# Columbus City Bulletin



## **Bulletin #52 December 24, 2016**

## Proceedings of City Council

Saturday, December 24, 2016



#### SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday*, *December 19*, 2016; subsequently, there is no passed or defeated legislation included in this edition.)

#### The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

## City RFPs, RFQs, and Bids

#### CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT: http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

#### THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

#### BID OPENING DATE - 12/29/2016 11:00:00AM

#### RFQ003824 - Pre-Owned Vehicles

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus to obtain proposals to establish a Universal Term Contract (UTC) for the purchase of pre-owned, unmarked motor vehicles on as needed basis. The proposed contract shall be in place through March 31, 2019.

1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option of purchase of pre-owned, unmarked motor vehicles per bid document. The successful bidder shall be a dealer located in Franklin County or one contiguous to Franklin.

1.3 Specification Questions: Exceptions and/or questions regarding this bid must be submitted on the vendor services portal by 11:00 am Wednesday, November 30, 2016. Response will be posted on the portal no later than 4:00 p.m. (local time) on Monday, December 5, 2016. See section 3.1.7 for additional details.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ003935 - HR Workers Compensation Cost Containment consultant

The City of Columbus, Department of Human Resources, intends to enter into an agreement with a qualified contractor to assist with the management of the workers' compensation program by providing cost containment services. The city currently employs a claims management team, within the Employee Benefits/Risk Management Section of Human Resources for the claims case management.

1.1.1. The term of the contract will be from March 1, 2017 to February 29, 2020. Extension

of the contract into years two and three will be subject to approval of city budget appropriations. 1.1.2. The city is seeking a three-year rate guarantee for the period from March 1, 2017 through February 29, 2020.

1.1.3. The city averages 1,100 active workers' compensation claims per year, which approximately 30% are lost time claims.

1.1.4. The city currently participates in the Ohio Bureau of Workers' Compensation State Fund Rating Program.

1.2. Classification. The selected contractor will provide the following services on workers' compensation claims

1.2.1. Analyze, report and manage claims for the city

- 1.2.2. Maintain accurate records
- 1.2.3. Prepare monthly and ad hoc reports, as requested
- 1.2.4. File protests
- 1.2.5. Prepare annual merit rate calculations by city division and department
- 1.2.6. Represent the city at workers' compensation hearings
- 1.2.7. Assist the city with independent medical exams (IME)
- 1.2.8. Research and report on various workers' compensation issues, as requested

#### RFQ004187 - Mainline Couplings

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to enter into a Universal Term Contract to purchase Mainline Couplings, Clamps and various other parts to be used in the maintenance of water lines for various areas within the City of Columbus. It is estimated that the Division of Water will spend approximately \$150,000.00 annually from this contract. The proposed contract will be in effect for a period of two (2) years from the date of execution by the City to and including March 31, 2019.

1.2 Classification: This bid proposal and the resulting contract(s) will provide for the purchase of Couplings, Clamps and Various Parts as specified herein, only. The City will provide all installation requirements.

1.2.1 Bidder Experience: The Mainline Couplings offeror must submit an outline of its experience and work history in this type of parts and equipment the past five years.

1.2.2 Supplier Standard: Bidders must carry a sufficient inventory or have access to such inventory to furnish the City's requirement.

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1.3 For further instructions on how to submit "Vendor questions" through the Vendor Portal, please see section "add vendor question" provided on page 16 of the "City of Columbus Vendor Services User Guide"

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 12/30/2016 3:00:00PM

#### RFQ004147 - APPS Event Planner

Professional Services REQUEST FOR PROPOSAL Columbus Recreation & Parks Department

Proposals will be received at the Columbus Recreation and Parks Department Administrative Office, 1111 East Broad Street, Columbus, OH 43205, until 3:00 p.m., Friday, December 30, 2016 for:

Cap City Nights Festival Event Planning

The Recreation and Parks Department is in need of an Event Planner to assist in the coordination and execution of six (6) Cap City Nights Festivals during the summer of 2017. The festivals will be held at the Adams, Beatty, Barnett, Douglas, Glenwood, Linden and other possible recreation centers on Saturday nights in June, July and August. The budgeted amount for each festival, including contracted Event Planner fees, is approximately \$30,000

The format for procurement of these services will be per Section 329.28 of the Columbus City Code.

All questions regarding the submittal should be directed to Mario Martin, Recreation and Parks Department, 614-645-5801 or mtmartin@columbus.gov.

RFP Information Packet for this project and plans of the project site can be down loaded at: http://vendors.columbus.gov/sites/public beginning Thursday, December 15, 2016.

BID OPENING DATE - 1/4/2017 3:00:00PM

#### RFQ004077 - 650234-100005/Compost ADM Building Roof Renovation

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The City of Columbus is accepting bids for COMPOST Administration Building Roof Renovation CIP 650234-100005, SCP 02CF, the work for which consists of cleaning and surface preparation of a standing seam metal roof, coating application, repairs and miscellaneous flashing replacement and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 4, 2017 at 3:00 P.M. local time. The public bid opening will be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215. Hard copies shall not be accepted.

#### RFQ004131 - SWWTP Switch Stations Srv Bldg Roof Replacements

The City of Columbus is accepting bids for SWWTP Switching Stations and Service Bldg. Roof Replacement CIP 650234-100003, SCP 06SO, the work for which consists of removing existing roofing system to lightweight concrete, mediate asbestos, repair lightweight concrete, install new emergency drains and roofing system and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 4, 2017 at 3:00 P.M. local time. The public bid opening, will be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215. Hard copies shall not be accepted. (See ad in bid book for full description). Plans and technical specs are available as separate documents at www.bidexpress.com. Drawings and technical specs are contract documents. Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-gualification requirements (including licensed trade subcontractors). If you are unsure about your construction pre-gualification status, contact the Pre-Qualification Office at (614) 645-0359 or http://www.columbus.gov/pregualification.aspx. There will be a pre-bid conference, held at Southerly WWTP, Admin Bldg. Conference Room, 6977 South High Street (U.S. Route 23), Lockbourne, OH 43137 on December 21, 2016 at 10:00 AM.

Questions pertaining to the plans and specs must be submitted in writing only to the Design Professional: Chester Engineers, Roger R. Harris, or email at rharris@chesterengineers.com prior to December 28, 2016, 5:00 pm local time. Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up

#### RFQ004132 - JPWWTP PS1 ROOF REPLACEMENT

The City of Columbus is accepting bids for JPWWTP PS1 Roof Replacement CIP 650234-100004, SCP 08JP, the work for which consists of removing existing roofing system to lightweight concrete, repair lightweight concrete, install new emergency drains and roofing system and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 4, 2017 at 3:00 P.M. local time. (See ad in bid book for full description). Plans and technical specifications are available as separate documents at www.bidexpress.com and are contract documents. Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). If you are unsure about your

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construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or http://www.columbus.gov/prequalification.aspx. There will be a pre-bid conference, held at Jackson Pike WWTP, Admin Bldg. Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on December 19, 2016 at 2:00 PM.

Questions pertaining to the plans and specifications must be submitted in writing only to the Design Professional: Chester Engineers, Roger R. Harris, or email at

rharris@chesterengineers.com prior to December 28, 2016, 5:00 pm local time. Phone calls will not be accepted. Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

#### BID OPENING DATE - 1/5/2017 11:00:00AM

#### RFQ004075 - Mainline Valves and Boxes UTC

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to enter into a Universal Term Contract to purchase Mainline Valves and Boxes to be used in the maintenance of water lines for various areas within the City of Columbus. It is estimated that the Division of Water will spend approximately \$200,000.00 annually from this contract. The proposed contract will be in effect for a period of one (1) year from the date of execution by the City to and including March 31, 2019.

1.2 Classification: This bid proposal and the resulting contract(s) will provide for the purchase Mainline Valves & Boxes as specified herein, only. The City will provide all installation requirements.

1.2.1 Bidder Experience: The Mainline Valves & Boxes offeror must submit an outline of its experience and work history in this type of parts and equipment the past five years.

1.2.2 Supplier Standard: Bidders must carry a sufficient inventory or have access to such inventory to furnish the City's requirement.

1.3 For further instructions on how to submit "Vendor questions" through the Vendor Portal, please see section "add vendor question" provided on page 16 of the "City of Columbus Vendor Services User Guide"

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 1/9/2017 1:00:00PM

#### RFQ004166 - DEVT/LAND REDVT - DEMOLITION SERVICES CBUS 19

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The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies.

Interested contactors must respond to this bid and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations. The City seeks to hire one contractor per bid to perform the designated services. Each bid may have multiple structures requiring demolition and asbestos abatement services of each. The City will provide copies of asbestos survey reports. The City reserves the right to cap the dollar amount of contracts awarded to one contractor at any one time. The City also reserves the right to limit the number of bids awarded to a single contractor at any one time dependent on funding availability, number of structures already assigned for demolition to a contractor, contractor's capacity to tear down assigned structures, and compliance with the scope of services.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov <http://vendorservices.columbus.gov/> ) and view this bid number in Open Solicitations

#### RFQ004167 - DEVT/LAND REDVT - DEMOLITION SERVICES CBUS 20

The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies.

Interested contactors must respond to this bid and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations. The City seeks to hire one contractor per bid to perform the designated services. Each bid may have multiple structures requiring demolition and asbestos abatement services of each. The City will provide copies of asbestos survey reports. The City reserves the right to cap the dollar amount of contracts awarded to one contractor at any one time. The City also reserves the right to limit the number of bids awarded to a single contractor at any one time dependent on funding availability, number of structures already assigned for demolition to a contractor, contractor's capacity to tear down assigned structures, and compliance with the scope of services.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page

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(http://vendorservices.columbus.gov <http://vendorservices.columbus.gov/> ) and view this bid number in Open Solicitations

#### RFQ004168 - DEVT/LAND REDVT - DEMOLITION SERVICES CBUS 21

The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies.

Interested contactors must respond to this bid and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations. The City seeks to hire one contractor per bid to perform the designated services. Each bid may have multiple structures requiring demolition and asbestos abatement services of each. The City will provide copies of asbestos survey reports. The City reserves the right to cap the dollar amount of contracts awarded to one contractor at any one time. The City also reserves the right to limit the number of bids awarded to a single contractor at any one time dependent on funding availability, number of structures already assigned for demolition to a contractor, contractor's capacity to tear down assigned structures, and compliance with the scope of services.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov <http://vendorservices.columbus.gov/> ) and view this bid number in Open Solicitations

#### RFQ004169 - DEVT/LAND REDVT - DEMOLITION SERVICES CBUS22

The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies.

Interested contactors must respond to this bid and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations. The City seeks to hire one contractor per bid to perform the designated services. Each bid may have multiple structures requiring demolition and asbestos abatement services of each. The City will provide copies of asbestos survey reports. The City reserves the right to cap the dollar amount of contracts awarded to one contractor at any one time. The City also reserves the right to limit the

number of bids awarded to a single contractor at any one time dependent on funding availability, number of structures already assigned for demolition to a contractor, contractor's capacity to tear down assigned structures, and compliance with the scope of services.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov <a href="http://vendorservices.columbus.gov/">http://vendorservices.columbus.gov/</a> ) and view this bid number in Open Solicitations

#### RFQ004170 - DEVT/LAND REDVT - DEMOLITION SERVICES CBUS 23

The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies.

Interested contactors must respond to this bid and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations. The City seeks to hire one contractor per bid to perform the designated services. Each bid may have multiple structures requiring demolition and asbestos abatement services of each. The City will provide copies of asbestos survey reports. The City reserves the right to cap the dollar amount of contracts awarded to one contractor at any one time. The City also reserves the right to limit the number of bids awarded to a single contractor at any one time dependent on funding availability, number of structures already assigned for demolition to a contractor, contractor's capacity to tear down assigned structures, and compliance with the scope of services.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov <a href="http://vendorservices.columbus.gov/">http://vendorservices.columbus.gov/</a> ) and view this bid number in Open Solicitations

#### BID OPENING DATE - 1/9/2017 4:00:00PM

#### RFQ004111 - Green Infrastructure Inspection Maint Prit

SCOPE: The City of Columbus, Ohio is inviting firms, or teams including firms, to submit Proposals to furnish professional services for the City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage (DOSD), for the Green Infrastructure Inspection and Maintenance Project, pursuant to Columbus City Code 329. Proposals will be received at the Division of Sewerage and Drainage, 1250 Fairwood Avenue, Room 1051, Columbus, Ohio 43206

until 4:00 p.m. on January 9, 2017. The purpose of this project is to perform green infrastructure inspection and maintenance services for the Department of Public Utilities facilities and sites. The work to be performed under these specifications will be green infrastructure type inspection and maintenance at City of Columbus sites and/or in road right-of-way. There will be two different groups based on similar size or type of green infrastructure. Other sites may be added in the future. (See full ad attachment)

#### BID OPENING DATE - 1/11/2017 3:00:00PM

#### RFQ003902 - Dublin-Granville/Deewood/Maple Canyon St Lt Imp

The City of Columbus is accepting bids for CIP # 670866-100000 Dublin-Granville / Deewood / Maple Canyon Street Lighting Improvements, the work for which consists of the installation of overhead and underground street lighting in the Dublin-Granville Rd. / Deewood Dr. / Maple Canyon Dr. areas, other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (See full ad attachment). WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of

Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due Wednesday January 11, 2017 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECIFICATIONS: Drawings and technical specs are available as separate documents at www.bidexpress.com. Drawings and technical specs are contract documents.

