# Columbus City Bulletin



# **Bulletin #39 September 30, 2017**

# Proceedings of City Council

Saturday, September 30, 2017



# SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, September 25, 2017*; subsequently, there is no passed or defeated legislation included in this edition.)

# The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

# CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT: http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

# THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

# BID OPENING DATE - 10/4/2017 3:00:00PM

# RFQ006702 - 650875-100005 WEST FRANKLINTON LINING PROJECT

# WPCLF ADVERTISEMENT FOR BIDS

The City of Columbus (hereinafter "City") is accepting bids for Blueprint West Franklinton: Lining Project, CIP 650875-100005, the work for which consists of rehabilitation of approximately 90,000 LF of 8- thru 36-inch sewers utilizing the Cured-in-Place Pipe (CIPP) process, manhole rehabilitation, and other such work as may be necessary to complete the contract, in accordance with the plans [CC 17671] and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID:Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 4, 2017 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

QUESTIONS: Questions pertaining to the plans and specifications must be submitted in writing only to the City of Columbus, ATTN: Mike Griffith, PE, via email at mpgriffith@columbus.gov prior to 5:00 P.M. on September 27, 2017.

FUNDING SOURCE: This project will be funded with financial assistance from the Water Pollution Control Loan Fund (WPCLF) program in association with the Ohio and U.S. Environmental Protection Agencies and will include WPCLF Program-specific requirements.

# RFQ006735 - FEM 1502.8 Boiler Maint Services for DPU Facilities

The City of Columbus is accepting bids for FEM 1502.8 Boiler Maintenance Services for DPU Facilities, the work for which consists of Boiler Maintenance Services for Department of Public Utilities Facilities. The work to be performed under these specifications will be mainly boilers and their associated equipment and systems that require inspection, testing, troubleshooting, chemical addition and balancing, maintenance, and repair or replacement. The work may also include updating of software and firmware for the various heating units or any associated equipment. Maintenance and repair of piping systems, fees for State Inspections and necessary chemicals are also considered part of the required work and other such work as may be necessary to complete the contract, in accordance with the technical specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus via Bid Express (www.bidexpress.com). Bids are due October 4, 2017 at 3:00 P.M. local time. The public bid opening will be held at 910 Dublin Road, Room 4002, Columbus, Ohio 43215. Technical specs are available as separate documents at www.bidexpress.com. There will be a pre-bid conference, held at the Sewer Maintenance Operations Center (SMOC), Conference Room 0004, 1250 Fairwood Avenue, Columbus, OH 43026 on September 26, 2017 at 10:30 PM. Questions must be submitted in writing to Monica Powell at MOPowell@columbus.gov prior to September 27, 2017 4:00 pm local time. Notice of published addenda will be posted on the City's Vendor Services web site and on www.bidexpress.com. Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

BID OPENING DATE - 10/5/2017 11:00:00AM

# RFQ006680 - DPU DOSD SOUTHERLY REACH TRUCK

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to obtain formal bids to establish a contract for the purchase of one (1) walk behind reach truck to be used at the Southerly Waste Water Treatment Plant.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) walk behind reach truck. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a

proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006769 - 2018 Harley Davidson Police Motorcycles

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus Division of Police via Fleet Management to obtain formal bids to establish a contract for the purchase and delivery of four (4) 2018 Harley Davidson FLHTP Motorcycles.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of four (4) Harley Davidson FLHTP with listed parts and pieces installed and 2 sets of manuals listed.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006772 - DPU/POWER - DOUGLAS FIR PENTA TREATMENT

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division Power to obtain formal bids to establish a contract for the purchase and delivery of Douglas Fir, Penta Treated 70' thru 110', Class I, II, H-1 and H-2 Wooden Utility Poles. The poles will be used for new installations and to maintain daily operations with the City.

1.2 Classification: The contract(s) resulting from this proposal will provide the Division of Power with the purchase and delivery of poles in various class and lengths. Delivery of the poles must be on trucks equipped with a self-loader and drivers are required to unload poles. The poles are to be supplied from a manufacturer that owns their own treatment facility.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006809 - DPU DOSD BACKHOE TRAILER

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewers and Drains to obtain formal bids to establish a contract for the purchase of (2) Towmaster T-40 LP trailers to be used by sewer construction.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of (2) Towmaster T-40 LP trailers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thurdsday, September 28, 2017 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Monday, October 2, 2017 at 11:00 am.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006834 - Service Body

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Water, to obtain formal bids to establish a contract for the purchase, installation, and immediate delivery of one (1) Service Body to be mounted on a Division of Water supplied Cab and Chassis. The equipment will be used as a Service Truck by the Water Distribution Engineering Services Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, installation, and delivery of one (1) Service Body to be mounted on Division of Water supplied Cab and Chassis. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Service Body offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Service Body warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at

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http://vendors.columbus.gov/sites/public and view this bid number.

# BID OPENING DATE - 10/5/2017 1:00:00PM

# RFQ006922 - DOW/HCWP/LEAK DETECTOR KIT

# BID OPENING DATE - 10/5/2017 5:00:00PM

# RFQ006805 - Smart Columbus Electrification Plan

Please be advised that the Smart Columbus Electrification Plan / Consumer Adoption / Playbook / Vulcan, Inc. / Smart City Challenge RFP003 is listed as RFQ No. RFQ006805 on the Vendor Services Portal at http://vendors.columbus.gov/sites/public/VendorPortal/. The RFP may be viewed online at the Columbus Partnership site, Requests for Proposals | Columbus Partnership. Proposals and questions shall be submitted electronically to JLD@ColumbusPartnership.com.

# BID OPENING DATE - 10/11/2017 3:00:00PM

# RFQ006754 - 690473-100006 Henderson Rd Booster Station Imp

The City of Columbus is accepting bids for the Henderson Road Booster Station Improvements project, C.I.P No. 690473-100006, Contract 2030, the work for which consists of renovations to the Henderson Road water booster station including the replacement of the pumps, the installation of new valves and piping, the installation of new pump controls, the replacement of the building roof, the addition of an electrical/control room, site work including storm sewer, grading, paving and other such work as may be necessary to complete the contract, in accordance with the drawings (Drawings include storm water CC plans in back of plan set, CC-16918), technical specifications (Volume I – Bid Book, Volume II – Technical Specifications and Standard Drawings), and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (See full ad attached and on www.bidexpress.com ). WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due Wednesday, October 11, 2017 at 3:00 P.M. local time. DRAWINGS AND TECHNICAL SPECIFICATIONS: The Invitation for Bid document and Bid

Book (Volume I) will be available through Bid Express at www.bidexpress.com. Plans and

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Technical Specifications (Volume II) will not be available on Bid Express due to secure infrastructure involved with this project. Plans and Technical Specifications (Volume II) must be obtained from the Design Professional, ms consultants, inc., available Monday, September 11, 2017.

ATTN: Bill Porteus, ms consultants, inc. 2221 Schrock Road, Columbus, Ohio 43229 Phone: (614) 898-7100 bporteus@msconsultants.com

# BID OPENING DATE - 10/12/2017 11:00:00AM

# RFQ006764 - Operational Review

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Department of Finance and Management, is seeking Request for Proposals (RFPs) to provide the City with a contract for consulting services to perform an Operational Review. This project will review select city operations to identify opportunities to deliver high-quality, cost-effective services for Columbus residents through the following:

Internal realignment and intradepartmental efficiencies; Intragovernmental efficiencies; and Public-private partnerships.

The Department of Finance and Management (Department) is organized with two operational groups: The Financial Management Group and the Asset Management Group. The Director's Office provides overall coordination and policy direction for the department's fiscal, human resource, regional growth incentives and legislative processing functions. The mission of the Department is to protect the fiscal integrity of the city, and ensure the effective management of fleet operations, facility maintenance and construction, real estate transactions, and comprehensive, ethical procurement practices.

1.2 Classification: Offerors are encouraged to submit proposals that demonstrate their competence, ability, past performance, quality and feasibility, cost, and environmental impact as defined in this request. The City may contract with one or more Offerors chosen through this RFP process. The City welcomes partnerships between firms as part of this process.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006770 - HIGH CAPACITY FORKLIFT - 21,000lbs

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio to obtain formal bids to establish a contract for the immediate purchase and delivery of one (1) High Capacity Forklift Truck with 21,000 lbs. nominal capacity. This unit will be used in the loading/unloading of materials, and the

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transportation of items at the Division of Electricity.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) High Capacity Forklift Truck with 21,000 lbs. nominal capacity. All offerors must document a High Capacity forklift certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 25, 2017. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 28, 2017 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006780 - Large Area Mowers

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio Recreation and Parks Department, Parks Maintenance Section to obtain formal bids to establish a contract for the purchase and delivery of two (2) Large Area Mowers.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Large Area Mowers. All offerors must document a large area mower certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Large Area Mower offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Large Area Mower and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 25, 2017. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 28, 2017 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006853 - Soluble Sodium Chloride

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Soluble Sodium Chloride to be used as an enhanced roadway deicer. The proposed contract will be in effect through April 30th, 2020.

1.2 Classification: The successful bidder will provide and deliver extra clean sodium chloride deicer. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2th at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 5th at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006869 - Process Control Computer System Maintenance

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Process Control Computer System Maintenance services including system hardware and system software as listed herein. The proposed contract will be in effect through December 31, 2020.

1.2 Classification: The successful bidder will provide and deliver Process Control Computer System Maintenance services including system hardware and software. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2nd, at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, October 3rd at 4:00 pm.

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1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006888 - Solar Trailer Mounted Arrow Boards

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities/Water to obtain formal bids to establish a contract for the purchase of trailer mounted, solar powered, folding frame arrow boards to be used for traffic control during repairs of water main breaks.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of trailer mounted, solar powered, folding frame arrow boards. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 2, 2017 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, September 4, 2017 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006889 - DOP - 2017 - 72Kv CIRCUIT BREAKERS

# 1.0 SCOPE AND CLASSIFICATION

1.1 SCOPE. It is the intent of the City of Columbus, Department of Public Utilities, Division of Power to obtain bids to establish a contract that will allow for the purchase of outdoor circuit breakers. The circuit breakers shall be furnished complete with all required accessories and components necessary to provide a complete operational unit. The circuit breakers are intended for use in a 72Kv outdoor substation.

1.2 CLASSIFICATION. The contract resulting from this proposal will provide for the purchase and delivery of eight (8) 72Kv, 1,200 AMP, SF6, outdoor substation, 3-Phase power circuit breaker. Bids are to provide for factory visits for the "On Board Drawing Approvals" and witness testing. Bids are to provide for operating and maintenance manuals and shop drawings. Bids are to provide for testing and final commissioning of breakers once installed.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past three (3) years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least two (2) customers that the offeror supports that are similar in scope, complexity and cos to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006936 - Police - Ballistic Shields

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Police to obtain formal bids to establish a contract for the purchase of Next Generation Ballistic Shields to be used by the SWAT and IN/TAC Units.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of twelve (12) Next Generation Ballistic Shields. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006939 - Ammunition UTC

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Ammunition to be used by the Division of Police. The proposed contract will be in effect through August 31, 2020.

1.2 Classification: The successful bidder will provide and deliver the requested ammunition. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

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1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2, 2017. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, October 4, 2017 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006944 - Munitions UTC

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Munitions to be used by the Division of Police. The proposed contract will be in effect through October 31, 2020.

1.2 Classification: The successful bidder will provide and deliver the requested munitions. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 2, 2017 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, October 4, 2017 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006955 - CPD HORSE TRAILER

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus Police Department via Fleet Management to obtain formal bids to establish a contract for the purchase and delivery of one (1) Horse Trailer 14000 GVWR

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and

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delivery of one (1) Horse Trailer. All offerors must document a Trailer certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Trailer offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Trailer and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 10/12/2017 1:00:00PM

# RFQ006786 - Roadway Improvements Creative Campus

The City of Columbus, Department of Public Service is receiving bids until October 12, 2017, until 1:00 P.M. local time, for construction services for the Roadway Improvements-Creative Campus project, C.I.P. No. 440104-100007. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The work for this project consists of two phases. Phase 1A will reconstruct East Gay Street from Cleveland Avenue to North Washington Avenue. Phase 1B will upgrade Cleveland Avenue, Ninth Street and Washington Avenue. Improvements will include pavement reconstruction and resurfacing, curbs, sidewalks, street trees, street lighting, water line, storm water facilities, brick/pavers and landscape elements. Also included is any other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3077 Drawer E and 3078 Drawer E and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is September 28, 2017; phone calls will not be accepted.

BID OPENING DATE - 10/13/2017 2:00:00PM

RFQ006946 - Muni Ct - Foreign Language Interpreters

RFQ006947 - Muni Ct - Sign Language Interpreters

# BID OPENING DATE - 10/16/2017 12:00:00PM

# RFQ006907 - Lobby Renovations 2017 Design RFP

# COMMUNITY CENTER LOBBY RENOVATIONS

The project shall renovate the lobby of ten (10) different Community Centers located throughout the City of Columbus. The primary goal of the project is to improve functionality and aesthetic appeal of the lobbies. Potential work may include, but not be limited to, new counters, casework, flooring, painting, and electrical. Work may also include the relocation, replacement, and redesign of existing interior walls, doors, and windows.

The scope of the work shall include design, engineering, and construction contract administration services.

The selected A/E shall attend a scope meeting anticipated to be held in mid-November, 2017. The A/E's Project Manager is required to attend. The purpose of the scope meeting is to review and finalize the scope of services, review the contract, and answer any questions about the contract.

The Architect/Engineer (hereinafter, "A/E") will be responsible for full service architectural and engineering services for the project, including but not limited to: programming, design, construction administration and observation, and close out. The A/E shall provide Special Inspections per OBC Chapter 17, if required.

A pre-proposal meeting and facility tour shall begin at the Feddersen Community Center located at 3911 Dresden St. (43224), at 1:00 PM on October 6, 2017. Parking is available on site. Other facilities will be open for review following the Pre-Proposal Meeting. Attendance is strongly

BID NOTICES - PAGE # 13

encouraged.

Proposals will be received until 12:00 PM on October 16, 2017 at 1111 East Broad Street (43205). Proposals received after this date and time shall be rejected by the City.

