the City must meet the judicial test of constitutional "strict scrutiny" to determine the legality of such initiatives. Strict scrutiny requires current "strong evidence" of the persistence of discrimination, and "narrowly tailored" measures to remedy that discrimination. As America's Opportunity City, we seek to determine if in fact Columbus is fair and inclusive in its procurement practices. The last disparity study was conducted over a decade ago and Columbus has grown and prospered. The findings of this study will guide and inform our work to ensure fairness, equity and inclusion in the city's procurement practices.

Scope: The purpose of this Request for Proposals (RFP) is to solicit proposals from qualified organizations to conduct a fair and extensive Disparity Study based on criteria listed herein. Minimum Qualifications: Lead respondents shall have performed at least two (2) projects of similar scope in the past 5 years including at least one (1) project for city government.

**SUBMISSION DEADLINE**

Final date for submission of proposal documents will be no later than 12:00 p.m. October 28, 2016. At the City's option, in-person presentations by the top-ranked bidders may be requested prior to final selection. The City reserves the right not to make an award.

BID OPENING DATE - 11/1/2016 12:00:00PM

RFQ002717 - 2017 PROVISION OF RYAN WHITE HIV CARE SERVICES

1.1 Scope: It is the intent of the City of Columbus, Columbus Public Health to seek formal bids for Ryan White HIV Care: Provision of Core Medical and Support Services through the City of Columbus Vendor Services web page due by 12:00 pm on Tuesday, November 1, 2016 as outlined in the Request for Proposal.

1.2 Classification: Formal Bid Proposals must be sent electronically through the City of Columbus Vendor Services web page and should be in PDF format following all requirements in the Request for Proposal attachment. Bid proposals are due by 12:00 pm on Tuesday, November 1, 2016 and will remain sealed until the expiration date and time.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page and view this bid number in the open solicitations listing:

[http://vendors.columbus.gov/sites/public/Enterprise%20Portal/default.aspx?  
&WDPK=initial&WMI=EPHome&redirected=1&WCMP=COLS&WMI=EPHome](http://vendors.columbus.gov/sites/public/Enterprise%20Portal/default.aspx?&WDPK=initial&WMI=EPHome&redirected=1&WCMP=COLS&WMI=EPHome)

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 11/2/2016 3:00:00PM

RFQ003083 - Lockbourne Intermodal Subtrunk

The City of Columbus is accepting bids for the Lockbourne Intermodal Subtrunk project CIP 650491-100002, the work for which consists of the installation of 10,218 lineal feet of 78-inch sanitary sewer tunnel using direct jacked microtunneling method, installation of 8 flow control/junction/drop/access/manhole structures, installation of 7,016 lineal feet of 60-inch sanitary sewer pipe by a combination of bore and jack and pipe-in-trench (open cut) construction, and associated manholes and other such work as may be necessary to complete the contract, in accordance with the plans CC-15311 and specifications set forth in this Invitation For Bid (IFB). (See full ad attachment)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due November 2, 2016 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, at 910 Dublin Rd, 1st Flr Aud, Columbus, Ohio 43215.

SPECIFICATIONS: Plans and technical specs are available at [www.bidexpress.com](http://www.bidexpress.com).

Bidding Documents may be examined at 8 locations throughout Ohio. (see full ad attachment)

PRE-BID CONFERENCE: The contracting agency will be holding a pre-bid conference.

Questions must be submitted in writing only to AECOM, ATTN: Steven Thompson, via fax at 614-464-0588, or email at [Steven.Thompson@aecom.com](mailto:Steven.Thompson@aecom.com) prior to October 19, 2016.

FUNDING SOURCE: This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program in association with the Ohio and U.S.

Environmental Protection Agencies and will include WPCLF Program-specific requirements.

PREQUALIFICATION REQUIREMENTS: Pursuant to Columbus City Code Sections 329.20, 329.21, and 329.211, bidder must demonstrate that it has satisfied the city's construction pre-qualification requirements (note that this includes licensed trade subcontractors); that it is pre-qualified responsible/ provisionally responsible at the time of bid due date.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:**

**Drafting Date:** 12/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2016 Schedule

**Contact Name:** Christopher Lohr

**Contact Telephone Number:** 614-645-7244

**Contact Email Address:** crlohr@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) or <mailto:raisbell@columbus.gov> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Columbus Closing**

**Hearing Date**  
Franklin County Courthouse  
373 S. High St., 25th Fl. - Room B  
1:30PM

December 15, 2015	January 12, 2016
January 12, 2016	February 9, 2016
February 9, 2016	March 8, 2016
March 15, 2016	April 12, 2016
April 12, 2016	May 10, 2016
May 17, 2016	June 14, 2016
June 14, 2016	July 12, 2016
July 12, 2016	August 9, 2016
August 16, 2016	September 13, 2016
September 13, 2016	October 11, 2016
October 11, 2016	November 8, 2016
November 15, 2016	December 13, 2016

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Christopher Lohr  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

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**Legislation Number:** PN0004-2016

Drafting Date: 1/7/2016

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

**Notice/Advertisement Title: Monthly Meeting Schedule for the Vehicle for Hire Board**

**Contact Name: Glenn Rutter**

**Contact Telephone Number: 645-8366**

**Contact Email Address: gerutter@columbus.gov**

**NOTICE  
2016  
MONTHLY MEETING SCHEDULE  
FOR THE VEHICLE FOR HIRE BOARD**

The regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 9:30 a.m. Location to be determined.

**The dates are as follows:**

January 28, 2016  
February 25, 2016  
March 31, 2016  
April 28, 2016  
May 26, 2016  
June 30, 2016  
July 28, 2016  
August 25, 2016  
September 29, 2016  
October 27, 2016  
November 24, 2016 (Tentative)  
December 29, 2016 (Tentative)

The Vehicle for Hire Board will use reasonable efforts to hold its meetings in conformity with this schedule, but the Board reserves the right to change the date, time, or location of any meeting or to hold additional meetings. To confirm meeting dates, please contact License Officer Glenn Rutter, in the License Section Office at (614) 645-8366 or e-mail [gerutter@columbus.gov](mailto:gerutter@columbus.gov)

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Legislation Number: PN0005-2016

Drafting Date: 1/7/2016

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

**Notice/Advertisement Title: Monthly Meeting Schedule for Charitable Solicitations Board**

**Contact Name: Jennifer Shicks**

**Contact Phone Number: 645-8366 ext 105**

**Contact Email Address: jlshicks@columbus.gov**

**NOTICE**  
**2016**  
**MONTHLY MEETING SCHEDULE**  
**CHARITABLE SOLICITATIONS BOARD**

The regular monthly meetings of the Columbus Charitable Solicitations Board will be scheduled for the second (2nd) Thursday of every month at 11:00 a.m. The location of the meeting will be the License Section conference Room at 750 Piedmont Road, South Entrance, Columbus, Ohio 43224.

**The dates are as follows:**

January 14, 2016  
February 11, 2016  
March 10, 2016  
April 14, 2016  
May 12, 2016  
June 9, 2016  
July 14, 2016  
August - NO MEETING  
September 8, 2016  
October 13, 2016  
November 10, 2016  
December 8, 2016 (Tentative)

The Charitable Solicitations Board will use reasonable efforts to hold its meetings in conformity with this schedule, but the Board reserves the right to change the date, time, or location of any meeting or to hold additional meetings. To confirm meeting dates, please contact License Officer Jennifer Shicks, in the License Section office at (614) 645-8366 ext.105 or e-mail at [jshicks@columbus.gov](mailto:jshicks@columbus.gov)

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**Legislation Number:** PN0006-2016

**Drafting Date:** 1/7/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Monthly Meeting Schedule for Mobile Food Vending Board

**Contact Name:** Ralph Jones

**Contact Telephone Number:** 645-8366

**Contact Email Address:** [rbjones@columbus.gov](mailto:rbjones@columbus.gov)

**NOTICE**  
**2016**  
**MONTHLY MEETING SCHEDULE**  
**FOR THE MOBILE FOOD VENDING BOARD**

The regular monthly meetings of the Mobile Food Vending Board will be scheduled for the third

Thursday of every month at 9:30 a.m. at the License Section, 750 Piedmont Road.