#### PRE-BID CONFERENCE -NONE

QUESTIONS: Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus Division of Power], ATTN: Scott A. Wolfe via email at sawolfe@columbus.gov prior to Wednesday December 28, 2016 at 3:00 pm local time. Questions regarding Bid Express should be submitted to www.bidexpress.com. Plan holder's lists are found on Bid Express.

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or http://www.columbus.gov/prequalification.aspx.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work. Bidders must also submit an affidavit regarding their prequalification status on Form B9. For information on pre-qualification status, contact the Office of Construction Prequalification at (614) 645-0359 or:

http://www.columbus.gov/prequalification.aspx.

#### BID OPENING DATE - 1/12/2017 11:00:00AM

#### RFQ004141 - Flowserve Pump Parts

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#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids to establish a contract for the purchase and delivery of two (2) Mechanical seals and forty six (46) assorted parts to fit Flowserve pumps. The equipment will be used at the Southerly Wastewater Treatment Plant to replace deteriorating and non-working Flowserve pumps.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase of all materials listed in these specifications and the delivery of these materials.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For further instructions on how to submit "Vendor questions" through the Vendor Portal, please see section "add vendor question" provided on page 16 of the City of Columbus Vendor Services User Guide.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ004148 - Hydrofluosilicic Acid UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with an Universal Term Contract (blanket type) to purchase approximately 850 tons annually of Hydrofluosilicic Acid for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect through March 31, 2020 with an optional one year extension.

1.2 Classification: The successful bidder will provide, deliver, and unload bulk quantities of Hydrofluosilicic Acid. The supplier will also be required to provide specified safety training sessions.

1.2.1 Bidder Experience: The Hydrofluosilicic Acid bidder must submit an outline of its experience and history for the past five years.

1.2.2 Bidder Reference: The Hydrofluosilicic Acid bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services website in the RFQ no later than 9:00 a.m. (local time) on January 3, 2017. Responses will be posted as an addendum to this bid on the City's website (vendorservices.columbus.gov) no later than 11:00 a.m. (local time) on January 5, 2017. See Section 3.2.4 for additional details.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number - RFQ004148.

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#### BID OPENING DATE - 1/12/2017 1:00:00PM

#### RFQ004056 - Smart City Vulcan Charging and Decarbonization

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 12, 2017 at 1:00 P.M. local time, for professional consulting services for the Smart City Challenge – Vulcan Charging and Decarbonization, 530163-100005, RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to DPSRFP@columbus.gov.

The Department of Public Service is initiating a procurement effort for the Smart Columbus Electrification Plan, which is focused on five primary goals to transform and decarbonize the electric grid and transportation sector in the Columbus region. The five elements essential to achieving these goals are: 1) Electricity Supply Decarbonization, 2) Fleet Decarbonization, 3) Transit, Autonomous and Multi-Modal Systems in the City, 4) Driving Consumer Adoption, and 5) Charging Infrastructure. A more detailed scope and description of the goals is contained in the RFP.

A pre-bid meeting will not be held.

The last day to submit questions is January 5, 2017; phone calls will not be accepted.

The selected Consultants shall attend a scope meeting anticipated to be held on/about January 30, 2017. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 5, 2017. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

#### RFQ004060 - Smart Vulcan Communication

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 12, 2017 at 1:00 P.M. local time, for professional consulting services for the Smart City Challenge – Vulcan Consumer Adoption & Communication, 530163-100006, RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to DPSRFP@columbus.gov.

The Department of Public Service is initiating a procurement effort for the Smart Columbus Electrification Plan, which is focused on five primary goals to transform and decarbonize the electric grid and transportation sector in the Columbus region. The intent of this contract is to provide the City of Columbus, Department of Public Service, with additional resources to perform various communications, outreach, and related tasks for the deployment of the Smart Columbus Program. A more detailed scope is contained in the RFP.

A pre-bid meeting will not be held.

The last day to submit questions is January 5, 2017; phone calls will not be accepted.

The selected Consultants shall attend a scope meeting anticipated to be held on/about January 30, 2017. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 5, 2017. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

#### RFQ004143 - TSI-Brice at Reynoldsburg-New Albany and Broad at Hoffman

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until January 12, 2017 at 1:00pm local time, for construction services for the Traffic Signal Installation - Brice Rd at Reynoldsburg-New Albany Rd & Traffic Signal Installation - Broad Street at Hoffman Avenue project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The project includes the installation of a concrete median and a rectangular rapid flashing beacon (RRFB) system at East Broad Street/Hoffman Avenue, an installation of curb ramps and a traffic signal at Brice Road North/Reynoldsburg-New Albany Road, and other such work as may be necessary.

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 5, 2017; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

#### BID OPENING DATE - 1/13/2017 12:00:00PM

#### RFQ003930 - 5913 PVB Ticket Services RFP

#### BID OPENING DATE - 1/13/2017 1:00:00PM

#### RFQ003904 - Intersection Improvements – James Road at Livingston Avenue

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 13, 2017 at 1:00 P.M. local time, for professional engineering consulting services for the Intersection Improvements – James Road at Livingston Avenue (PID Number 101787) RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to DPSRFP@columbus.gov.

The Department of Public Service is initiating a procurement effort for improving the intersection of James Road at Livingston Avenue. Design is partially funded by the Ohio Department of Transportation (ODOT). The purpose of the project is to reduce crashes at the intersection of James and Livingston, improve safety, and manage access to James Road.

A pre-bid meeting will not be held.

The last day to submit questions is January 6, 2017; phone calls will not be accepted.

The selected Consultants shall attend a scope meeting anticipated to be held on/about February 3, 2017. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 6, 2017. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

#### BID OPENING DATE - 1/17/2017 1:00:00PM

#### RFQ004153 - UIRF-2nd Avenue Extensions

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 17, 2017 at 1:00 P.M. local time, for professional engineering consulting services for the UIRF - 2nd Avenue Extensions RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services. Proposals shall be submitted to DPSRFP@columbus.gov.

The Department of Public Service is initiating a procurement effort for engineering and related

BID NOTICES - PAGE # 13

services necessary to produce construction plans and associated deliverables for improvements to East Second Avenue from Sixth Street to St. Clair Avenue. Improvements will generally consist of new pervious pavement in the parking lane, resurfacing the remaining existing pavement, addition of curb extensions defining the on-street parking areas, new curbs, curb ramps, new sidewalks, new street lighting with underground circuit, addition of shared bike and vehicle lane markings, and traffic signal modifications to accommodate the other improvements.

A pre-bid meeting will not be held.

The last day to submit questions is January 10, 2017; phone calls will not be accepted.

The selected Consultants shall attend a scope meeting anticipated to be held on/about January 31, 2017. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 10, 2017. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

#### BID OPENING DATE - 1/19/2017 11:00:00AM

#### RFQ004145 - Liquid Caustic Soda UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with an Universal Term Contract (blanket type) to purchase approximately 2,100 tons (when secondary agent) annually of Liquid Caustic Soda as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect through March 31, 2020 with an option to extend one additional year.

1.2 Classification: The City currently uses Soda Ash as the primary softening agent. Depending upon availability and price of each chemical, the potential exists for Liquid Caustic Soda to become the primary softening agent during the term of this contract. Should this occur, a far greater quantity of Liquid Caustic Soda will be required (approximately 17,200 tons annually). The successful bidder will provide, deliver, and unload bulk quantities of Liquid Caustic Soda. The supplier will also be required to provide specified safety training sessions.

1.2.1 Bidder Experience: The Liquid Caustic Soda bidder must submit an outline of its experience and history for the past five years.

1.2.2 Bidder References: The Liquid Caustic Soda bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services website in the RFQ no later than 9:00 a.m. (local time) on January 3, 2017. Responses will be posted as an addendum to this bid on the City's website (vendorservices.columbus.gov) no later than 11:00 a.m. (local time) on January 5, 2017.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ004172 - Potassium Permanganate UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 50 tons annually of Potassium Permanganate as an oxidizing agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect through March 31, 2020 with an optional one year extension.

1.2 Classification: The successful bidder will provide, deliver, and unload approximately one hundred twenty one (182) drums and twenty (20) bulk tons of Potassium Permanganate. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical(s) as detailed in these specifications.

1.2.1 Bidder Experience: The Potassium Permanganate bidder must submit an outline of its experience and history for the past five years.

1.2.2 Bidder Reference: The Potassium Permanganate bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services website in the RFQ no later than 9:00 a.m. (local time) on January 9, 2017. Responses will be posted as an addendum to this bid on the City's website (vendorservices.columbus.gov) no later than 11:00 a.m. (local time) on January 12, 2017. See Section 3.2.4 for additional details.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view RFQ004172.

#### RFQ004174 - Sodium Hypochlorite UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water and Division of Sewerage and Drainage facilities with an Universal Term Contract (blanket type) to purchase approximately one million (1,070,000) gallons annually of Sodium Hypochlorite for use in wastewater and water treatment applications. The proposed contract will potentially be in effect from date of execution to and including March 31, 2020 with an option to extend one additional year.

1.2 Classification: The successful bidder will provide, deliver, and unload bulk quantities of Sodium Hypochlorite (15% available chlorine by weight – trade percent) to the City of Columbus' Southerly, Jackson Pike, and Dublin Road facilities. It is possible that the City will add an additional facility and additional gallons within the term of this contract.

1.2.1 Bidder Experience: The Sodium Hypochlorite bidder must submit an outline of its experience and history for the past five years.

#### BID NOTICES - PAGE # 15

1.2.2 Bidder Reference: The Sodium Hypochlorite bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services website in the RFQ no later than 9:00 a.m. (local time) on January 9, 2017. Responses will be posted as an addendum to this bid on the City's website (vendorservices.columbus.gov) no later than 11:00 a.m. (local time) on January 12, 2017. See Section 3.2.4 for additional details.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view RFQ004174.

#### RFQ004185 - Soda Ash UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with an Universal Term Contract (blanket type) to purchase approximately 9,100 tons (when primary agent) annually of Soda Ash as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect from April 1, 2017 to March 31, 2020.

1.2 Classification: The City will use either Soda Ash or Liquid Caustic Soda as the primary softening agent, depending upon availability and price of each chemical. When not used as the primary softening agent, a far lesser quantity of Soda Ash will be required (approximately 700 tons annually). The successful bidder will provide, deliver, and unload bulk quantities of Soda Ash. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications.

1.2.1 Bidder Experience: The Soda Ash bidder must submit an outline of its experience and history for the past five years.

1.2.2 Bidder References: The Soda Ash bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services website in the RFQ no later than 9:00 a.m. (local time) on January 9, 2017. Responses will be posted as an addendum to this bid on the City's website (vendorservices.columbus.gov) no later than 11:00 a.m. (local time) on January 12, 2017. See Section 3.2.4 for additional details.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view RFQ004185.

#### BID OPENING DATE - 1/19/2017 1:00:00PM

#### RFQ004162 - Alum Creek Dr Frebis to Refugee Power Relocation

Electronic proposals will be received by the Department of Public Service through Bid Express at https://www.bidexpress.com, until January 19, 2017 at 1:00 P.M. local time, for ARTERIAL STREET REHABILITATION – ALUM CREEK DRIVE – FREBIS TO REFUGEE (POWER RELOCATION PLAN) PID 102036 project, C.I.P. No. 530103-100042. The question cutoff date for this IFB is January 5, 2017.

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of: the improvement of 1.28 miles of City of Columbus Division of Power poles and equipment along Alum Creek Drive, the removal of the existing facilities that will no longer be needed, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at https://www.bidexpress.com.

Only ODOT pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at https://www.bidexpress.com or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 (www.surety2000.com/default.asp) or Insure Vision (web.insurevision.com/ebonding/). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

#### BID OPENING DATE - 1/19/2017 2:00:00PM

#### RFQ004184 - Granville Park Improvements 2017

#### ADVERTISEMENT FOR BIDS

The City of Columbus (hereinafter "City") is accepting bids for Granville Park Improvements 2017, the work for which consists of demolition, earthwork, landscaping, stormwater drainage, asphalt, concrete, installation of playground and site furnishings, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due 1/19/17 at 2:00 pm local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street,

Buckeye Conference Room, Columbus, OH 43205.

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

Questions pertaining to the plans and specifications must be submitted in writing only to the Columbus Recreation and Parks Department, ATTN: Justin Loesch, via email at jdloesch@columbus.gov prior to 4:00 p.m. on 1/13/17.

Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Suzy Johnson, City of Columbus, Recreation & Parks Planning & Design, via email smjohnson@columbus.gov prior to 4:00 p.m. on 1/13/17.

