# Columbus City Bulletin



# **Bulletin #09 March 3, 2018**

# Proceedings of City Council

Saturday, March 3, 2018



#### SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, February 26, 2018;* by Mayor Andrew J. Ginther on *Wednesday, February 27, 2018; with the exception of Ordinance 0640-2018,* which does not require the mayor's signature pursuant to City Charter Section 42-12; All of the legislation included in this edition was attested by the City Clerk, prior to Bulletin publishing.)

#### The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



#### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

#### Minutes - Final

#### **Columbus City Council**

ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO THE COUNCIL MEETING.

Monday, February 26, 2018	5:00 PM	City Council Chambers, Rm 231
		-

# REGULAR MEETING NO. 11 OF COLUMBUS CITY COUNCIL, FEBRUARY 26, 2018 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### **ROLL CALL**

**Present:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by M. Brown, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

1 <u>C0005-2018</u> THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, February 21, 2018:

> Transfer Type: D5, D6 To: #7 Pool & Beer LLC 1st FI & Bsmt & Patio 554 E Whittier St Columbus Ohio 43206 From: Thomas A Snow LLC DBA Chatterbox Bar 1st FI & Bsmt & Patio 554 E Whittier St Columbus Ohio 43206 Permit# 80202200005

TREX Transfer: D1, D2, D3 To: Cameron Mitchell Restaurants LLC 698 N. High St. Columbus, OH 43215 From: Calimira LLC 1635 Lane Ave. & Patio Upper Arlington, OH 43221 Permit# 11924580010

New Type: C1, C2, D6 To: ZZS LLC 3245 E Broad St Columbus OH 43209 Permit# 9950880

Stock Type: C1, C2, D6 To: Rama Food & Deli Inc DBA Rama Foodmart & Deli 334 N 20th St Columbus Ohio 43203 Permit# 7185575

New Type: D3, D3A, D3, D3A, D3A To: Carpe Noctem LLC 1380-82 W Third Ave Columbus OH 43212 Permit# 1282545

Transfer Type: D1, D2, D3, D3A, D6 To: Primus Group Ltd & 40-50 E Long St 1st FI Partial Bsmt 43 Lafayette St & Patio Columbus OH 43215 From: Long Street Nightlife LLC & 40-50 E Long St 1st FI Partial Bsmt 43 Lafayette St & Patio Columbus OH 43215 Permit# 7085824

New Type: D5B To: Touchstone Hospitality IV LLC DBA Donatos Concourse C Space C273 & 273A 4600 International Gateway Columbus OH 43219 Permit# 90092080005

New Type: C1, C2

To: Columbus Foodmart LLC 981 E Livingston Ave Columbus OH 43205 Permit# 1649238

New Type: C1, C2, D6 To: Family Dollar Stores of Ohio Inc DBA Family Dollar 2383 Broad St Columbus OH 43204 Permit# 26312750825

Stock Type: D1, D2, D3, D3A, D6 To: Jimmy V LLC DBA Jimmy Vs Grill & Pub 1st FI & Bsmt & Patios 910-12 S High St Columbus Ohio 43206 Permit# 42896870005

New Type: D3 To: Chipotle Mexican Grill Of Colorado LLC DBA Chipotle Mexican Grill 3276 SWC of E Hudson St & Silver Dr Columbus OH 43211 Permit# 14374152000

Stock Type: D5, D6 To: Jay Maharaj LLC 2524 Bethel Rd Columbus Ohio 43220 Permit# 4255880

Stock Type: D1, D3, D3A, D6 To: Shri Soham LLC 2643 Federated Blvd & Patio Columbus OH 43235 Permit# 8113162

New Type: D5 To: Concessions By Cox of Ohio Inc Exposition Center N of 17th Av 717 E 17th Av Columbus OH 43211 Permit# 16727780005

Transfer Type: C1, C2 To: Kimo 731 Inc DBA Smoke Shop 731 Georgesville Rd Columbus OH 43228 From: Kimo 2017 Inc DBA Smoke Shop 731 Georgesville Rd Columbus OH 43228 Permit# 4637350

Advertise Date: 3/3/18 Agenda Date: 2/26/18 Return Date: 3/8/18

Letter addressed to the City Clerk from the Board of Elections dated February 23, 2018 stating the following: On behalf of the Franklin County Board of Elections, I hereby certify that the board has examined the part petitions for initiated charter amendment (City Council Reform) received by our office from you on February 13, 2018. The numbers of valid and invalid signatures on the part petitions for the prospective initiative are as follows:

Total Signatures: 38,619 Valid Signatures: 16,897 Percentage of valid signatures submitted relative to the number of total raw signatures: 43.7% There were also 90 invalid part-petitions.

The total number of voters/electors that participated in the 2017 general municipal election was 110,292. The number of electors who represent ten percent of the total electors is 11,030. Please let us know if we may be of further assistance. Sincerely, Jeff Mackey, Manager Petitions & Filings Franklin County Board of Elections

In addition to the communications from the Board of Elections, the City Clerk has forwarded to the City Council the City Attorney's memorandum dated February 26, 2018 regarding legal sufficiency as required by Section 42-9 of the City Charter which states: "The City Clerk shall, upon receipt, forthwith forward to the council the election's authority's report regarding signature validation and the city attorney's findings regarding legal sufficiency."

Read and Filed

#### **RESOLUTIONS OF EXPRESSION**

#### E. BROWN

2 0049X-2018 In Support of Working People in the case Janus v. AFSCME Council 31

Sponsors:Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V.<br/>Remy, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin

A motion was made by E. Brown, seconded by M. Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### STINZIANO

**3** <u>0048X-2018</u> To Celebrate and Commemorate the 50th Anniversary of the Passage of the Ohio Scenic Rivers Act.

**Sponsors:** Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

A motion was made by Remy, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### TYSON

4 <u>0050X-2018</u> To recognize March as Bleeding Disorders Awareness Month in the City of Columbus.

**Sponsors:** Priscilla Tyson, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Shannon G. Hardin

A motion was made by Tyson, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### HARDIN

5 <u>0039X-2018</u> To recognize the 30th Anniversary of the Arnold Classic and the Arnold Sports Festival taking place March 1-4, 2018.

**Sponsors:** Shannon G. Hardin, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Priscilla Tyson

A motion was made by Hardin, seconded by M. Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### ADDITIONS OR CORRECTIONS TO THE AGENDA

#### FR FIRST READING OF 30-DAY LEGISLATION

A MOTION WAS MADE BY COUNCILMEMBER M. BROWN, SECONDED BY PRESIDENT PRO TEM STINZIANO TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 7 NEGATIVE: 0

#### FINANCE: E. BROWN CHR. REMY PAGE HARDIN

**FR-1** 0521-2018 To authorize the Director of the Department of Finance and Management to expend \$23,074.69 from the CDBG revolving loan fund for payment of interest earnings to the U.S. Department of Health and Human Services (HHS). (\$23,074.69)

Read for the First Time

#### **RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN**

FR-20021X-2018To declare the City's necessity and intent to appropriate and accept<br/>certain fee simple title and lesser real estate in order to complete the<br/>Olentangy Trail - Worthington Hills Extension Project. (\$0.00)

Read for the First Time

FR-30023X-2018To declare the City's necessity and intent to appropriate and accept<br/>certain fee simple title and lesser real estate in order to complete the Dry<br/>Run Stream Restoration Project. (\$0.00)

#### Read for the First Time

**FR-4** 0202-2018 To authorize the Director of Recreation and Parks to accept a donation of one (1) Trailer; and to authorize the Director of Finance and Management Fleet Division to expand and add to its fleet due to this donated equipment. (\$0.00)

#### **Read for the First Time**

FR-5 0452-2018 To authorize and direct the Director of Recreation and Parks to enter into

an agreement with the Community Arts Project, Inc., DBA, The King Arts Complex, to provide financial support toward community arts programming, facility operations and maintenance; and to authorize the expenditure of \$125,000.00 from the Recreation and Parks Operating Fund. (\$125,000.00)

#### Read for the First Time

FR-60453-2018To authorize and direct the City Auditor to set up a certificate in the<br/>amount of \$300,000.00 for various expenditures for labor, materials, and<br/>equipment in conjunction with Recreation and Parks facility<br/>improvements; and to authorize the expenditure of \$300,000.00 from the<br/>Recreation and Parks Voted Bond Fund. (\$300,000.00)

#### Read for the First Time

**FR-7** 0454-2018 To authorize and direct the City Auditor to set up a certificate in the amount of \$50,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks shelterhouses and other permitted facilities improvements; and to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund. (\$50,000.00)

Read for the First Time

#### PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN

**FR-8** 0033X-2018 To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Intersection Improvements-Main Street at McNaughten Road project. (\$0.00)

Read for the First Time

**FR-9** 0485-2018 To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant an aerial encroachment easement for the installation of a pedestrian bridge over OhioHealth Parkway. (\$0.00)

#### Read for the First Time

FR-100488-2018To authorize the Director of the Department of Public Service to execute<br/>those documents necessary for the City to grant encroachment<br/>easements within the public right-of-way to Annex at River South II, Ltd.,<br/>for construction of a new building at 261 South Front Street. (\$0.00)

Read for the First Time

# ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN

**FR-11** 0520-2018 To authorize the Director of the Department of Development to enter into an Enterprise Zone Agreement with Bertec, LLC and Bertec Corporation for a property tax abatement of seventy-five percent (75%) for a period of ten (10) consecutive years in consideration of a proposed total investment of approximately \$5,148,000.00, of which approximately \$4,758,000.00 will be related to the renovation of approximately 25,600 +/- square feet, retention of 35 full-time jobs and the creation of 15 net new full-time permanent positions.

#### Read for the First Time

FR-12 0529-2018To authorize an appropriation for the Office of Diversity and Inclusion<br/>within the Jobs Growth subfund of the General Fund in support of the<br/>Workforce and Supplier Diversity Outreach initiative. (\$50,000.00)

Sponsors: Jaiza Page and Shannon G. Hardin

#### Read for the First Time

# JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN

**FR-13** 0319-2018 To authorize the Franklin County Municipal Court Judges, through the Administrative and Presiding Judge, to contract with the Franklin County Commissioners to provide legal counsel to indigent defendants in the Franklin County Municipal Court when the public defender has a conflict of interest; to authorize the expenditure of up to an amount not to exceed \$50,000.00 from the Court's general fund. (\$50,000.00)

#### Read for the First Time

FR-140358-2018To authorize the Municipal Court Clerk to enter into the contract with<br/>Vaske Computer, Inc. for the third renewal year of Oracle software<br/>maintenance and support services for the Franklin County Municipal<br/>Court case management system; to authorize the expenditure of<br/>\$55,785.41 from the Municipal Court Clerk computer fund. (\$55,785.41)

Read for the First Time

#### NEIGHBORHOODS: STINZIANO CHR. REMY TYSON HARDIN

FR-150518-2018To authorize an appropriation and expenditure within the Neighborhood<br/>Initiatives subfund in support of the My Brother's Keeper Grants Program;<br/>and to authorize the Director of the Department of Neighborhoods to

enter into grant agreements with various service providers. (\$100,000.00)

Sponsors: Michael Stinziano and Shannon G. Hardin

Read for the First Time

#### TECHNOLOGY: STINZIANO, CHR. M. BROWN PAGE HARDIN

**FR-16** 0344-2018 To authorize the Director of the Department of Technology to renew an agreement with ConvergeOne, Inc. for annual maintenance and support services in support of the City's interactive voice response (IVR) system; and to authorize the expenditure of \$120,994.64 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$120,994.64)

Read for the First Time

#### PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN

FR-170035X-2018To declare the City's necessity and intent to appropriate and accept<br/>certain fee simple title and lesser real estate in order to complete the<br/>South Broadleigh Water Line Improvement Project. (\$0.00)

#### Read for the First Time

**FR-18** 0354-2018 To authorize the Director of Public Utilities to enter into a construction contract with General Temperature Control, Inc. for the Jackson Pike Waste Water Treatment Plant Heating, Ventilation, and Air Conditioning (HVAC) Replacement Part 1 Project; to authorize the transfer of \$169,000.00 and expenditure of \$498,000.00 within the Sanitary Sewer General Obligation Bond Fund; to amend the 2017 Capital Improvements Budget. (\$498,000.00)

#### Read for the First Time

**FR-19** 0384-2018 To authorize the Director of Public Utilities to enter into planned contract modifications of the 2017 - 2019 General Engineering Services - Water Distribution Group agreements with HDR Engineering, Inc. and ms consultants, inc.; for the Division of Water; and to authorize an expenditure up to \$500,000.00 within the Water G.O. Voted Bonds Fund. (\$500,000.00)

Read for the First Time

FR-200387-2018To authorize the City Attorney to spend City funds to acquire and accept<br/>in good faith certain fee simple title and lesser real estate located in the<br/>vicinity of Olentangy River Road, Columbus Ohio and contract for<br/>associated professional services in order for DPU to timely complete the

Columbus City Council	Minutes - Final	February 26, 2
	Lower Olentangy Tunnel Public Improvement Project; to au expenditure of up to \$5,253,800.00 from the General Obliga Bond Fund. (\$5,253,800.00)	
	Read for the First Time	
FR-21 0416-2018	To authorize the Director of Public Utilities to enter into a gra agreement with Franklin Soil and Water Conservation Distri Combined Stormwater Education Programs; and to authoriz expenditure of \$134,500.00 from the Storm Sewer Operatin \$170,000.00 from the Sewerage System Operating Fund, a \$44,000.00 from the Water Operating Fund. (\$348,500.00)	ct for the ze the g Fund, nd
	Read for the First Time	
FR-22 0427-2018	To authorize the Director of Public Utilities to enter into a pla modification of the Professional Construction Management agreement with URS Corporation - Ohio; for the Division of authorize a transfer and an expenditure up to \$2,083,000.00 Water General Obligations Bond Fund; and to authorize an to the 2017 Capital Improvements Budget. (\$2,083,000.00)	Services Water; to ) within the amendment
	Read for the First Time	
FR-23 0429-2018	To authorize the Director of Public Utilities to enter into a co- contract with Underground Utilities, Inc. for the Stephen Driv Line Improvements Project; to authorize the appropriation a \$2,988,604.53 from the Water System Reserve Fund to the Supply Revolving Loan Account Fund; to authorize the appr expenditure of \$2,988,604.53 from the Water Supply Revolv Account Fund; for the Division of Water; and to authorize ar of the 2017 Capital Improvements Budget. (\$2,988,604.53)	ve Area Water nd transfer of Water ropriation and ving Loan n amendment
	Read for the First Time	
FR-24 0446-2018	To authorize the Director of Public Utilities to enter into a co contract with Facemyer Landscaping, LLC for the Woodwar Detention Basin Improvements Project; to authorize the app and transfer of \$386,424.92 from the Storm Sewer Reserve Ohio Water Development (OWDA) Loan Fund; and to author expenditure of \$386,424.92 from the Ohio Water Developm Loan Fund. (\$386,424.92)	d Avenue propriation Fund to the prize the

**Read for the First Time** 

#### FR-25 0475-2018 To authorize the Director of Public Utilities to execute a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc., for the Division of Water's Stephen Drive Area Water Line Improvements Project; to

authorize an expenditure up to \$456,172.16 from the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$456,172.16)

Read for the First Time

#### HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

**FR-26** 0505-2018 To authorize the Director of the Department of Development to enter into a grant agreement with the Clintonville-Beechwold Community Resource Center (CRC) in support of the Family Services and Choice Food Pantry; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$33,000.00)

Sponsors: Priscilla Tyson and Michael Stinziano

#### Read for the First Time

# ZONING: TYSON, CHR. E. BROWN M. BROWN REMY PAGE STINZIANO TYSON HARDIN

**FR-27** 0542-2018 To rezone 1831 WEST CASE ROAD (43235), being 0.7± acres located on the south side of West Case Road, 1,300± feet east of Moorgate Drive, From: R, Rural District, To: RR, Rural Residential District (Rezoning # Z17-058).

#### Read for the First Time

FR-28 0581-2018 To grant a Variance from the provisions of Sections 3355.03, C-3 permitted uses; 3372.604, Setback requirements; 3372.605, Building design standards; 3372.607, Landscaping and screening; 3372.608, Lighting; and 3372.609, Parking and circulation, of the Columbus City codes; for the property located at 2172 CLEVELAND AVENUE (43211), to permit automobile sales, leasing and rental with reduced development standards in the C-3, Commercial District (Council Variance # CV17-071).

#### Read for the First Time

FR-29 0590-2018 To grant a variance from the provisions of Sections 3332.039, R-4, Residential district; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.18(D), Basis of computing area; 3332.21(B), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.27, Rear yard; and 3332.29, Height districts, of the Columbus City codes; for the property located at 77 EAST RUSSELL STREET (43215), to permit three single-unit dwellings with reduced development standards in the R-4, Residential District, and to repeal

Ordinance # 1215-01, passed July 23, 2001, and Ordinance # 1600-2009, passed December 7, 2009 (Council Variance # CV09-019A).

#### Read for the First Time

FR-302852-2017To rezone 2539 GANTZ ROAD (43123), being 4.80± acres located on<br/>the west side of Gantz Road, 1,000± feet north of Dyer Road, From: R,<br/>Rural District, To: L-M, Limited Manufacturing District (Rezoning #<br/>Z17-022).

Read for the First Time

#### CA CONSENT ACTIONS

#### **RESOLUTIONS OF EXPRESSION:**

#### M. BROWN

CA-1	<u>0038X-2018</u>	To declare the week of February 24, 2018 to be First Responders Week in Columbus, Ohio	
		<u>Sponsors:</u>	Mitchell J. Brown, Elizabeth C. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin
		This item was a	approved on the Consent Agenda.
	STINZIANO		
CA-2	<u>0030X-2018</u>	0	e and Celebrate the 85th Anniversary of the Stadium Program at The Ohio State University
		<u>Sponsors:</u>	Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin
		This item was a	approved on the Consent Agenda.
CA-3	<u>0042X-2018</u>	-	e and Honor the Recipients of the George Meany Youth d for Their Efforts to Support Columbus's Homeless
		<u>Sponsors:</u>	Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin
		This item was approved on the Consent Agenda.	
CA-4	<u>0045X-2018</u>	To Congratulate Cliff Wiltshire on Being Named the 2018 Clintonville Area Chamber of Commerce's Businessperson of the Year.	
		<u>Sponsors:</u>	Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin
			Emmander V. Remy, Phoenia Tyson and Channon C. Hardin

#### This item was approved on the Consent Agenda.

CA-5 0046X-2018 To Congratulate J.R. Scott Insurance Agency on Being Named the 2018 Clintonville Area Chamber of Commerce's Business of the Year. Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Sponsors: Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin This item was approved on the Consent Agenda. 0047X-2018 CA-6 To Congratulate Nancy Stewart on Being Named the 2018 ThisWeek Booster Community Volunteer of the Year. Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Sponsors: Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin This item was approved on the Consent Agenda.

#### FINANCE: E. BROWN CHR. REMY PAGE HARDIN

CA-7 0293-2018 To authorize the Director of Finance and Management to enter into a contract with Advanced Engineering Consultants for engineering design services for the installation of generators for the Department of Public Service; to authorize the expenditure of \$72,876.00 from the Streets and Highways G.O. Bonds Fund; and to authorize the expenditure of \$13,240.00 from the Refuse General Obligation Bonds Fund.

#### This item was approved on the Consent Agenda.

CA-8 0348-2018 To authorize the Finance and Management Director to enter into a contract for the option to purchase HIV Testing Supplies with Abbott Laboratories, Inc. in accordance with relevant provisions of City Code Chapter 329 relating to sole source procurement; to authorize the expenditure of \$1.00 from the General Fund; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

CA-9 0400-2018 To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a sublease agreement with the Greater Columbus Chamber of Commerce; and to waive such provisions of City Code Chapter 329 that may apply related to the sale of city-owned personal property included in the sublease.

#### This item was approved on the Consent Agenda.

CA-10 0411-2018 To authorize the Director of Finance and Management to enter into a Second Amendment to Sublease Agreement with SON Capital Investments, Inc. to extend the term for space subleased to operate a food and sundry store and coffee cart at the Municipal Court Building,

375 S. High Street.

This item was approved on the Consent Agenda.

**CA-11** 0413-2018 To authorize the Director of Finance and Management to execute a Lease Agreement with Integrated-Fairfield Holdings, LLC for office space located at 1186 West Broad Street; and to authorize the appropriation and expenditure of \$14,526.00 from the 2018 Special Income Tax Fund. (\$14,526.00).

This item was approved on the Consent Agenda.

**CA-12** 0426-2018 To authorize the Director of Finance and Management to execute those documents necessary to enter into a First Amendment to the Lease Agreement by and between the City of Columbus and The Center for Child and Family Advocacy at Nationwide Children's Hospital dba The Center for Family Safety and Healing; to authorize the appropriation and expenditure of \$42,332.16 from the 2018 Special Income Tax Fund; and to declare an emergency. (\$42,332.16)

This item was approved on the Consent Agenda.

CA-13 0439-2018 To authorize the Finance and Management Director to modify the contract for the option to purchase Retail Fleet Fuel Credit Card Services with Speedway LLC, and to declare an emergency.

This item was approved on the Consent Agenda.

CA-14 0491-2018 To authorize and direct the Director of Finance and Management to issue a purchase order to Spartan Motor USA Inc. for the purchase of chassis/axle suspension upgrades for emergency response vehicles for the Division of Fire in accordance with the sole source procurement provisions of City Code Chapter 329; to expend \$255,406.74 from the Safety Bond Fund; and to declare an emergency. (\$255,406.74)

This item was approved on the Consent Agenda.

#### **RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN**

- CA-15 0460-2018 To authorize and direct the Director of Recreation and Parks to enter into an agreement with the Franklin Park Conservatory Joint Recreation District for the city's share of the operation of the District in 2018; and to authorize the expenditure of \$350,000.00 from the Recreation and Parks Operating Fund; and to declare an emergency. (\$350,000.00). This item was approved on the Consent Agenda.
- **CA-16** <u>0479-2018</u> To authorize the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Public Works Commission, Clean

Ohio Conservation Fund to acquire fee simple property in the East Linden area and along Big Walnut Creek and to provide the necessary match funds for land acquisition; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

#### PUBLIC SAFETY: M. BROWN, CHR. TYSON PAGE HARDIN

CA-17 0241-2018 To authorize and direct the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) with both BoundTree Medical LLC and with Midwest Medical Supply Co. LLC for the purchase of EMS pharmaceuticals and miscellaneous medical supplies, for the Division of Fire; to authorize the expenditure of \$700,000.00 from the General Fund; and to declare an emergency. (\$700,000.00)

This item was approved on the Consent Agenda.

CA-18 0242-2018 To authorize and direct the Director of Finance and Management to enter into a contract with Physio-Control, Inc. for LifePak defibrillator supplies in accordance with a State of Ohio/Cooperative Purchasing Contract; to authorize and direct the Director of Public Safety to enter into a contract with Physio-Control, Inc. for support services, warranty/maintenance work, and software licensing and upgrades for various models of LifePak Defibrillators in accordance with sole source procurement provisions of City Code Chapter 329; to authorize the expenditure of \$450,000.00 from the General Fund; and to declare an emergency.(\$450,000.00)

This item was approved on the Consent Agenda.

CA-19 0501-2018 To authorize and direct the Finance and Management Director to issue purchase orders to Motorola Solutions Inc. for radio communication equipment for the Division of Fire from an existing Universal Term Contract with Motorola Solutions Inc; to authorize the expenditure of \$103,882.80 from the Safety Bond Fund; and to declare an emergency. (\$103,882.80)

This item was approved on the Consent Agenda.

#### PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN

CA-20 0323-2018 To authorize the Director of the Department of Public Service to execute those documents required to extinguish any right-of-way easements for the portion of the Mt. Vernon Avenue right-of-way between Cleveland Avenue and East Spring Street; to authorize the Director of the Department of Public Service to transfer this land to Columbus State

Community College at no cost. (\$0.00) This item was approved on the Consent Agenda.

CA-21 0402-2018 To authorize the Director of Public Service, on behalf of the City of Columbus, to prepare and submit a Safe Routes to School Application to the Ohio Department of Transportation; to authorize the Director of Public Service to execute necessary project agreements with the Ohio Department of Transportation for SRTS grants approved by ODOT; to accept and expend project funds; to issue refunds if necessary after final accounting is performed; and to declare an emergency. (\$0.00)

#### This item was approved on the Consent Agenda.

CA-22 0449-2018 To authorize the Director of Public Service to enter into agreements with the City of Bexley relative to Resurfacing - 2018 Project 1, to accept funding from Bexley toward work performed as part of this project; and to provide a refund to or accept additional monies from Bexley, as necessary, for that purpose after final accounting is complete; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

#### **ENVIRONMENT: REMY, CHR. E. BROWN TYSON HARDIN**

**CA-23** 0423-2018 To authorize the Director of Public Service to establish a purchase order with the Solid Waste Authority of Central Ohio for landfill use by the Division of Infrastructure Management and the Division of Traffic Management; to authorize the expenditure of \$415,000.00 or so much thereof as may be needed from the Street Construction, Maintenance and Repair Fund; and to declare an emergency. (\$415,000.00)

A motion was made by Remy, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

- Abstained: 1 Jaiza Page
- Affirmative: 6 Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN

CA-24 0343-2018To accept the application (AN17-011) of Jeffrey and Deborah Ferrelli, et<br/>al. for the annexation of certain territory containing 5.96± acres in<br/>Franklin and Norwich Township.

This item was approved on the Consent Agenda.

CA-25 0445-2018 To authorize the Director of Development to modify the contract and

purchase order with Kime Design, LLC. to complete fabrication and installation of the public artwork, Through, at Harrison Park by extending the contract termination date to December 31, 2018; and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-26** <u>0490-2018</u> To authorize the Director of the Department of Development to modify the contract with artist, Queen Brooks, for an interpretive art signage proposal for Adinkra symbols at Kwanzaa Playground, by extending the contract termination date to December 31, 2018; and to declare an emergency.

#### This item was approved on the Consent Agenda.

CA-27 0507-2018 To amend Ordinance No. 2842-2016 by adding language authorizing the Director of Development or other appropriate officers of the City to execute subsequent agreements and instruments with Hamilton Crossing LLC to provide for the design, construction and financing of public improvements within and around the Preserve, Dublin Granville North and Dublin Granville South Incentive District TIFs; and to declare an emergency.

This item was approved on the Consent Agenda.

CA-28 0548-2018 To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN17-012) of 20.2± Acres in Perry Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

#### This item was approved on the Consent Agenda.

CA-29 0577-2018 To authorize the amendment of the scope of prior ordinances (1023-2012 and 2739-2013) approved to fund the Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program; and to declare an emergency.

This item was approved on the Consent Agenda.

#### HOUSING: PAGE, CHR. TYSON REMY HARDIN

CA-30 0493-2018 To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2559 Grasmere Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

City of Columbus

Columb	us City Council	Minutes - Final	February 26, 2018
CA-31	<u>0494-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (2368 Joyce Ave.) held in the Lan pursuant to the Land Reutilization Program and to declare ar	e of title of Id Bank
		This item was approved on the Consent Agenda.	
CA-32	<u>0495-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (421 Catherine St.) held in the La pursuant to the Land Reutilization Program and to declare ar	e of title of nd Bank
		This item was approved on the Consent Agenda.	
CA-33	<u>0496-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (1643-1645 N Cleveland Ave.) he Land Bank pursuant to the Land Reutilization Program and to emergency.	e of title of Id in the
		This item was approved on the Consent Agenda.	
CA-34	<u>0497-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (1179 Walters St.) held in the Lan pursuant to the Land Reutilization Program and to declare ar	e of title of Id Bank
		This item was approved on the Consent Agenda.	
CA-35	<u>0498-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (547 Lilley Ave.) held in the Land pursuant to the Land Reutilization Program and to declare ar	e of title of Bank
		This item was approved on the Consent Agenda.	
CA-36	<u>0537-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (395 Morrison Ave.) held in the La pursuant to the Land Reutilization Program and to declare ar	e of title of and Bank
		This item was approved on the Consent Agenda.	
CA-37	<u>0538-2018</u>	To authorize the Director of the Department of Development any and all necessary agreements and deeds for conveyanc one parcel of real property (1834 Enderly Dr.) held in the Lar pursuant to the Land Reutilization Program and to declare ar	e of title of nd Bank
		This item was approved on the Consent Agenda.	
CA-38	<u>0539-2018</u>	To amend Ordinance 2019-2017, passed July 14, 2017, to a	mend the

Buyer's purchase price to \$10,000.00; and to declare an emergency.

This item was approved on the Consent Agenda.

#### JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN

CA-39 0316-2018 To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$7,500.00 for the funding of the 2018 VAWA Sexual Assault Prosecutors and Victim Advocate program; to authorize the transfer of matching funds in the amount of \$2,500.00 from the General Fund; to authorize the appropriation of total funds in the amount of \$10,000.00; and to declare an emergency. (\$10,000.00)

Sponsors: Jaiza Page and Michael Stinziano

This item was approved on the Consent Agenda.

#### TECHNOLOGY: STINZIANO, CHR. M. BROWN PAGE HARDIN

CA-40 0232-2018 To authorize the Director of the Department of Technology to enter into a software hosting, maintenance and support contract with MCM Technology, LLC in accordance with the sole source procurement provisions of the Columbus City Codes; to authorize the expenditure of \$25,073.49 from the Department of Technology, Information Services Operating fund; and to declare an emergency. (\$25,073.49)

This item was approved on the Consent Agenda.

CA-41 0263-2018 To authorize the Director of the Department of Technology to enter into a software maintenance and support contract with Core Technology Corporation, in accordance with the sole source procurement provisions of the Columbus City Codes; and to authorize the expenditure \$15,876.00 from the Department of Technology, Information Services Operating fund. (\$15,876.00)

This item was approved on the Consent Agenda.

CA-42 0278-2018 To authorize the Director of the Department of Technology to enter into a contract with JusticeTrax, Inc. for software maintenance and support services associated with the Division of Police's Crime Lab Information Management System, in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$25,830.00 from the Department of Technology, Information Services Operating Fund; and to declare an emergency. (\$25,830.00)

This item was approved on the Consent Agenda.

Columbus City Council	Minutes - Final	February 26, 2018
CA-43 0304-2018	To authorize the Director of the Department of Technolo the Department of Public Safety, to enter into a contrac Communications for the fourth year renewal of the softwand support services contract associated with the Divis Time and Attendance System (LIONS); to authorize the \$33,312.00 from the Department of Technology, Inform Operating Fund; and to declare an emergency. (\$33,31	et with Orion ware maintenance ion of Police's e expenditure of nation Services
	This item was approved on the Consent Agenda.	
CA-44 <u>0346-2018</u>	To authorize the Director of the Department of Technologinto a contract with Asysco, Inc. for software licensing, in support services, for the criminal history system, in accessole source provisions of the Columbus City Code; to a expenditure of \$25,910.54 from the Department of Tech Information Services Operating Fund; and to declare ar (\$25,910.54)	maintenance and ordance with the uthorize the hnology,
	This item was approved on the Consent Agenda.	
CA-45 <u>0366-2018</u>	To authorize the Director of the Department of Technologinto an enterprise license agreement with Environmenta Research Institute, Inc. (ESRI) for software licensing, m support for the City's geographic information systems (accordance with the sole source provisions of Columbu and to authorize the expenditure of \$250,000.00 from the Technology, Information Services Division, Information Operating Fund. (\$250,000.00)	al Systems naintenance and GIS) in us City Codes; he Department of
	This item was approved on the Consent Agenda.	
CA-46 0371-2018	To authorize the Director of the Department of Technolo contract with Halogen Software, Inc. to provide continue management software services, maintenance and supp Columbus employees in accordance with the sole source the Columbus City Code; to authorize the expenditure of from the Department of Technology, Information Service Fund; and to declare an emergency. (\$20,448.67)	ous performance port to City of ce provisions of of \$20,448.67
	This item was approved on the Consent Agenda.	
PUBLIC UT	ILITIES: STINZIANO, CHR. PAGE M. BROWN HARDI	N
CA-47 0229-2018	To authorize the Director of Public Utilities to enter into modification of the 2017 - 2019 Construction Administra Inspection Services Agreement with CTL Engineering, Division of Water projects; to authorize an expenditure \$709,805.75 within the Water General Obligation Bonds	ation and Inc., for two (2) up to

amend the 2017 Capital Improvement Budget. (\$709,805.75)

#### This item was approved on the Consent Agenda.

CA-48 0312-2018 To authorize the Director of Public Utilities to enter into a service agreement in accordance with sole source provisions of the Columbus City Code with GeoNexus Technologies, LLC for software support and maintenance of GeoWorx Map and GeoWorx Sync programs for the Department of Public Utilities; to authorize the expenditure of \$1,383.42 from the Electricity Operating Fund, \$8,799.45 from the Water Operating Fund, \$9,865.37 from the Sewerage System Operating Fund, and \$2,630.76 from the Stormwater Operating Fund. (\$22,679.00)

This item was approved on the Consent Agenda.

#### HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

**CA-49** <u>0122-2018</u> To authorize the Board of Health to enter into contracts with Equitas Health and Lancaster Fairfield Community Action Agency for the provision of eligible HOPWA services for the period of January 1, 2018 through December 31, 2018; to authorize the expenditure of \$967,660.00 from the General Government Grants Fund; and to declare an emergency. (\$967,660.00)

This item was approved on the Consent Agenda.

#### **APPOINTMENTS**

CA-50	<u>A0012-2018</u>	Appointment of Marlon R. Moore, Senior Vice President, Chief Diversity & Inclusion Officer, Huntington National Bank, 41 South High Street, Columbus, OH 43215, to serve on the Central Ohio Transit Authority Board of Trustees, replacing Richard R. Zitzke, with a term expiration date of April 1, 2019 (resume attached). This item was approved on the Consent Agenda.
CA-51	<u>A0031-2018</u>	Appointment of Josephine Copeland, 802 Lyman Avenue, Columbus, Ohio 43205 to serve on the Livingston Avenue Area Commission with a new term expiration date of 12/31/21 (resume attached).
		This item was approved on the Consent Agenda.
CA-52	<u>A0032-2018</u>	Appointment of Nina Craddolph, 969 Kelton Avenue, Columbus, Ohio 43206 to serve on the Livingston Avenue Area Commission with a new term expiration date of December 31, 2021 (resume attached).
		This item was approved on the Consent Agenda.
CA-53	<u>A0057-2018</u>	Appointment of Jonathon Alexander, 106 North Monroe Avenue,

Columbus City Council	Minutes - Final	February 26, 2018
	Columbus, Ohio 43203 to serve on the Near East Area Co replacing John Waddy with a new term expiration date of (resume attached).	
	This item was approved on the Consent Agenda.	
CA-54 <u>A0058-2018</u>	Appointment of Jacqueline Downey, 54 Woodland Avenue Ohio 43203 to serve on the Near East Area Commission re Yolanda Drude with a new term expiration date of July 1, 2 attached).	eplacing
	This item was approved on the Consent Agenda.	
CA-55 <u>A0059-2018</u>	Appointment of Justin Shaw, 1300 Presidential Drive, Apa Columbus, Ohio 43212 to serve on the 5th by Northwest A Commission with a new term expiration date of 12/31/18 ( attached).	Area
	This item was approved on the Consent Agenda.	
CA-56 <u>A0060-2018</u>	Appointment of R. Bruce McKibben, 1794 West 5th Avenu Ohio 43212 to serve on the 5th by Northwest Area Commi new term expiration date of December 31, 2020 (resume a	ssion with a
	This item was approved on the Consent Agenda.	
CA-57 <u>A0062-2018</u>	Reappointment of Derrick R. Clay, 248 South 17th Street, 43205 to serve on the Columbus Recreation and Parks Co a new term expiration date of December 31, 2022 (biograp	ommission with
	This item was approved on the Consent Agenda.	
CA-58 <u>A0063-2018</u>	Reappointment of Karla R. Rothan, 110 West First Avenue OH 43201 to serve on the Columbus Recreation and Park with a new term expiration date of December 31, 2022 (res attached).	s Commission
	This item was approved on the Consent Agenda.	
CA-59 <u>A0065-2018</u>	Reappointment of Andrew Wall, 86 East Gates St., Colum 43206, to serve on the Board of Commision Appeals with a expiration date of June 30, 2021 (resume attached).	
	This item was approved on the Consent Agenda.	
CA-60 <u>A0066-2018</u>	Reappointment of Robert Vogt, 775 Park St., Columbus, C serve on the Board of Commision Appeals with a new tern date of June 30, 2021 (resume attached).	
	This item was approved on the Consent Agenda.	

#### Approval of the Consent Agenda

A motion was made by Remy, seconded by Page, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

#### PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN

**SR-1** 0421-2018 To amend the 2017 Capital Improvement Budget; To authorize appropriation and expenditure within the Streets and Highway GO Bond fund; To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Pavement Materials & Aggregates; to authorize the Director of Public Service to establish purchase orders with SWACO for tipping at the SWACO landfill for debris related to this project; to authorize the Director of Public Service to expend \$2,177,048.95 or so much thereof as may be necessary to reimburse the Street Construction, Maintenance and Repair Fund for personnel and equipment associated with the Alley Rehabilitation Project, to buy required commodities and pay tipping fees; and to declare an emergency. (\$2,177,048.95)

A motion was made by Remy, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

- Abstained: 1 Jaiza Page
- Affirmative: 6 Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
- **SR-2** 0461-2018 To amend the 2017 Capital Improvement Budget; to authorize and direct the City Auditor to transfer cash and appropriation within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into contract with G & G Cement Contractors in connection with the Resurfacing 2017 Concrete Rehabilitation project; to authorize the expenditure of up to \$2,367,066.57 from the Streets and Highways Bonds Fund to pay for the project; and to declare an emergency. (\$2,367,066.57)

A motion was made by Remy, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN

**SR-3** 0443-2018 To authorize the Director of the Department of Development to enter into an Economic Development Agreement with Perry Street, LLC, concerning the redevelopment of 21 acres of real property located primarily at the southwest corner of W. Fifth Avenue and Perry Street, and to declare an emergency.

A motion was made by Page, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

- Affirmative: 7 Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
- **SR-4** 0506-2018 To authorize the Director of the Department of Development to enter into contract with Place Dynamics, LLC, for the purpose of conducting the "Hilltop Retail Market Analysis and Small Business Opportunity Study; to authorize the appropriation of \$25,000.00 from the Neighborhood Initiatives Subfund of the General Fund to the Department of Development; to authorize the expenditure of \$55,000.00 from the 2018 General Fund; and to declare an emergency. (\$55,000.00).

<u>Sponsors:</u> Jaiza Page, Elizabeth C. Brown and Michael Stinziano

A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

**SR-5** 0489-2018 To authorize and direct the Board of Health to enter into contract with WBNS-TV, Inc. to continue a public awareness campaign to address obesity in Central Ohio; to authorize the total expenditure of \$75,000.00 from the Health Special Revenue Fund; to waive the competitive bidding provisions of Columbus City Code; and to declare an emergency. (\$75,000.00)

A motion was made by Tyson, seconded by Remy, that this Ordinance be Approved. The motion carried by the following vote:

- Affirmative: 7 Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
- SR-60499-2018To authorize and direct the Board of Health to accept a grant from the<br/>Franklin County Board of Health to provide tobacco cessation services<br/>for the Community Cessation Initiative grant program in the amount of<br/>\$26,000.00; to authorize the appropriation of \$26,000.00 to the Health

Department in the Health Department Grants Fund; and to declare an emergency. (\$26,000.00)

A motion was made by Tyson, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### FROM THE FLOOR:

#### HARDIN

0640-2018To find not legally sufficient a petition for a proposed amendment to the<br/>Charter of the City of Columbus, titled "To enact electoral system and<br/>related administrative changes to Columbus City Council by amending<br/>Sections 3, 4, 5, 6, 14, 17, 18, 20, 22, 41, and 46 of the Charter to create<br/>ten city council districts, establish nomination requirements for<br/>candidates from districts, provide for election of council members from<br/>districts, reduce the number of council members elected at-large to three,<br/>regulate growth in council staffing, change the process for mid-term<br/>appointments to vacant council seats, create term limits, establish<br/>contributions limits for council elections;" and to declare an emergency.

Sponsors: Shannon G. Hardin

A motion was made by Hardin, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### ADJOURNMENT

A motion was made by M. Brown, seconded by Stinziano, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### ADJOURNED AT 6:15 P.M.



#### **City of Columbus**

Minutes - Final Zoning Committee

Monday, February 26, 2018	6:30 PM	City Council Chambers, Rm 231

### REGULAR MEETING NO.12 OF CITY COUNCIL (ZONING), FEBRUARY 26, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### **READING AND DISPOSAL OF THE JOURNAL**

A motion was made by Tyson, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

### ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

<u>0492-2018</u>	To grant a Variance from the provisions of Section 3363.01, M, Manufacturing District, of the Columbus City Codes, for the property located at 3310 LOCKBOURNE ROAD (43207), to conform an existing single-unit dwelling in the M, Manufacturing District (Council Variance # CV17-086) and to declare an emergency.
	A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Amended to Emergency. The motion carried by the following vote:
Affir	mative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
	A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved as Amended. The motion carried by the following vote:
Affir	mative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
<u>0504-2018</u>	To amend Ordinance # 1159-2017, passed May 15, 2017 (Z16-048), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text and site plan to alter the required building

setbacks for property located at 1158 WEST THIRD AVENUE (43212)

#### (Rezoning # Z16-048A).

A motion was made by Tyson, seconded by Stinziano, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### 0264-2018 To rezone 3001 BETHEL ROAD (43220), being 2.43± acres located on the south side of Bethel Road at the intersection of Hayden Road, From: CPD, Commercial Planned Development District, To: L-AR-1, Limited Apartment Residential District (Rezoning # Z17-025).

A motion was made by Tyson, seconded by Page, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### A motion was made by Tyson, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

- Affirmative: 7 Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin
- 0265-2018 To grant a Variance from the provisions of Sections 3333.18, Building lines; and 3333.255, Perimeter yard; of the Columbus City Codes; for the property located at 3001 BETHEL ROAD (43220), to permit the development of a 72-unit apartment complex with reduced development standards in the L-AR-1, Limited Apartment Residential District (Council Variance # CV17-049).

A motion was made by Tyson, seconded by M. Brown, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by E. Brown, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by E. Brown, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### ADJOURNMENT

City of Columbus

A motion was made by Tyson, seconded by Stinziano, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADJOURNED AT 6:44 P.M.

# Ordinances and Resolutions

City of Columbus City Bulletin Report Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: 0030X-2018

Drafting Date: 2/2/2018

Version: 1

Matter Ceremonial Resolution
Type:

Passed

**Current Status:** 

To Recognize and Celebrate the 85th Anniversary of the Stadium Scholarship Program at The Ohio State University

WHEREAS, The Ohio State University began offering students with financial need and academic promise the opportunity to live on campus and earn a degree by creating affordable residences in a corner of Ohio Stadium in 1933; and

**WHEREAS**, Through a multimillion dollar investment, the program, which originally housed 75 male students, eventually expanded to house both men and women who, in exchange for reduced housing, participated in a cooperative living program; and

**WHEREAS**, The Stadium Scholarship Program, continued in the same location for almost seven decades until Ohio Stadium was renovated and the final 356 residents of the Tower Club moved to Mack Hall; and

WHEREAS, Students now who are afforded the scholarship live in The Scholars House, together they volunteer around campus, plan and conduct programs within the scholar houses, host various events, and attend study sessions; and

WHEREAS, The generosity of the Stadium Scholarship Program provides with students with financial need and strong academic leadership skills low-income students he ability to affordably live on The Ohio State University's campus with peers and mentors and become successful students and future leaders in their chosen academic fields; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby celebrate the 85th Anniversary of the Stadium Scholarship Program at The Ohio State University on this date, March 3, 2018.

Legislation Number: 0038X-2018	
Drafting Date: 2/13/2018	Current Status: Passed
Version: 1	Matter Ceremonial Resolution Type:

To declare the week of February 24, 2018 to be First Responders Week in Columbus, Ohio

**WHEREAS**, dedicated professionals, including emergency dispatchers, law enforcement personnel, firefighters, emergency medical services and search and rescue teams, and many other heroes of public safety, comprise the corps of first responders who protect and aid the public during emergencies and in times of crises; and

WHEREAS, Columbus' first responders are highly trained professionals equipped with specialized education and skill sets that enable them to effectively address situations of urgency, protect public property, and save lives; and

WHEREAS, every day, our first responders risk their own safety and personal wellbeing in the performance of their duties, willingly serving and protecting the citizens of Columbus while eliminating potential threats to public safety and welfare; and

WHEREAS, first responders are vital members of every Columbus neighborhood who selflessly serve on the frontlines of the most dangerous situations and circumstances, and whose dedication is essential to maintaining safety and preserving order in times of crises; now therefore,

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby declare the week of February 24, 2018 to be First Responders Week, and expresses its gratitude to all of Columbus's first responders for their outstanding contributions to the safety and well-being of the citizens of Columbus.

Legislation Number: 0039X-2018	
Drafting Date: 2/17/2018	Current Status: Passed
Version: 1	Matter Ceremonial Resolution
	Туре:
To recognize the 30th Anniversary of the Arnold Classic and the Ar	nold Sports Festival taking place March 1-4,

To recognize the 30th Anniversary of the Arnold Classic and the Arnold Sports Festival taking place March 1-4, 2018.

**WHEREAS,** the Arnold Sports Festival, founded in 1989 by bodybuilding and film star Arnold Schwarzenegger and Worthington, Ohio businessman James J. Lorimer, has grown over the years into the largest multi-sport event in the world with athletes and participants from 80 nations; and

**WHEREAS,** the 2018 Arnold Sports Festival will feature a record 21,000 athletes - including more than 17,000 youth athletes -- competing in 78 sports & events at the Greater Columbus Convention Center, Ohio Expo Center and nine other venues in Central Ohio, making the event larger in scope than the Summer Olympics; and

**WHEREAS,** in partnership with the Columbus Rotary, the Arnold Sports Festival will award ten \$2,500 college scholarships to youth athletes competing in sports such as gymnastics, cheerleading, fencing and boxing; and, since 2006, the Arnold Sports Festival and the Columbus Rotary has awarded more than \$200,000 in college scholarships to more than 120 youth athletes; and

**WHEREAS,** the Arnold Sports Festival is of the city's largest annual convention and will generate, according to Experience Columbus and the Greater Columbus Sports Commission, an estimated \$51.4 million in economic impact; and

**WHEREAS,** in a close working partnership with Experience Columbus, the Arnold Sports Festival helps to fill more than 100 hotels around Central Ohio that combine to have a tremendous impact on the community's hospitality industry; and

**WHEREAS**, the Arnold Sports Festival franchise has multiple international events that combine to bring a tremendous amount of exposure to Columbus, Ohio; and

**WHEREAS,** the Arnold Schwarzenegger Statue that sits outside the Greater Columbus Convention Center has become a city landmark and permanent reminder of the Arnold Sports Festival's positive role in the growth of our city's convention facilities, hotels and entire hospitality community; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby thank Arnold Sports Festival founder James J. Lorimer, Gov. Arnold Schwarzenegger and the Arnold Sports Festival teams for creating and growing this tremendous community event to one of the largest of its kind and along with all the citizens of Columbus, we say thank you and congratulations as you prepare to host the 30th Arnold Classic and Arnold Sports Festival in Columbus, Ohio March 1-4, 2018.