Direct questions via e-mail only to: Jeff Anderson at JSAnderson@columbus.gov

No contact is to be made with the City other than through e-mail with respect to this proposal or its status. The deadline for questions is October 9, 2017.

# BID OPENING DATE - 10/16/2017 11:59:00PM

# RFQ006881 - CelebrateOne Infant Mortality Reduction Franklinton

It is the intent of the City of Columbus, Celebrate One to seek formal bids for Neighborhood Infant Mortality Intervention services -Franklinton through the City of Columbus Vendor Services portal due by 1159pm on Monday October 16, 2017 as outlined in the Request for Proposal

Classification: Formal Bid Proposals must be sent electronically through the City of Columbus Vendor Services web page and not to exceed 25 pages in a PDF format and follow all requirements in the Request for Proposal attachment. Bid proposals are due by 1159pm on Monday, October 16, 2017 and will remain sealed until the expiration date and time.

Funds are provided by FCDFJS and budgeted not to exceed \$125,000.00

Bidders conference to be held on Monday October 2, 2017 at 1130am at 1111 E Broad St 2nd floor conference room

# RFQ006887 - CelebrateOne Infant Mortality Reduction Hilltop

Scope: It is the intent of the City of Columbus, Celebrate One to seek formal bids for Neighborhood Infant Mortality Intervention Services - Hilltop through the City of Columbus Vendor Services web page due by 11:59pm on Monday October 16, 2017 as outlined in the attached Request for Proposal.

Classification: Formal Bid Proposals must be sent electronically through the City of Columbus Vendor Services Web Page and not to exceed 25 pages in a PDF format and follow all requirements in the Request for Proposal attachment.

Bid Proposals are due at 1159pm on Monday Ocotber 16, 2017 and will remain sealed until the expiration date and time.

Bidders Cnference will be held on Monday October 2, 2017 at 1130am at 1111 E Broad St 2nd floor conference room

Funds are provided by FCDFJS and budgeted not to exceed \$125,000.00

# BID OPENING DATE - 10/17/2017 1:00:00PM

# RFQ006817 - PSI-Waggoner SUP Construction

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October
10, 2017, by 1:00 p.m. local time, for construction services for the Pedestrian Safety
Improvements – Waggoner Road Shared Use Path project. Bids are to be submitted only at
www.bidexpress.com. Hard copies shall not be accepted.

The project includes widening Waggoner Road from Crawford Farms Drive to Waggoner Woods Drive, milling and overlay of Waggoner Road from Broad Street to Chapel Stone Road, extension of a culvert, shared use path, sidewalk, curb ramps, and pavement markings, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3123 Drawer E and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is October 3rd, 2017; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

# BID OPENING DATE - 10/17/2017 2:00:00PM

# RFQ006872 - Beatty Recreation Center Roof Renovations 2017

The City of Columbus (hereinafter "City") is accepting bids for Beatty Roof Renovations 2017, the work for which consists of roof improvements to the Beatty Recreation Center at 247 North Ohio Avenue, Columbus, OH 43203 and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due October 17, 2017 at 2:00pm local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street,

Columbus, OH 43205.

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be begin at Beatty Recreation Center 247 North Ohio Avenue, Columbus, OH 43203 on October 4, 2017 at 10am with other sites to follow.

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Rick Miller, via email at rjmiller@columbus.gov prior to October 12, 2017 at noon local time.

BID OPENING DATE - 10/18/2017 3:00:00PM

# RFQ006934 - 690236-100068 Silver Drive Area Water Line Imp

The City of Columbus is accepting bids for Silver Drive Area Water Line Improvements Project, C.I.P No. 690236-100068, Contract 2045, the work for which consists of open-cut installation of approx. 580 LF of 6" water main, 5,400 LF of 8" water main, 7,000 LF of 12" water main and appurtenances, and approx. 3,700 LF of 12" water main and appurtenances installed by horizontal directional drilling methods to complete the contract, in accordance with the drawings, technical specs, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). PLEASE REFER TO SUPPLEMENTAL SPECIFICATIONS THAT INCLUDE AN UPDATED VERSION OF THE "SECTION 800 – WATER SUPPLY AND DISTRIBUTION" AS PART OF THE CITY OF COLUMBUS CONSTRUCTION AND MATERIAL SPECIFICATIONS. THIS SUPPLEMENTAL SPECIFICATION SHALL REPLACE THE CURRENT 800 SECTION IN THE 2012 CMSC BLUE BOOK. (See Bid Express for full ad.) Bids will be received electronically via Bid Express (www.bidexpress.com) and are due Wednesday, October 18, 2017 at 3:00 P.M. local time. Drawings and technical specifications are available as separate documents at www.bidexpress.com.

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or http://www.columbus.gov/prequalification.aspx.

NOTE: This project has been selected for financial assistance from the Ohio EPA's Water Supply Revolving Loan Account (WSRLA) Program. For this reason Federal Davis-Bacon Wage Rates and Requirements will apply – Please refer to SECTION III OHIO & U.S. EPA REQUIRED BID FORMS AND INSTRUCTIONS for details.

QUESTIONS: pertaining to the drawings and specs must be submitted in writing only to Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at emdisanto@columbus.gov prior to Wednesday, October 11, 2017, 3:00 P.M. local time.

# BID OPENING DATE - 10/19/2017 11:00:00AM

#### RFQ006761 - 55ft Hybrid Bucket Truck

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Electricity, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) 55 foot insulated aerial bucket truck with Cab and Chassis minimum G.V.W. rating of 33,000 pounds equipped with utility body. The truck will be used by the Power Maintenance Operations Center. The specifications will describe the truck that will include the hybrid electric drive system.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, installation, and delivery of one (1) 55 foot insulated aerial bucket truck with Cab and Chassis minimum G.V.W. rating of 33,000 pounds equipped with utility body. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The 55 foot insulated aerial bucket truck with Cab and Chassis offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The 55 foot insulated aerial bucket truck with Cab and Chassis warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 25, 2017 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 28, 2017 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006844 - RIOT TRAILER

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Finance and Management, Division of Fleet to obtain formal bids to establish a contract for the purchase of One (1) Riot Trailer with a minimum GVWR rating of 7000 lbs. to be used by the Division of Police.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of One (1) Riot Trailer with a minimum GVWR rating of 7000 lbs. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to

the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Wednesday, September 27, 2017. Responses will be posted on the RFQ on Vendor Services no later than Monday, October 2, 2017 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# RFQ006940 - Plows & Spreaders

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Ohio to obtain formal bids to establish a contract for the immediate purchase and delivery of two sets of hydraulically powered plows and spreaders that will be mounted to city owned/supplied F350 pick-up trucks.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and installation of two sets of hydraulically powered plows and spreaders. All offerors must document a certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The plow and spreader offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The plow and spreader offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday, October 5, 2017. Responses will be posted on the RFQ on Vendor Services no later than Monday, October 9, 2017 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 10/24/2017 1:00:00PM

# RFQ006915 - Bridge Rehabilitation-Annual Citywide (2017)

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until 1:00 PM local time, October 24, 2017, for construction services for the Bridge Rehabilitation – Annual Citywide Contract (2017) project, C.I.P. number 530301-992017. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The scope of services of this contract consists of routine maintenance of several bridges within the City of Columbus, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 1826 A and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is October 10, 2017; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

# BID OPENING DATE - 10/26/2017 11:00:00AM

# RFQ006941 - DPU/POWER - DISTRIBUTION POWER TRANSFORMERS

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Power to obtain bids for a one time purchase of Transformers for the City's Electrical Distribution system.

1.2 Classification: The successful bidder(s) will supply Single Phase Pole Mount Transformers, Single and Three Phase Pad Mount Transformers, Single and Three Phase Subway Transformers, Three Phase (K-Rated) Subway Transformers of various ratings and connections. The City of Columbus Distribution System is based on a DELTA configuration. The awarded supplier(s) will be required to submit preliminary drawings for approval prior to the manufacturer of the transformers. Final drawings, operating manuals and certified test results must be provided. Transformers are to be shipped complete with oil. On-site training maybe required.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

# BID NOTICES - PAGE # 19

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site http://vendors.columbus.gov/sites/public and view this bid number.

# BID OPENING DATE - 10/26/2017 1:00:00PM

# RFQ006861 - PVC SDR 35 Sewer Fittings UTC

# 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase PVC SDR 35 Sewer Fittings to be used for various repair and replacement projects within the Division of Sewerage and Drainage. The proposed contract will be in effect through March 31, 2020.

1.2 Classification: The successful bidder will provide and deliver PVC SDR 35 Sewer Fittings for the Sewer Maintenance Facility. Bidders are asked to quote discounts off price list/catalog pricing. Manufacture catalogs requested for this bid are from GPK, Harco, Multi-Fittings, JM Manufacturing, Plastic Trends and Tigre. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. Only bids utilizing manufactures approved by the City of Columbus will be approved.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number

# BID OPENING DATE - 10/27/2017 1:00:00PM

# RFQ006924 - DRWP Misc. Improvements- Basin Clarifier 690278-100005

The City of Columbus, Department of Public Utilities (DPU), Division of Water (DOW) is soliciting Requests for Proposals (RFPs) from experienced professional consulting firms to evaluate and design clarifier and flocculation improvements at the Dublin Road Water Plant (DRWP) located at 940 Dublin Road Columbus, Ohio 43215. Proposals will be received by the City until 1:00 pm on Friday, October 27, 2017. No proposals will be accepted thereafter. Direct Proposals to: Director's Office (Main Reception) Department of Public Utilities

910 Dublin Road, 4th Floor Columbus, OH 43215

# BID OPENING DATE - 11/8/2017 12:00:00PM

#### RFQ006894 - Ryan White Part A Housing Services RFP

1.1 Scope: It is the intent of the City of Columbus, Columbus Public Health to seek formal bids for Ryan White HIV Care: Provision of Housing, Emergency Financial Assistance, and Non-Medical Case Management-Housing Services through the City of Columbus Vendor Services web page due by 12:00 pm on Wednesday, November 8, 2017 as outlined in the Request for Proposal.

1.2 Classification: Formal Bid Proposals must be sent electronically through the City of Columbus Vendor Services web page and should be in PDF format following all requirements in the Request for Proposal attachment. Bid proposals are due by 12:00 pm on Wednesday, November 8, 2017 and will remain sealed until the expiration date and time.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page and view this bid number in the open solicitations listing:

http://vendors.columbus.gov/sites/public/Enterprise%20 Portal/default.aspx?

&WDPK=initial&WMI=EPHome&redirected=1&WCMP=COLS&WMI=EPHome

# **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <u>here</u> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <u>here</u> (html).

City of Columbus City Bulletin Report Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

| Legislation Number: PNG   | 0001-2017   |   |   |
|---|---|---|---|
| Drafting Date: 1/3/2017   |   | Current Status:   | Clerk's Office for Bulletin                                       |
| Version: 1  |   | Matter<br>Type:   | Public Notice   |
| <b>Notice/Advertisement Titl</b><br>OFFICIAL NOTICE   | le:   |   |   |
|   | SSION<br>IATION ANNOUNCEMENTS<br>RS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9   | 2:00 A.M. TO 4  | :00 P.M. MONDAY   |
| which the Civil Service Co.<br>www.columbus.gov/civilse<br>Columbus, Ohio, as well as<br>produce a picture ID, auther | sion continuously administers competitive examinations. In<br>mmission is currently accepting applications, is located on e<br>ervice and is also posted at the Commission offices located a<br>s on the 1st Floor in the City Self-Serve Job Center. Please<br>enticating their identity, in order to visit the applications are<br>ob announcement alerts should check our website or visit the | our website at<br>at 77 North Fron<br>note that all vis<br>a on the third flo | nt Street, 3rd Floor,<br>itors are required to<br>por. Applicants |
| Legislation Number: PN0   | 0006-2017   |   |   |
| Drafting Date: 1/5/2017   |   | Current Status:   | Clerk's Office for Bulletin                                       |
| Version: 1  |   | Matter<br>Type:   | Public Notice   |
| Notice/Advertisement Titl<br>Contact Name: Stephanie I<br>Contact Telephone Numb<br>Contact Email Address: sy         | er: 614-645-5932  | sion Meetings   |   |

Columbus Recreation and Parks 2017 Commission Meetings

# NOTICE OF REGULAR MEETINGS

# **COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

Wednesday, March 8, 2017 - 1111 East Broad Street, 43205 Wednesday, April 12, 2017 - Lashutka Center, 3479 Riverside Dr., 43221 Wednesday, May 10, 2017 - Gillie Community Center, 4625 Morse Center Dr., 43229 Wednesday, June 14, 2017 - 1111 East Broad Street, 43205 Wed., July 12, 2017 - Maintenance Operations Bldg., 1533 Alum Industrial Dr., 43209 August Recess - No Meeting Wed., Sept. 13, 2017 - Wyandot Lodge at McKnight Center, 3200 Indian Village Rd., 43221 Wednesday, October 11, 2017 - 1111 East Broad Street, 43205 Wed., November 8, 2017 - Westgate Community Center, 455 S. Westgate Ave., 43204 Wednesday, December 13, 2017 - 1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

# Tony A. Collins, Director Columbus Recreation and Parks Department

| Legislation Number: PN0015-2015   |                 |                             |  |
|---|-----------------|-----------------------------|--|
| <b>Drafting Date:</b> 1/27/2015   | Current Status: | Clerk's Office for Bulletin |  |
| Version: 1  | Matter<br>Type: | Public Notice               |  |
| Notice/Advertisement Title: Published Columbus City Health Code<br>Contact Name: Roger Cloern<br>Contact Telephone Number: 654-6444<br>Contact Email Address: rogerc@columbus.gov<br>"The Columbus City Health Code is updated and maintained by the Columbus Health Department.<br>To view the most current City Health Code, please visit:<br>www.publichealth.columbus.gov |                 |                             |  |
| Legislation Number: PN0105-2017   |                 |                             |  |
| Drafting Date: 5/3/2017   | Current Status: | Clerk's Office for Bulletin |  |
| Version: 1  | Matter<br>Type: | Public Notice               |  |
| Notice/Title: Community Relations Commission, 2017 Meeting Schedule   |                 |                             |  |
| Contact Name: Nelson Hewitt<br>Contact Telephone Number: (614) 645-1977   |                 |                             |  |
| Contact Email Address: nohewitt@Columbus.gov  |                 |                             |  |
| Thursday, May 18, 2017, 9:00AM - 11:00AM  |                 |                             |  |
| Thursday, July 20, 2017, 9:00AM - 11:00AM   |                 |                             |  |