The dates are as follows:

January 21, 2016  
February 18, 2016  
March 17, 2016  
April 21, 2016

May 19, 2016  
June 16, 2016  
July 21, 2016  
August 18, 2016  
September 15, 2016  
October 20, 2016  
November 17, 2016  
December 15, 2016

The Mobile Food Vending Board will use reasonable efforts to hold its meetings in conformity with this schedule, but the Board reserves the right to change the date, time, or location of any meeting or to hold additional meetings. To confirm meeting dates, please contact License Officer Ralph Jones, in the License Section Office at (614) 645-8366 or e-mail rbjones@columbus.gov

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**Legislation Number:** PN0007-2016

**Drafting Date:** 1/7/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**OFFICIAL NOTICE**

**Notice/Advertisement Title:**

OFFICIAL NOTICE  
CIVIL SERVICE COMMISSION  
COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the 3rd Floor. Applicants interested in City jobs should check our website or visit the Commission offices.

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**Legislation Number:** PN0014-2016

**Drafting Date:** 1/22/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 2016 Special Event Application and Park Rental Fees

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 645-5932

Contact Email Address: sybrock@columbus.gov

### 2016 Special Event Application and Park Rental Fees

In researching park rates for dozens of the largest cities around the country we identified that there is no formula that can be copied to determine park rental costs in Columbus. Rates fluctuate from city to city, with many downtown city parks renting for thousands per day. Columbus' riverfront park rental fees have remained at \$50/hour since 2000. For 2016, the fee changes below are still based on a \$50/hr model for events that are free of admission, but the fee is doubled for private/gated events (still much less than other cities).

In the past, as riverfront parks were brought on-line there was no consistency in how park fees were applied. Now that the riverfront parks are connected, uniformity is needed to allow for more efficient management of the parks. Through policy accompanying these rates, each park will now have its own identity and purpose. Uniformity will be visible through implementation of a rental structure based on blocks of time. In the block structure all available riverfront parks can be reserved for a half-day (6 hour) or full day (12 hours), with features such as the Bicentennial Park stage and North Bank Pavilion being made available for an additional fee.

It is also necessary to recognize that event set-up creates an impact on public access to riverfront parks. With several major festivals and over thirty race events scheduled for 2016, event set-up could easily affect the visitor experience. We will continue to provide free community events with one (1) set-day and one (1) tear-down day, per park, at no-charge (Mon-Fri only), however, private/gated events, and those choosing to extend set-up over multiple days, will now pay for use.

**Special Event Application Fee**    **Paid 30 days in advance**    **Paid Less than 30 days**    **Paid Less than 14 days**    **7 Days or less**

<b>2015</b>	\$125	-	-	-
<b>2016</b>	\$125	\$150	\$200	\$400

\*Late applications require expediting fees as additional administrative time and coordination of park maintenance services are required.

<b>Downtown Park Rental Fees</b>	<b>½ Day Rate</b>	<b>Full Day Rate</b>	<b>Gated/Private Rate</b>	<b>Set-up Days</b>	<b>Tear-down Days</b>
<b>2015-</b>	\$500 (\$50/hr up to 10 hrs)	\$1000 (\$100/hr up to 10 hrs)	-	-	
<b>2016 (20% increase)</b>	\$300 (\$50/hr up to 6 hrs)	\$600 (\$50/hr up to 12 hrs)	\$1200 (\$100/hr up to 12 hrs)	\$500	\$500

**Downtown Parks:** Bicentennial Park, Genoa Park, McFerson Commons, Battelle Park, North Bank Park, West Bank and East Bank/Promenade Park (east side of river between Broad and Rich).

<b>Bicentennial Park Performing Arts Stage Rental</b>	<b>1/2 Day Rate</b>	<b>Full Day Rate</b>	<b>Sound Equipment*</b>
<b>2015</b>	\$500	\$1000 1st day, \$500 each additional day	\$500/day
<b>2016</b>	\$200	\$400/per day	\$500/per day

\*Sound equipment rental is not required with rental of stage.

**Coleman Point**    **Mon-Thurs**    **Fri-Sun**

<b>2016</b>	N/A	\$500*
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\*Rate allows access to site from 3PM - 6PM only. Available for rental April 1 - October 1

**2016 Projected Park Rental Fees**  
**SEE ATTACHED DOCUMENT**

**Policy for Regional and Neighborhood Parks**

There is no park rental fee for use of a regional or neighborhood park. However, events must rent all facilities located in the designated park for all event days.

**Parks with an Enclosed Shelter House:**

- Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries.
- Goodale Park: Gazebo wedding site must be rented at current rate (no charge for gazebo if set-up occurs on Mon-Thurs).
- Whetstone Park: 3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

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**Race Event Policy/Fee Changes (Summary)**

In order to more efficiently manage the race event permitting process and minimize impact on downtown businesses, public transportation and city departments we propose the following changes. Changes will allow the City to recover costs incurred by all City Departments involved in the permit process (CRPD, CPD, CFD, Public Service), establish custom course fees for new courses outside of downtown, and to establish pre-approved courses which originate at traditional race venues (McFerson Commons, Columbus Commons, Huntington Park and Genoa Park). A base limit of 1000 participants will now be required for a road course, and all race permits issued for parks with enclosed shelter houses will now recognize the facility “block rental” times established by the Permits Office.

**2015 Application Fees**

<b>APPLICATION FEES TRAIL COURSE EXPEDITING FEE*)</b>	<b>NON-PROFIT BASE FEE</b>		<b>TOTAL NON-PROFIT COST(W/ TOTAL FOR-PROFIT COST(WITH EXPEDITING FEE*)</b>	
	<b>FOR-PROFIT BASE FEE</b>			
Less than 1,000 participants	\$100	\$200	\$150	\$300
1,000 - 4,999 participants	\$200	\$400	\$250	\$500
<b>ROAD or COMBINATION COURSE</b>				
Less than 1,000 participants	\$100	\$200	\$500	\$1,000
1,000 - 4,999 participants	\$200	\$400	\$1,000	\$2,000
5,000 - 14,999 participants	\$500	\$1,000	\$2,500	\$5,000
Over 15,000 participants	\$1,000	\$2,000	\$5,000	\$10,000

**Proposed 2016 Application Fees**

<b>APPLICATION FEES</b>	<b>NON-PROFIT BASE FEE</b>		<b>TOTAL NON-PROFIT COST (WITH EXPED. FEE*)</b>	
<b>FOR-PROFIT BASE FEE</b>	<b>TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)</b>			
up to - 1,999 participants	\$550	\$1,100	\$1,100	\$2,200
2,000-7,499 participants	\$900	\$1,800	\$1,800	\$3,600
7,500-14,999 participants	\$1,500	\$3,000	\$3,000	\$6,000
Over 15,000 participants	\$3,000	\$6,000	\$6,000	\$12,000

**Proposed 2017 Application Fees (represents 25% increase over 2016)**

<b>APPLICATION FEES</b>	<b>NON-PROFIT BASE FEE</b>		<b>TOTAL NON-PROFIT COST (WITH EXPED FEE*)</b>	
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FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)			
up to - 1,999 participants	\$750	\$1500	\$1,500	\$3,000
2,000-7,499 participants	\$1,250	\$2,500	\$2,500	\$5,000
7,500-14,999 participants	\$2,000	\$4,000	\$4,000	\$8,000
Over 15,000 participants	\$4,000	\$8,000	\$8,000	\$16,000

**Custom Road Courses** - Will be accessed the fees below as they require CPD and Public Service to determine traffic positions, location of course marshals, lane use, parking meter impact, and development of a traffic control plan. One -time fee for custom road course -5K distance or less on streets \$100,5K-10K distance- \$250, 10K to Half Marathon-\$500, Half Marathon -Marathon-\$1000.

**Facility Use**

**Regional and Neighborhood Parks**

Parks with enclosed shelter

\*Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries (Monday-Thursday only).

Goodale Park- gazebo wedding site must be rented at current rate. (no charge for gazebo if set-up occurs on Mon-Thurs).