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which in the opinion of the City or its representative require interpretations, will be issued by addenda and posted on www.bidexpress.com.

BID OPENING DATE - 1/25/2017 3:00:00PM

#### RFQ004173 - 910 Dublin Rd Windows & EIFS Restoration

The City of Columbus is accepting bids for 910 Dublin Road Windows & EIFS Improvements, Project 690026-100017, Contract 2093, the work for which consists of Removal and Replacement of Existing Windows and Existing Skylight and Restoration of Exterior EIFS and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (see full ad attachment)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 25, 2017 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECIFICATIONS: Drawings and technical specs are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

PRE-BID CONFERENCE: The contracting agency will be holding two pre-bid conferences. Attendance is strongly recommended. It will be held at 910 Dublin Road, Auditorium, Room 1102, Columbus, Ohio 43215 on January 10, 2017, at 9:00 am. (See full ad attachment) QUESTIONS: Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, Technical Support Section, ATTN: Miriam C. Siegfried, P.E., via fax at 614-645-6165, or email at mcsiegfried@columbus.gov prior to 3:00 pm Wednesday, January 18, 2017 local time.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work. Bidders must also submit an affidavit regarding their prequalification status on Form B9. For information on pre-qualification status, contact the Office of Construction Prequalification at (614) 645-0359 or: http://www.columbus.gov/prequalification.aspx.

#### BID OPENING DATE - 1/26/2017 11:00:00AM

#### RFQ004142 - Drug & Alcohol Testing Services

1.1. Scope: It is the intent of this Request for Proposal to solicit proposals that will result in a "firm" offer for sale blanket type option contract for Drug and Alcohol Testing Services for City employees and Pre-employment and Restoration Academy candidates. The term of the contract will be three (3) years through and including June 30, 2020. The city estimates it will require 2,500 tests annually. The City intends to contract with one contractor for all services.

1.2. Classification: The Drug and Alcohol tests are to be performed on employees that use Commercial Driver's Licenses (CDL) in the performance of their work; members of the Police and Fire Divisions; and city employees. Drug testing will be performed on Pre-employment and Restoration Academy candidates. The contractor must provide service 24 hours/7 days a week, 365 days of the year. The tests to be performed are:

- 1.2.1. Drug & Alcohol Tests
- 1.2.1.1. Reasonable Suspicion
- 1.2.1.2. Random
- 1.2.1.3. Return-to-Duty
- 1.2.1.4. Post-Accident
- 1.2.1.5. Follow-up testing
- 1.2.2. Drug Testing
- 1.2.2.1. Pre-employment Candidates.
- 1.2.2.2. Restoration Academy CDL Participants

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov) and view this bid number in the open Request for Quotations listing. \*\*Sealed paper bids must be submitted to the Purchasing Office, 77 North Front Street – 5th Floor, Columbus OH 43215. Envelopes shall be clearly marked with the RFQ number and Title of the bid. \*\*No bid proposals will be accepted online.

#### RFQ004181 - ANDRITZ D5LL CENTRIFUGE PARTS & SERVICES

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit formal bids for a Universal Term Contract for the purchase of Andritz D5LL Centrifuge Parts and Services for use by the Jackson Pike Wastewater Treatment Plant. The equipment is used in the sludge dewatering process at the plant. The contract will be in effect to and including March 31, 2019. The estimated amount spent annually from this contract is \$150,000.00.

1.2 Classification: This bid proposal and the resulting contract will provide for the purchase of Andritz D5LL Centrifuge Parts and Services only, no alternates. Bidders are being asked to quote on the items listed as well as hourly and over-time service rates. Potential bidders will be required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and

work history in this type of equipment for the past five years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ004186 - CONSTRUCTION CASTINGS UTC

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, Sewer Maintenance Operations Center to enter into a Universal Term Contract for Construction Castings. Castings will be used for the replacement of existing castings, sewer construction and repair projects and street repair projects. Bidders are asked to bid firm or fixed prices on the items listed on the Proposal Pages. It is estimated that the City of Columbus will spend approximately \$215,000.00 annually from this contract. The proposed contract will be in effect from the date of execution by the City, to and including May 31, 2019.

1.2 Classification: The successful bidder will provide and deliver castings on an as needed basis, as ordered. Bidders are required to show experience in providing this type of equipment as detailed in these specifications.

1.2.1 Bidder Experience: The Castings offeror must submit an outline of its experience and work history in this type of equipment the past five years.

1.2.2 Bidder References: The Castings offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 2/3/2017 3:00:00PM

#### RFQ004182 - PAWP WELL PUMP REPLACEMENT C101,104,115

REQUEST FOR PROPOSALS

Parsons Avenue Water Plant II Replacement Collector Wells 101, 104 and 115 CIP No. 690533 100002 (DOW)

The City of Columbus, Department of Public Utilities (DPU) is soliciting Requests for Proposals (RFPs) from experienced consulting firms to provide professional services, including customary planning, design and engineering services required to complete the above referenced Project.

(See full advertisement attachment)

All offerors are required to obtain a Request for Proposals Information packet containing instructions on the expected format for the proposals and other project related information, beginning Wednesday, December 21, 2016 at the DOW, Water Supply Grp – Tech Support Section, 910 Dublin Road, 2nd Floor, Columbus, OH 43215.

A site tour of one of the wellhouses will be provided on Thursday, January 12, 2017, at 1:30 pm. It will begin at Parsons Avenue Water Plant in the Administration Building, 5600 Parsons Avenue, Columbus, OH. Offerers will be charged with knowing what was discussed in the site tour in preparing and submitting their proposal.

All questions shall be submitted in writing by 3:00 pm ET, Friday, January 20, 2017 to Stacia Eckenwiler, Tech Support Section, DOW, 910 Dublin Road, Columbus, Ohio 43215, by e□mail (skeckenwiler@columbus.gov).

Proposals will be received by the City until 3:00 pm ET, Friday, February 3, 2017. No proposals will be accepted thereafter. Direct and deliver proposals to:

Stacia Eckenwiler, P.E., Water Supply Group – Technical Support Section Div. of Water 910 Dublin Road, 2nd floor, Columbus, Ohio 43215

BID OPENING DATE - 2/15/2017 3:00:00PM

#### RFQ004150 - Mound St Booster Station Improvements

The City of Columbus is accepting bids for Mound Street Booster Station Improvements, C.I.P. 690549-100000: demolition and construction of a new booster station and other such work as may be necessary to complete the contract, in accordance with the drawings (Drawings include CC Plans in back of plan set, CC-17385) and technical specs (Volume I - Bid Book, Volume II – Technical Specifications), and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (See full ad attachment).

SUBMIT BID: Bids will only be received electronically via Bid Express (www.bidexpress.com). Bids are due Wednesday, February 15th, 2017 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECS: The Invitation for Bid document and Bid Book (Volume I) will be available through Bid Express. Plans and Technical Specs (Volume II) will not be available on Bid Express due to secure infrastructure involved with this project. Plans and Technical Specifications (Volume II) must be obtained from the Design Professional, AECOM. Contact: Jake Marzec/AECOM Jake.Marzec@aecom.com

277 W. Nationwide Boulevard, Columbus, Ohio 43215, Phone: (614) 600-5985

Contract documents will be available beginning Monday, December 19, 2016. Documents are only available via pick up in person only. No documents or CDs will be shipped.

CONSTRUCTION PRE-QUALIFICATION REQUIREMENT: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). QUESTIONS: Questions pertaining to the drawings and specs must be submitted in writing only to: Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at emdisanto@columbus.gov prior to Wednesday, February 8, 2017, at 3:00 P.M. local time.

PREQUALIFICATION REQUIREMENTS: For information on pre-qualification:, http://www.columbus.gov/progualification.gov

http://www.columbus.gov/prequalification.aspx

### **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <u>here</u> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <u>here</u> (html).

#### City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number:	
<b>Drafting Date:</b> 12/2/2015	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice
Notice/Advertisement Title: Big Darby Accord Advisory Panel 2016 Schedule	
Contact Name: Christopher Lohr	

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov</u> <<u>mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Columbus Closing	Hearing Date Franklin County Courthouse 373 S. High St., 25th Fl Room B 1:30PM
December 15, 2015	January 12, 2016
January 12, 2016	February 9, 2016
February 9, 2016	March 8, 2016
March 15, 2016	April 12, 2016
April 12, 2016	May 10, 2016
May 17, 2016	June 14, 2016
June 14, 2016	July 12, 2016
July 12, 2016	August 9, 2016
August 16, 2016	September 13, 2016
September 13, 2016	October 11, 2016
October 11, 2016	November 8, 2016
November 15, 2016	December 13, 2016

Contact Telephone Number: 614-645-7244 Contact Email Address: crlohr@columbus.gov

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Christopher Lohr 50 W. Gay St. 4th Fl. Columbus OH 43215

Legislation Number: PN0004-2016

Drafting Date: 1/7/2016

Version: 1

Notice/Advertisement Title: Monthly Meeting Schedule for the Vehicle for Hire Board Contact Name: Glenn Rutter Contact Telephone Number: 645-8366 Contact Email Address: gerutter@columbus.gov

#### NOTICE 2016 MONTHLY MEETING SCHEDULE FOR THE VEHICLE FOR HIRE BOARD

The regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 9:30 a.m. Location to be determined.

#### The dates are as follows:

January 28, 2016 February 25, 2016 March 31, 2016 April 28, 2016 June 30, 2016 July 28, 2016 August 25, 2016 September 29, 2016 October 27, 2016 November 24, 2016 (Tentative) December 29, 2016 (Tentative)

The Vehicle for Hire Board will use reasonable efforts to hold its meetings in conformity with this schedule, but the Broad reserves the right to change the date, time, or location of any meeting or to hold additional meetings. To confirm meeting dates, please contact License Officer Glenn Rutter, in the License Section Office at (614) 645-8366 or e-mail gerutter@columbus.gov\_

Legislation Number: PN0007-2016

Drafting Date: 1/7/2016

Version: 1

**OFFICIAL NOTICE** 

Notice/Advertisement Title: OFFICIAL NOTICE CIVIL SERVICE COMMISSION COMPETITIVE EXAMINATION ANNOUNCEMENTS APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

Public Notice

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Clerk's Office for Bulletin

Matter Type: Public

**Current Status:** 

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at www.columbus.gov/civilservice and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the 3rd Floor. Applicants interested in City jobs should check our website or visit the Commission offices.

 Legislation Number:
 PN0014-2016

 Drafting Date:
 1/22/2016

 Version:
 1

 Current Status:
 Clerk's Office for Bulletin

 Matter Type:
 Public Notice

Notice/Advertisement Title: 2016 Special Event Application and Park Rental Fees Contact Name: Stephanie Brock Contact Telephone Number: 645-5932 Contact Email Address: sybrock@columbus.gov

#### 2016 Special Event Application and Park Rental Fees

In researching park rates for dozens of the largest cities around the country we identified that there is no formula that can be copied to determine park rental costs in Columbus. Rates fluctuate from city to city, with many downtown city parks renting for thousands per day. Columbus' riverfront park rental fees have remained at \$50/hour since 2000. For 2016, the fee changes below are still based on a \$50/hr model for events that are free of admission, but the fee is doubled for private/gated events (still much less than other cities).

In the past, as riverfront parks were brought on-line there was no consistency in how park fees were applied. Now that the riverfront parks are connected, uniformity is needed to allow for more efficient management of the parks. Through policy accompanying these rates, each park will now have its own identity and purpose. Uniformity will be visible through implementation of a rental structure based on blocks of time. In the block structure all available riverfront parks can be reserved for a half-day (6 hour) or full day (12 hours), with features such as the Bicentennial Park stage and North Bank Pavilion being made available for an additional fee.

It is also necessary to recognize that event set-up creates an impact on public access to riverfront parks. With several major festivals and over thirty race events scheduled for 2016, event set-up could easily affect the visitor experience. We will continue to provide free community events with one (1) set-day and one (1) tear-down day, per park, at no-charge (Mon-Fri only), however, private/gated events, and those choosing to extend set-up over multiple days, will now pay for use.

Special Event Application FeePaid 30 days in advancePaid Less than 30 daysPaid Less than 14 days7 Days orless

**2015**\$125 - - -**2016**\$125 \$150 \$200

\*Late applications require expediting fees as additional administrative time and coordination of park maintenance services are required.

Downtown Park Rental Fees <sup>1</sup>/<sub>2</sub> Day Rate Full Day Rate Gated/Private Rate Set-up Days Tear-down Days

\$400

 2015 \$500 (\$50/hr up to 10 hrs)
 \$1000 (\$100/hr up to 10 hrs)

 2016 (20% increase)
 \$300 (\$50/hr up to 6 hrs)
 \$600 (\$50/hr up to 12 hrs)
 \$1200 (\$100/hr up to 12 hrs)
 \$500

**Downtown Parks:** Bicentennial Park, Genoa Park, McFerson Commons, Battelle Park, North Bank Park, West Bank and East Bank/Promenade Park (east side of river between Broad and Rich).