Friday, September 29, 2017, 9:00AM - 11:00AM Thursday, October 19, 2017, 9:00AM - 11:00AM Thursday, November 16, 2017, 8:00AM Retreat followed by a full commission meeting

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

| Legislation Number: PN0176-2017   |   |  |
|---|---|--|
| Drafting Date: 8/18/2017  | Current Status: Clerk's Office for Bulletin |  |
| Version: 1  | Matter Public Notice Type:                  |  |
| Notice/Advertisement Title: Notice of General Election<br>Contact Name: Gale Gray<br>Contact Telephone Number: (614) 645-1950<br>Contact Email Address: gagray@columbus.gov         |   |  |
| Please see attached flier.  |   |  |
| Legislation Number: PN0193-2017   |   |  |
| Drafting Date: 9/11/2017  | Current Status: Clerk's Office for Bulletin |  |
| Version: 1  | Matter Public Notice Type:                  |  |
| Notice/Advertisement Title:Brewery District Commission Meeting LocationContact Telephone Number:614-645-8040Contact Email Address:camoody@columbus.gov                              | Change                                      |  |
| The scheduled Brewery District Commission meeting on Thursday, October 5, 2017, has a new location.NEW LOCATION:77 N. Front Street, Columbus STAT RoomStarting time is still 6:00pm |   |  |
| Legislation Number: PN0194-2017   |   |  |
| <b>Drafting Date:</b> 9/11/2017   | Current Status: Clerk's Office for Bulletin |  |
| Version: 1  | Matter Public Notice Type:                  |  |

Notice/Advertisement Title: Italian Village Commission Date/Time Re-schedule Contact Name: James Goodman Contact Telephone Number: 614-645-7920 Contact Email Address: jagoodman@columbus.gov

The regularily scheduled Italian Village Commission meeting on Tuesday, October 17, 2017, has been **re-scheduled** to **Tuesday, October 10, 2017**.

PLEASE NOTE: Room and Time Change: 50 W. Gay St., Room A, starting at 4:00pm.

| Legislation Number: PN0203-2017 |                   |                             |
|---------------------------------|-------------------|-----------------------------|
| <b>Drafting Date:</b> 9/20/2017 | Current Status:   | Clerk's Office for Bulletin |
| Version: 1                      | Matter P<br>Type: | ublic Notice                |

Notice/Advertisement Title: To amend Chapter 209 of the Columbus City Health Code Contact Name: Luke Jacobs Contact Telephone Number: 614-645-0266 Contact Email Address: lkjacobs@columbus.gov

#### Resolution No. 17-15

To amend Chapter 209 of the Columbus City Health Code regarding enforcement of the Columbus City Health Code.

**WHEREAS**, Columbus City Health Code 209 speaks to enforcement, inspection and penalty for violations of the Columbus City Health Code; and,

**WHEREAS**, there is not currently any language that provides for the ability to seek immediate injunctive relief for violations of the Columbus City Health Code; and,

WHEREAS, clarification is needed that enforcement of the Columbus City Health Code is allowed through a civil action in a court of competent jurisdiction;

#### BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:

Section 1. That Chapter 209.09 of the Columbus City Health Code is amended as follows:

# 209.09 - AVAILABILITY OF INJUNCTIVE RELIEF

Notwithstanding any other provision of the Columbus City Health Code, whenever there is a violation of any provision of the Columbus City Health Code, the Health Commissioner may immediately file a complaint for injunctive relief in the appropriate court of competent jurisdiction.

EFFECTIVE: October 3, 2017

| Councilmember Priscilla R. | Tyson, chair | of the Finance C | ommittee, will ho | st a public hearing to | discuss the |
|----------------------------|--------------|------------------|-------------------|------------------------|-------------|

Contact Telephone Number: (614) 645-0854 Contact Email Address: cgwilliams@columbus.gov

Contact Name: Carl G. Williams

Notice/Advertisement Title: City Council Zoning Meeting, October 02, 2017 Contact Name: Monique Goins-Ransom Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

# REGULAR MEETING NO.48 OF CITY COUNCIL (ZONING), OCTOBER 2, 2017 AT 6:30 P.M. IN COUNCIL CHAMBERS.

# ROLL CALL

# READING AND DISPOSAL OF THE JOURNAL

# EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

# ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN

**2245-2017** To amend Ordinance #0493-2005, passed March 28, 2005 (Z04-036), for property located at 6314 EAST BROAD STREET (43213), by

repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text for Subarea II as it applies to the required monetary contribution for roadway improvements (Rezoning Amendment # Z04-036A).

**2429-2017** To grant a Variance from the provisions of Sections 3355.03, C-3 Permitted uses; and 3312.49, Minimum numbers of parking spaces

required, of the Columbus City Codes; for the property located at 1111 MEDITERRANEAN AVENUE (43229), to permit a shared living facility or

a hotel/motel with a reduction to the required number of parking spaces in the C-3, Commercial District (Council Variance # CV17-051).

# ADJOURNMENT

| Legislation Number: PN0205-2017 |                 |                             |
|---------------------------------|-----------------|-----------------------------|
| <b>Drafting Date:</b> 9/20/2017 | Current Status: | Clerk's Office for Bulletin |
| Version: 1                      | Matter<br>Type: | Public Notice               |

Notice/Advertisement Title: City of Columbus Public Hearings on the Second Quarter Financial Review

Current Status: Clerk's Office

s: Clerk's Office for Bulletin

Matter Public Notice
Type:

Legislation Number: PN0204-2017

Drafting Date: 9/20/2017

Version: 1

second quarter financial review. Representatives from the Department of Finance will testify before the committee. The hearing will be held on Tuesday, October 3rd 2017 in Council Chambers, located on the second floor of Columbus City Hall (90 West Broad Street).

Public testimony will be accepted. Anyone wishing to address City Council must fill out a speaker slip between 8:00a.m.and 4:30 p.m. on the day of the hearing. The hearing will broadcast on CTV, Columbus' cable access channel 3.

| Legislation Number: PN0206-2017 |   |
|---------------------------------|---|
| <b>Drafting Date:</b> 9/21/2017 | Current Status: Clerk's Office for Bulletin |
| Version: 1                      | Matter Public Notice Type:                  |

Notice/Advertisement Title: Notice of Election Rules for South Linden Area Commission Contact Name: Chris Suel Contact Telephone Number: 614-645-7371 Contact Email Address: SCSuel@columbus.gov

DATE: Election Day shall be the last Saturday in September (September 30, 2017) HOURS: 10:00 am until 2:00 pm POLLING PLACE:Contingent upon Campaign Districts

# **ELECTION COMMITTEE:**

- 1. The Committee shall have all necessary authority to conduct the general election, including the counting of ballots.
- 2. The Committee shall be composed of up to seven (7), but not less than three (3) members who are South Linden residents and who are appointed by the Area Commission at its first meeting in October of each year or any time prior to the conduct of the general elections. The Area Commission will designate one member of the Election Committee to serve as Chairperson.
- 3. Candidates for election to the Area Commission shall not be members of the Election Committee or polling staff in the years in which their names will appear upon the ballot for the general election.

# DUTIES OF THE ELECTION COMMITTEE: In general, the Committee shall:

- 1. Determine the number of polling places and the area districts whose residents shall vote at each polling place or places.
- 2. Select location(s) for the polling place(s).
- 3. Enlist and assign volunteer workers to staff the polling place(s).
- 4. Obtain and distribute equipment and supplies required in the polling place(s).
- 5. Select a location for and equip "headquarters" for the Committee.
- 6. Design the form, arrange for the reproduction thereof, and distribute Candidate Application and Biographical Sketch, Statement of Candidacy and Petition for Nomination form, inclusive of the Declaration of Candidacy and Certificate of Validation for Area Commissioner.
- 7. Design the form, arrange for and supervise the reproduction of ballots.
- 8. Certify the adequacy of circulated petitions submitted by candidates and make public announcement of the names and districts of the certified candidates.
- 9. Make final determination of challenges of the eligibility of voters, make final determination of other questions arising during the general election process.
- 10. Tally the votes and certify the results to the Area Commission.
- 11. Make all other necessary and appropriate arrangements and determinations with respect to the nomination and election process.

# BALLOTS:

- 1. The total number of ballots printed for each district shall be recorded by the Election Committee.
- 2. Upon each ballot there shall be prominently displayed the identifying number for the district of the candidates listed.

- 3. Each ballot shall carry a list, headed "Vote For One", of the names of candidates certified by the Election Committee as having been properly nominated, and with parentheses preceding each name.
- 4. The order of listing candidate names on the ballot of the area districts shall be determined by lot.
- 5. No political party or organization other than the South Linden Area Commission (SLAC) shall be named on the ballot.

#### CANDIDATE QUALIFICATIONS:

- 1. Each candidate shall be eighteen (18) years of age or older;
- 2. Each candidate must have no felony convictions and/or criminal record;
- 3. Each candidate must have a valid high school diploma or Graduate Equivalency Diploma (GED);
- 4. Each candidate must have lived in the South Linden Area for at least one (1) year;
- 5. Each candidate must be a resident of the area district for the representation of which he or she seeks to be elected at the time he or she commences circulating the Petition of Nomination; or
  - a) Own or operate a business; or be employed within the boundaries of the South Linden Area Commission; this does not allow for other individuals who may be retired and not business owners; or
  - b) Have a vested interest in the South Linden community. The term "vested interest" refers to an ongoing business or community association with the South linden community;
- 6. Each candidate must file a Petition of Nomination, completed pursuant to the requirements set forth under subject heading: "Petition Qualification";
- 7. Each candidate must file a Petition of Nomination with the Election Committee at least fifteen (15) days prior to the general election;
- 8. Each candidate is not required to, in fact are urged not to, declare any political party affiliation. This general election is Non-partisan;
- 9. Each candidate shall be given a copy of the "Rules for Election";
- 10. Each "at-large" candidate must have "vested interest" in the South Linden Area Commission area and comply with paragraphs one, two, and four of heading "Candidate Qualification".

#### **PETITION QUALIFICATION:**

- 1. Each petition shall be circulated personally by each certified candidate.
- 2. Each petition circulated must be completed and include a signed Affidavit at the end of the petition form prior to its submission to the election Committee.
- 3. Each petition must be signed by at least fifty (50) persons who are eighteen (18) years of age or older, and residing in the area district of candidacy.
- 4. With Proof of Disability, the Election Committee may grant exception to the requirement that a petition be circulated personally. Valid proof of disability must be in writing and on record with the Election Committee.

#### **VOTER QUALIFICATION:**

- 1. Each voter must be eighteen (18) years of age or older.
- 2. Each voter must be a resident of an area district upon Election Day in the year for which the resident seeks to cast a vote.
- 3. Each voter must be a resident within the "South Linden" neighborhood area as described in Chapter 3315 of the Columbus City Code, at least thirty (30) days prior to Election Day.
- 4. Each voter shall vote only upon the ballot pertaining to the Election of a candidate in the district in which the voter resides.
- 5. Each voter must present valid identification and place of residency to a polling place election volunteer who shall be designated for that purpose at the polls on Election Day.
- 6. Each voter shall cast ONLY One Ballot.

#### WITNESSES:

- 1. A group or an individual supporting or opposing any issue or candidate on a ballot may be represented by a witness in the appropriate polling place.
- 2. No witness or other person shall directly or indirectly campaign for issues or candidates within a polling place.

#### POLLING STAFF:

1. The staff for each polling place shall consist of two (2) South Linden Area residents chosen by the Election Committee

- 2. The polling staff chosen shall require evidence of qualifications to vote from each voter in advance of voting.
- 3. The polling staff shall keep a register to reflect a list of names, addresses, and area district number of those who cast ballots.
- 4. A presiding member of the staff of each polling place shall be designated by the Election Committee prior to the election and the committee shall set forth the authority of each presiding member.

#### **COUNTING OF BALLOTS:**

- 1. The Election Committee shall count all ballots at its "headquarters" immediately following the conclusion of all voting and the transportation of all ballots to the "headquarters".
- 2. Witnesses, as heretofore described, may be present at the counting.
- 3. Results of the counting shall be certified by the Election Committee to the Area Commission within ten (10) days after the Election Day in each election year and shall, thereafter, be certified by the Chairperson of the Area Commission to the Office of the Mayor, 90 W. Broad Street, Columbus, Ohio 43215, within thirty (30) days after having received certification from the Election Committee.

# **RESULTS**:

- 1. The candidate receiving a plurality of votes cast in each district shall be the winner in his or her district.
- 2. In the event of a tie vote in any district, the winner shall be decided by lot only after recount of the ballots for that district.

#### **SECURITY OF BALLOTS:**

- 1. In the polling places, each voter shall fold the ballot and hand it to one of the polling place staff for immediate deposit in a sealed ballot box.
- 2. Ballot boxes shall remain sealed until counting begins.
- 3. Counting shall begin after each ballot box is delivered by a polling place staff member to the Election Committee at its "headquarters".
- 4. All voted ballots for each district shall be placed in a sealed container after counting has been completed.
- 5. The sealed containers shall be kept in a secure place until two (2) weeks after the Election, at which time the ballots may be destroyed under the supervision of the Election Committee.
- 6. Ballots not used in the Election shall be handled in the same manner as voted ballots.

# AREA DISTRICTS:

Area Districts shall be as determined and described in Attachment A, which is made part of these Rules.

# **CERTIFIED CANDIDACY:**

Eligible and Qualifying Candidates of Area Districts certified for the current general election shall be as determined and described in Attachments B or C, which is made part of these Rules.

#### **District 1: Diedra Moore**

Conrail on the South, the center line of Windsor Avenue on the North, the center line of Cleveland Avenue on the West, and Conrail (old PRR) on the East.

#### **District 2: Lois Ferguson**

I-71 on the West, the center line of Cleveland Avenue on the East, the center line of the alley between 13th and 14th Avenues on the North, and Conrail on the South.