Whetstone Park-3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

**Legislation Number:** PN0096-2016

**Drafting Date:** 4/20/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Finance, Health & Human Services, and Workforce Development Committee Meeting

**Contact Name:** Carl G. Williams

**Contact Telephone Number:** (614)645-0854

**Contact Email Address:** [cgwilliams@columbus.gov](mailto:cgwilliams@columbus.gov)

President Pro Tempore Priscilla R. Tyson, chair of the Finance, Health and Human Services and Workforce Development Committee will host a public hearing to review legislation that will be appearing on future City Council agendas. Legislation will be reviewed for items that will be scheduled to appear in the following committees: **Finance, Health & Human Services and Workforce Development**. Representatives from each of these departments have been asked and will be available to present upcoming legislation.

**Time:** Each Meeting will begin at **5:00 p.m.**

**Date(s):**

Tuesday, May 10, 2016  
Tuesday, May 24, 2016  
Tuesday, June 7, 2016  
Tuesday, June 21, 2016  
Tuesday, July 5, 2016  
Tuesday, July 19, 2016  
Tuesday, September 13, 2016  
Tuesday, September 27, 2016  
Tuesday, October 11, 2016  
Tuesday, October 25, 2016  
Tuesday, November 8, 2016

**Location:** **Council Chambers Columbus City Hall**  
90 West Broad Street, 2nd Floor  
Columbus, Ohio 43215

**Public Testimony:**

Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

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**Legislation Number:** PN0152-2016

**Drafting Date:** 6/28/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** **Updated** Finance, Health & Human Services, and Workforce Development Committee Meeting

**Contact Name:** Carl G. Williams

**Contact Telephone Number:** (614)645-0854

**Contact Email Address:** [cgwilliams@columbus.gov](mailto:cgwilliams@columbus.gov) <<mailto:cgwilliams@columbus.gov>>

President Pro Tempore Priscilla R. Tyson, chair of the Finance, Health and Human Services and Workforce Development Committee will host a public hearing to review legislation that will be appearing on future City Council agendas. Legislation will be reviewed for items that will be scheduled to appear in the following committees: **Finance, Health & Human Services and Workforce Development**. Representatives from each of these departments have been asked and will be available to present upcoming legislation.

**Time:** Each Meeting will begin a **5:00 p.m.**

**Date(s):**

Tuesday, May 10, 2016

Tuesday, May 24, 2016

Tuesday, June 7, 2016

Tuesday, June 21, 2016

Tuesday, July 5, 2016

Tuesday, July 19, 2016

**Thursday, September 1, 2016**

Tuesday, September 13, 2016

Tuesday, September 27, 2016

Tuesday, October 11, 2016

Tuesday, October 25, 2016

Tuesday, November 8, 2016

**Location: Council Chambers Columbus City Hall**

90 West Broad Street, 2nd Floor

Columbus, Ohio 43215

**Public Testimony:**

Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

Drafting Date: 7/7/2016

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2016 Updated Commission Meetings

**Contact Name:** Stephanie Brock  
**Contact Telephone Number:** 614-645-5932  
**Contact Email Address:** sybrock@columbus.gov

**Columbus Recreation and Parks  
2016 Updated Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

***Wednesday, January 13, 2016 - 1111 East Broad Street, 43205***  
***Wednesday, February 10, 2016 - Cancelled***  
***Wednesday, March 9, 2016 - 1111 East Broad Street, 43205***  
***Wednesday, April 13, 2016 - Glenwood Recreation Center, 1888 Fairmont Ave., 43223***  
***Wednesday, May 11, 2016 - 1111 East Broad Street, 43205***  
***Wed., June 8, 2016 - COAAA Building, 3776 S. High St. Ave., 43207***  
***Wednesday, July 13, 2016 - 1111 East Broad Street, 43205***  
***August Recess - No Meeting***  
***Wed., September 14, 2016 - Driving Park Community Center, 1100 Rhoads Ave., 43206***  
***Wednesday, October 12, 2016 - Adventure Center, 1755 East Broad Street, 43203***  
***Wednesday, November 9, 2016 - 1111 East Broad Street, 43205***  
***Wednesday, December 14, 2016 - Martin Janis Center, 600 East 11th Ave., 43211***

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0203-2016

**Drafting Date:** 9/2/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Request For Purchase Proposals, five parcels at NEC of Fourth and Long Streets, Downtown Columbus, Ohio, totalling approximately one acre of land.

**Contact Name:** Real Estate Management Office

**Contact Telephone Number:** 614-645-5189

**Contact Email Address:** FinanceRealEstateMgtOffice@columbus.gov

## REQUEST FOR PURCHASE PROPOSALS

### DOWNTOWN SITE OF APPROXIMATELY ONE (1) ACRE CoRNER of East Long ANd Fourth Streets COLUMBUS, OHIO 43215

#### REQUEST FOR PURCHASE PROPOSALS

The **City of Columbus** is inviting purchase offers for the subject site, located at Long and Fourth Streets, Columbus Ohio, comprised of five parcels. The subject site is comprised of Franklin County Auditor's Tax Parcels 010-018897, 010-009278, 010-062052, 010-056033, and 010-035698. The total site area contains approximately one (1) acre of land. See attached Exhibit A, Site Map. This Request for Purchase Proposals (RFP) seeks proposals for the purchase and mixed-use redevelopment of the Long and Fourth site. The mixed-use development must include construction of off-street parking to fully support the development project at the minimum number of spaces required under City Code and must also provide for one hundred (100) additional spaces dedicated and open for public parking, self-contained within the site, without seeking a parking variance or the use of on-street parking spaces in the determination of the parking required for the project to meet code requirements. The site is being sold "as is, where is, with all faults" and no representations or warranties. Purchase offers shall be reflective of present Market Value and in the range of \$2.8 million to \$3.5 million dollars.

The City seeks a developer-led team that includes the necessary disciplines to ensure project success. The team lead must demonstrate relevant experience and financial success in completion of similar urban redevelopment projects involving mixed commercial uses with parking structures. The team members must demonstrate relevant experience in architecture, landscape architecture, civil engineering, and environmental remediation.

#### SITE DESCRIPTION

The site is an "L-shaped" tract, level at grade containing approximately one (1) acre of land. All utilities are present at the site and it is Zone X, per FEMA Flood Panel 39049C0328K, Effective 6/17/2008. The site contains two buildings (a six-story of approximately 35,994 s.f. & a two-story of approximately 4,050 s.f.) and paved parking areas.

#### ZONING

The property is located within the Downtown District as defined by Title 33, Chapter 3359.03 of the Columbus City Code. The property is currently zoned DD, Downtown Development District. This zoning is a mixed-use with most land uses permitted through design review. The concept of mixed-use zoning allows the market to determine the location of various land uses and design review determines if the overall design contributes to the vitality of Downtown. The nine-member Downtown Commission is the approval authority for Downtown planning, zoning, graphics and design review issues and is supported by the staff of the City's Department of Development - Downtown Development Office.

## **SUBMISSION OF PROPOSALS**

Proposals for the purchase and development of the property must be submitted on or before **November 2, 2016** (the "Submission Date"). **Five (5) printed copies and one (1) digital copy on a flash drive of the proposal must be provided.** The City of Columbus reserves the right to extend the Submission Date at its sole discretion. This Request For Purchase Proposals shall not obligate the City of Columbus in any manner to award, transfer, or convey the subject real property. The City of Columbus hereby reserves the absolute right to accept or reject any and all proposals submitted.

Proposals are to be submitted via U.S. Mail or courier to:

**Department of Finance and Management  
Real Estate Management Office  
Attn. Administrator  
90 W. Broad Street, Room 425  
Columbus, Ohio 43215**

**Proposal Format:** Each Proposal shall be limited to twenty (20) pages with supporting material included in an appendix.