Legislation Number: 0042X-2018	
Drafting Date: 2/21/2018	Current Status: Passed
Version: 1	Matter Ceremonial Resolution Type:

To Recognize and Honor the Recipients of the George Meany Youth Service Award for Their Efforts to Support Columbus's Homeless Population

WHEREAS, four years ago, a group of Bexley High School students took it upon themselves to create and organize an event to fundraise for and bring awareness to the homeless population in Columbus; and

**WHEREAS**, as a group, spearheaded by an AP Government student who developed the idea, the students collaborated with the City and community businesses to collect the necessary permits and donations to successfully host the outdoor event in a public park; and

WHEREAS, through the overnight event in which community members are encouraged to sleep in the park and bring toiletries and other necessities to donate to shelters across Columbus, this student-hosted event effectively invites residents to experience homelessness, empathize with our homeless population, and assist them through small donations; and

WHEREAS, since the event's formulation in 2014, the students have managed to donate over \$10,000 to local shelters and raise awareness among our community; and

**WHEREAS**, the City recognizes the importance of aiding and protecting our homeless population and the continued dedication of Columbus's youth to supporting the issue; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and honor the Bexley Sleep Out and their receipt of the George Meany Youth Service Award for their efforts to support Columbus's homeless population on March 1st, 2018.

 Legislation Number:
 0045X-2018

 Drafting Date:
 2/21/2018

 Version:
 1

Current Status: Passed

Ceremonial Resolution

Туре:

Matter

To Congratulate Cliff Wiltshire on Being Named the 2018 Clintonville Area Chamber of Commerce's Businessperson of the Year.

**WHEREAS**, Cliff Wiltshire, resident of Clintonville since 1991, was born in Connecticut, moving to Columbus after he graduated from Muskingum College in 1986; and

WHEREAS, an avid journalist, Cliff spent 25 years editing weekly newspapers for Suburban News Publications, soon after spending five years with the Clintonville-Beechwold Community Resources Center as the development and marketing manager; and

**WHEREAS**, though it posed a financial risk, Cliff decided to follow his passion and launch his own monthly publication, the Clintonville Spotlight; and

**WHEREAS**, through his publication, Cliff shares stories of residents of Clintonville with the community, unifying the community and raising awareness for other people's stories; and

**WHEREAS**, described as determined and humble by friends and family, Cliff's recognition is well deserved; the community looks forward to reading his monthly publication and is thankful for his commitment to the neighborhood; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate Cliff Wiltshire on being named the 2018 Clintonville Area Chamber of Commerce's Businessperson of the Year on February 22nd, 2018.

 Legislation Number:
 0046X-2018

 Drafting Date:
 2/21/2018

 Version:
 1

 To Congratulate J.R. Scott Insurance Agency on Being Named the 2018 Clintonville Area Chamber of

To Congratulate J.R. Scott Insurance Agency on Being Named the 2018 Clintonville Area Chamber of Commerce's Business of the Year.

WHEREAS, J.R. Scott Insurance Agency, now under the ownership of Jeff Bell, has served Columbus residents for over 50 years; and

**WHEREAS**, Agent Julie Schatz, with the mentorship and partnership of the owner himself, works with trusted insurers to find the best home, vehicle, and business insurance plans for the agency's clients; and

**WHEREAS**, as technology has evolved in the past few decades, through the leadership of Bell and Schatz, the firm has managed to evolve alongside with social media and keep up with technological advancements, better serving community members and expanding the client base in the process; and

WHEREAS, J.R. Scott, whom the agency is named after, remains actively involved in the community and the

Clintonville Area Chamber of Commerce; and

**WHEREAS**, through their years of dedication to the business, Jeff and Julie have significantly grown J.R. Scott Insurance Agency, and, thus, its impact on Clintonville and its residents; now, therefore

# BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate J.R. Scott Insurance Agency on being named the 2018 Clintonville Area Chamber of Commerce's Business of the Year on February 22nd, 2018.

Legislation Number: 0047X-2018									
Drafting Da	ate: 2/21/2018	3						Current Status:	Passed
Version:	1							Matter	Ceremonial Resolution
<b>T</b> a		~				<b>0</b> 010 <b>T</b> 1 · <b>W</b>	1.5	Туре:	

To Congratulate Nancy Stewart on Being Named the 2018 ThisWeek Booster Community Volunteer of the Year.

**WHEREAS**, Nancy Steward, born and raised in Boston, Massachusetts, has lived in Washington, D.C. and Moscow, Russia, eventually settling in Clintonville in 1965; and

**WHEREAS**, an avid volunteer and often described as a pillar of her community, Nancy is a founding member of the Sharon Heights Community Association and active participant in Clintonville Area Commission meetings; and

**WHEREAS**, outside of Clintonville, Nancy is also involved in several charitable organizations including Buckeye Bargains, a thrift store; and

WHEREAS, described as passionate, able, and committed by her peers and nominators, Nancy's impact on her neighborhood and involvement with her community continues to inspire neighbors and residents to put others first; and

WHEREAS, humble in her achievements and dedicated to her volunteer work, Nancy is truly deserving of this honor and will continue to be supported by the community as she reaches out and helps others; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate Nancy Stewart on being named the 2018 *ThisWeek* Booster Community Volunteer of the Year on February 22nd, 2018.

Legislation Number: 0048X-2018					
Drafting Date:	2/21/2018			Current Status:	Passed
Version: 1				Matter	Ceremonial Resolution
				Туре:	

To Celebrate and Commemorate the 50th Anniversary of the Passage of the Ohio Scenic Rivers Act.

WHEREAS, passed in 1968, the Ohio Scenic Rivers Act embodies Ohioans' commitment to the preservation of nature and the wildlife that relies on it; and

WHEREAS, upon passage, the legislation encouraged environmental awareness among Ohio residents and organizations and promoted the creation of active protection and beautification programs across the state; and

WHEREAS, as the first scenic rivers act in the country, Ohio set the precedent for creating and promoting legislation that protects bodies of water, recognizing the environmental and aesthetic impacts of clean waterways; and

WHEREAS, residents of Columbus and Ohio continue to preserve the beauty of our rivers and creeks that are protected by the 1968 legislation; and

**WHEREAS**, the City recognizes the importance of environmental consciousness and urges Columbus residents to remain aware of their footprint and actively engage in the beautification and preservation of nature's landmarks - Ohio's rivers and lakes; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby celebrate and commemorate the 50th anniversary of the passage of the Scenic Rivers Act and recognize the communities and organizations that work hard to preserve the beauty of nature, on this date, February 26, 2018.

 Legislation Number:
 0049X-2018

 Drafting Date:
 2/22/2018

 Current Status:
 Passed

 Version:
 1

 Legislation Number:
 Matter Type:

In Support of Working People in the case Janus v. AFSCME Council 31

**WHEREAS**, the United States Supreme Court is considering the case *Janus v. AFSCME Council 31*, which may decide whether public service workers such as nurses, teachers, police officers, and firefighters can be denied the freedom to collectively bargain as a member of a union; and

WHEREAS, the dedication and hard work of public service employees has a positive impact on the lives of every Columbus resident and contributes to the success and wellbeing of the entire city; and

**WHEREAS**, an unfavorable decision in this case would undermine the freedom for millions of working Americans to join together in strong unions; and

**WHEREAS**, the organized labor movement and union membership give people - particularly women and people of color - a powerful voice for themselves, their families, and their communities, while also ensuring that they are treated with dignity and respect at work; and

WHEREAS, workplace benefits earned through collective bargaining include the 40-hour work week, overtime pay, health and safety standards, paid leave, earned sick time, and reductions in the gender pay gap; and

WHEREAS, when working people organize and collectively bargain, they gain the power to raise wages and improve working conditions in ways that benefit individuals, their families, and entire communities; and

**WHEREAS**, Columbus is a stronger city when every citizen has the opportunity to earn a living wage that can support a family through their employment; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby support the freedom of all city employees to exercise their right to a voice and dignity on the job through joining together in strong unions and urge the Supreme Court of the United States, in rendering its upcoming decision in *Janus v. AFSCME Council 31*, to consider the public benefit created by workers organizing.

Legislation Number: 0050X-2018	
Drafting Date: 2/22/2018	Current Status: Passed
Version: 1	Matter         Ceremonial Resolution           Type:         Ceremonial Resolution

To recognize March as Bleeding Disorders Awareness Month in the City of Columbus.

**WHEREAS**, bleeding disorders are characterized by a group of health conditions that result from blood not being able to clot properly - with Hemophilia and von Willebrand disease being the most recognized; and

**WHEREAS,** it is estimated that between 1.5 and 4 million women have a bleeding disorder in the United States - it is also believed that there are approximately 2 million American women who have a bleeding disorder who are unaware that they have it; and

WHEREAS, von Willebrand disease (vWd) is the most commonly inherited bleeding disorder - it is caused by deficiencies or defects in the blood and is characterized by heavy menstrual periods in women, easy bruising, bleeding for long periods of time after surgery or dental work, and heavy bleeding after the birth of a child - it should be noted that an estimated 1% of the world's population has vWd, however it takes an average of 16 years for a diagnosis; and

**WHEREAS,** Hemophilia is a well-known but rare bleeding disorder, caused by an inherited genetic mutation, running in some families - impacting an estimated 1,350 residents in the State of Ohio; and

**WHEREAS,** a number of individuals with hemophilia became infected with human immunodeficiency virus (HIV) and hepatitis C during the 1980s due to the contamination of the blood supply and blood products; and

**WHEREAS**, bleeding disorders and the resulting morbidity and mortality can be reduced with the appropriate care and access to comprehensive medical resources - leading to healthier, productive lives; and

WHEREAS, "Bleeding Disorders Awareness Month," was first recognized by President Ronald Reagan as "Hemophilia Awareness Month in March of 1986; and

**WHEREAS,** The U.S. Department of Health and Human Services, under the leadership of President Barack Obama, formally included an annual National Health Observance of "Bleeding Disorders Awareness Month" in March of 2016; and

WHEREAS, the aim of "Bleeding Disorders Awareness Month," is to foster a stronger sense of unity and shared purpose among individuals with inherited bleeding disorders, it is also designed to increase awareness, and engagement within the community - ultimately leading to the prevention of illness, unnecessary procedures, and reduced disability; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does

hereby, recognize March as Bleeding Disorders Awareness Month in the City of Columbus.

 Legislation Number:
 0122-2018

 Drafting Date:
 1/2/2018

 Version:
 1

 Current Status:
 Passed

 Matter
 Ordinance

 Type:
 Ordinance

**BACKGROUND:** This ordinance is contingent upon the passage of appropriation Ordinance No. 0121-2018. The City of Columbus received funds for the Housing Opportunities for Persons with AIDS (HOPWA) program from the U.S. Department of Housing and Urban Development (HUD).

The HOPWA program provides for the implementation of long-term comprehensive strategies for meeting the housing needs of low income persons with HIV/AIDS and their families. Eligible activities include providing housing information services; resource identification; acquisition, rehabilitation, conversion, lease, and repair of facilities to provide housing and services; new construction of housing units; project or tenant-based rental assistance; short-term rent, mortgage and utility payments; supportive services; technical assistance and administrative support. The Board of Health will contract with Equitas Health and Lancaster Fairfield Community Action Agency to provide these services.

Equitas Health (Contract Compliance No. 311126780) and Lancaster Fairfield Community Action Agency (Contract Compliance No. 316060695) submitted proposals during an RFP process completed in November, 2016 (RFQ003256). These agencies are the only providers at this time who specialize exclusively in assisting income-eligible individuals/households living with HIV/AIDS in the eight county EMSA. These contracts are for the second year of a three year contract period. These agencies are nonprofit organizations and are therefore exempt from certification.

Emergency action is requested in order to avoid any delays in providing program services.

**FISCAL IMPACT:** These contracts are entirely funded by grant awards from HUD. This grant does not generate revenue or require a City match. This ordinance is contingent upon the passage of appropriation Ordinance No. 0121-2018.

To authorize the Board of Health to enter into contracts with Equitas Health and Lancaster Fairfield Community Action Agency for the provision of eligible HOPWA services for the period of January 1, 2018 through December 31, 2018; to authorize the expenditure of \$967,660.00 from the General Government Grants Fund; and to declare an emergency. (\$967,660.00)

**WHEREAS,** Columbus Public Health has received funding from the U.S. Department of Housing and Urban Development for the implementation of comprehensive strategies for meeting the housing needs of persons with HIV/AIDS under the HOPWA program; and

WHEREAS, in order to ensure continued service provisions under the program, it is necessary to enter into

contracts with community agencies for the provision of housing services for persons with HIV/AIDS and their families; and

WHEREAS, the contract period is January 1, 2018 through December 31, 2018; and

**WHEREAS**, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to enter into these contracts for the immediate preservation of the public health, peace, property, safety and welfare, and to avoid any delay in client services; Now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized and directed to enter into contracts with Equitas Health and Lancaster Fairfield Community Action Agency for the provision of services under the HOPWA program, for the period of January 1, 2018 through December 31, 2018.

**SECTION 2.** That to pay the cost of said contracts, the expenditure of \$2,193.06 is hereby authorized from the General Government Grants Fund, Fund No. 2220, Department No. 50, Division No. 5001, Object Class 03, Main Account 63050, Program HE004, Section 3 500111, Section 4 HE22, Project No. G501619 (HOPWA - 2016 Grant) (Equitas Health)

**SECTION 3.** That to pay the cost of said contracts, the expenditure of \$633,771.40 is hereby authorized from the General Government Grants Fund, Fund No. 2220, Department No. 50, Division No. 5001, Object Class 03, Main Account 63050, Program HE004, Section 3 500111, Section 4 HE22, Project No. G501700 (HOPWA - 2017 Grant) (Equitas Health)

**SECTION 4.** That to pay the cost of said contracts, the expenditure of \$225,850.54 is hereby authorized from the General Government Grants Fund, Fund No. 2220, Department No. 50, Division No. 5001, Object Class 03, Main Account 63050, Program HE004, Section 3 500111, Section 4 HE22, Project No. G501800 (HOPWA - 2018 Grant) (Equitas Health)

**SECTION 5.** That to pay the cost of said contracts, the expenditure of \$105,845.00 is hereby authorized from the General Government Grants Fund, Fund No. 2220, Department No. 50, Division No. 5001, Object Class 03, Main Account 63050, Program HE004, Section 3 500111, Section 4 HE22, Project No. G501800 (HOPWA - 2018 Grant) (Lancaster Fairfield Community Action Agency)

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 8.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0229-2018

Drafting Date:	1/11/2018	Current Status:	Passed
Version: 1		Matter Type:	Ordinance

**1.0 BACKGROUND:** This legislation authorizes the Director of Public Utilities to execute a planned modification to the 2017 - 2019 Construction Administration and Construction Inspection (CA/CI) Services agreement with CTL Engineering, Inc.

Funding for this modification is for two (2) Division of Water Projects:
1. Scottwood Road Water Line Improvements, CIP No. 690236-100076; CPA = "Eastmoor/Walnut Ridge"
2. CA-CI for General Construction Projects, CIP No. 690549-100001; CPA = "N/A"

### 1.1. Amount of additional funds to be expended: \$709,805.75

 Original Agreement Amount:
 \$1,176,463.19
 (PO065668, PO065682, PO065685, PO065689, PO060681, PO060688)

 PO060688)
 Modification 1:
 \$ 525,719.94
 (Ord# 3084-2017, agreement currently in process)

 Modification 2:
 \$1,163,550.45
 (Ord# 3270-2017 currently in process)

 Modification 3 (current):
 \$ 709,805.75

 Total (Orig. + Mods 1 - 3)
 \$3,575,539.33

#### 1.2. Reasons additional goods/services could not be foreseen:

This is a three-year agreement for fiscal years 2017-2019 and modifications were anticipated and explained in the original legislation under Ordinance No. 0875-2017, as well as Modification No. 1 under Ordinance No. 3084-2017, and Modification No. 2 under Ordinance No. 3270-2017.

### 1.3. Reason other procurement processes are not used:

The original Request for Proposal (RFP) indicated three firms would provide Construction Administration Services for projects commencing in 2017, 2018, and 2019. The procurement process for selecting CTL Engineering, Inc. was explained in Ordinance No. 0875-2017.

### **1.4.** How cost of modification was determined:

Cost proposals were provided by CTL Engineering, Inc., reviewed by the Division of Water, and were deemed acceptable.

2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT: The Division of Water does not have the manpower to perform all of the duties necessary to administer and inspect construction of said projects; CTL Engineering will perform these services.

The goal of the Scottwood Road project is to replace or rehabilitate the existing 6-inch and 8-inch water lines that have a high break frequency, which will improve water service, decrease burden on water maintenance operations, and reduce water loss.

**3.0 FUTURE MODIFICATIONS:** The original agreement was established for projects commencing 2017 through 2019. Future modifications are anticipated but unknown at this time.

4.0 CONTRACT COMPLIANCE INFO: 31-0680767 | ASN | Expires 8/3/18, DAX Vendor No. 004209.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against CTL Engineering, Inc.

**5.0 FISCAL IMPACT:** There are sufficient funds within the Water General Obligations Bond Fund but an amendment to the 2017 Capital Improvement Budget will be necessary.

To authorize the Director of Public Utilities to enter into a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with CTL Engineering, Inc., for two (2) Division of Water projects; to authorize an expenditure up to \$709,805.75 within the Water General Obligation Bonds Fund; and to amend the 2017 Capital Improvement Budget. (\$709,805.75)

WHEREAS, Original contract numbers PO065668, PO065682, PO065685, PO065689, were authorized by Ordinance No. 0875-2017, passed May 1, 2017, were executed on June 5, 2017, and were approved by the City Attorney on June 12, 2017 for the 2017 - 2019 Construction Administration and Inspection Services Agreement, for four Division of Sewerage and Drainage projects (General Construction, Petzinger Road Sanitary Sewer, Weisheimer / Indian Springs Integrated Solutions, and Weisheimer / Indian Springs Roadway Improvements); and

WHEREAS, Original contract numbers PO060681 and PO060688, were authorized by Ordinance No. 0875-2017, passed May 1, 2017, were executed on May 3, 2017, and were approved by the City Attorney on May 11, 2017 for the 2017 - 2019 Construction Administration and Inspection Services Agreement, for two Division of Power projects (Broad Meadows Underground and Dublin-Granville / Deewood / Maple Canyon Street Lighting Improvements Projects); and

WHEREAS, Modification No. 1 is pending under Ordinance No. 3084-2017 for the Division of Power's Alternate 69kV Line to West Substation Project; and

WHEREAS, Modification No. 2 is pending under Ordinance No. 3270-2017 for the Division of Sewerage and Drainage/Water's joint Terrace / Broad Stormwater System Improvements and Eureka / Steele Water Line Improvements Project; and

WHEREAS, Modification No. 3 is needed to provide Construction Administration and Inspection Services for the Division of Water's Scottwood Road Area Water Line Improvements Project and CA-CI for General Construction Projects; and

**WHEREAS,** it is necessary to authorize the Director of the Department of Public Utilities to modify and increase the existing agreement for two Division of Water projects with CTL Engineering, Inc.; and

WHEREAS, it is necessary to authorize an expenditure up to \$709,805.75 within the Water G.O. Bonds Fund, Fund No. 6006; and

WHEREAS, it is necessary to amend the 2017 Capital Improvement Budget to align budget authority with the expenditures; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities, Division of Water, to authorize the Director to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with CTL Engineering, Inc. for the Division of Water's Scottwood Road Area Water Line Improvements Project and CA-CI for General Construction Project; for the preservation of the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is hereby authorized to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with CTL Engineering, Inc., 2860 Fisher Road, Columbus, Ohio 43204 (FID# 31-0680767); in the amount of \$709,805.75 for the Division of Water's Scottwood Road Area Water Line Improvements Project (CIP No. 690236-100076) and CA-CI for General Construction Projects (CIP No. 690549-100001), in accordance with the terms and conditions of the contract on file in the office of the Division of Water.

SECTION 2. That this contract modification is in compliance with Chapter 329 of Columbus City Code.

**SECTION 3.** That the expenditure of \$709,805.75 or so much thereof as may be needed, is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 4**. That the 2017 Capital Improvements Budget is hereby amended in Fund 6006 - Water G.O. Bonds Fund, as follows:

### Project ID | Project Name | Current Authority | Revised Authority | Change

P690236-100084 (NEW) | E. Franklinton Area WL Imp's | \$4,364,893 | \$4,230,087 | -\$134,806 P690236-100076 (NEW) | Scottwood Rd. Area WL Imp's | \$375,000 | \$509,806 | +\$134,806

\*There is sufficient authority in CIP P690549-100001 (NEW).

**SECTION 5.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 9.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

 Legislation Number:
 0232-2018

 Drafting Date:
 1/11/2018

 Version:
 1

Current Status:	Passed
Matter	Ordinance
Туре:	

### **BACKGROUND:**

This legislation authorizes the Director of the Department of Technology (DoT), on behalf of the Department of Public Safety, to enter into a software hosting, maintenance and support contract for the CommSHOP 360 Solution software application, with MCM Technology LLC. The original contract (FL003370) was awarded to MCM Technology in 2006 (through solicitation SA002175) by authority of ordinance 1986-2006, passed December 4, 2006. The contract was most recently entered into by authority of ordinance 0642-2017, passed April 17, 2017, through purchase order PO058808. This ordinance will provide for payment of the software hosting, maintenance and support contract with the coverage period from April 1, 2018 through March 31, 2019, at a cost of \$25,073.49.

The Department of Technology requires technical support and software maintenance services, from MCM Technology LLC to support ongoing operations of the City's CommSHOP 360 Solution software application, which supports the Department of Public Safety's communications systems. Without the software maintenance and support services provided by MCM Technology LLC, the City will not be able to utilize this application. Also, this agreement will allow the City to continue receiving software upgrades, support, and related services for the CommSHOP 360 Solution software application. This application manages support, maintenance, and asset tracking of the Department of Public Safety's communications systems, enhances productivity, and improves performance.

MCM Technology LLC is the sole proprietor and copyright holder of the CommSHOP 360 Solution software application. Accordingly, MCM Technology LLC is also the sole source of supply for upgrades, maintenance, support, new releases, and additional copies of these products. For this reason, this ordinance is being submitted in accordance with the provisions of Sole Source procurement of the City of Columbus Code, Section 329.

#### **EMERGENCY**:

Emergency action is requested to immediately facilitate prompt execution of the software hosting, maintenance and support services contract before the expiration date.

#### **FISCAL IMPACT:**

In the years 2016 and 2017, the Department of Technology expended \$23,406.93 and \$24,343.20 respectively with MCM Technology LLC for software hosting, maintenance and support services for the CommSHOP 360 Solution software application. The 2018 cost for the hosting, maintenance and support agreement is \$25,073.49. Funds totaling \$26,117.00 for this expenditure were budgeted and are available within the Department of Technology, direct charge agency, information services operating fund.

#### CONTRACT COMPLIANCE NUMBER:

Vendor: MCM Technology LLC CC#/FID#: 06-1649467 Expiration Date: 03/29/2019 DAX Vendor Acct. #: 000391

To authorize the Director of the Department of Technology to enter into a software hosting, maintenance and support contract with MCM Technology, LLC in accordance with the sole source procurement provisions of the

Columbus City Codes; to authorize the expenditure of \$25,073.49 from the Department of Technology, Information Services Operating fund; and to declare an emergency. (\$25,073.49)

**WHEREAS**, the Department of Technology (DoT), on behalf of the Department of Public Safety, has a need to enter into a contract for software hosting, maintenance and support services with MCM Technology, LLC for the CommSHOP 360 Solution software application; and

**WHEREAS**, the original contract (FL003370) was awarded to MCM Technology in 2006 (through solicitation SA002175) by authority of ordinance 1986-2006, passed December 4, 2006. The contract was most recently entered into by authority of ordinance 0642-2017, passed April 17, 2017, through purchase order PO058808; and

WHEREAS, the cost associated with the 2018 MCM Technology LLC agreement is \$25,073.49, with a coverage term period from April 1, 2018 through March 31, 2019; and

**WHEREAS,** MCM Technology LLC is the sole proprietor and copyright holder of the CommSHOP 360 Solution software application and the sole source of supply for upgrades, maintenance, support, new releases, and additional copies of these products. For this reason, this ordinance is in accordance with the provisions of the sole source procurement of the Columbus City Code Chapter 329; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Technology in that it is immediately necessary to authorize the Director to enter into an agreement with MCM Technology, LLC for the CommSHOP 360 Solution software application, for the preservation of the public health, peace, property, safety and welfare; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of the Department of Technology be and is hereby authorized to enter into a software hosting, maintenance and support contract with MCM Technology, LLC for the CommSHOP 360 Solution software application on behalf of the Department of Public Safety, with a coverage term period from April 1, 2018 through March 31, 2019, in the amount of \$25,073.49.

**SECTION 2:** That the expenditure of \$25,073.49 or so much thereof as may be necessary is hereby authorized to be expended from (see attachment 0232-2018 EXP):

Dept.: 47 |Div.: 47-01|Obj Class: 03 |Main Account: 63946|Fund: 5100 |Sub-fund: 510001|Program: CW001|Section 3: 470104| Section 4: IS01|Section 5: IT1217 (Support Services} |Amount: \$25,073.49| {CommSHOP 360 Maintenance & Support}

**SECTION 3:** That this agreement is being established in accordance with the sole source provisions of the Columbus City Code Chapter 329.

**SECTION 4:** That the City Auditor is authorized to make any changes to revise the funding source for any contract or contract modifications associated with this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6:** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0241-2018			
<b>Drafting Date:</b> 1/12/2018	Current Status:	Passed	
Version: 1	Matter Type:	Ordinance	

**BACKGROUND:** This ordinance authorizes purchase orders in the amount of \$700,000.00 for both EMS pharmaceuticals and for miscellaneous medical supplies from existing Universal Term Contracts (UTCs) for the Division of Fire. The Fire Division needs to purchase pharmaceuticals and miscellaneous medical supplies for use in daily emergency services and emergency medical service (EMS) operations. The existing Universal Term Contracts were established by the Purchasing Office for such purposes with both BoundTree Medical LLC and with Midwest Medical Supply Co. LLC. EMS medical supplies include, but are not limited to, bandages, IVs, pharmaceuticals, splints, etc. These supplies are used in the Fire Division's daily emergency medical (EMS) operations. This legislation authorizes the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements with both BoundTree Medical LLC and with Midwest Medical Supply Co. LLC for the purchase of these supplies for the Division of Fire.

**Bid Information:** Universal Term Contracts exist for these purchases: BoundTree / Pharmaceuticals (PA001355 / Exp. 06-30-19); BoundTree / Miscellaneous Medical (PA001574 / Exp. 06-30-19); Midwest Medical Supply Co. LLC / Miscellaneous Medical (PA001575 / Exp. 06-30-19).

**Contract Compliance:** BoundTree Medical LLC #31-1739487 (Active C.C./Vendor #005886) / Midwest Medical Supply Co. LLC #43-1741196 (Active C.C./Vendor #008031)

**Emergency Designation:** Emergency action is requested as funds are needed to keep medical supplies stocked at adequate levels.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$700,000.00 from the Division of Fire's General Fund operating budget to purchase both pharmaceuticals and miscellaneous medical supplies; the Fire Division budgeted \$1.546M in 2018 for medical supplies. Approximately \$1.342M was spent in 2017 for medical and pharmaceutical supplies; \$1.44M was encumbered/spent in 2016, and \$1.3M was encumbered/spent in 2015. This ordinance will authorize purchase orders with BoundTree Medical LLC in the amount of \$600,000.00, and with Midwest Medical Supply Co. LLC in the amount of \$100,000.00.
To authorize and direct the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) with both BoundTree Medical LLC and with Midwest Medical Supply Co. LLC for the purchase of EMS pharmaceuticals and miscellaneous medical supplies, for the Division of Fire; to authorize the expenditure of \$700,000.00 from the General Fund; and to declare an emergency. (\$700,000.00)
WHEREAS, the Fire Division needs to purchase pharmaceuticals and miscellaneous medical supplies for use in daily emergency services and emergency medical service (EMS) operations; and,

WHEREAS, Universal Term Contracts established by the Purchasing Office exist for these purchases; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Division of Fire, Department of Public Safety, in that it is immediately necessary to purchase said pharmaceuticals and miscellaneous medical supplies in order to maintain adequate levels of such supplies for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore:** 

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized and directed to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) with both BoundTree Medical LLC and Midwest Medical Supply Co. LLC for the purchase of EMS pharmaceuticals and miscellaneous medical supplies for the Division of Fire.

**SECTION 2.** That the expenditure of \$700,000.00 or so much thereof as may be necessary, be and is hereby authorized from the General Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0242-2018	
Drafting Date: 1/12/2018	Current Status: Passed
Version: 1	Matter Ordinance

**BACKGROUND:** This ordinance authorizes the Director of Public Safety to enter into a contract with Physio-Control, Inc. for product support services, warranty and maintenance work, and software licensing and upgrades for various models of Physio-Control, Inc. LifePak Defibrillators/monitors/pacemakers with battery support systems for the Division of Fire. This ordinance also authorizes the Director of Finance and Management to enter into a contract with Physio-Control, Inc. for product operating supplies for various models of Physio-Control, Inc. for product operating supplies for various models of Physio-Control LifePak Defibrillators/monitors/pacemakers, in accordance with State of Ohio/Cooperative Purchasing Contract, State Term Schedule #800252, Index No. STS652, which expires 5/31/18 as authorized by Ordinance No. 582-87, which allows the City of Columbus to use State of Ohio Cooperative Contracts. LifePak defibrillators are used by Fire and Emergency Services personnel (EMS) to treat patients in cardiac distress. Physio-Control, Inc. is the sole source supplier of LifePak defibrillator maintenance services.

**Bid Information:** Physio-Control, Inc. is the sole provider of these maintenance services; the supplies will be purchased in accordance with State of Ohio/Cooperative Purchasing Contract; State Term Schedule #800252, Index No. STS652, which expires 5/31/2018.

Contract Compliance: Physio-Control, Inc.: 91-0697691 (Active C.C./Vendor #010733)

**Emergency Designation**: This legislation is requested to be an emergency measure so that both the LifePak defibrillator product support services and the usage of consumable product operating supplies can continue uninterrupted.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$450,000.00 from the Fire Division's 2018 General Fund budget for a contract with Physio-Control, Inc. for both LifePak defibrillator product support services, and product operating supplies; the Fire Division encumbered/spent approximately \$400,000.00 in 2017, \$465,000.00 in years 2016 and 2015, and \$390,000 in 2014, for LifePak defibrillator supplies and services. To authorize and direct the Director of Finance and Management to enter into a contract with Physio-Control, Inc. for LifePak defibrillator supplies in accordance with a State of Ohio/Cooperative Purchasing Contract; to authorize and direct the Director of Public Safety to enter into a contract with Physio-Control, Inc. for support services, warranty/maintenance work, and software licensing and upgrades for various models of LifePak Defibrillators in accordance with sole source procurement provisions of City Code Chapter 329; to authorize the expenditure of \$450,000.00 from the General Fund; and to declare an emergency.(\$450,000.00) **WHEREAS**, the Division of Fire carries Physio-Control, Inc. LifePak defibrillators/monitors/pacemakers on its Emergency Medical and first responder vehicles in order to assess and deal with cardiovascular emergencies; and,

**WHEREAS**, this highly specialized and technical equipment requires both LifePak defibrillator equipment product support services and product operating supplies as specified by and provided only by the manufacturer; and,

**WHEREAS**, these product support services were provided in previous years solely by the manufacturer in order to adhere to warranty regulations and to insure that repairs were in accordance with the manufacturer's specifications; and,

WHEREAS, it has become necessary to authorize the Director of Finance and Management to enter into a contract with the manufacturer, Physio-Control, Inc., for continuing consumable operating supplies for various models of LifePak defibrillators/monitors/pacemakers in accordance with State of Ohio/Cooperative Purchasing Contract; State Term Schedule #800252, Index No. STS652, which expires 5/31/2018; and,

WHEREAS, an emergency exists in the usual daily operation of the Division of Fire, Department of Public Safety, in that it is immediately necessary to authorize the Director of Finance and Management to enter into a contract with the manufacturer, Physio-Control, Inc., for LifePak equipment used on Emergency Medical vehicles for various models of LifePak defibrillators/monitors/pacemakers, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore:** 

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Safety is authorized to enter into a contract with Physio-Control, Inc. for support services, warranty/maintenance work, and software licensing and upgrades for various models of Lifepak Defibrillatorsof Public Safety be and he is hereby authorized and directed to enter into a contract with Physio-Control, Inc. for support services, warranty and maintenance work for various models of LifePak defibrillators/monitors/pacemakers with battery support systems.

**SECTION 2.** That the Director of Finance and Management be and he is hereby authorized and directed to enter into a contract with Physio-Control, Inc. for supplies for these same various models of LifePak defibrillators/monitors/pacemakers, in accordance with the State of Ohio/Cooperative Purchasing Contract; State Term Schedule #800252, Index No. STS652, which expires 5/31/2018, as authorized by Ordinance No. 582-87, which allows the City of Columbus to use State of Ohio Cooperative Contracts.

**SECTION 3.** That the expenditure of \$450,000.00, or so much thereof as may be necessary, is hereby authorized from the General Fund 1000-100010, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

Legislation Number: 0263-2018		
<b>Drafting Date:</b> 1/17/2018	Current Status	Passed
Version: 1	Matter	Ordinance
	Туре:	

#### BACKGROUND:

This legislation authorizes the Director of the Department of Technology (DoT), on behalf of the Department of Public Safety, Division of Police, to enter into a software maintenance and support contract, for the MultiBridge and Talon software applications, with Core Technology Corporation. The original agreement (FL001003) was entered into January 22, 2002, authorized by ordinance 2299-01, passed December 17, 2001. The agreement was most recently entered into by authority of ordinance 0440-2017, passed March 27, 2017, through PO054963. This ordinance will provide software maintenance and support for the period April 1, 2018 to March 31, 2019. The total cost of the contract agreement is \$15,876.00.

The Department of Technology requires technical support and software maintenance services from Core Technology Corporation to support ongoing operations of the City's MultiBridge and Talon software applications, which support the City's connectivity to the Ohio LEADS system. Without the software maintenance and support services provided by Core Technology Corporation, the City will not be able to utilize these applications. Also, this agreement will allow the City to have software upgrades, support, and related services for the MultiBridge and Talon software applications. These applications allow for encrypted access to the Ohio LEADS system to enhance productivity and improve performance.

Core Technology Corporation is the sole proprietor and copyright holder of the MultiBridge and Talon software applications. Accordingly, Core Technology Corporation is also the sole source of supply for upgrades, maintenance, support, new releases, and additional copies of these products. For this reason, this ordinance is being submitted in accordance with the provisions of Sole Source procurement of the City of Columbus Code Chapter 329.

#### **FISCAL IMPACT:**

In the years 2016 and 2017, the Department of Technology expended \$14,874.00 and \$15,620.00, respectively, with Core Technology Corporation, for software licenses and support services. The 2018 cost for this contract is \$15,876.00. Funds totaling \$16,117.00 to cover this cost were budgeted and are available in the Department of Technology's, Information Services operating fund.

#### CONTRACT COMPLIANCE NUMBER:

Vendor Name: Core Technology Corporation CC#/FID#: 38 - 2383186 Expiration Date: 2/21/2019 DAX Vendor Acct. #: 007566

To authorize the Director of the Department of Technology to enter into a software maintenance and support contract with Core Technology Corporation, in accordance with the sole source procurement provisions of the Columbus City Codes; and to authorize the expenditure \$15,876.00 from the Department of Technology, Information Services Operating fund. (\$15,876.00)

**WHEREAS**, the Department of Technology, on behalf of the Department of Public Safety, Division of Police, has a need to enter into a software maintenance and support contract for the MultiBridge and Talon software applications; and

**WHEREAS**, this ordinance will provide software maintenance and support for the period April 1, 2018 to March 31, 2019 at a cost of \$15,876.00; and

**WHEREAS**, the original agreement (FL001003) was entered into January 22, 2002, authorized by ordinance 2299-01, passed December 17, 2001. The agreement was most recently entered into by authority of ordinance 0440-2017, passed March 27, 2017, through purchase order PO054963; and

WHEREAS, the Department of Technology requires technical support and software maintenance services from Core Technology Corporation to support ongoing operations of the City's MultiBridge and Talon software applications, which support the City's connectivity to the Ohio LEADS system. Without the software maintenance and support services provided by Core Technology Corporation, the City will not be able to utilize these applications; and

**WHEREAS,** Core Technology Corporation is the sole proprietor and copyright holder of the MultiBridge and Talon software applications and also the sole source of supply for upgrades, maintenance, support, new releases, and additional copies of these products; therefore, this ordinance is being submitted in accordance with the provisions of sole source procurement of the Columbus Code Chapter 329; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Technology, on behalf of the Department of Public Safety, Division of Police, to authorize the Director to enter into a software maintenance and support contract for the MultiBridge and Talon software applications with Core Technology Corporation, for the preservation of the public health, peace, property, safety, and welfare; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Technology, on behalf of the Department of Public Safety, Division of Police, be and is hereby authorized to enter into a software maintenance and support contract for the MultiBridge and Talon software applications with Core Technology Corporation in the amount of \$15,876.00. This ordinance will provide software maintenance and support for the period April 1, 2018 to March 31, 2019.

**SECTION 2.** That the expenditure of \$15,876.00 or so much thereof as may be necessary is hereby authorized to be expended from: (**see attachment 0263-2018 EXP**):

**Dept./Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63946| **Fund:** 5100|**Sub-fund:** 510001|**Program:** CW001|**Section 3:** 470104| **Section 4:** IS01| **Section 5:** IT1215 {Police Div.}|**Amount:** \$15,876.00|

{MultiBridge/ Talon Maintenance & Support}

**SECTION 3.** That the City Auditor is authorized to make any changes to revise the funding source for any contract or contract modifications associated with this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That this agreement is being established in accordance with the sole source provisions of the Columbus City Code, Chapter 329.

SECTION 6. This ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0264-2018		
Drafting Date: 1/17/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

#### **Rezoning Application: Z17-025**

**APPLICANT:** Preferred Living; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

PROPOSED USE: Multi-unit residential development.

### DEVELOPMENT COMMISSION RECOMMENDATION: Approval (4-2) on November 9, 2017.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of a single parcel zoned in the CPD, Commercial Planned Development District, which is developed with an office condominium complex. The applicant is requesting the L-AR-1, Limited Apartment Residential District to permit the development of a 72-unit apartment complex (29.6 units per acre). District limitations include use restrictions and commitments to density, setbacks, traffic access, buffering and landscaping, building materials, and lighting controls. Site plans are also being committed to with additional landscaping along the south and west property lines. The site is within the planning area of *The Northwest Plan* (2016), which recommends "Mixed Use I," a predominantly commercial designation with residential uses supported at this location. Given the increased development standards included in this request and the location of the site adjacent to commercial development, staff finds the proposal, despite the slightly higher than recommended density (24 units per acre), to be consistent with the land use recommendations of the Plan and compatible with existing development in the area. A concurrent Council Variance (Ordinance # 0265-2018; CV17-049) has been filed to reduce building line and perimeter yard requirements.

To rezone **3001 BETHEL ROAD (43220)**, being  $2.43\pm$  acres located on the south side of Bethel Road at the intersection of Hayden Road, **From:** CPD, Commercial Planned Development District, **To:** L-AR-1, Limited Apartment Residential District (Rezoning # Z17-025).

WHEREAS, application # Z16-025 is on file with the Department of Building and Zoning Services requesting rezoning of 2.43± acres from CPD, Commercial Planned Development District, to the L-AR-1, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

**WHEREAS,** the City Departments recommend approval of said zoning change for a multi-unit residential development, despite higher density than recommended by *The Northwest Plan*, given the increased development standards included in the request and the location of the site adjacent to commercial development; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**3001 BETHEL ROAD (43220)**, being 2.43± acres located on the south side of Bethel Road at the intersection of Hayden Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, in Lot No. 1, Quarter Township 2, Township 1 North, Range 19 West, United States Military Lands, and being a portion of a 6.517 acre tract of land conveyed to Paul D. Isaacs, Trustee, by deed of record in Official Record 2794, Page A 01, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning, for reference, at a point in the centerline of Bethel Road and at the northeast corner of said 6.517 acre tract, said point being N 88° 20' 41" W a distance of 940.71 feet from a point at the intersection of the centerline of Bethel Road with the centerline of Sawmill Road;

thence S  $0^{\circ}$  43' 55" E along a portion of the east line of said 6.517 acre tract a distance of 40.03 feet to a point in the south line of Bethel Road and at the true place of beginning of the tract herein intended to be conveyed;

thence continuing S 0° 43' 55" E along a portion of the east line of said 6.517 acre tract a distance of 256.97 feet to a point;

thence N 88° 20' 41" W parallel with the centerline of Bethel Road and crossing a portion of said 6.517 acre tract a distance of 411.99 feet to a point;

thence N  $0^{\circ}$  43' 55" W parallel with the east line of said 6.517 acre tract a distance of 256.97 feet to a point in the south line of Bethel Road;

thence S 88° 20' 41" E along the south line of Bethel Road and parallel with and 40.00 feet southerly by perpendicular measurement from the centerline of Bethel Road and from the north line of said 6.517 acre tract a distance of 411.99 feet to the true place of beginning;

containing 2.428 acres of land, more or less, and being subject to all easements and restrictions of record.

The above description was prepared by Richard J. Bull, Ohio Surveyor No. 4723, of C.F. Bird & R. J. Bull, Ltd., Consulting Engineers & Surveyors Worthington, Ohio, from a field survey by others in July, 1982.

To Rezone From: CPD, Commercial Planned Development District

To: L-AR-1, Limited Apartment Residential District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the L-AR-1, Limited Apartment Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-AR-1, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said plans being titled, "CONCEPT PLAN: 3 STORY," and "PERIPHERY BUFFER PLAN," and text titled, "LIMITATION OVERLAY TEXT," all signed by David Hodge, Attorney for the Applicant, and dated January 11, 2018, and the text reading as follows:

#### **Limitation Overlay Text**

Proposed District: L-AR-1 Property Address: 3001 Bethel Road Owner: 3001 Bethel Road Ltd. Applicant: Preferred Living Date of Text: January 11, 2018 Application: Z17-025

1. <u>Introduction</u>: The property is presently zoned in the CPD - Commercial Planned Development district which provides for apartment residential development above specified commercial uses. The property is presently developed with office condominium uses which are demonstrably not the highest and best use of the property. The applicant therefore seeks to develop the property with apartment residential without commercial uses on the first floor.

The property to the east is zoned in the CPD - Commercial Planned Development District and is developed with a Giant Eagle regional grocer, with its service entrance along the western perimeter of the subject property and the east perimeter of the subject property. Properties to the northeast are zoned C-4 and CPD Commercial for general commercial uses, to the north is the Mayfair Village Nursing Home zoned in the I - Institutional District, and the property to the south and west are apartment communities zoned in the AR-12 District.

In terms of its existing CPD zoning, the intense commercial uses to the north and east, the nursing facility to the north, and the apartment residential to the south and west, this proposal is an appropriate intensity transitional zoning from the intensity to the east to lower intensities to the west.

The applicant's objective is to redevelop the property consistent with existing planning objectives for the property and with the Design Guidelines of The Northwest Plan.

2. <u>Permitted Uses</u>: Multi-family residential and accessory uses customarily ancillary thereto.

**3.** <u>**Development Standards**</u>: Unless otherwise specified herein, the development standards shall be those applicable to the AR-1, Apartment Residential district.

# A. Density, Lot, and/or Setback Commitments.

1. The maximum number of dwelling units shall be 72.

2. The building setback and perimeter yards shall be as approved by City Council in concurrent Council Variance Application # CV17- 049.

# B. Access, Loading, Parking and/or Other Traffic Related Commitments.

1. All access points shall be subject to the review and approval of the City of Columbus Department of Public Service.

2. Bicycle parking shall be distributed throughout the site to provide convenient access to each proposed building and shall be as close as possible to each building entrance.

3. A sidewalk shall be installed along the northern portion of the property in the Bethel Road right-of-way, to include a connection to the northeast as depicted on the attached Concept Plan.

### C. Buffering, Landscaping, Open Space and/or Screening Commitments.

1. Interior landscaping and open space shall be substantially similar to that which is depicted on the attached plan entitled Concept Plan. This plan is a general depiction of the landscaping to be provided and is intended to represent the general character, location, and numbers of trees and bushes within the development. Precise locations and numbers may vary slightly from that shown.

2. Perimeter landscaping and buffering shall be in accordance with the attached plan entitled Periphery Buffer Plan, which includes enclosing the southern and western perimeter with a 6 foot high basket weave fence, and planting a mixture of trees and shrubs.

3. Ornamental and deciduous trees shall be 3 inch diameter, and evergreen trees shall be 6 feet tall, at installation.

### D. Building Design and/or Interior-Exterior Commitments.

All buildings will be constructed with an exterior mixture of brick, brick veneer, stone or stucco stone, metal, glass, stucco, synthetic stucco (EIFS), wood, metal, and vinyl siding in various combinations throughout the development.

### E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental Commitments.

1. Maximum height of light poles shall be 18 feet.

2. All external lighting (parking and wall-mounted) shall be cut-off fixtures (down lighting) and shall be designed to prevent offsite spillage.

3. Lights shall be of the same or similar type and color.

### F. Graphics and/or Signage Commitments.

All graphics and signage shall comply with Article 15, Chapter 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

#### G. Miscellaneous.

The site shall be developed in general conformance with the submitted Concept Plan: 3 Story and Periphery Buffer Plan, which may be adjusted slightly to reflect engineering, topographical, or other site data developed at the time that development and engineering plans are completed. Any adjustment to the Concept Plan and Periphery Buffer Plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0265-2018	
Drafting Date: 1/17/2018	Current Status: Passed
Version: 2	Matter Ordinance Type:

**Council Variance Application: CV17-049** 

**APPLICANT:** Preferred Living; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

**PROPOSED USE:** Multi-unit residential development.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance # 0264-2018; Z17-025) to the L-AR-1, Limited Apartment Residential District to allow the development of a 72-unit apartment complex. The requested variances will reduce the building setback from 25 feet to 10 feet along Bethel Road and perimeter yard from 25 feet to 10 feet along the south and east all property lines. Staff finds the requested variances to be supportable as they will allow flexibility in the site design while achieving design principles proposed within *The Northwest Plan* (2016) including interconnected sidewalk systems, expanding greenspace on the site, and structured parking placement along with quality landscaping and buffering materials to minimize visual impacts.

To grant a Variance from the provisions of Sections 3333.18, Building lines; and 3333.255, Perimeter yard; of

the Columbus City Codes; for the property located at **3001 BETHEL ROAD (43220)**, to permit the development of a 72-unit apartment complex with reduced development standards in the L-AR-1, Limited Apartment Residential District (Council Variance # CV17-049).