#### **District 3: Sheila Whitehead-Evans**

The center line of Cleveland Avenue on the West, Conrail on the East, the center line of Windsor Avenue on the South, and the center line of 17th Avenue on the North.

#### **District 4: Peggy Williams**

The center line of Cleveland Avenue on the East, I-71 on the West, the center line of the alley between 13th and 14th Avenues on the South, and the center line of the alley between 16th and 17th Avenues on the North. **District 5: George Walker, Jr.** 

The center line of Cleveland Avenue on the West, the center line of Joyce Avenue on the East, the center line of 17th Avenue on the South, and the center line of 25th Avenue on the North.

#### **District 6: Nichol'e Price**

The center line of Cleveland Avenue on the East, I-71 on the West, the center line of the alley between 16th and 17th Avenues on the South, and the center line of the alley between 19th and 20th Avenues on the North.

#### **District 7: Lawrence Calloway**

The center line of the alley between 19th and 20th Avenues on the South, the center line of the alley between 24th and 25th Avenues on the North, the center line of the Hamilton Avenue on the West, and the center line of Cleveland Avenue on the East.

#### **District 8: Michelle Jamison**

I-71 on the West, the center line of Hamilton Avenue on the East, the center line of the alley between 19th and 20th Avenues on the South, and a straight line along the northern property line of Hamilton Elementary School extending from the service road westerly to I-71 on the North.

#### **District 9: VACANT**

The center line of 25th Avenue on the South, the center line of Hudson Avenue on the North, the center line of Cleveland Avenue on the West, and Conrail on the East.

#### **District 10: DeLena Scales**

The center line of Cleveland Avenue on the East, the center line of Medina on the West, the center line of the alley between 24th and 25th Avenues on the South and the center line of Hudson Avenue on the North.

# **District 11: VACANT**

The center line of Medina on the East, the center of Hamilton Avenue on the West, the center line of the alley between 24th and 25th Avenues on the South, and the center line of Hudson Street on the North.

#### **District 12: VACANT**

The center line of Hamilton Avenue on the East, the center line of Grasmere on the West, a straight line alone the northern property line of Hamilton Elementary School extending from the service road westerly to I-71 on the South, and the center line of Hudson Avenue on the North.

#### **District 13: VACANT**

Legislation Number

The center line of Grasmere on the East, I-71 on the West, the center line of Hudson Avenue on the North, and the South boundary will be as that extended line for the northern boundary of District 8.

| Drafting Date: | 9/22/2017 | Current Status: | Clerk's Office for Bulletin |
|----------------|-----------|-----------------|-----------------------------|
| Version: 1     |           | Matter<br>Type: | Public Notice               |
|                |           |                 |                             |

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits Contact Name: Jeffrey L. Bertacchi Contact Telephone Number: (614) 645-5876 Contact Email Address: jlb@columbus.gov

PN0207-2017

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Monday, October 16, 2017: C.O.W. Industries, 1875 Progress Avenue, Columbus, Ohio 43207.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. October 2, 2017, through October 13, 2017, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or by FAX at (614) 645-0227 or email at Pretreatment@Columbus.gov. This Notice is made according to Columbus City Code Chapter 1145.44(C).

| Legislation Number: PN0210-2017 |   |
|---------------------------------|---|
| Drafting Date: 9/25/2017        | Current Status: Clerk's Office for Bulletin |
| Version: 1                      | Matter     Public Notice       Type:        |

Notice/Advertisement Title: Public Hearing to discuss policy and procedural changes to the licensing section of the Department of Public Safety on October 11, 2017 at 5pm. Contact Name: Grant Ames Contact Telephone Number: 614-645-4605

Contact Email Address: gmames@columbus.gov

Public Safety Committee Chair Mitchell J. Brown is conducting a Public Hearing to discuss policy and procedural changes to the licensing section of the Department of Public Safety on October 11, 2017 at 5pm. Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip, between the hours of 8:00am and 5:00pm, at Columbus City Hall on the day of the hearing.

For more information please contact Grant Ames at (614) 645-4605 or gmames@columbus.gov

| Legislation Number: PN0211-2017   |                 |                             |
|---|-----------------|-----------------------------|
| <b>Drafting Date:</b> 9/25/2017   | Current Status: | Clerk's Office for Bulletin |
| Version: 1  | Matter<br>Type: | Public Notice               |
| Notice/Advertisement Title: Property Maintenance Appeals Board Agenda<br>Contact Name: Phaedra Nelson<br>Contact Telephone Number: 614-645-5994<br>Contact Email Address: PANelson@columbus.gov |                 |                             |
| AGENDA  |                 |                             |
| PROPERTY MAINTENANCE  |                 |                             |
| APPEALS BOARD   |                 |                             |
| Monday, October 16, 2017  |                 |                             |
| 1:00 PM - 757 Carolyn Avenue  |                 |                             |
| Hearing Room  |                 |                             |

| Appellant: | Jessica Brown             |
|------------|---------------------------|
| Property:  | 241 S. Brinker Avenue     |
| Inspector: | <b>Cassondra Scurlock</b> |
| Accela#:   | 17440-04969               |

| Case Number PM | A-348                                    |
|----------------|--|
| Appellant:     | Roxann Reid                              |
| Property:      | 242 S. Highland & 238 S. Highland Avenue |
|                | 329-31 Whitethorne Avenue                |
| Inspector:     | Lisa Doyle                               |
| Accela#:       | 16440-01611, 17450-01675, 17475-08292,   |
|                | 17475-08297, 17450-01676, 17475-08295    |

3.

2.

Case Number PMA-349

| Appellant: | Aaron Serfass     |
|------------|-------------------|
| Property:  | 3145 Parkside Rd. |
| Inspector: | Zach McCandlish   |
| Accela#:   | 17475-12745       |

<u>NOTE:</u> A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

| Legislation Number: PN0212-2017 |   |
|---------------------------------|---|
| <b>Drafting Date:</b> 9/26/2017 | Current Status: Clerk's Office for Bulletin |
| Version: 1                      | Matter Public Notice<br>Type:               |

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - October 12, 2017 Contact Name: Shannon Pine Contact Telephone Number: (614) 645-2208 Contact Email Address: spine@columbus.gov

AGENDA DEVELOPMENT COMMISSION ZONING MEETING CITY OF COLUMBUS, OHIO OCTOBER 12, 2017

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, October 12, 2017,** beginning at **6:00 P.M.** at the **CITY OF COLUMBUS, I-71 NORTH COMPLEX** at 757 Carolyn Avenue, Columbus, OH 43224 in the lower level **HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <a href="http://www.columbus.gov/bzs/zoning/Development-Commission">http://www.columbus.gov/bzs/zoning/Development-Commission</a> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

# THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

#### 1. APPLICATION: Z17-020

**Location: 3660 OLENTANGY RIVER ROAD (43214),** being 3.9± acres located on the east side of Olentangy River Road, across from the intersection with Latham Court (010-126692, 010-096918, and part of 010-109193).

Existing Zoning: I, Institutional and C-2, Commercial Districts.

Request: CPD, Commercial Planned Development District.

Proposed Use: Mixed-use development.

Applicant(s): Spectrum Acquisition Columbus LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** Olentangy Christian Reformed Church et al.; 2660 Olentangy River Road; Columbus, OH 43214.

Planner: Kelsey Priebe; 614-645-1341; <u>krpriebe@columbus.gov</u> <<u>mailto:krpriebe@columbus.gov</u>>

#### 2. APPLICATION: Z17-021

**Location: 2561 LOCKBOURNE ROAD (43207),** being 6.59± acres located on the west side of Lockbourne Road, 850± feet south of State Route 104 (010-112094 and 010-112364; Far South Columbus Area Commission).

Existing Zoning: L-M-2, Limited Manufacturing District.

Request: C-2, and C-3, Commercial Districts and R-2, Residential District.

Proposed Use: Commercial and future residential development.

Applicant(s): Mark Bush, Capital Growth Buchalter; c/o Travis Munn, Agent; Hurley & Stewart, LLC; 2800 South Eleventh Street; Kalamazoo, MI 49009.

Property Owner(s): Ezzo Sausage Co.; 683 Manor Park Drive; Columbus, OH 43207.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <mailto:tedietrich@columbus.gov>

#### 3. APPLICATION: Z17-024

Location: 7490 SAWMILL ROAD (43016), being 1.33± acres located on the east side of Sawmill Road, 490± feet north of Hard Road (590-251717; Far Northwest Coalition).
Existing Zoning: CPD, Commercial Planned Development District.
Request: CPD, Commercial Planned Development District.
Proposed Use: Commercial development.
Applicant(s): MG Rome Hilliard LLC; c/o David Hodge, Atty.; Underhill & Hodge LLC; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.
Property Owner(s): The Applicant.
Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov <mailto:krpriebe@columbus.gov>

#### 4. APPLICATION: Z17-028

Location: 4375 PROFESSIONAL PARKWAY (43135), being 7.52± acres located at the southeast corner of Professional Parkway and Hamilton Square Boulevard, (010-215431, 010-215430, 010 215429, and 010-243278; Greater South East Area Commission).
Existing Zoning: L-C-4, Limited Commercial District.
Request: L-M, Limited Manufacturing District.
Proposed Use: Self-storage facility and limited industrial development.

**Applicant(s):** Trevor Development, Ltd. c/o William L. Loveland, Atty.; 3300 Riverside Drive, Suite 125; Upper Arlington, OH 43221.

**Property Owner(s):** M. Five Limited Partnership; 4393 Arbor Lake Drive; Groveport, OH 43135. **Planner:** Tim Dietrich; 614-645-6665; <u>tedietrich@columbus.gov <mailto:tedietrich@columbus.gov></u>

#### 5. APPLICATION: Z17-030

Location: 21 EAST ARCADIA AVENUE (43202), being 0.23± acres located on the south side of East Arcadia Avenue, 130± feet east of North High Street (010-066662; University Area Commission).
Existing Zoning: C-4, Commercial District.
Request: R-2F, Residential District.

Proposed Use: Two dwelling units.

Applicant(s): Dean Richard Monnin; 188 East Tulane Road; Columbus, OH 43202.
Property Owner(s): Ohio Power Company; 1 Riverside Plaza; Columbus, OH 43215.
Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <mailto:tedietrich@columbus.gov>

6. APPLICATION: Z16-080

**Location: 3241 MCKINLEY AVENUE (43204),** being 29.47± acres located on the west side of McKinley Avenue, 180± feet south of Trabue Road (010-261456 and 12 others; West Scioto Area Commission).

Existing Zoning: M-2, Manufacturing and R, Rural Districts.

**Request:** CPD, Commercial Planned Development and L-AR-1, Limited Apartment Residential Districts.

Proposed Use: Mixed-use development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 800 Walton Parkway, Suite 260; New Albany, OH 43054.

**Property Owner(s):** Dallas Mobile Home Village, Inc., et al.; 1673 North Hague Avenue; Columbus, OH 43204.

Planner: Kelsey Priebe; 614-645-1341; <u>krpriebe@columbus.gov <mailto:krpriebe@columbus.gov></u>

| Legislation | Number: | PN0213-2017 |
|-------------|---------|-------------|
|             |         |             |

**Drafting Date:** 9/27/2017

Version:

 Current Status:
 Clerk's Office for Bulletin

 Matter
 Public Notice

 Type:

Notice/Advertisement Title: Housing Committee Public Hearing Contact Name: Ralonda Hampton Contact Telephone Number: 614-645-5524 Contact Email Address: <u>rshampton@columbus.gov</u>

How do you define affordable housing?

Who in our community, is in the most need of affordable housing and what are the challenges?

Council Member Jaiza Page, Housing Chair, will convene a Public Hearing to discuss the critical need for affordable housing throughout Columbus. Within our Capital City, affordable housing is in short supply, however, in large demand. Without safe and affordable housing options, it's difficult for residents to make a better life not only for themselves, but also for their children. During this hearing, one should expect to hear testimony from individuals aggressively working to tackle the challenges our city is facing as it relates to affordable housing.

Representatives from the Department of Development (Housing Division), Affordable Housing Alliance, Homeport, Habitat for Humanity, CMHA, Affordable Housing Trust, the Real Estate industry, and more will be on hand to answer any questions.

Date: Tuesday, October 10, 2017 Time: 5:30pm Location: Elim Manor, 3180 Elim Manor Ct., Columbus OH 43232 (Street parking is available on Elim Estates Drive in addition to spots at Elim Manor. Elim Estates Is the street leading to Elim Manor).

Public Testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip, between the hours of 8:00 a.m. and 4:30 p.m., at Columbus City Hall or at the site location from 5:00pm to 5:30pm, on the day of the hearing.

This meeting will be broadcast on CTV, Columbus' cable access channel 3.

| Legislation Number: PN0214-2017                                    |                 |                             |
|--|-----------------|-----------------------------|
| Drafting Date: 9/27/2017   | Current Status: | Clerk's Office for Bulletin |
| Version: 1   | Matter          | Public Notice               |
|  | Туре:           |                             |
| Notice/Advertisement Title: Civil Service Commission Public Notice |                 |                             |
| Contact Name: Wendy Brinnon  |                 |                             |
| Contact Telephone Number: 614-645-7531                             |                 |                             |
| Contact Email Address: wcbrinnon@columbus.gov                      |                 |                             |

During its regular meeting held on Monday, September 25, 2017, the Civil Service Commission passed a motion to create the specification for the classification Aging Programs Assistant Administrator, assign a probationary period of 365 days, designate the examination type as noncompetitive, and amend Rule XI accordingly.