All Proposals must contain, at a minimum, the following information and be provided in the following order:

1. Cover Letter summarizing the prospective purchaser's interest in the property and planned use in conformance with the City's guidelines for the redevelopment of the site.
2. Background summary of the company submitting the Proposal - the services provided, experience (design, construction, and operation), personnel, capacity to complete project, and identification of any sub-consultants and/or partners including a background summary for each such sub-consultant and/or partner.
3. Description of the proposed re-development of the property that identifies the proposed uses and includes construction of off-street parking to fully support the development project at the minimum number of spaces required under City Code and also provide one hundred (100) additional spaces dedicated and open for public. Prospective purchasers are to submit schematic or conceptual rendering of the proposed development, site access, parking, landscaping, etc. in order to aid the City in its review.
4. Proposed schedule for the development of the property. City desires redevelopment to be completed within eighteen (18) months of transfer date of the property.
5. Financials for the project, including the following:
  - a. Proposed purchase price for the property
  - b. Preliminary pro forma
  - c. Documentation of financing for the project
  - d. Any request for public assistance in developing the site including proposed property tax abatements, tax credit applications, or other public financing requests.
  - e. Demonstration of sufficient financial resources of responder to ensure the proposed project can be completed within eighteen (18) months of transfer of title and to operate the developed project for a period of no less than twenty-five (25) years.
6. References: Minimum of three references must be included.
7. Appendices: Any supporting material.

## **REVIEW OF PROPOSALS**

The City will review proposals, contact references, and may, at its discretion, schedule interviews with respondents to gather additional information. Proposals will be evaluated based upon, but not limited to, the following:

- a) the City's financial return on the sale;
- b) the development concept, including allocation of the project across office, retail, and residential uses and integration of off-street parking to fully support the development project at the minimum number of spaces required under City Code and also provide one hundred (100) additional spaces dedicated and open for public;

- c) the respondent's successful past performance experience with completing similar urban infill development projects involving mixed commercial uses including parking structures;
- d) the respondent's planned financial investment in the property (including leveraged investment of public to private funding) and commitment of financing; and
- e) the respondent's financial capacity and ability to complete and operate the project.

As stated previously, the City of Columbus reserves the absolute right to accept or reject any and all proposals submitted. The City's final acceptance of any proposal submitted will be based upon the negotiation of a real estate sales contract and other necessary documents containing terms that are acceptable to the City.

Questions may be emailed to the City's Real Estate Management Office at: [FinanceRealEstateMgtOffice@columbus.gov](mailto:FinanceRealEstateMgtOffice@columbus.gov) by no later than **October 3, 2016**.

All questions received by the deadline will be posted with the City's answers to the Xceligent property listing as a PDF attachment under the title "RFP Q & A".

**Legislation Number:** PN0208-2016

**Drafting Date:** 9/13/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission **Special Meeting**

**Contact Name:** James Goodman

**Contact Telephone Number:** 614-645-7920

**Contact Email Address:** [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov)

A Special site visit meeting of the Victorian Village Commission has been scheduled at Noon on Thursday, October 6, 2016, to take the place of the regular business meeting at 50 W. Gay Street.

The site visit will take place at 23 W. Second Ave.

**Legislation Number:** PN0209-2016

**Drafting Date:** 9/13/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Finance, Health & Human Services, and Workforce Development Committee Meeting  
UPDATED

**Contact Name:** Carl G. Williams

**Contact Telephone Number:** (614)645-0854

**Contact Email Address:** [cgwilliams@columbus.gov](mailto:cgwilliams@columbus.gov) <<mailto:cgwilliams@columbus.gov>>

President Pro Tempore Priscilla R. Tyson, chair of the Finance, Health and Human Services and Workforce Development Committee will host a public hearing to review legislation that will be appearing on future City Council agendas. Legislation will be reviewed for items that will be scheduled to appear in the following committees: **Finance, Health & Human Services and Workforce Development**. Representatives from each of these departments have been asked and will be available to present upcoming legislation.

**Time: Each Meeting will begin at 5:00 p.m.**

**Date(s):**

Tuesday, September 20, 2016

Tuesday, October 4, 2016

Tuesday, October 18, 2016

Tuesday, November 1, 2016

Tuesday, November 15, 2016

Tuesday, November 29, 2016

**Location: Council Chambers Columbus City Hall**

90 West Broad Street, 2nd Floor

Columbus, Ohio 43215

**Public Testimony:**

Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

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**Legislation Number:** PN0214-2016

**Drafting Date:** 9/21/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Notice/Advertisement Title: City Council Zoning Meeting, October 3, 2016

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

**REGULAR MEETING NO.49 OF CITY COUNCIL (ZONING), OCTOBER 3, 2016 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN**

**0958-2016** To rezone 5830 ULRY ROAD (43081), being 61.23± acres located at the southeast corner of Ulry and Warner Roads, From: R, Rural, District, To: PUD-6, Planned Unit Development District (Rezoning # Z14-059).

**2338-2016** To rezone 1654 HOLT ROAD (43228), being 1.15± acres located on the north side of Holt Road, 810± feet southeast of Georgesville Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning # Z16-037).

**2369-2016** To grant a Variance from the provisions of Sections 3356.03, C-4, Permitted uses; 3312.27(4), Parking setback line; and 3356.11, C-4 district setback line, of the Columbus City codes; for the property located at 21 EAST FRANKFORT STREET (43206), to permit a three-unit dwelling in the C-4, Commercial District (Council Variance # CV16-036).

**ADJOURNMENT**

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**Legislation Number:** PN0215-2016

**Drafting Date:** 9/27/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2016 Updated Commission Meetings

**Contact Name:** Stephanie Brock  
**Contact Telephone Number:** 614-645-5932  
**Contact Email Address:** sybrock@columbus.gov

**Columbus Recreation and Parks  
2016 Updated Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

***Wednesday, January 13, 2016 - 1111 East Broad Street, 43205***

*Wednesday, February 10, 2016 - Cancelled*  
*Wednesday, March 9, 2016 - 1111 East Broad Street, 43205*  
*Wednesday, April 13, 2016 - Glenwood Recreation Center, 1888 Fairmont Ave., 43223*  
*Wednesday, May 11, 2016 - 1111 East Broad Street, 43205*  
*Wed., June 8, 2016 - COAAA Building, 3776 S. High St. Ave., 43207*  
*Wednesday, July 13, 2016 - 1111 East Broad Street, 43205*  
*August Recess - No Meeting*  
*Wed., September 14, 2016 - Driving Park Community Center, 1100 Rhoads Ave., 43206*  
***UPDATED: Wednesday, October 12, 2016 - 1111 East Broad Street, 43205***  
*Wednesday, November 9, 2016 - 1111 East Broad Street, 43205*  
*Wednesday, December 14, 2016 - Martin Janis Center, 600 East 11th Ave., 43211*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0217-2016

**Drafting Date:** 9/28/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - October 13, 2016

**Contact Name:** Shannon Pine

**Contact Telephone Number:** (614) 645-2208

**Contact Email Address:** spine@columbus.gov

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, OCTOBER 13, 2016**, beginning at **6:00 P.M.** at the **CITY OF COLUMBUS, I-71 NORTH COMPLEX** at 757 Carolyn Avenue, Columbus, OH 43224 in the lower level **HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities section at 645-4522.

**THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 P.M. AGENDA:**

**1. APPLICATION: Z16-061**

**Location:** 1101 NORTH FOURTH STREET (43201), being 0.21± acres located on the south side of East Fourth Avenue, 133± feet west of North Fourth Street and (010-013783 partial; Italian Village Commission).

**Existing Zoning:** R-4, Residential District.

**Request:** C-4, Commercial District.

**Proposed Use:** Craft brewery and bar.

**Applicant(s):** Eric D. Martineau; Atty.; 3006 North High Street, Suite 1A; Columbus, OH 43202.

**Property Owner(s):** Power Twins, LLC; 1101 North Fourth Street; Columbus, OH 43201.

**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

**2. APPLICATION: Z16-049**

**Location:** 5249 TRABUE ROAD (43228), being 0.82± acres located on the south side of Trabue Road, 200± feet west of Renner Road (560-218220).