WHEREAS, by application # CV17-049, the owner of property at **3001 BETHEL ROAD (43220)**, is requesting a Council variance to permit the development of a 72-unit apartment complex with reduced development standards in the L-AR-1, Limited Apartment Residential District; and

**WHEREAS**, Section 3333.18, Building lines, requires a building setback of no less than 25 feet along Bethel Road, while the applicant proposes a reduced building setback of 10 feet along the frontage; and

**WHEREAS**, Section 3333.255, Perimeter yard, requires a minimum perimeter yard of 25 feet, while the applicant proposes a reduced perimeter yard on the south and east property lines of 10 feet; and

**WHEREAS**, the City Departments recommend approval because the variances will allow flexibility in the site design of the multi-unit residential development, while achieving design principles proposed within *The Northwest Plan* including interconnected sidewalk systems, expanding greenspace on the site, and structured parking placement along with quality landscaping and buffering materials to minimize visual impacts; and

**WHEREAS**, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS,** the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **3001 BETHEL ROAD (43220)**, in using said property as desired; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Sections 3333.18, Building lines; and 3333.255, Perimeter yard, of the Columbus City Codes, is hereby granted for the property located at **3001 BETHEL ROAD** (**43220**), insofar as said sections prohibit a multi-unit residential development with a reduction in building setback from 25 feet and 10 feet along Bethel Road; and a reduced perimeter yard from 25 feet to 10 feet <del>along the south and east property lines</del>; said property being more particularly described as follows:

**3001 BETHEL ROAD (43220)**, being 2.43± acres located on the south side of Bethel Road at the intersection of Hayden Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, in Lot No. 1, Quarter Township 2, Township 1 North, Range 19 West, United States Military Lands, and being a portion of a 6.517 acre tract of land conveyed to Paul D. Isaacs, Trustee, by deed of record in Official Record 2794, Page A 01, Recorder's Office,

Franklin County, Ohio, and bounded and described as follows:

Beginning, for reference, at a point in the centerline of Bethel Road and at the northeast corner of said 6.517 acre tract, said point being N 88° 20' 41" W a distance of 940.71 feet from a point at the intersection of the centerline of Bethel Road with the centerline of Sawmill Road;

thence S  $0^{\circ}$  43' 55" E along a portion of the east line of said 6.517 acre tract a distance of 40.03 feet to a point in the south line of Bethel Road and at the true place of beginning of the tract herein intended to be conveyed;

thence continuing S 0° 43' 55" E along a portion of the east line of said 6.517 acre tract a distance of 256.97 feet to a point;

thence N 88° 20' 41" W parallel with the centerline of Bethel Road and crossing a portion of said 6.517 acre tract a distance of 411.99 feet to a point;

thence N  $0^{\circ}$  43' 55" W parallel with the east line of said 6.517 acre tract a distance of 256.97 feet to a point in the south line of Bethel Road;

thence S 88° 20' 41" E along the south line of Bethel Road and parallel with and 40.00 feet southerly by perpendicular measurement from the centerline of Bethel Road and from the north line of said 6.517 acre tract a distance of 411.99 feet to the true place of beginning;

containing 2.428 acres of land, more or less, and being subject to all easements and restrictions of record.

The above description was prepared by Richard J. Bull, Ohio Surveyor No. 4723, of C.F. Bird & R. J. Bull, Ltd., Consulting Engineers & Surveyors Worthington, Ohio, from a field survey by others in July, 1982.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a multi-unit residential development as permitted by the L-AR-1, Limited Apartment Residential District specified by Ordinance # 0264-2018 (Z17-025).

**SECTION 3.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed use.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Drafting Date:	1/17/2018	Current Status:	Passed	
Version: 1		Matter Type:	Ordinance	

BACKGROUND: This legislation will authorize the Director of the Department of Technology to enter into a

0278 2018

contract for software maintenance and support on the Crime Lab Information Management System from JusticeTrax, Inc. This is the Division of Police's forensic Crime Lab Information Management System (LIMS-Plus) that allows evidence transfers to be performed quicker through use of electronic tracking. The original contract (EL011134) was authorized by ordinance 1412-2010 on October 18, 2010 in accordance with Solicitation Number SA003600. The most recent agreement was entered into by authority of ordinance 0640-2017, passed March 27, 2017, through purchase order PO055165. In addition, the Division of Police purchased six (6) new licenses authorized by ordinance 2538-2017, passed by City Council October 16, 2017 established through PO088276, bringing the total license count from (35) to (41). This ordinance is for the coverage term period March 16, 2018 through March 16, 2019, for software maintenance and support on (41) licenses, at a cost of \$25,830.00.

The Crime Lab Information Management System is a proprietary system from JusticeTrax, Inc. As such, this ordinance is being submitted in accordance with the provisions of sole source procurement of the City of Columbus, Code Section 329.

### **EMERGENCY:**

Emergency action is requested to expedite authorization of this contract in order to facilitate and maintain uninterrupted services from the supplier.

#### FISCAL IMPACT:

In the years 2016 and 2017, the Department of Technology expended \$25,200.00 each year for software maintenance and support. This year the cost is \$25,830.00 for software maintenance and support services. Funds totaling \$26,960.00 are budgeted and available within the Department of Technology, direct charge agency, Information Services Operating Fund.

#### **CONTRACT COMPLIANCE:**

**Vendor:** JusticeTrax, Inc. (DAX Vendor Account # 010567) CC#: 86-0960454

Expiration Date: 03/8/2019

To authorize the Director of the Department of Technology to enter into a contract with JusticeTrax, Inc. for software maintenance and support services associated with the Division of Police's Crime Lab Information Management System, in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$25,830.00 from the Department of Technology, Information Services Operating Fund; and to declare an emergency. (\$25,830.00)

WHEREAS, it is necessary to authorize the Director of the Department of Technology to enter into a contract for software maintenance and support services on (41) licenses associated with the Division of Police's Crime Lab Information Management System (LIMS-Plus) provided by JusticeTrax, Inc. with a term period from March 16, 2018 through March 16, 2019, at a cost of \$25,830.00; and

WHEREAS, this ordinance is being submitted in accordance with the sole source provisions of Chapter 329 of the Columbus City Code; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Technology in that it is immediately necessary to authorize the Director of the Department Technology, on behalf the Division of Police, to establish an annual maintenance and support contract with JusticeTrax, Inc. for the Crime Lab Information

Management System (LIMS-Plus) for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore;

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of the Department of Technology is hereby authorized to enter into a contract with JusticeTrax, Inc. for software maintenance and support services on the Division of Police's Crime Lab Information Management System with a coverage term period of March 16, 2018 through March 16, 2019 at the cost of \$25,830.00.

SECTION 2: That the expenditure of \$25,830.00 or so much thereof as may be needed is hereby authorized to be expended from: (see attachment 0278-2018 EXP)
Dept.: 47 | Div.: 47-01 | Obj. Class: 03 | Main Account: 63946 | Fund: 5100 | Sub-fund: 510001 |
Program: CW001 | SECTION 3: 470104 | SECTION 4: IS01 | SECTION 5T: IT1215 {Police Division}|
Amount: \$25,830.00

**SECTION 3:** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That this agreement is being entered into in accordance with the sole source provisions of the City of Columbus Code, Chapter 329.

**SECTION 6:** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0293-2018		
Drafting Date: 1/18/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to enter into a contract on behalf of the Office of Construction Management with Advanced Engineering Consultants for engineering design services for the installation of generators for the Public Service Department.

The locations for the new generators include:

North Outpost, 500 Scherers Court

Main Outpost, 1850 East 25th Avenue

Central Outpost, 1355 McKinley Avenue - Unit B

A partial service generator for overhead doors will be installed at:

Morse Road Refuse Collection Facility, 4260 Morse Road - Unit B

The Department of Finance and Management, Office of Construction Management, solicited Requests for Statements of Qualifications (RFSQ) for engineering design services for installing generators for the Department of Public Service as the locations noted above. The project was formally advertised on the Vendor Services website from August 15, 2017 through September 13, 2017. The city received responses as listed. All proposals were deemed responsive and were fully evaluated by the evaluation committee.

<u>Company</u>	<u>City</u> <u>Ma</u>	jority/ASN/FBEMBE
Advanced Engineering Con	nsultants Col	umbus FBE
Dynamix Engineering	Columb	us MBE
Korda/Nemeth Engineering	g Columb	us Majority
Kramer Engineers	Columbus	Majority
Ribway Engineering Group	o Columb	us MBE
Star Consultants	Columbus	MBE
Tri-Tech Assoicates	Dayton	Majority

Advanced Engineering Consultants received the highest score by the evaluation committee. The Office of Construction Management is recommending a contract award to Advanced Engineering Consultants.

Advanced Engineering Consultants Contract Compliance No. 31-1612308, expiration date June 8, 2018.

**Fiscal Impact**: This legislation authorizes the expenditure of \$86,116.00 collectively from the Streets and Highways G.O. Bonds Fund and the Refuse General Obligation Bonds Fund with Advanced Engineering Consultants for engineering design services associated with the installation of generators for the Department of Public Service. The funds were budgeted within the Streets and Highways G.O. Bonds Fund and the Refuse General Obligation Bonds Fund.

To authorize the Director of Finance and Management to enter into a contract with Advanced Engineering Consultants for engineering design services for the installation of generators for the Department of Public Service; to authorize the expenditure of \$72,876.00 from the Streets and Highways G.O. Bonds Fund; and to authorize the expenditure of \$13,240.00 from the Refuse General Obligation Bonds Fund.

**WHEREAS**, the Office of Construction Management desires to enter into a contract for engineering design services for the installation of generators for the Department of Public Service; and

WHEREAS, RSFQ's were solicited by the Office of Construction Management and seven vendors submitted responses; and

WHEREAS, Advanced Engineering Consultants received the highest score by the RSFQ evaluation committee and is therefore recommended for the contract award; and

WHEREAS, it is necessary to authorize the Director of Finance and Management to enter into a contract for engineering design services associated with the installation of generators for the Department of Public Services; and

WHEREAS, it is necessary to authorize the expenditure of \$72,876.00 from the Streets and Highways G.O.

Bonds Fund; and

WHEREAS, it is necessary to authorize the expenditure of \$13,240.00 from the Refuse General Obligation Bonds Fund; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Finance and Management, Office of Construction Management, to authorize the Director to enter into a contract with Advanced Engineering Consultants for engineering services associated with the installation of generators for the Department of Public Service; now, therefore

#### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance Managementment Director is hereby authorized to enter into a contract, on behalf of the Office of Construction Management, with Advanced Engineering Consultants for engineering design services associated with the installation of generators for the Department of Public Service.

**SECTION 2.** That the expenditure of \$72,876.00, or so much thereof that may be necessary in regard to the action authorized in SECTION 1, is hereby authorized in Fund 7704, Streets and Highways G.O. Bonds Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$13,240.00, or so much thereof that may be necessary in regard to the action authorized in SECTION 1, is hereby authorized in Fund 7703, Refuse General Obligation Bonds Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance

**SECTION 4.** That the monies in the foregoing sections shall be paid upon order of the Director of Finance and Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Drafting Date: 1/18/2018

Version: 1

#### BACKGROUND:

This legislation will authorize the Director of the Department of Technology, on behalf of the Department of Public Safety, Division of Police, to enter into a contract for maintenance and support of the Time and Attendance System (LIONS) from Orion Communications. The Division of Police uses this system for the processing of timesheet information, leave and overtime requests, personnel data and scheduling, and reporting. The original contract (EL014869) was authorized by ordinance 1320-2013 on June 27, 2013 in accordance with Solicitation Number SA004597. The original contract included the option to renew for four (4) additional one (1) year terms. This will be the fourth of the four allowable renewals for the maintenance and support of the Time and Attendance System (LIONS). The term period will be March 24, 2018 through March 24, 2019, at a cost of \$30,012.00. The agreement was most recently entered into by authority of ordinance 0165-2017, passed February 27, 2017, through purchase order PO051651.

This ordinance also authorizes the Director of the Department of Technology to enter into a contract for maintenance and support of the Time and Attendance System (LIONS) for the "Accrual Import from Payroll Interface" and "Accrual Import from Payroll Installation" for the coverage term period from March 24, 2018 through March 24, 2019, at a cost of \$3,300.00. The agreement was most recently entered into by authority of ordinance 0165-2017, passed February 27, 2017, through purchase order PO051651.

The total cost for maintenance and support services for Time and Attendance System, the "Accrual Import from Payroll Interface" and "Accrual Import from Payroll Installation" is \$33,312.00.

### **CONTRACT COMPLIANCE NUMBER:**

Vendor: ORION Communications Vendor FID#: 75-2768150 Expiration Date: 11/13/2019 (DAX Vendor Acct. # 010143)

### EMERGENCY:

Emergency action is requested to expedite authorization of this contract in order to facilitate and maintain uninterrupted services from the supplier.

#### FISCAL IMPACT:

In the years 2016 and 2017, \$37,312.00 and 2017 \$41,225.00 was expended respectively, for software maintenance and support for the Time and Attendance System (LIONS). This ordinance authorizes an expenditure of \$33,312.00 for (2018) the fourth of the four year software maintenance and support services associated with the Division of Police's Time and Attendance System (LIONS). Funds are identified and available within the Department of Technology, Information Services Operating Fund in the amount of \$44,115.00.

To authorize the Director of the Department of Technology, on behalf of the Department of Public Safety, to enter into a contract with Orion Communications for the fourth year renewal of the software maintenance and support services contract associated with the Division of Police's Time and Attendance System (LIONS); to authorize the expenditure of \$33,312.00 from the Department of Technology, Information Services Operating Fund; and to declare an emergency. (\$33,312.00)

**WHEREAS**, it is necessary to authorize the Director of the Department of Technology, on behalf of the Department of Public Safety, Division of Police, to enter into a software maintenance and support services

contract for the current Time and Attendance System provided by ORION Communications; and

**WHEREAS**, the Time and Attendance System (LION) is an invaluable tool for processing of timesheet information, leave and overtime requests, personnel data and scheduling, and standardized reporting; and

**WHEREAS,** the original contract (EL014869) was authorized by ordinance 1320-2013 on June 27, 2013 in accordance with Solicitation Number SA004597 that included the option to renew for four (4) additional one (1) year terms; and

WHEREAS, this ordinance will authorize the fourth of the four allowable renewals for the maintenance and support of the Time and Attendance System (LIONS) at a cost of \$30,012.00 for the coverage term period from March 24, 2018 through March 24, 2019 and the maintenance and support of the Time and Attendance System (LIONS) "Payroll Interface and Payroll Installation" and "Accrual Import from Payroll Installation", at a cost of \$3,300.00 for the coverage term period from March 24, 2018 through March 24, 2019, for a total cost of \$33,312.00; and

**WHEREAS**, an emergency exists in the usual daily operations of the Department of Technology and Department of Public Safety in that it is immediately necessary to continue a contract with Orion Communications for software maintenance and support services on the Time and Attendance System (LION), for the immediate preservation of the public peace, property, health, safety and welfare; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Director of the Department of Technology, on behalf of the Director of Public Safety, is hereby authorized and directed to enter into a contract with Orion Communications for the fourth year renewal for software maintenance and support services for both the Time and Attendance System (LIONS) at the cost of \$30,012.00 and "Accrual Import from Payroll Interface" and "Accrual Import from Payroll Installation" for the cost of \$3,300.00, at a total cost of \$33,312.00 for the term period of March 24, 2018 through March 24, 2019.

**SECTION 2.** That the expenditure of \$33,312.00, or so much thereof as may be necessary is hereby authorized to be expended from: (see attachment 0304-2018 EXP):

**Dept.:** 47| **Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63946| **Fund:** 5100|**Sub-fund:** 510001|**Program:** CW001|**Section 3:** 470104| **Section 4:** IS01|**Section 5:** IT1215 {Police Div.}|**Amount:** \$33,312.00|

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5**. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Numb	er: 0312-2018		
Drafting Date:	1/19/2018	Current Status:	Passed
Version: 1		Matter Type:	Ordinance

The purpose of this legislation is to authorize the Director of Public Utilities to enter into a service agreement with GeoNexus Technologies, LLC for the GeoWorx Map and GeoWorx Sync Software Support and Maintenance for the Department of Public Utilities. The agreement for this service will be established in accordance with the pertinent provisions for Sole Source Procurement of Chapter 329 of the Columbus City Code.

The GeoWorx Software programs are utilized by the Department of Public Utilities agencies as a mapping and record synchronization system. The program has been utilized for approximately 4 years. GeoNexus Technologies, LLC is the sole developer of the software and will provide all licenses and support. The support agreement is in effect for a period of one (1) year to and including March 31, 2019.

**SUPPLIER**: GeoNexus Technologies, LLC (27-1138304, DAX #002858); Expires 1/11/2020 GeoNexus Technologies, LLC does not hold MBE/FBE status.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT**: \$22,679.00 is being requested and was budgeted for this service. This ordinance is contingent on the passage of the 2018 Operating Budget, Ordinance #3009-2017.

\$22,679.00 was spent in 2017 \$48,828.96 was spent in 2016

To authorize the Director of Public Utilities to enter into a service agreement in accordance with sole source provisions of the Columbus City Code with GeoNexus Technologies, LLC for software support and maintenance of GeoWorx Map and GeoWorx Sync programs for the Department of Public Utilities; to authorize the expenditure of \$1,383.42 from the Electricity Operating Fund, \$8,799.45 from the Water Operating Fund, \$9,865.37 from the Sewerage System Operating Fund, and \$2,630.76 from the Stormwater Operating Fund. (\$22,679.00)

**WHEREAS**, the Department of Public Utilities utilizes the GeoWorx Map and GeoWorx Sync software programs by GeoNexus Technologies, LLC, the sole developer of this software; and

**WHEREAS,** it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to enter into a service agreement in accordance with the pertinent provisions for Sole Source Procurement of Chapter 329 of the Columbus City Code for said software support; now, therefore

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is authorized to enter into a service agreement with GeoNexus Technologies, LLC, 3005 Boardwalk. Suite 107, Ann Arbor, MI 48108, for GeoWorx Map and

GeoWorx Sync software support for a period of one (1) year, in accordance with the pertinent provisions for Sole Source procurement of Chapter 329 of the Columbus City Code.

**SECTION 2.** That the expenditure of \$22,679.00 or so much thereof as may be needed, is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0316-2018	
Drafting Date: 1/19/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

#### Background:

This legislation will authorize the City Attorney to accept the 2018 Violence Against Women Act (VAWA) Sexual Assault Prosecutors and Victim Advocate Grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs. This ordinance will further authorize the transfer of the required matching funds and the appropriation of funds.

This grant partially funds the salary and training costs of two Prosecuting Attorneys and one Victim Advocate for the Prosecution Section of the City Attorney's Office. These individuals assist witnesses and victims of sexual assault through the legal process and provide counseling, referrals, and linkage with agencies and community resources.

#### Fiscal Impact:

The required matching funds of \$2,500.00 are included in the City Attorney's 2018 General Fund Budget. Project period: 01/01/2018 - 12/31/2018 Federal Share: \$7,500.00 Matching funds: \$2,500.00 Total Grant Award: \$10,000.00

#### **Emergency Designation:**

Emergency action is requested to allow the grant activities to commence at the beginning of the grant period.

To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$7,500.00 for the funding of the 2018 VAWA Sexual Assault Prosecutors and Victim Advocate program; to authorize the transfer of matching funds in the amount of \$2,500.00 from the General Fund; to authorize the appropriation of total funds in the amount of \$10,000.00; and to declare an emergency. (\$10,000.00)

WHEREAS, the Franklin County Board of Commissioners, Office of Justice Policy and Programs, has

awarded the City of Columbus, City Attorney's Office, a grant in the amount of \$7,500.00 for the 2018 VAWA Sexual Assault Prosecutors and Victim Advocate Grant program; and

WHEREAS, the acceptance of the grant requires matching funds in the amount of \$2,500.00; and

WHEREAS, the term of the grant is for the period of January 1, 2018 through December 31, 2018; and

WHEREAS, the City Attorney desires to accept said grant award; and

**WHEREAS**, an emergency exists in the usual daily operation of the Columbus City Attorney's Office in that it is immediately necessary to accept and appropriate the grant award and to transfer and appropriate the matching funds in order that the services supported may commence at the beginning of the grant period and for the preservation of the public health, peace, property, safety and welfare; and, now therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

**SECTION 1**. That the City Attorney is hereby authorized to accept a grant award in the amount \$7,500.00 from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, for the 2018 VAWA Sexual Assault Prosecutors and Victim Advocate Grant program, grant #17-WF-VA2-8802.

**SECTION 2**. That the transfer of \$2,500.00, or so much thereof as may be needed, is hereby authorized between Fund 1000-100010 General Operating and Fund 2220 General Government Grants per the account codes to be determine by the Auditor and in the attachment to this ordinance.

**SECTION 3**. That from the unappropriated monies in the general Government Grant Fund 2220 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the grant period the sum of \$10,000.00 is appropriated upon receipt of an executed grant agreement in Fund 2220, Division 2401, in Object Class 01 Personnel and in Object Class 03 Services, Grant Number G241804, and per the account codes in the attachment to this ordinance.

**SECTION 4.** That funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5**. That funds appropriated shall be paid upon order of the City Attorney and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 6**. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0323-2018

Drafting Date:	1/23/2018	Current Status:	Passed
Version: 1		Matter Type:	Ordinance

#### 1. Background:

The City of Columbus, Department of Public Service, received a request from Columbus State Community College asking that the City transfer and extinguish any right-of-way easement for the portion of the Mt. Vernon Avenue right-of-way between Cleveland Avenue and East Spring Street, which is adjacent to property owned by Columbus State Community College. Transfer of the right-of-way and extinguishing any right-of-way easement will facilitate the re-development of property currently owned by Columbus State Community College. The Department of Public Service has agreed to transfer the right-of-way as described below and in the attached exhibit, including extinguishing any right-of-way easements within Mt. Vernon Avenue between Cleveland Avenue and East Spring Street. Per current practice, comments were solicited from interested parties, including City agencies, private utilities and the applicable area commission, before it was determined that, subject to the retention of a general utility easement for those utilities currently located within these rights-of-way, the City will not be adversely affected by the transfer of these rights-of-way and the extinguishing of any right-of-way easements. The Department of Public Service submitted a request to the Department of Law, Real Estate Division, asking that they establish a value for these rights-of-way and right-of-way easement areas. A value of \$408,000.00 was established for these areas. Columbus State Community College had submitted a request for mitigation of the cost of the above noted right-of-way. After review of this request, the Land Review Commission voted to recommend the above referenced areas be transferred and extinguished to Columbus State Community College at no cost.

#### 2. Fiscal Impact:

There is no fiscal impact for this transaction. The land is being donated to Columbus State Community College. To authorize the Director of the Department of Public Service to execute those documents required to extinguish any right-of-way easements for the portion of the Mt. Vernon Avenue right-of-way between Cleveland Avenue and East Spring Street; to authorize the Director of the Department of Public Service to transfer this land to Columbus State Community College at no cost. (\$0.00)

**WHEREAS**, the City of Columbus, Department of Public Service, received a request from Columbus State Community College asking that the City transfer and extinguish any right-of-way easements of a portion of the Mt. Vernon Avenue right-of-way between Cleveland Avenue and East Spring Street, which is adjacent to property owned by Columbus State Community College; and

**WHEREAS**, transfer of the right-of-way and extinguishing the right-of-way easement will facilitate the re-development of property currently owned by Columbus State Community College; and

WHEREAS, per current practice, comments were solicited from interested parties, including City agencies, private utilities and the applicable area commission, before it was determined that, subject to the retention of a general utility easement for those utilities currently located within these rights-of-way, the City will not be adversely affected by the transfer of these rights-of-way and the extinguishing of any right-of-way easements; and

**WHEREAS**, the Department of Public Service submitted a request to the Department of Law, Real Estate Division, asking that they establish a value for these rights-of-way and right-of-way easement areas. A value of \$408,000.00 was established for these areas; and

WHEREAS, Columbus State Community College has requested mitigation of the cost of the above mentioned

rights-of-way, right-of-way easement and submitted justification for the request for mitigation; and

WHEREAS, after review of the request, the Land Review Commission voted to recommend that the above referenced areas be transferred and extinguished to Columbus State Community College at no cost; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Service to authorize the Director to execute the documents necessary to extinguish any right-of-way easements and transfer the land to Columbus State Community College; **now, therefore:** 

# **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Public Service be and is hereby authorized to execute quit claim deeds and other incidental instruments prepared by the Department of Law, Real Estate Division, necessary to extinguish any right-of-way easements and to transfer the following described rights-of-way to Columbus State Community College.; to-wit:

# Parcel 1 0.206 ACRE (Near the intersection of Mt. Vernon Avenue with Cleveland Avenue)

Situated in the State of Ohio, County of Franklin, City of Columbus, lying in Section 9, Township 5, Range 22, Refugee Lands, and being part of Mt. Vernon Avenue as dedicated in that subdivision entitled "Robert Neil's Addition" of record in Plat Book 1, Page 98, (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

BEGINNING at a magnetic nail set at the southeasterly corner of that right-of-way intersection of Cleveland Avenue and Mt. Vernon Avenue, being the northwesterly corner of Lot 1 of that subdivision entitled "Walter Burwells Subdivision" of record in Plat Book 1, Page 217;

Thence North 03° 26' 29" East, with the easterly right-of-way line of Cleveland Avenue extended, a distance of 68.48 feet to magnetic nail set;

Thence North 77° 57' 43" East, across said Mt. Vernon Avenue and partly with the southerly line of Lot 29 of said Robert Neil's Addition, a distance of 40.56 feet to an iron pin set on the northerly right-of-way line of Mt. Vernon Avenue, being a point on curve;

Thence continuing with said northerly right-of-way line, with the arc of a curve to the right, having a central angle of 14° 38' 22", a radius of 660.00 feet, an arc length of 168.63 feet, a chord bearing of South 78° 55' 52" East and chord distance of 168.17 feet to an iron pin set on the northerly line of Lot 4 of said Walter Burwells Subdivision;

Thence South 77° 57' 43" West, with said southerly right-of-way line, with the northerly line of Lots 4, 3, 2, and 1 of said Walter Burwells Subdivision, a distance of 213.53 feet to the POINT OF BEGINNING, containing 0.206 acre, more or less.

Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches long with a plastic plug placed in the top bearing the initials EMHT INC.

The Bearings shown hereon are based on the Ohio State Plane Coordinate System South Zone as per NAD83 (1986 Adjustment). The portion of the centerline of Cleveland Avenue, having a bearing of North 03° 26' 29" East is designated the "basis of bearing" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Joshua M. Meyer, Professional Surveyor Number 8485 in November 2016.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

# Parcel 2 0.029 ACRE

Situated in the State of Ohio, County of Franklin, City of Columbus, lying in Section 9, Township 5, Range 22, Refugee Lands, being part of Naghten Street and part of that 17 foot wide Alley as shown on that subdivision plat entitled "Mitchell & Watson's Cleveland Avenue Addition" of record in Plat Book 2, Page 161, (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, at a magnetic nail set at the intersection of the easterly right-of-way line of Cleveland Avenue with the southerly right-of-way line of Mt. Vernon Avenue, being the northwesterly corner of Lot 1 of that subdivision entitled "Walter Burwells Subdivision" of record in Plat Book 1, Page 217;

Thence North 77° 57' 43" East, with said southerly right-of-way line and the northerly line of said Walter Burwells Subdivision, a distance of 69.33 feet to a point on a curve;

Thence continuing with said southerly right-of-way line, across Lots 2, 3, and 4 of said Walter Burwells Subdivision, across Lots 1 & 2 of that subdivision entitled "Isaac Cool's Estate" of record in Plat Book 1, Page 17, across a 20 foot and an 11 foot alley vacated by City of Columbus Ordinance Number 2120-83, across Lots 24, 23, 22, 21, 20, and 19 of that subdivision entitled "Mitchell & Watson's Cleveland Avenue Addition" of record in Plat Book 2, Page 161, the following courses and distances:

with the arc of a curve to the right, having a central angle of 28° 16' 58", a radius of 600.00 feet, an arc length of 296.18 feet, a chord bearing of South 69° 25' 47" East and chord distance of 293.18 feet to a point; South 55° 17' 18" East, a distance of 195.84 feet to an iron pin set on the southerly line of said Lot 19, being the northerly right-of-way line of said Naghten Street, the TRUE POINT OF BEGINNING;

Thence South 86° 23' 31" East with the southerly line of said Lot 19, the northerly right-of-way line of said Naghten Street, a distance of 12.90 feet to an iron pin set at the southeasterly corner of said Lot 19, being the intersection of the northerly right-of-way line of said Naghten Street and the westerly right-of-way line of said 17 foot wide Alley;

Thence North 03° 04' 27" East with the easterly line of said Lot 19, the westerly right-of-way line of said 17 foot wide Alley, a distance of 62.65 feet to a magnetic nail set at the southerly line of that portion of said 17 foot wide Alley that was vacated by City of Columbus Ordinance Number 2120-83, being the northerly right-of-way easement line of Mt. Vernon Avenue as conveyed to the City of Columbus in Deed Book 3764, Page 807; Thence South 55° 17' 18" East with the southerly line of that portion of said 17 foot wide Alley that was

vacated by City of Columbus Ordinance Number 2120-83, being the northerly right-of-way easement line of Mt. Vernon Avenue as established in Deed Book 3764, Page 807, a distance of 19.97 feet to an iron pin set in the easterly right-of-way line of said 17 foot wide Alley and the westerly line of Lot 21 of that subdivision entitled "William B. Jarvis Second Addition to Columbus" of record in Deed Book 36, Page 362;

Thence South 03° 04' 27" West with the easterly line of said 17 foot wide Alley, the westerly line of said Lot 21 and Lot 22 of that subdivision entitled "William B. Jarvis Second Addition to Columbus" of record in Deed Book 36, Page 362, a distance of 70.47 feet to an iron pin set on the northerly line of that portion of Naghten Street

vacated by City of Columbus Ordinance Number 2120-83, being the southerly right-of-way easement line of Mt. Vernon Avenue as established in Deed Book 3764, Page 807;

Thence North 55° 17' 18" West with the northerly line of that portion of Naghten Street vacated by City of Columbus Ordinance Number 2120-83 and with the southerly right-of-way easement line of Mt. Vernon Avenue as established in Deed Book 3764, Page 807, a distance of 35.12 feet to the TRUE POINT OF BEGINNING containing 0.029 acre, more or less;

Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches long with a plastic plug placed in the top bearing the initials EMHT INC.

The Bearings shown hereon are based on the Ohio State Plane Coordinate System South Zone as per NAD83 (1986 Adjustment). The portion of the centerline of Cleveland Avenue, having a bearing of North 03° 26' 29" East is designated the "basis of bearing" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Joshua M. Meyer, Professional Surveyor Number 8485 in November 2016.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

# Parcel 3 0.206 ACRE

(Near the intersection of Mt. Vernon Avenue and East Spring Street)

Situated in the State of Ohio, County of Franklin, City of Columbus, lying in Section 9, Township 5, Range 22, Refugee Lands, being all of that 0.081 acre tract conveyed to The City of Columbus, Ohio by deed of record in Deed Book 3789, Page 200, being a part of Washington Avenue as dedicated in that subdivision entitled "William B. Jarvis Second Addition to Columbus" of record in Deed Book 36, Page 362, part of Lots 23 & Lot 24 of said subdivision entitled "William B. Jarvis Second Addition to Columbus" of record in Deed Book 4, Page 2, (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows: Beginning, for reference, at a magnetic nail set at the intersection of the easterly right-of-way line of Cleveland Avenue with the southerly right-of-way line of Mt. Vernon Avenue, being the northwesterly corner of Lot 1 of that subdivision" of record in Plat Book 1, Page 217;

Thence North 77° 57' 43" East, with said southerly right-of-way line and the northerly line of said Walter Burwells Subdivision, a distance of 69.33 feet to a point on a curve;

Thence continuing with said southerly right-of-way line, across Lots 2, 3, and 4 of said Walter Burwells Subdivision, across Lots 1 & 2 of that subdivision entitled "Isaac Cool's Estate" of record in Plat Book 1, Page 17, across a 20 foot and an 11 foot alley vacated by Ordinance Number 2120-83, across Lots 24, 23, 22, 21, 20, and 19 of that subdivision entitled "Mitchell & Watson's Cleveland Avenue Addition" of record in Plat Book 2, Page 161, across Naghten Street (50 Foot) and a 17 foot alley vacated by Ordinance Number 2120-83, across Lot 22 of said subdivision "William B. Jarvis Second Addition to Columbus", the following courses and distances:

with the arc of a curve to the right, having a central angle of 28° 16' 58", a radius of 600.00 feet, an arc length of 296.18 feet, a chord bearing of South 69° 25' 47" East and chord distance of 293.18 feet to a point; South 55° 17' 18" East, a distance of 284.08 feet to an iron pin set on the southerly line of said Lot 22 as appropriated by the City of Columbus in Franklin County Probate Court Case No. 24309, July 14, 1910, and northerly line of Lot 23, being the northwesterly corner of said 0.081 acre tract, the TRUE POINT OF BEGINNING;

Thence South 85° 57' 31" East, across said Mt. Vernon Avenue, with the common line of said Lots 22 and 23 and the southerly line of said appropriated City of Columbus tract and a portion of said Lot 22 as conveyed to the City of Columbus in Deed Book 492 page 3 with the northerly line of said 0.081 acre tract, a distance of 76.87 feet to magnetic nail set at the common corner of said Lots 22 and 23 and a corner of said 0.081 acre

#### tract;

Thence North 08° 20' 45" West, with the easterly line of said Lot 22 and the original westerly right-of-way line of Washington Avenue across said Mt. Vernon Avenue, a distance of 27.08 feet to a magnetic nail set on the northerly right-of-way line of said Mt. Vernon Avenue and a westerly line of the 0.655 acre tract conveyed to Columbus State Community College by deed of record in Official Record 26350D18, being a point on curve; Thence with said northerly right-of-way line and said westerly line, with the arc of a curve to the right, having a central angle of 30° 01' 47", a radius of 215.00 feet, an arc length of 112.68 feet, a chord bearing of South 34° 43' 38" East and chord distance of 111.40 feet to an iron pin set on the westerly line of Lot 1 of that subdivision entitled "Susan Walkers Subdivision" of record in Plat Book 3, Page 271 and in the original easterly right-of-way line of said Washington Avenue;

Thence South 08° 20' 45" East, with the westerly line of Lots 1, 2, 3 of said Susan Walkers Subdivision, the original easterly right-of-way line of said Washington Avenue, and across said Mt. Vernon Avenue, a distance of 51.61 feet to a magnetic nail set, on the northerly right-of-way line of East Spring Street extended in the westerly line of said Lot 3 as conveyed to the City of Columbus in Deed Book 2361, Page 402; Thence South 75° 59' 17" West, with said northerly right-of-way extended across said Lot 1 of W.H. and H.R. Miller's Subdivision, with the northerly line of a portion of said Lot 1 as conveyed to the City of Columbus in Deed Book 2370, Page 627, with the southerly line of said 0.081 acre tract, a distance of 83.84 feet to an iron pin set at a southwest corner of said 0.081 acre tract, in the easterly line of Tract C conveyed to Columbus Technical Institute by deed of record in Official Record 2228J03, being the intersection of the westerly right-of-way line of Mt. Vernon and the northerly right-of-way line of East Spring Street, being a point on curve; Thence with the westerly right-of-way line of Mt. Vernon Avenue, with the westerly line of said 0.081 acre tract, with said easterly line, across Lot 1 of said W.H. and H.R. Miller's subdivision and Lot 24 of said William B. Jarvis Second Addition to Columbus, with the arc of a curve to the left, having a central angle of 90° 00' 01", a radius of 30.00 feet, an arc length of 47.12 feet, a chord bearing of North 30° 59' 16" East and chord distance of 42.43 feet to an iron pin set, being a point of compound curvature;

Thence continuing with said westerly right-of-way line and the westerly line of said 0.081 acre tract, said easterly line, across Lots 24 and 23 of said William B. Jarvis Second Addition to Columbus, with the arc of a curve to the left, having a central angle of 41° 16' 34", a radius of 155.00 feet, an arc length of 111.66 feet, a chord bearing of North 34° 39' 01" West and chord distance of 109.26 feet to an iron pin set at a point of tangency;

Thence North 55° 17' 18" West, with said westerly right-of-way line, with the westerly line of said 0.081 acre tract, and with said easterly line, across Lot 23 of said William B. Jarvis Second Addition to Columbus, a distance of 26.85 feet to the TRUE POINT OF BEGINNING containing 0.206 acre, more or less. Iron pins set, where indicated, are iron pipes, thirteen sixteenths (13/16) inch inside diameter, thirty (30) inches

long with a plastic plug placed in the top bearing the initials EMHT INC.

The Bearings shown hereon are based on the Ohio State Plane Coordinate System South Zone as per NAD83 (1986 Adjustment). The portion of the centerline of Cleveland Avenue, having a bearing of North 03° 26' 29" East is designated the "basis of bearing" for this survey.

This description is based on an actual field survey performed by or under the direct supervision of Joshua M. Meyer, Professional Surveyor Number 8485 in November 2016.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

**Section 2.** That the above referenced real property shall be considered excess road right-of-way and the public rights therein shall terminate upon Council's approval this request and the Director's execution and delivery of said quit claim deed(s) to the grantee thereof.

**Section 3.** That the right-of-way easements for Mt. Vernon Avenue between Cleveland Avenue and East Spring Street as recorded in Deed Book 3764, page 807 is considered excess road right-of-way easement and the public rights therein shall terminate upon Council's approval of this request and the Director's execution of

any required documents thereof.

**Section 4.** That a general utility easement in, on, over, across and through the above described right-of-way and right-of-way easement shall be and hereby is retained unto the City of Columbus for those utilities located within said right-of-way.

**Section 5.** That upon notification and verification of the relocation of all utilities located within the retained general utility easement area the Director of the Department of Public Service is hereby authorized to execute those documents necessary to release the retained general utility easement with no additional compensation due to the City and with no further legislative action required by the City.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0343-2018	
Drafting Date: 1/24/2018	Current Status: Passed
Version: 1	Matter Ordinance
	Туре:
AN17-011	

#### **BACKGROUND:**

This ordinance approves the acceptance of certain territory (AN17-011) by the city of Columbus. The Ohio Revised Code stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the County. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on October 2, 2017. City Council approved a service ordinance addressing the site on October 16, 2017. Franklin County approved the annexation on November 7, 2017 and the City Clerk received notice on December 6, 2017.

#### **FISCAL IMPACT:**

Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN17-011) of Jeffrey and Deborah Ferrelli, et al. for the annexation of certain territory containing 5.96± acres in Franklin and Norwich Township.

WHEREAS, a petition for the annexation of certain territory in Franklin and Norwich Township was filed on behalf of Jeffrey and Deborah Ferrelli, et al. on October 2, 2017; and

WHEREAS, the petition was considered and approved by the Franklin County Board of Commissioners at a hearing on November 7, 2017; and

WHEREAS, on December 6, 2017, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

WHEREAS, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

WHEREAS, it is in the best interest of the city of Columbus to accept the annexation of the territory addressed by the petition; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

**SECTION 1.** That the annexation proposed by Jeffrey and Deborah Ferrelli, et al. in a petition filed with the Franklin County Board of Commissioners on October 2, 2017 and subsequently approved by the Board on November 7, 2017 is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

Situated in the State of Ohio, County of Franklin, Townships of Franklin and Norwich, Virginia Military Survey Nos. 530 and 544, and being 6.83+/- acres of land, said 6.83+/- acres of land being all of that parcel of land as conveyed to Jeffrey P. Ferrelli and Deborah K. Ferrelli (P.I.D. 140-000509) of record in Instrument No. 201405200062549, all of those parcels of land as conveyed to Angelo J. Dallas (P.I.D. 140-000508 and 140-000977) of record in Instrument No. 201703300042154, all of that parcel of land as conveyed to Angelo J. Dallas (P.I.D. 140-000507) of record in Instrument No. 201008030098211, all of that parcel of land as conveyed to Dallas (P.I.D. 140-000507) of record in Instrument No. 201008030098211, all of that parcel of land as conveyed to Dallas Mobile Home Village, Inc. (P.I.D. 140-000451) of record in Instrument No. 201106210077072, all of that parcel of land as conveyed to Angelo Dallas (P.I.D. 140-001400) of record in Instrument No. 200509280202925, that 0.100 acre parcel of land as conveyed to the Franklin County Commissioners of record in Instrument No. 200803170040387, part of that tract of land as conveyed to Angelo J. Dallas Jr. (P.I.D. 200-001835) of record in Instrument No. 199804100085909 and part of the right-of-way of Trabue Road as dedicated upon the record plat for Builders Place of record in Plat Book 70, Page 97 and more particularly described as follows:

**Beginning** at the northeasterly corner of Ferrelli tract (P.I.D. 140-000509), the same being the northwesterly corner of a parcel of land as conveyed to Joseph A. Castorano and Rebecca T. Castorano (P.I.D. 425-287912) of record in Instrument No. 199903030054023, said corner also being in the centerline of Trabue Road (R/W Varies), and being at a northwesterly corner of the City of Columbus Corporation Line (Case No. 25-08, Ord. No. 1808-2008, I.N. 200901260009392);

Thence S 23°36'49" E+/-, with the easterly line of said Ferrelli tract (P.I.D. 140-000509), the westerly line of said Castorano tract (P.I.D. 425-287912), and with the westerly line of said (Case No. 25-08) about 683.4 feet+/- to the southeasterly corner of said Ferrelli tract (P.I.D. 140-000509), the southwesterly corner of said Castorano tract (P.I.D. 425-287912), the northerly line of that parcel of land as conveyed to Joseph S Dallas SU-TR, Angelo J. Dallas III SU-TR, and John G. Damico (P.I.D. 010-261452) of record in Instrument No. 200103260060473, also being at a southwesterly corner of said City of Columbus Corporation Line (Case No. 25-08) and in the northerly line of the City of Columbus Corporation Line (Case No. 55-01, Ord. No. 139-02, I.N. 200205220127025);

Thence **Southwesterly and Northwesterly**, with the southerly lines of said Ferrelli parcel (P.I.D. No. 140-000509), said Angelo Dallas parcels (P.I.D. 140-000508 and 140-000977), said Angelo J. Dallas parcel (P.I.D. 140-000507), said Dallas Mobile Home Village parcel (P.I.D. 140-000451) and said Angelo Dallas parcel (P.I.D. 140-001400), the northerly line of said Dallas, Dallas and Damico parcel (P.I.D. 010-261452) and along said City of Columbus Corporation Line (Case No. 55-01) the following two (2) courses and distances:

S 66°51'43" W+/-, about 113.2 feet+/- to a point of curvature;

with a curve to the right having a central angle of  $41^{\circ}07'57"$  and a radius of 459.34 feet, an arc length of 329.8+/- feet, and a chord bearing and distance of N  $82^{\circ}17'40"$  W+/-, 322.7 feet+/- to the southwesterly corner of said Angelo Dallas parcel (P.I.D. 140-001400), the most northerly corner of said Dallas, Dallas and Damico parcel (P.I.D. 010-261452), the most southerly corner of that parcel of land as conveyed to John M. Lombardi (P.I.D. 140-000304), of record in Instrument No. 20060725014553, the most northerly corner of said City of Columbus Corporation Line (Case No. 55-01) and in the easterly right-of-way line of the Railroad (100')

Thence N  $23^{\circ}24'07''$  W+/-, with the westerly line of said Angelo Dallas parcel (P.I.D. 140-001400) and the easterly lines of those two tracts of land as conveyed to John M. Lombardi (P.I.D. 140-000304 & 140-001382) of record in Instrument No. 20060725014553, about **516.1 feet**+/- to the northwesterly corner of said Angelo Dallas parcel (P.I.D. 140-001400), the northeasterly corner of said Lombardi parcel (140-001382), in the southerly line of said Franklin County Commissioners parcel, and also being in the centerline of said Trabue Road (R/W Varies);

Thence **S**  $66^{\circ}35'53''$  **W**+/-, with the northerly line of said John M. Lombardi parcels (P.I.D. 140-000304 & 140-000304), the southerly line of said 0.100 acre parcel, with the centerline of said Trabue Road, along the common line of Franklin and Norwich Townships and along the common line of Virginia Military Survey Nos. 530 and 544, **75.2 feet**+/- to the southwesterly corner of said 0.100 acre tract, said corner also being the southeasterly corner of that parcel of land as conveyed to Carmon M. Syx of record in Instrument No. 201303010034684 (P.I.D. 200-003217);

Thence N 24°20'12" W+/-, with the easterly line of said Syx parcel (P.I.D. 200-003217) and the westerly line of said 0.100 acre tract, 26.0 feet+/- to the northwesterly corner of said 0.100 acre tract, said corner also being the southwesterly corner of that tract of land as conveyed to the City of Columbus of record in Instrument No. 201410170137619, also being the southwesterly corner of City of Columbus Corporation Line (Case No. 09-08, Ord. No. 1186-2008, I.N. 200808280130856);

Thence N 66°35'53" E+/-, with the northerly line of said 0.100 acre tract, partially with the northerly right-of-way line of said Trabue Road (52'), with the southerly line of said City of Columbus tract (I.N. 201410170137619), partially with the southerly line of said City of Columbus Corporation Line (Case No. 09-08, Ord. No. 1186-2008, I.N. 200808280130856), across said Angelo J. Dallas Jr. tract (P.I.D. 200-001835) and with the southerly line of City of Columbus Corporation Line (Case No. 3046-88, O.R. 12920C18), 433.4 feet+/- to the southeasterly corner of said Builders Place and being in the westerly line of that tract of land as conveyed to Vincent Vohnout (P.I.D. 200-001142) of record in Official Record 8714J11;

Thence **S** 49°35'14" E+/-, with the westerly line of said Vohnout tract (P.I.D. 200-001142) and across said right-of-way, 29.0 feet+/- to the southwesterly corner of said Vohnout tract (P.I.D. 200-001142), in the northerly line of said Ferrelli tract (P.I.D. 140-000509), in the centerline of said Trabue Road, the common line of said Norwich and Franklin Townships and the common line of said Virginia Military Surveys 544 and 530;

Thence N 66°35'53" E+/-, partially with the southerly line of said Vohnout tract (P.I.D. 200-001142), with the northerly line of said Ferrelli tract (P.I.D. 140-000509), with the centerline of said Trabue Road, with the common line of said Norwich and Franklin Townships and the with the common line of said Virginia Military Surveys 544 and 530 16.4 feet+/- to the Point of Beginning. Containing approximately 5.96 acres of land, more or less. The above description was written by Advanced Civil Design on August 18, 2017. A drawing of

the above description has been prepared and is a part hereof.

The total length of the annexation perimeter is about 2222.5 feet, of which about 1416.4 feet are contiguous with existing City of Columbus Corporation Lines, being about 63.7% contiguous. This annexation does not create any islands of township property.

This description was written for annexation purposes only and was not intended to be used in the transfer of lands.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0346-2018	
Drafting Date: 1/24/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

#### **BACKGROUND:**

This ordinance authorizes the Director of the Department of Technology, on behalf of the Department of Public Safety, Division of Police to enter into a contract with Asysco, Inc. for software licensing, maintenance and support services for the criminal history system. The original agreement (EL014042) was authorized by ordinance 0326-2013, passed March 4, 2013, in award of solicitation SA004601. The most recent contract was authorized by ordinance 0434-2017, passed March 13, 2017, through purchase order PO057421. The term period for this contract will be from March 15, 2018 to March 14, 2019, and will provide service at a cost of \$25,910.54 for software license and maintenance and support.