During its regular meeting held on Monday, September 25, 2017, the Civil Service Commission passed a motion to revise the specification for the classification Parks Planning Coordinator, retitle it to read Strategic Planning and Construction Management Coordinator, and amend Rule XI accordingly.

| Legislation Number: PN0215-2017                  |                 |                             |
|--|-----------------|-----------------------------|
| Drafting Date: 9/28/2017                         | Current Status: | Clerk's Office for Bulletin |
| Version: 1                                       | Matter<br>Type: | Public Notice               |
| Notice/Advertisement Title: Communications092717 |                 |                             |
| Contact Name: Aparna Donthi                      |                 |                             |

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, SEPTEMBER 27, 2017:

New Type: C1, C2 To: Family Dollar Stores of Ohio Inc DBA Family Dollar 978

Contact Telephone Number: 614-645-3377 Contact Email Address: ardonthi@columbus.gov 865 Parsons Ave Columbus OH 43206 Permit# 26312750300

New Type: D1 To: Indreni LLC DBA Indreni Mart 1573 E Dublin Granville Rd Columbus Ohio 43229 Permit# 4129479

Transfer Type: D1, D2 To: Mariola Burgers Dublin LLC 5839 Frantz Rd Columbus OH 43016 From: Daniel L Pizzurro DBA Hilltop Café 2142 Sullivant Av 1st Fl Only Columbus OH 43223 Permit# 5542910

Transfer Type: D2, D2X, D3, D3A, D6 To: Charles Penzone Inc 771 Polaris Pkwy Columbus OH 43035 From: Blackburn Brothers Dining LLC DBA Bare Burger 1st Fl & Patio 4560 N High St Columbus OH 43214 Permit# 14141290005

New Type: C1, C2 To: Family Dollar Stores of Ohio Inc DBA Family Dollar 8375 1792 E Dublin Granville Rd Columbus OH 43229 Permit# 26312750580

New Type: D2 To: Paceline Partners LLC DBA Mod Pizza 1310 Polaris Pkwy Columbus OH 43240 Permit# 66199140010

New Type: C1, C2 To: Family Dollar Stores of Ohio Inc DBA Family Dollar 5765 2777 Sullivant Ave Columbus OH 43204 Permit# 26312750590

Advertise Date: 9/30/17

Return Date: 10/10/17

| Drafting Date: 9/29/2017  | Current Status: Clerk's Office for Bulletin  |
|---|--|
| Version: 1  | Matter Public Notice Type:   |
| Notice/Advertisement Title: Columbus South Side Area Commission Ele<br>Contact Name: Beth Fairman Kinney  | ction Notice   |
| Contact Telephone Number: 614-6455220   |  |
| Contact Email Address: bfkinney@columbus.gov  |  |
| See attachments   |  |
| Legislation Number: PN0217-2017   |  |
| Drafting Date: 9/29/2017  | Current Status: Clerk's Office for Bulletin  |
| Version: 1  | Matter Public Notice Type:   |
| Commission)   |  |
| Contact Name: Beth Fairman Kinney<br>Contact Telephone Number:614-645-5220<br>Contact Email Address: bfkinney@columbus.gov  |  |
| Contact Name: Beth Fairman Kinney<br>Contact Telephone Number:614-645-5220  | er 28th at 10 am at Resurrection Missionary<br>formation regarding this meeting contact the                      |
| Contact Name: Beth Fairman Kinney<br>Contact Telephone Number:614-645-5220<br>Contact Email Address: bfkinney@columbus.gov<br>Columbus South Side Area Commission's Zoning Committee will be mee<br>Office in reference to the Zoning Matter before the Commission on Octob<br>Baptist Church at 258 Hosack Street, Columbus, OH 43207. For more init<br>Columbus South Side Area Commission Zoning Chair, Curtis Davis at 61                                   | er 28th at 10 am at Resurrection Missionary<br>formation regarding this meeting contact the                      |
| Contact Name: Beth Fairman Kinney<br>Contact Telephone Number:614-645-5220<br>Contact Email Address: bfkinney@columbus.gov<br>Columbus South Side Area Commission's Zoning Committee will be mee<br>Office in reference to the Zoning Matter before the Commission on Octob<br>Baptist Church at 258 Hosack Street, Columbus, OH 43207. For more init<br>Columbus South Side Area Commission Zoning Chair, Curtis Davis at 61                                   | er 28th at 10 am at Resurrection Missionary<br>formation regarding this meeting contact the                      |
| Contact Name: Beth Fairman Kinney<br>Contact Telephone Number:614-645-5220<br>Contact Email Address: bfkinney@columbus.gov<br>Columbus South Side Area Commission's Zoning Committee will be mee<br>Office in reference to the Zoning Matter before the Commission on Octob<br>Baptist Church at 258 Hosack Street, Columbus, OH 43207. For more inf<br>Columbus South Side Area Commission Zoning Chair, Curtis Davis at 61<br>Legislation Number: PN0218-2017 | er 28th at 10 am at Resurrection Missionary<br>formation regarding this meeting contact the<br>4-285-4901 x1100. |

Due to this decision of the City Attorney, the 2016 bylaws are void. Please see the Columbus City Code section regarding Revision of Documents

#### 3109.04 - Revision of documents.

Prior to council's approval, a revised version of a document which was attached to the filed petition may be submitted by the task force in order to comply with this chapter, a generally accepted practice, or an objection raised. Thereafter such documents may be amended only in the manner provided in the appropriate by-laws. Any amendment shall be certified to and filed with the city clerk immediately after its adoption and no amendment shall take effect within less than thirty (30) days after promulgation by publication in The City Bulletin.

| Legislation Number: PN0292-2016 |                 |                             |
|---------------------------------|-----------------|-----------------------------|
| Drafting Date: 12/8/2016        | Current Status: | Clerk's Office for Bulletin |
| Version: 1                      | Matter<br>Type: | Public Notice               |

Notice/Advertisement Title: German Village Commission 2017 Meeting Schedule Contact Name: Connie Torbeck Contact Telephone Number: (614) 645-0664 Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Business Meeting Dates<br>(50 W. Gay St., 1st Fl. Rm A.)<br>12:00pm | Regular Meeting Date<br>German Village Meeting Haus<br>(588 S Third St.) 4:00pm |  |
|----------------------|---|---|--|
| January 24, 2017     | January 31, 2017  | February 7, 2017  |  |
| February 21, 2017    | February 28, 2017   | March 7, 2017   |  |
| March 21, 2017       | March 28, 2017  | April 4, 2017   |  |
| April 18, 2017       | April 25, 2017  | May 2, 2017   |  |
| May 23, 2017         | May 31, 2017* / **  | June 6, 2017  |  |
| June 20, 2017        | June 27, 2017   | July 5, 2017 *  |  |
| July 18, 2017        | July 25, 2017   | August 1, 2017  |  |
| August 22, 2017      | August 29, 2017   | September 6, 2017 *   |  |
| September 19, 2017   | September 26, 2017  | October 3, 2017   |  |
| October 24, 2017     | October 31, 2017  | November 8, 2017 *  |  |
| November 21, 2017    | November 28, 2017   | December 5, 2017  |  |
| December 19, 2017    | December 27, 2017*  | January 3, 2018 *   |  |
|                      |   |   |  |

#### NOTE:

\*Day change to Wednesday due to Holiday

\*\*Room change to "B"

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

| Legislation Number: PN0293-2016   |                 |                             |
|---|-----------------|-----------------------------|
| Drafting Date: 12/8/2016  | Current Status: | Clerk's Office for Bulletin |
| Version: 1  | Matter          | Public Notice               |
|   | Туре:           |                             |
| Nether / Advertise of Titles Description District Commission 2017 Martine School at |                 |                             |

Notice/Advertisement Title: Brewery District Commission 2017 Meeting Schedule Contact Name: Cristin Moody Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Business Meeting Dates<br>(50 W. Gay St. 1st Fl. Rm. A)<br>12:00pm | Regular Meeting Date<br>(50 W. Gay St. 1st Fl. Rm. B)<br>6:00pm |
|----------------------|--|---|
| January 19, 2017     | January 26, 2017   | February 2, 2017  |
| February 16, 2017    | February 23, 2017  | March 2, 2017   |
| March 23, 2017       | March 30, 2017   | April 6, 2017   |
| April 20, 2017       | April 27, 2017   | May 4, 2017   |
| May 18, 2017         | May 25, 2017   | June 1, 2017  |
| June 22, 2017        | June 29, 2017  | July 6, 2017  |
| July 20, 2017        | July 27, 2017  | August 3, 2017  |
| August 24, 2017      | August 31, 2017  | September 7, 2017   |
| September 21, 2017   | September 28, 2017   | October 5, 2017   |
| October 19, 2017     | October 26, 2017   | November 2, 2017  |
| November 22, 2017 *  | November 30, 2017  | December 7, 2017  |
| December 21, 2017    | December 28, 2017  | January 4, 2018   |
|                      |  |   |

#### \*Drop off by Noon due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

| Legislation Number: PN0294-2016 |                 |                             |
|---------------------------------|-----------------|-----------------------------|
| Drafting Date: 12/8/2016        | Current Status: | Clerk's Office for Bulletin |
| Version: 1                      | Matter<br>Type: | Public Notice               |

Notice/Advertisement Title: Victorian Village Commission 2017 Meeting Schedule Contact Name: Cristin Moody Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Business Meeting Dates<br>(50 W. Gay St., 1st Fl. Rm A.)<br>12:00pm | Regular Meeting Date<br>(50 W. Gay St., 1st Fl. Rm B.)<br>6:00pm |
|----------------------|---|--|
| January 26, 2017     | February 2, 2017  | February 9, 2017   |
| February 23, 2017    | March 2, 2017   | March 9, 2017  |
| March 30, 2017       | April 6, 2017   | April 13, 2017   |
| April 27, 2017       | May 4, 2017   | May 11, 2017   |
| May 25, 2017         | June 1, 2017  | June 8, 2017   |
| June 29, 2017        | July 6, 2017  | July 13, 2017  |
| July 27, 2017        | August 3, 2017  | August 10, 2017  |
| August 31, 2017      | September 7, 2017   | September 14, 2017   |
| September 28, 2017   | October 5, 2017   | October 12, 2017   |
| October 26, 2017     | November 2, 2017  | November 9, 2017   |
| November 30, 2017    | December 7, 2017  | December 14, 2017  |
| December 28, 2017    | January 4, 2018   | January 11, 2018   |

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031 Legislation Number: PN0295-2016

| Drafting Date: | 12/8/2016  | Current Status: | Clerk's Office for Bulletin |
|----------------|--|-----------------|-----------------------------|
| Version: 1     |  | Matter<br>Type: | Public Notice               |
|                | sement Title: Italian Village Commission 2017 Meeting Schedule |                 |                             |

Notice/Advertisement Title: Italian Village Commission 2017 Meeting Schedu Contact Name: James Goodman Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Business Meeting Date<br>(50 W. Gay St., 1st Fl. Rm. A.) | Regular Meeting Date<br>(50 W. Gay St., 1st Fl. Rm. B) |  |
|----------------------|--|--|--|
|                      | 12:00pm  | 6:00pm   |  |
| January 3, 2017      | January 10, 2017   | January 17, 2017                                       |  |
| February 7, 2017     | February 14, 2017  | February 21, 2017                                      |  |
| March 7, 2017        | March 14, 2017   | March 21, 2017   |  |
| April 4, 2017        | April 11, 2017   | April 18, 2017   |  |
| May 2, 2017          | May 9, 2017  | May 16, 2017   |  |
| June 6, 2017         | June 13, 2017  | June 20, 2017  |  |
| July 5, 2017*        | July 11, 2017  | July 18, 2017  |  |
| August 1, 2017       | August 8, 2017   | August 15, 2017  |  |
| September 5, 2017    | September 12, 2017                                       | September 19, 2017                                     |  |
| October 3, 2017      | October 10, 2017   | October 17, 2017                                       |  |
| November 7, 2017     | November 14, 2017  | November 21, 2017                                      |  |
| December 5, 2017     | December 12, 2017  | December 19, 2017                                      |  |
| January 2, 2018      | January 9, 2018  | January 16, 2018                                       |  |

\*Application deadline date deviates from the regular schedule due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031 Legislation Number: PN0296-2016

| Drafting Date: | 12/8/2016 | Current Status: | Clerk's Office for Bulletin |
|----------------|-----------|-----------------|-----------------------------|
| Version: 1     |           | Matter<br>Type: | Public Notice               |

Notice/Advertisement Title: Historic Resource Commission 2017 Meeting Schedule Contact Namdy F. Black Contact Telephone Number: (614) 645-6821 Contact Email Address: rfblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Business Meeting Dates<br>(50 W. Gay St., 1st Fl. Rm A) | Regular Meeting Date<br>(50 W. Gay St., 1st Fl. Rm B) |
|----------------------|---|---|
|                      | 12:00pm   | 6:00pm  |
| January 5, 2017      | January 12, 2017  | January 19, 2017                                      |
| February 2, 2017     | February 9, 2017  | February 16, 2017                                     |
| March 2, 2017        | March 9, 2017   | March 16, 2017  |
| April 6, 2017        | April 13, 2017  | April 20, 2017  |
| May 4, 2017          | May 11, 2017  | May 18, 2017  |
| June 1, 2017         | June 8, 2017  | June 15, 2017   |
| July 6, 2017         | July 13, 2017   | July 20, 2017   |
| August 3, 2017       | August 10, 2017   | August 17, 2017                                       |
| September 7, 2017    | September 14, 2017                                      | September 21, 2017                                    |
| October 5, 2017      | October 12, 2017  | October 19, 2017                                      |
| November 2, 2017     | November 9, 2017  | November 16, 2017                                     |
| December 7, 2017     | December 14, 2017                                       | December 21, 2017                                     |
| January 4, 2018      | January 11, 2018  | January 18, 2018                                      |

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus Historic Preservation Office 50 W. Gay St., 4th Fl. Columbus OH 43215-9031

Legislation Number: PN0297-2016

Drafting Date: 12/8/2016

| Contact Telephone Num         | ber: (614) 645-6821  |
|-------------------------------|----------------------|
| <b>Contact Email Address:</b> | rfblack@columbus.gov |

Contact Name: Randy F Black

Notice/Advertisement Title: Board of Commission Appeals 2017 Meeting Schedule

The Board of Commission Appeals reserves its meeting date on the last Wednesday of every other month (as necessary and barring Holiday exceptions). Special hearing dates may also be scheduled on an "as needed basis" in accordance with Columbus City Code 3118. Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

#### Business Meeting Dates (50 W. Gay St., 1st Fl., Rm. A) 1:00pm

January 25, 2017 March 29, 2017 May 31, 2017 July 26, 2017 September 27, 2017 November 29, 2017

Version: 1

| Legislation Number: PN0298-2016 |   |  |
|---------------------------------|---|--|
| <b>Drafting Date:</b> 12/8/2016 | Current Status: Clerk's Office for Bulletin |  |
| Version: 1                      | Matter Public Notice Type:                  |  |