 Bicentennial Park Performing Arts Stage Rental
 1/2 Day Rate
 Full Day Rate
 Sound Equipment\*

 2015\$500
 \$1000 1st day, \$500 each additional day
 \$500/day
 \$500/day

 2016\$200
 \$400/per day
 \$500/per day
 \$500/day

 \*Sound equipment rental is not required with rental of stage.
 \$200 stage
 \$200 stage

 Coleman Point
 Mon-Thurs
 Fri-Sun

 2016N/A
 \$500\*

 \*Rate allows access to site from 3PM - 6PM only. Available for rental April 1 - October 1

#### 2016 Projected Park Rental Fees SEE ATTACHED DOCUMENT

#### Policy for Regional and Neighborhood Parks

• There is no park rental fee for use of a regional or neighborhood park. However, events must rent all facilities located in the designated park for all event days.

#### Parks with an Enclosed Shelter House:

- Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries.
- Goodale Park: Gazebo wedding site must be rented at current rate (no charge for gazebo if set-up occurs on Mon-Thurs).
- Whetstone Park: 3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

#### Race Event Policy/Fee Changes (Summary)

In order to more efficiently manage the race event permitting process and minimize impact on downtown businesses, public transportation and city departments we propose the following changes. Changes will allow the City to recover costs incurred by all City Departments involved in the permit process (CRPD, CPD, CFD, Public Service), establish custom course fees for new courses outside of downtown, and to establish pre-approved courses which originate at traditional race venues (McFerson Commons, Columbus Commons, Huntington Park and Genoa Park). A base limit of 1000 participants will now be required for a road course, and all race permits issued for parks with enclosed shelter houses will now recognize the facility "block rental" times established by the Permits Office.

#### 2015 Application Fees

APPLICATION FEES TRAIL COURSE NON-PROFIT BASE FEE TOTAL NON-PROFIT COST(W/ EXPEDITING FEE\*) FOR-PROFIT BASE FEE TOTAL FOR-PROFIT COST(WITH EXPEDITING FEE\*)

Less than 1,000 participants	\$10	0 \$200	\$15	0 \$300
1,000 - 4,999 participants	\$200	\$400	\$250	\$500
<b>ROAD or COMBINATION</b>	COURSI	E		
Less than 1,000 participants	\$10	0 \$200	\$50	0 \$1,000
1,000 - 4,999 participants	\$200	\$400	\$1,000	\$2,000
5,000 - 14,999 participants	\$500	\$1,000	\$2,500	\$5,000
Over 15,000 participants	\$1,000	\$2,000	\$5,000	\$10,000

#### **Proposed 2016 Application Fees**

APPLICATION FEES	NON-PI	ROFIT BASE I	FEE	TOTAL NON-PROFIT COST (WITH EXPED. FEE*)
FOR-PROFIT BASE	FEE	TOTAL FOR	R-PROFIT	COST (WITH EXPEDITING FEE*)
up to - 1,999 participants	\$550	\$1,100	\$1,100	\$2,200
2,000-7,499 participants	\$900	\$1,800	\$1,800	\$3,600
7,500-14,999 participants	\$1,500	\$3,000	\$3,000	\$6,000
Over 15,000 participants	\$3,000	\$6,000	\$6,000	\$12,000

#### Proposed 2017 Application Fees (represents 25% increase over 2016)

APPLICATION FEES	NON-PI	ROFIT BAS	E FEE	TOTAL NON-PROFIT COST (WITH EXPED FEE*)
FOR-PROFIT BASE	FEE	TOTAL F	OR-PROFIT	Γ COST (WITH EXPEDITING FEE*)
up to - 1,999 participants	\$750	\$1500	\$1,500	\$3,000
2,000-7,499 participants	\$1,250	\$2,500	\$2,500	\$5,000
7,500-14,999 participants	\$2,000	\$4,000	\$4,000	\$8,000
Over 15,000 participants	\$4,000	\$8,000	\$8,000	\$16,000

<u>Custom Road Courses</u> - Will be accessed the fees below as they require CPD and Public Service to determine traffic positions, location of course marshals, lane use, parking meter impact, and development of a traffic control plan. One -time fee for custom road course -5K distance or less on streets \$100,5K-10K distance- \$250, 10K to Half Marathon-\$500, Half Marathon -Marathon-\$1000.

#### Facility Use

#### **Regional and Neighborhood Parks**

Parks with enclosed shelter

\*Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries (Monday-Thursday only).

Goodale Park- gazebo wedding site must be rented at current rate. (no charge for gazebo if set-up occurs on Mon-Thurs).

Whetstone Park-3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015

Version: 1

Current Status: Clerk's Office for Bulletin
Matter Type: Public Notice

Notice/Advertisement Title: Published Columbus City Health Code Contact Name: Roger Cloern Contact Telephone Number: 654-6444 Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department. To view the most current City Health Code, please visit: <u>www.publichealth.columbus.gov</u>

Legislation Number: PN0273-2015	
Drafting Date: 12/2/2015	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice

Notice/Advertisement Title: Columbus Art Commission 2016 Meeting Schedule Contact Name: Lori Baudro Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email raisbell@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates City of Columbus 50 W. Gay St., 1st Fl. Room B 5:00pm
January 6, 2016	January 26, 2016
February 5, 2016	February 23, 2016
March 4, 2016	March 22, 2016
April 1, 2015	April 26, 2016
May 6, 2016	May 24, 2016
June 3, 2016	June 28, 2016
July 1, 2016	July 26, 2016
September 2, 2016	September 27, 2016
•	1 ,
October 7, 2016	October 25, 2016
November 4, 2016	November 15, 2016
December 2, 2016	December 20, 2016

#### Room is subject to change

Submission Information:

City of Columbus Columbus Planning Division Attn: Lori Baudro, AICP 50 W. Gay St., 4th Floor Columbus OH 43215

Legislation Number: PN0276-2015

Drafting Date: 12/2/2015

Version: 1

 Current Status:
 Clerk's Office for Bulletin

 Matter Type:
 Public Notice

Notice/Advertisement Title: Downtown Commission 2016 Meeting Schedule Contact Name: Daniel Thomas Contact Telephone Number: 614-645-8404 Contact Email Address: djthomas@columbus.gov

Downtown Commission 2016 Meetings

Regular Meeting 77 N. Front St. Columbus STAT Room 8:30am - 11:00am

January 26, 2016 February 23, 2016 March 22, 2016 April 26, 2016 May 24, 2016 June 28, 2016 July 26, 2016 August 23, 2016 September 20, 2016 October 18, 2016 November 15, 2016 December 20, 2016 January 24, 2017

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov</u> <u><mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation

Legislation Number: PN0286-2015

Drafting Date:	12/9/2015	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Type:	Public Notice
Notice/Advertis	ement Title: German Village Commission 2016 Meeting Schedule		

Notice/Advertisement Title: German Village Commission 2016 Meeting Schedule Contact Name: Cristin Moody Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-8040 or by e-mail to camoody@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov <mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates	Regular Meeting Date	
(50 W. Gay St., 1st Fl. Rm A.)	German Village Meeting Haus	
12:00pm	(588 S Third St.) 4:00pm	
January 26, 2016	February 2, 2016	
February 23, 2016	March 1, 2016	
March 29, 2016	April 5, 2016	
April 26, 2016	May 3, 2016	
May 31, 2016	June 7, 2016	
June 28, 2016	July 6, 2016 *	
July 26, 2016	August 2, 2016	
August 30, 2016	September 7, 2016 *	
September 27, 2016	October 4, 2016	
October 25, 2016	November 1, 2016	
November 29, 2016	December 6, 2016	
December 27, 2016	January 3, 2017	
	(50 W. Gay St., 1st Fl. Rm A.) 12:00pm January 26, 2016 February 23, 2016 March 29, 2016 April 26, 2016 May 31, 2016 June 28, 2016 July 26, 2016 August 30, 2016 September 27, 2016 October 25, 2016 November 29, 2016	

\*NOTE: Day Changed to Wednesday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

Legislation Number: PN0288-2015

Drafting Date: 12/9/2015

Version: 1

Notice/Advertisement Title: Brewery District Commission 2016 Meeting Schedule Contact Name: James Goodman Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to jagoodman@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov <mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates (50 W. Gay St. 1st Fl. Rm. A) 12:00pm	Regular Meeting Date (50 W. Gay St. 1st Fl. Rm. B) 6:15pm
December 30, 2015	January 7, 2016
January 28, 2016	February 4, 2016
February 25, 2016	March 3, 2016
March 31, 2016	April 7, 2016
April 28, 2016	May 5, 2016
May 26, 2016	June 2, 2016
June 30, 2016	July 7, 2016
July 28, 2016	August 4, 2016
August 25, 2016	September 1, 2016
September 29, 2016	October 6, 2016
October 27, 20915	November 3, 2016
November 22, 2016 *	December 1, 2016
December 29, 2016	January 5, 2017
	(50 W. Gay St. 1st Fl. Rm. A) 12:00pm December 30, 2015 January 28, 2016 February 25, 2016 March 31, 2016 April 28, 2016 May 26, 2016 June 30, 2016 July 28, 2016 August 25, 2016 September 29, 2016 October 27, 20915 November 22, 2016 *

#### \*Date change due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

Legislation Number: PN0289-2015

**Drafting Date:** 12/9/2015

1

Version:

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Victorian Village Commission 2016 Meeting Schedule

Contact Name: James Goodman Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to jagoodman@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email raisbell@columbus.gov <mailto:raisbell@columbus.gov> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B.) 6:00pm
January 7, 2016	January 14, 2016
February 4, 2016	February 11, 2016
March 3 2016	March 10, 2016
April 7, 2016	April 14, 2016
May 5, 2016	May 12, 2016
June 2, 2016	June 9, 2016
July 7, 2016	July 14, 2016
August 4, 2016	August 11, 2016
September 1, 2016	September 8, 2016
October 6, 2016	October 13, 2016
November 3, 2016	November 10, 2016
December 1, 2016	December 8, 2016
January 5, 2017	January 12, 2017
	(50 W. Gay St., 1st Fl. Rm A.) 12:00pm January 7, 2016 February 4, 2016 March 3 2016 April 7, 2016 May 5, 2016 June 2, 2016 July 7, 2016 August 4, 2016 September 1, 2016 October 6, 2016 November 3, 2016 December 1, 2016

#### \*Date change due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

PN0290-2015 Legislation Number:

12/9/2015 **Drafting Date:** 

Version: 1

Notice/Advertisement Title: Italian Village Commission 2016 Meeting Schedule Contact Name: Connie Torbeck Contact Telephone Number: (614) 645-0664 Contact Email Address: cltorbeck@columbus.gov

Public Notice Matter Type:

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to cltorbeck@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov <mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:00pm
January 12, 2016	January 19, 2016
February 9, 2016	February 16, 2016
March 8, 2016	March 15, 2016
April 12, 2016	April 19, 2016
May 10, 2016	May 17, 2016
June 14, 2016	June 21, 2016
July 12, 2016	July 19, 2016
August 9, 2016	August 16, 2016
September 13, 2016	September 20, 2016
October 11, 2016	October 18, 2016
November 8, 2016	November 15, 2016
December 13, 2016	December 20, 2016
January 10, 2017	January 17, 2017
	(50 W. Gay St., 1st Fl. Rm. A.) 12:00pm January 12, 2016 February 9, 2016 March 8, 2016 April 12, 2016 May 10, 2016 June 14, 2016 July 12, 2016 August 9, 2016 September 13, 2016 October 11, 2016 November 8, 2016 December 13, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

Legislation Number: PN0291-2015

Drafting Date: 12/9/2015

Version: 1

Current Status:	Clerk's Office for Bulletin
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Matter Type: Public Notice

Notice/Advertisement Title: Historic Resource Commission 2016 Meeting Schedule Contact Name: Randy F. Black Contact Telephone Number: (614) 645-6821 Contact Email Address: rfblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies

of the Agenda may be obtained by calling the staff member above.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov <mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:00pm
January 14, 2016	January 21, 2016
February 11, 2016	February 18, 2016
March 10, 2016	March 17, 2016
April 14, 2016	April 21, 2016
May 12, 2016	May 19, 2016
June 9, 2016	June 16, 2016
July 14, 2016	July 21, 2016
August 11, 2016	August 18, 2016
September 8, 2016	September 15, 2016
October 13, 2016	October 20, 2016
November 10, 2016	November 17, 2016
December 8, 2016	December 15, 2016
January 12, 2017	January 19, 2017
	(50 W. Gay St., 1st Fl. Rm A) 12:00pm January 14, 2016 February 11, 2016 March 10, 2016 April 14, 2016 May 12, 2016 June 9, 2016 July 14, 2016 August 11, 2016 September 8, 2016 October 13, 2016 November 10, 2016 December 8, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

Legislation Number: PN0292-2015

Drafting Date: 12/9/2015

1

Version:

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Board of Commission Appeals 2016 Meeting Schedule Contact Name: Randy F Black Contact Telephone Number: (614) 645-6821 Contact Email Address: rfblack@columbus.gov

The Board of Commission Appeals reserves its meeting date on the last Wednesday of every other month (as necessary and barring Holiday exceptions). Special hearing dates may also be scheduled on an "as needed basis" in accordance with Columbus City Code 3118. Copies of the Agenda may be obtained by calling 645-6821 or by e-mail to rfblack@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email <u>raisbell@columbus.gov <mailto:raisbell@columbus.gov></u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates (50 W. Gay St., 1st Fl., Rm. A) 1:00pm

January 27, 2016 March 30, 2016 May 25, 2016 July 27, 2016 September 28, 2016 November 30, 2016 January 25, 2017

Legislation Number:	PN0300-2016
Legislation Number.	1110500 2010

Drafting Date: 12/8/2016

Version: 1

Current Status: Clerk's Office for Bulletin
Matter Type: Public Notice

Notice/Advertisement Title: East Franklinton Review Board 2017 Meeting Schedule Contact Name: Jackie Yeoman Contact Telephone Number: (614) 645-0663 Contact Email Address: jeyeoman@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Regular Meeting* 50 W. Gay 1st Fl. Room A 3:00pm
January 3, 2017	January 17, 2017
February 7, 2017	February 21, 2017
March 7, 2017	March 21, 2017
April 4, 2017	April 18, 2017
May 2, 2017	May 16, 2017
June 6, 2017	June 20, 2017

July 3, 2017**	July 18, 2017
August 1, 2017	August 15, 2017
September 5, 2017	September 19, 2017
October 3, 2017	October 17, 2017
November 7, 2017	November 21, 2017
December 5, 2017	December 19, 2017

\*Meetings subject to cancellation. Please contact staff to confirm. \*\*Office may close early for Holiday

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Jackie Yeoman 50 W. Gay St. 4th Fl. Columbus OH 43215 Board Website: www.columbus.gov/planning/efrb.aspx

 Legislation Number:
 PN0303-2016

 Drafting Date:
 12/8/2016
 Current Status:
 Clerk's Office for Bulletin

 Version:
 1
 Matter Type:
 Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2017 Meeting Schedule Contact Name: Festus Manly-Spain Contact Telephone Number: (614) 645-8062 Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates New Albany Village Hall 99 W. Main St. New Albany, OH 43054 6:00pm
December 22, 2016	January 19, 2017
January 19, 2017	February 16, 2017
February 16, 2017	March 16, 2017
March 23, 2017	April 20, 2017
April 20, 2017	May 18, 2017
May 18, 2017	June 15, 2017
June 22 2017	July 20, 2017
July 20, 2017	August 17, 2017
August 24, 2017	September 21, 2017
September 21, 2017	October 19, 2017
October 19, 2017	November 16, 2017

November 22, 2017\*

December 21, 2017

\*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Festus Manly-Spain 50 W. Gay St. 4th Fl. Columbus OH 43215

Legislation Number: PN0304-2016			
Drafting Date: 12/8/2016		Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Type: Pu	ablic Notice
Contact Name: Da	Iniversity Area Review Board 2017 Meeting Sche aniel Ferdelman, AIA 514-645-6096 Fax: 614-645-6675 dbferdelman@columbus.gov	edule	
Date of Submittal	Date of Meeting		
	2231 N. High St. (Northwood & High Building) 6:30pm		
January 5, 2017 February 2, 2017 March 2, 2017 April 6, 2017 May 4, 2017 June 1, 2017 July 6, 2017 August 3, 2017 September 7, 2017 October 5, 2017 November 2, 2017	January 19, 2017 February 16, 2017 March 16, 2017 April 20, 2017 May 18, 2017 June 15, 2017 July 20, 2017 August 17, 2017 September 21, 2017 November 16, 2017 December 21, 2017		

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days

prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0305-2016	
Drafting Date: 12/8/2016	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice
Notice/Advertisement Title: Columbus South Side Area Commission Contact Name: Jo Anne St. Clair Contact Telephone Number: (614) 645-5220 Contact Email Address: JAStClair@Columbus.gov	
Please see attached.	
Legislation Number: PN0310-2016	
Drafting Date: 12/14/2016	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice
<b>Notice/Advertisement Title</b> : Finance Health & Human Services and Workd	force Development Committee

Notice/Advertisement Title: Finance, Health & Human Services, and Workforce Development Committee Meeting Contact Name: Carl G. Williams

**Contact Telephone Number**: (614)645-0854

Contact Email Address: cgwilliams@columbus.gov

President Pro Tempore Priscilla R. Tyson, chair of the Finance, Health and Human Services and Workforce Development Committee will host a public hearing to review legislation that will be appearing on future City Council agendas. Legislation will be reviewed for items that will be scheduled to appear in the following committees: **Finance, Health & Human Services and Workforce Development**. Representatives from each of these departments have been asked and will be available to present upcoming legislation.

Time: Unless noted, each meeting will begin at 5:00 p.m.

Thursday, January 5th 2017 Tuesday, January 17th 2017 Tuesday, January 31st 2017 Tuesday, February, 14th 2017 Tuesday, February, 28th 2017 Tuesday, March 14th 2017 Tuesday, March 28th 2017 Tuesday, April 11th 2017 Tuesday, April 25th 2017 Tuesday, May 9th 2017 Tuesday, May 23rd 2017 Tuesday, June 6th 2017 Tuesday, June 20th 2017 Tuesday, July 11th 2017 Tuesday, July 25th 2017

#### **August Council Recess**

Tuesday, September 5th 2017 Tuesday, September 19th 2017 Tuesday, October 3rd 2017 Tuesday, October 17th 2017 Tuesday, October 31st 2017 Tuesday, November 14th 2017 Tuesday, November 28th 2017

#### Location: Council Chambers Columbus City Hall 90 West Broad Street, 2nd Floor Columbus, Ohio 43215

**Public Testimony:** Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

Legislation Number: PN0311-2016	
Drafting Date: 12/14/2016	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice
Notice/Advertisement Title: Depository Commission and Treasury Investment Board Contact Name: Jennifer Atkinson Contact Telephone Number: 614-645-5496 Contact Email Address: jlatkinson@columbus.gov	d Meeting
Joint Meeting of the Depository Commission and Treasury Investment Board Thursday, December 29, 2016 at 10:00 AM City Auditor's Office City Hall 90 W. Broad Street Room 109 Columbus, OH 43215	
Legislation Number: PN0312-2016	
Drafting Date: 12/15/2016	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice

Notice/Advertisement Title: Victorian Village Commission Special Meeting

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Contact Name: Cristin Moody Contact Telephone Number: 645-8040 Contact Email Address: <a href="mailto:camoody@columbus.gov">camoody@columbus.gov</a>>

Victorian Village Commission Special Meeting

A Special Meeting of the Victorian Village Commission will be held on Thursday, January 5, 2017, at 50 W. Gay St., Conference Room A, starting at 1:00pm. The purpose of the meeting is a conceptual review of a proposed new development at 23 West Second Avenue (IBEW). Plans for consideration at this hearing may be viewed at the Historic Preservation Office (50 W. Gay St., 4th floor) by appointment, one week prior to the meeting.

Legislation Number: PN0314-2016	
<b>Drafting Date:</b> 12/16/2016	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Type: Public Notice

Notice/Advertisement Title: City of Columbus Records Commission- 2017 Meeting Schedule Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator Contact Telephone Number: 614-645-0845 Contact Email Address: mlgoins-ransom@columbus.gov

#### CITY BULLETIN NOTICE

#### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2017 are scheduled as follows:

February 27, 2017

May 15, 2017

September 25, 2017

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

 Legislation Number:
 PN0315-2016

 Drafting Date:
 12/22/2016
 Current Status:
 Clerk's Office for Bulletin

 Version:
 1
 Matter Type:
 Public Notice

Notice/Advertisement Title: Public Hearing on the Short North Parking Plan Contact Name: Zak Davidson Contact Telephone Number: 614-645-5291 Contact Email Address: zgdavidson@columbus.gov

On January 10th at 5:30 pm in the Goodale Shelter House, Councilmember Shannon G. Hardin and Councilmember Jaiza Page will convene a public hearing to review the Short North Parking plan. Over the past year, a team of consultants, administrators from the Department of Public Service and Transportation, and a focus group of Short North residents and business owners poured over the potential solutions to the Short North's parking dilemma and arrived on a set of recommendations. Councilmembers Hardin and Page want to hear what residents of the area think about this plan. There will be ample time for public comment. If you have questions regarding the study prior to the 10th, please email ParkingServices@columbus.gov

Legislation Number: PN0316-2016

Drafting Date: 12/23/2016

Version: 1

Notice/Advertisement Title: Communications 122116 Contact Name: Aparna Donthi Contact Telephone Number: 614-645-3377 Contact Email Address: ardonthi@columbus.gov Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, DECEMBER 21, 2016:

Stock Type: D5, D6 To: Café Istanbul Dublin LLC 6125 Riverside Dr & Patio Columbus OH 43017 Permit# 1178223

Transfer Type: C2, D1, D3, D3A, D6 To: Triple Shot LLC DBA Grand Champion North 2477 E Dublin Granville Rd Columbus Ohio 43229 From: Dinos Pizza 11 Inc DBA Dinos Pub N Pizza 2477 E Dublin Granville Rd Columbus Ohio 43229 Permit# 9053075

Transfer Type: C1, C2, D6 To: Elzie Oree Ventures LLC DBA Barley Bin of Dublin 5931 Karric Square Dr Columbus Dublin Ohio 43016 From: Billy Bob and Son Inc DBA Barley Bin of Dublin 5931 Karric Square Dr Columbus Dublin Ohio 43016 Permit# 2501144

Advertise Date: 12/24/16 Return Date: 1/3/17

#### 2016 Special Event Application and Park Rental Fees

In researching park rates for dozens of the largest cities around the country we identified that there is no formula that can be copied to determine park rental costs in Columbus. Rates fluctuate from city to city, with many downtown city parks renting for thousands per day. Columbus' riverfront park rental fees have remained at \$50/hour since 2000. For 2016, the fee changes below are still based on a \$50/hr model for events that are free of admission, but the fee is doubled for private/gated events (still much less than other cities).

In the past, as riverfront parks were brought on-line there was no consistency in how park fees were applied. Now that the riverfront parks are connected, uniformity is needed to allow for more efficient management of the parks. Through policy accompanying these rates, each park will now have its own identity and purpose. Uniformity will be visible through implementation of a rental structure based on blocks of time. In the block structure all available riverfront parks can be reserved for a half-day (6 hour) or full day (12 hours), with features such as the Bicentennial Park stage and North Bank Pavilion being made available for an additional fee.

It is also necessary to recognize that event set-up creates an impact on public access to riverfront parks. With several major festivals and over thirty race events scheduled for 2016, event set-up could easily affect the visitor experience. We will continue to provide free community events with one (1) set-day and one (1) tear-down day, per park, at nocharge (Mon-Fri only), however, private/gated events, and those choosing to extend set-up over multiple days, will now pay for use.

Special Event Application Fee	Paid 30 days in advance	Paid Less than 30 days	Paid Less than 14 days	7 Days or less
2015	\$125	-	-	-
2016	\$125	\$150	\$200	\$400

\*Late applications require expediting fees as additional administrative time and coordination of park maintenance services are required.

Downtown Park Rental Fees	½ Day Rate	Full Day Rate	Gated/Private Rate	Set-up Days	Tear-down Days
2015	-	\$500 (\$50/hr up to 10 hrs)	\$1000 (\$100/hr up to 10 hrs)	-	-
2016 (20% increase)	\$300 (\$50/hr up to 6 hrs)	\$600 (\$50/hr up to 12 hrs)	\$1200 (\$100/hr up to 12 hrs)	\$500	\$500
<b>Downtown Parks:</b> Bicentennial Park, Genoa Park, McFerson Commons, Battelle Park, North Bank Park, West Bank and East Bank/Promenade Park (east side of river between Broad and Rich).					

Bicentennial Park Performing Arts Stage Rental	1/2 Day Rate	Full Day Rate	Sound Equipment*
2015	\$500	\$1000 1 <sup>st</sup> day,	\$500/day
		\$500 each	
		additional day	
2016	\$200	\$400/per day	\$500/per day

\*Sound equipment rental is not required with rental of stage.