This ordinance is being submitted in accordance with the provisions of sole source procurement of the City of Columbus Code, Chapter 329.

#### **EMERGENCY**:

Emergency action is requested to expedite authorization of these contracts in order to facilitate and maintain uninterrupted services from the suppliers.

#### **FISCAL IMPACT:**

In 2016 and 2017, funding in the amount of \$25,250.00 and \$25,502.50 respectively, was expended with Asysco, Inc., for software licensing, and maintenance and support services for the criminal history system. Passage of this 2018 ordinance will authorize the expenditure of \$25,910.54, for software licensing, maintenance and support services, for the criminal history system. Funding in the mount of \$27,290.00 was budgeted within the Department of Technology, Direct Charge Agency, Information Services Operating Fund.

## **CONTRACT COMPLIANCE:**

Vendor Name: Asysco, Inc. F.I.D. #/C.C. #: 73-1626119 Expiration Date: 02/20/2020 DAX Vendor Acct. #:009992

To authorize the Director of the Department of Technology (DoT) to enter into a contract with Asysco, Inc. for software licensing, maintenance and support services, for the criminal history system, in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$25,910.54 from the Department of Technology, Information Services Operating Fund; and to declare an emergency. (\$25,910.54)

**WHEREAS**, it is necessary to authorize the Director of the Department of Technology, on behalf of the Department of Public Safety, Division of Police, to enter into a contract with Asysco, Inc. for software licensing, maintenance and support services for the criminal history system; and

WHEREAS, the original agreement (EL014042) was authorized by ordinance number 0326-2013, passed March 4, 2013, in award of solicitation SA004601. The most recent contract was authorized by ordinance 0434-2017, passed March 13, 2017, through purchase order PO057421. The term period for this contract will be from March 15, 2018 to March 14, 2019 at a cost of \$25,910.54, for the software license and maintenance and support; and

WHEREAS, this ordinance is being submitted in accordance with the sole source provisions of Chapter 329 of the Columbus City Code; and

WHEREAS, an emergency exists in the daily operation of the Department of Public Safety in that it is immediately necessary to authorize the Director of the Department of Technology, on behalf of the Department of Public Safety to enter into an agreement with Asysco, Inc., for software licensing, maintenance and support for the criminal history system, for the preservation of the public health, peace, property, safety and welfare; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of the Department of Technology (DoT), on behalf of the Department of Public Safety, Division of Police, be and is hereby authorized to enter into a contract with Asysco, Inc., for software licensing, maintenance and support services for the criminal history system. The term coverage will be from March 15, 2018 to March 14, 2019, at a cost of \$25,910.54, which includes a software license and maintenance and support.

**SECTION 2:** That the expenditure of \$25,910.54 or so much thereof as may be necessary is hereby authorized to be expended from: (see attachment 0346-2018 EXP):

**Dept.:** 47 |**Div.** 47-01|**Obj. Class:** 03 |**Main Account:** 63945|**Fund:** 5100 |**Sub-fund:** 510001|**Program:** CW001|**Section 3:** 470104| **Section 4:** IS01|**Section 4:** IT1215 {Police}| |**Amount:** \$15,546.32| {software licensing}

**Dept.:** 47 |**Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63946|**Fund:** 5100 |**Sub-fund:** 510001|**Program:** CW001|**Section 3:**470104| **Section 4:**IS01|**Section 4:** IT1215 {Police}| |**Amount:** \$10,364.22| {maintenance and support}

SECTION 3: That the City Auditor is authorized to make any changes to revise the funding source for any

contract or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That this agreement is being entered into in accordance with the sole source provisions of the City of Columbus Code, Chapter 329.

**SECTION 6:** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0348-2018		
Drafting Date: 1/24/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase HIV Testing Supplies with Abbott Laboratories, Inc. The Columbus Public Health Department is the sole user for the Architect HIV Ag/Ab combo assay testing equipment and supplies used to allow for rapid HIV screening. The term of the proposed option contract will be approximately three (3) years, expiring January 31, 2021, with the option to renew for one (1) additional year.

The Purchasing Office negotiated the universal term contract in accordance with RFQ007701 and the relevant provisions of City Code Chapter 329 relating to sole source procurement. These products are not available to the Columbus Public Health Department from any other source.

The Purchasing Office is recommending award of one contract to Abbott Laboratories, Inc.:

Abbott Laboratories, Inc., CC# 364184946; expires 10/18/2019, All Items 1-27, \$1.00 Total Estimated Annual Expenditure: \$95,000.00, Columbus Public Health Department, the sole user

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to ensure an immediate transition to 4th generation HIV testing so that supplies in the clinics may be immediately available.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** Funding to establish this option contract is from the General Fund. The Columbus Public Health Department will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase HIV Testing Supplies with Abbott Laboratories, Inc. in accordance with relevant provisions of City Code Chapter 329 relating to sole source procurement; to authorize the expenditure of \$1.00 from the General Fund; and to declare an emergency. (\$1.00).

WHEREAS, the Abbott HIV Testing Supplies UTC will provide for the purchase of testing equipment and supplies used to allow for rapid HIV screening; and

**WHEREAS**, the Purchasing Office negotiated pricing, terms and conditions in accordance with the relevant provisions of City Code Chapter 329 relating to sole source procurement; and

**WHEREAS**, an emergency exists in the usual daily operation of the Columbus Public Health Department in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Abbott HIV Testing Supplies, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Abbott HIV Testing Supplies in accordance with the agreement negotiated in accordance with the relevant provisions of City Code Chapter 329 relating to sole source procurement for a term of approximately three (3) years, expiring January 31, 2021, with the option to renew for one (1) additional year, as follows:

Abbott Laboratories, Inc., All Items 1-27, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000841.

**SECTION 3.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0366-2018		
Drafting Date: 1/25/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

#### **BACKGROUND:**

This legislation will authorize the Director of the Department of Technology (DoT) to enter into an enterprise license agreement with Environmental Systems Research Institute, Inc. (ESRI) for software licensing, maintenance and support for the City's geographic information systems (GIS). Previously the City entered into a three year ESRI enterprise agreement in 2015, authorized by ordinance 0245-2015, passed February 9, 2015. The City is entering into a new three year ESRI enterprise agreement. The most recent contract was authorized by ordinance 0411-2017, passed March 13, 2017, through purchase order PO055600. This ordinance will authorize the first year of the new three year agreement for the coverage term period from April 15, 2018 to April 14, 2019, at a cost of \$250,000.00.

The City's GIS system supports several business applications utilized by city residents and city employees. The applications include but are not limited to: crime mapping, snow and ice operation applications, Capital Improvement Projects mapping, Utility dashboards, Zoning Map applications, Citywide desktop software used for data maintenance and analysis, as well as other GIS data products. This enterprise agreement will enable the City to continue to access ESRI maintenance and support for its current portfolio of ESRI software. The agreement will also enable the City unlimited licensing to the most heavily used ESRI software products, enabling the City to more cost-effectively meet emerging City GIS technology needs. The City's technology standard for GIS software is ESRI ArcGIS. ESRI is the sole provider of licensing, maintenance and support for its GIS software products. As such, this ordinance is being submitted in accordance with the provisions of Sole Source procurement of the Columbus City Code Section 329.

### FISCAL IMPACT:

In 2016 and 2017, \$210,000.00 was legislated each year with ESRI for an enterprise license agreement/contract. Passage of this ordinance will authorize the first year (2018) of a new three year agreement/contract, in the amount of \$250,000.00. The funding is budgeted and available within the Department of Technology, Information Services Division, Information Services Operating Fund. This ordinance is contingent upon the passage of the 2018 City of Columbus Operating Budget.

### **CONTRACT COMPLIANCE:**

Vendor Name: Environmental Systems Research Institute, Inc. (ESRI), DAX Account #: 010901); CC#: 95-2775732; Expiration Date: 03/07/2019

To authorize the Director of the Department of Technology (DoT) to enter into an enterprise license agreement with Environmental Systems Research Institute, Inc. (ESRI) for software licensing, maintenance and support for the City's geographic information systems (GIS) in accordance with the sole source provisions of Columbus City Codes; and to authorize the expenditure of \$250,000.00 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$250,000.00)

WHEREAS, it is necessary to authorize the Director of the Department of Technology (DoT) to enter into an enterprise license agreement with Environmental Systems Research Institute, Inc. (ESRI) for software licensing, maintenance and support for the City's geographic information systems (GIS); and

**WHEREAS**, previously the City entered into a three year ESRI enterprise agreement in 2015, authorized by ordinance 0245-2015, passed February 9, 2015. The most recent contract was authorized by ordinance 0411-2017, passed March 13, 2017, through purchase order PO055600; and

**WHEREAS**, the City is entering into a new three year ESRI enterprise agreement. This ordinance will authorize the first year of the three year agreement for the coverage term period from April 15, 2018 to April 14, 2019, at a cost of \$250,000.00; and

**WHEREAS,** ESRI is the sole provider of licensing, maintenance and support for its GIS software products so this ordinance is being submitted in accordance with the Sole Source provisions of Columbus City Code Chapter 329; and

**WHEREAS**, it has become necessary in the usual daily operation of the Director of the Department of Technology to authorize the Director to enter into an agreement with Environmental Systems Research Institute,

Inc. (ESRI) for software licensing, maintenance and support for the City's geographic information systems (GIS), for the preservation of the public health, peace, property, safety and welfare; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of the Department of Technology (DoT) be and is hereby authorized to enter into an enterprise license agreement with Environmental Systems Research Institute, Inc. (ESRI) for software licensing, maintenance and support for the City's geographic information systems (GIS). This ordinance will authorize the first year of a new three year agreement, for the coverage term period from April 15, 2018 to April 14, 2019, at a cost of \$250,000.00.

**SECTION 2:** That the expenditure of \$250,000.00 or so much thereof as may be necessary is hereby authorized to be expended from (see attachment 0366-2018 EXP):

Dept: 47 |Div.: 47-02|Obj Class: 03 |Main Account: 63945|Fund: 5100 |Sub-fund:510001|Program: IT005|Section 3: n/a | Section 4: n/a | Section 5: n/a |Amount: \$250,000.00| {Software Licensing}

**SECTION 3:** That the City Auditor is authorized to make any changes to revise the funding source for any contract or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That this contract is being established in accordance with the sole source provisions of the Columbus City Code Chapter 329.

**SECTION 6:** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number:	0371-2018
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**Drafting Date:** 1/26/2018 **Version:** 1

Current Status:	Passed
Matter	Ordinance
Туре:	

#### BACKGROUND:

This legislation will authorize the Director of the Department of Technology on behalf of the Department of Human Resources to enter into a contract agreement with Halogen Software, Inc. in order to provide continuous performance management software services, maintenance and support services to City of Columbus employees. The original agreement was authorized by Ordinance No. 2327-2014 (EL016433) passed by City Council on November 12, 2014. It was most recently continued through PO058181, authorized by ordinance 0636-2017, passed April 3, 2017. This contract agreement will provide for software services and support for the period March 31, 2018 to March 30, 2019 at a cost of \$20,448.67.

Halogen Software is utilized by the Department of Human Resources to increase the functionality and awareness of the performance management program and to increase the effectiveness and efficiency of employee performance in order to keep employees, supervisors, and managers engaged.

Halogen Software, Inc. is the sole source provider of maintenance and support for its software, so this ordinance is being submitted in accordance with the provisions of sole source procurement of the City of Columbus Code, Chapter 329.

### **EMERGENCY**:

Emergency action is requested to expedite authorization of this contract in order to facilitate and maintain uninterrupted services from the supplier.

#### FISCAL IMPACT:

In 2016 and 2017, \$8,756.72 (via Ord. 2952-2016) and \$18,933.97 (via Ord. 0636-2017) respectively, were legislated with Halogen Software, Inc. for continuous performance management software services, training, and maintenance and support to the City of Columbus employees. The cost for this year's (2018) services is \$20,448.67. Funds totaling \$20,300.00 are budgeted and available within the Department of Technology, Information Services Operating Fund.

### **CONTRACT COMPLIANCE:**

Vendor Name: Halogen Software, Inc. (DAX Vendor Acct. No.: 010997); CC#: 98-0215843; Expiration Date: 3/16/2019

To authorize the Director of the Department of Technology to enter into a contract with Halogen Software, Inc. to provide continuous performance management software services, maintenance and support to City of Columbus employees in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$20,448.67 from the Department of Technology, Information Services Operating Fund; and to declare an emergency. (\$20,448.67)

**WHEREAS**, this legislation authorizes the Director of the Department of Technology, on behalf of the Department of Human Resources to enter into a contract with Halogen Software, Inc. for continuous performance management software services, maintenance and support to City of Columbus employees; and

**WHEREAS**, the original contract with Halogen Software, Inc. was authorized by Ordinance No. 2327-2014 (EL016433) passed by City Council on November 12, 2014 and was most recently continued through PO058181, authorized by ordinance 0636-2017, passed April 3, 2017; and

**WHEREAS**, this contract will provide for software services and support for the period March 31, 2018 to March 30, 2019 at a cost of \$20,448.67; and

**WHEREAS**, Halogen Software, Inc. is the sole source provider of maintenance and support for its software, so this ordinance is being submitted in accordance with the provisions of sole source procurement of the City of Columbus Code, Chapter 329; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Technology in that it is immediately necessary to authorize the Director of the Department of Technology, on behalf of the Department of Human Resources, to enter into a contract with Halogen Software, Inc. in order to provide continuous performance management software services to City of Columbus employees, thereby protecting the public health, property, peace, safety, and welfare; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Technology, on behalf of the Department of Human Resources is hereby authorized and directed to enter into a contract with Halogen Software, Inc. in order to provide continuous performance management software services and maintenance and support services to City of Columbus employees, in the total amount of \$20,448.67. The contract coverage term period is from March 31, 2018 to March 30, 2019.

**SECTION 2.** That the expenditure of \$20,448.67, or so much thereof as may be necessary in regard to the action authorized in SECTION 1, be and is hereby authorized and approved as follows (see attached **0371-2018 EXP**):

**Dept.:** 47 | **Div.:** 47-01 | **Obj Class:** 03 | **Main Account:** 63946 | **Fund:** 5100 | **Sub-fund:** 510001| **Program:** CW001 | **Section 3:** 470104 | **Section 4:** IS01 | **Section 5:** IT1213 | **Amount:** \$20,448.67| {Software maintenance and support services}

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That this contract is established in accordance with the sole source provisions of the Columbus City Code, Chapter 329.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number:	0400-2018

Drafting Date: 1/29/2018 Version: 1

Current Status:	Passed
Matter Type:	Ordinance

**Background**: The City entered into an office lease with Columbus Downtown Development Corporation (CDDC), dated November 16, 2007, on behalf of the Department of Development to house offices of the Economic Development Division, for the lease of approximately 7,787 square feet of office space located at 50 West Town Street on the second floor in the former Lazarus Building and commonly known as Suite 220, 150 South Front Street. The Department of Development has determined that operational efficiency can be

increased by moving the offices of the Economic Development Division to office space assigned for use by the Department of Development in the City's new office building located at 111 N. Front Street. The existing office lease agreement for 50 West Town Street, Suite 220, remains in effect until April 30, 2028 thus necessitating that Suite 220 be subleased to a third party for the remainder of the lease agreement. The sublease provides for the sub-tenant's purchase of selected office furnishings as a tenant improvement. This legislation authorizes the Director of the Department of Finance and Management to enter into a sublease agreement with the Greater Columbus Chamber of Commerce for the sublease of approximately 7,787 square feet of office space located on the second floor at 50 West Town Street and commonly known as Suite 220, 150 South Front Street.

Fiscal Impact: No funds are required.

To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a sublease agreement with the Greater Columbus Chamber of Commerce; and to waive such provisions of City Code Chapter 329 that may apply related to the sale of city-owned personal property included in the sublease.

**WHEREAS**, the City leases office space from Columbus Downtown Development Corporation (CDDC) located on the second floor at 50 West Town Street in the former Lazarus Building and commonly known as Suite 220, 150 South Front Street on behalf of the Department of Development to house the offices of its Economic Development Division; and

WHEREAS, to increase operational efficiency, the Department of Development desires to move the offices of the Economic Development Division into office space located in the City's new office building at 111 N. Front Street; and

**WHEREAS**, it is necessary to sublease the approximately 7,787 square feet of office space at 50 West Town Street, commonly known as Suite 220, 150 South Front Street, through the remainder of the City's current lease agreement with Columbus Downtown Development Corporation (CDDC); and

WHEREAS, the City and the Greater Columbus Chamber of Commerce have agreed upon terms for the sublease of approximately 7,787 square feet commonly known as Suite 220, 150 South Front Street; and

**WHEREAS**, the City and the Greater Columbus Chamber of Commerce have agreed to the Chamber's purchase of selected office furnishings as a tenant improvement under the terms of the sublease; and

WHEREAS, it is in the City's best interest to sell selected office furnishing under the terms of the sublease and to waive such provisions of City Code Chapter 329 that may apply related to the sale of city-owned personal property; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to enter into a sublease agreement by and between the City of Columbus and the Greater Columbus Chamber of Commerce for approximately 7,787 square feet of office space and furnishings located on the second floor at 50 West Town Street, commonly known as Suite 220, 150 South Front Street; now, therefore;

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1.** That the Director of the Department of Finance and Management be, and hereby is, authorized to execute those documents necessary to enter into a sublease agreement, including the sale of furnishings, by and between the City of Columbus and the Greater Columbus Chamber of Commerce for office space located at 50 West Town Street in the former Lazarus Building and commonly known as Suite 220, 150 South Front Street.

**SECTION 2.** That the terms and conditions of the sublease agreement shall be in a form approved by the Department of Law, Division of Real Estate.

**SECTION 3.** That such provisions of City Code Chapter 329 that may apply to the sale of city-owned personal property identified in the sublease are hereby waived.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0402-2018		
<b>Drafting Date:</b> 1/29/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

#### 1. BACKGROUND

This legislation will authorize the Director of Public Service to prepare and execute an application for Safe

Routes to School grant funds, accept and expend said funds, and issue refunds if necessary after final

#### accounting is performed.

The Ohio Department of Transportation (ODOT) annually accepts applications to fund projects using Safe Routes to School (SRTS) program funds. Safe Routes to Schools (SRTS) is a federal program, which provides limited funds to states including Ohio. SRTS funds are available to communities as grants to be used to improve the ability of elementary and middle school students to walk and bicycle to school safely. ODOT requires that a designated official be authorized to submit said applications and execute agreements for approved projects. Additionally, ODOT requires that the City of Columbus act as the Local Public Agency (LPA) to manage the project. This is a reimbursement program, meaning that if funds are awarded the LPA must agree to pay the costs associated with the project and submit documentation showing proof of payment to be reimbursed. The LPA must also pay one hundred percent (100%) of the construction cost over and above the maximum amount provided by ODOT for the project. The total funding available statewide is \$4,000,000, and a community may be awarded up to \$400,000 for an infrastructure project. March 5, 2018 is the deadline for the current application cycle.

The Department of Public Service is preparing an application, with a current focus on constructing a new sidewalk on the west side of Kingsford Road, from Briggs Road to Eakin Road. This project would be in the Greater Hilltop area. This sidewalk would benefit students walking to school at both Eakin Elementary School and Wedgewood Middle School. The Columbus City Schools District-Wide Travel Plan identified the Kingsford Road corridor as a priority corridor for Eakin Elementary School. In 2016, walking was the most common travel mode at Eakin Elementary School, with more than half (53%) of the students walking to school.

#### 2. EXPECTED PROJECT

The Department of Public Service plans to submit an application for the Kingsford Sidewalk from Eakin Road to Briggs Road - West Side project. Work performed on this project would be near Eakin Elementary School. The primary work would be constructing a new sidewalk on the west side of Kingsford Road, from Briggs Road to Eakin Road. The length of the sidewalk would be approximately 1,620 linear feet. The current project cost estimate is \$354,580.00.

(This listing is meant to be illustrative and is believed to be accurate and complete; however, last minute project additions and substitutions are at the discretion of the Director of Public Service.)

## **3. FISCAL IMPACT**

No financial participation is required at this time. City funds will be approved in the form of design contracts, right of way acquisition, and/or construction contracts that will be submitted for Council's approval.

#### 4. EMERGENCY DESIGNATION

Emergency action is requested to provide Council's approval to apply for the grant prior to the March 5, 2018, deadline for applications.

To authorize the Director of Public Service, on behalf of the City of Columbus, to prepare and submit a Safe Routes to School Application to the Ohio Department of Transportation; to authorize the Director of Public Service to execute necessary project agreements with the Ohio Department of Transportation for SRTS grants approved by ODOT; to accept and expend project funds; to issue refunds if necessary after final accounting is performed; and to declare an emergency. (\$0.00)

WHEREAS, the Ohio Department of Transportation is accepting applications for Safe Routes to School program funds; and

**WHEREAS**, the Department of Public Service has identified a project that meets the eligibility requirements to be considered for Safe Routes to School program funds; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Public Service to submit an application, execute project agreements, accept and expend grant funds, and issue refunds if necessary after final accounting for approved projects for the grant prior to the March 5, 2018 deadline for applications, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore** 

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service, on behalf of the City of Columbus, Department of Public Service, is hereby authorized to prepare, execute, and submit an application for SRTS funds to the State of Ohio, Department of Transportation.

**SECTION 2.** That Council understands and agrees the Kingsford Sidewalk project is intended to be submitted on the SRTS application, but authorizes the Director of Public Service to change the project submitted and/or to include additional projects on the application at the discretion of the Director of Public Service.

**SECTION 3.** That the Director of Public Service be and is hereby authorized to execute agreements and documents necessary to accept SRTS funds if awarded.

**SECTION 4.** That the Director of Public Service be and is hereby authorized to accept and expend the funds for the approved projects.

**SECTION 5.** That if awarded the funds, the City of Columbus agrees to pay one hundred percent (100%) of the construction cost over and above the maximum amount provided by the State of Ohio, Department of Transportation.

**SECTION 6.** That upon completion of the described Project, and unless otherwise agreed, the City of Columbus shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal laws, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the described Project; (3) if necessary, maintain the right-of-way, keeping it free of obstructions; and (4) if necessary, hold said right-of-way inviolate for public highway purposes.

**SECTION 7.** That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0411-2018		
Drafting Date: 1/30/2018	Current Status:	Passed
Version: 1	Matter	Ordinance
	Type:	

**Background:** The City subleases space at the Municipal Court Building at 375 S. High Street to SON Capital Investments, LLC for the operation of a food and sundry store on the 9th floor and a coffee cart in the Lobby. The original lease was amended by a First Amendment to increase the rent and to extend the sublease term by providing two additional renewal terms of six months each. The final renewal term expires on March 31, 2018.

The City and SON Capital Investments, LLC again desire to extend the sublease term to provide an additional consecutive renewal for a one (1) year term and two (2) additional renewal terms each of six months in length thus necessitating a Second Amendment to the Sublease. This ordinance authorizes the Director of Finance and Management to execute those documents necessary to enter into a Second Amendment to Sublease Agreement with SON Capital Investments, Inc. to extend the term.

**Fiscal Impact**: No City funds are required. The Second Amendment to Sublease Agreement will provide the City an annual income of \$9,600.00 for the first one (1) year renewal term.

To authorize the Director of Finance and Management to enter into a Second Amendment to Sublease Agreement with SON Capital Investments, Inc. to extend the term for space subleased to operate a food and sundry store and coffee cart at the Municipal Court Building, 375 S. High Street.

WHEREAS, the City and SON Capital Investments, LLC, as approved by City Council, entered into a Sublease Agreement in 2010 and a First Amendment to Sublease Agreement in 2017, for the sublease of space on the 9th floor of the Municipal Court Building for the operation of a food and sundry store and coffee cart in the Lobby; and

WHEREAS, the final renewal term of the First Amendment to Sublease Agreement expires on March 31, 2018; and

**WHEREAS,** the City and SON Capital Investments, LLC now desire to further amend the Sublease Agreement by a Second Amendment to Sublease to extend the sublease term to provide an additional consecutive one (1) year renewal term and two (2) additional renewal terms each of six months in length; and

**WHEREAS,** it has become necessary in the usual daily operation of the Finance and Management Department to authorize the Director to execute those documents necessary to enter into a Second Amendment to Sublease Agreement with SON Capital Investments, Inc. to extend the term; now, therefore;

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be, and hereby is authorized to execute those documents as approved by the Department of Law, Real Estate Division, necessary to enter into the Second Amendment to Sublease Agreement with SON Capital Investments, LLC to extend the term of the Sublease for space to operate a food and sundry store on the 9th floor of the Municipal Court Building at 375 S. High Street, and for the operation of a coffee cart in the Lobby and to amend any other terms as may be necessary.

**SECTION 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0413-2018		
Drafting Date: 1/30/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**Background:** The City currently leases approximately 1,614 square feet of office space at 1186 W. Broad Street for the Department of Neighborhoods, Franklinton Pride Center. The present lease is in its final renewal term and expires March 31, 2018. The Department of Neighborhoods wishes to continue to provide services to clients from this location thus necessitating the need for a new lease. This legislation authorizes the Director of Finance and Management to execute a new lease with Integrated-Fairfield Holdings LLC, as Landlord, and authorizes the expenditure of funds for payment of rent. The lease shall be for an initial term of one year, commencing on April 1, 2018 and expiring on August 31, 2018, and include three (3) automatic six-month renewal terms with the final renewal expiring on February 28, 2020.

**Fiscal Impact:** Funding for the payment of annual rent in the amount of \$14,526.00 for the initial term of the lease is budgeted in the 2018 Special Income Tax Fund.

To authorize the Director of Finance and Management to execute a Lease Agreement with Integrated-Fairfield Holdings, LLC for office space located at 1186 West Broad Street; and to authorize the appropriation and expenditure of \$14,526.00 from the 2018 Special Income Tax Fund. (\$14,526.00).

WHEREAS, the Department of Finance and Management, through its Real Estate Management Office, leases office space on behalf of the Department of Neighborhoods located at 1186 W. Broad Street for offices of the

Franklinton Pride Center; and

WHEREAS, the current lease for office space is in its final renewal term and the Department of Neighborhoods desires to continue to operate the Franklinton Pride Center at 1186 W. Broad Street, it is necessary for the City to enter into a new lease agreement with the Landlord to continue occupancy; and

WHEREAS, the Department of Finance and Management through its Real Estate Management Office has negotiated terms and conditions for the new lease agreement that are acceptable to the City and the Landlord, Integrated-Fairfield Holdings, LLC; and

WHEREAS, funding for the payment of rent for the lease agreement is provided for within the approved 2018 Special Income Tax Fund; and

WHEREAS, it is necessary to authorize the appropriation and expenditure of \$14,526.00 from the Special Income Tax Fund; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to execute those documents necessary to enter into a new lease agreement with Integrated-Fairfield Holdings, LLC for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be, and hereby is, authorized to execute a Lease Agreement as prepared and approved by the Department of Law, Division of Real Estate, by and between the City and Integrated-Fairfield Holdings, LLC for the lease of office space located at 1186 West Broad Street, Columbus, Ohio 43222 providing for an initial term of one year and three consecutive automatic renewal terms each being a period of six (6) months, with each automatic renewal subject to the authorization of rental funds by City Council and certification of funds availability by the City Auditor.

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources an unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$14,526.00 is appropriated in Fund 4430 Special Income Tax Fund in Object Class 03, Lease or Rental of Property or Building, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$14,526.00, or so much thereof as may be necessary in regard to the action authorized in Section 1, be and is hereby authorized in Fund 4430 Special Income Tax Fund in Object Class 03, Lease or Rental of Property or Building, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the monies appropriated in Section 2 shall be paid upon order of the Director of Finance and Management and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes necessary to ensure that payment of this contract is properly accounted for and recorded accurately on the city's financial record and to make any changes to revise the funding source for any contract or contract modification associated with this ordinance.

SECTION 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0421-2018	
Drafting Date: 1/31/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

#### 1. BACKGROUND

The Division of Infrastructure Management is engaged in the Alley Rehabilitation project for the rehabilitation of city alleys. As part of this project, Division of Infrastructure Management crews will perform work such as clearing, surface grading, leveling, drainage improvements, and selective repaying.

The cost incurred by the Street Construction Maintenance and Repair Fund for city staff and equipment associated with these alley improvements will be tracked by the division. This legislation authorizes reimbursement to the Street Construction Maintenance and Repair Fund, for capital improvement labor and equipment associated with this alley rehabilitation project. It is necessary to establish funding in the amount of \$1,602,048.95 for this purpose.

The rehabilitation of these alleys require several commodities. The Purchasing Office has solicited formal competitive bids for the purchase of these commodities and has established universal term contracts (UTC).

The Director of Finance and Management is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements listed below for Pavement Materials & Aggregates for the Division of Infrastructure Management from established and pending universal term contracts.

#### **Universal Term Contract Purchase Agreements:**

Asphalt Emulsions Portland Cement Various Asphalt Concrete Crushed Limestone & Gravel Agg. Winter Asphalt Crack Sealing Product

The following Purchase Agreement associations require approval by City Council in order for the division to expend more than \$100,000.00, per 329.19(g): Pavement Materials & Aggregates.

As part of the rehabilitation of these alleys a variety of construction debris will be collected and will require disposal. The division plans to dump debris gathered from the project at the landfill operated by the Solid Waste Authority of Central Ohio. It is necessary to establish funding in the amount of \$75,000.00 for this activity. The Division is required to dispose of construction debris with SWACO due to the city's contractual relationship with SWACO.

This legislation authorizes the expenditure of \$2,177,048.95 from the Streets and Highways G.O. Bond Fund for the purchase of the above mentioned materials, tipping fees and reimbursement to the Street Construction

Maintenance and Repair Fund for personnel and equipment expenditures associated with the 2018 alley rehabilitation project.

## 2. FISCAL IMPACT

Funding for this expenditure totals \$2,177,048.95 and is available within the 2017 Streets and Highway G.O. Bond fund No. 7704. An amendment to the 2017 Capital Budget and an increase in budget appropriation to match the available cash is necessary to establish sufficient budget authority for the project.

### **3. EMERGENCY DESIGNATION**

Emergency legislation is requested to have funding available for this project so materials purchases can be made at the earliest possible time.

To amend the 2017 Capital Improvement Budget; To authorize appropriation and expenditure within the Streets and Highway GO Bond fund; To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Pavement Materials & Aggregates; to authorize the Director of Public Service to establish purchase orders with SWACO for tipping at the SWACO landfill for debris related to this project; to authorize the Director of Public Service to expend \$2,177,048.95 or so much thereof as may be necessary to reimburse the Street Construction, Maintenance and Repair Fund for personnel and equipment associated with the Alley Rehabilitation Project, to buy required commodities and pay tipping fees; and to declare an emergency. (\$2,177,048.95)

WHEREAS, the Division of Infrastructure Management is engaged in a project to rehabilitate city alleys; and

**WHEREAS**, it is necessary to authorize an amendment to the 2017 Capital Improvement Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; and

WHEREAS, it is necessary to reimburse the Street Construction, Maintenance and Repair Fund for the cost of labor and equipment utilized for this project; and

WHEREAS, it is necessary to purchase several commodities to be used for this project; and

**WHEREAS**, the Purchasing Office has established and pending Universal Term Contract Purchase Agreements for Pavement Materials & Aggregates; and

**WHEREAS**, Purchase Agreement associations require approval by City Council in order for the division to expend more than \$100,000.00, per 329.19(g): Pavement Materials & Aggregates; and

**WHEREAS**, it is necessary to authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Pavement Materials & Aggregates; and

WHEREAS, it is necessary to dispose of debris collected during this project; and

WHEREAS, this ordinance authorizes the Director of Finance and Management to establish purchase orders with SWACO for tipping fees; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Division of Infrastructure Management, in that it is immediately necessary to establish funding for the purchase of these materials to maintain the project schedule thereby preserving the public health, peace, property, safety and welfare; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2017 Capital Improvements Budget authorized by ordinance 1124-2017 be amended as follows to establish sufficient authority for this project:

<u>Fund / Project / Project Name / CIB Amount / Change / CIB amount as amended</u> 7704 / P530104-100004 / Alley Rehab - Misc / \$1,582,543 / +\$594,507 / \$2,177,050 (cancellations)

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$3,899.46 in the Streets and Highway GO Bond Fund, Fund 7704, within the Department of Public Service per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the transfer of \$1,500,000.00 or so much thereof as may be needed, is hereby authorized between divisions within fund 7704 the Street and Highway GO Bond Fund per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Pavement Materials & Aggregates for the Alley Rehabilitation Project for the Division of Infrastructure Management.

**SECTION 5.** That the Director of Public Service be and hereby is authorized to establish a purchase order with the Solid Waste Authority of Central Ohio, Department 1833, Columbus, Ohio 43271, in an amount not to exceed \$75,000.00 for payment of refuse tipping fees for debris related to this project.

**SECTION 6.** That for the purpose of reimbursing the Street Construction Maintenance and Repair fund, purchasing various commodities from established universal term contracts and paying for the disposal of construction debris for said alley rehabilitation work, the sum of \$2,177,048.95 is hereby authorized to be expended in Fund 7704 Street and Highway GO Bonds Fund in object class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 7.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 9.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 10.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0423-2018	
Drafting Date: 1/31/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

#### BACKGROUND

The Division of Infrastructure Management is responsible for street cleaning in Columbus. Debris gathered, as a result of street cleaning, brush clearing and other street maintenance activities is dumped at the landfill operated by the Solid Waste Authority of Central Ohio (SWACO). The Division of Traffic Management has a need to dispose of traffic installation debris, resulting from the installation of new traffic poles, at the landfill operated by the Solid Waste Authority of Central Ohio (SWACO). Due to an existing contractual relationship where the City of Columbus participates in the rate setting process, the City is required to use SWACO waste disposal services. This legislation authorizes the expenditure of up to \$415,000.00 for tipping fees at SWACO's landfill.

#### FISCAL IMPACT

Funds totaling \$400,000.00 are budgeted and available for this expenditure within the Division of Infrastructure Management. Funds totaling \$15,000.00 are budgeted and available for this expenditure within the Division of Traffic Management.

#### **EMERGENCY DESIGNATION**

The divisions request emergency designation for the legislation to avoid delays of payment to SWACO that could result in the city incurring interest and penalties as specified within the agreement between the city and SWACO.

To authorize the Director of Public Service to establish a purchase order with the Solid Waste Authority of Central Ohio for landfill use by the Division of Infrastructure Management and the Division of Traffic Management; to authorize the expenditure of \$415,000.00 or so much thereof as may be needed from the Street Construction, Maintenance and Repair Fund; and to declare an emergency. (\$415,000.00)

WHEREAS, the Division of Infrastructure Management is responsible for the maintenance of roadways in

Columbus; and

WHEREAS, debris collected from the street cleaning activities must be dumped at an approved landfill; and

WHEREAS, the Division of Traffic Management has a need to dispose of construction debris; and

WHEREAS, funds are budgeted and available for these expenditures; and

WHEREAS, to ensure that funds are available and there is no lapse in service or late fee assessed; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Division of Infrastructure Management and Division of Traffic Management, in that it is immediately necessary to establish an encumbering document with the Solid Waste Authority of Central Ohio for disposal services, to avoid incurring interest penalties due to late payments, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and hereby is authorized to establish a purchase order with the Solid Waste Authority of Central Ohio, 4239 London Groveport Rd., Grove City, OH 43123, in an amount not to exceed \$415,000.00, for payment of refuse tipping fees in accordance with the applicable specifications on file in the Office of the Director of Public Service, which are hereby approved.

**SECTION 2.** That for the purpose of paying the cost of the tipping fees, the sum of \$400,000.00 or so much thereof as may be needed, is hereby authorized to be expended from the Street Construction, Maintenance and Repair Fund, Fund 2265, Division No. 59-11, Division of Infrastructure Management, per the accounting codes in the attachment to this ordinance to the Solid Waste Authority of Central Ohio.

**SECTION 3.** That for the purpose of paying the cost of the tipping fees, the sum of \$15,000.00 or so much thereof as may be needed, is hereby authorized to be expended from the Street Construction, Maintenance and Repair Fund, Fund 2265, Division No. 59-13, Division of Traffic Management, per the accounting codes in the attachment to this ordinance to the Solid Waste Authority of Central Ohio.

**SECTION 4.** That the City Auditor be and hereby is authorized to make any/all other accounting changes for the transactions discussed within this ordinance that are construed by the City Auditor to be reasonably consistent with the intent of this ordinance.

**SECTION 5**. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0426-2018

Drafting Date: 1/31/2018

#### Version: 1

Matter Ordinance Type:

**Background:** This legislation authorizes the Director of Finance and Management to execute those documents necessary to enter into a First Amendment to the Lease Agreement with The Center for Child and Family Advocacy at Nationwide Children's Hospital dba The Center for Family Safety and Healing for the lease of 3,328 square feet of office space located at 655 Livingston Avenue, Columbus, Ohio to add five (5) automatic consecutive one (1) year renewal terms the first commencing March 1, 2018 and terminating February 28, 2019, and with each subsequent renewal subject to the appropriation of funds by City Council and the certification of funds availability by the City Auditor. The City currently leases approximately 3,328 square feet square feet of office space located at 655 Livingston Avenue for the Columbus Division of Police, Special Victims Bureau at The Center for Child and Family Advocacy at Nationwide Children's Hospital dba The Center for Family Safety and Healing (hereinafter "CCFA"), to enable Special Victims Bureau staff to be co-located with staff of Franklin County Children Services, the Franklin County Prosecutor, the Franklin County Sheriff, and the Columbus Coalition Against Family Violence to collaboratively provide services for assessment, treatment, protection of victims of child abuse and domestic violence and for investigation and prosecution of child abuse and domestic violence cases.

The last renewal term of the current Lease Agreement expires on February 28, 2018. The Columbus Division of Police and CCFA wish to extend the lease term by adding five (5) automatic consecutive one (1) year renewal terms thus requiring the execution of a First Amendment to Lease Agreement to extend the term. The first extended renewal term will commencing March 1, 2018 and terminate February 28, 2019. The rent for the first extended renewal term will be \$42,332.16 which is an increase of three percent over the 2017 annual rent.

**Emergency action** is requested so that the Columbus Division of Police, Special Victims Bureau may continue occupancy without interruption.

**Fiscal Impact:** Funding for the payment of annual rent in the amount of \$42,332.16 for the first extended renewal term of the lease, March 1, 2018 through February 28, 2019, is budgeted in the 2018 Special Income Tax Fund. In 2017, \$42,000.00 was expended for this lease.

To authorize the Director of Finance and Management to execute those documents necessary to enter into a First Amendment to the Lease Agreement by and between the City of Columbus and The Center for Child and Family Advocacy at Nationwide Children's Hospital dba The Center for Family Safety and Healing; to authorize the appropriation and expenditure of \$42,332.16 from the 2018 Special Income Tax Fund; and to declare an emergency. (\$42,332.16)

WHEREAS, the Department of Finance and Management, through its Real Estate Management Office, leases office space located at 655 Livingston Avenue on behalf of the Columbus Division of Police for offices of the Special Victims Bureau; and

WHEREAS, the current lease is in its final renewal term and the Columbus Division of Police desires to continue to operate offices for the Special Victims Bureau at 655 Livingston Avenue, therefor making it necessary for the City to enter into a First Amendment to Lease Agreement with the Landlord to provide for additional renewal terms to continue occupancy; and

WHEREAS, the City desires to enter into First Amendment to Lease Agreement with The Center for Family Safety and Healing at Nationwide Children's Hospital, to provide for an additional five (5) automatic consecutive one (1) year renewal terms the first extended renewal commencing March 1, 2018 and terminating February 28,

#### 2019; and

**WHEREAS**, funding for the payment of rent for the first renewal term under the First Amendment to Lease Agreement is provided for within the approved 2018 Special Income Tax Fund; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management in that it is immediately necessary to authorize the Director to execute those documents necessary to enter into a First Amendment to the Lease Agreement with The Center for Child And Family Advocacy at Nationwide Children's Hospital, dba The Center for Family Safety and Healing, to extend the lease term , thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1.** That the Director of Finance and Management be, and hereby is, authorized to execute those documents, as approved by the Department of Law, Division of Real Estate, necessary to enter into a First Amendment to the Lease Agreement, by and between the City of Columbus, and The Center for Child And Family Advocacy at Nationwide Children's Hospital, dba The Center for Family Safety and Healing, to extend the term of the Lease for 3,328 square feet of office space located at 655 E. Livingston Avenue to provide for an additional five (5) automatic consecutive one (1) year renewal terms, and to amend any other terms as may be necessary.

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$42,332.16 is appropriated in Fund 4430 Special Income Tax Fund in Object Class 03, Lease or Rental of Property or Building, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$42,332.16, or so much thereof as may be necessary in regard to the action authorized in Section 1, be and is hereby authorized in Fund 4430 Special Income Tax Fund in Object Class 03, Lease or Rental of Property or Building, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the monies appropriated in Section 2 shall be paid upon order of the Director of Finance and Management and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes necessary to ensure that payment of this contract is properly accounted for and recorded accurately on the city's financial record and to make any changes to revise the funding source for any contract or contract modification associated with this ordinance.

Section 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 2/1/2018

Legislation Number: 0439-2018

**BACKGROUND:** This legislation authorizes the Finance and Management Director to modify an existing Universal Term Contract (UTC) for the option to obtain Retail Fleet Fuel Credit Card Services with Speedway LLC. This contract provides for fueling services for City fleet units at designated petroleum dealers within Ohio through the use of a retail credit card and is managed by the Division of Fleet Management. The Vendor Speedway LLC has contracted their card servicing to FleetCor Technologies Operating Company, LLC. This modification is necessary to authorize payments under this contract to be paid directly to FleetCor Technologies Operating Company, tax id 72-1074903. The contract, FL005403, was established in accordance with Request for Proposal SA004359 and will expire July 31, 2018.

The Department of Finance and Management, Fleet Maintenance must obtain approval to expend from their own budgeted funds for their estimated expenditures. This is a procedural change within Speedway LLC for payment purposes only, no other funds or changes are necessary.

**EMERGENCY DESIGNATION**: The Finance and Management Department respectfully requests this legislation be considered an emergency to ensure uninterrupted access to fueling locations throughout Ohio.

**FISCAL IMPACT:** No funding is required to modify the option contract. The Department of Finance and Management must set aside their own funding for their estimated expenditures.

To authorize the Finance and Management Director to modify the contract for the option to purchase Retail Fleet Fuel Credit Card Services with Speedway LLC, and to declare an emergency.

**WHEREAS**, the Purchasing Office entered into a Universal Term Contract for Retail Fleet Fuel Credit Card Services for use citywide as managed by the Division of Fleet Management; and

WHEREAS, it is necessary to modify the existing Universal Term Contract with Speedway, LLC to authorize payments to be made directly to FleetCor Technologies Inc., FID 72-1074903; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Fleet Management Division, in that it is immediately necessary to authorize the Finance and Management Director to modify a Universal Term Contract with Speedway, LLC for the option to obtain Retail Fleet Fuel Credit Card Services, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to modify a contract for option to obtain Retail Fleet Fuel Credit Card Services with Speedway LLC.

**SECTION 2.** That this modification is in accordance with relevant provisions of Chapter 329 of the Columbus City Code.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Version: 1

Legislation Number: 0443-2018		
Drafting Date: 2/1/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**Background:** This legislation authorizes the Director of the Department of Development to enter into an Economic Development Agreement with Perry Street, LLC (hereinafter referred to as the "Developer"), concerning the redevelopment of approximately 21 acres of real property currently owned by Battelle Memorial Institute. The site is located primarily at the southwest corner of W. Fifth Avenue and Perry Street (the "Site").

The project is expected to include 311 multi-family rental residential units, 200 senior living units, 32 single-family townhomes, 42 single-family residential homes, a 128 room hotel, up to 46,500 square feet of retail/restaurant space, a +/- 350-space structured parking garage, and public park and open space amenities (the "Project").

The Economic Development Agreement will outline the plans and certain commitments of both parties relating to the development.

Fiscal Impact: There is no fiscal impact for this legislation.

**Emergency Justification:** This legislation is submitted as an emergency measure in order to enable the Director of the Department of Development to enter into an Economic Development Agreement with the Developer to allow appropriate time for the Developer to close real estate transactions, and to coincide with the timing of the design and construction of both public and private improvements occurring on the Site.

To authorize the Director of the Department of Development to enter into an Economic Development Agreement with Perry Street, LLC, concerning the redevelopment of 21 acres of real property located primarily at the southwest corner of W. Fifth Avenue and Perry Street, and to declare an emergency.

WHEREAS, Perry Street, LLC (the "Developer") desires to redevelop approximately 21 acres of real property currently owned by Battelle Memorial Institute and located primarily at the southwest corner of W. Fifth Avenue and Perry Street, as well as additional parcels located along W. Fifth Avenue east of Perry Street (the "Site"); and

WHEREAS, the redevelopment of the Site will include 311 multi-family rental residential units, 200 senior living units, 32 single-family townhomes, 42 single-family residential homes, a 128 room hotel, up to 46,500 square feet of retail/restaurant space, and a +/- 350-space structured parking garage, along with public park and open space amenities; and

**WHEREAS**, the City desires to enter into an agreement with the Developer to outline the framework for many of the major terms of cooperation for the development of the project; and

**WHEREAS,** The City and the Developer desire to memorialize their understanding and agreement with respect to such cooperation; and

**WHEREAS**, the City's agreement to provide financial assistance, as set forth herein, is contingent upon authorization pursuant to subsequent adoption of appropriate legislation of Columbus City Council; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development whereby it is immediately necessary to authorize the Director to enter into said agreement to provide the flexibility to be able

to close the real estate transactions, and to coincide with the public and private development timeline, thereby preserving the public health, peace, property, safety and welfare; NOW, THEREFORE,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter an Economic Development Agreement on behalf of the City with Perry Street, LLC, located at 842 N. 4th Street, Columbus, Ohio 43215, to outline the plans and certain commitments of the parties relating to the proposed redevelopment of a Site located primarily at the southwest corner of W. Fifth Avenue and Perry Street, as well as additional parcels located along W. Fifth Avenue east of Perry Street.

**SECTION 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0445-2018		
Drafting Date: 2/2/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

#### **BACKGROUND:**

This legislation authorizes the Director of the Department of Development to modify Contract PO-031114 with Kime Design LLC by extending by extending the contact termination date from July 31, 2017 to December 31, 2018. The contract supports fees to Kime Design, LLC (Vendor # 017720) for the fabrication and installation of a public artwork at Harrison Park. Due to circumstances beyond the artist's control, fabrication and installation of the art was not completed prior to contract expiration. This legislation would modify the Agreement authorized by Ordinance 2906-2015, passed December 14, 2015.

Emergency action is requested so program activities can be completed without further delay.

FISCAL IMPACT: No additional funds are needed for this modification.

To authorize the Director of Development to modify the contract and purchase order with Kime Design, LLC. to complete fabrication and installation of the public artwork, *Through*, at Harrison Park by extending the contract termination date to December 31, 2018; and to declare an emergency.