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2017 Schedule Contact Name: Festus Manly-Spain Contact Telephone Number: (614) 645-8062 Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Hearing Date Franklin County Courthouse Matter Type: Public Notice

#### 373 S. High St., 25th Fl. - Room B 1:30PM

| December 13, 2016  | January 10, 2017   |
|--------------------|--------------------|
| January 17, 2017   | February 14, 2017  |
| February 14, 2017  | March 14, 2017     |
| March 14, 2017     | April 11, 2017     |
| April 11, 2017     | May 9, 2017        |
| May 16, 2017       | June 13, 2017      |
| June 13, 2017      | July 11, 2017      |
| July 11, 2017      | August 8, 2017     |
| August 15, 2017    | September 12, 2017 |
| September 12, 2017 | October 10, 2017   |
| October 17, 2017   | November 14, 2017  |
| November 14, 2017  | December 12, 2017  |

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Festus Manly-Spain 50 W. Gay St. 4th Fl. Columbus OH 43215

| Legislation Number: PN0299-2016  |                 |                             |
|--|-----------------|-----------------------------|
| <b>Drafting Date:</b> 12/8/2016  | Current Status: | Clerk's Office for Bulletin |
| Version: 1   | Matter<br>Type: | Public Notice               |
| Notice/Advertisement Title: Downtown Commission 2017 Meeting Schedule<br>Contact Name: Daniel Thomas<br>Contact Telephone Number: 614-645-8404<br>Contact Email Address: djthomas@columbus.gov |                 |                             |
| Regular Meeting<br>77 N. Front St.<br>Columbus STAT Room<br>8:30am - 11:00am   |                 |                             |

January 24, 2017 February 28, 2017 March 28, 2017 April 25, 2017 May 23, 2017 June 27, 2017 July 25, 2017 August 22, 2017 September 26, 2017 October 24, 2017 November 21, 2017 December 19, 2017

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Legislation Number: PN0300-2016 |   |
|---------------------------------|---|
| <b>Drafting Date:</b> 12/8/2016 | Current Status: Clerk's Office for Bulletin |
| Version: 1                      | Matter Public Notice                        |
|                                 | Туре:                                       |

Notice/Advertisement Title: East Franklinton Review Board 2017 Meeting Schedule Contact Name: Jackie Yeoman Contact Telephone Number: (614) 645-0663 Contact Email Address: jeyeoman@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Regular Meeting*<br>50 W. Gay<br>1st Fl. Room A<br>3:00pm |
|---|
| January 17, 2017  |
| February 21, 2017   |
| March 21, 2017  |
| April 18, 2017  |
| May 16, 2017  |
| June 20, 2017   |
| July 18, 2017   |
| August 15, 2017   |
| September 19, 2017  |
| October 17, 2017  |
| November 21, 2017   |
| December 19, 2017   |
|   |

\*Meetings subject to cancellation. Please contact staff to confirm. \*\*Office may close early for Holiday Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Jackie Yeoman 50 W. Gay St. 4th Fl. Columbus OH 43215 Board Website: www.columbus.gov/planning/efrb.aspx

| Legislation Number: PN0301-2016   |                 |                             |
|---|-----------------|-----------------------------|
| <b>Drafting Date:</b> 12/8/2016   | Current Status: | Clerk's Office for Bulletin |
| Version: 1  | Matter<br>Type: | Public Notice               |
| Notice/Advertisement Title: Land Review Commission 2017 Schedule<br>Contact Name: Kevin Wheeler |                 |                             |

Contact Name: Kevin Wheeler Contact Telephone Number: 614-645-6057 Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

50 West Gay Street 3rd Floor Conference Room 9:00am

January 19, 2017 February 16, 2017 March 16, 2017 April 20, 2017 May 18, 2017 June 15, 2017 July 20, 2017 August 17, 2017 September 21, 2017 November 16, 2017 December 21, 2017

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0303-2016

Drafting Date: 12/8/2016

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2017 Meeting Schedule Contact Name: Festus Manly-Spain Contact Telephone Number: (614) 645-8062 Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline   | Hearing Dates<br>New Albany Village Hall<br>99 W. Main St.<br>New Albany, OH 43054<br>6:00pm   |
|--|--|
| December 22, 2016<br>January 19, 2017<br>February 16, 2017<br>March 23, 2017<br>April 20, 2017<br>May 18, 2017<br>June 22 2017<br>July 20, 2017<br>August 24, 2017<br>September 21, 2017<br>October 19, 2017 | January 19, 2017<br>February 16, 2017<br>March 16, 2017<br>April 20, 2017<br>May 18, 2017<br>June 15, 2017<br>July 20, 2017<br>August 17, 2017<br>September 21, 2017<br>October 19, 2017 |
| November 22, 2017*   | December 21, 2017  |

\*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Festus Manly-Spain 50 W. Gay St. 4th Fl. Columbus OH 43215

| <b>Drafting Date:</b> 12/8/2016 |  | Current Status: | Clerk's Office for Bulletin |
|---------------------------------|--|-----------------|-----------------------------|
| Version: 1                      |  | Matter<br>Type: | Public Notice               |
| Contact Name:                   | University Area Review Board 2017 Meeting<br>Daniel Ferdelman, AIA<br>: 614-645-6096 Fax: 614-645-6675<br>dbferdelman@columbus.gov | g Schedule      |                             |
| Date of Submittal               | Date of Meeting  |                 |                             |
|                                 | 2231 N. High St.<br>(Northwood & High Building)<br>6:30pm  |                 |                             |
| January 5, 2017                 | January 19, 2017   |                 |                             |
| February 2, 2017                | February 16, 2017  |                 |                             |
| March 2, 2017                   | March 16, 2017   |                 |                             |
| April 6, 2017<br>May 4, 2017    | April 20, 2017   |                 |                             |
| May 4, 2017<br>June 1, 2017     | May 18, 2017<br>June 15, 2017  |                 |                             |
| July 6, 2017                    | July 20, 2017  |                 |                             |
| August 3, 2017                  | August 17, 2017  |                 |                             |
| September 7, 2017               | September 21, 2017   |                 |                             |
| October 5, 2017                 | October 19, 2017   |                 |                             |

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

November 16, 2017

December 21, 2017

| Legislation Number: PN0308-2016  |   |
|----------------------------------|---|
| <b>Drafting Date:</b> 12/14/2016 | Current Status: Clerk's Office for Bulletin |
| Version: 1                       | Matter Public Notice Type:                  |

Notice/Advertisement Title: Columbus Art Commission 2017 Meeting Schedule Contact Name: Lori Baudro Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please

November 2, 2017

December 7, 2017

call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

| Application Deadline | Hearing Dates                 |
|----------------------|-------------------------------|
|                      | 50 W. Gay St., 1st Fl. Room B |
|                      | 5:00pm                        |
|                      |                               |
|                      |                               |
| January 6, 2017      | January 24, 2017              |
| February 3, 2017     | February 28, 2017             |
| March 3, 2017        | March 28, 2017                |
| April 7, 2015        | April 25, 2017                |
| May 5, 2017          | May 23, 2017                  |
| June 2, 2017         | June 27, 2017                 |
| July 7, 2017         | July 25, 2017                 |
|                      | No August Meeting             |
| September 1, 2017    | September 26, 2017            |
| October 6, 2017      | October 24, 2017              |
| November 3, 2017     | November 14, 2017*            |
| December 8, 2017     | December 19, 2017**           |

Room is subject to change \*Room A \*\*3rd fl. conference room

Submission Information:

City of Columbus Columbus Planning Division Attn: Lori Baudro, AICP 50 W. Gay St., 4th Floor Columbus OH 43215

| Legislation Number: PN0310-2016  |                 |                             |
|--|-----------------|-----------------------------|
| Drafting Date: 12/14/2016  | Current Status: | Clerk's Office for Bulletin |
| Version: 1   | Matter          | Public Notice               |
|  | Туре:           |                             |
| Notice/Advertisement Title: Finance, Health & Human Services, and Workforce De | velopment Com   | mittee Meeting              |

(UPDATED) Contact Name: Carl G. Williams Contact Telephone Number: (614)645-0854 Contact Email Address: cgwilliams@columbus.gov <mailto:cgwilliams@columbus.gov>

President Pro Tempore Priscilla R. Tyson, Chair of the Finance, Health and Human Services and Workforce Development

Committee will host a public hearing to review legislation that will be appearing on future City Council agendas. Legislation will be reviewed for items that will be scheduled to appear in the following committees: Finance, Health & Human Services and Workforce Development. Representatives from each of these departments have been asked and will be available to present upcoming legislation.

Time: Unless noted, each meeting will begin at 5:00 p.m.

Tuesday, June 20th 2017Wednesday JUNE 21st @ 5:00 pm. (NEW DATE AND TIME)Tuesday, July 11th 2017Tuesday, July 25th 2017

#### **August Council Recess**

Tuesday, September 5th 2017 Tuesday, September 19th 2017 Tuesday, October 3rd 2017 Tuesday, October 17th 2017 Tuesday, October 31st 2017 Tuesday, November 14th 2017 Tuesday, November 28th 2017

Location: Council Chambers Columbus City Hall 90 West Broad Street, 2nd Floor Columbus, Ohio 43215

**Public Testimony:** Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between the hours of 8:00 a.m. and 5:00 p.m. at Columbus City Hall on the day of the hearing.

#### **SLAC Purpose Statement**

To serve as a liaison between neighborhood groups, property owners, residents, developers, and city officials

#### SOUTH LINDEN AREA COMMISSION (SLAC)

| District | Commissioner                 |
|----------|------------------------------|
| 1        | Deidra Moore                 |
| 2        | Lois Ferguson                |
| 3        | Sheila Whitehead-Evans       |
| 4        | Peggy A. Williams, Secretary |
| 5        | George Walker, Jr., Chair    |
| 6        | Nichole' Price               |
| 7        | Lawrence Calloway            |
| 8        | Michelle Jamison             |
| 9        | VACANT                       |
| 10       | DeLena Scales                |
| 11       | VACANT                       |
| 12       | VACANT                       |
| 13       | VACANT                       |
|          |                              |

Fiscal Agent: Parliamentarian Commissioner Whitehead-Evans, Treasurer Clarence P. Lumpkin, *Chair Emeritus* 

#### Standing Committee:

Education Community Special Events Community Family Health & Wellness Code Regulation and Public Safety Community Business and Economic Development Environmental Health & Safety and Family Life Development

NOTICE OF GENERAL ELECTION



### THE SOUTH LINDEN AREA COMMISSION

Franklin County City of Columbus State of Ohio

# Will Hold Its General Election For:

District 2 Candidate: District 3 Candidate: District 4 Candidate: District 6 Candidate: District 10 Candidate: District 11 Candidate: District 13 Candidate: Lois Ferguson Sheila Whitehead-Evans Peggy A. Williams Nichol'e Price DeLena Scales VACANT VACANT

# To Be Held At:

The Carter Conference Room St. Stephen's Community House 1500 E. 17<sup>th</sup> Avenue Columbus, Ohio 43211

# Tuesday, October 10, 2017 7:00pm – 9:00pm

The undersigned set our signatures hereto constituting an agreement between the South Linden Area Commission (SLAC) Election Committee Chair Lawrence Calloway and VP of Facility Operations Londale Rowell, granting permission to use designated space to serve as the SLAC General Election Polling Location for the specified period of time and date.

#### AUTHORIZED SIGNATURES:

#### /s/ LAWRENCE CALLOWAY

Lawrence Calloway, Election Committee Chair South Linden Area Commission

#### /s/ LONDALE ROWELL

Londale Rowell, VP of Facility Operations St. Stephen's Community House

#### AGENDA PROPERTY MAINTENANCE APPEALS BOARD Monday, October 16, 2017 1:00 PM - 757 Carolyn Avenue Hearing Room

Case Number PMA-347

 Appellant: Jessica Brown
 Property: 241 S. Brinker Avenue
 Inspector: Cassondra Scurlock
 Accela#: 17440-04969

 Case Number PMA-348

 Appellant: Royann Beid

Appellant:Roxann ReidProperty:242 S. Highland & 238 S. Highland Avenue329-31 Whitethorne AvenueInspector:Lisa DoyleAccela#:16440-01611, 17450-01675, 17475-08292,<br/>17475-08297, 17450-01676, 17475-08295Case Number PMA-349

3.Case Number PMA-349<br/>Appellant:Aaron Serfass<br/>9145 Parkside Rd.<br/>2ach McCandlish<br/>Accela#:17475-12745

<u>NOTE:</u> A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

# Columbus South Side Area Commission (CSSAC)

# At Large Member Seat

# **ELECTION PROCESS PACKET**

# 2017

The Columbus South Side Area Commission (CSSAC) serves in an advisory capacity to Columbus City Council. The CSSAC meets the fourth Tuesday of each month at the Columbus Public Library at 1113 Parsons Avenue. Our meetings begin at 6:30 p.m. and end by 8:00 p.m.

The purpose of this Commission is to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council as provided in C.C. Section 3109.01; and to facilitate communication, understanding, and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set forth in C.C. Section 3109.14

# Columbus South Side Area Commission At Large Member 2017 ELECTION PETITION

Please read this entire Election Petition (Petition) packet carefully! A Petition with missing information will be automatically disqualified! Once submitted, Petitions become the property of the Columbus South Side Area Commission (CSSAC).

2017 Election Committee Chair (ECC) – Michael Fowler (614) 216-4990

district1@columbussouthside.org

## **DATES TO REMEMBER**

September 26, 2017Petition Available to Pick-upPetition packet is available for pick-up at the South Side Pride Center Office, located in ReebCenter, 280 Reeb Avenue, Columbus, OH 43207.

October 31, 2017 Petitions Due

Deadline to turn in Petition is by 4:30 pm at the South Side Pride Center Office or Front Desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207.

#### Submit only pages 9-12 of packet. (Job Description Synopsis & Nominating Election Petition)

**November 1, 2017** Verification of Petitions by CSSAC Verification of Petitions by CSSAC Election Committee.

November 2, 2017 Candidates Notified

Candidates notified by CSSAC ECC.