Coleman Point	Mon-Thurs	Fri-Sun
2016	N/A	\$500*

\*Rate allows access to site from 3PM – 6PM only. Available for rental April 1 – October 1

#### 2016 Projected Park Rental Fees

Event	Event	Set Up	2015 Payment	Notes	2016 Projected Fees	Notes
	Days	Days				
Arts Festival	3	1	\$3200	-Bicentennial Park (\$2000) -NC for Genoa during	\$4800	-Bicentennial Park (\$1800) and Genoa Park (\$1800)
				construction		-1 free set-up day, 1 free tear out day
				-Venue Mgr (\$1200)		-Bicentennial stage rental (\$1200)
				-NC for Genoa		-No fee for sound system-not used in 2015
				-No use of sound system		
Red, White	1	5 Genoa	\$4000	-NB Pavilion (\$2500)	\$7700	-Bicentennial Park (\$600),Stage (\$400), Sound
& Boom		2 NB		-Bicentennial (\$1000)		System (\$500)
		2 Bi		-Sound System (\$500)		-NB Pavilion (\$2500), NB Park (\$600)
				-NC for Genoa, McFerson, West		-Genoa Park (\$600)
				Bank or Battelle		-1 free set-up and 1 free tear out day per park (\$2500)
						-NC for West bank, East Bank, McFerson or Battelle
Festival	2	1 Bi Park	\$2500	-Bicentennial Stage (\$1500)	\$4200	-Bed tax request proposed \$20,000 reduction
Latino		1 Genoa		-Sound System (\$1000)		-Bicentennial Park (\$1200), Stage \$800, Sound
				-NC for Genoa		System (\$1000)
						-Genoa Park (\$1200)
FMMF	2	4	\$3800	-set up days (\$50/hr/min 8hr. day)=\$1600	\$12,850	- McFerson Commons (\$2400), set-up (\$2000) -NB Park (\$2400), set up (\$2000)
				-park rental \$100/event hour for 22 hours =\$2,200		-NB Pavilion min (\$4050) min rental- no use

#### Policy for Regional and Neighborhood Parks

• There is no park rental fee for use of a regional or neighborhood park. However, events must rent all facilities located in the designated park for all event days.

#### Parks with an Enclosed Shelter House:

- Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries.
- Goodale Park: Gazebo wedding site must be rented at current rate (no charge for gazebo if set-up occurs on Mon-Thurs).
- Whetstone Park: 3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

#### Race Event Policy/Fee Changes (Summary)

In order to more efficiently manage the race event permitting process and minimize impact on downtown businesses, public transportation and city departments we propose the following changes. Changes will allow the City to recover costs incurred by all City Departments involved in the permit process (CRPD, CPD, CFD, Public Service), establish custom course fees for new courses outside of downtown, and to establish pre-approved courses which originate at traditional race venues (McFerson Commons, Columbus Commons, Huntington Park and Genoa Park). A base limit of 1000 participants will now be required for a road course, and all race permits issued for parks with enclosed shelter houses will now recognize the facility "block rental" times established by the Permits Office.

#### 2015 Application Fees

APPLICATION FEES TRAIL COURSE	NON-PROFIT BASE FEE	TOTAL NON-PROFIT COST (WITH EXPEDITING FEE*)	FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)
Less than 1,000 participants	\$100	\$200	\$150	\$300
1,000 – 4,999 participants	\$200	\$400	\$250	\$500
ROAD or COMBINATION COURSE				
Less than 1,000 participants	\$100	\$200	\$500	\$1,000
1,000 – 4,999 participants	\$200	\$400	\$1,000	\$2,000
5,000 – 14,999 participants	\$500	\$1,000	\$2,500	\$5,000
Over 15,000 participants	\$1,000	\$2,000	\$5,000	\$10,000

#### Proposed 2016 Application Fees

APPLICATION FEES	NON-PROFIT	TOTAL NON-PROFIT COST (WITH EXPEDITING FEE*)	FOR-PROFIT BASE FEE	TOTAL FOR-PROFIT COST (WITH EXPEDITING FEE*)
	BASE FEE	(WITH EXPEDITING FEE <sup>+</sup> )	DASE FEE	(WITH EXPEDITING FEE')
up to – 1,999 participants	\$550	\$1,100	\$1,100	\$2,200
2,000-7,499 participants	\$900	\$1,800	\$1,800	\$3,600
7,500-14,999 participants	\$1,500	\$3,000	\$3,000	\$6,000
Over 15,000 participants	\$3,000	\$6,000	\$6,000	\$12,000

#### Proposed 2017 Application Fees (represents 25% increase over 2016)

APPLICATION FEES	NON-PROFIT	TOTAL NON-PROFIT COST	FOR-PROFIT	TOTAL FOR-PROFIT COST
	BASE FEE	(WITH EXPEDITING FEE*)	BASE FEE	(WITH EXPEDITING FEE*)
up to – 1,999 participants	\$750	\$1500	\$1,500	\$3,000
2,000-7,499 participants	\$1,250	\$2,500	\$2,500	\$5,000
7,500-14,999 participants	\$2,000	\$4,000	\$4,000	\$8,000
Over 15,000 participants	\$4,000	\$8,000	\$8,000	\$16,000

<u>Custom Road Courses</u> – Will be accessed the fees below as they require CPD and Public Service to determine traffic positions, location of course marshals, lane use, parking meter impact, and development of a traffic control plan. One – time fee for custom road course -5K distance or less on streets \$100,5K-10K distance- \$250, 10K to Half Marathon-\$500, Half Marathon –Marathon-\$1000.

#### **Facility Use**

#### **Regional and Neighborhood Parks**

Parks with enclosed shelter

\*Shelter house time blocks must be rented for all event dates, or times that building access is requested- (8a-12p, 1p-5p, 6p-11p). If multiple blocks are rented the hour between rental blocks is free. In order to reserve the entire day, all 3 blocks must be rented. No set-up day charges to parks outside of the downtown boundaries (Monday-Thursday only).

Goodale Park- gazebo wedding site must be rented at current rate. (no charge for gazebo if set-up occurs on Mon-Thurs).

Whetstone Park-3 of 4 wedding time slots must be rented on event day in order to reserve full day (\$1500). No charge for wedding slots if event occurs on a city holiday.

Columbus City Bulletin (Publish Date 12/24/16)



# By-Laws

# **Columbus South Side Area Commission**



## **Columbus South Side Area Commission**

(Aka: Commission or CSSAC)

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#### By-Laws of The Columbus South Side Area Commission

#### INTRODUCTION

**THESE BY-LAWS** establish the procedures under which The Columbus South Side Area Commission shall execute those duties and functions set forth in and with authority granted under Chapters 3109 and 3111 of the Columbus City Code (hereinafter abbreviated as "C.C.") and Sections 60, 61 and 121 of the Columbus City Charter.

#### Purpose

The purpose of this Commission is to afford additional voluntary citizen participation in decisionmaking in an advisory capacity to the City Administration and City Council as provided in C.C. Section 3109.01; and to facilitate communication, understanding, and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set forth in C.C. Section 3109.14. The Commission shall not endorse any candidate for public office.

#### Article I. Name

The name of this organization shall be The Columbus South Side Area Commission, hereinafter referred to as the "Commission" or "CSSAC".

#### Article II. Commission Area

The area served by the Commission (the "Commission Area") shall be all incorporated areas of the City of Columbus, excluding those areas already made part of an Area Commission as set forth in C.C. Chapter 3111, and any area as hereafter adopted by the Commission and approved by the Columbus City Council ("Council"), as follows:

Beginning at the intersection of the centerlines of Lathrop Street and East Livingston Avenue; thence easterly along the centerline of East Livingston Avenue to its point of intersection with the centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of first alley running parallel to and lying south of Livingston Avenue, otherwise known as Denton Alley; thence westerly along centerline of Denton Alley to its point of intersection with the centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; thence southerly along the centerline of the first unnamed alley running parallel to and lying east of Linwood Avenue to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; thence easterly along the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street to its point of intersection with centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of Whittier Street; thence easterly along the centerline of Whittier Street to its point of intersection with Rhoads Avenue and continuing thereon along the extended centerline of Whittier Street to Memory Lane; thence easterly along the centerline of Memory Lane to its point of intersection with Alum Creek Drive and continuing thereon along the extended centerline of Memory Lane to the West bank of Alum

Creek; thence southerly along the West bank of Alum Creek to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to its point of intersection with the centerline of Refugee Road; thence westerly along centerline of Refugee Road to its point of intersection with the centerline of Lockbourne Road; thence southerly along the centerline of Lockbourne Road to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to the East bank of the Scioto River; thence northerly along the East bank of the Scioto River to its point of intersection with the centerline of Greenlawn Avenue; thence easterly along the centerline of Greenlawn Avenue to its point of intersection with the centerline of South High Street; thence northerly along the centerline of South High Street to its point of intersection with the centerline of Thurman Avenue; thence easterly along the centerline of Thurman Avenue to its point of intersection with the centerline of South Pearl Street; thence southerly along the centerline of South Pearl Street to its point of intersection with the centerline of Nursery Lane; thence easterly along the centerline of Nursery Lane to its point of intersection with the centerline of Blackberry Alley; thence northerly along the centerline of Blackberry Alley to its point of intersection with the centerline of Whittier Street; thence westerly along the centerline of Whittier Street to its point of intersection with the centerline of Jaeger Street; thence northerly along the centerline of Jaeger to its point of intersection with Kossuth Street; thence easterly along the centerline of Kossuth Street to its point of intersection with the centerline of South Grant Avenue; thence northerly along the centerline of South Grant Avenue to its point of intersection with the centerline of East Sycamore Street; thence easterly along the centerline of East Sycamore Street to its point of intersection with the centerline of Brust Street; thence northerly along the centerline of Brust Street to its point of intersection with the centerline of East Beck Street; thence easterly along the centerline of East Beck Street to its point of intersection with the centerline of Lathrop Street; thence northerly along the centerline of Lathrop Street to its point of intersection with the centerline with East Livingston Avenue, the point of beginning.

#### **Article III Membership**

Section 1. Members. There shall be fifteen (15) members of the Commission who shall be known as "Commissioners." Fourteen (14) of the Commissions are elected by general election as provided in Article VIII. One (1) Commissioner is Appointed Seat by the Chair and elected by majority vote of the Commission. All members shall have equal standing as a Commission member. Unless otherwise provided herein, each Commissioner shall reside in the Commission Area; be duly appointed by the Mayor with the concurrence of Council; and serve without compensation. Commissioners shall have resided within the Commission Area at least six (6) months prior to his or her nomination and election and shall maintain his or her residency in the Commission Area at all times he or she is serving as a Commissioner. Unless otherwise adopted and approved in accordance with Article XI herein, Commissioners shall be elected and appointed as follows: ten (10) members from each of the ten (10) Districts as set forth in Addendum A, attached hereto and incorporated herein by reference, or any amendment thereto, to represent such District; three (3) members elected at-large who are residents of the Commission Area. One (1) elected at-large member shall represent tenants and/or home owners, one (1) elected at-large member shall represent business, and one (1) elected at-large member shall represent religious and social services, and one (1) at-large member shall represent the education community. One (1) member shall be nominated by the Parsons Avenue Merchant Association (PAMA).

**Section 2. Terms.** All terms shall be for a period of two (2) years. All terms shall expire on the last day of the month in different years. The term of newly elected members, or members nominated by the Commission to fill a vacancy, shall commence no sooner than thirty (30) days after notice of nomination has been received by the Mayor's Office and be for no less than a year and not more than a full term.

**Section 3. Representation.** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. Any unauthorized representation shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The foregoing shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

**Section 4. Disqualification.** Members shall maintain their residence, employment, or ownership in real property in the Commission area (or portion thereof) from which they were elected and appointed. Failure of a member to maintain his or her residence, employment or ownership in real property in the Commission area (or portion thereof) from which he or she was elected and appointed, shall be deemed as a resignation from the Commission and notice of such will be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office.

**Section 5. Attendance.** Members shall, so far as possible, be regular in attendance. A member's absence from three (3) consecutive regular meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The Recording Secretary shall deliver written notice by hand delivery, electronic mail or U.S. Mail to such Commissioner after his or her second consecutive absence or third absence in a calendar year setting forth the provisions of this Section. Excused absence will still count towards the amount of absences permitted by rule. Extenuating Circumstances will be taken into consideration (such as Death in the Family, etc.).

**A. Tardiness.** Those Commissioners who are tardy less than <sup>1</sup>/<sub>2</sub> hour from Roll Call will still be counted as attending. Any Commissioner arrival later than <sup>1</sup>/<sub>2</sub> hour from Roll Call will be considered as an absence.

**Section 6. Rules, Laws and By-Laws.** The Commission and the Commissioners shall adhere to all relevant and applicable local, state, and federal laws and these By-Laws. Failure to adhere to such laws and these By-Laws shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. A Commissioner's failure to serve a full term without due cause shall be documented by the Secretary and such Commissioner shall thereafter be disqualified from seeking another office on the Commission for a period of two (2) years.

**Section 7. Vacancies.** The Commission shall nominate, by letter to the Mayor pursuant to C.C. Section 3109.11, one (1) candidate to fill any vacancy caused by death, resignation or disqualification for the remainder of the unexpired term within 60 days of vacancy.

#### Article IV. Officers

**Section 1. Officers.** The Officers of the Commission shall be the Chair, Vice Chair, Recording Secretary, Corresponding Secretary and Fiduciary Agent. It is desirable, but not required, that all Officers must have served no less than one year on the Commission to be eligible.