WHEREAS, on December 14, 2015, Columbus City Council passed Ordinance 2906-2015 approving funding and authorizing the Director of Development to enter into a contract with Todd Kime for the design, fabrication and installation of the public artwork, *Through*, at Harrison Park and encumbering \$90,000 for the project art budget; and

**WHEREAS,** on 7/25/2016, Columbus City Council passed Ordinance1991-2016 amending Ordinance 2906-2015 to modify the contractor name from Todd Kime to Kime Design, LLC; and

**WHEREAS,** the artist has begun fabricating the artwork and due to circumstances beyond his control was unable to complete the project prior to contract expiration on October 31, 2017; and

**WHEREAS,** the Department of Development wishes to modify its agreement with Kime Design, LLC (vendor #017720) by extending the contract from July 31, 2017 to December 31, 2018 to complete fabrication and installation of the public artwork, *Through*, at Harrison Park; and;

WHEREAS, an emergency exists in the usual daily operation of the Department of Development and it is immediately necessary to enter into modify the contract with Kime Design, LLC so that the artist can complete fabrication and installation of the artwork, *Through*, at Harrison Park without further delay, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to modify Contract (PO-031114) with Kime Design LLC by extending the contract termination date from July 31, 2017 to December 31, 2018

**SECTION 2.** That this modification is made in accordance with the provisions of City Code Chapter 329 relating to modifications.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or nor vetoes the same.

 Legislation Number:
 0449-2018

 Drafting Date:
 2/2/2018

 Version:
 1

Current Status: Passed Matter Ordinance Type:

## 1. BACKGROUND

This legislation authorizes the Director of Public Service to enter into agreements with and to accept contributions from the City of Bexley relative to the City of Columbus' Resurfacing - 2018 Project 1, and to, as necessary, provide a refund to or accept additional monies from Bexley after final accounting has been performed.

The aforementioned project consists of repairing and resurfacing 83 streets and constructing 396 ADA curb ramps along those streets. As part of that effort, the Department of Public Service plans to resurface a portion of Gould Road, which runs north-south along the corporate boundary between Columbus and Bexley. Bexley has agreed to contribute funding toward associated construction costs.

#### 2. EMERGENCY DESIGNATION

The Department of Public Service is requesting this ordinance be considered as an emergency measure in order to allow for immediate execution of agreements necessary to facilitate the construction of these public improvements in a timely manner.

## 3. FISCAL IMPACT

Based on a preliminary cost estimate, Bexley has agreed to deposit \$89,830.65 with the City to fund improvements to Gould Road with the understanding that the actual amount owed for that work may vary.

To authorize the Director of Public Service to enter into agreements with the City of Bexley relative to Resurfacing - 2018 Project 1, to accept funding from Bexley toward work performed as part of this project; and to provide a refund to or accept additional monies from Bexley, as necessary, for that purpose after final accounting is complete; and to declare an emergency. (\$0.00)

**WHEREAS**, the Department of Public Service is administering Resurfacing - 2018 Project 1, which consists of repairing and resurfacing 83 streets and constructing 396 ADA curb ramps; and

**WHEREAS**, planned improvements include resurfacing a portion of Gould Road, the western half of which is located within the City of Bexley corporate limits; and

WHEREAS, the City of Bexley has agreed to support the completion of those improvements within its boundaries; and

WHEREAS, it is necessary to authorize the Director of the Department of Public Service to enter into agreements with and to accept funding from the City of Bexley relative to the aforementioned effort; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director to enter into agreements with the City of Bexley to facilitate the acceptance and expenditure of requisite construction funding so as to prevent unnecessary delays in the completion of the aforementioned public improvements, thereby preserving the public health, peace, property, safety and welfare; now therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and hereby is authorized to enter into agreements with and to accept funding from Bexley toward work performed as part of Resurfacing - 2018 Project 1 and to, as necessary, accept additional deposits or to provide a refund to Bexley after final accounting is complete.

**SECTION 2.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 3.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

 Legislation Number:
 0460-2018

 Drafting Date:
 2/5/2018

 Version:
 1

Current Status: Passed

Matter Ordinance Type:

**Background:** This ordinance will authorize and direct the Director of Recreation and Parks to enter into an agreement with the Franklin Park Conservatory Joint Recreation District for the City's share of the operation of the District and the surrounding department-owned land for the period of February 1, 2018 through January 31, 2019. This allocation will support the continued management, operation, development, marketing, security and volunteer programming of the Conservatory and the maintenance of the entire Franklin Park site, including the portion owned by the Columbus Recreation and Parks Department. This contract is awarded pursuant to the provisions of Chapter 329 that relate to not-for-profit service contracts.

### **Principal Parties:**

Franklin Park Conservatory Joint Recreation District 1777 East Broad Street Columbus, Ohio 43203 Federal Identification Number: 31-1364884 (Non-Profit Organization)

**Emergency Justification**: Emergency action is requested so that payment can be made in accordance with the cash flow needs of the Conservatory.

**Benefits to the Public:** Supporting Franklin Park Conservatory Joint Recreation District will benefit the community by enhancing the visitor experience, creating a more attractive destination for Central Ohio residents and beyond. Franklin Park, The Conservatory, and Botanical Gardens are an asset to the entire Central Ohio community.

**Community Input Issues:** The community has expressed a desire for cultural enrichment and well-kept parks through workshops, surveys, and direct contact with staff.

**Area(s)** Affected: The entire City of Columbus, Central Ohio, and beyond will benefit from the amenities and programming offered, adding to the quality of life for citizens.

Master Plan Relation: The Master Plan's focus on creating improved facilities and parks is supported by this support.

**Fiscal Impact**: \$350,000.00 is budgeted and available in the 2018 Recreation and Parks Operating Fund 2285 to meet the financial obligations of this agreement. No other funds will be used.

To authorize and direct the Director of Recreation and Parks to enter into an agreement with the Franklin Park Conservatory Joint Recreation District for the city's share of the operation of the District in 2018; and to authorize the expenditure of \$350,000.00 from the Recreation and Parks Operating Fund; and to declare an emergency. (\$350,000.00).

WHEREAS, it is necessary to authorize and direct the Director of the Recreation and Parks to enter into an agreement with the Franklin Park Conservatory Joint Recreation District for the city's share of the operation of the District in 2018; and

**WHEREAS**, it is necessary to authorize the expenditure of \$350,000.00 from the Recreation and Parks Operating Fund; and

WHEREAS, continued support of the Franklin Park Conservatory Joint Recreation District is necessary for

management, operations, development, marketing, security and volunteer programming in 2018, in accordance with Ordinance 2707-89 and Ordinance 1960-94; and

WHEREAS, this contract is awarded pursuant to the provisions of Chapter 329 that relate to not-for-profit service contracts; and

**WHEREAS**, the Franklin Park Conservatory Joint Recreation District will maintain the entire Franklin Park site, including the portion owned by the Columbus Recreation and Parks Department; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to enter into said agreement with the Franklin Park Conservatory Joint Recreation District so that the required payment can be made immediately; NOW, THEREFORE

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized and directed to enter into an agreement with the Franklin Park Conservatory Joint Recreation District for the City's share of the operation of the District in 2018 and maintenance of the entire Franklin Park site, including the portion owned by the Columbus Recreation and Parks Department.

**SECTION 2.** That this contract is awarded pursuant to the provisions of Chapter 329 that relate to not-for-profit service contracts.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the expenditure of \$350,000.00 or so much thereof as may be necessary, be and is hereby authorized from the Recreation and Parks Operating Fund 2285 per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 6**. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

 Legislation Number:
 0461-2018

 Drafting Date:
 2/5/2018

 Version:
 1

Current Status:	Passed
Matter	Ordinance

Matter Ordinand Type:

#### **1. BACKGROUND**

This legislation authorizes the Director of Public Service to enter into a contract for the construction of the Resurfacing 2017 Concrete Rehabilitation project and to provide payment for construction administration and inspection services.

This contract consists of potentially repairing 25 concrete streets. The work consists of repairing and replacing concrete slabs, sawing, sealing concrete joints, and other such work as may be necessary to complete the contract, in accordance with the plans 1824 Drawer A and specifications set forth in the Invitation For Bid (IFB).

The estimated Notice to Proceed date is March 5, 2018. The project was let by the Office of Support Services through Vendor Services and Bid Express. Nine bids (all majority) were received on December 12, 2017 and tabulated on December 13, 2017, as follows:

Company Name	Bid Amt	City/State	Majority/MBE/FBE
G & G Concrete Construction, LLC	\$2,171,620.71	Columbus, O	H Majority
Trucco Construction Co., Inc.	\$2,187,698.36	Delaware, OH	H Majority
Strawser Paving Company	\$2,231,988.01	Columbus, OH	Majority
Newcomer Concrete Services, Inc.	\$2,246,747.57	Norwalk, OH	Majority
Columbus Asphalt Paving Inc.	\$2,261,897.40	Columbus, O	H Majority
Complete General Construction	\$2,477,633.39	Columbus, O	H Majority
Decker Construction Company	\$2,530,135.22	Columbus, O	H Majority
Danbert, Inc \$2,4	580,399.83 Pl	ain City, OH	Majority
Shelly & Sands, Inc.	\$3,010,135.06	Columbus, OH	Majority

Award is to be made to G & G Cement Contractors as the lowest responsive and responsible and best bidder. The contract amount will be \$2,171,620.71. The amount for construction administration and inspection services will be \$195,445.86. The total legislated amount is \$2,367,066.57.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against G & G Cement Contractors.

#### 2. CONTRACT COMPLIANCE

The contract compliance number for G & G Cement Contractors is CC023297, Vendor Number 023297, and expires 9/13/19.

#### 3. Pre-Qualification Status

G & G Cement Contractors and all proposed trades subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

#### 4. FISCAL IMPACT

Funding for this project is available in the Department of Public Service 2017 Capital Improvements Budget. An amendment is necessary to establish sufficient authority and cash for the project.

### 5. EMERGENCY DESIGNATION

Emergency action is requested in order to allow this project to begin at the earliest possible time this construction season to ensure the safety of the travelling public and to meet the contract completion date of August 31, 2018, thereby preserving the public health, peace, property, safety and welfare.

To amend the 2017 Capital Improvement Budget; to authorize and direct the City Auditor to transfer cash and appropriation within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into contract with G & G Cement Contractors in connection with the Resurfacing 2017 Concrete Rehabilitation project; to authorize the expenditure of up to \$2,367,066.57 from the Streets and Highways Bonds Fund to pay for the project; and to declare an emergency. (\$2,367,066.57)

**WHEREAS,** the City of Columbus Department of Public Service is engaged in the Resurfacing 2017 Concrete Rehabilitation project consisting of potentially repairing 25 concrete streets by repairing and replacing concrete slabs, sawing, sealing concrete joints, and other such work as may be necessary to complete the contract; and

WHEREAS, G & G Cement Contractors will be awarded the contract for the Resurfacing 2017 Concrete Rehabilitation project; and

WHEREAS, it is necessary to provide for payment of the contract and for construction administration and inspection services; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Service, Division of Design and Construction, in that it is immediately necessary to authorize the Director to enter into contract with G & G Cement Contractors so the work can be completed on schedule to ensure the safety of the travelling public, thereby preserving the public health, peace, property, safety and welfare; **now, therefore** 

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2017 Capital Improvement Budget authorized by ordinance 1124-2017 be amended as follows to establish sufficient authority for this project:

#### Fund / Project / Project Name / Current / Change / Amended

7704 / P530282-100000 / Resurfacing - Resurfacing Projects (Voted Carryover) / \$1,074,259.00 / \$597,771.00 / \$1,672,030.00 (to match cash)

7704 / P530282-100000 / Resurfacing - Resurfacing Projects (Voted Carryover) / \$1,672,030.00 / (\$1,672,030.00) / \$0.00
7704 / P530282-100072 / Resurfacing - Preventive Surface Treatments - Crack Seal (Voted 2016 Debt SIT Supported) / \$750,000.00 / (\$695,037.00) / \$54,963.00

7704 / P530282-992017 / Resurfacing - 2017 Concrete Rehabilitation (Voted Carryover) / \$0.00 / \$1,672,030.00 / \$1,672,030.00 7704 / P530282-992017 / Resurfacing - 2017 Concrete Rehabilitation (Voted 2016 Debt SIT Supported) / \$0.00 / \$695,037.00 / \$695,037.00

**SECTION 2.** That the transfer of \$2,367,066.57, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund) from Dept-Div 5912 (Division of Design and Construction), Project P530282-100000 (Resurfacing - Resurfacing Projects), object class 06 (Capital Outlay), and Dept-Div 5912 (Division of Design and Construction), Project P530282-100072 (Resurfacing - Preventive Surface Treatments - Crack Seal), object class 06 (Capital Outlay) to Dept-Div 5912 (Division of Design and Construction), Project P530282-992017 (Resurfacing - 2017 Concrete Rehabilitation), object class 06 (Capital Outlay).

**SECTION 3.** That the Director of Public Service be and is hereby authorized to enter into contract with G & G Concrete Construction, LLC, 2849 Switzer Avenue, Columbus, Ohio, 43219, for the construction of the

Resurfacing - 2017 Concrete Rehabilitation project in an amount up to \$2,171,620.71, or so much thereof as may be needed, for the Division of Design and Construction in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for the necessary inspection costs associated with the project up to a maximum of \$195,445.86.

**SECTION 4.** That the expenditure of \$2,367,066.57, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Division of Design and Construction), Project P530282-992017 (Resurfacing - 2017 Concrete Rehabilitation), object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0479-2018		
Drafting Date: 2/6/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to apply for the funding and provide the necessary match funds for land acquisition.

The Clean Ohio Conservation Fund is accepting applications for grant funding to conserve natural areas and greenway corridors. If awarded funding, a separate piece of legislation will be submitted to enter into a grant agreement and allocate the local funds. These applications will propose to acquire fee simple property in the East Linden area and along Big Walnut Creek.

## **East Linden Natural Area Protection**

The East Linden neighborhood is one of the city's most underserved areas for parks, open spaces, and natural areas. The purpose of the project is to acquire two separate sites fronting two ravine/tributary areas of Alum Creek near Agler Road. The Clean Ohio funding will be used to acquire 33.5 acres of wooded ravines and tributary corridor in the near northeast side of Columbus. The two properties are owned by a single owner and are listed for sale. Acquiring these sites provides significant long term preservation to water quality, forest

preservation, and protection of natural habitat and for a disinvested community. The sites are easily accessible, within a few minutes' walk of each other, with an estimated 11,000 people living within a 1 mile radius.

#### Noe Bixby Parkland and Preserve

Big Walnut Creek and its related tributaries and ravines are one of the region's most diverse remaining water courses. The purpose of the project is to acquire a significant 20 acre stretch of natural area near Broad Street and Noe Bixby Road. The proposed property has been listed for sale as potential development land. Acquiring the land provides significant long term preservation for water quality, forest preservation, and protection of habitat. The site is easily accessible, with an estimated 2,500 people living within a 1/2 mile radius. The natural terrain of site is upland meadow, steep ravines, over 1/3 of a mile of tributary, 380 l.f. of main stem Big Walnut, and approximately 17 acres of high quality woodland. The properties are currently listed for sale for development by a realtor.

#### **Principal Parties:**

Clean Ohio Conservation Fund District 3 Natural Resource Advisory Committee Ohio Public Works Commission

**Emergency Justification:** An emergency is being requested for this authorization as it is required as part of the grant application which is due March 16, 2018.

**Benefits to the Public:** Greenways and ravines form the natural spine of Columbus. For over 25 years the city has been engaging in protecting and providing access to a comprehensive linear system of rivers, trails, paths, and wildlife and plant life protection zones. The greenways network, including the sites proposed in these applications, relies heavily upon outside funding assistance, such as the Clean Ohio Fund in achieving these goals.

**Community Input Issues:** The communities have expressed priority for more protected stream corridors, access to nature, increased community pride, increased healthy lifestyles offered by walking.

Area(s) Affected: East Linden community - 11 Far East Area - 20

**Master Plan Relation:** Equity access to nature and outdoors for all neighborhoods. Improve access to trails and greenways corridors. Improving the environmental health of the city's waterways; improving recreational access to streams; providing long term protection corridors for water quality and trail development.

**Fiscal Impact:** This ordinance requires \$0.00 city of Columbus funds. If awarded the grant, future legislation will accept and appropriate the grant funds, as well as identify a city match.

To authorize the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Public Works Commission, Clean Ohio Conservation Fund to acquire fee simple property in the East Linden area and along Big Walnut Creek and to provide the necessary match funds for land acquisition; and to declare an emergency. (\$0.00)

WHEREAS, the Ohio Public Works Commission, Clean Ohio Conservation Fund is accepting applications; and

WHEREAS, the Recreation and Parks Department wishes to apply for a grant to acquire fee simple property in the East Linden area and along Big Walnut Creek; and

WHEREAS, future legislation would accept and appropriate the grant funds as well as identify a city match; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to apply for said grant to meet application deadlines; NOW, THEREFORE

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized and directed to apply for grant funding from the Ohio Public Works Commission, Clean Ohio Conservation Fund to acquire fee simple property in the East Linden area and along Big Walnut Creek and provide the necessary match funds for land acquisition.

**SECTION 2.** That this ordinance authorizes an application for the grant funds only and is not a commitment to expend city funds.

**SECTION 3.** That future legislation will follow to authorize acceptance, appropriation, and expenditure of funds.

**SECTION 4.** That the City of Columbus does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the Ohio Public Works Commission, Clean Ohio Conservation Fund.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Num	ber:	0489-2018
Drafting Date:	2/7/20	)18
Version: 1		

Current Status:	Passed
Matter	Ordinance
Туре:	

**BACKGROUND:** Columbus Public Health is seeking to continue our partnership with 10 TV's Commit To Be Fit, the only media driven public awareness campaign in Central Ohio developed to improve the health of our community. In partnership with Metro Parks, Giant Eagle and the YMCA of Central Ohio, Columbus Public Health will inform viewers and readers with practical, hands-on information utilizing 10 TV's Facebook, Twitter pages, on-air news and on-air promotional spots, providing them with education they can use to help make the

necessary changes to live healthier, active lives.

This ordinance authorizes and directs the Board of Health to enter into a \$75,000.00 contract with WBNS-TV, Inc., for a media driven public awareness campaign in central Ohio to improve the health of our community for the period of March 1, 2018 through February 28, 2019. This ordinance waives the competitive bidding provisions of the Columbus City Code.

The contract compliance number for WBNS-TV, Inc. is CC004223 and expires on 02/10/2019.

Emergency action is requested in order to immediately address the scheduled promotional activities for the Commit To Be Fit media campaign.

**FISCAL IMPACT:** \$75,000.00: Funding for the contract with WBNS-TV, Inc. is budgeted within the Health Special Revenue Fund, Fund No. 2250.

To authorize and direct the Board of Health to enter into contract with WBNS-TV, Inc. to continue a public awareness campaign to address obesity in Central Ohio; to authorize the total expenditure of \$75,000.00 from the Health Special Revenue Fund; to waive the competitive bidding provisions of Columbus City Code; and to declare an emergency. (\$75,000.00)

WHEREAS, the need exists to continue to provide Columbus residents with the proper resources and tools to reduce and prevent overweight and obesity in our community; and,

**WHEREAS,** the Board of Health wishes to contract with WBNS-TV, Inc. FEIN#31-0711250 because 10 TV's Commit To Be Fit is the only media driven public awareness campaign in Central Ohio designed to improve the health of our community; and,

WHEREAS, it is in the city's best interest to waive the competitive bidding provisions of Columbus City Code Chapter 329 in order to enter into this contract; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Health in that it is immediately necessary to authorize the Board to enter into this contract with WBNS-TV, Inc. for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized and directed to enter into a contract for \$75,000.00 with WBNS-TV, Inc. for the provision of a media driven public awareness campaign in Central Ohio designed to improve the health of our community, for the period of March 1, 2018 through February 28, 2019.

**SECTION 2.** That the expenditure of \$75,000.00 is hereby authorized from the Health Special Revenue Fund, Fund No. 2250, Object Class 03 as indicated in the ordinance attachment.

**SECTION 3.** That this Council finds it in the City's best interest to waive the competitive bidding provisions of the Columbus City Code Chapter 329.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial reports.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0490-2018	
Drafting Date: 2/7/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

**BACKGROUND:** This legislation authorizes the Director of the Department of Development to modify Contract PO 001437 with artist Queen Brooks by extending the contract termination date from July 31, 2017 to December 31, 2018. The contract supports fees to artist Queen E. Brooks (Vendor #008889) to design a proposal for signage at Kwanzaa Playground, English Park. Brooks is developing an artistic approach to interpreting the meanings of the Adinkra symbols integrated into multiple pieces of public art at Kwanzaa Playground. Brooks was unable to complete the proposal prior to contract expiration due to extenuating circumstances and is now able to resume work. This legislation would modify the Agreement authorized Ordinance 2765-2015, passed on November 23, 2015.

Emergency action is requested so program activities can be completed without further delay.

FISCAL IMPACT: No additional funds are needed for this modification.

To authorize the Director of the Department of Development to modify the contract with artist, Queen Brooks, for an interpretive art signage proposal for Adinkra symbols at Kwanzaa Playground, by extending the contract termination date to December 31, 2018; and to declare an emergency.

**WHEREAS,** in July 2016, Queen Brooks entered into contract with the City (PO#001437), through the Director of the Department of Development, to complete the aforementioned design proposal for a fee of \$1,000 and for which the artist received an initial disbursement of \$750.00; and

WHEREAS, extension of this contract, from July 31, 2017 to December 31, 2018, will give the artist the additional time needed to refine and complete her design proposal for artistic interpretive signage at Kwanzaa Playground; and

WHEREAS, no additional funds are needed to modify this agreement; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development and it is immediately necessary to authorize the Director to modify the contract with artist Queen E. Brooks so that she may complete her design proposal for interpretive signage at Kwanzaa Playground at English Park, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to modify Contract PO001437 with Artist, Queen Brooks, by extending the contract termination date from July 31, 2017 to December 31, 2018.

**SECTION 2.** That this modification is made in accordance with the provisions of City Code Chapter 329 relating to contract modifications.

**SECTION 3.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Current Status	Passed
Matter	Ordinance
	Current Status Matter Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to issue a purchase order to Spartan Motors USA Inc. for the purchase of up to six (6) chassis axle/suspension upgrades for the Division of Fire emergency response vehicles. Spartan Motors USA Inc. is the sole source provider of these chassis axle/suspension parts. The Division of Fire has a need to replace existing chassis/axle suspension ugrades in up to six (6) emergency response vehicles, at a cost of \$42,567.79/chassis upgrade, \$255,406.74 total, which includes the chassis/axle suspension upgrades and all related parts.

**Bid Information:** Spartan Motors USA Inc. is the sole source provider of all chassis axle/suspension upgrades and related parts.

Contract Compliance: Spartan Motors USA Inc. FID #46-0416545

**Emergency Designation:** This legislation is to be declared an emergency measure so that the upgrades to these emergency response vehicles can commence as soon as possible.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$255,406.74 for the purchase of chassis axle/suspension upgrades and related parts, on behalf of the Department of Public Safety, Division of Fire; funding exists within the Fire Division's Safety Bond Fund for this purchase.

To authorize and direct the Director of Finance and Management to issue a purchase order to Spartan Motor USA Inc. for the purchase of chassis/axle suspension upgrades for emergency response vehicles for the Division of Fire in accordance with the sole source procurement provisions of City Code Chapter 329; to expend \$255,406.74 from the Safety Bond Fund; and to declare an emergency. (\$255,406.74)

WHEREAS, the Division of Fire needs to purchase chassis axle/suspension upgrades for its emergency

response vehicles from Spartan Motors USA Inc., the sole provider of Spartan parts and service; and,

**WHEREAS**, for the aforementioned reasons, it is now necessary for the Director of Finance and Management to issue a purchase order to Spartan Motors USA Inc. for the purchase of chassis/axle suspension upgrades, in accordance with the sole source procurement provisions of the Columbus City Code; and,

**WHEREAS**, an emergency exists in the usual daily operations of the Division of Fire, Department of Public Safety, in that it is immediately necessary to purchase said upgrades, for the preservation of the public health, peace, property, safety, and welfare; **now, therefore:** 

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management is hereby authorized and directed to issue a purchase order to Spartan Motors USA Inc. in accordance with the sole source provisions of Chapter 329 of the City Code for chassis axle/suspension ugrades to Division of Fire emergency response vehicles.

**SECTION 2.** That the expenditure of \$255,406.74, or so much thereof as may be necessary for the purchase of these upgrades be and is hereby authorized from the Safety Bond Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number:	0492-2018
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Drafting Date: 2/7/2018

Version: 2

Current Status:	Passed
Matter	Ordinance

Type:

**Council Variance Application: CV17-086** 

# APPLICANT: Teresa L. Kelly; 3680 Spangler Road; Columbus, OH 43207.

PROPOSED USE: To conform an existing single-unit dwelling in the M, Manufacturing District.

## FAR SOUTH COLUMBUS AREA COMMISSION RECOMMENDATION: Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The requested variance will conform an existing single-unit dwelling in the M, Manufacturing District. A Council variance is necessary because single-unit dwellings are prohibited in the M, Manufacturing District. The dwelling has been long established on this lot and is consistent with the residential uses that are prevalent in the surrounding neighborhood. Upon annexation, most of the properties that were zoned in 1963 as part of this M, Manufacturing District are still being used as single-unit dwellings. This is the fifth such Council Variance in the past several years to conform dwellings in the M, Manufacturing District in this neighborhood. A hardship exists because the non-conforming nature of the site precludes financing options. Approval of this request will not add a new or incompatible use to the area.

#### Emergency Justification: A change in zoning type in order to sell the estate of the previous owner.

To grant a Variance from the provisions of Section 3363.01, M, Manufacturing District, of the Columbus City Codes, for the property located at **3310 LOCKBOURNE ROAD (43207)**, to conform an existing single-unit dwelling in the M, Manufacturing District (Council Variance # CV17-086) **and to declare an emergency**.

**WHEREAS**, by application # CV17-086, the owner of property at **3310 LOCKBOURNE ROAD (43207)**, is requesting a Council variance to permit an existing single-unit dwelling in the M, Manufacturing District; and

**WHEREAS**, Section 3363.01, M, Manufacturing District, prohibits single-unit dwelling use, while the applicant proposes to make an existing single-unit dwelling a conforming use on the property; and

WHEREAS, the Far South Columbus Area Commission recommends approval; and

**WHEREAS**, City Departments recommend approval because this request will not add a new or incompatible use to the area. The requested variance will conform an existing single-unit dwelling in the M, Manufacturing District, which has been long established on this lot and is consistent with the residential uses that are prevalent in the surrounding neighborhood; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **3310 LOCKBOURNE ROAD (43207)**, in using said property as desired; and

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance to sell the estate of the previous owner; now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Section 3363.01, M, Manufacturing District, of the Columbus City Codes, is hereby granted for the property located at **3310 LOCKBOURNE ROAD (43207)**, insofar that said section prohibits a single-unit dwelling in the M, Manufacturing District; said property being more particularly described as follows:

**3310 LOCKBOURNE ROAD (43207)**, being 0.89± acres located on the east side of Lockbourne Road, 500± north of Williams Road, and being more particularly described as follows:

Being a part of the Southwest Quarter of Section II, Township 4, Range 22, Congress Lands, and being Tract Number Nine (9) of the unrecorded plat of Carl D. and Margaret M. McCloud of the subdivision of 7 acres conveyed to them by Stella M. Roshon by deed and recorded in Deed Book 1609, page 140, the said tract being more particularly described as follows:

Beginning at a point in the center of Lockbourne Road 511.55 feet north of a stone in the intersection of the center lines of said Lockbourne Road and Williams Road, said stone being the southwest corner of said Section II; thence with the center line of the said Lockbourne Road North 4 deg. 45' East 75 feet to an iron pipe in the center of the said Lockbourne Road; thence with a line parallel to the said Williams Road South 85 deg. 05' East 519 feet to an iron pin; thence with a line parallel to the said Lockbourne Road South 4 deg. 45' West 75 feet; thence parallel to the said Williams Road North 85 deg. 05' West 519.12 feet to the place of beginning, containing 0.894 acres, more or less, and subject to public highways and easements of record.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a single-unit dwelling, or those uses permitted in the M, Manufacturing District.

**SECTION 3.** That this ordinance is further conditioned upon compliance with R-3, Residential District standards for any additions to the existing structures, the construction of any accessory structures, or the reconstruction of any structures.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0493-2018	
Drafting Date: 2/7/2018	Current Status: Passed
Version: 1	Matter Ordinance Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2559 Grasmere Ave. (010-075959) to Richard H. Parrish, an Ohio resident who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be

transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2559 Grasmere Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Richard H. Parrish

PARCEL NUMBER: 010-075959 ADDRESS: 2559 Grasmere Ave., Columbus, Ohio 43211 PRICE: \$1,930.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee USE: Side yard expansion Property is situated in the State of Ohio, County of Franklin, City of Columbus, and described as follows:

Being 25 feet of the South Side of Lot 203 and 20 Feet of the North Side of Lot 204 in the North Grasmere Addition, as the same is numbered and delineated in the recorded plat thereof, of record in Plat Book 15, Page 31, Recorder's Office, Franklin County, Ohio.

- **SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.
- **SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 4.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 5.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0494-2018		
Drafting Date: 2/7/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2368 Joyce Ave. (010-071081) to ANG MIDWEST LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to

reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2368 Joyce Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to ANG MIDWEST LLC:

PARCEL NUME	BER: 010-071081
ADDRESS:	2368 Joyce Ave., Columbus, Ohio 43211
PRICE:	\$8,000.00, plus a \$150.00 processing fee
USE:	Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0495-2018		
Drafting Date: 2/7/2018	Current Status	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 421 Catherine St. (010-065714) to Chris R. Baker, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (421 Catherine St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Chris R. Baker:

PARCEL NUMBER: 010-065714

ADDRESS:	421 Catherine St., Columbus, Ohio 43204
PRICE:	\$4,000.00, plus a \$150.00 processing fee
USE:	Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

 Legislation Number:
 0496-2018

 Drafting Date:
 2/7/2018

 Version:
 1

 Legislation Number:
 Matter Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1643-1645 N Cleveland Ave. (010-019072) to Lasta Ramsey, who will rehabilitate the

existing two-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1643-1645 N Cleveland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Lasta Ramsey:

PARCEL NUMBER:010-019072ADDRESS:1643-1645 N Cleveland Ave., Columbus, Ohio 43211PRICE:\$7,500.00, plus a \$150.00 processing feeUSE:Two-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0497-2018		
Drafting Date: 2/7/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1179 Walters St. (010-003031) to Akin Awosika, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1179 Walters St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Akin Awosika:

PARCEL NUMBER:010-003031ADDRESS:1179 Walters St., Columbus, Ohio 43201PRICE:\$6,000.00, plus a \$150.00 processing feeUSE:Single family unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0498-2018		
Drafting Date: 2/7/2018	Current Status:	Passed
	Matter Type:	Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 547 Lilley Ave. (010-038544) to Julie Belton, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (547 Lilley Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Julie Belton:

PARCEL NUMBER: 010-038544

ADDRESS:547 Lilley Ave., Columbus, Ohio 43205PRICE:\$4,300.00, plus a \$150.00 processing feeUSE:Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0499-2018		
Drafting Date: 2/7/2018	Current Status:	Passed
Version: 1	Matter	Ordinance
	Туре:	

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Franklin County Board of Health to provide tobacco cessation services for the Community Cessation Initiative. This ordinance is needed to accept and appropriate \$26,000.00 in grant monies for the period of November 1, 2017 through October 31, 2018.

The Franklin County CCI Grant program will support initiatives of the Baby and Me Tobacco Free Smoking Cessation Program at Columbus Public Health by providing funds for additional support staff and supplies. Currently, the program is managed and administered by one Public Health Nurse who maintains certification as a tobacco treatment specialist. Between 2015 and 2016, enrollment in the program increased from 38 to 97 participants. Of the 2016 program graduates, 87% remained smoke free through the baby's first year of life. Also, 100% of the program graduates delivered full-term, healthy babies.

This ordinance is submitted as an emergency so a delay in service does not occur since the grant started November 1, 2017.

**FISCAL IMPACT:** The Franklin County CCI grant program is fully funded (\$26,000.00) by the Franklin County Board of Health and does not require a City match.

To authorize and direct the Board of Health to accept a grant from the Franklin County Board of Health to provide tobacco cessation services for the Community Cessation Initiative grant program in the amount of \$26,000.00; to authorize the appropriation of \$26,000.00 to the Health Department in the Health Department Grants Fund; and to declare an emergency. (\$26,000.00)

**WHEREAS,** \$26,000.00 in grant funds have been made available through the Franklin County Board of Health Community Cessation Initiative grant program for the period of November 1, 2017 through October 31, 2018; and

**WHEREAS**, it is necessary to accept and appropriate these funds from the Franklin County Board of Health for the support of the Community Cessation Initiative grant program; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept these grant funds from the Franklin County Board of Health and to appropriate these funds to Columbus Public Health for the immediate preservation of the public health, property, safety and welfare, and to avoid delay in client services; Now, therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$26,000.00 from the Franklin County Board of Health Community Cessation Initiative grant program for the period of November 1, 2017 through October 31, 2018.

**SECTION 2.** That from the unappropriated monies in the Health Department Grant Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources and unappropriated for any other purpose during the grant period, the sum of \$26,000.00 and any eligible interest earned during the grant period is hereby appropriated upon receipt of an executed grant agreement to the Health Department, Division No. 5001, as indicated in the ordinance attachment.

**SECTION 3.** That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 4.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0501-2018		
Drafting Date: 2/7/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to issue purchase orders, on behalf of the Division of Fire, for the purchase of radio communication equipment from an existing Universal Term Contract established by the Purchasing Office with Motorola Solutions Inc. in the amount of \$103,882.80. This radio communication equipment is to be utilized in emergency apparatus purchased for the Division of Fire.

**Bid Information:** Universal Term Contract / Motorola Solutions Inc. - FL006116 / PA000392 (exp. 09/30/2018)

Contract Compliance: Motorola Solutions Inc. (#36-1115800) - Active C.C. - 12/03/17 (Vendor #007169)

**Emergency Designation**: This legislation is to be considered an emergency measure to allow for the immediate use of funds to facilitate the immediate purchase of this important equipment, allowing it to be placed in service as soon as possible so firefighting services can continue without interruption.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$103,882.80 from the existing appropriation within the Safety Bond Fund, specifically authorizing the purchase of radio communication equipment for use in emergency apparatus purchased for the Division of Fire.

To authorize and direct the Finance and Management Director to issue purchase orders to Motorola Solutions Inc. for radio communication equipment for the Division of Fire from an existing Universal Term Contract with Motorola Solutions Inc; to authorize the expenditure of \$103,882.80 from the Safety Bond Fund; and to declare an emergency. (\$103,882.80)

**WHEREAS**, there is a need to purchase radio communication equipment for use in emergency apparatus purchased for the Division of Fire; and,

**WHEREAS**, a Universal Term Contract established by the Purchasing Office exists with Motorola Solutions, Inc. for this equipment; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Finance and Management Director to issue purchase orders for radio communication equipment for use in four (4) Sutphen Pumper Trucks and one (1) Sutphen Aerial Platform Ladder Truck for use by firefighters for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized and directed to issue

purchase orders on behalf of the Division of Fire for radio communication equipment for use in emergency apparatus in accordance with the existing Universal Term Contract established by the Purchasing Office with Motorola Solutions, Inc. for such purpose.

**SECTION 2.** That the expenditure of \$103,882.80, or so much thereof as may be necessary, be and is hereby authorized from the Safety Bond Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0504-2018			
Drafting Date: 2/7/2018	Current Status: Passed		
Version: 1	Matter Ordinance Type:		

#### **Rezoning Amendment Z16-048A**

Ordinance # 1159-2017, passed May 15, 2017 (Z16-048), rezoned 0.82± acres from the CPD, Commercial Planned Development District. This legislation will amend Ordinance # 1159-2017 by modifying the CPD Text to alter the required building setback line along Virginia Avenue to accommodate a roof structure over a seasonal patio, and to correct the required building setback line along West Third Avenue. The amendment includes an updated site plan reflective of the modifications. The CPD Text modifications were reviewed by the Planning Division of the Department of Development to ensure the proposed amendment remains consistent with the land use recommendation of the *Fifth by Northwest Neighborhood Plan* (2009), and it should be noted that reducing the building setback line along Virginia Avenue brings the building more in compliance with Urban Commercial Overlay standards. This amendment does not alter any other requirement established by Ordinance # 1159-2017.

# FIFTH BY NORTHWEST AREA COMMISSION RECOMMENDATION: Approval.

# **CITY DEPARTMENTS' RECOMMENDATION:** Approval.

To amend Ordinance # 1159-2017, passed May 15, 2017 (Z16-048), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text and site plan to alter the required building setbacks for property located at **1158 WEST THIRD AVENUE (43212)** (Rezoning # Z16-048A).

WHEREAS, Ordinance # 1159-2017, passed May 15, 2017 (Z16-048), rezoned 0.82± acres located at 1158 WEST THIRD AVENUE (43212) from the CPD, Commercial Planned Development District to the CPD, Commercial Planned Development District; and

WHEREAS, that rezoning established specific development standards addressing permitted uses, setbacks, access, landscaping and buffering, arrangement of existing on-site parking lot, and incorporated variances for parking lot landscaping and screening, minimum parking spaces required, and location requirements for outdoor exercise areas in association with a veterinary practice; and

**WHEREAS**, the applicant proposes to modify the building setback lines along Virginia Avenue from 16 feet to between 0 -10 feet for the expansion area, and along West Third Avenue from 12 to 11.3 feet; and

WHEREAS, it is necessary to amend Section 3 of Ordinance # 1159-2017, passed May 15, 2017 (Z16-048), to establish new building setback lines; and

WHEREAS, all other aspects of Sections 1 and 2 contained in Ordinance No. 1159-2017 are unaffected by this amendment and remain in effect, and are repeated below for consistency; and

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**1158 WEST THIRD AVENUE (43212),** being  $0.82\pm$  acres located at the northeast corner of West Third Avenue and Virginia Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being all of Lots Number 56, 58, 59, 60, 61 and part of Lot 57 of VIRGINIA PLACE ADDITION as same are numbered and delineated upon the recorded plat thereof, of record in Plat Book 10, Pages 372 and 373 (all references in this description are to the records in the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning at a 3/4" hollow iron pin found at the northwesterly corner of said Lot 61 at the intersection of the easterly right-of-way line of Virginia Avenue (50' wide right-of-way) with the southerly right-of-way line of a 20 foot wide Alley as shown on said Plat Book 10, Page 372;

Thence South 86° 11' 49" East 196.00 feet, along the southerly line of said Alley and the northerly lines of said Lots 61, 60, and 59, to a 1" hollow iron pin found bent on the northerly line of Lot 58;

Thence the following three (3) courses being across said Lot 59 and along the lines of that 14' x 16' tract conveyed to Columbia Gas of Ohio, Inc. of record in Deed Book 2542, Page 456:

1) South 03° 48' 11" West 14.00 feet, to a point;

2) Thence South 86° 11' 49" East 16.00 feet, to a point;

3) Thence North 03° 48' 11" East 14.00 feet, along the westerly line of said Lot 56, to a 1" hollow iron pin found;

Thence South 86° 11' 49" East 43.00 feet, along the southerly line of said 20 foot wide Alley and the northerly line of Lot 56, to a Mag Nail set on the westerly right-of-way line of Eastview Avenue (50' wide right-of-way;

Thence South 03° 48' 11" West 134.87 feet along the westerly right-of-way line of Eastview Avenue, to an iron pin set on the northerly right-of-way line of West Third Avenue (60' wide right-of-way);

Thence North 86° 17' 00" West 287.23 feet along the southerly lines of Lots 56 through 61 inclusive and the northerly right-of-way line of West Third Avenue, to an iron pin set on the easterly right-of-way line of Virginia Avenue;

Thence the following three (3) courses being along the easterly right-of-way lines of Virginia Avenue:

1) Northeasterly along the arc of a curve to the right, having a radius of 164.54 feet, a central angle of 11° 41' 52", the chord bearing North 20° 13' 01" East 33.53 feet, to a Mag Nail set at the point of tangency;

2) Thence North 26° 04' 56" East 18.00 feet, to an iron pin set at the point of curvature;

3) Thence northeasterly along the arc of a curve to the left, having a radius of 214.54 feet, a central angle of 23° 39' 02", the chord bearing North 14° 14' 26" East 87.93 feet, to the Point of Beginning, containing 0.8233 acres of land, more or less, subject to any easements, restrictions or right-of-ways of previous record.

NOTE: Bearings are used for the determination of angles only. For the purpose of this description, a bearing of North 86° 17' 00" West was assumed on the centerline of West Third Avenue. The iron pins set are 5/8" rebars, 30" long with yellow plastic caps stamped "SITE ENG INC."

The above description was prepared from an actual field survey of the premises during July, 2005 by Site Engineering, Inc.

Parcel No.: 010-065643

To Rezone From: CPD, Commercial Planned Development District

To: CPD, Commercial Planned Development District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That Section 3 of Ordinance No. 1159-2017, passed May 15, 2017 (Z16-048), be hereby repealed and replaced with new Section 3 reading as follows:

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby

authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.12 of the Columbus City Codes; said plan being titled, "**1158 WEST THIRD AVENUE EXPANSION**," signed by Robert Johnson, Architect for the Applicant dated April 19, 2017 and text titled, "CPD TEXT," dated February 7, 2017, and both signed by Robert E. Caudy, the Applicant, both dated January 22, 2018, and the text reading as follows:

# CPD TEXT

PROPOSED DISTRICTS: CPD, Commercial Planned Development
PROPERTY ADDRESS: 1158 West Third Avenue, Columbus, Ohio 43212
OWNER: R&KC Adventures LLC
APPLICANT: Robert E. Caudy (owner of R&KC Adventures LLC)
DATE OF TEXT: 2.7.2017-1.22.2018
APPLICATION: Z16-048A

1. **INTRODUCTION:** The site is located on the north side of West Third Avenue between Eastview Avenue and Virginia Avenue. There is an existing building with entrances off of Eastview Avenue and Virginia Avenue. The site is initially zoned M2, Manufacturing District, but received council variances (Council Variance #: CV05-043, file #: 1481-2005) in 2005 allowing an unlimited veterinarian practice with an outdoor therapeutic area, along with accessory pet daycare, boarding and grooming uses with existing off-street parking conditions. One portion of the original 2005 variance handled the parking space variance where the existing 27 spaces were allowed to accommodate the calculated 67 spaces needed. The 2012 modification (Z12-009) expanded the permitted uses and retained the original 2005 variances. This CPD request will carry over all of the variances that were approved by CV05-043 in 2005, all the expansion of appropriate commercial uses under Z12-009 in 2012 and requests permission for the 25 parking spaces to satisfy the calculated 62 parking spaces required for the existing uses as well as the addition of the outdoor patio area.

2. <u>PERMITTED USES</u>: Veterinarians (Unlimited Practice), Pet Grooming, Pet Boarding, Pet Training, Pet Daycare, Pets and Supplies (only in association with the veterinary clinic, no stand alone pet retail), Animal Kennel, Animal Shelter, Grooming Training Facility, Indoor Putt-Putt, Indoor Virtual Golf, Concession Stand, Outdoor Patio and Concession Area, Arcade, Laser Tag, Laser Frenzy, Kids Inflatable Activity Center (bouncy castles, slides, etc.), Bumper Cars, Catering Businesses, Vending Machine Operators, Art Dealers/Art Galleries, Locksmiths and any use permitted in Chapter 3353 C-2 Office Commercial District except Telephone Call Centers, Telemarketing Bureaus, Telephone Answering Services and all uses in Section 3353.03(B) of the Columbus City Code in regards to Offices and/or Clinics for Health Care and Social Assistance.

**3.** <u>**DEVELOPMENT STANDARDS</u>**: Unless otherwise indicated in this text, the applicable development standards are contained in Chapter 3356 (C-4 Regional Scale Commercial District) and Chapter 3372 (Planning Overlay) of the Columbus City Code.</u>

A. Density, Height, Lot and/or Setback Requirements

- 1. Building setback along West Third Avenue shall be a minimum of twelve (1211.3) feet.
- 2. Parking setback along West Third Avenue shall be a minimum of ten (10) feet.

## 3. Building setback along Virginia Avenue shall be a minimum of twenty five (25) feet.

4. Parking setback along Virginia Avenue shall be a minimum of five (5) feet.

5. Building setback along Eastview Avenue shall be a minimum of twenty-five (25) feet.

6. Parking setback along Eastview Avenue shall be a minimum of zero (0) feet.

B. <u>Access, Loading, Parking and/or Traffic Related Commitments:</u> Access shall be as shown on the Site Plan. The exact location access points may be modified subject to the review and approval of the City's Department of Public Service without the need for rezoning.

#### C. Buffering, Landscaping, Open Space and/or Screening Commitments:

1. Applicant commits to maintaining the existing trees along West Third Avenue and Virginia Avenue.

2. Applicant commits to providing additional trees along West Third Avenue that are 40 ft. on center, beginning from the existing trees and proceeding west to Virginia Avenue.

3. Applicant commits to providing additional buffering along Virginia Avenue located between and bordering the existing trees consisting of 14 code compliant shrubs as shown on the submitted site plan.

#### D. Building Design and/or Interior-Exterior Treatment Commitments: N/A

E. <u>Graphics:</u> All new graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code as it applies to the C-4 District and any variances to those requirements will be submitted to the Columbus Graphics Commission for consideration.

#### F. Miscellaneous

#### 1. Variances:

A.) Section 3312.21B.1. Off-Street Parking and Loading, Landscaping and Screening: to require no new landscaping and allow existing paving between right-of-ways and the parking setback lines on the site for the existing building (or any direct replacement thereof in the case of damage replacement).

B.) Section 3312.21B.3. Off-Street Parking and Loading, Landscaping and Screening: to require no new screening of any portion of the existing parking lots at the site located within eighty (80) feet of residentially zoned property for the existing building (or any direct replacement thereof in the case of damage replacement).

C.) Section 3312.49C Off-Street Parking and Loading, Minimum Number of Parking Spaces Required: to allow twenty-five (25) parking spaces to satisfy the sixty-two (62) parking spaces needed to meet the minimum number of parking spaces required for the permitted uses listed above as a part of this application.

D.) Section 3356.05F.2. C-4 Regional Scale Commercial District Development Limitations, Outdoor Therapeutic Exercise Areas for Veterinarians (unlimited practice): to allow outdoor exercise areas on the site that are located less than 100 feet from adjacent residentially zoned districts.

E.) Section 3372.604A Planning Overlay, Setback Requirements: To allow existing building set back of 11.3

feet from West Third Avenue, 33.8 feet from Eastview Avenue and 44.2 feet from Virginia Avenue with a new build setback of 16 feet from Virginia Avenue, to satisfy the maximum building setback of 10 feet for the proposed patio expansion to meet UCO setback requirements along Virginia Avenue.

F.) Section 3372.609A Planning Overlay, Parking and Circulation: Although not required, to allow existing building parking and circulation aisles between the building and Virginia Avenue on the west side of the building, and the building and Eastview Avenue on the east side of the building to satisfy the non-conforming situation created by existing parking lots between the building and the street right-of-ways to the east and west of the building.

2. Site Plan: The subject site shall be developed in accordance with the submitted site plan "1158 West Third Avenue Expansion". The site plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any adjustment of the Site Plan shall be subject to review and may be approved by the Director of the Department of Building and Zoning Services, or designee, upon submission of the appropriate data regarding the proposed adjustment.