November 2 - 18, 2017 Campaign Period Campaign starts for all Candidates certified by 2017 CSSAC Election Committee. (Please review Campaign Procedures and Dates)

November 18, 2017 CSSAC Commissioner ELECTION DAY 2017

**ELECTION DAY – At Large Member Commissioners** 

**Voting location for CSSAC District:** Barack Recreation Center at 580 East Woodrow Ave. **Voting time:** 12:00 Noon - 5:00 p.m.

**ELECTION PETITION** 

# Columbus South Side Area Commission 2017 ELECTION PROCESS

The Columbus South Side Area Commissioner Election is held annually to fill open seat position(s) on the Columbus South Side Area Commission (CSSAC).

Any prospective Candidate (renter or homeowner) must live at least six (6) months prior to his or her nomination and election within the CSSAC District and be at least 18 years of age.

Any Petitioner(s) should be aware that a Commissioner is required to attend all official Commission meetings.

A potential candidate(s) must complete an Election Petition (Petition), which must be certified as complete and correct by 2017 CSSAC Election Committee. The Petition packet will be available September 26, 2017, at the South Side Pride Center Office, located in the Reeb Center at 280 Reeb Avenue, Columbus, OH. Petition must be turned in by 4:30 p.m. on Tuesday, October 31, 2017. All pertinent information, including the CSSAC Boundaries, are included in this Petition packet.

The **Petition of at least 50 signatures needs to be completed**, so please allow sufficient time for this requirement. Please note that spouses cannot sign for each other. Each person must sign his or her own name.

Young adults 18 years or older may sign your Petition. If a person is unable to sign his or her name, make an X and someone can sign for him or her. You are permitted to get help securing your signatures in accordance with the CSSAC boundaries. You should have a cover page attached if you have helpers. (See Petition packet: Qualifications & Procedures; Petition Qualifications, Statement 4)

You can also designate someone that may pick-up and return your Petition packet, if the hours listed above are not convenient. It is your responsibility to ensure that the Petition is turned in. Once petition is turned in, it becomes the property of the CSSAC and will not be returned for any additions or corrections. Please check everything before you submit.

The 2017 Election for At Large Member Commissioner will be held on Saturday, November 18, 2017 from 12:00 Noon to 5:00 p.m. at the Barack Recreation Center, 580 East Woodrow Avenue.

Any Candidate has up to seven (7) days to file a written "Request to Challenge the Election". Election Challenges must be presented to the Election Committee by 5:00 p.m. on the 7th day (11/25/2017) following the 2017 Election for At Large Member Commissioner.

If you have questions and/or concerns relative to this Petition packet, leave them in writing at South Side Pride Center Office or Front desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207, in care of CSSAC, Election Committee; or call/email Election Committee Chair Michael Fowler, (614)216-4990 email-district1@columbussouthside.org

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ELECTION PETITION

# **2017 Expiring At Large Commission Seats**

There are one (1) expiring:

At Large CSSAC Commission seats this year 2017.

#### At-Large Tenant/Home Owner:

Member shall represent tenants and/or homeowners,

## **Boundaries of the CSSAC Commission**

## At Large election are:

Beginning at the intersection of the centerlines of Lathrop Street and East Livingston Avenue; thence easterly along the centerline of East Livingston Avenue to its point of intersection with the centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the\_centerline of first alley running parallel to and lying south of Livingston Avenue, otherwise known as Denton Alley; thence westerly along centerline of Denton Alley to its point of intersection with the centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; thence southerly along the centerline of the first unnamed alley running parallel to and lying east of Linwood Avenue to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; thence easterly along the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street to its point of intersection with centerline of Studer Avenue; thence

**ELECTION PETITION** 

southerly along the centerline of Studer Avenue to its point of intersection with the centerline of Whittier Street; thence easterly along the centerline of Whittier Street to its point of intersection with Rhoads Avenue and continuing thereon along the extended centerline of Whittier Street to Memory Lane; thence easterly along the centerline of Memory Lane to its point of intersection with Alum Creek Drive and continuing thereon along the extended centerline of Memory Lane to the West bank of Alum Creek; thence southerly along the West bank of Alum Creek to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to its point of intersection with the centerline of Refugee Road; thence westerly along centerline of Refugee Road to its point of intersection with the centerline of Lockbourne Road; thence southerly along the centerline of Lockbourne Road to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to the East bank of the Scioto River; thence northerly along the East bank of the Scioto River to its point of intersection with the centerline of Greenlawn Avenue; thence easterly along the centerline of Greenlawn Avenue to its point of intersection with the centerline of South High Street; thence northerly along the centerline of South High Street to its point of intersection with the centerline of Thurman Avenue; thence easterly along the centerline of Thurman Avenue to its point of intersection with the centerline of South Pearl Street; thence southerly along the centerline of South Pearl Street to its point of intersection with the centerline of Nursery Lane; thence easterly along the centerline of Nursery Lane to its point of intersection with the centerline of Blackberry Alley; thence northerly along the centerline of Blackberry Alley to its point of intersection with the centerline of Whittier Street; thence westerly along the centerline of Whittier Street to its point of intersection with

#### Page 5 of 13

**ELECTION PETITION** 

2017

Columbus City Bulletin (Publish Date 09/30/17)

the centerline of Jaeger Street; thence northerly along the centerline of Jaeger to its point of intersection with Kossuth Street; thence easterly along\_the centerline of Kossuth Street to its point of intersection with the centerline of South Grant Avenue; thence northerly along the centerline of South Grant Avenue to its point of intersection with the centerline of East Sycamore Street; thence easterly along the centerline of East\_ Sycamore Street to its point of intersection with the centerline of Brust Street; thence northerly along the centerline of Brust Street to its point of intersection with the centerline of East Beck Street; thence easterly along the centerline of East Beck Street to its point of intersection with the centerline of East Beck Street to its point of intersection with the centerline of East Beck Street to its point of intersection with the centerline of Lathrop Street; thence northerly along the centerline of Lathrop Street to its point of intersection with the centerline with East Livingston Avenue, the point of beginning.

# Columbus South Side Area Commission Qualifications & Procedures

## **Candidate Qualifications:**

- 1. Each candidate shall be eighteen (18) years of age or older.
- 2. Each candidate must be a resident at least six (6) months prior to his or her nomination and election of the Columbus South Side Area Commission for which he or she seeks to be elected at the time he or she commences circulating a Nominating Petition.
- 3. Each candidate who wishes to appear on the Voter Ballot must file a Nominating Petition, completed pursuant to the requirements set forth below for candidacy with the Election Committee.
- 4. Candidates in this non-partisan election shall not declare any political party affiliation.
- 5. Candidates must be registered voters on the rolls of the Franklin County Elections Board.
- 6. Write in candidates will not be counted.

## **Petition Qualifications:**

- 1. Petitions shall be made available by Tuesday, September 26, 2017.
- 2. Petitions are to be circulated personally by candidate.
- 3. Each circulator of a petition must complete and execute the affidavit at the end of the Petition prior to its submission to the Election Committee.
- 4. The Election Committee may grant exception to the requirement that a Petition be circulated personally by the candidate due to disability demonstrated by the circulator. This exception may be granted only upon written application submitted by the circulator to the Election Committee and, if granted, by written statement to that effect to be issued by the Election Committee to the applicant within seven (7) days after the Committee has received such written application. A special person shall be designated as proxy to collect that disabled person's signatures.
- 5. Each petition must be signed by at least fifty (50) persons, ages 18 or older, and residing in the district area of the circulator.

# **Voter Qualifications:**

- 1. Each voter must be eighteen (18) years of age or older. Identification may be required to verify age.
- 2. Each voter must be a resident within the voting District upon election date, of the year in which the resident seeks to cast a vote. Identification shall be required to verify place of residence.
- 3. Each voter need not be registered voter on the rolls of the Franklin County Election Board.
- 4. Each voter shall vote only upon the ballot pertaining to the election of a candidate in the District in which the voter resides.
- 5. Voter may cast no more than one (1) ballot for each At Large seat.

## **Campaign Procedures:**

- 1. Campaigning shall be permissible only within the nineteen (17) days immediately preceding the Election Day.
- 2. There shall be a \$100.00 limit on campaign expenditures. A campaign expense is any appraisable good or service acquired primarily for campaign purposes. Each candidate must file a report of campaign expenditures with the Elections Committee within seven (7) calendar days after the election and candidates failing to meet this requirement shall be disqualified.
- 3. Campaigning of any kind, including the posting of campaign materials, and not excluding any other activity that would amount to campaigning, within 50 feet of the polling place premises are prohibited. Violation of this rule shall result in the disqualification of the candidate.
- 4. It is the candidate's responsibility to remove any campaign posters, flyers etc., within fortyeight (48) hours following the Election Day.
- 5. No campaigning will be allowed inside the voting, and candidates must be at least fifty feet (50) away from the building, if they wish to campaign on the CSSAC Election Day.

# Election Petition is for the CSSAC At Large Commission Seat

Please mark below the appropriate line. For the At Large Seat you are running for.

At-Large Tenant/Home Owner

Please make a copy of this petition for yourself and return the whole ORIGINAL petition to the CSSAC at the.

South Side Pride Center Office or Front Desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207.

#### \*DEADLINE TO TURN IN PETITIONS IS Tuesday, October 31 2017 BY 4:30 p.m.\*

#### Please call, text or email after returning petition and/or if you have any questions at:

Election Committee Chair Michael Fowler, (614)216-4990

email-district1@columbussouthside.org

**ELECTION PETITION** 

# Columbus South Side Area Commission At Large Member Job Description Synopsis

The following is a synopsis of the things that will be asked of you - if you run for a position on, and are appointed to, the Columbus South Side Area Commission. Please be prepared to take on the following responsibilities before you proceed with your application. We prefer people are informed in advance of what their obligation will consist of. Be advised additional responsibilities may come into act during your appointment.

- 1. Maintaining residency in his/her specified District boundaries within the South Side boundaries for Appointed Seats.
- 2. Serving their term for a period of two (2) years.
- 3. Reading/Reviewing the Bylaws for content (and possible amendments since the previously adopted copy).
- 4. Monthly attendance, so far as possible, at regular Commission meetings which are held the 4th Tuesdays of each month (usually excluding August recess, unless a meeting is deemed necessary); along with any other regular or special meetings deemed an official Commission meeting. In addition, those appointed as an Officer to the Executive Committee will meet the Saturday prior to the Commission meeting. Absences from three (3) Consecutive meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation, as stated in the Columbus South Side Area Commission Bylaws.
- 5. Serve on at least one (1) committee per year, which includes attending that committee's meetings.
- 6. It is desirable, but not required, that Commissioners attend Meetings to gather and relay information between organizations (i.e. District Reports).
- 7. A newly appointed Commissioner may be asked to Chair a committee (depending on their area of expertise) in addition to their regular responsibilities; otherwise Committee Chairs will be chosen from those who have served no less than one (1) year on the Commission.

Please sign and date your acknowledgment and acceptance of these obligations, along with your contact information – and return this sheet with your petition.

| 1. | Name:    | Date: / /2017 |
|----|----------|---------------|
| 2. | Phone:   |               |
| 3. | Address: |               |
| 4. | Email:   |               |
|    |          |               |

# The Columbus South Side Area Commission At Large Commissioner – Nominating Election Petition

I, \_\_\_\_\_ residing at

Declare my Candidacy for Representative to the Columbus South Side Area Commission (CSSAC).

For At Large Commissioner, the following signatures from the CSSAC District will help qualify me as a Candidate in the CSSAC Elections to be held on Saturday, November 18, **2017**. Fifty (50) valid signatures are required for certification.

## \*DEADLINE TO TURN IN PETITIONS IS Tuesday, October 31 2017 BY 4:30 p.m.\*

**COLUMBUS SOUTH SIDE AREA COMMISSION PETITION** 

Each Person Must Sign His or Her Own Name!

Petitioner's Name:\_\_\_\_\_

## NAME, ADDRESS, & ZIP CODE

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## COLUMBUS SOUTH SIDE AREA COMMISSION PETITION

Each Person Must Sign His or Her Own Name!

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|-------------------------|---------------|
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## **COLUMBUS SOUTH SIDE AREA COMMISSION PETITION**

Each Person Must Sign His or Her Own Name!

| Petitioner's Name   | District CSSAC                         |
|---|--|
| NAME, ADDRESS, & ZIP CODE   |  |
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| I certify, to the best of my knowledge, that the<br>who are at least 18 years of age and reside in th<br>candidate. |  |
| SIGNATURE:  | DATE                                   |
| PRINT NAME:   |  |
| ADDRESS   |  |
|   |  |
|   |  |
| DEADLINE TO TURN IN PETITIONS IS T  | uesday, October 31, 2017 BY 4:30 p.m.* |

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**ELECTION PETITION** 

# Columbus South Side Area Commission (CSSAC)

# **District Commissioner Seat**

# **ELECTION PROCESS PACKET**

# 2017

The Columbus South Side Area Commission (CSSAC) serves in an advisory capacity to Columbus City Council. The CSSAC meets the fourth Tuesday of each month at the Columbus Public Library at 1113 Parsons Avenue. Our meetings begin at 6:30 p.m. and end by 8:00 p.m.

The purpose of this Commission is to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council as provided in C.C. Section 3109.01; and to facilitate communication, understanding, and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set forth in C.C. Section 3109.14

# Columbus South Side Area Commission District Commissioner 2017 ELECTION PETITION

Please read this entire Election Petition (Petition) packet carefully! A Petition with missing information will be automatically disqualified! Once submitted, Petitions become the property of the Columbus South Side Area Commission (CSSAC).

2017 Election Committee Chair (ECC) – Michael Fowler (614) 216-4990

district1@columbussouthside.org

## **DATES TO REMEMBER**

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#### Submit only pages 9-12 of packet. (Job Description Synopsis & Nominating Election Petition)

**November 1, 2017** Verification of Petitions Verification of Petitions by CSSAC Election Committee.

November 2, 2017 Candidates Notified

Candidates notified by CSSAC ECC.

November 2 - 18, 2017 Campaign Period

Campaign starts for all Candidates certified by 2017 CSSAC Election Committee. (Please review Campaign Procedures and Dates)

### November 18, 2017 CSSAC District Commissioner ELECTION DAY

### 2017 ELECTION DAY – Seven (7) DISTRICTS WILL VOTE

**Voting location for all Districts:** Barack Recreation Center at 580 East Woodrow Ave. **Voting time:** 12:00 Noon - 5:00 p.m.