**Existing Zoning:** L-M-2, Limited Manufacturing District.

**Request:** L-M, Limited Manufacturing District.

**Proposed Use:** Wholesale and retail market with restaurant and patio.

**Applicant(s):** Frank Gonzalez; 5249 Trabue Road; Columbus, OH 43228.

**Property Owner(s):** The Applicant.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**3. APPLICATION: Z16-046**

**Location:** 1520 CANDLELITE LANE (43235), being 3.09± acres located on the south side of Candlelite Lane, 350± feet west of South Old State Road (31834103007001; Far North Columbus Communities Coalition).

**Existing Zoning:** R, Rural District (Annexation Pending).

**Request:** L-M, Limited Manufacturing District.

**Proposed Use:** Self-storage facility.

**Applicant(s):** Brexton; c/o Melanie Wollenberg, Agent; 815 Grandview Avenue; Columbus, OH 43215.

**Property Owner(s):** Two Polaris Company; 4835 Munson Street NW; Canton, OH 44718.

**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

**4. APPLICATION: Z16-047**

**Location:** 8931 SOUTH OLD STATE ROAD (43235), being 4.54± acres located at the southeast corner of South Old State Road and Candlelite Lane (31834103007000; Far North Columbus Communities Coalition).

**Existing Zoning:** R, Rural District (Annexation Pending).

**Request:** CPD, Commercial Planned Development District.

**Proposed Use:** Commercial shopping center.

**Applicant(s):** Brexton; c/o Melanie Wollenberg, Agent; 815 Grandview Avenue; Columbus, OH 43215.

**Property Owner(s):** DDM Polaris LLC; 6610 Chatsworth Street; Canton, OH 44718.

**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

**5. APPLICATION: Z16-040**

**Location:** 1680 GENESSEE AVENUE (43211), being 0.32± acres located on the north side of Genessee Avenue, 160± feet west of Cleveland Avenue (010-059457 and 010-060100; North Linden Area Commission).

**Existing Zoning:** R-3, Residential District.

**Request:** CPD, Commercial Planned Development District.

**Proposed Use:** Parking lot.

**Applicant(s):** DDP and Associates; c/o Danny Popp, Agent; 855 East Cooke Road; Columbus, OH 43224.

**Property Owner(s):** As-Sahab and Samen Ayoub.; 2533 Cleveland Avenue; Columbus, OH 43211.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**6. APPLICATION: Z16-033**

**Location:** 1648 NORTH WILSON ROAD (43204), being 5.62± acres located at the southeast corner of North Wilson Road and Trabue Road (425-295581 & 570-219204).

**Existing Zoning:** R, Rural and L-SR, Limited Suburban Residential Districts.

**Request:** L-ARLD, Limited Apartment Residential District.

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Metro Development, LLC; c/o Deanna Cook, Atty.; 52 East Gay Street; Columbus, OH 43215.

**Property Owner(s):** Richard McFarland Trustee; 1648 North Wilson Road; Columbus, OH 43204.

**Planner:** Shannon Pine, 645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

**THE ATTACHED POLICY AGENDA WILL BE HEARD IMMEDIATELY AFTER THE ZONING AGENDA:**

**AGENDA**

**DEVELOPMENT COMMISSION - POLICY**

**POLICY ITEM FOLLOWING ZONING MEETING  
CITY OF COLUMBUS, OHIO**

**October 13, 2016**

6:00 p.m. *(immediately following zoning agenda)*

**CITY OF COLUMBUS, I-71NORTH COMPLEX at 757 Carolyn Avenue, Columbus, OH 43224**

in the lower level **HEARING ROOM**.

**CALL TO ORDER**

**NEW BUSINESS**

Presentation, Discussion, and Action

1) Northwest Plan

Jackie Yeoman, Senior Planner, 614-645-0663, [jeyeoman@columbus.gov](mailto:jeyeoman@columbus.gov)

Christopher Lohr, Senior Planner, 614-645-7244, [crlohr@columbus.gov](mailto:crlohr@columbus.gov)

To view the Draft Northwest Plan and additional meeting materials visit: [www.columbus.gov/planning/nwplan](http://www.columbus.gov/planning/nwplan)

**ADJOURNMENT**

Please notify the Planning Division a minimum of two business days before the meeting if a sign language interpreter is required.

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**Legislation Number:** PN0219-2016

**Drafting Date:** 9/30/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** National Cyber Security Month/Department of Technology Committee Meeting

**Contact Name:** Kevin McCain

**Contact Telephone Number:** (614)645-5829

**Contact Email Address:** [kbmccain@columbus.gov](mailto:kbmccain@columbus.gov)

October is National Cyber Security Month. Councilmember Michael Stinziano, chair of the Technology Committee will host a public hearing to inform the public on cyber security. National Cyber Security Awareness Month is designed to engage and educate public and private sector partners through events and initiatives to raise awareness about cybersecurity, while providing people with tools and resources needed to stay safe online. Representatives from the Department of Technology have been asked and will be available to present information.

**Time:** 4:30 - 6:00pm

**Date:** Thursday - October 6th, 2016

**Location:** Council Chambers Columbus City Hall

90 West Broad Street, 2nd Floor  
Columbus, Ohio 43215

**Public Testimony:**

Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 4:30 p.m. at Columbus City Hall on the day of the hearing.

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**Legislation Number:** PN0220-2016

**Drafting Date:** 9/30/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Charter Review Committee Announces Second Meeting

**Contact Name:** Edward Johnson

**Contact Telephone Number:** 614.645.2728

**Contact Email Address:** edjohnson@columbus.gov

**Who:**

Charter Review Committee

**When:**

Thursday, October 13  
6pm

**Where:**

Glenwood Community Recreation Center  
1888 Fairmont Ave.

**What:**

This meeting will cover an overview of council structure, summary of alternative forms of government, the Ohio experience and benchmark analysis of other successful cities.

An interested person who would like to offer public comment will be given five (5) minutes to speak. Individuals who would like to speak must submit a written statement of their remarks twenty-four (24) hours in advance of the meeting. The submission must list the person's name, address, organization represented and the subject to be addressed. All submissions shall be electronically sent to [Charter@Columbus.gov](mailto:Charter@Columbus.gov) <<mailto:Charter@Columbus.gov>>. Supporting documents or supplemental attachments may be submitted to this address as well.

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**Legislation Number:** PN0273-2015

**Drafting Date:** 12/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2016 Meeting Schedule

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible

to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email raisbell@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline      Hearing Dates  
City of Columbus  
50 W. Gay St., 1st Fl. Room B  
5:00pm

January 6, 2016	January 26, 2016
February 5, 2016	February 23, 2016
March 4, 2016	March 22, 2016
April 1, 2015	April 26, 2016
May 6, 2016	May 24, 2016
June 3, 2016	June 28, 2016
July 1, 2016	July 26, 2016
September 2, 2016	September 27, 2016
October 7, 2016	October 25, 2016
November 4, 2016	November 15, 2016
December 2, 2016	December 20, 2016

**Room is subject to change**

Submission Information:

City of Columbus  
Columbus Planning Division  
Attn: Lori Baudro, AICP  
50 W. Gay St., 4th Floor  
Columbus OH 43215

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**Legislation Number:** PN0274-2015

**Drafting Date:** 12/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2016 Meeting Schedule

**Contact Name:** Jackie Yeoman

**Contact Telephone Number:** (614) 645-0663

**Contact Email Address:** jeyeoman@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Regular Meeting*
	50 W. Gay
	1st Fl. Room A
	3:00pm
January 5, 2016	January 19, 2016
February 2, 2016	February 16, 2016
March 1, 2016	March 15, 2016
April 5, 2016	April 19, 2016
May 3, 2016	May 17, 2016
June 7, 2016	June 21, 2016
July 5, 2016	July 19, 2016
August 2, 2016	August 16, 2016
September 6, 2016	September 20, 2016
October 4, 2016	October 18, 2016
November 1, 2016	November 15, 2016
Novemer 29, 2016	December 13, 2016

\*Meetings subject to cancellation. Please contact staff to confirm.