G. CPD Criteria:

A.) Natural Environment: The site is currently developed with a single building.

B.) Activities: The proposed development will provide commercial options for the surrounding commercial and residential neighborhoods.

C.) Behavior Patterns: Existing development in the area has established vehicular and pedestrian patterns for the area.

D.) Circulation: The site will have access to Eastview Avenue, Virginia Avenue and the alley adjacent to the site.

E.) Emission: The site will not have negative effects on emission levels of light, sound, smell and dust.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0506-2018	
Drafting Date: 2/7/2018	Current Status: Passed
Version: 1	Matter Ordinance

**BACKGROUND:** The City of Columbus, in an effort to leverage long-term public and private interest, existing programs, and development in the Hilltop and surrounding areas, submitted a formal Request for Proposal (RFP). The formal request sought professional analytical services from qualified contractors and consultants to evaluate existing and proposed market opportunities for new and emerging small business enterprises such as retail, food service, and other sectors. The study, resulting from the RFP, will be known as the "Hilltop Retail Market Analysis and Small Business Opportunity Study". The study primarily will focus on the Hilltop Neighborhood Commercial Revitalization (NCR) corridor as part of the neighborhood-based economic

development strategy. The City of Columbus seeks balanced, equitable neighborhoods throughout the City where residents all have access to financial stability and economic opportunity. Through activities carried out by the Department of Development and other partnering agencies, the City of Columbus is committed to supporting and encouraging scalable economic development throughout Columbus. The Economic Development Division carries out this role by supporting, collaborating, and partnering as necessary in development and revitalizing efforts.

The formal bidding process was followed with the review and selection of proposals submitted for the "Hilltop Retail Market Analysis and Small Business Opportunity Study". A Proposal Evaluation Committee was established by the City of Columbus for the purpose of reviewing, ranking and interviewing applicants based on initial scoring of proposals. After careful review, the Proposal Evaluation Committee selected Place Dynamics, LLC, to complete the "Hilltop Market Analysis and Small Business Opportunity Study." Place Dynamics LLC is a leader in economic development, market research and business district vitality for both the public and private sector. Working across North America, the company has earned a reputation for meticulous analysis and innovative planning to bring client goals to fruition. Founded in Colorado in 2005, the company provides insight and strategy for public and private clients. The primary services offered by Place Dynamics, LLC, are market research and analysis, community planning, economic development and small business consulting.

This legislation authorizes the Director of Development to enter into contract with Place Dynamics, LLC, for the purpose of completing the" Hilltop Retail Market Analysis and Small Business Opportunity Study".

Emergency action is requested to allow the Department of Development to enter into contact with Place Dynamics to immediately begin the study in the Hilltop NCR Corridor.

**<u>FISCAL IMPACT</u>**: This legislation authorizes the expenditure of \$55,000 from the 2018 General Fund and Neighborhood Initiatives subfund.

To authorize the Director of the Department of Development to enter into contract with Place Dynamics, LLC, for the purpose of conducting the "Hilltop Retail Market Analysis and Small Business Opportunity Study; to authorize the appropriation of \$25,000.00 from the Neighborhood Initiatives Subfund of the General Fund to the Department of Development; to authorize the expenditure of \$55,000.00 from the 2018 General Fund; and to declare an emergency. (\$55,000.00).

WHEREAS, the City of Columbus, in an effort to leverage long-term public and private interest, existing programs, and development in the Hilltop and surrounding areas, submitted a formal Request for Proposal; (RFP) and

**WHEREAS,** the request sought professional analytical services from qualified contractors and consultants for the purpose of evaluating existing and proposed market opportunities for and new and emerging small enterprises; and

WHEREAS, the name of the study, resulting from the RFP, is known as the "Hilltop Retail Market Analysis and Small Business Opportunity Study"; and

WHEREAS, after careful review of the proposals submitted, the Proposal Evaluation Committee selected Place Dynamics, LLC; and

**WHEREAS,** Place Dynamics, LLC, founded in 2005, is a leader in economic development, market research and business district vitality for both the private and public sector; and

WHEREAS, working across North America, the primary services offered by Place Dynamics, LLC, are market research and analysis, community planning, economic development and small business consulting; and

**WHEREAS,** the City of Columbus desires to enter into contract with Place Dynamics, LLC, for the purpose of completing the "Hilltop Retail Market Analysis and Small Business Opportunity Study"; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to enter into contract with Place Dynamics, LLC, for the purpose of conducting the "Hilltop Retail Market Analysis and Small Business Opportunity Study" all for the preservation of the public health, peace, property, safety and welfare; NOW, THEREFORE,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter contract with Place Dynamics, LLC, for the purpose of conducting the "Hilltop Retail Market Analysis and Small Business Opportunity Study."

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$25,000 in the Neighborhood Initiatives Subfund, fund 1000, subfund 100018, to the Department of Development, in Object Class 03 contractual services, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That for the purpose stated in Section 1, the expenditure of \$55,000, or so much thereof as may be needed, is hereby authorized in Fund 1000 General Fund in Object Class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That this contract is awarded in accordance with the relevant provisions of City Code Chapter 329 relating to competitive bidding.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for the reasons stated in the Preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number:	0507-2018
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 Drafting Date:
 2/7/2018

 Version:
 1

Current Status: Passed Matter Ordinance Type:

**Background:** City Council passed Ordinance No. 2117-2005 on December 14, 2005 (the "TIF Ordinance") establishing a tax increment financing districts (TIF Districts) known as the Preserve Incentive District TIF, Dublin Granville North Incentive District TIF and Dublin Granville South Incentive District TIF benefiting

parcels located in the northeast area of the city in the Columbus School District pursuant to Section 5709.40(C) of the Ohio Revised Code. Ordinance No. 2842-2016 passed on November 21, 2016, authorized the Director of Development to enter into a tax increment finance agreement with Hamilton Crossing LLC to provide for the construction and financing of certain improvements within and around those tax increment finance districts.

Due to the many public improvement projects to take place in this area, there may be a need for multiple departments to enter into subsequent agreements with Hamilton Crossing LLC. This ordinance will amend Ordinance No. 2842-2016 by adding language that authorizes the Director of Development or other appropriate officers of the City to execute subsequent agreements with Hamilton Crossing LLC. By way of example, such agreements would include Design Guaranteed Maximum Reimbursement Agreements, Construction Guaranteed Maximum Reimbursement Agreements.

An emergency exists in the usual daily operation of the Department of Development in that this Ordinance is required to be immediately effective in order to facilitate the continuing development of the TIF Districts.

Fiscal Impact: No City funding is required for this legislation.

**Emergency Justification:** Emergency legislation is required to allow for the immediate amendment to the ordinance authorizing the subsequent agreements, which is necessary to facilitate the design and construction of public improvements to maintain project schedules and to coincide with the established development timeline.

To amend Ordinance No. 2842-2016 by adding language authorizing the Director of Development or other

appropriate officers of the City to execute subsequent agreements and instruments with Hamilton Crossing LLC

to provide for the design, construction and financing of public improvements within and around the Preserve,

Dublin Granville North and Dublin Granville South Incentive District TIFs; and to declare an emergency.

**WHEREAS**, pursuant to Ordinance No. 2117-2005 passed on December 14, 2005, this Council created the Preserve Incentive District TIF, Dublin Granville North Incentive District TIF and Dublin Granville South Incentive District TIF (TIF Districts); and

**WHEREAS,** Ordinance 2842-2016 was passed November 21, 2016, authorizing the Director of Development (the Director) to enter into a tax increment finance agreement with Hamilton Crossing LLC; and

**WHEREAS**, the City desires to amend Ordinance No. 2842-2016 by adding language authorizing the Director or other appropriate officers of the City to execute subsequent agreements and instruments with Hamilton Crossing LLC, and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that this Ordinance is required to be immediately effective in order to facilitate the continuing development of the TIF Districts, such immediate action being necessary for the preservation of the public health, peace, property and safety, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That Ordinance No. 2842-2016 is hereby amended by adding the following sentence at the end of Section 1.

That the Director or other appropriate officers of the City are authorized to execute such other agreements and instruments and to take all actions necessary to implement this Ordinance and the transactions contemplated by the TIF Agreement.

**SECTION 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Drafting Date:** 2/13/2018

Legislation Number: 0537-2018

# Matter Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 395 Morrison Ave. (010-048039) to Right Property Group LLC, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (395 Morrison Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to

#### Version: 1

Right Property Group LLC:

PARCEL NUME	BER: 010-048039
ADDRESS:	395 Morrison Ave., Columbus, Ohio 43205
PRICE:	\$22,501.00, plus a \$150.00 processing fee
USE:	Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- **SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0538-2018		
Drafting Date: 2/13/2018	Current Status:	Passed
Version: 1	Matter	Ordinance
	Type:	

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1834 Enderly Dr. (010-136656) to SANCTUS REAL ESTATE LLC, who will rehabilitate the existing single-family structure and maintain it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1834 Enderly Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant

to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to SANCTUS REAL ESTATE LLC:

PARCEL NUMB	ER: 010-136656
ADDRESS:	1834 Enderly Dr., Columbus, Ohio 43219
PRICE:	\$8,750.00, plus a \$150.00 processing fee
USE:	Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date:	2/13/2018	Current Status:	Passed
Version: 1		Matter	Ordinance
		Туре:	

**BACKGROUND:** Ordinance 2019-2017, passed July 14, 2017, authorized the Director of the Department of Development to transfer one parcel of real property held in the Land Bank and located at 483-489 Barnett Rd. (010-089091) to The Real Solutions Group LTD, for the sum of \$18,000.00 plus a \$150.00 processing fee. We need to amend the Buyer's purchase price from \$18,000 to \$10,000.

Emergency action is requested so the transfer of the property can be made without further delay.

## FISCAL IMPACT: No funding is required by this legislation.

0539-2018

Legislation Number:

To amend Ordinance 2019-2017, passed July 14, 2017, to amend the Buyer's purchase price to \$10,000.00; and to declare an emergency.

WHEREAS, on July 14, 2017, Columbus City Council passed Ordinance 2019-2017 authorizing the Director of the Department of Development to transfer one parcel of real property held in the Land Bank and located at 483-489 Barnett Rd. (010-089091) to The Real Solutions Group LTD, for the sum of \$18,000.00 plus a \$150.00 processing fee; and

WHEREAS, it is necessary to amend the Buyer's purchase price from \$18,000 to \$10,000; and

WHEREAS, no funding is required for this amendment; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the amendment to Ordinance 2019-2017 so the transfer of the property can be made without further delay, all for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

# **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That Section 1 of Ordinance 2019-2017, passed July 14, 2017, is hereby amended to read as follows:

That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to The Real Solutions Group LTD:

 PARCEL NUMBER:
 010-089091

 ADDRESS:
 483-489 Barnett Rd., Columbus, Ohio 43213

 PRICE:
 \$18,000 \$10,000, plus a \$150.00 processing fee

## USE: Multi family Unit

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0548-2018			
Current Status:	Passed		
Matter C	Ordinance		
Туре:			
	Matter C		

**BACKGROUND**: This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Perry Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. An annexation petition has been filed with Franklin County for this property. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. *The time frames specified in the ORC require that this legislation be filed as emergency.* 

**FISCAL IMPACT:** The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN17-012) of  $20.2\pm$  Acres in Perry Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

**WHEREAS,** a petition for the annexation of certain territory in Perry Township was duly filed on behalf of Kerre Kammerer, et al. on February 13, 2018; and

WHEREAS, a hearing on said petition is scheduled before the Board of County Commissioners of Franklin County on March 20, 2018; and

**WHEREAS,** the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

**WHEREAS**, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are within the Northwest Plan planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the city of Columbus will provide the following municipal services for  $20.2\pm$  acres in Perry Township upon the annexation of said area to the city of Columbus:

**Public Safety:** The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

**Sanitation:** The Division of Refuse Collection has reviewed the attached documents and made a site visit, and the division has no objection to this request.

**Transportation:** Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

Water: The site will be served by an existing 12" water main located in Riverside Drive.

Sewer: Records indicate these properties can be served by an existing 42-inch sanitary sub-trunk sewer situated along the west side of Riverside Drive (SR-33) within property owned by City of Columbus. It would appear that a mainline extension from this 42-inch sewer would be necessary to provide service to properties within this annexation request. Mainline extension would be designed and constructed at the developer/property owner's expense. Sewer info: Plan RP-4201 (MM-2805); 42-inch.

All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

Section 2. If this 20.2± acre site is annexed and if the City of Columbus permits uses in the annexed territory

that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Perry Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Perry Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0577-2018		
<b>Drafting Date:</b> 2/15/2018	Current Status:	Passed
Version: 1	Matter Type:	Ordinance

**Background:** This legislation authorizes the amendment of the scope of prior ordinances approved to fund the Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program.

The Department of Development has two grant programs that support the renovation of small businesses in the city's Neighborhood Commercial Revitalization ("NCR") areas, which include Franklinton, Hilltop, Main Street, Parsons Avenue, Long Street, Mount Vernon, and Cleveland Ave in Linden. Historically, these two programs were separate programs and each piece of funding legislation specifically stated it was for "exterior", "façade", or "storefront" improvements or "interior" improvements. The department wishes to combine the two programs into one grant program, the Neighborhood Commercial Revitalization Interior/Exterior Grant Program.

Allowing the funds to be used for either interior or exterior renovation allows for improved programmatic and financial efficiency of the program. The Development Department began a pilot program funding interior improvements in 2014 and has learned that many businesses apply for and receive grants for both interior and exterior renovations. Merging these funds will allow for increased efficiency for small businesses and the department in administering the funds.

This legislation amends prior ordinances 1023-2012 and 2739-2013 to allow funds from the separate programs to be used to fund either interior or exterior renovations.

Emergency action is requested to prevent disruption in the grant program.

To authorize the amendment of the scope of prior ordinances (1023-2012 and 2739-2013) approved to fund the Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program; and to declare an emergency.

**WHEREAS**, the Department of Development to wishes to combine the department's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program into one program; and

WHEREAS, it is necessary to amend prior authorizing ordinances 1023-2012 and 2739-2013 to allow funds from the separate programs to be used to fund either interior or exterior renovations under the new program; and

WHEREAS, allowing the funds to be used for either interior or exterior renovation allows for improved programmatic and financial efficiency of the program; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to amend the ordinances in order to authorize the changes in scope of existing Auditor's Certificates be used for interior or exterior grants in order to prevent disruption to the grant program, for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore** 

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the following ordinance is hereby amended as follows in order to allow the funds to be used for interior or exterior small business renovation projects:

#### Ordinance No. 1023-2012

"SECTION 3. That the Director of the Department of Development be and is hereby authorized to provide façade interior and exterior improvement grants in Neighborhood Commercial Revitalization areas which include Franklinton, Hilltop, Main Street, Parsons Avenue, Long Street/Mount Vernon, Main Street and North/South Linden. as part of the Neighborhood Commercial Revitalization Interior/Exterior Grant Program."

"SECTION 4. For the purpose as stated in Section 3, the expenditure of \$250,000.00, or so much thereof as may be needed for the <u>façade\_interior and exterior</u> improvement grants, is hereby authorized from Dept/Div: 44-01, Fund 748, OCA 748411, Project 748411-100000, OJL One 06, OJL Three 6639."

SECTION 2. "Section 1. That the Director of the Department of Development is hereby authorized and directed to enter into contract with Finance Fund for the purpose of administering the Façade Improvement Grant Fund to provide façade improvement grants in Neighborhood Commercial Revitalization areas, which include Franklinton, Hilltop, Main Street, Parsons Avenue, Long Street/Mount Vernon, Main Street and North/South Linden. That Ordinance 2739-2013, passed on December 2, 2013, is hereby amended to allow the Economic Development Division of the Department of Development to replace the Finance Fund as the administrator of the Neighborhood Commercial Revitalization Interior/Exterior Grant Program."

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

 Legislation Number:
 0640-2018

 Drafting Date:
 2/22/2018

 Current Status:
 Passed

 Version:
 1

 Type:

On May 19, 2017, petitioners Jonathan C. Beard, Willis E. Brown, Suzanne M. Patzer, Walter M. Penn, Joseph C. Sommer, and Asad Z. Shabazz filed with the City Clerk a pre-circulation copy of a petition for a proposed amendment to the Charter of the City of Columbus, titled "To enact electoral system and related administrative changes to Columbus City Council by amending Sections 3, 4, 5, 6, 14, 17, 18, 20, 22, 41, and 46 of the Charter to create ten city council districts, establish nomination requirements for candidates from districts, provide for

election of council members from districts, reduce the number of council members elected at-large to three, regulate growth in council staffing, change the process for mid-term appointments to vacant council seats, create term limits, establish contributions limits for council elections, and provide public access television for council elections." Following this, on February 6, 2018, petitioners filed with the City Clerk a petition for said amendment. Petitioners filed 1,169 part-petitions containing 42,414 signatures.

On February 23, 2018, the City Attorney advised this Council that the subject petition fails to comply with Section 42-2 of the City Charter, which sets forth the requirements as to form for each petition for a proposal initiated by a citizen. Specifically, the City Attorney opined that the petition violates the single-subject requirement of Section 42-2(d) by including multiple separate and distinct proposals in a single petition.

On February 23, 2018, the Franklin County Board of Election certified its examination of the part-petitions, as required by Section 42-9 of the City Charter. The Board of Elections found that the total number of valid signatures exceeds the standard as defined in Section 45 of the Charter ("equal to not less than ten percent of the total vote cast at the last preceding municipal election").

Based on the foregoing, this Council finds that the petitioners' failure to comply with the requirements of Section 42-2 of the City Charter is fatal to the petition. As such, this Council finds that the petition for an initiated charter amendment is not legally sufficient and shall not be placed on the ballot.

To find not legally sufficient a petition for a proposed amendment to the Charter of the City of Columbus, titled "To enact electoral system and related administrative changes to Columbus City Council by amending Sections 3, 4, 5, 6, 14, 17, 18, 20, 22, 41, and 46 of the Charter to create ten city council districts, establish nomination requirements for candidates from districts, provide for election of council members from districts, reduce the number of council members elected at-large to three, regulate growth in council staffing, change the process for mid-term appointments to vacant council seats, create term limits, establish contributions limits for council elections, and provide public access television for council elections;" and to declare an emergency. **WHEREAS**, the Charter of the City of Columbus vests with the people of the City of Columbus the right to initiate Charter amendments by petition; and

**WHEREAS**, petitioners are responsible for complying with all applicable requirements of the Ohio Constitution, the Charter of the City of Columbus, and the Ohio Revised Code in seeking to exercise the aforementioned right; and

**WHEREAS**, the Columbus City Council is required to place a proposed charter amendment on the ballot if the Council finds that a citizen-initiated petition contains sufficient valid signatures and if the Council is satisfied of the legal sufficiency of the petition; and

WHEREAS, on May 19, 2017, petitioners Jonathan C. Beard, Willis E. Brown, Suzanne M. Patzer, Walter M. Penn, Joseph C. Sommer, and Asad Z. Shabazz filed with the City Clerk a pre-circulation copy of a petition for a proposed amendment to the Charter of the City of Columbus, titled "To enact electoral system and related administrative changes to Columbus City Council by amending Sections 3, 4, 5, 6, 14, 17, 18, 20, 22, 41, and 46 of the Charter to create ten city council districts, establish nomination requirements for candidates from districts, provide for election of council members from districts, reduce the number of council members elected at-large to three, regulate growth in council staffing, change the process for mid-term appointments to vacant council seats, create term limits, establish contributions limits for council elections, and provide public access television for council elections;" and

**WHEREAS**, on February 6, 2018, petitioners filed 1,169 part-petitions containing 42,415 signatures for the aforementioned petition; and

**WHEREAS**, after a thorough and timely review of the part-petitions, the Franklin County Board of Elections found that the total number of valid signatures exceeds the standard required by Section 45 of the City Charter; and

**WHEREAS**, after a thorough, timely review of the petition as required by Section 42-9 of the City Charter, the City Attorney has reported to this Council his opinion that the aforementioned petition is not sufficient as a matter of law because petitioners failed to follow the mandatory petition form requirements of Section 42-2 of the City Charter; and

WHEREAS, this Council concurs with the opinion of the City Attorney and finds that this petition violates the single-subject petition form requirement of Section 42-2(d) by including multiple separate and distinct proposals in a single petition; and

**WHEREAS**, an emergency exists in the usual daily operation of the City of Columbus in that determination of the sufficiency of the petition is required by the Columbus City Charter; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That this Council finds that the petition for a proposed amendment to the Charter of the City of Columbus, titled "To enact electoral system and related administrative changes to Columbus City Council by amending Sections 3, 4, 5, 6, 14, 17, 18, 20, 22, 41, and 46 of the Charter to create ten city council districts, establish nomination requirements for candidates from districts, provide for election of council members from districts, reduce the number of council members elected at-large to three, regulate growth in council staffing, change the process for mid-term appointments to vacant council seats, create term limits, establish contributions limits for council elections, and provide public access television for council elections," filed with the City Clerk on February 6, 2018 by petitioners Jonathan C. Beard, Willis E. Brown, Suzanne M. Patzer, Walter M. Penn, Joseph C. Sommer, and Asad Z. Shabazz, fails to meet the mandatory minimum legal requirements established by the people in the Charter of the City of Columbus.

**SECTION 2.** That based upon the findings in Section 1, this Council finds that the aforementioned petition is not legally sufficient and shall not be submitted to the electors of the City of Columbus.

**SECTION 3.** That the City Clerk be and hereby is authorized and directed to forthwith mail a copy of this ordinance to the aforementioned petitioners at the addresses listed in the petition filed with the City Clerk on February 6, 2018.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall go into effect and be in force from and after the date of passage; and pursuant to the Charter of the City of Columbus Section 42-12, this ordinance shall not be submitted to or require the mayor's signature, or be subject to the mayor's veto; nor shall such ordinance be subject to the referendum.

# City RFPs, RFQs, and Bids

# CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT: http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

# THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

#### BID OPENING DATE - 3/5/2018 9:00:00AM

#### RFQ008203 - DPU/DOSD/SW/Digital Camera

#### BID OPENING DATE - 3/5/2018 4:00:00PM

#### RFQ008172 - Griggs Boathouse Landscape Service

The City of Columbus Recreation and Parks Department is requesting proposals for a three year landscaping contract for Griggs Boathouse, located at 3033 Thoburn Road Columbus, OH 43221. The following exhibit outlines the property to be serviced and the attached bid sheet lists anticipated number of occurrences for each service.

Proposals must be submitted to Chad Karg at cckarg@columbus.gov by 4pm on Monday March 5, 2018. Please use the attached bid sheet to submit proposals by completing all yellow boxes

with a price per occurrence for each item. If you have any questions, please contact Chad Karg at the email address above or 614-645-3313.

#### BID OPENING DATE - 3/6/2018 1:00:00PM

#### RFQ007905 - RI-Neighborhood Direction and Traffic Calming

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until March 6, 2018, at 1:00 P.M. local time, for the Roadway Improvements - Neighborhood Direction Conversion and Traffic Calming RFP. Proposals are being received in electronic form by the Department of Public Service, Office of Support Services. Proposals shall be submitted to DPSRFP@columbus.gov.

The project scope involves the analysis of existing conditions in portions of the Linden and Hilltop neighborhoods in order to conduct a feasibility analysis and make recommendations to support traffic calming on residential streets.

A pre-proposal meeting will not be held.

The selected Consultants shall attend a scope meeting anticipated to be held on/about March 20, 2018. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The Subject line shall be "Question: RI - Neighborhood Direction Conversion and Traffic Calming". The last day to submit questions is February 20, 2018. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

#### RFQ007987 - Resurfacing - 2018 Project 1

Scope: The City of Columbus, Department of Public Service is receiving bids until Tuesday, March 6, 2018, at 1:00 pm local time, for construction services for RESURFACING – 2018 PROJECT 1. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This contract repairs and resurfaces 83 city streets and constructs 396 - ADA curb ramps along those streets. The work consists of milling the existing pavement, overlaying with new asphalt concrete, minor curb replacement, and replacing curb and sidewalk associated with installing ADA wheelchair ramps. Where warranted, the plans also call for areas of full depth pavement repair, and other such work as specified in the bid documents.

A pre-bid meeting will be held on Thursday, February 22, 2018, at 10:00 AM local time at 1800 East 17th Avenue, Large Conference Room.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

BID NOTICES - PAGE # 2

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is Tuesday, February 27, 2018; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

BID OPENING DATE - 3/7/2018 9:00:00AM

RFQ008219 - DPU/DOSD/SW/Briefcase Wmson

BID OPENING DATE - 3/7/2018 1:00:00PM

#### RFQ008009 - TASK ORDER CONTRACT-CONSTRUCTION

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time March 7, 2018, for construction services for the Construction Services – Task Order Contract. Proposals are being received electronically by the Department of Finance and Management, Office of Construction Management. Proposals shall be submitted to DFMRFP@columbus.gov. Hard copies shall not be accepted.

The Department of Finance and Management, Office of Construction Management (hereinafter, "DOFM") is initiating this procurement effort that will result in the award and execution of a contract for small projects completed on a task order basis. The intent of the contract is to provide the Office of Construction Management with continuing, contractual access to resources that are necessary to perform construction services as well as provide technical expertise for DOFM to implement projects for various City of Columbus departments.

The selected Contractor shall attend a scope meeting anticipated to be held in March 2018. The Contractor's Project Manager is required to attend. The purpose of the scope meeting is to review and finalize the scope of services, review the contract, and answer any questions about the contract.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

A pre-proposal meeting will be held at City Hall, 90 West Broad Street, Suite 418 at 10:00 AM, on February 21, 2018. Attendance is strongly encouraged.

All questions concerning the RFP are to be sent to DFMRFP@columbus.gov. The last day to submit questions is February 28, 2018. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

#### BID OPENING DATE - 3/7/2018 3:00:00PM

#### RFQ007715 - 690535-100000 Dublin Rd. Water Plant UV Disinfection Fac.

The City of Columbus is accepting bids for Dublin Road Water Plant - UV Disinfection Facility (CIP No.: 690535-100000) (Contract No. 2024), the work for which consists of Installation of OWNER assigned UV reactors and associated analytical equipment; instrumentation devices, Local Control Panels (LCP), Master Control Panel (MCP), UVT monitors, and accessories; connecting channels and piping systems; Building construction; Electrical systems as required for the improvements; Heating, ventilating, and air conditioning; Plumbing; instrumentation and controls and Associated site work and paving; and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid.

#### WHERE & WHEN TO SUBMIT BID

Bids will be received by the City of Columbus, Department of Utilities, Water, via Bid Express (www.bidexpress.com) until February 7, at 3:00 P.M. local time.

#### SPECIFICATIONS

Copies of bidding documents and addendums may be obtained starting January 8, 2018 by contacting the Design Professional, CDM Smith, (Telephone 614 847 8340)

Documents shall be handled during bidding and construction in accordance with the Division of Water's secure infrastructure document control requirements.

#### PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Dublin Road Water Plant, Trailer Conference Room, 940 Dublin Road Plant Trailers, Columbus, OH 43215 on January 23, 2018, at 1:00 P.M. QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the CDM Smith Inc., ATTN: Fred Smith, via email at smithfj@cdmsmith.com, or fax at 614.847.1699 prior to January 26. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-0193, voice 614-645-6476, or email mlmiller@columbus.gov

#### BID OPENING DATE - 3/8/2018 10:00:00AM

#### RFQ008064 - Muni Ct - forensic psychological evaluations

#### I. SCOPE AND CLASSIFICATION

The Franklin County Municipal Court Judges intend to contract with a qualified contractor who can provide forensic psychological evaluations for criminal defendants requiring mental competency, sanity, and other evaluations. The evaluations must be made by an examiner as defined in Ohio Revised Code section 2945.37(A) (2).

#### II. CONTRACT TERM

The initial contract term will be for three years, commencing on March 1, 2018 and ending on February 28, 2021. Funding for the original contract term is subject to approval of annual appropriations. This contract includes an optional one-year extension (for a total of four years) upon the agreement of the parties and subject to the approval of appropriations.

#### BID OPENING DATE - 3/8/2018 11:00:00AM

#### RFQ007943 - Traffic Control Sign Sheeting UTC

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Traffic Control Sign Sheeting to be used in fabricating traffic control signage to be installed along roadways throughout the City of Columbus. The proposed contract will be in effect through July 31, 2021.

1.2 Classification: The successful bidder will provide and deliver high performance microprismatic reflective sheeting; super high intensity prismatic reflective sheeting; very high intensity prismatic reflective sheeting; fluorescent high performance microprismatic retroreflective sheeting; retroreflective truck and trailer conspicuity tape; conformable retroreflective microprismatic sheeting for emergency vehicle graphics; traffic control non-reflective sheeting; reflective sheeting for reboundable traffic control devices; electronic cuttable film; and premium clear protective overlaminate. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work in these types of materials and/or warranty service for the past five years.
 history

1.2.2 Bidder References: The offeror shall have documented proven successful<br/>from at least four customers that the offeror supports that are similar in<br/>and cost to the requirements of this specification.contracts<br/>scope, complexity,

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 3/8/2018 1:00:00PM

#### RFQ007893 - Signal Installation Antares Avenue at Gemini Place

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until March 8, 2018 until 1:00 P.M. local time, for construction services for the Signal Installation - Antares Avenue at Gemini Place project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The work for this project consists of construction of a new traffic signal, curb ramps, commercial drive approach, signing, pavement markings, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3296 Drawer E and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is February 26, 2018; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

#### BID OPENING DATE - 3/8/2018 4:00:00PM

#### RFQ008134 - Skate Park Improvements 2018 RFP

#### SKATE PARK IMPROVEMENTS 2018

Provide a design and then a construction estimate for the renovation and improvement of the existing Dodge Park skate park, located at 647 Sullivant Avenue (43215). Provide design and construction installation services for a new skate park and pump track at Fairwood Park, located at 1372 Fairwood Avenue (43206).

The scope of the work shall include design, permitting, specifications, and construction installation, including as-built drawings.

Proposals will be received by the City until 4:00 PM on March 8, 2018. Proposals received after this date and time shall be rejected by the City.

Direct questions via e-mail only to: Justin Loesch at jdloesch@columbus.gov. No contact is to be made with the City other than through e-mail with respect to this proposal or its status. The deadline for questions is March 1, 2018. Answers to questions received will be posted on the City's Vendor Services web site.

#### BID OPENING DATE - 3/9/2018 1:00:00PM

#### RFQ008084 - Installation of Generators

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving proposals electronically until 1:00 P.M. local time March 9, 2018, for professional architectural/engineering services for the Installation of Generators – Public Safety – Fire Stations (2018) project.

Proposals shall be submitted to DFMRFP@columbus.gov. Hard copies shall not be accepted. This project is for the design for the installation of five whole house generators for Public Safety located at various fire stations. This project will include, but is not limited to, electrical engineering services for the site evaluation, programming, space planning, geotechnical investigation, environmental site assessment, engineering and contract administration / inspection services for the design and installation of whole house generators:

FS#11 2200 W. Case Road, Columbus, OH, 43017
FS#17 2300 W. Broad Street, Columbus, OH, 43223
FS#28 3240 McCutcheon Road, Columbus, OH, 43230
FS#29 5151 Little Turtle Way, Columbus, OH, 43081
FS#32 3675 Gender Road, Columbus, OH, 43110

The scope of the work shall include design, engineering, and construction contract administration services. The selected A/E shall attend a scope meeting anticipated to be held in early April. The A/E's Project Manager is required to attend. The purpose of the scope meeting is to review and finalize the scope of services, review the contract, and answer any questions about the contract.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. A pre-proposal meeting shall be held at Fire Station #17, 2300 W. Broad Street, Columbus, OH 43223 at 10am on February 23rd, 2018. Attendance is strongly encouraged.

All questions concerning the RFP shall be sent to DFMRFP@columbus.gov. The last day to submit questions is March 2, 2018. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

#### RFQ008169 - Cleveland Avenue Corridor Request for Information

1.1 Scope: The City of Columbus, Department of Public Service is receiving information until March 9, 2018, at 1:00 P.M. local time, for professional services for the Cleveland Avenue Corridor Request for Information (RFI). Information is being received electronically by the Department of Public Service, Office of Support Services at DPSRFP@columbus.gov.

This RFI involves initial feedback and input regarding a possible public safety campaign for the Cleveland Avenue Corridor. The information received will be used to approximate the geographic scope and budget estimate for a grant proposal which will be submitted to the Ohio Department of Transportation's Highway Safety Improvement Program. The information received is for planning

BID NOTICES - PAGE # 7

purposes only and is not binding upon any respondents. This is not a bid or proposal opportunity, and it is unlikely that contract(s) will be awarded as a part of this process. A resultant public safety campaign request for proposals is dependent upon grant funding. The City of Columbus is specifically requesting information regarding the possible scope and estimated budget for the design and execution of a public safety campaign for the Cleveland Avenue corridor.

1.2 Classification: The RFI document is available for review and download on the City's Vendor Services web site. All questions concerning the RFI are to be sent to capitalprojects@columbus.gov. The last day to submit questions is March 2, 2018; phone calls will not be accepted. Responses to questions will be posted on the Vendor Services portal as an addendum.

BID OPENING DATE - 3/14/2018 3:00:00PM

#### RFQ007988 - 611034-100000 Windsor Ave. Stormwater System Improvements

The City of Columbus is accepting bids for Windsor Ave Stormwater System Improvements, CIP 611034-100000, the work for which consists of replace approximately 1,037 linear feet of existing stormwater sewer with a water-tight sanitary grade sewer pipe, rehabilitate approximately 832 linear feet of existing Stormwater sewer, and other such work as may be necessary to complete the contract, in accordance with the plans cc-17861 and specifications set forth in the Invitation For Bid.

#### WHERE & WHEN TO SUBMIT BID

Bids will be received by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due March 14, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

#### SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the City of Columbus, ATTN: Jehan Alkhayri, PE, via email at jmalkhayri@columbus.gov prior to 5:00 PM on March 7, 2018.

#### RFQ008048 - 650234-100009 SMOC Roof Replacement Phase 2

The City of Columbus is accepting bids for SMOC ROOF REPLACEMENT PHASE 2, CIP No. 650234-100009, SCP 03FW, the work for which consists of: Replace roof system down to the deck or lightweight concrete. Deck repairs, asbestos removal, emergency drain installation and a new roofing system and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (WWW.BIDEXPRESS.COM). Bids are due March 14, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at WWW.BIDEXPRESS.COM. Drawings and technical specifications are contract documents. QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Chester, ATTN: Roger Harris, email at: ROGER.HARRIS@HATCH.COM, prior to 5:00 p.m., March 8 2018 local time.

Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Monica Powell, Project Manager, City of Columbus, email MOPOWELL@COLUMBUS.GOV prior to 05:00 p.m., March 8, 2018 local time.

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on WWW.BIDEXPRESS.COM.

#### BID OPENING DATE - 3/20/2018 1:00:00PM

#### RFQ008079 - Misc Econ Dev – East Franklinton-Lucas and Cherry Extensions

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until March 20, 2018 at 1:00 PM local time, for construction services for the Misc Econ Dev – East Franklinton-Lucas and Cherry Extensions project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This project involves constructing 318' of new roadway for Lucas Street and 473' of new roadway for Sullivant Avenue. The roadway extensions will also include drainage improvements, water main, street lighting, landscaping, and permeable pavement for stormwater management. Sidewalk improvements will be made on the south side of Rich Street and the east side of McDowell Street, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is March 6, 2018; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

#### BID OPENING DATE - 3/21/2018 1:00:00PM

#### RFQ008209 - RFI-Supplier Diversity Management Software System

See attached.

#### BID OPENING DATE - 3/22/2018 11:00:00AM

#### RFQ008179 - Thermal Image Cameras UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) for the purchase and delivery of thermal image cameras, truck mounted chargers, associated hardware and software for use by the Columbus Division of Fire during firefighting and hazardous material operations. An estimated one-hundred sixty-two thousand (\$162,000.00) will be spent on this contract over a period of two (2) years. The contract will be in effect from the date of execution by the City through May 31, 2020.

1.2 Classification: The contract resulting from this bid proposal will provide for the option of the purchase and delivery of thermal imaging cameras, hardware and software for use by the Division of Fire during firefighting and hazardous material operations. All purchases will be on an as needed basis, as detailed further in Section 3.1.3. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in supplying thermal imaging cameras and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal no later than 11:00 a.m. (local time) on Monday, March 7, 2018. Responses will be as an Addendum to this bid on the City's Vendor Services website on Thursday, March 8, 2018. (See Section 3.2.3 for details.).

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 3/28/2018 3:00:00PM

#### RFQ008029 - 610805-100000 Rathbone Ave. Stormwater System Improvements

The City of Columbus is accepting bids for Rathbone Avenue Stormwater System Improvements, CIP 610805-100000, the work for which consists of construction of approximately 3,952 LF of 12 to 18 inch storm sewer, 6,147 SY of full depth reclamation cement stabilized base course, 635 CY of asphalt concrete roadway and other such work as may be necessary to complete the contract, in accordance with the plans CC 17306/E 3268 and specifications set forth in the Invitation For Bid.

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due March 28, 2018 at 3:00 PM local time. Bidders are welcome to the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

#### **SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the City of Columbus, ATTN: Gregory Barden, via fax at (614) 645-0888, or email at grbarden@columbus.gov prior to 5:00 PM on March 21, 2018, local time.

#### RFQ008218 - 690411-1000019 Wtrshd Misc. Imps. Water Supply Demolition

The City of Columbus is accepting bids for Watershed Misc. Imps. - Water Supply Encroachment Demolition, Project 690411-100019, Contract 2217, the work for which consists of providing, on an as-needed basis, necessary labor and equipment required to demolish items at various properties owned by the City of Columbus and maintained by the Division of Water – Watershed Management Group; and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the (

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due March 28, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

#### QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, Technical Support Section, ATTN: Miriam C. Siegfried, P.E., via fax at 614-645-6165, or email at mcsiegfried@columbus.gov prior to 3:00 pm Wednesday March 21, 2018 local time.

# **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <u>here</u> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <u>here</u> (html).

# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: PN0005-2018	
Drafting Date: 1/4/2018	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Public Notice Type:
Notice Title: North Central Area Commission Meeting Location Announcemen Contact Name: Jessica Martin Contact Phone: (614)204-4287 Contact E-mail: jessi.r.martin@gmail.com	t
North Central Area Commission will hold their meeting at the Shepard Library, 43219 from January through March 2018. Meetings begin at 6:00 PM.	850 North Nelson Road, Columbus, Ohio
Legislation Number: PN0015-2015	
<b>Drafting Date:</b> 1/27/2015	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Public Notice Type:
Notice/Advertisement Title: Published Columbus City Health Code Contact Name: Roger Cloern Contact Telephone Number: 654-6444 Contact Email Address: rogerc@columbus.gov "The Columbus City Health Code is updated and maintained by the Colu To view the most current City Health Code, please visit: www.publichealth.columbus.gov	ımbus Health Department.
Legislation Number: PN0019-2018	
<b>Drafting Date:</b> 1/25/2018	Current Status: Clerk's Office for Bulletin
Version: 1	Matter Public Notice Type:
Notice/Advertisement Title: **UPDATED** BACKFLOW PREVENTION Contact Name: Brain Haemmerle Contact Telephone Number: (614) 645-0856 Contact E-mail: BMHaemmerle@columbus.gov OFFICIAL NOTICE BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL FINAL ADOPTION	AND CROSS-CONNECTION CONTROL

Division of Water Department of Public Utilities

See Attached

Legislation Number: PN0039-2018		
Drafting Date: 2/21/2018	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice
Notice/Advertisement Title: City Council Zoning Meeting, March 5, 2018		

Notice/Advertisement Title: City Council Zoning Meeting, March 5, 2018 Contact Name: Haley Phillippi Contact Telephone Number: 614-645-6553 Contact Email Address: hlphillippi@columbus.gov

#### REGULAR MEETING NO.14 OF CITY COUNCIL (ZONING), MARCH 5, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

#### READING AND DISPOSAL OF THE JOURNAL

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

**0542-2018** To rezone 1831 WEST CASE ROAD (43235), being 0.7± acres located on the south side of West Case Road, 1,300± feet east of Moorgate Drive, From: R, Rural District, To: RR, Rural Residential District (Rezoning # Z17-058).

**0581-2018** To grant a Variance from the provisions of Sections 3355.03, C-3 permitted uses; 3372.604, Setback requirements; 3372.605, Building design standards; 3372.607, Landscaping and screening; 3372.608, Lighting; and 3372.609, Parking and circulation, of the Columbus City codes; for the property located at 2172 CLEVELAND AVENUE (43211), to permit automobile sales, leasing and rental with reduced development standards in the C-3, Commercial District (Council Variance #CV17-071).

**0590-2018** To grant a variance from the provisions of Sections 3332.039, R-4,Residential district; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.18(D), Basis of computing area; 3332.21(B), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.27, Rear yard; and 3332.29, Height districts, of the Columbus City codes; for the property located at 77 EAST RUSSELL STREET (43215), to permit three single-unit dwellings with reduced development standards in the R-4, Residential District, and to repeal Ordinance # 1215-01, passed July 23, 2001, and Ordinance #1600-2009, passed December 7, 2009 (Council Variance #CV09-019A).

**2852-2017** To rezone 2539 GANTZ ROAD (43123), being 4.80± acres located on the west side of Gantz Road, 1,000± feet north of Dyer Road, From: R, Rural District, To: L-M, Limited Manufacturing District (Rezoning #Z17-022).

#### ADJOURNMENT

Legislation Number: PN0040-2018

Drafting Date: 2/22/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Public Notice

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - March 8, 2018 Contact Name: Tim Dietrich Contact Telephone Number: (614) 645-6665

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, March 8, 2018,** beginning at **6:00 P.M.** at the **CITY OF COLUMBUS, I-71 NORTH COMPLEX** at 757 Carolyn Avenue, Columbus, OH 43224 in the lower level **HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <a href="http://www.columbus.gov/bzs/zoning/Development-Commission">http://www.columbus.gov/bzs/zoning/Development-Commission</a> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

#### WE ARE MOVING!

The April 12, 2018 Columbus Development Commission meeting will be held at our new downtown location at <u>111 North</u> <u>Front Street, 2nd Floor Hearing Room</u>.

#### THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

#### 1. APPLICATION: Z17-051

 Location: 2161 IKEA WAY (43240), being 1.69± acres located on the south side of Ikea Way, 1,045± feet east of Orion Place (part of 31844202025001; Far North Columbus Communities Coalition).
 Existing Zoning: L-C-4, Limited Commercial District.
 Request: CPD, Commercial Planned Development District.
 Proposed Use: Fuel sales with convenience retail.
 Applicant(s): Certified Oil Company; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.
 Property Owner(s): Polaris 91,LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.
 Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov <mailto:krpriebe@columbus.gov>
 2. APPLICATION: Z17-050
 Location: 879 EAST LONG STREET (43203), being 0.27± acres located at the southeast corner of East Long Street and Australia Alley (010-052142 and 010-050498; Near East Area Commission).

Australia Alley (010-052142 and 010-050498; Near East Area Commis Existing Zoning: R-2F, Residential District. Request: CPD, Commercial Planned Development District. Proposed Use: Mixed-use commercial. Applicant(s): Timothy Y. Lai; 401 West Town Street; Columbus, OH 43215.

Property Owner(s): City of Columbus; c/o John Turner; 845 Parsons Avenue; Columbus, OH 43206; and Timothy Y. Lai; 401 West Town Street; Columbus, OH 43215.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 3. APPLICATION: Z17-056

Location: 1291 BRIGGS CENTRE DRIVE (43223), being 0.46± acres located on the west side of Briggs Centre Drive, 450± feet north of Briggs Road (010-212856 & 010-212857; Southwest Area Commission).

**Existing Zoning:** R-2F, Residential District. **Request:** L-C-3, Limited Commercial District. Proposed Use: Parking and office uses.

Applicant(s): 3C Body Shop; c/o Jackson B. Reynolds III, Atty.; Smith and Hale, LLC; 37 West Broad Street, Suite 450; Columbus, OH 43215.

**Property Owner(s):** Mauger Properties, LLC; 1247 Kenbrook Hills Drive; Columbus, OH 43220. **Planner:** Tim Dietrich; 614-645-6665; tedietrich@columbus.gov <mailto:tedietrich@columbus.gov>

#### 4. APPLICATION: Z17-055

Location: 826 EAST DUBLIN-GRANVILLE ROAD (43229), being 1.18± acres located on the north side of East Dublin Granville Road, 160± feet east of Huntley Road (010-109441 and 010-019170; Northland Community Council).

Existing Zoning: L-M, Limited Manufacturing District.

Request: L-M, Limited Manufacturing District.

**Proposed Use:** Landscaping and mulch retail and wholesale.

Applicant(s): Ohio Mulch, c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

Property Owner(s): Weber Holdings North, LLC; 1602 Foxhall Road; Blacklick, OH 43004.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

Legislation Number: PN0041-2018 **Drafting Date:** 2/22/2018 **Current Status:** Clerk's Office for Bulletin Version: Public Notice 1 Matter Type: Notice/Advertisement Title: Public Hearing to discuss panhandling in Columbus on Wednesday, March 7, 2018 at 5:00pm Contact Name: Grant Ames Contact Telephone Number: (614) 645-4605 Contact Email Address: gmames@columbus.gov Public Safety Committee Chair Mitchell J. Brown is conducting a Public Hearing to discuss panhandling in Columbus on Wednesday, March 7, 2018 at 5:00pm Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip, between the hours of 8:00 am and 5:00 pm, at Columbus City Hall on the day of the hearing. PN0042-2018 Legislation Number:

Drafting Date:	2/23/2018	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Type:	Public Notice

Notice/Advertisement Title: UPDATED: Health and Human Services Committee Meeting Contact Name: Carl G. Williams Contact Telephone Number: (614) 645-0854 Contact Email Address: cgwilliams@columbus.gov <mailto:cgwilliams@columbus.gov>

Councilmember Priscilla R. Tyson, Chair of the Health and Human Services Committee, will host a public hearing to allow each of the human service organizations that were awarded social services grant funding through the 2018 General Fund Budget to present a report regarding their services and how these funds will be used.

#### Human Service Briefing - Part 1

**Date:** Thursday, March 22nd 2018 **Time:** 1:30 p.m. to 4:30 p.m.

#### Human Service Briefing Part 2

**Date**: Friday , March 23rd 2018 **Time**: 10:30 a.m. to 1:30 p.m.

Please Note: That the times may vary with both meetings - it will depend upon the length of the presentations and/or the number of public comments being offered.)

#### **Location of Both Meetings:**

City Hall Columbus City Council Chambers 90 West Broad Street Columbus, OH 43215

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip before 2:00 p.m. on the day of the respective hearing. Comments will be limited to three (3) minutes. These meetings will be broadcast live on CTV, Columbus' cable access channel 3.

Legislation Number: PN0043-2018		
Drafting Date: 2/27/2018	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter	Public Notice
	Туре:	
Notice/Advertisement Title: Civil Service Commission Public Notice		
Contact Name: Wendy Brinnon		
Contact Telephone Number:(614) 645-7531		
Contact Email Address:wcbrinnon@columbus.gov		

During its regular meeting held on Monday, February 26, 2018, the Civil Service Commission passed a motion to retitle the specification for the classification Building Plans Examiner I to read Residential Plans Examiner and amend Rule XI accordingly (Job Code 1115).