#### **ELECTION PETITION**

# Columbus South Side Area Commission 2017 ELECTION PROCESS

The Columbus South Side Area Commissioner Election is held annually to fill open seat position(s) on the Columbus South Side Area Commission (CSSAC).

Any prospective Candidate (renter or homeowner) must live at least six (6) months prior to his or her nomination and election within the CSSAC District and be at least 18 years of age.

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The **Petition of at least 50 signatures needs to be completed**, so please allow sufficient time for this requirement. Please note that spouses cannot sign for each other. Each person must sign his or her own name.

Young adults 18 years or older may sign your Petition. If a person is unable to sign his or her name, make an X and someone can sign for him or her. You are permitted to get help securing your signatures in accordance with the boundaries in your District. You should have a cover page attached if you have helpers. (See Petition packet: Qualifications & Procedures; Petition Qualifications, Statement 4)

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The 2017 Election for District Commissioner will be held on Saturday, November 18, 2017 from 12:00 Noon to 5:00 p.m. at the Barack Recreation Center, 580 East Woodrow Avenue.

Any Candidate has up to seven (7) days to file a written "Request to Challenge the Election". Election Challenges must be presented to the Election Committee by 5:00 p.m. on the 7th day (11/25/2017) following the 2017 Election for District Commissioner.

If you have questions and/or concerns relative to this Petition packet, leave them in writing at South Side Pride Center Office or Front desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207, in care of CSSAC, Election Committee; or call/email

Election Committee Chair Michael Fowler, (614)216-4990,

#### email-district1@columbussouthside.org

ELECTION PETITION

# 2017 Expiring Commission Seats District & Boundaries

There are Seven (7) expiring CSSAC Commission seats this year 2017.

**DISTRICT 2 :** Southern Orchards Civic Association

**<u>DISTRICT 3</u>**: Merion Village Association

**<u>DISTRICT 4</u>**: Thurman Square Civic Association, Edgewood Civic Association, Ganthers Place Civic Association, and Southside CAN

**<u>DISTRICT 5</u>**: Deshler Park Civic Association

**<u>DISTRICT 7</u>**: Innis Gardens Village Civic Association

**DISTRICT 8:** Hungarian Village Society

**DISTRICT 10: Stambaugh-Elwood Civic Association** 

# **Boundaries of the districts having an election are:**

#### **District 2 Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Parsons Avenue; Proceeding North on Parsons (east of the street centerline) to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to first alley west of Studer Avenue, otherwise known as Denton Alley; Proceeding West on alley running parallel to and lying south of Livingston Avenue otherwise known as Denton Alley (north of the street centerline) to its point of intersection with the; centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; Proceeding South on the first unnamed alley running parallel to and east of Linwood to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; Proceeding East on the second unnamed alley running parallel to and lying north of E. Whittier Street (south of the alley centerline) to its point of intersection with the centerline of Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to its point of intersection with the centerline of E. Whittier Street. Proceeding west on E. Whittier Street (north of the street centerline) to the east centerline of Parsons Association in district: Southern Orchards Civic Association

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**ELECTION PETITION** 

### **DISTRICT 3:Boundary Description:**

Starting at the Northeast corner of State Route 104 and the Scioto River; Proceeding North along the Scioto River (east of river centerline) to Greenlawn Avenue; Proceeding East on Greenlawn Avenue (south of the street centerline) to South High Street; Proceeding North on South High Street to Thurman Avenue (east of the street centerline); Proceeding East on Thurman Avenue to South Pearl Street (south of the street centerline); Proceeding South on South Pearl Street to Nursery Lane (west of the street centerline); Proceeding East of Nursery Lane to Blackberry Alley (south of the street centerline); Proceeding North on Blackberry Alley to Whittier Street (east of the street centerline); Proceeding North on Blackberry Alley to Whittier Street (east of the street centerline); Proceeding East on E. Whittier Street (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding West on the unnamed alley between Morrill Avenue and Hinman Avenue (north of the street centerline) to 4th Street; Continuing East across the properties located between 4th Street and 3rd Street to High Street; Proceeding South on High Street (west of the street centerline) to State Route 104. **Association in district: Merion Village** 

### **DISTRICT 4 Boundary Description:**

Starting at the Northeast corner of Frebis Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Frebis Avenue; Proceeding West on Frebis Avenue (north of the street centerline) to Parsons Avenue. Association(s) in district: Thurman Square, Edgewood, Ganthers Place, and Southside CAN

### **DISTRICT 5 Boundary Description:**

Starting at the Northeast corner of Moler Road and Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to its point of intersection with Rhoads Avenue; Continuing East along the extended centerline of Whitter Street to Memory Lane; Proceeding East along the centerline of Memory Lane to its point of intersection with Alum Creek Drive; Proceeding East along the extended centerline of Memory Lane (south of street centerline) to the West bank of Alum Creek; Proceeding South along the West bank of Alum Creek (west of the creek) to the extended imaginary line of the parking lot that intersects Alum Creek Drive; Proceeding Southwest along the extended imaginary line of the parking lot and continuing on the parking lot to Alum Creek Drive; Proceeding West on Winslow Drive (north of the street centerline) from its' point of intersection with the parking lot and Alum Creek Drive and across an imaginary line which crosses a field and railroad tracks and reconnects with Universal Road; Continuing West along Universal Road (north of the street centerline) to Fairwood Avenue; Proceeding North on Fairwood Avenue (east of the street centerline) to Moler Road; Proceeding West on Moler Road (north of the street centerline) to Lockbourne Road. Association in district: **Deshler Park** 

**ELECTION PETITION** 

#### **DISTRICT 7 Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and Marion Road; Proceeding North on Parsons Avenue (east of the street centerline) to the unnamed alley south of Woodrow Avenue; Proceeding East on the unnamed alley south of Woodrow Avenue (south of the alley centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding North on the unnamed alley between S. Champion Avenue and Oakwood Avenue to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Moler Road; Proceeding East on Moler Road (south of the street centerline) to Fairwood Avenue; Proceeding South on Fairwood Avenue (west of the street centerline) to Universal Road; Proceeding East on Universal Road across an imaginary line which crosses railroad tracks and a field and reconnects with Winslow Drive into Alum Creek Drive and crosses parking lot to Alum Creek; Proceeding South on Alum Creek to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Refugee Road; Continuing West on Refugee Road (north of the street centerline) to Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Date Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Barion Road; Proceeding West on Marion Road (north of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Parsons Avenue. Association(s) in district: Innis Gardens

### **District 8 Boundary Description:**

Starting at the Northeast corner of High Street and Woodrow Avenue; Proceeding 6 parcels North on High Street (east of the street centerline); Proceeding East from the 6th parcel north of High Street cutting across properties to 3rd Street; Continuing East across the properties located between 3rd Street and 4th Street to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding East from the unnamed alley between Morrill Avenue and Hinman Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to Woodrow Avenue including all parcels with Woodrow Avenue addresses; Proceeding West on Woodrow Avenue including all parcels with Woodrow Avenue addresses to High Street. Association(s) in district: Hungarian Village Society

#### **DISTRICT 10 Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and State Route 104; Proceeding North on Parsons Avenue (east of the street centerline) to Marion Road; Proceeding East on Marion Road (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Parsons Avenue. Association(s) in district: Stambaugh-Elwood

**ELECTION PETITION** 

# Columbus South Side Area Commission Qualifications & Procedures

## **Candidate Qualifications:**

- 1. Each candidate shall be eighteen (18) years of age or older.
- 2. Each candidate must be a resident of the Columbus South Side Area Commission's District at least six (6) months prior to his or her nomination and election within the CSSAC District for which he or she seeks to be elected at the time he or she commences circulating a Nominating Petition.
- 3. Each candidate who wishes to appear on the Voter Ballot must file a Nominating Petition, completed pursuant to the requirements set forth below for candidacy with the Election Committee.
- 4. Candidates in this non-partisan election shall not declare any political party affiliation.
- 5. Candidates must be registered voters on the rolls of the Franklin County Elections Board.
- 6. Write in candidates will not be counted.

## **Petition Qualifications:**

- 1. Petitions shall be made available by Tuesday, September 26, 2017.
- 2. Petitions are to be circulated personally by candidate.
- 3. Each circulator of a petition must complete and execute the affidavit at the end of the Petition prior to its submission to the Election Committee.
- 4. The Election Committee may grant exception to the requirement that a Petition be circulated personally by the candidate due to disability demonstrated by the circulator. This exception may be granted only upon written application submitted by the circulator to the Election Committee and, if granted, by written statement to that effect to be issued by the Election Committee to the applicant within seven (7) days after the Committee has received such written application. A special person shall be designated as proxy to collect that disabled person's signatures.
- 5. Each petition must be signed by at least fifty (50) persons, ages 18 or older, and residing in the district area of the circulator.

**ELECTION PETITION** 

# **Voter Qualifications:**

- 1. Each voter must be eighteen (18) years of age or older. Identification may be required to verify age.
- 2. Each voter must be a resident within the voting District upon election date, of the year in which the resident seeks to cast a vote. Identification shall be required to verify place of residence.
- 3. Each voter need not be registered voter on the rolls of the Franklin County Election Board.
- 4. Each voter shall vote only upon the ballot pertaining to the election of a candidate in the District in which the voter resides.
- 5. No voter shall cast more than one (1) ballot.

## **Campaign Procedures:**

- 1. Campaigning shall be permissible only within the nineteen (17) days immediately preceding the Election Day.
- 2. There shall be a \$100.00 limit on campaign expenditures. A campaign expense is any appraisable good or service acquired primarily for campaign purposes. Each candidate must file a report of campaign expenditures with the Elections Committee within seven (7) calendar days after the election and candidates failing to meet this requirement shall be disqualified.
- 3. Campaigning of any kind, including the posting of campaign materials, and not excluding any other activity that would amount to campaigning, within 50 feet of the polling place premises are prohibited. Violation of this rule shall result in the disqualification of the candidate.
- 4. It is the candidate's responsibility to remove any campaign posters, flyers etc., within fortyeight (48) hours following the Election Day.
- 5. No campaigning will be allowed inside the voting, and candidates must be at least fifty feet (50) away from the building, if they wish to campaign on the CSSAC Election Day.

**ELECTION PETITION** 

# Election Petition is for the CSSAC District Commissioner Seat

Please mark below the appropriate line. For the Commissioner Seat you are running for.

Please make a copy of this petition for yourself and return the whole **ORIGINAL** petition to the CSSAC at the.

South Side Pride Center Office or Front Desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207.

#### \*DEADLINE TO TURN IN PETITIONS IS Tuesday, October 31 2017 BY 4:30 p.m.\*

Please call, text or email after returning petition and/or if you have any questions at:

Election Committee Chair Michael Fowler,<br/>(614)216-4990email-district1@columbussouthside.org

**ELECTION PETITION** 

# Columbus South Side Area Commission District Commissioner Job Description Synopsis

The following is a synopsis of the things that will be asked of you - if you run for a position on, and are appointed to, the Columbus South Side Area Commission. Please be prepared to take on the following responsibilities before you proceed with your application. We prefer people are informed in advance of what their obligation will consist of. Be advised additional responsibilities may come into act during your appointment.

- 1. Maintaining residency in his/her specified District boundaries, within the South Side boundaries for Appointed Seats.
- 2. Serving their term for a period of two (2) years.
- 3. Reading/Reviewing the Bylaws for content (and possible amendments since the previously adopted copy).
- 4. Monthly attendance, so far as possible, at regular Commission meetings which are held the 4th Tuesdays of each month (usually excluding August recess, unless a meeting is deemed necessary); along with any other regular or special meetings deemed an official Commission meeting. In addition, those appointed as an Officer to the Executive Committee will meet the Saturday prior to the Commission meeting. Absences from three (3) Consecutive meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation, as stated in the Columbus South Side Area Commission Bylaws.
- 5. Serve on at least one (1) committee per year, which includes attending that committee's meetings.
- 6. It is desirable, but not required, that Commissioners attend their own Civic Meetings to gather and relay information between organizations (i.e. District Reports).
- 7. A newly appointed Commissioner may be asked to Chair a committee (depending on their area of expertise) in addition to their regular responsibilities; otherwise Committee Chairs will be chosen from those who have served no less than one (1) year on the Commission.

Please sign and date your acknowledgment and acceptance of these obligations, along with your contact information – and return this sheet with your petition.

| 1. | Name:    | Date: / /2017 |
|----|----------|---------------|
| 2. | Phone:   |               |
| 3. | Address: |               |
| 4. | Email:   |               |
|    |          |               |

## The Columbus South Side Area Commission District Commissioner – Nominating Election Petition

I, \_\_\_\_\_\_residing at

Declare my Candidacy for Representative to the Columbus South Side Area Commission (CSSAC).

For District\_\_\_\_\_, the following signatures from District\_\_\_\_\_will help qualify me as a Candidate in the **CSSAC Elections to be held on Saturday, November 18, 2017.** Fifty (50) valid signatures are required for certification.

### \*DEADLINE TO TURN IN PETITIONS IS Tuesday, October 31 2017 BY 4:30 p.m.\*

### COLUMBUS SOUTH SIDE AREA COMMISSION PETITION Each Person Must Sign His or Her Own Name!

Petitioner's Name: District

### NAME, ADDRESS, & ZIP CODE

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| Page 11 of 13 | ELECTION PETITION | 2017 |

## COLUMBUS SOUTH SIDE AREA COMMISSION PETITION

Each Person Must Sign His or Her Own Name!

| Petitioner's Name:        | District |
|---------------------------|----------|
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### COLUMBUS SOUTH SIDE AREA COMMISSION PETITION Each Person Must Sign His or Her Own Name!

| Petitioner's Name  | <b>District</b> <u>CSSAC</u>          |
|--|---------------------------------------|
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| certify, to the best of my knowledge, that the<br>ho are at least 18 years of age and reside in t<br>andidate. |                                       |
| IGNATURE:  | DATE                                  |
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| EADLINE TO TURN IN PETITIONS IS 1  | Fuesday, October 31, 2017 BY 4:30 p.m |

**ELECTION PETITION**