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
 Attn: Jackie Yeoman  
 50 W. Gay St. 4th Fl.  
 Columbus OH 43215  
 Board Website: [www.columbus.gov/planning/efrb.aspx](http://www.columbus.gov/planning/efrb.aspx)

**Legislation Number:** PN0275-2015

**Drafting Date:** 12/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2016 Meeting Schedule

**Contact Name:** Christopher Lohr

**Contact Telephone Number:** (614) 645-7244

**Contact Email Address:** [crlohr@columbus.gov](mailto:crlohr@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please

call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline    Hearing Dates  
New Albany Village Hall  
99 W. Main St.  
New Albany, OH 43054  
6:00pm

December 24, 2015	January 21, 2016
January 21, 2016	February 18, 2016
February 18, 2016	March 17, 2016
March 24, 2016	April 21, 2016
April 21, 2016	May 19, 2016
May 19, 2016	June 16, 2016
June 23, 2016	July 21, 2016
July 21, 2016	August 18, 2016
August 18, 2016	September 15, 2016
September 22, 2016	October 20, 2016
October 20, 2016	November 17, 2016
November 17, 2016	December 15, 2016

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Christopher Lohr  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

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**Legislation Number:** PN0276-2015

**Drafting Date:** 12/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2016 Meeting Schedule

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** [djthomas@columbus.gov](mailto:djthomas@columbus.gov)

Downtown Commission 2016 Meetings

Regular Meeting  
77 N. Front St.  
Columbus STAT Room  
8:30am - 11:00am

January 26, 2016  
 February 23, 2016  
 March 22, 2016  
 April 26, 2016  
 May 24, 2016  
 June 28, 2016  
 July 26, 2016  
 August 23, 2016  
 September 20, 2016  
 October 18, 2016  
 November 15, 2016  
 December 20, 2016  
 January 24, 2017

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation

**Legislation Number:** PN0277-2015

**Drafting Date:** 12/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Area Review Board 2016 Meeting Schedule

**Contact Name:** Daniel Ferdelman, AIA

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

**Contact Email Address:** [dbferdelman@columbus.gov](mailto:dbferdelman@columbus.gov)

University Area Review Board 2016 Meetings

Date of Submittal	Date of Meeting
	2231 N. High St. (Northwood & High Building) 6:30pm
January 7, 2016	January 21, 2016
February 4, 2016	February 18, 2016
March 3, 2016	March 17, 2016
April 7, 2016	April 21, 2016
May 5, 2016	May 19, 2016
June 2, 2016	June 16, 2016
July 7, 2016	July 21, 2016
August 4, 2016	August 18, 2016
September 1, 2016	September 15, 2016

October 6, 2016  
November 3, 2016  
December 1, 2016

October 20, 2016  
November 17, 2016  
December 15, 2016

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0278-2015

**Drafting Date:** 12/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2016 Schedule

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** [kjwheeler@columbus.gov](mailto:kjwheeler@columbus.gov) <<mailto:kjwheeler@columbus.gov>>

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

50 West Gay Street  
3rd Floor Conference Room  
9:00am

January 21, 2016  
February 18, 2016  
March 17, 2016  
April 21, 2016  
May 19, 2016  
June 16, 2016  
July 21, 2016  
August 18, 2016  
September 15, 2016  
October 20, 2016  
November 17, 2016  
December 15, 2016

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0286-2015

**Drafting Date:** 12/9/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2016 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-8040 or by e-mail to camoody@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
January 19, 2016	January 26, 2016	February 2, 2016
February 16, 2016	February 23, 2016	March 1, 2016
March 22, 2016	March 29, 2016	April 5, 2016
April 19, 2016	April 26, 2016	May 3, 2016
May 24, 2016	May 31, 2016	June 7, 2016
June 21, 2016	June 28, 2016	July 6, 2016 *
July 19, 2016	July 26, 2016	August 2, 2016
August 23, 2016	August 30, 2016	September 7, 2016 *
September 20, 2016	September 27, 2016	October 4, 2016
October 18, 2016	October 25, 2016	November 1, 2016
November 22, 2016	November 29, 2016	December 6, 2016
December 20, 2016	December 27, 2016	January 3, 2017

\*NOTE: Day Changed to Wednesday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0288-2015

**Drafting Date:** 12/9/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2016 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to jagoodman@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St. 1st Fl. Rm. A) 12:00pm	Regular Meeting Date (50 W. Gay St. 1st Fl. Rm. B) 6:15pm
December 23, 2015 *	December 30, 2015	January 7, 2016
January 21, 2016	January 28, 2016	February 4, 2016
February 18, 2016	February 25, 2016	March 3, 2016
March 24, 2016	March 31, 2016	April 7, 2016
April 21, 2016	April 28, 2016	May 5, 2016
May 19, 2016	May 26, 2016	June 2, 2016
June 23, 2016	June 30, 2016	July 7, 2016
July 21, 2016	July 28, 2016	August 4, 2016
August 18, 2016	August 25, 2016	September 1, 2016
September 22, 2016	September 29, 2016	October 6, 2016
October 20, 2016	October 27, 2016	November 3, 2016
November 17, 2016	November 22, 2016 *	December 1, 2016
December 22, 2016	December 29, 2016	January 5, 2017

**\*Date change due to Holiday**

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

**Legislation Number:** PN0289-2015

**Drafting Date:** 12/9/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2016 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to jagoodman@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B.) 6:00pm
December 30, 2015*	January 7, 2016	January 14, 2016
January 28, 2016	February 4, 2016	February 11, 2016
February 25, 2016	March 3 2016	March 10, 2016
March 31, 2016	April 7, 2016	April 14, 2016
April 28, 2016	May 5, 2016	May 12, 2016
May 26, 2016	June 2, 2016	June 9, 2016
June 30, 2016	July 7, 2016	July 14, 2016
July 28, 2016	August 4, 2016	August 11, 2016
August 25, 2016	September 1, 2016	September 8, 2016
September 29, 2016	October 6, 2016	October 13, 2016
October 27, 2016	November 3, 2016	November 10, 2016
November 23, 2016*	December 1, 2016	December 8, 2016
December 29, 2016	January 5, 2017	January 12, 2017

**\*Date change due to Holiday**

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0290-2015

**Drafting Date:** 12/9/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2016 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664  
**Contact Email Address:** cltorbeck@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to cltorbeck@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:00pm
January 5, 2016	January 12, 2016	January 19, 2016
February 2, 2016	February 9, 2016	February 16, 2016
March 1, 2016	March 8, 2016	March 15, 2016
April 5, 2016	April 12, 2016	April 19, 2016
May 3, 2016	May 10, 2016	May 17, 2016
June 7, 2016	June 14, 2016	June 21, 2016
July 5, 2016	July 12, 2016	July 19, 2016
August 2, 2016	August 9, 2016	August 16, 2016
September 6, 2016	September 13, 2016	September 20, 2016
October 4, 2016	October 11, 2016	October 18, 2016
November 1, 2016	November 8, 2016	November 15, 2016
December 6, 2016	December 13, 2016	December 20, 2016
January 3, 2017	January 10, 2017	January 17, 2017

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0291-2015

**Drafting Date:** 12/9/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2016 Meeting Schedule

**Contact Name:** Randy F. Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling the staff member above.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:00pm
January 7, 2016	January 14, 2016	January 21, 2016
February 4, 2016	February 11, 2016	February 18, 2016
March 3 2016	March 10, 2016	March 17, 2016
April 7, 2016	April 14, 2016	April 21, 2016
May 5, 2016	May 12, 2016	May 19, 2016
June 2, 2016	June 9, 2016	June 16, 2016
July 7, 2016	July 14, 2016	July 21, 2016
August 4, 2016	August 11, 2016	August 18, 2016
September 1, 2016	September 8, 2016	September 15, 2016
October 6, 2016	October 13, 2016	October 20, 2016
November 3, 2016	November 10, 2016	November 17, 2016
December 1, 2016	December 8, 2016	December 15, 2016
January 5, 2017	January 12, 2017	January 19, 2017

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0292-2015

**Drafting Date:** 12/9/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Board of Commission Appeals 2016 Meeting Schedule

**Contact Name:** Randy F Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** [rblack@columbus.gov](mailto:rblack@columbus.gov)