During its regular meeting held on Monday, February 26, 2018, the Civil Service Commission passed a motion to retitle the specification for the classification Building Plans Examiner II to read Master Plans Examiner and amend Rule XI accordingly (Job Code 1116).

Legislation Number: PN0044-2018		
<b>Drafting Date:</b> 2/28/2018	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice
Notice/Advertisement Title: City Council Zoning Meeting, March 12, 2018		
Contact Name: Haley Phillippi		

**Contact Telephone Number**: 614-645-6553

Contact Email Address: hlphillippi@columbus.gov

# REGULAR MEETING NO.16 OF CITY COUNCIL (ZONING), MARCH 12, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

#### **READING AND DISPOSAL OF THE JOURNAL**

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

**0610-2018** To rezone 777 NORTH FOURTH STREET (43215), being  $0.79\pm$  acres located at the west side of North Fourth Street,  $60\pm$  feet north of Warren Street, From: M, Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning # Z17-005).

**0612-2018** To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Minimum numbers of parking spaces required; 3321.05, Vision clearance; 3332.14, R-2F area district requirements; and 3332.25, Maximum side yards required; for the property located at 370 FOREST STREET (43206), to permit a six-unit apartment building in the R-2F, Residential District (Council Variance #CV17-059).

#### ADJOURNMENT

Legislation Number: PN0046-2018		
Drafting Date: 3/1/2018	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits Contact Name: Jeffrey L. Bertacchi Contact Telephone Number: (614) 645-5876 Contact Email Address: jlb@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Monday, March 26, 2018: AY Manufacturing Ltd., 5200 Crosswind Drive, Columbus, OH 43228.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. March 5, 2018, through March 23, 2018, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or by FAX at (614) 645-0227 or email at Pretreatment@Columbus.gov. This Notice is made according to Columbus City Code Chapter 1145.44(C).

Legislation Number: PN0047-2018

Drafting Date:	3/2/2018	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Type:	Public Notice
Notice/Advertis	ement Title: January 2018 Update Period List of Registered Active L	egislative Agen	ts
<b>Contact Name:</b>	James Lewis		
<b>Contact Teleph</b>	one Number: (614) 724-4690		
Contact Email	Address: jalewis@columbus.gov		

See attached

Legislation Number: PN0277-2017	
Drafting Date: 12/6/2017	Current Status: Clerk's Office for Bulletin
Version: 1	Matter     Public Notice       Type:

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator Contact Telephone Number: 614-645-0845 Contact Email Address: mlgoins-ransom@columbus.gov

#### CITY BULLETIN NOTICE

#### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled as follows:

#### Monday, February 26, 2018

Monday, May 21, 2018

#### Monday, September 24, 2018

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0289-2017

 Drafting Date:
 12/19/2017

 Version:
 1

 Current Status:
 Clerk's Office for Bulletin

 Matter
 Public Notice

Туре:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2018 Schedule Contact Name: Festus Manly-Spain Contact Telephone Number: (614) 645-8062 Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Date
	Franklin County Courthouse
	373 S. High St., 25th Fl Room B
	1:30PM
	e ,

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Festus Manly-Spain 50 W. Gay St. 4th Fl. Columbus OH 43215

#### NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March. You may also check the Commission webpage for information.

Legislation Number: PN0290-2017		
Drafting Date: 12/19/2017	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2018 Meeting Schedule

Contact Name: Festus Manly-Spain Contact Telephone Number: (614) 645-8062 Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

	New Albany Village Hall
	99 W. Main St.
	New Albany, OH 43054
	6:00pm
December 21, 2017	January 18, 2018
January 18, 2018	February 15, 2018
February 15, 2018	March 15, 2018
March 22, 2018	April 19, 2018
April 19, 2018	May 17, 2018
May 24, 2018	June 21, 2018
June 21 2018	July 19, 2018
July 19, 2018	August 16, 2018
August 3 2018	September 20, 2018
September 20, 2018	October 18, 2018
October 18, 2018	November 15, 2018
November 22 2018*	December 20, 2018

\*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division Attn: Festus Manly-Spain 50 W. Gay St. 4th Fl. Columbus OH 43215

#### NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March. You may also check the Commission webpage for information.

Legislation Number: PN0291-2017				
Drafting Date: 12/19/2017	Current Status:	Clerk's Office for Bulletin		
Version: 1	Matter	Public Notice		
	Туре:			
Notice/Advertisement Title: University Impact District Review Board 2018 Meeting Schedule				

 Notice/Advertisement Title:
 University Impact District Review Board 2018 Meeting Schedule

 Contact Name:
 Daniel Ferdelman, AIA

 Contact Telephone Number:
 614-645-6096
 Fax:
 614-645-6675

<b>Contact Email Address:</b>	dbferdelman@columbus.gov
Date of Submittal	Date of Meeting
	2231 N. High St.
	(Northwood & High Building)
	6:30pm
January 4, 2018	January 18, 2018
February 1, 2018	February 15, 2018
March 1, 2018	March 15, 2018
April 5, 2018	April 19, 2018
May 3, 2018	May 17, 2018
June 7, 2018	June 21, 2018
July 5, 2018	July 19, 2018
August 2, 2018	August 16, 2018
September 6, 2018	September 20, 2018
October 4, 2018	October 18, 2018
November 1, 2018	November 15, 2018
December 6, 2018	December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0292-2017		
Drafting Date: 12/19/2017	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice
Notice/Advertisement Title: Columbus Art Commission 2018 Meeting Schedule		

Notice/Advertisement Litle: Columbus Art Commission 2018 Meeting Schedule Contact Name: Lori Baudro Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

#### NOTE:

We will be moving to 111 N. Front St. in February. Watch for a REVISED room location posting once rooms are set up for March forward. You may also check the Commission webpage for information.

Application Deadline Hearing Dates

50 W. Gay St., 1st Fl. Room B 5:00pm

January 5, 2018	January 23, 2018
February 2, 2018	February 27, 2018
March 2, 2018	March 27, 2018
April 6, 2015	April 24, 2018
May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018*
December 7, 2018	December 18, 2018*

\*Room is subject to change

Submission Information:

City of Columbus Columbus Planning Division Attn: Lori Baudro, AICP 50 W. Gay St., 4th Floor Columbus OH 43215

Legislation Number: PN0299-2017		
Drafting Date: 12/21/2017	Current Status	Clerk's Office for Bulletin
Version: 1	Matter	Public Notice
	Type:	

Notice/Advertisement Title: Downtown Commission 2018 Meeting Schedule Contact Name: Daniel Thomas Contact Telephone Number: 614-645-8404 Contact Email Address: djthomas@columbus.gov

Regular Meeting 77 N. Front St. Columbus STAT Room 8:30am - 11:00am

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

January 23, 2018 February 27, 2018 March 27, 2018 May 22, 2018 June 26, 2018 July 24, 2018 August 28, 2018 September 25, 2018 October 23, 2018 November 20, 2018 December 18, 2018

Legislation Number: PN0300-2017		
Drafting Date: 12/21/2017	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter <sup>]</sup> Type:	Public Notice

Notice/Advertisement Title: Land Review Commission 2018 Schedule Contact Name: Kevin Wheeler Contact Telephone Number: 614-645-6057 Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up.

50 West Gay Street 3rd Floor Conference Room 9:00am

January 18, 2018 February 15, 2018 March 15, 2018 April 19, 2018 May 17, 2018 June 21, 2018 July 19, 2018 August 16, 2018 September 20, 2018 October 18, 2018 November 15, 2018 December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0301-2017

Drafting Date:	12/21/2017	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter	Public Notice
		Туре:	

Notice/Advertisement Title: German Village Commission 2018 Meeting Schedule Contact Name: Connie Torbeck Contact Telephone Number: (614) 645-0664 Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED meeting location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St., 4th Fl.)	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.)	Regular Meeting Date German Village Meeting Haus	
	12:00pm	(588 S Third St.) 4:00pm	
December 10, 2017	*Wadnasday, Dasambar 27, 2017	*Wadnesday, January 2, 2018	
December 19, 2017 January 23, 2018	*Wednesday, December 27, 2017 January 30, 2018	*Wednesday, January 3, 2018 February 6, 2018	
February 20, 2018	February 27, 2018	March 6, 2018	
March 20, 2018	March 27, 2018	April 3, 2018	
April 17, 2018	April 24, 2018	May 1, 2018	
May 22, 2018	May 29, 2018	June 5, 2018	
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*	
July 24, 2018	July 31, 2018	August 7, 2018	
August 21, 2018	August 28, 2018	Wed., September 5, 2018*	
September 18, 2018	September 25, 2018	October 2, 2018	
October 23, 2018	October 30, 2018	Wed., November 7, 2018*	
November 20, 2018	November 27, 2018	December 4, 2018	
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*	
		- · ·	

NOTE: \*Date change due to Holiday

Legislation Number: PN0302-2017

Drafting Date: 12/21/2017

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2018 Meeting Schedule Contact Name: Cristin Moody Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W.Gay St., 4th Fl.)	Business Meeting Date (50 W.Gay St., 1st Fl. Rm. A) 12:00p.m	Hearing Date (50 W.Gay St., 1st Fl. Rm. B) 6:00p.m.
December 21, 2017	December 28, 2017	January 4, 2018
January 18, 2018	January 25, 2018	February 1, 2018
February 15, 2018	February 22, 2018	March 1, 2018
March 22, 2018	March 29, 2018	April 5, 2018
April 19, 2018	April 26, 2018	May 3, 2018
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018
July 19, 2018	July 26, 2018	August 2, 2018
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
(drop off by 12:00 pm)	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

\* Date change due to Holiday

Legislation Number: PN0303-2017		
Drafting Date: 12/21/2017	Current Status:	Clerk's Office for Bulletin
Version: 1	Matter Type:	Public Notice

Notice/Advertisement Title: Victorian Village Commission 2018 Meeting Schedule

Contact Name: Cristin Moody Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) (5 12:00p.m.	Hearing Date 50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
December 28, 2017	January 4, 2018	January 11, 2018
January 25, 2018	February 1, 2018	February 8, 2018
February 22, 2018	March 1, 2018	March 8, 2018
March 29, 2018	April 5, 2018	April 12, 2018
April 26, 2018	May 3, 2018	May 10, 2018
May 31, 2018	June 7, 2018	June 14, 2018
June 28, 2018	July 5, 2018	July 12, 2018
July 26, 2018	August 2, 2018	August 9, 2018
August 30, 2018	September 6, 2018	September 13, 2018
September 27, 2018	October 4, 2018	October 11, 2018
October 25, 2018	November 1, 2018	November 8, 2018
November 29, 2018	December 6, 2018	December 13, 2018
December 27, 2018	January 3, 2019	January 10, 2019

Legislation Number: PN0304-2017

Drafting Date:	12/21/2017	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Type:	Public Notice

Notice/Advertisement Title: Italian Village Commission 2018 Meeting Schedule Contact Name: James Goodman Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 2, 2018	January 9, 2018	January 16, 2018
February 6, 2018	February 13, 2018	February 20, 2018
March 6, 2018	March 13, 2018	March 20, 2018
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018
September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018
January 2, 2019*	January 8, 2019	January 15, 2019

Legislation Number: P	PN0305-2017		
Drafting Date: 12/21/201	7	Current Status:	Clerk's Office for Bulletin
Version: 1		Matter Pr Type:	ablic Notice

Notice/Advertisement Title: Historic Resource Commission 2018 Meeting Schedule Contact Name: Randy F. Black Contact Telephone Number: (614) 645-6821 Contact Email Address: rfblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an

accommodation.

#### NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

January 4, 2018     January 11, 2018     January 18, 2018       February 1, 2018     February 8, 2018     February 15, 2018       March 1, 2018     March 8, 2018     March 15, 2018
March 1 2018 March 8 2018 March 15 2018
March 1, 2010 March 19, 2010
April 5, 2018 April 12, 2018 April 19, 2018
May 3, 2018 May 10, 2018 May 17, 2018
June 7, 2018 June 14, 2018 June 21, 2018
July 5, 2018 July 12, 2018 July 19, 2018
August 2, 2018 August 9, 2018 August 16, 2018
September 6, 2018 September 13, 2018 September 20, 2018
October 4, 2018 October 11, 2018 October 18, 2018
November 1, 2018 November 8, 2018 November 15, 2018
December 6, 2018 December 13, 2018 December 20, 2018

\* Date change due to Holiday



# Statement: Berwick Eastmoor Area Commission Task Force

We, the members of the Berwick Eastmoor Area Commission task force, submit this petition for the formation of an Area Commission to afford voluntary citizen participation, in an advisory capacity, within our boundaries. Our intention is to engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

# **Area Commission Criteria**

The boundaries proposed below meet each of the following criteria as set forth by Columbus City Council to qualify as a commission area:

- Consist of a compact, homogeneous area that is manageable in size, being large enough for recognition and small enough for effective representation;
  - The Berwick Eastmoor Area Commission has a land mass of 3.75 square miles and encompasses a population of 19,754 residents (2017- City of Columbus Planning & Development). Our neighboring cities of Whitehall and Bexley have comparable populations and density, with populations of 18,736 (2016) and 13,669 (2016) respectively.
- Maintain neighborhood identity and cohesiveness;
  - The proposed commission consists of the neighborhoods historically established, referred to & planned as Berwick and Eastmoor.
- Whenever feasible, coincide with a designated city planning area;
  - The proposed Berwick Eastmoor Area Commission overlays the entirety of the Main Street and Broad Street Corridor Revitalization Plan,
  - The commission encompasses the existing Urban Infrastructure Renewal Fund (UIRF) boundaries for grant area 12.
  - East Main Street Special Improvement District is encompassed in the boundaries.
  - The boundaries coincide with both historic & current City of Columbus planning documents.
- Be compatible with boundaries of existing commission areas;
  - The Berwick/Eastmoor Commission does not conflict with any established commission area or city boundary.

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## **Berwick Eastmoor Petition**

- Be described by the centerline of natural or artificial boundaries with the fewest changes in course practical, together with an indication of the number of acres and dwelling units contained therein.
  - The Berwick/Eastmoor Area Commission boundaries follow centerlines of major streets, rail right-of-ways, and rivers wherever not prevented from doing so by city boundary or grant funding boundary that does not coincide with the centerline.

# **Area Commission Boundaries**

We are residents who live, work, and/or own property within the following boundaries:

- Northern Boundary: The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.
- **Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.
- Southern Boundary: The UIRF Grant Boundary on Livingston Ave. from Barnett (E) to the centerline of James Road (W) & Interstate I-70 from James Road (E) to the centerline of Alum Creek (W).
- Western Boundary: The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

\* Please see detailed street map attached in this petition packet.

# **Area Commission Bylaws**

The Area Commission Task Force will establish by-laws, rules and selection procedures for the area commission. Once approved, these by-laws will be filed with this petition to the city clerk as an addendum.

# **Task Force Members**

- Ari Gitlitz (North Eastmoor)
- Carolyn Thurman (Berwick Resident)
- David Martin (Central Eastmoor Resident)
- Etienne (Troy) Manning (Berwick Resident & Small Business Rep)
- James Russell (Berwick Resident)
- Joseph Potter (North Eastmoor Resident)
- Justin Shaw (Social Benefit Organization)
- Mark Kraus (Mayfair Peacekeepers Resident)
- Mat Fetters (East Hampton Resident)
- Patrick "Paddy" Page (High School Student & Central Eastmoor Resident)
- Rhett Plank (Central Eastmoor Resident)
- Sarah Marsom (Central Eastmoor Resident)
- Sheri Wein Barlay (Large Landholder/Rental Management Rep)
- Suzanne Wheeler (South Eastmoor Resident)

\*Task Force member bios are attached as an addendum to this petition.

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Berwick Eastmoor Petition

# **Attached Petition Addendums**

- Task Force Member Bios
- List of the Berwick Eastmoor Commission Ambassadors & Ambassador Signature Sheets
- Berwick/Eastmoor Community Profile: City of Columbus Department of Planning and Development
- Detailed area street map
- By-laws
- Petition Signature Sheets

# Conclusion

The entirety of this petition packet, including the above listed items, will be filed with the Columbus City Clerk.

In accordance with Columbus City Code 3109, the task force will ensure the proposed by-laws and selection procedure for the Berwick Eastmoor Area Commission shall be reasonable and consistent with both this code and applicable law and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

Rhett Plank, Task Force Agent & Resident

345 S Harding Road, Columbus, OH 43209(P) (614) 296-5684(E) rplank@sbcglobal.net

2 Cal

Signature

10/30/2017

Date

# Task Force Bios Berwick Eastmoor Area Commission



# Rhett Plank Task Force Agent

Resident Central Eastmoor, 345 S Harding Road, Columbus, OH 43209 (p) 614-296-5684 (e) *rplank@sbcglobal.net* 

Rhett is a 38 year resident of Central Eastmoor, and lifelong east side resident. He is married with 4 daughters, all whom he raised in the Eastmoor Community. Rhett graduated from St. Charles Preparatory & Capital Law School. He has been a practicing attorney in Central Ohio since 1982. Rhett has been active in the Eastmoor Civic Association multiple times over the past 20 years, including as a past President. In his spare time, he also teaches Real Estate Law to aspiring agents at Columbus State Community College.

Rhett has been involved in the effort to establish the Berwick Eastmoor Commission from the beginning. He believes it is a valuable opportunity to strengthen our neighborhood now and for future generations to come.

# James Russell Task Force Member

Resident of Berwick, 2680 Wellesley Road, Columbus, OH 43209 (p) 614-315-0695 (e) *j.russell@alum.mit.edu* 

James is a Trustee of Berwick, he was born and raised in the Detroit area, and moved to Columbus in 2004 after living in Boston and Brooklyn. He previously lived in Southeast Columbus, and has lived in the Berwick neighborhood since 2012 with his wife and their dogs and cats.

James attended MIT and holds a B.A. in History. He works at The Ohio State University as a computer programmer for OH-TECH, an organization which serves as the IT arm of the Ohio Department of Higher Education. He develops and maintains a wide variety of software for organizations that support higher education in Ohio, including OhioLINK and the Ohio Supercomputer Center. He is also an avid amateur flutist.

# Mark Kraus Task Force Member

Resident of Mayfair Peacekeepers, 244 S. James Road, Columbus, OH 43213 (p) 614-306-6195 (e) <u>Mark.Kraus@KingThompson.com</u>

Mark is a lifelong area resident, having lived in Berwick as a child while attending Christ the King Elementary (now All Saint's Academy). After graduating from St. Charles Preparatory College, he attended Ohio University in Athens. He and his wife Susan have lived in their current home in Mayfair since 1985 and raised their two

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Task Force Bios

daughters who are graduates of St. Catharine and Bishop Hartley. During their enrollment there, Mark served on the St. Catharine School Advisory Board.

Mark is a licensed Realtor of 27 years with Coldwell Banker King Thompson, representing residential buyers and sellers throughout Central Ohio. He has been very involved at the Columbus Realtors Association over the years, having served as Chairman and Assistant Chairman of several committees, as well as President of the Bexley, Eastmoor, Berwick Real Estate Association.

# Suzanne Wheeler Task Force Member

Resident of South Eastmoor, 879 S Eastmoor Blvd, Columbus, OH 43209 (p) 614-733-1504 (e) <u>suzannewheeler72@gmail.com</u>

Suzanne was born and raised in Marion, Ohio and relocated to Columbus to attend The Ohio State University. She was active at the student newspaper, *The Lantern*, working as student editor and an advertising clerk. She graduated with a Bachelor's Degree in English and chose to make a career in Advertising and Marketing. With more than 15 years in the profession, Suzanne held advertising executive positions with The Ohio State University and Suburban News Publications, and served as Marketing and Communications Manager for The Palace Cultural Arts Association in Marion.

With the birth of her son in 2013, Suzanne accepted a part-time position at the Columbus Metropolitan Library to raise her son and spend time with her family. For the past 3 years, she has worked at the Driving Park Branch of CML dedicated to serving that Near Eastside community. Suzanne has lived in South Eastmoor for 10 years with her husband. She serves as room parent at her son's preschool in Bexley, and her family spends free time in the summer swimming at Eastmoor Pool. Suzanne is active in her Civic Association and is dedicated to keeping South Eastmoor a desirable neighborhood for working families.

# Ari Gitlitz Task Force Member

Resident of North Eastmoor, 181 N Harding Road, Columbus, OH 43209 (p) 614-562-7319 (e) agitlitz1@gmail.com

Ari is a lifelong resident of the east side area. Although Ari grew up in Bexley and graduated from Bexley High School, he had many lifelong ties to the area before he moved to North Eastmoor. As a youth, Ari's soccer team practiced at the Virginia Lee park and his grandfather has lived in Central Eastmoor for over two decades.

In 2013, Ari and his wife Kara moved to North Eastmoor to buy their first home together and begin their family. As the years have progressed and their family has become more intertwined into the fabric of their street and neighborhood, they have cherished calling North Eastmoor home.

# Mat Fetters Task Force Member

Resident of East Hampton, 3256 Towers Court N, Columbus, OH 43227 (p) 614-284-8314 (e) matfetters@icloud.com

Matthew has been an East Hampton resident since 2010 when his wife, Leah, & he bought their first house to start a family. He has been an active blockwatch participant. They have worked hard to hold their street together but

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**Task Force Bios** 

want to be part of the Berwick Eastmoor Area Commission to communicate neighborhood concerns to the City of Columbus.

Mat was born in Canal Winchester & went to Bishop Hartley High School, where he was active in the drama department and soccer team. He worked at The Top on evenings and weekends. Mat studied Product & Industrial Design in Pasadena, California and in London, England and currently works as an Engineer in Lighting Efficiency. Mat enjoys genealogy, technology, gardening, cooking, and beer and winemaking. Mat and his wife Leah have two young children. They maintain ties to the east side in Old Town East and Bexley as well as Eastmoor.

#### Sarah Marsom Task Force Member

Resident of Central Eastmoor, 668 Enfield Road, Columbus, OH 43209 (p) 336-324-0648 (e) *sarah.marsom@gmail.com* 

Sarah Marsom is a historic preservation consultant working to bring a greater awareness to the past in a way that benefits the future of a community. She works in tandem with local Columbus firm Designing Local, on local and national historic designations, cultural art plans, and historic tax credits. Sarah previously worked for the German Village Society, Michigan Department of Transportation, and Old Salem Museum and Gardens in North Carolina.

Sarah is the Chair of the Young Ohio Preservationists, a Heritage Ohio board member and Co-Leader of the Rust Belt Coalition of Young Preservationists. In 2016, she founded the Tiny Jane Project, which inspires people to learn about the history of preservation and planning through hand sewn Jane Jacobs dolls; the Tiny Jane Project is an international success and has developed a scholarship program for emerging professionals. Sarah holds a M.S. in Historic Preservation from Eastern Michigan University and a B.S. in Parks and Recreation Management from Northern Arizona University.

#### Carolyn Thurman Task Force Member

Resident of Berwick, 2881 Clermont Rd, Columbus, Ohio 43209 614-226-9745 <u>Cthurman@gmail.com</u>

Carolyn Thurman is a lifelong resident of Central Ohio and moved to the Berwick area in 2016, where she lives with her Husband and daughter. She holds a Master's in City and Regional Planning from The Ohio State University and a B.S. in Psychology from Case Western Reserve University.

Carolyn is experienced in community and economic development, having worked with areas as varied as Appalachian Ohio and inner-city Cleveland. Currently, she works in the City's Finance and Management Department providing oversight for the city's administration of federal grants. She also serves her community by sitting on the board of the Young Ohio Preservationists, a group that promotes historic preservation as a positive agent for change in Ohio's historic communities. In the past, Carolyn has also served on the Transit Columbus board and the Columbus School for Girls Alumnae board.

#### Joseph Potter Task Force Member

Resident of North Eastmoor, 226 N Gould Road, Columbus, OH 43209 (p) 760-468-5063 (e) *josephpotter@sbcglobal.net* 

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Joseph has been a North Eastmoor resident since 2014. He has been married to his wife, Dulce, for 24 years and has two children, who are now grown. He was born in Richmond, Indiana and graduated from Richmond Senior High School.

In 1992, he joined the United States Marine Corps and served until 2005. He worked as a Supply/Fiscal Supervisor and was awarded the Navy and Marine Corps Achievement Medal. After his service in the Marine Corps, he worked for the Navy Reserve Intelligence as a Budget Assistant from 2005-2014 in San Diego, CA. Currently, he works for DFAS as an Accountant in Columbus, OH, which began in 2014. He also worked for H&R Block, part-time, as a Tax Preparer from 2008-2014. He has volunteered as a Tax Preparer for Vita and for the Veteran's Day Parade for a couple of years. He has obtained his Master of Science Degree in Corporate and International Finance from National University.

#### David Martin Task Force Member

Resident of Central Eastmoor, 622 Eastmoor BLVD, Columbus, OH 43209 (p) 925-864-9007 (e) davidjay43@gmail.com

David moved to Columbus in 2005 from the San Francisco Bay Area to take over management of the special events and technical services for Value City Arena at The Ohio State University. Once he settled in Central Eastmoor in 2006, he knew that he had a new Home and hasn't considered moving back to California since. He lives in Central Eastmoor with his beautiful wife Mandy and his two amazing children, Penny and Jude. David continues to work as a freelancer in the public facility management field, assisting in the execution of special events of all sizes - from the Rolling Stones at Ohio Stadium to Ice Hockey at the Schottenstein Center.

David has been a leader in the assembling of the petition for the Berwick/Eastmoor Area Commission, organizing the task force members and facilitating communications between the member civic association leaderships. His vision for the commission is one of a cohesive community sharing ideas, resources, and support. While the James Road superhighway may have divided our community many years ago, he believes this is our opportunity to reconnect and make ourselves whole again. Only through community wide dialog can we achieve a shared vision for the future we hope to create. David hopes to ensure the commission remains a voice for all of us and with community engagement we can achieve that goal.

#### Etienne (Troy) Manning Task Force Member (Small Business)

Resident of Berwick, 2555 E. Livingston Ave, Columbus, OH 43209 (p) 614-928-2364 (e) <u>etienne@manningpreferred.com</u>

Etienne Manning is the owner of Manning Preferred Inspections, a BBB A+ rated home inspection and electrical business since 2014. He and his wife, Jamie Manning, Esq, owner of Manning Law Company, Christian Divorce Attorneys, are the proud parents of three children. Etienne and his wife are proud to call Berwick home.

Etienne is a 2015 graduate of the Southside Neighborhood Leadership Academy sponsored by the United Way of Central Ohio. He is active in the Men of Courage men's development and outreach group since 2016. Always looking for ways to improve himself and his environment, Etienne completed Next Level, emotional intelligence and leadership trainings in 2015 and 2016. Etienne is committed to using his time and talent to his enhance the

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lives of others and leave a legacy for future generations as evidenced by his work with a number of young people through church leadership roles.

#### Justin Shaw Task Force Member (Social Benefit Organization)

Jewish Community Relations Committee Manager, Jewish Federation of Columbus 1175 College Ave, Columbus, OH 43209 (p) 614-559-3205 (e) *jshaw@tcjf.org* 

Justin Shaw serves as the Manager of the Jewish Community Relations Committee (JCRC) at the Jewish Federation of Columbus. In this role, Justin supports the mission of the JCRC to educate and advocate on issues of vital importance to the Central Ohio Jewish community based on consensus and expanded commitment to living Jewish values of social justice.

Justin has a strong sense of civic pride and public service, serving on a variety of community boards and commissions. Currently, Justin is a board member for the Interfaith Association of Central Ohio and an Area Commissioner for the Fifth By Northwest Area Commission. Prior to his position at the Federation he served in a few different roles for Franklin County (Ohio), most recently serving as a Policy Analyst for Franklin County's Department of Job and Family Services. He also served as an Aide to a Franklin County Commissioner.

Justin is a proud alumnus of The Ohio State University where he holds both a Bachelors of Arts in Political Science and a Masters of Arts in Public Policy and Management from the John Glenn College of Public Affairs.

Sheri Wein Barlay Task Force Member (Large Landholder/Rental Management)

Residential Rental Management Resident of Central Eastmoor, 161 S Harding Road, Columbus, OH 43209 (p) 614-301-9681 (e) <u>bteamofbg@yahoo.com</u>

Sheri has lived on the East side of Columbus for over 45 years. During her childhood, she attended Courtright Elementary, Johnson Park Junior High, and Bishop Hartley with a brief departure to Orchard Park New York. Sheri holds a BA in Political Science from Baldwin Wallace College. She is a proud single mother of four children - an architect, an army soldier, an aspiring game designer, and aspiring fashion creator. After 15 years in the telecom industry, she redirected her passions to real estate rental management. The portfolio she currently supports includes single family homes and multi-tenant units in and around the Eastmoor/Berwick area.

She has spent the past 18 summers at her "summer home", the Eastmoor Pool. Her volunteer roles have included Girl Scouts, Alpha Leadership Team, and Coordinator of Saint Catherine Fun Fest Art Show. Her love of the history & aspirations for the future of our neighborhood are what has motivated her to join the Area Commission Task Force. She believes that we have the opportunity to create a diverse and creative gateway between Whitehall and Bexley.

### Patrick "Paddy" Page Task Force Member (High School Student)

Resident Central Eastmoor, 281 S Chesterfield Road, Columbus, OH 43209.

(p)614-236-2550 (e) <u>4PPage@gmail.com</u> Page | 5 of 6

Patrick was nominated to the task force by Bishop Hartley High School. In 2016, Patrick was awarded The St. Thomas Aquinas scholarship named for the patron saint of scholars and Bishop Hartley's largest scholarship. It is awarded to outstanding students who exemplify Hartley's Six Pillars which are Faith, Preparation, Community, Service, Spirit, and Leadership.

As a sophomore at Bishop Hartley High School, Patrick is in all honors classes and a member of the football and baseball teams. He is a House Captain in the Bishop Hartley House System for Wherle House and a Student Ambassador. Patrick has also been chosen to be a member of the Freshman 15, a hand selected group of BHHS students. Their mission is to work together for four years to serve the community while representing the values of Bishop Hartley High School. Patrick has also participated as a member of the model United Nations, Eucharist Minister and has exceed his required volunteer service hours both freshman and sophomore years.

He has watched his parents as they served The German Village Society and later in Bexley as they were chairs of the Bexley Celebrations Association along with other civic organizations. Their example has taught him the importance of being involved and giving back to the community. He looks forward to the opportunity to serve as a liaison between the Berwick/Eastmoor Area Commission and the City of Columbus on behalf of future generations.

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# Addendum Additional Task Force Member Berwick Eastmoor Area Commission



\*\*\* The following resident volunteer joined the Berwick Eastmoor Area Commission Task Force after the original petition was ratified by the task force & resident signatures were obtained.

### Lourdes Barroso de Padilla Task Force Member

Resident Central Eastmoor, 245 S Kellner Road, Columbus, OH 43209 (p) 614-260-8548 (e) lbarroso@cityyear.org

Lourdes Barroso de Padilla has an extensive background in youth development and leadership. She has served with City Year, an education focused organization dedicated to helping students and schools succeed for more than 20 years. Lourdes has helped to found five of City Year's twenty eight sites across the country, and has worked at all levels of the organization. She is a certified Youth Development Trainer and was awarded the Hewlett Packard Alumni Leadership Award in for her impact and service to the organization.

Lourdes is a graduate of Project Diversity, Leadership Columbus, and the Academy for Leadership and Governance Executive Fellowship program. She has served as a Commissioner with the Ohio Latino Affairs Commission, as a founding member of the Create Columbus Commission and as a board member for Directions for Youth and Families and as a member of the United Way's Education Impact Council and Diversity and Inclusion Committee.

Currently she serves as the Director for the Latina Mentoring Academy a unique professional mentoring program for Latinas in Central Ohio in addition to serving as the President of the Board of Directors for the Latino Empowerment Outreach Network (LEON).

Lourdes was featured in the inaugural editions of The Women's Book and Who's Who in Latino Columbus as well as WELD Ohio's Women Welding the Way Calendar. She has been honored as one of Business First's 40 under 40, and was named a Distinguished Hispanic Ohioan by the Ohio Commission on Latino Affairs.

Lourdes is a bilingual first generation Cuban-American who was born and raised on the eastside of Columbus and is a product of the Columbus public school system. She resides with her husband, Ernesto, and daughters, Eva and Valentina in Eastmoor.

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# Ambassadors Berwick Eastmoor Area Commission



**Regina Adkins** Kara Armstrong Wendy Babock **Brian Clutter** Kevin R. Connors **Travis Damicone** Anthony DiNapoli Vincent Duncan Janice Epstein **Jeremy Fox Erica Gardner** Autumn Glover Jamie Gottsman John Hamlin Shabi Harary **Ben Kessler Rosemary McCarthy** Emily McFadden Adam Mulhaun Barbara Murphy Matthew Murphy Kapila Rodrigo Lawrence Ruben Lori Stan Sachs **Gloria Schuman** Beth E. Sisson **Michelle Santuomo Nathan Venable Carly Woodrow** Kenny Yee

Business Owner, The Top Resident Business Owner, Murray's Tool Rental Resident Resident Resident Business Owner, Bexley Premiere Dental Resident Resident Business Owner, Block's Bagels Business Owner, Edward Jones Resident Institution, Columbus Montessori Past President, Eastmoor Civic Assoc. **Business Owner** Mayor, City of Bexley Resident Resident **Business Owner, Sonoco** Resident Business Owner, TT Murph's Resident **Business Owner, Plaza Properties** Acting President, North Eastmoor Civic Resident Institution, St. Catharine Church President, Eastmoor Civic Association **Business Owner** President, Berwick Civic Association **Business Owner, Wings** 

Area Commission Ambassadors

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## Berwick/Eastmoor Commission petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	e/Commission reserves the right to do the same.	Title	Signature	2017 Date
	Name (please print legibly)	President	Signature	
	Michelle V. Santumo	ECAEB	the	10/30/17
1	Thorache T. Carno and	PRESIDENT BERNICK CIVIC	aliai	30 OCT. 2017
2	PARLY SUE WOODROW	ASSOCIATION	Carly Que alordrow	2017
- 0	Travis Damicone	Communications Chair ECA+B	MAQ	11-9-17
3	Travis Optimietric	North Eastmoor	110	11/2/17
	Kara Armstrong	Resident	Half	
4	Futa ministronia	Owner Blocks		12/17
5	Jeverny Fox	1	mo	
6	Wendy Babcock	CFO	Wendy Chr	n/z/17
	Ben Kessler	mayor, Bexlay,	2~	11/2/17
7	har = har	alectives weets	200-AD-	1/2/17
8	Janie Oteswan O	Inlais Writesso	ny some so	421/
		Sunder.		11-0517
9	Francis	Resident	Bonno in terms	11-10
10	Barbare Musphy	HEastmon	& musphy	11-5-17
11	Lori Stan Sachs	North Eastmoor Civic	Hon Stan Jacks	11-9-17
12	BriAN M. C.I.LITTER	SEASTMOOR	Brian M. But Black	11-9-17
	Emily MK McFadden	Bastimoor Resident	E Mitadden	11/9/17
13		Ambassador	Giddardar	11/9/17
14	Erica Gardner	Business	Un A Jardan	
15	Kosemary McCarthy	Eastmoor Resident	Josemary McCarthy	11/9/17
16	Etienne Manning	Berwick Resident	Ytie Minj	11/9/17
17	Gloria Schuman	East near las	Glori Selunan	11/9/17
17	Bazan	Toptath	An	11/9/12
10	Tolland	Resident (	ful D.	11/1/12
19	JOHN B. HORME IN	resident	A CIG	ulioln
20	Autumn R. Hover	Main ST SID	Kuthin phopung	10/30/2017
	Columbus City Bullotin (Bublich Data 03/03/18)		187 of 2	70

### Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commission reserves the right to do the same.

Name (please print legibly)	Title	Signature	2017 Date
Beth E Sisson	St. Cathavine Parish	Beth Susser	11/20
2 MAtthew S. Munphy	owner T-T.Murph's	Matthew & Murps	11/20
·	past.	Sym Welles	11/27
JANICE EPSTEIN	RESIDENT	Janice Heil Epstein	11/30
5 Thing Borocki	Owner Burkey foto Ul	Leshi	12/4/17
SHBi HARARY	ord hep	ant	19_4_20T
, Northern Venable	Branch Manager	Nathan Venetr	12/4/17
* Anthony DiNapol	OWNER Premier Destal	Und Dillel	12/4/17
, CANRENCE G. RUBER	president	Junt	12/11/17
10		•/	
11			
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17		2	
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19			
20			10/31/2017
			10/51/201/1

## Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

110/00	Name (please print legibly)	Title	Signature	2017 Date
- [	JOHN B. HAMLIN	RESIDENT	Remme	11-24
- [	KAPILA RODRIGO.	Regipent.	JapileRodyi	11/20.
	S. Mureus Wood	Work	Shuswall	11-2911
- 1	KEVIN R. CONNERS	RESIDENT	ILWL_	12/7/17
	KENNETH YEE	BUSINESS	Rully	12/8/17
26	JAMES GREGORY	Resident	Jam Just	רור/בו
27	Teren M. Murphy	Resident	La Malyo 9	1,2=7-17
28		in or K	TAL	13/1/14
29	MIGINA FRITA	Work	The M.	12/8/18
30	MANK CREAMER	RESIDUA	multim	12.8-17
31	ALEX LIDERMAN	RESIDENT	ABRAAD	12-5-17
32	JoHN MORIARTY	WURK	alm Monarty	141917
	HAROLD HUGHES	WORK.		12-16-17
34				
35				
36	5			
37		3		
38			6	L (
39				
40				10/31/2017
	Columbus City Bulletin (Publish Date 03/03/18)		189 of 2	



Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

Population Summary	
2000 Total Population	21,039
2010 Total Population	18,125
2017 Total Population	19,754
2017 Group Quarters	315
2022 Total Population	20,889
2017-2022 Annual Rate	1.12%
2017 Total Daytime Population	16,294
Workers	5,393
Residents	10,901
lousehold Summary	
2000 Households	9,393
2000 Average Household Size	2.21
2010 Households	8,313
2010 Average Household Size	2.15
2017 Households	9,019
2017 Average Household Size	2.16
2022 Households	9,523
2022 Average Household Size	2,16
2017-2022 Annual Rate	1.09%
2010 Families	4,289
2010 Average Family Size	2.95
2017 Families	4,538
2017 Families 2017 Average Family Size	2.99
2017 Average Failing Size	4,737
2022 Families 2022 Average Family Size	3.01
2017-2022 Annual Rate	0.86%
lousing Unit Summary	10,211
2000 Housing Units	43.4%
Owner Occupied Housing Units	48.6%
Renter Occupied Housing Units	8.0%
Vacant Housing Units	9,430
2010 Housing Units	41.4%
Owner Occupied Housing Units	46.8%
Renter Occupied Housing Units	11.8%
Vacant Housing Units	10,217
2017 Housing Units	38.3%
Owner Occupied Housing Units	50.0%
Renter Occupied Housing Units	11.7%
Vacant Housing Units	10,833
2022 Housing Units	38.0%
Owner Occupied Housing Units	49.9%
Renter Occupied Housing Units	12.1%
Vacant Housing Units	
fedian Household Income	\$35,665
2017	\$38,774
2022	4
Median Home Value	\$131,309
2017	\$142,132
2022	
Per Capita Income	\$24,458
2017	\$27,768
2022	
Median Age	39.0
2212	
2010 2017	40.0

Data Note: Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

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Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

2017 Households by Income	9,019
Household Income Base	20.6%
<\$15,000	15.1%
\$15,000 - \$24,999 top page +24,000	13.4%
\$25,000 - \$34,999	13.6%
\$35,000 - \$49,999	15.4%
\$50,000 - \$74,999	8.3%
\$75,000 - \$99,999	8.6%
\$100,000 - \$149,999	2.7%
\$150,000 - \$199,999	2.2%
\$200,000+	\$52,791
Average Household Income	
2022 Households by Income	9,523
Household Income Base	20.0%
<\$15,000	14.0%
\$15,000 - <b>\$24,999</b>	12.1%
\$25,000 - \$34,999	12.4%
\$35,000 - \$49,999	15.1%
\$50,000 - <b>\$74,999</b>	10.4%
\$75,000 - \$99,999	10.2%
\$100,000 - \$149,999	3.2%
\$150,000 - \$199,999	2.6%
\$200,000+	\$60,166
Average Household Income	+
2017 Owner Occupied Housing Units by Value	3,909
Total	6.9%
<\$50,000	31.1%
\$50,000 - \$99,999	19.1%
\$100,000 - \$149,999	19.4%
\$150,000 - \$199,999	9.9%
\$200,000 - \$249,999	5.9%
\$250,000 - \$299,999	5.2%
\$300,000 - \$399,999	1.8%
\$400,000 - \$499,999	0.5%
\$500,000 - \$749,999	0.1%
\$750,000 <sub>1</sub> - \$999,999	0.0%
\$1,000,000 +	\$152,085
Average Home Value	
2022 Owner Occupied Housing Units by Value	4,110
Total	6.1%
<\$50,000	29.6%
\$50,000 - \$99,999	17.0%
\$100,000 - \$149,999	17.1%
\$150,000 - \$199,999	10.7%
\$200,000 - \$249,999	7.8%
\$250,000 - \$299,999	7.5%
\$300,000 - \$399,999	3.1%
\$400,000 - \$499,999	1.0%
\$500,000 - \$749,999	0.1%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	\$168,546
Average Home Value	

**Data Note:** Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony. **Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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### **Community Profile**

Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

2010 Population by Age	18,126
Total	7.1%
0 - 4	6.2%
5 - 9	5.7%
10 - 14	12.8%
15 - 24	13.6%
25 - 34	11.8%
35 - 44	11.5%
45 - 54	12.5%
55 - 64	7.3%
65 - 74	5.4%
75 - 84	3.1%
85 +	77.6%
18 +	//.0%
2017 Population by Age	19,755
Total	6.5%
0 - 4	6.4%
5 - 9	
10 - 14	5.9% 11.8%
15 - 24	11.8%
25 - 34	11.5%
35 - 44	11.3%
45 - 54	12.2%
55 - 64	9.6%
65 - 74	5.4%
75 - 84	3.4%
85 +	3.4% 77.9%
18 +	77.570
2022 Population by Age	20,889
Total	6.5%
0 - 4	6.2%
5 - 9	6.0%
10 - 14	11.7%
15 - 24	13.0%
25 - 34	11.7%
35 - 44	11.3%
45 - 54	13.1%
55 - 64	10.9%
65 - 74	6.4%
/5 - 84	3.3%
85 +	77.9%
18 +	
2010 Population by Sex	8,411
Males	9,714
Females	
2017 Population by Sex	9,209
Males	10,545
Females	10,345
2022 Population by Sex	9,772
Males	11,117
Females	**/**/

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

2010 Population by Race/Ethnicity	18,124
	41.8%
White Alone Black Alone	50.7%
	0.3%
American Indian Alone	1.1%
Asian Alone Pacific Islander Alone	0.1%
	2.5%
Some Other Race Alone	3.5%
Two or More Races	4.9%
Hispanic Origin	60.8
Diversity Index	
2017 Population by Race/Ethnicity	19,754
Total	38.3%
White Alone	53.4%
Black Alone	0.3%
American Indian Alone	1.3%
Asian Alone	0.1%
Pacific Islander Alone	2.7%
Some Other Race Alone	4.0%
Two or More Races	5.3%
Hispanic Origin	61.2
Diversity Index	
2022 Population by Race/Ethnicity	20,888
Total	35.8%
White Alone	55.2%
Black Alone	0.3%
American Indian Alone	1.5%
Asian Alone	0.1%
Pacific Islander Alone	2.8%
Some Other Race Alone	4.3%
Two or More Races	5.8%
Hispanic Origin	61.3
Diversity Index	
2010 Population by Relationship and Household Type	18,125
Total	98.4%
In Households	72.1%
In Family Households	23.7%
Householder	12.3%
Spouse	29.6%
Child	4.1%
Other relative	2.4%
Nonrelative	26.4%
In Nonfamily Households	1.6%
In Group Quarters	1.3%
Institutionalized Population	
Noninstitutionalized Population	0.3%

Data Note: Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ ethnic groups. Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Berwick Eastmoor Area: 3.75 square miles

and the Educational Attainment		
2017 Population 25+ by Educational Attainment		13,704
Total		3.3%
Less than 9th Grade		7.0%
9th - 12th Grade, No Diploma		23.7%
High School Graduate		3.1%
GED/Alternative Credential		25,2%
Some College, No Degree		5.8%
Associate Degree		18.0%
Bachelor's Degree		13.8%
Graduate/Professional Degree		
2017 Population 15+ by Marital Status		16,034
Total	2	46.3%
Never Married		32.4%
Married		7.8%
Widowed		13.5%
Divorced		
2017 Civilian Population 16+ in Labor Force		91.9%
Civilian Employed		8.1%
Civilian Unemployed (Unemployment Rate)		01270
2017 Employed Population 16+ by Industry		9,059
Total		0.4%
Agriculture/Mining		2.5%
Construction		6.8%
Manufacturing		1.7%
Wholesale Trade		12.9%
Retail Trade		5.7%
Transportation/Utilities		2.0%
Information		2.0%
Finance/Insurance/Real Estate		53.6%
Services		6.2%
Public Administration		0.2%
2017 Employed Population 16+ by Occupation		0.059
Total		9,058
White Collar		60.8%
Management/Business/Financial		11.6%
Professional		20.4%
Sales		10.9%
Administrative Support		17.9%
Services		20.9%
Blue Collar		18.3%
Farming/Forestry/Fishing		0.2%
Construction/Extraction		2.4%
Installation/Maintenance/Repair		1.8%
Production		6.0%
Transportation/Material Moving		7.7%
2010 Population By Urban/ Rural Status		
		18,125
Total Population Population Inside Urbanized Area	2	100.0%
Population Inside Urbanized Alea Population Inside Urbanized Cluster	6	0.0%
		0.0%
Rural Population		

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

2010 Households by Type	0.212
Total	8,312 40.7%
Households with 1 Person	40.7% 59.3%
Households with 2+ People	59.3% 51.6%
Family Households	26.7%
Husband-wife Families	9.6%
With Related Children	
Other Family (No Spouse Present)	24.9% 4.6%
Other Family with Male Householder	4.0% 2.2%
With Related Children	2.2%
Other Family with Female Householder	
With Related Children	13.9%
Nonfamily Households	7.7%
All Households with Children	26.1%
Multigenerational Households	3.5%
Unmarried Partner Households	6.8%
Male-female	5.6%
Same-sex	1.2%
2010 Households by Size	
Total	8,313
1 Person Household	40.7%
2 Person Household	30.6%
3 Person Household	13.6%
4 Person Household	8.4%
5 Person Household	4.2%
6 Person Household	1.3%
7 + Person Household	1.2%
2010 Households by Tenure and Mortgage Status	
Total	8,313
Owner Occupied	46.9%
Owned with a Mortgage/Loan	35.2%
Owned Free and Clear	11.7%
Renter Occupied	53.1%
2010 Housing Units By Urban/ Rural Status	
Total Housing Units	9,430
Housing Units Inside Urbanized Area	100.0%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.0%

**Data Note:** Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parentchild relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Berwick Eastmoor Area: 3.75 square miles Provided by the Columbus Planning Division

Top 3 Tapestry Segments	1.	City Commons (11E)
	2.	Hardscrabble Road (8G)
	3.	Set to Impress (11D)
2017 Consumer Spending		\$12,947,380
Apparel & Services: Total \$		\$1,435.57
Average Spent		\$1,433.07 66
Spending Potential Index		\$9,002,959
Education: Total \$		\$998.22
Average Spent		69
Spending Potential Index		\$18,472,521
Entertainment/Recreation: Total \$		\$2,048.18
Average Spent		¢_,0
Spending Potential Index		\$31,433,052
Food at Home: Total \$		\$3,485.20
Average Spent	~	69
Spending Potential Index		\$20,268,472
Food Away from Home: Total \$		\$2,247.31
Average Spent		67
Spending Potential Index		\$32,666,150
Health Care: Total \$		\$3,621.93
Average Spent		65
Spending Potential Index		\$11,528,393
HH Furnishings & Equipment: Total \$		\$1,278.23
Average Spent		66
Spending Potential Index		\$4,747,284
Personal Care Products & Services: Total \$		\$526.36
Average Spent		66
Spending Potential Index		\$100,164,587
Shelter: Total \$		\$11,105.95
Average Spent		68
Spending Potential Index Support Payments/Cash Contributions/Gifts in Kind: Tota	al \$	\$13,551,302
		\$1,502.53
Average Spent Spending Potential Index		64
Travel: Total \$		\$11,458,482
Average Spent		\$1,270.48 61
Spending Potential Index		
Vehicle Maintenance & Repairs: Total \$		\$6,444,022
Average Spent		\$714.49 67
Spending Potential Index		67
Spending Forential and on		

Data Note: Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

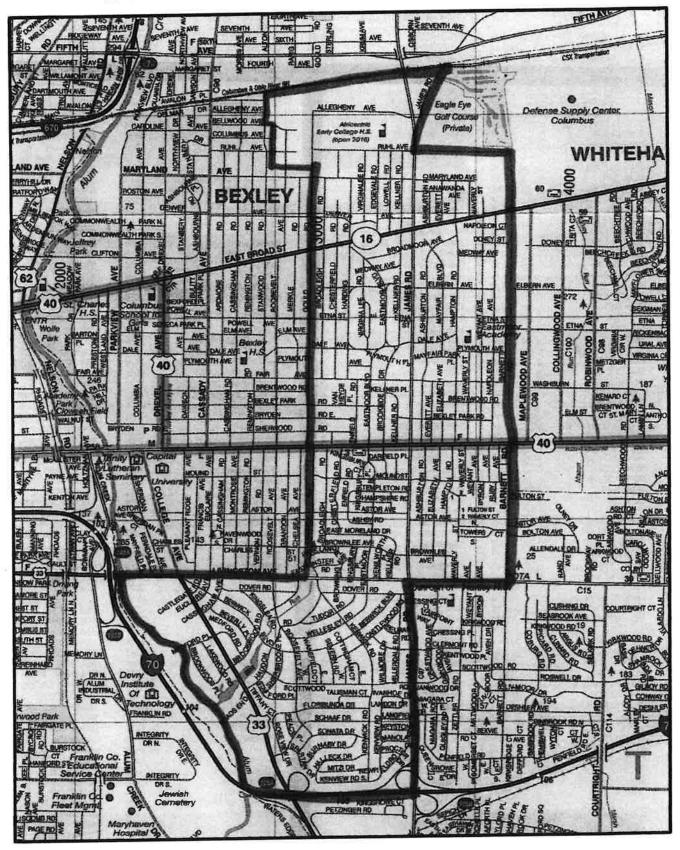
Source: Consumer Spending data are derived from the 2013 and 2014 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

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# Detailed Boundary Map Berwick Eastmoor Area Commission



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## **Bylaws**

# **Berwick Eastmoor Area Commission**



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These Bylaws establish the procedure under which the Berwick/Eastmoor Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

#### Article I - Name

A. The name of this organization shall be the Berwick/Eastmoor Area Commission, herein referred to as the "Commission."

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#### Article II – Area

A. Northern Boundary: The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.

**Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.

Southern Boundary: Interstate I-70 from the centerline of James Road (E) to the centerline of Alum Creek (W).