**Section 2. Election of Officers.** Nominations for officers will occur at the November meeting and will be open to all commissioners on the commission. Election of officers will then be held at the beginning of the January meeting. A Chair Pro Tempore will be chosen at the November meeting in the event that the current chair will not be a part of the commission in the January meeting to preside over the election of Officers.

**Section 3. Chair** The Chair shall preside at all meetings of the Commission; in consultation with the Commissioners, represent the Commission before public bodies and at public hearings; appoint Standing and Special Committees of the Commission; serve as an ex-officio member of all committees; coordinate the actions of officers and committee chairpersons; and perform other duties associated with the office as necessary and appropriate or as may be assigned by the Commission. The Chair, in consultation with the Commissioners, shall prepare the agenda for the regular meetings of the Commission and the Executive Committee. The Chair, in consultation with the Commissioners, shall direct, delegate and appoint the chairperson of standing committees. Persons elected as Chair <u>are required</u> to have served no less than one year on the Commission to be eligible.

**Section 4. Vice-Chair.** The Vice-Chair shall assist the Chair: perform the duties of the Chair in his or her absence; and perform such other duties as may be assigned by the Commission. The Vice-Chair shall be the liaison between the Commission and any volunteers or staff hired or assigned to the Commission.

**Section 5. Recording Secretary:** The Recording Secretary shall maintain an accurate and objective record of Commission meetings and meetings of the Executive Committee and provide for the reporting of minutes; maintain records of all votes of the Commission and the Executive Committee; call the roll at all Commission meetings and Meetings of the Executive Committee; coordinate the preparation and distribution of the Commission's agenda in aid of the Chair; maintain all records of the Commission and any other such records as the Commission may direct; and perform related duties as may be demanded by the Recording Secretary's office. The voting records and minutes of all public Commission meetings shall be open to public examination and forwarded to the City as provided in C.C. Section 3109.07. In the absence of both the Chair and the Vice-Chair, the Recording Secretary shall call the meeting to order and preside until the immediate election of a Chair Pro Tempore. The Recording Secretary shall provide written notice of a Commissioner's absences, provide written notice to the Mayor of any nomination or vacancy; and shall send written notice to the Board of Zoning Adjustment or other appropriate entity of zoning-related actions of the Commission. All records to Google Drive for access by Commission.

**Section 6. Corresponding Secretary.** The Corresponding Secretary shall perform the duties of the Recording Secretary in his or her absence, assist the Recording Secretary in the maintenance of all records of the Commission, shall handle all public correspondence for the Commission, and maintain such other records as the Commission may direct.

**Section 7. Fiduciary Agent.** The Fiduciary Agent shall have the care and custody of all monies belonging to the Commission and shall be solely responsible for such monies; shall cause to be deposited in a regular business bank all funds received from the City or any other funds; be one of two or more Officers who shall sign checks on behalf of the Commission and in no event shall a check or other disbursement of monies be signed or authorized in advance of a real and tangible need; shall render at regular intervals and at the Commission's Annual Meeting a written account of the finances of the Commission which reports shall be physically affixed to the minutes of the Commission of such meeting; and, shall exercise all duties incident to the office of Fiduciary Agent, including compliance with all fiscal requirements within the Memorandum of Agreement with the City.

**Section 8. Officer Vacancy.** The Vice- Chair shall fill a vacancy in the office of Chair. A vacancy in any other position shall be filled in the same manner as the original officer election process provided in Section 1 of this Article.

#### Article V. Meetings

**Section 1. Regular Meetings.** Regular meetings of the Commission shall be held at 6:30 p.m. on the fourth  $(4^{th})$  Tuesday of each month unless otherwise directed by a majority vote of the Commission. All Commission meetings shall be held in the Commission Area in a regular meeting place which shall be an appropriate large room convenient for members and the public. The commission meeting will typically last no longer than one hundred fifty (150) minutes or 2  $\frac{1}{2}$  hours. The Commission shall provide to its constituents and the City Administration seven (7) days advanced notice of any change in the meeting time or place handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages).

All Commission meetings are open to the general public and shall comply with the open meeting requirements set forth in C.C. Chapter 121, and the provisions of the Ohio Open Meetings Act, Ohio Revised Code Section 121.22, as applicable.

**Section 2. Annual Meeting.** The Annual Meeting shall be the Commission's regularly scheduled meeting in the month of January at which time the Commission shall elect Commissioner Officers

**Section 3. Recess.** The Commission shall not hold a regular meeting during the month of August unless two-thirds of those members present and voting determine that extenuating circumstances justify that the Commission meet during the month of August.

**Section 4. Special Meetings.** Special Meetings may be called by the Executive Committee, the Chair or by a majority of the Commissioners in a regular or special meeting. The special meeting's purpose, date, time and location shall be stated in the meeting notice. No business will be considered at a special meeting unless it was included in the meeting notice and a quorum is present. In the case of a special meeting, the Commission shall provide to its constituents and the

City Administration three (3) days advanced written notice of the proposed special meeting handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages).

**Section 5. Notice of Meetings.** All meetings shall be open to the public and notice shall be handled one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (including email and website pages) and, as applicable, in the City Bulletin.

**Section 6. Quorum:** Eight members of the total membership of the Commission shall constitute a quorum for the conduct of business at all Commission meetings. Nothing herein shall prevent the adjournment of any such meeting to a later specified date, regardless of the presence of a quorum.

**Section 7. Voting.** Unless otherwise provided herein, and provided a quorum is present, a majority vote of Commissioners or Standing Committee members present at the meeting shall be required to approve or disapprove any action thereof. Unless otherwise provided herein, a tie vote shall result in disapproval. Any issue shall be stated in the positive form when presented for a vote. Commissioners will vote in the best interest of the South Side based on their understanding of the topic brought before the commission, while taking into consideration the outcome of the vote taken by the Civic Associations. All Commissioners should strongly consider whether or not there is a personal conflict of interest when voting on any legislation, and, if so, should abstain from voting on that legislation. All (non-Committee) voting processes must be done during a Commission meeting and in a public forum. Voting results of the Commission and its committees are public records. No electronic media voting is allowed, as deemed by the City Administration, City Attorney and City Council.

**Section 8. Order of Business.** The Order of Business for Commission meetings shall be as follows, with time limits provided for each agenda item:

- □ Roll call
- □ Pledge of Allegiance
- □ Approval of Minutes
- $\Box$  Reading of Correspondence
- □ City Liaison Report
- □ Standing Committee Reports
- □ Special Committee Reports
- □ Reports of Officers
- □ Informational & Public Presentations
- □ District Reports
- □ Old Business
- □ New Business
- □ Public Comments and Announcements
- □ Adjournment

**Section 9. Presentations.** The Chair shall recognize all members of the public who wish to address the Commission concerning issues under discussion. The Chair may uniformly limit debate to an equal amount of time for each side of an issue; and when appropriate, the issue will be referred by

the Chair to the proper Committee for action and report at the next Commission meeting. Debate and comment time will be conducted as follows, unless the Chair deems time limits should be adjusted based on evening's agenda:

1. Informational Presentations will be limited to ten (10) minutes for each presentation with an additional five (5) minutes for questions from the commissioners. Requests for information presentations must be submitted to the Chair within fourteen (14) days of the meeting that they wish to present. A limit of three (3) informational presentations will be permitted at any given meeting.

2. Zoning Variance Presentations will be limited to a total of ten (10) minutes for each presentation with an additional ten (10) minutes for questions from the commissioners. Zoning presentations will only be placed on the meeting agenda by the Zoning Chairperson.

3. Public Comments on zoning presentations will be limited to three (3) people in favor and three people opposed, and each will be permitted two (2) minutes of speaking time. In the event of a large number of individuals wishing to speak, speaker slips will be made available prior to the meeting and will be chosen on a first turned in basis.

4. Public Announcements will be limited to two (2) minutes per person who wishes to share general information on a public topic. This will be limited to the amount of time available at the end of the meeting.

**Section 10. Dissenting or Concurring Reports:** Dissenting or concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.

#### Article VI. Committees

**Section 1. Commission Members.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) to any Standing Committee or Special Committee giving due consideration to individual preferences and subject to approval by a majority vote of the Commission. The Chair shall be an ex-officio member of all committees, Standing and Special. All commissioners shall server on at least one committee.

**Section 2. Committee Chairperson.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) as Committee Chair. It is desirable, but not required, that all Committee Chairs must have served no less than one year on the Commission. Each Chairperson is responsible for seeking Non-Commission Members, to be appointed by majority vote of the Commission, to serve on their committees.

**Section 3. Committee Member Terms.** The appointment of committee members shall expire at the next Annual Meeting in January. Committee members may be removed by the Commission Chair, subject to Commission approval.

**Section 4. Non-Commission Members.** Non-Commission member appointees shall reside, work or own property within the Commission Area and shall have full voting privileges in all proceedings of the committee to which they are appointed.

Section 5. Standing Committees: The Standing Committees and their responsibilities shall be:

- A. The Executive Committee. Officers and Committee Chairpersons shall serve as the Executive Committee to prepare the agenda for Commission meetings in aid of the Chair, determine the date and time of any special meeting, and plan the direction and scope of Commission activities. The Executive Committee shall meet at least once a month (within the week prior to the monthly Commission meeting) at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business.
- B. The Zoning, Building and Code Enforcement. The Zoning, Building and Housing Committee shall regularly receive for review from the development regulation division, prior to adoption by governmental bodies, copies of applications and notices of all public hearings related to re-zonings, special permits, variances, demolitions, and zoning appeals regarding property located wholly or partially within the Commission Area in accordance with C.C. Section 3109.14, and provide comments and recommendations thereto, and approve or disapprove thereof, based on comparison to the Comprehensive Plan and any pertinent area plans. The Committee shall fully review all applications for any proposed plans, variances or special permits, including demolition permits, request additional information and make on-site investigations as necessary or appropriate. Committee members shall be fully informed about the City zoning code and variance application process. The Zoning, Building and Code Enforcement Committee shall meet on the second (2<sup>nd</sup>) Saturday of the month at 10:00 a.m. at the, at the site of the pending zoning application, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting. See policy for demos.

Any and all developers, planners, lawyers, public advocates or representatives, or any other such person, making an application or request to the City for any zoning, building or housing related issue will be required to address the Commission. Applications and requests will only be placed on the agenda of the Commission once the Civic Association within whose jurisdiction such application or request resides has been notified of such application or request in accordance with its respective By-Laws, rules or regulations, and has been provided a reasonable opportunity to approve or disapprove thereof.

Demolition permit applications will be distributed to the Zoning Committee Chair by the City. It is understood by the Commissioners on zoning matters, that they shall follow the current city code.

Once a demolition permit is issued, the Zoning Chair shall notify the Zoning Committee, the Area Commissioner and Civic Association President(s) of effected area. The Chairperson shall give ten (10) business day for objection(s). If no objections are made, the Chairperson shall recommend the demolition. If there are objections, a discussion shall be held at the next schedule Commission meeting. Emergency demolitions are issued by the City if it is determined the building is an immediate safety issue for the residents of the area. In the event of an emergency demolition, the Zoning Committee Chair will notify the appropriate Civic Association of the City's intentions.

C. The Public Services and Planning Committee. The Public Services and Planning Committee shall review the adequacy and operation of all public services, including but not limited to utilities, safety, infrastructure, health, parks and emergency response, provided by the City and other public agencies to the Commission Area, and recommend priorities and improvements thereto. The Committee shall make themselves aware of all relevant city codes that apply to the Commission Area and all decisions of the Committee shall be made in accordance therewith. The Planning Services and Planning Committee shall receive and review existing and proposed area plans; supervise any interns assigned to the Commission, if any; and recommend guidelines for the comprehensive social, economic, commercial, and physical developments of the Commission Area. The Committee shall examine local legislation substantially affecting the area to implement plans in the Commission Area and shall develop means for citizen participation in any planning which affects the Commission Area. The Public Services and Planning Committee Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

**D.** The Public Relations Committee. The Public Relations Committee shall conduct all public relations activities, including but not limited to establishing media contacts, advertising the existence of the Commission, coordinating news and press releases, newsletters, and correspondence, and any other duties as requested by the Commission. The Committee shall aid in the development of community identity and shall promote the active cooperation and participation of all segments of the Commission Area, including residents, organizations, associations, businesses, and institutions. The Public Relations Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

**E. The Education Committee.** The Education Committee shall review existing pertinent area plans and make recommendations for comprehensive Education development of the Commission area. The Committee shall examine local legislation, school plans and issues affecting the Commission area and develop means for citizen participation in education decisions which affect the Commission area. It shall also regularly receive, review, and make recommendations at the Commission meetings on all education issues pertaining to the Commission area. This Committee shall review the adequacy and operation of all public, private, and charter schools in the Commission area.

Committee members shall make themselves aware of school board policies; local, state & federal laws governing education that may or may not apply to the Commission area. It shall also establish and maintain an education contacts list; and shall promote the active cooperation and participation of all segments of the Commission area including residents, organizations, associations, businesses and agencies. The Education Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting

#### F. Other Committees.

**Section 6. Special Committees.** The Commission or the Chair may establish a Special Committee for a specific purpose by a majority vote of the Commission at any meeting. The size, duration, scope, and duties of any Special Committee shall be specified in the motion to create the Special Committee. Special Committees may be terminated by conditions set forth in the initiating action, or by a subsequent majority vote of the Commission.