The Board of Commission Appeals reserves its meeting date on the last Wednesday of every other month (as necessary and

barring Holiday exceptions). Special hearing dates may also be scheduled on an “as needed basis” in accordance with Columbus City Code 3118. Copies of the Agenda may be obtained by calling 645-6821 or by e-mail to [rblack@columbus.gov](mailto:rblack@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates  
(50 W. Gay St., 1st Fl., Rm. A)  
1:00pm

January 27, 2016  
March 30, 2016  
May 25, 2016  
July 27, 2016  
September 28, 2016  
November 30, 2016  
January 25, 2017

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**Legislation Number:** PN0294-2015

**Drafting Date:** 12/16/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 2016 Recreation and Parks Commission Regular Meeting Schedule

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 614-645-5932

**Contact Email Address:** [sybrock@columbus.gov](mailto:sybrock@columbus.gov)

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

**Wednesday, January 13, 2016 - 1111 East Broad Street, 43205**  
**Wednesday, February 10, 2016 - 1533 Alum Industrial Dr. W., 43209**  
**Wednesday, March 9, 2016 - 1111 East Broad Street, 43205**  
**Wednesday, April 13, 2016 - Glenwood Recreation Center, 1888Fairmont Ave., 43223**

**Wednesday, May 11, 2016 - 1111 East Broad Street, 43205**  
**Wed., June 8, 2016 - Driving Park Recreation Center, 1100 Rhoads Ave., 43206**  
**Wednesday, July 13, 2016 - 1111 East Broad Street, 43205**  
**August Recess - No Meeting**  
**Wednesday, September 14, 2016 - 1111 East Broad Street, 43205**  
**Wednesday, October 12, 2016 - Adventure Center, 1755 East Broad Street, 43203**  
**Wednesday, November 9, 2016 - 1111 East Broad Street, 43205**  
**Wednesday, December 14, 2016 - Martin Janis Center, 600 East 11th Ave., 43211**

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department

## 2016 Special Event Application and Park Rental Fees

In researching park rates for dozens of the largest cities around the country we identified that there is no formula that can be copied to determine park rental costs in Columbus. Rates fluctuate from city to city, with many downtown city parks renting for thousands per day. Columbus' riverfront park rental fees have remained at \$50/hour since 2000. For 2016, the fee changes below are still based on a \$50/hr model for events that are free of admission, but the fee is doubled for private/gated events (still much less than other cities).

In the past, as riverfront parks were brought on-line there was no consistency in how park fees were applied. Now that the riverfront parks are connected, uniformity is needed to allow for more efficient management of the parks. Through policy accompanying these rates, each park will now have its own identity and purpose. Uniformity will be visible through implementation of a rental structure based on blocks of time. In the block structure all available riverfront parks can be reserved for a half-day (6 hour) or full day (12 hours), with features such as the Bicentennial Park stage and North Bank Pavilion being made available for an additional fee.

It is also necessary to recognize that event set-up creates an impact on public access to riverfront parks. With several major festivals and over thirty race events scheduled for 2016, event set-up could easily affect the visitor experience. We will continue to provide free community events with one (1) set-day and one (1) tear-down day, per park, at no-charge (Mon-Fri only), however, private/gated events, and those choosing to extend set-up over multiple days, will now pay for use.

Special Event Application Fee	Paid 30 days in advance	Paid Less than 30 days	Paid Less than 14 days	7 Days or less
<b>2015</b>	\$125	-	-	-
<b>2016</b>	\$125	\$150	\$200	\$400

\*Late applications require expediting fees as additional administrative time and coordination of park maintenance services are required.

Downtown Park Rental Fees	½ Day Rate	Full Day Rate	Gated/Private Rate	Set-up Days	Tear-down Days
<b>2015</b>	-	\$500 (\$50/hr up to 10 hrs)	\$1000 (\$100/hr up to 10 hrs)	-	-
<b>2016 (20% increase)</b>	\$300 (\$50/hr up to 6 hrs)	\$600 (\$50/hr up to 12 hrs)	\$1200 (\$100/hr up to 12 hrs)	\$500	\$500

**Downtown Parks:** Bicentennial Park, Genoa Park, McFerson Commons, Battelle Park, North Bank Park, West Bank and East Bank/Promenade Park (east side of river between Broad and Rich).

Bicentennial Park Performing Arts Stage Rental	1/2 Day Rate	Full Day Rate	Sound Equipment*
<b>2015</b>	\$500	\$1000 1 <sup>st</sup> day, \$500 each additional day	\$500/day
<b>2016</b>	\$200	\$400/per day	\$500/per day

\*Sound equipment rental is not required with rental of stage.

Coleman Point	Mon-Thurs	Fri-Sun
<b>2016</b>	N/A	\$500*

\*Rate allows access to site from 3PM – 6PM only. Available for rental April 1 – October 1

**2016 Projected Park Rental Fees**

Event	Event Days	Set Up Days	2015 Payment	Notes	2016 Projected Fees	Notes
Arts Festival	3	1	\$3200	-Bicentennial Park (\$2000) -NC for Genoa during construction -Venue Mgr (\$1200) -NC for Genoa -No use of sound system	\$4800	-Bicentennial Park (\$1800) and Genoa Park (\$1800) -1 free set-up day, 1 free tear out day -Bicentennial stage rental (\$1200) -No fee for sound system-not used in 2015
Red, White & Boom	1	5 Genoa 2 NB 2 Bi	\$4000	-NB Pavilion (\$2500) -Bicentennial (\$1000) -Sound System (\$500) -NC for Genoa, McFerson, West Bank or Battelle	\$7700	-Bicentennial Park (\$600), Stage (\$400), Sound System (\$500) -NB Pavilion (\$2500), NB Park (\$600) -Genoa Park (\$600) -1 free set-up and 1 free tear out day per park (\$2500) -NC for West bank, East Bank, McFerson or Battelle
Festival Latino	2	1 Bi Park 1 Genoa	\$2500	-Bicentennial Stage (\$1500) -Sound System (\$1000) -NC for Genoa	\$4200	-Bed tax request proposed \$20,000 reduction -Bicentennial Park (\$1200), Stage \$800, Sound System (\$1000) -Genoa Park (\$1200)
FMMF	2	4	\$3800	-set up days (\$50/hr/min 8hr. day)=\$1600 -park rental \$100/event hour for 22 hours =\$2,200	\$12,850	- McFerson Commons (\$2400), set-up (\$2000) -NB Park (\$2400), set up (\$2000) -NB Pavilion min (\$4050) min rental- no use

**Policy for Regional and Neighborhood Parks**

- **There is no park rental fee for use of a regional or neighborhood park.** However, events must rent all facilities located in the designated park for all event days.

**Parks with an Enclosed Shelter House:**

- Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries.
- Goodale Park: Gazebo wedding site must be rented at current rate (no charge for gazebo if set-up occurs on Mon-Thurs).
- Whetstone Park: 3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

**Race Event Policy/Fee Changes (Summary)**

In order to more efficiently manage the race event permitting process and minimize impact on downtown businesses, public transportation and city departments we propose the following changes. Changes will allow the City to recover costs incurred by all City Departments involved in the permit process (CRPD, CPD, CFD, Public Service), establish custom course fees for new courses outside of downtown, and to establish pre-approved courses which originate at traditional race venues (McFerson Commons, Columbus Commons, Huntington Park and Genoa Park). A base limit of 1000 participants will now be required for a road course, and all race permits issued for parks with enclosed shelter houses will now recognize the facility “block rental” times established by the Permits Office.

**2015 Application Fees**

APPLICATION FEES TRAIL COURSE	NON-PROFIT BASE FEE	TOTAL NON-PROFIT COST (WITH EXPEDITING FEE*)	FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)
Less than 1,000 participants	\$100	\$200	\$150	\$300
1,000 – 4,999 participants	\$200	\$400	\$250	\$500
ROAD or COMBINATION COURSE				
Less than 1,000 participants	\$100	\$200	\$500	\$1,000
1,000 – 4,999 participants	\$200	\$400	\$1,000	\$2,000
5,000 – 14,999 participants	\$500	\$1,000	\$2,500	\$5,000
Over 15,000 participants	\$1,000	\$2,000	\$5,000	\$10,000

**Proposed 2016 Application Fees**

APPLICATION FEES	NON-PROFIT BASE FEE	TOTAL NON-PROFIT COST (WITH EXPEDITING FEE*)	FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)
up to – 1,999 participants	\$550	\$1,100	\$1,100	\$2,200
2,000-7,499 participants	\$900	\$1,800	\$1,800	\$3,600
7,500-14,999 participants	\$1,500	\$3,000	\$3,000	\$6,000
Over 15,000 participants	\$3,000	\$6,000	\$6,000	\$12,000

**Proposed 2017 Application Fees (represents 25% increase over 2016)**

APPLICATION FEES	NON-PROFIT BASE FEE	TOTAL NON-PROFIT COST (WITH EXPEDITING FEE*)	FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)
up to – 1,999 participants	\$750	\$1500	\$1,500	\$3,000
2,000-7,499 participants	\$1,250	\$2,500	\$2,500	\$5,000
7,500-14,999 participants	\$2,000	\$4,000	\$4,000	\$8,000
Over 15,000 participants	\$4,000	\$8,000	\$8,000	\$16,000

**Custom Road Courses** – Will be accessed the fees below as they require CPD and Public Service to determine traffic positions, location of course marshals, lane use, parking meter impact, and development of a traffic control plan. One – time fee for custom road course -5K distance or less on streets \$100,5K-10K distance- \$250, 10K to Half Marathon-\$500, Half Marathon –Marathon-\$1000.

**Facility Use**

**Regional and Neighborhood Parks**

Parks with enclosed shelter

\*Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries (Monday-Thursday only).

Goodale Park- gazebo wedding site must be rented at current rate. (no charge for gazebo if set-up occurs on Mon-Thurs).

Whetstone Park-3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

**..Title**

**Notice/Advertisement Title:** Request For Purchase Proposals, five parcels at NEC of Fourth and Long Streets, Downtown Columbus, Ohio, totalling approximately one acre of land.

**Contact Name:** Real Estate Management Office

**Contact Telephone Number:** 614-645-5189

**Contact Email Address:** FinanceRealEstateMgtOffice@columbus.gov

**..Body**

**REQUEST FOR PURCHASE PROPOSALS**

**DOWNTOWN SITE OF APPROXIMATELY ONE (1) ACRE  
CORNER OF EAST LONG AND FOURTH STREETS  
COLUMBUS, OHIO 43215**

**REQUEST FOR PURCHASE PROPOSALS**

The **City of Columbus** is inviting purchase offers for the subject site, located at Long and Fourth Streets, Columbus Ohio, comprised of five parcels. The subject site is comprised of Franklin County Auditor’s Tax Parcels 010-018897, 010-009278, 010-062052, 010-056033, and 010-035698. The total site area contains approximately one (1) acre of land. See attached Exhibit A, Site Map. This Request for Purchase Proposals (RFP) seeks proposals for the purchase and mixed-use redevelopment of the Long and Fourth site. The mixed-use development must include construction of off-street parking to fully support the development project at the minimum number of spaces required under City Code and must also provide for one hundred (100) additional spaces dedicated and open for public parking, self-contained within the site, without seeking a parking variance or the use of on-street parking spaces in the determination of the parking required for the project to meet code requirements. The site is being sold “as is, where is, with all faults” and no representations or warranties. Purchase offers shall be reflective of present Market Value and in the range of \$2.8 million to \$3.5 million dollars.

The City seeks a developer-led team that includes the necessary disciplines to ensure project success. The team lead must demonstrate relevant experience and financial success in completion of similar urban redevelopment projects involving mixed commercial uses with parking structures. The team members must demonstrate relevant experience in architecture, landscape architecture, civil engineering, and environmental remediation.

**SITE DESCRIPTION**

The site is an “L-shaped” tract, level at grade containing approximately one (1) acre of land. All utilities are present at the site and it is Zone X, per FEMA Flood Panel 39049C0328K, Effective 6/17/2008. The site contains two buildings (a six-story of approximately 35,994 s.f. & a two-story of approximately 4,050 s.f.) and paved parking areas.

**ZONING**

The property is located within the Downtown District as defined by Title 33, Chapter 3359.03 of the Columbus City Code. The property is currently zoned DD, Downtown Development District. This zoning is a mixed-use with most land uses permitted through design review. The concept of mixed-use zoning allows the market to determine the location of various land uses and design review determines if the overall design contributes to the vitality of Downtown. The nine-member Downtown Commission is the approval authority for Downtown planning, zoning, graphics and design review issues and is supported by the staff of the City's Department of Development - Downtown Development Office.

### **SUBMISSION OF PROPOSALS**

Proposals for the purchase and development of the property must be submitted on or before **November 2, 2016** (the "Submission Date"). **Five (5) printed copies and one (1) digital copy on a flash drive of the proposal must be provided.** The City of Columbus reserves the right to extend the Submission Date at its sole discretion. This Request For Purchase Proposals shall not obligate the City of Columbus in any manner to award, transfer, or convey the subject real property. The City of Columbus hereby reserves the absolute right to accept or reject any and all proposals submitted.

Proposals are to be submitted via U.S. Mail or courier to:

**Department of Finance and Management  
Real Estate Management Office  
Attn. Administrator  
90 W. Broad Street, Room 425  
Columbus, Ohio 43215**

**Proposal Format:** Each Proposal shall be limited to twenty (20) pages with supporting material included in an appendix. All Proposals must contain, at a minimum, the following information and be provided in the following order:

1. Cover Letter summarizing the prospective purchaser's interest in the property and planned use in conformance with the City's guidelines for the redevelopment of the site.
2. Background summary of the company submitting the Proposal - the services provided, experience (design, construction, and operation), personnel, capacity to complete project, and identification of any sub-consultants and/or partners including a background summary for each such sub-consultant and/or partner.
3. Description of the proposed re-development of the property that identifies the proposed uses and includes construction of off-street parking to fully support the development project at the minimum number of spaces required under City Code and also provide one hundred (100) additional spaces dedicated and open for public. Prospective purchasers are to submit schematic or conceptual rendering of the proposed development, site access, parking, landscaping, etc. in order to aid the City in its review.
4. Proposed schedule for the development of the property. City desires redevelopment to be completed within eighteen (18) months of transfer date of the property.

5. Financials for the project, including the following:
  - a. Proposed purchase price for the property
  - b. Preliminary pro forma
  - c. Documentation of financing for the project
  - d. Any request for public assistance in developing the site including proposed property tax abatements, tax credit applications, or other public financing requests.
  - e. Demonstration of sufficient financial resources of responder to ensure the proposed project can be completed within eighteen (18) months of transfer of title and to operate the developed project for a period of no less than twenty-five (25) years.
6. References: Minimum of three references must be included.
7. Appendices: Any supporting material.

### **REVIEW OF PROPOSALS**

The City will review proposals, contact references, and may, at its discretion, schedule interviews with respondents to gather additional information. Proposals will be evaluated based upon, but not limited to, the following:

- a) the City's financial return on the sale;
- b) the development concept, including allocation of the project across office, retail, and residential uses and integration of off-street parking to fully support the development project at the minimum number of spaces required under City Code and also provide one hundred (100) additional spaces dedicated and open for public;
- c) the respondent's successful past performance experience with completing similar urban infill development projects involving mixed commercial uses including parking structures;
- d) the respondent's planned financial investment in the property (including leveraged investment of public to private funding) and commitment of financing; and
- e) the respondent's financial capacity and ability to complete and operate the project.

As stated previously, the City of Columbus reserves the absolute right to accept or reject any and all proposals submitted. The City's final acceptance of any proposal submitted will be based upon the negotiation of a real estate sales contract and other necessary documents containing terms that are acceptable to the City.

Questions may be emailed to the City's Real Estate Management Office at: [FinanceRealEstateMgtOffice@columbus.gov](mailto:FinanceRealEstateMgtOffice@columbus.gov) <<mailto:FinanceRealEstateMgtOffice@columbus.gov>> by no later than **October 3, 2016**.

All questions received by the deadline will be posted with the City's answers to the Xceligent property listing as a PDF attachment under the title "RFP Q & A".

**EXHIBIT A**  
**Site Map**