**Section 7. Notice.** All committee meetings shall be open to the public, and notice shall be handled one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (which may include email, social media such as Facebook, and website pages) and delivered in conjunction with the notice of the monthly Commission meeting. Committee findings and reports shall be submitted for consideration at the next regular meeting of the Commission.

#### Article VII. Elections

**Section 1. Election Procedure.** All members of the Commission shall be elected by general election from the Commission Area and shall be registered to vote with the Franklin County Board of Elections. Commissioners shall be elected to serve as a delegate to the Commission to represent a specific geographic area or civic interest as defined in these By-Laws or the Commission's Election Rules and shall represent all interests within the Commission Area and the interests within the Commissioner's respective area of representation. The Elections Committee shall present final election results to the Commission at its next meeting following the general election in the same year. The Commission shall accept such results by a simple majority vote of the Commissioners present and voting. The Recording Secretary shall submit approved election results to the Mayor for appointment and concurrence with Council.

**Section 2. Elections Committee.** The Elections Committee shall consist of one (1) appointed commissioner to serve as chairperson (who is not up for reelection) along with one (1) Commissioner and three (3) area residents appointed by the Chairperson with the approval of the Commission at the regular meeting in July of each year (due to August Recess). Candidates for election, residents of a district or any individual connected in any way with a candidate for election shall not be a member of the Elections Committee or polling staff in the year or years in which the candidate's name appears on the ballot.

**Section 3. Elections Committee Responsibilities.** The Elections Committee shall accept any reasonably necessary volunteer assistance with the election process; provide for printing and distributing necessary forms, including, but not limited to petitions, ballots, and tallies; receive petitions and signed copies of the Commissioner Job Description Synopsis; locate polling places; certify persons who have qualified as candidates; conduct the election; hear and decide complaints concerning the election or campaign; and certify the winning candidates to the Commission pursuant to C.C. Section 3109.08 and all other activities incidental thereto.

**Section 4. Election Process.** Elections shall be by secret ballot and determined by plurality vote if three or more candidates vie for a single position: otherwise, a majority of votes cast shall elect. Any natural person eighteen (18) years of age or older who resides or owns real property in the Commission area (or portion thereof) may be an eligible elector. Electors must show proof of

residency by providing a State Issued Identification Card or a utilities bill with the address of the individual wishing to vote that is located within the district. Electors need not be registered with the Franklin County Board of Elections, but must be certified by the Elections Committee as an eligible elector. The Elections Committee shall conduct each election on the first Saturday in November or as otherwise hereafter determined by a majority vote of the Commission.

**Section 5. Election Rules.** The Elections Committee shall recommend and the Commission shall approve by two-thirds majority vote of a quorum the Election Rules for governing the Commission elections and shall thereafter be attached hereto as an addendum. Such rules shall include but not be limited to the following provisions: polling places, hours, and dates; ballot qualifications; candidate qualifications; petition qualifications; voter qualifications; campaign procedures; polling procedures; and tallying election results. Such rules shall be consistent with these By-Laws and all other relevant and applicable local, state, and federal laws. Such rules shall not be changed during the ninety (90) days before an election nor the thirty (30) days after an election. The Commission may amend the Election Rules without action by the Elections Committee in the same manner as an amendment of these By-Laws. Election Rules and any amendments shall be submitted to the City ninety (90) days prior to the election.

#### Article VIII. Public Records

The Commission shall adhere to all public record requirements in the Ohio Revised Code and Columbus City Code. The Commission shall maintain and make available for prompt inspection any public records in their possession. Storage of all records for the Columbus South Side Area Commission will be maintained at the South Side Pride Center located at 280 Reeb Avenue, Columbus, Ohio 43207 or at its subsequent re-location. Additional copies of minutes and By-Laws can be received by requesting copies be sent via email or regular mail by contacting the Recording Secretary by email with a copy to the Chairperson and Vice Chairperson.

#### Article IX. Parliamentary Procedures

All requests for letters of support or opposition on zoning issues must be presented to the area associations and leaders of the district that the request is located in, prior to being placed on the Columbus South Side Area Commission agenda. The Commission will not entertain any requests until the district leaders and associations have had time to review the request.

Emergency demolition requests will be shared with area leaders and associations and will be on the next commission agenda as informational only.

Any issue deemed to need immediate action will be taken into consideration by the Commission at a special meeting prior to the upcoming monthly meeting. The Commission will still follow all procedures as stated above but emergency situations cannot call for any electronic media voting.

#### **Article X. Parliamentary Authority**

Latest Edition of Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these By-Laws and any special rules of order the Commission may adopt.

#### Article XI. Amendment of By-Laws

Section 1. Procedure. These By-Laws may be amended as permitted in C.C. Section 3109.14 at any regular meeting of the Commission by an affirmative vote of two-thirds of the Commissioners provided that the amendment was properly submitted in writing at the previous regular Commission meeting. The Recording Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. Section 121.05.

Section 2. Review. In October of every even numbered year, the Commission By-Laws shall be reviewed by a Special Committee appointed by a majority vote of the Commission to determine whether revisions or amendments should be made thereto.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

#### THE COLUMBUS SOUTH SIDE AREA COMMISSION

Signature: \_\_\_\_\_\_ Name: Charlie Loutzenhiser By-Laws Review Committee Chair

Signature: \_\_\_\_\_\_ Name: By-Laws Review Committee Secretary

This adopted version of the Columbus South Side Area Commission By-Laws negates all previously distributed copies of this document.

To avoid future misinterpretations, version conflicts, etc. these By-Laws shall have a filename that includes their year of amendment. In addition, only the Chair and the By-Laws Review Committee will have access to the original .doc file for amendment purposes. All distributed copies will be in a 'clean' (non red-line/strikeout) .pdf format or paper printed copy, so it shall be easier for anybody to be able to view and/or open them.

## Addendum A

#### By-Laws of the The Columbus South Side Area Commission

In accordance with <u>Article V</u> of the By-Laws and the Election Rules, one (1) Commissioner shall be elected from each of the ten (10) Districts set forth below to represent such District or geographic area identified therein. The District Commissioners shall be elected by a majority vote of the persons who reside or own real property in such District, and each District Commissioner shall maintain his or her residency in the District from which he or she was elected. Failure to maintain such residency shall constitute resignation from the Commission pursuant to <u>Article IV</u> of the By-Laws.

#### Parsons Avenue Merchants Association (PAMA) is located in all Districts of the CSSAC

#### District 1

#### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Jaeger Street; Proceeding North on Jaeger Street (east of the street centerline) to Kossuth Street; Proceeding East on Kossuth Street to S. Grant Avenue; Proceeding North on S. Grant Avenue to E. Sycamore Street; Proceeding East on E. Sycamore Street to Brust Street; Proceeding North on Brust Street to E. Beck Street; Proceeding East on E. Beck Street to Lathrop Street; Proceeding North on Lathrop Street to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to E. Whittier Street; Proceeding West on E. Whittier Street (north of the street centerline) to Jaeger Street. Association(s) in district: Schumacher Place Civic Association

#### District 2

#### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Parsons Avenue; Proceeding North on Parsons (east of the street centerline) to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to first alley west of Studer Avenue, otherwise known as Denton Alley; Proceeding West on alley running parallel to and lying south of Livingston Avenue otherwise known as Denton Alley (north of the street centerline) to its point of intersection with the; centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; Proceeding South on the first unnamed alley running parallel to and east of Linwood to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; Proceeding East on the second unnamed alley running parallel to and lying north of the centerline of Studer Avenue; Proceeding South on Studer Avenue; Proceeding South on the first unnamed alley centerline) to its point of intersection with the centerline of the alley centerline) to its point of intersection with the centerline of the alley centerline) to its point of intersection with the centerline of E. Whittier Street (south of the alley centerline) to its point of intersection with the centerline of E. Whittier Street (north of the street centerline) to the east centerline of Parsons

Association(s) in district: Southern Orchards Civic Association

#### District 3

#### **Boundary Description:**

Starting at the Northeast corner of State Route 104 and the Scioto River; Proceeding North along the Scioto River (east of river centerline) to Greenlawn Avenue; Proceeding East on Greenlawn Avenue (south of the street centerline) to South High Street; Proceeding North on South High Street to Thurman Avenue (east of the street centerline); Proceeding East on Thurman Avenue to South Pearl Street (south of the street centerline); Proceeding South on South Pearl Street to Nursery Lane (west of the street centerline); Proceeding East of Nursery Lane to Blackberry Alley (south of the street centerline); Proceeding North on Blackberry Alley to Whittier Street (east of the street centerline); Proceeding East of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to the unnamed alley between Morrill Avenue and Hinman Avenue (north of the street centerline) to 4<sup>th</sup> Street; Continuing East across the properties located between 4<sup>th</sup> Street and 3<sup>rd</sup> Street to High Street; West of the street (west of the street centerline) to State Route 104.

#### Association(s) in district: Merion Village Association

#### District 4

#### **Boundary Description:**

Starting at the Northeast corner of Frebis Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Frebis Avenue; Proceeding West on Frebis Avenue (north of the street centerline) to Parsons Avenue.

# Association(s) in district: Thurman Square Civic Association, Edgewood Civic Association, Ganthers Place Civic Association, and Southside CAN

#### District 5

#### **Boundary Description:**

Starting at the Northeast corner of Moler Road and Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to its point of intersection with Rhoads Avenue; Continuing East along the extended centerline of Whitter Street to Memory Lane; Proceeding East along the centerline of Memory Lane to its point of intersection with Alum Creek Drive; Proceeding East along the extended centerline of Memory Lane (south of street centerline) to the West bank of Alum Creek; Proceeding South along the West bank of Alum Creek (west of the creek) to the extended imaginary line of the parking lot that intersects Alum Creek Drive; Proceeding Southwest along the extended imaginary line of the parking lot and continuing on the parking lot to Alum Creek Drive; Proceeding West on Winslow Drive (north of the street centerline) from its' point of intersection with the parking lot and Alum Creek Drive and across an imaginary line which crosses a field and railroad tracks and reconnects with Universal Road; Continuing West along Universal Road (north of the street centerline) to Moler Road; Proceeding West on Moler Road (north of the street centerline) to Lockbourne Road.

Association(s) in district: Deshler Park Civic Association

#### District 6

#### **Boundary Description:**

Starting at the Northeast corner of Woodrow Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding South on the unnamed alley between S. Champion Avenue and Oakwood Avenue (east of the alley centerline) to the extended imaginary centerline of the unnamed alley south of Woodrow Avenue; Proceeding West on the extended imaginary centerline of the unnamed alley south of Woodrow Avenue (north of the alley centerline) to Parsons Avenue.

Association(s) in district: Vassor Village Civic Association

#### **District 7**

#### **Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and Marion Road; Proceeding North on Parsons Avenue (east of the street centerline) to the unnamed alley south of Woodrow Avenue; Proceeding East on the unnamed alley south of Woodrow Avenue (south of the alley centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding North on the unnamed alley between S. Champion Avenue and Oakwood Avenue to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Moler Road; Proceeding East on Moler Road (south of the street centerline) to Fairwood Avenue; Proceeding South on Fairwood Avenue (west of the street centerline) to Universal Road; Proceeding East on Universal Road across an imaginary line which crosses railroad tracks and a field and reconnects with Winslow Drive into Alum Creek Drive and crosses parking lot to Alum Creek; Proceeding South on Alum Creek to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Refugee Road; Proceeding North on Lockbourne Road (east of the street centerline) to Darison South on Alum Creek to State Route 104; Proceeding West on Refugee Road (north of the street centerline) to Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on State Route 104 (north of the street centerline) to Refugee Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Parsons Avenue.

Association(s) in district: Innis Gardens Village Civic Association

#### **District 8**

#### **Boundary Description:**

Starting at the Northeast corner of High Street and Woodrow Avenue; Proceeding 6 parcels North on High Street (east of the street centerline); Proceeding East from the 6th parcel north of High Street cutting across properties to 3rd Street; Continuing East across the properties located between 3rd Street and 4th Street to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding East from the unnamed alley between Morrill Avenue and Hinman Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to Woodrow Avenue including all parcels with Woodrow Avenue addresses; Proceeding West on Woodrow Avenue including all parcels with Woodrow Avenue addresses to High Street.

Association(s) in district: Hungarian Village Society

#### District 9

#### **Boundary Description:**

Starting at the Northeast corner of High Street and State Route 104; Proceeding North on High Street (east of the street centerline) to Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding East on Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding South on Parsons Avenue (west of the street centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to High Street. **Association(s) in district: Reeb-Hosack/Steelton Village Association** 

#### District 10

#### **Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and State Route 104; Proceeding North on Parsons Avenue (east of the street centerline) to Marion Road; Proceeding East on Marion Road (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Parsons Avenue.

Association(s) in district: Stambaugh-Elwood Civic Association