Western Boundary: The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

#### Article III – Purpose

- A. The Berwick Eastmoor Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.
- B. The Commission shall:
  - 1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
    - a. Create plans and policies which will serve as guidelines for future developments of the area,
    - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and

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- c. Recommend solutions and/or legislation.
- 2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
  - a. Regular, interim and special meetings of the Commission, which are open to the public,
  - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
  - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
  - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
- 3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
  - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
  - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
  - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.
- 4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
  - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
  - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
  - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
  - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
  - e. Review and comment on zoning issues and demolition presented to the Commission.
- Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.

#### Article IV – Membership

- A. <u>Appointment</u>: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
  - Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
  - 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- Members: The Commission shall consist of thirteen (13) Commissioners. A maximum of three (3)
   Commissioners may reside outside the Commission area. Each Commissioner shall serve without compensation.
  - 1. Six (6) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas of Berwick, South Eastmoor, Central Eastmoor, North Eastmoor, Mayfair Peacekeepers & East Hampton. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
  - 2. Two (2) At-Large Resident Commissioners shall be selected by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
  - 3. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission area and shall be nominated by the Commission.
  - 4. One (1) At-Large Commissioner shall be from a faith based or social benefit organization within the Commission area and shall be nominated by the Commission.
  - 5. One (1) At-Large Commissioner shall be an official from a public or private school that is located within the Commission area and shall be nominated by the Commission.
  - 6. One (1) At-Large Commissioner shall be a high school sophomore or junior student who resides or attends school within the Commission area and shall be nominated by the Commission.
  - 7. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
  - 8. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

- C. <u>Terms</u>: The terms of the Commissioners shall be three (3) years, with the exception of the High School Student Commissioner which shall have a two (2) year term. All terms shall expire at the conclusion of the last regular meeting in the year that the term expires.
  - Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. <u>Commission Representation</u>: No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.
- E. <u>Disqualification</u>: Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. <u>Attendance</u>: The year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year (May to April) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7)

#### Page 5 of 10

days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

- G. <u>Removal</u>: Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.
- H. <u>Vacancies</u>: The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

#### Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. <u>Chairperson</u>: The Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.
- C. <u>Vice-Chairperson</u>: The Vice-Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall assist the Chairperson; perform all the duties of

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the Chairperson in her or his absence, or at the request of the Chairperson; Chair an Advisory Council comprised of the Presidents, or their representatives, from each of the member Civic Associations and/or Block Watches; and perform other such duties as may be assigned by the Commission.

- D. Secretary: The Secretary shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- E. <u>Treasurer</u>: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- F. <u>Vacancies</u>: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

#### Article VI – Ambassadors

- A. The Commission recognizes the importance of having ambassadors from the community to support the Commission in its decision making. Therefore the Commission shall establish channels of communication tailored individually to specific segments of the community. At a minimum these individual communication plans shall include residents, civic association and block watch leadership, business owners, and institutions.
- B. An Advisory Council of Presidents from each of the member Civic Associations and/or Block Watches shall be maintained to provide the Commission with insights into the needs of their communities.

#### **Article VII- Meetings**

- A. <u>Regular Meetings</u>: Regular monthly meetings of the Commission shall be established as to not conflict. with existing regular meetings of member Civic Association, Area Commission, or City Council, unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission web site prior to changing meeting time or location.
- B. <u>Interim Meetings</u>: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- C. Annual Meeting: The annual meeting shall be the first regular meeting in May.
- D. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. <u>Quorum</u>: A simple majority of the current Commissioners shall constitute a quorum for conducting business.
- G. <u>Voting</u>: A simple majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for \_\_\_\_\_ be approved?" and "Request approval for \_\_\_\_\_ be approved?"
- H. All votes shall be recorded, including Commissioner name and "yay" or "nay" vote.
- <u>Conflict of Interest</u>: Each Commissioner shall determine for her/himself when s/he has a conflict of interest that warrants her/his recusal from participating and voting on a particular matter before the Commission. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.

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- J. The order of business may be determined by the Chairperson.
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. <u>Discussion Limitation</u>: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. <u>Guests' Speaking Time Limit</u>: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. <u>Meeting Time Limit</u>: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

#### **Article VIII – Committees**

- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Ambassadors to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Ambassadors appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee and Elections Board.

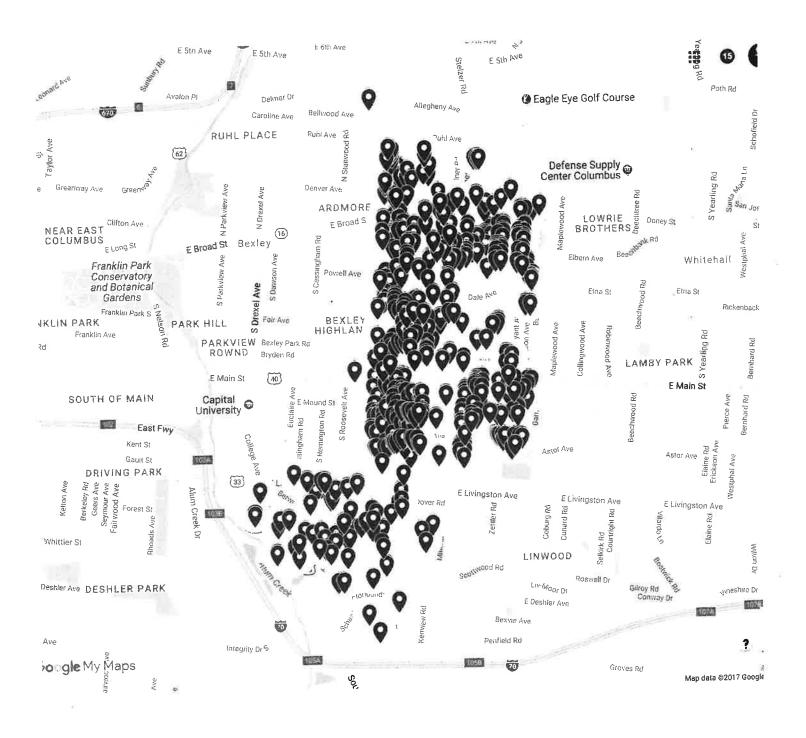
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- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.
- F. Committees shall be formed as needed, but will at a minimum include; Zoning Committee, Communications Committee, and Resource Development.
- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

## Article IX – Amendment of Bylaws

A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

# **Petition Signatures Map**



By signing, I attest that I have read the Berwick Eastmoor Area Commission Petition & seen the corralating map boundaries. I am of 18 years of age and work, reside or own property within the proposed area. I support the establishment of this Commission into Columbus City Code.

	Address/zip	Signature	2017 Date
Name (please print legibly)	116 N. BROADLEIGHPD	Sarban fitte	12/10/17
BARBARA RITTER Svitlana Heaps	213 N. Broadleigh. R		12/10/17
	0		12/10/17
Dawn Hasselbach	207 N. Breadleigh	Hasselback	12/10/17
Torke Phillips	110 N Cheslyfield	the real	12/10/17
Leon Murray	93 N Cheslerfield &	Epon Mpuray	12-16-17
Bonnie Campbell	3471. Clester field	Dunie Cumpbell	12/10/17
MICHAEL STEMPLER	98 N CREST ERFIELD	That Stight	12/10/17
LANRA HIRE	98 N CHESTERFIELD	In C Hi	12-10-17
Ben Bestert	104 N Chestorfield		12-10-7
Charles Wightman	174 N. Chester field	Mely Vater (	12/10/17
Parn O'Neul	231 S. Virginia/eel	d Jamela (10h-1	12/11/17
Katie Allen	187 N. Harding	Kallen	12/12/17
SANDRA ASKA	35 N. HARDING	Sundan Mahr	12/13/17
Lasha unit Hall	374 N. Vieginialse		12/3/17
Margie Harris	93 N. Harding	Margie Agires	(2/12/17
Eleine Shindel	100 N. Halding	De Hab	12-12-
John Shindel	108 N, Harding	Ach ASHA	12-13-17
Sylvia Dixon	1433 Sherbroo	Ke PI. Sylma Duyo	n 12-13-17
	v 3020 Broad St	D. T	
Cynthia Yader	3020 BrogelSt	Ceputica Godon	12-13-17

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2017 Date Signature Name (please print legibly) Address/zip INA MIET 18 N. GOUD RD 90 N. Gould R IOVA TOPOVA EVGENIA 184N Gould Rd Pvers 184 NGOULD Rd 189 N. Brugh U 16 N. BEONDLEIGH NACEWC 137 N. Booadleight 123 N. Broadleigh Ro vanberar Jun 9/17 DI Broadleighild 115 N 12/9/11 N Brood leigh R. Rabkin 107 loca BRUADLETGH/RUS 13 SLON 12 JON, BROADLEY, HAS OSE HALLE 12/10/17 2431 Berwick Blid 12/10/1 69 PCI

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Name (please print legibly)	Address/zip	Signature	2017 Date
Todd E. Smith	21 S. Kellner Rd. Columbus, OH 43209	Jodd E. And	12/2/2017
tom Snezvey	2933 Bexley Park Rd Columbus On 43209	Sunny	ZDEC 17
CHRISTOPHER ACCURSE	652 EASTMOOL BLUD COLUMBUS, ON 43209	1700	12/2/17
Mallory Accursi	652 Eastmore BLVd columbus, OH 43209	Malloup from 1	12/2/17
CHRIS LONNORS	3016 Fair Asig	Churg Cank	10/2/1
Susan Green	Letter astmoor Blud.	Superdur	12/03/201
Dorothy Hitchell	107 S. (Le 14 Mield)	Stoppthy Tutcher	12-3-17
Chene L. Bayer	132 S. Gonla Ed Columbus Off 43209	Ametory	4 Dec 2017
Suzunne Forrester	178 S. Broadlugh Rd' COIS, OH 43209	SAND	4Dec 17
Michael Nelson	333 S. Kellner Rd. Columbus, OH 43209	Martin	4/12/17
Chand Nelson	333 Skillner Rd Columbus of 43209	Chillo	12/4/17
PATRICK DORLE	3105 ELBERN AE COLUMBUS, 04 4320		12/4/0
May an Doule	3105 Elbern Ave. Columbus Oh. 43209	Man Dayle	12/4/17
HORILY HOE	2828 FAIR AVE / COLUMBUS, OH 45209	Frank Hox	12/6/17
1/4a/ Barrstable	2828 Fairba	WARD	12/6//7
SUPHIR RANGANATH	546 ENTIELD RD COLUMBUS OH 43209	Sullin for	12/6/2017
TONYA BIQIR	546 ENFIELD RD LOLUMBUS ON 43201	Daya Plain	12/6/2017
CHARLES TIMM	2832 E. LIVINGSTON	Cast	12-16-17
Carly Slun	13.23 Village att Bully Dy 43209	( bilitetti	12-6-17
JAMES S. FORTER	(015 B.KEILNERK) (015. 01 48209	On Soft	12/7/2017 10/31/2017

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Name (please print legibly)	Address/zip	Signatûre	2017 Date
neore Rappis	ory This ave.	1111-1-	09/12 EH
reallow wapper	VB Rubulan	- Peopy Walker	R-9-7 CH
Thomas 1. Kan rent	809 Ruby Ace-	Thomas Lawrence	10/9/17EV
1 trublas MANKTON	SZ8 SAMES D	Molal Mati	12-9-17 Mi
Crais Much ammad	823 Buron Aur	Chair Myshamman	12/9/07 Et
Band Blin	858 REVENTON	Elin Allen	0/9/6
PAULAVIS	657 ByRav Aae &	Tij OM MID	2/9/17
Terrere Lauis	851 Byrow AUR	Man	12/9/17
Shellay Dowdy	916 Byron ave	Ster Drug	12/9/17
RAUPH Dowsky	916 BYROD ADE	A B B B	12/9/17
Patty Branha	954 Bryron	Boly Brownh	12-7-8
De Finatru Carte	2 950 Berlor	AM WALK	12-9-17
Pahit A Nelsons	933 Byon	FRAN WAS	12/5/17
Boorica Mott	859 SWeyant	Konuce Mat	12/9/17
Moliss Rollanc	349 Sweerentt	Notiss: 1-22	12/9/
Sahrton-	SAbrina Kinzer	845. S. Neygot	12-6
Mann Wotan	948- Saran+ 45	MARK Dist Stand	12-9
Oneshy Clotm	7945 Wegert Are	(notician	12-9-17
Davil Hon	3345 E MALLIST.	DAvid J Thomas	12/9/17
Jue / Charle	3355 MAINT	FrederickHexae	10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sharlone mitchell	43227 199 5 Waverly St	Sharlone metrickel	12-9-17
James Augustus	43.227 8415 Waverly St	Alt	12/8/17
Bataux A. CHEEKS =	ALEU RD 4390	A Antol Canto Sall	13/11/17
Chipples J. Howey	24/20 Brokwoon	Charles & / Starry	12-11-17
JOHN W VANCE	2354 BLOOKW	ogd Rd. J.W. Van	12-11-17
Shinley Duncan	1397HeddonRl	Hiden Dunca	12-11-201-
Vino Prencon	Floriberta	Vitla	211-1
Jerome Francis in	1404 Hadden Kd	Juon 2-2	12-11-17
Danos S. Tiano	DANOS TIANO	1362 HADDON.	12/11
Élsie KRAUde	1351 1th 13 Don	Early Operause	12/11
JEFF COVER	2525 BERWICK BLVD	for come	10/1/17
JODIE DAVIS	1284 Hardon Rd	Jolie Nour	13-11-12
Regine Dowis	1284 Haddon Rd.	Regime E. Davis	12-11-17
EU CIEPUNSKI	1245 HODDN RD	Se	R/1,17
Phatopha Lisa Cule	1373 Brockwood	æei	14.00 7
Philip Kalo	1373 11	Dha Col	12/5/1)
Cocorge Chavis	1310 hateroop	Leone Clibys	12/11/17
T. Soo Born Cu	2219 Mecharel	YAM/	12/11/7
Cariba Coyxhman	2269 Meelforel	Cel	12/11/17
Amanda DANGERFIELD	22514 MEDROD PL	Dort Dang	12/11/17

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Name (please print legibly)	Address/zip	A Signature	2017 Date
Jonetha M.F. In	4)9 5 Harding, 4)209	4m	12/8/17
Laura Schere	494 Brookside Dr 43209	Lana & Scherer	12/8/17
Monak R Jagan	80 S. Chesterfield	Norah R. Fagan	12/8/17
Lawer M. Davis	3013 Hampshive 4320	19 Jane m. Da	a 12/8/17
Athennie Daley	375 S. Chestorfield	ed Call lith.	12/8/17
Kate Allwein	3815. Broadleigh	Late Alloga	12/8/17
FIM FRENCHO	2949 FAIR AVE	Amituna -	12.8.17
Ginikya	427 S. tracing	Gindup	CI(8121
CaroLINPhillips	298 stampton -		12/9/17
Judith Duffit	270 5. Hampton	Judith Ouffix	12/9/17
Caroling Carter	2425. Hompton Rd.	Cardy Cartin	12/4/17
Doseph Carter	2425. Hampton Rb	Joseph Carta	12/4/17
Patricia A. Barnet	2335 Hampton Rd	Par a Baver	12/9/17
CEORGEL BARNEH	2335 Hangton Rd	Sogy Sputt	12/9/17
Leslie R. Wolker	2475. Hanpton Rd	SLEWAL	12/3/12
Brichroge e	3535.HAMP	Tore Moore	13-19-7-
Sharon Jeby	275 S Hampton R	Stagen DE	12-9.17
Lamontwalker	204 S. Hampton	Allah	12-9-17
	111 s. Houpton Rd	Il hu lange tuffes	12917
Minilangi Drukersa Kishareya Philliss	184 S. hampton Rd	1/2 phe	12/9/17

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2017 Date Signature Address/zip Name (please print legibly) 12/3/H 840 CLIMBETH OMMY NEWSGI 372 3225 Scribner Esei Da 793 invers 50 0 12-4-17 0.0 ette 2 2926 PAST MOUND inen lance Blanchard 12-4-17 306 12-4-1 · Mounds JOUND ST thhru MORE LRISA hel 2912 Hampshi Ell inger 7.898 Hanpshir

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Name (please print legibly)	Address/zip	Signature	2017 Date
ADAM WHEELER	879 EASTMOOR BUD.	Ordang -	11/17/17
RITA 5. MURRAY	2666 BERWICK BLVD 43209	Reta S. Munay	11/27/17
Veronice S. Miller	2666 Berwick Blvd. 43209	Junea SMit	11/27/2017
Archard armentia	895 Eastmoor Blad		
Richard Armentrout	895 Eastmoor Blud.	Richard armentia	1/29/2017
	895 Eastmoor BL.	Shiri armentsont	1/29/2017
SUZAUNE A Swenor	2406 TEMPLITON Rd	Jus anne Alute nor	12/29/17
Rodney Whigham	2928 TempleTon Rd	Prodney Wingham	11/29/17
Larry Trover	871 Eastmoor Blud	Lang E Trom	11/24/1.
Igar Eskin	2940 Hampshies	1-dhi	12/3/17
Julith Purdy	2915 Astor	Judith M. Punky	12/4/17
Sherri Young	2883 AStor AV.	Speeri young	12/4/17
Clinton Woodie	2889 Templeton Rd.	Conta Marte	12/4/07
Shavauchn Blunt	2990 Templeton Rd	Sphit	12/4/17
Vrite Heely Field	2905 Templeton	y North	12/4/17
Mary Good	2919 Templeton	Many Dovd	12/4/14
Cange Hight	N 8925, CHUST	EXEFIC: SE	12/4
Jeyce MyERS	876 S. CHESTERFIELD	D Joyce Myero	12-4-17
HAAKIEHE ROESCH	860 S. CHBLELfielde	Harriette C. Roesch	! 12.4.17
TONI ROESLH	853 Enfield Rd	Toni Foresch	12/4/17

8

Name (please print legibly)	Address/zip	Signature	2017 Date
Stevenwelles	718 S Chestafe)2	Stam wees	1-12-17
Jenny Magistro	2894 Briden 113209	Iny Maget	11-30-17
Nanux Page	2910 Bryden 43	og All	12-2-17
JOHN PAGE	2910 BRYDEN D.	Sintage	12-2-17
LAMPENCE BAT	2860 BRYDEN RD	BAT	12/2/17
EDWARD MACINCE	281 5 viesmiale @	VER	12/2/17
Suzanne Macioce	281 S. Virgundeek	a SMacyce	12217
Allison Leonard	300 S. Gould Pd.	allen I	12/2/17
Paula H. Fate	2873 Bexky Park Rd	Janla Zitate	12/2/17
Melissa Bedell	1045. Unginiale	Molinen Bodell	12/2/A
Stephen Bedell	104 S. Virgnialee	Stoppedu	12/2/17
Joy Hostetter	3955. Broadlergh	3y Hosterton	12/3/17
Mary Ami Genner	484 Eastmoor Blu	A. Maya bo	12-3-17
Kristin Jones	261 S. Kellner Rol	Karsu m	12/4/17
KCStahr	254 S. Kellner Red	1892	12/4/17
Rite Santa	196 S. Keller Rd	R Th Sat	12/4/17
Zachary Suntee	1965. Kellner Rd	30 that	12/4/17
Kau An		12	
Karen Smith	181 S. Kellner	Karen Johnit	WMIN
M Lewis Smith	181 S. Relfor Rel	Mitmp	A/14/12 10/31/2017
	A 1		

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Name (please print legibly)	Address/zip	Signature	2017 Date
LASWAWN GASE	3328 Towers Ct N.	Jul 2	12-3-17
MIDGHA Smith	329D Towards IN	Meg	12/3/17
Zarinah alls	3276 Towers CtW	Zenhalls	12/3/17
Morgina Hand	3062 Towers CFN	Morgiaa Harra	12/5/17
1 bar Horzen	32+8 Towers Cri	Batton	12/3/17
Tinoty Tindal	321/8 Towers Ctin	Incet Indas	12/3/17
Tracy Bush		- Juney Bust	12/317
Blaise Plageman	3328 Towers et s	RORS	12/3/17
Paula Burkey. Plageme	3328 TOWAS CT S	Ruberley !	12/3/17
7 forg E. Itafre	3311 TOWER OFF	Togan E. Thofam	12-3-17
RomieA LERCA-	231 5 KEUMER Id	Louis hues	12-3-17
Marianne Lannan	521 Eastmoor BI	m. Jan	12-3-17
Lyu Howard	521 Eastmoor Bl	Ater	12-3-17
Nell Vitale	536 Eastmoor Bird.	Nelouintel	12.3.17
Lauren Dabbert	523Eastmax Blud.	Jan	12/3/17
George Jernigan	GLG Eagnoor Blud.	G Je	71/2121
Lindsey Poor	42 S. Broad Leight	1 mg	12/3/17
DAVID HILDND	2892 Hampshire ND	Aurflan	10/2/7-7
harquel white	1074 onfield Rol	hour	212)7
Jeff Lyna	267 Skellar RJ	MA	12/4/17

1

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2017 Date Signature Address/zip Name (please print legibly) 411 SHARDING RD Maureen L. Callahan 11-27-17 ? COL OH 43209 2813 Bexley Park Rd 11/27/17 2 Michael S Levison 43209 CAR OH 11-27-11 252 S.C. ann reggy J. M 11-27-17 DUSH MCCONNER 3157 MEDWAY AND 1127 Cecelia Doenges 2750 Eastminster 598 Eastmoor Blu enee. PNISP Mardinax IAN OHLYS 3245 EBROAD S 1/28/204 COLUMBUS O His 28/0 1621E.Main 100 99. S. NeyAnt Am 11-28-1 Thessa Jarad HELISSA GATZA Bohana Wegant tue 11-29-51 101 Delma 228 S. WE YAR AVE 1.29.17 -29. SA 201 SULYCATAVE 1-24-1 215 Surcyan \$22 S. WENDE AVE SAMES 11-29.1 ang Weynor 29.17 1985 we wint ave

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2017 Date Signature Address/zip Name (please print legibly) 381 S. Broadleigh athan Allwein ¢ narling S. Chos NON tie 3010 Pluma 490 Van 2 490 2 2117 WAR'S 2 6336 Ewel Circle Q 4nnh 241 5 HARDINGOD 2 : 0 " 215 130 S. James Rd 22 Zabell 0195 23 1615V M RB Ð 675 S. KELLER R AMES ) YORIG2 380 noksia orinaer 2 na 38 R 2 314 vender DniCa 2 dinala 11 2 mon 10rn R ardin 0 225 Eastmoor C R 25 the admoss 337 12

Columbus City Bulletin (Publish Date 03/03/18)

	Name (please print legibly)	Address/zip	Signature	2017 Date
در	Doughs L Kauffman	103 Saint Andre St. 43085	ap/ Karph-	1/18/17
2	Tony Santuomo	239 S. Kellner Rd	ashyftime	1/18/17
2	J.II E Delbre	2863 Bryden R	Allala	11/18/17
2	James Glover	115 S. Kellyer Rd	to ME	1/18/17
2	Sun Role	191 S Clesterfield	my me	11/18/17
-	MATTHEN FETTERS	3254 TOWERS CTN	Mp	11/18/17
R	JEROME R. SCHINDLER	395 S. CHESTERPHELD RD	Derne Usalindh	11/18/17
r	Josh Kulnn	300 S. Chesterfield	the	11.18.17
5	Thomas P. Tussing	35 S. Chesterfield Ad	Phomas P. Tussing	11-18-17
R	Dane A. Beekman	2891 Astur Are	Hand	11/18/17
F	HollisGriffin	74 N. Bradkigh	Holli fift-	11/18/17
f	Sarah Imes	97 S. Broadleigh	Sterali A	1/18/17
F	Mary Myers	384 Eastriloor	Mary C. Thy	11-18-17
F	A.J. Myers	384 Elestmoor	allenthyen	11-1917
ŕ	Elly Achonon	3182 Elbern	A.C. Ella Alion	11-18-17
f	Don Hostmit	541 Eastmiors	Marine M	11-21-17
ia)	Maurin Devicte	515 Van Hayde	Mann Duio	ilailin
P	Elizabeth Carfagna	130 S. Harding	Elizabet a Carlos	1422/17
R	Perry Corfainc	130 Steeding Rd	13	4/22/17
Ń	Anthony Contage	the study	Platy	11/22/17
P	<b>č</b> Columbus City Bulletin (Publish Date	03/03/18)		of 278

2017 Date Signature Address/zip Name (please print legibly) R12 20F lesen 14 ICREST 1235 NAPOLEON AVE 13 ≁ ONIA 70 323 SNApleanArt GLORIA CARR ALLA DO CI 201 Ale At 0 2017 3 2014 133 2017 17 ami AMIKA 201 omaine la leent 5/ 90 ON 201 Naplcan Ave Kelson 284 aunon Kelson Damon 201 9 matthe NORUM IL AND 1201 ¥. 390 S. NAPLOCAAM Henry Colema ิล HANK COLEMAN SALATIEL 4915. NAPOLEON . ROJAS. LOJAS. SALATIEL Vessila Manchame 4975. Napoleon Yessica Manchame 50 pleon me o o tox 509 S-NO POlean Mins 70 weganta S. Wellatt 20 Schiller 7295. averli 011 688 SUCIAN hautin

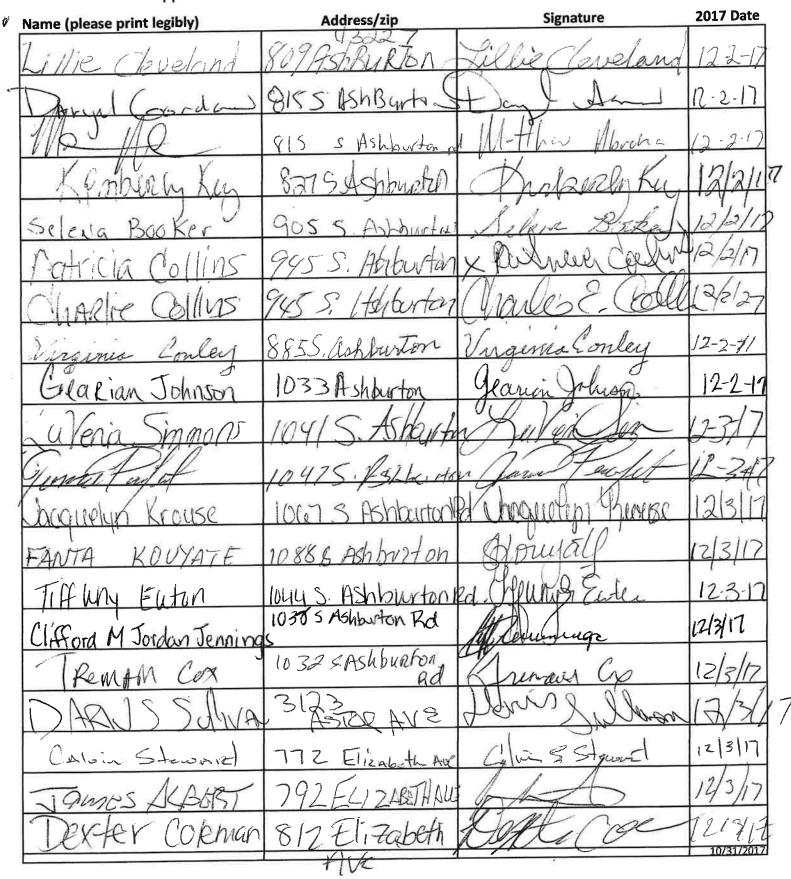
Name (please print legibly)	Address/zip	Signature	2017 Date
KIA Wordward	172 S. Wegget An	La	11/29
Pory Hannes	168 S. Weynopic	Atta	11/29/17
Lausha, watts	1045 Weyaht _ ANE		14 29/17
butin A. wit	3600 Keel Fd. Unit.	21 Juitin A- uf	11-30.17
Kimbert Shearey	2933 Bexley PK 4329	1 United Standy	11.30.17
DIANE LONG	238 50, zoinister Rd 4320	All Loka	11/30/17
Desmeitnerst	238 S. Virginia Lee Ed	works	11/30/17
Amy Huggins	648 5. Kellner Red 43209	AIR	11.3017
Scott Hungins	648 5. KellnerRd 4320		11.30.17
Erin Kelley	2500 DOVEN Rd 43	og Akgelagz	11/30/17
PATRICK CUARK	497 VON HEYDE	Hum	11/3017
Steve Down	2546 Scotland Rd	- Sr	11/30/2
Kiz Kuskowski	2500 Dover Rd	Han Value -	11-30-17
RYAN Husbrook	3016 Fair AVe 13219	Men Asbrick	-11-30-17
RONALD W. POTTS	189 S. KELLNER RD. CONVISUS \$3209	Privalle. B	12/1/17
ANTONIA CARROLL	189 S. Kellner Rd. Columbus, 0 H 43209	AmCanoll	12/1/17
Jane Holdon	SS9 Enfield Rd Calumbry OH432	1 MEN 1	12/1/17
MAUSICIO ZAMARION	211 S. Ashburton	kg 3	12/1/17
Jacob Griffin	246 Ashbuton d	min	12/11/2
Cassandra Zamanipa	211 S. Ashburton rd. columbus, 04 4 5213	UNS	12/1/17
15	<i>w</i>	01	

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Name (please print legibly)	Address/zip	Signature	2017 Date
Brandon crowtord	C88-5 WHIVERIS 51	2 aux	12-1-17
Linda Smith	548 s. Hampton	Singa Smith	12-1-17
JEFF ŠMITH	548 S. HAMPTON	Jeff Smith	12-1-17
Wanda Mineard	558 S. Hampton	Marda M. Minea	Q12/1/17
Dolunde madioina	5615. Hampton Rd	malinda madimina	71/121
Mollie O Dound	5467 Froadmoor	- Molin Donne	4 infalt
Maria Kelly	107 5 Broadleigh	Mariakelly	12/2/17
Khori Baylor	741 S. Broadleigh	A C.L.	12/2/17
Mary Ellioff	841 S Broudleigh	Mullit	12/2/17
Burt D. Oiller Diller	861 S. Broadleigh	Brent D. Oatle	12/2/17
Megan M. Cat	885 3. Broudleyh	MATH. Cale	12-2-17
Allans	925 SPRADLER	HARVEN FIMOTE	12-2-17
NANCY RICK	9765. BRDadl	Eigh May pick	12-2-17
Caroline Thompson	\$56-South Broadle	igh Cohom Thana	12-2-17
Andrew Kebe	818 S. Brozeleigh RD	APPA	15-5-12
Carmen Kebe	818 S Broadleigh Rd	Capmen Kebe	12/2/17
Molly Crabill	756 S. Browligh Rd	Methy hrissef	12/2/17
Varesa Honell	3275 Waverly Ct.	yane is Howell	jalaln
ASIMITY RAJI	3295 Waverly ct-	A	12/03/17
andrea Jones	3243 Fulton St	Andrea Jours	12/2/7-
L V		V	

Name (please print legibly)	Address/zip	Signature	2017 Date
MARY SHEA	1054 KINGSBURG R	may they	12/2
Milly Stande	705 Kenwill 1890,	Mill SAL	12/2
Britting Brannon	145 Kenwick Rd 43209	7sattang Bennon	12/2
Michelle Smith	809 Kenwick Rd 43209	Michille & Suffe	i2/2
Mars C. Ston	243 Kenwice A43269	Ine C. St	12/2
Diew Spacht	SEI Kenwick 43200		12/2
the Justin Isanc	9174 Kerlwick Rd +30	ha	12/2
Jurnis Alexandes	911 Venwicic fe	milyon	12/2
A ASSENGARAY	B31 Ruby	Ling	12/2
Montel Moses	889 Risy	altrax 1	12.2-17
Dex Gudan	783 Awa) St. (	how wat	12-2-17
Spental Lowis	207 s wrycat	ALC.	12-2-17
Ging Lewis	207 3. weyanta	v Justein	12-2-17
George HAIRSTON	1	Lenge w Haus torrith	12-2-17
Monica L-Slith	1584 E. Lavingston	Monical Shits	12-3-17
Camthia Black	3340 Towers 4A	Cynthia Black	12-3-17
Aleicia Black	3360 Towers Cr.N	an DBLK	12-3-17
Mula Pak wa	5 33 60 TOWER 51	+ Shei'n E JEMI	(72-31 (AI 5
Salom at fert	3348 TOWERS OT	6 loman Hordson	1/2-3-7
S. AL.	~3348 Tarters	Guer ahon	10/31/2017

	Address/zip	() Signature	2017 Date
Name (please print legibly) Sheri Web Barta	161 Steaky Dog	LUD	11-18-17
Marcia Hershfuld		Marcia Hershfield	11/18/17
Gluppollach	8 Lyonsgate	Alen Foloch	11/18/17
Rebecc Barlay	161 SHarding	Them they	11/19/17
RICHARD WEIN	482 ENFIELD	At Wer	1/18/17
Charles Deems	2699 Emain St	C. Tarms	1/18/17
Faith Harvell	2815 E Main St.	Faith Harull	11/22/17
Julia Deems	32,64 E Mound St	Julia Deenis	11/20/17
MalcinMund	170 S. Chistoppe	P Malan ant	11-24-17
Acout on (	218 S. Reminston	Stand In	11-27-17
(and 7.10-)	868 Prast Ct	tand por	11/27/17
DAVID JAY MALTIN	622 EASTINOON BLYRDA	DANT	11/28/17
DAUTO LENTS	2850 EAST MODELAD	Naril Bul Lewis	11-29-17
CHAis TACKEH	2815 East Milhins	Hart	11-29-17
JOANNE BANGO	2815 E MAIN C	Hame Dango	11-29-17
CAREV Lough	300 SGould Bl		11-29.17
Kerhlton Mooce	422 Brookside Vive	Kull 1.15-	11/29/14
Sharon Maertenn	422 Brookside Pr	Maerten-More	11/29/17
BARBARA FLOX	167 S. HARDING RU. 43209	Dorbara Flot	129/14
Rence Parise	641 S. Ashburten RO Columbus ON 43213	Revier tono	12-1-17 10/31/2017



Name (please print legibly)	Address/zip	Signature	2017 Date
	43209 605 ENFIELD	Joelepstein	12/1
JOFL EPSTEIN	2505 VirginialeRd		1/2
Meagan Buren	454	2 11 US	2
Loustie Rosenberg	2881 Bryden Rd. Columbis,0743209	Same Kesenher	12/1
Gary Josephson -	3814 Shanwood 43209-	Tart	10/1
Anne Bonowitz	3150 Bracdmoor	Gree Browey	12/1
Pleredith Arno king	2980 Fair Ave 43209	Mureder Ane King	12/1
Edwin L. King	290 FARAVE 43209	EACE	12/2
Jana Klamku	3088 Kaliner Pl 43201	Kanklik	12/2
Silvin Wolfson	1293 Heaford Rd	55	12/2
Shang HAZAN	2556 Methon Place	STO	12/2
Henry HAZAN	2252 Medford 43209	m	12/2
GHERRI CUHEW	50 5. Gould 43209	Shew Colon	12/2
FREDRICK ACOMEN	50 S. GONLO 43209	Reduil, al	12/2
Norma Whitmure	3120 Fairystope	hama Whitmyre	12/2
WaltWittingre	3120 Par Ave 3209	Watt What the	12/2
Launie ALexanden	43209 862 Kenwick	Lauri alundache	12/2
MONICA CALABRESE	63 SOUTH BROADLEIGHRd. COLUMBUS 43209	Monical Calabran	12/3
Joseph J CALABRESE	63 South BROTALIE ish Rd	Joseph Glik	12/3
Jeaniter Binchff	8775 E Lingston Am / 48209	SA M	2/3/17
B. Shael Warger	2440 51 1 43209	Winny_	12/3/17

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2017 Date Signature Address/zip Name (please print legibly) 015 12-2-11 akosha Hampt 20 111 2914 impt estrunty 12-2 min 171 a 2856 2 more and aura MORELAND 2842 CONVIE CLAPPOOD Fastmore 829 TUDAD SELSON GL AMG 2817 Eastmi UGHERT 280 12/3/17 778 Elizabl Giannini ON. eyes OFDE 17 785 Elizabel 12-3/17 Elizaboth Aug 12-3-17 12orel 12-3-1 bry illas 881 AU , Zat ELIZABELAUNE 37 ILIANIS

Name (please print legibly)	Address/zip	Signature	2017 Date
worth Drugan	2941 Marcy	Marrily Lunga	11/21
V. Dryder	8930 dozer ida	Vioian Sniplir	11/21
Jasm Homan	3570 doney ct	Jessica blintoot	1  z
Kenneth Smith	1064 5. Ashburton	Kennett 4 Smith	11/21
Jasmine Mackinney	322 may fair bird	forme Warny	11/21
THOMAS FINTZER	2784 Brown KE AVE		11/21
Cho Brown	2648 Chasterfield	Chebroto	IIRI
Numm Miness	2992 Plymorch AV	RLUANN MUSSID	11/21
JASON SMITH	2961 E MOUND ST.	Jaroba	11/21
LAWRENCE HENDRY.	2787 SHERWOOD RD	Stendry	11/21
Sue milaren	910 Clizabeth Ave	Summer	11/2/11
DAVID STERN	1067 S. Kellner Rd	Jand M. C.Den	4/21/17
Nombelaria C Guerra	838 S. Astron 12d	Amdelories d. gr	11/21/1,
•	841 Ashovidon Ad	Jacqueine Barriente	11/2/17
KLm D	Grog Bilanson A	Pr.	12:2.17
Bando	957 Ashbaton	wit on	12:2:17
Whitneywiley	947 Elizaeth	Whitney welley	12-3-201
Richelle Lemiesz	9440 Brown lee Ave	nepielle Geniesy	12/3/14
Kotie Brandt	2790 Brownlee Ave., 45309	Katu Brodt	12/3/17
Micole Mackinnon	585 BROKSICK DR	Micoa Madurnen	12/4/17
1	43209		

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y		olishment of this Commission	Signature	2017 Date
Name (p	lease print legibly)	Address/zip		12/2
	unn Kaye	3375 Kellner Rd 43209	N/2	117
	· · · · · · · · · · · · · · · · · · ·	487 Van Hexde 1	NAMA	12/3
David	1FMaxer	487 Van Hexde 11 43209		17
		N 487 VAN HEYDE PL	RP	12/3/17
Kat	erta S. Rosenblu	11 73404		
56	Fra Typerg	2490 Floribunda Dr 43209	GN	12/3/17
	0	148N BROADLEIGH	Mill An	12/4/17
1 p	Man JUFF JONAS	148N Broadlergh	al li dal la	r/4/17
> We	endy Wexler Jowns	Colo of 43209	Weldy Weber pros	
	anie Butter	TCC 1125 College Ave Columbus 43209	MUPM	12/4/17
		2200 WELCOME PLACE	RI KI	12/1/17
Ray	bara Keil	LOLUMBUS 43209	Bubarn Keil	
		2200 welcom Place	Kathenneducad	12/6/17
Kat	erine Lucas	43209 2200 WRICOME N.		(
NOR	MA LALIBENTE	43209	Norma Laliberte	12/6/17
	ircia Siegel	2200 Welcome place Columbus, 0 43209	Marcia Siegel	12/5/17
	ilip Abiller	2200 Heleopfl.	narien Spilla	12/6/17
	1	2200 We lome Pl		
har	bara Weinberg	43209	Berline Weinberg	1.2/6/1
	amor Shofro	22a Welemppl	Eleanor Shatis	12/6/17
		20200 Welcome Place	1 Mar	ndin
SAL	wel Solomon	#32-09	Xamig Social	1917
084 0	ence Leuton.	2200 We 1 como P. + + + + + + + + + + + + + + + + + +	Alorence Livitan	
Hel	1 1	2200 Welcom Pl. 43209	Helys Koplan	12/6/17
	vin Kaplan	2200 Welcome \$143209	mm	12/6/17
	, Ó	245 S. FE LIPER	Callen	12/18/17
M	ESTO PADILUA	43209 198 MAY SAIR		.)(
TER	ry Shuman	148 mard strice	ferry I Shuman	12-16/1

2017 Date Signature Address/zip Name (please print legibly) 1055. Broadleigh Ro 20 nox 515 YOUSEL 108 32 Brachtos 1/26 4320 11/26 111 S. Chesterfield Mr. aru 26 U 111 S. Chesterfield autour 2 ismouth 101 12HAR Sinvany 166 5 25 S. BROADLUG 12 KAthy himer WILLIAM SCHIRNER 85 S. BROADLEIGH 945 BEDA pn Schittens 12 QU troadlein hottenster Z all 12-11-1 S. BROad Yers Ng c 89 S. Broadly CO na 898. Broa 12.12 ion Jadal Broadleigh 192 May arr 1611 1d 160 May air IEREA HARTIK 160 MAYPAIR BEND, CHRISTOPHER HARTING

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2017 Date Signature Address/zip Name (please print legibly) 2705 Scolt Toint 11-19-1 1 ( toin 11-14-17 2646 DOVER RD 43209 OLORES BRANNIGAN 11-14-17 2646 POVER RD DAVID BRANNICAN 11-14-17 11415. Roosevet Staber ames 11/14/17 2630 WELLESLEY RD AMt NUSSFIL mes 2732 Sonati narea MONOS 2626 2591 Daven R 11/15/201 2697 Berwick Blud 1021 11-18-17 DAISE 2516 Brookwood R 2 du 2516 Bizoo Kwood 121 iotz. 12/8 2591 Dover Ro. MICHAELS. LOVE 160 May Fair Blud  $\left|\left( e\right) \right|$ 12 these Rose Harting AptC 12/16/17 Jar Fair Blu Jark 200 6 She don 4 120 239 J. Kelher Rd Michelle Santuomo

Name (please print legibly)	Address/zip	Signature	2017 Date
Laura O GREENBLON	4 2333 BROOKN	und Ra fuitet	12/11/17
Zoe M Greenblott	2333 Brookwas	and your brundet	12/11/17
Lauren Cook	2810 WellesleyRd	209 hor	12/11/17
William Versterg	29/0 Wellesley Rd	man	12/11/17
Stephanie Sanders	2646 Wellesley Rol	Lyphander	12/11/17
BOBERTO McClin	2625 Willes leg Rd	Well !	12/11/17
Magan Nelson	2676 Tudor Rd	Magn IRh	12/11/17
THOMAS MBRD. DEF	2693/ POR RD	Thomas Monut	12-11-17
ELIZABETH J. CADDEL	2787 TUDOR RD	Hoplin & Caldan	13-11-17
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ATR LAMES LACKSONTE	28/3 DOUCE RD	SAL KENT	12/11/17
Meg Allwein	2920 Bexley Pule Rol	lean	12/12/17
ERIC HORVATH	3102 ELBERN AVE	Fin Aruto	12/12/17
Edith Stingill	250 S. HampTonik	Edith SturgiLL	12-16-17
CHARLES R. THOMAS	v	Charles R Thomas	12.16.17
Maida Barroso	317 5. Weyant Ave	marda Bano	12-16-17
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Anthony White	262 5- Wegant 124	ath	12-16/12 10/31/2017

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East h. Witesel	8265. Chesterfield	Earld White	124-11
Kathleen Vincent	815 S. Chesterfel	Ind theste	12-4-17
JASON RUFF	774 S. CHESTERFIEL	gasor gabt	12-4-17
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Michael Bailey	772 S Chestingield	mab.	12 4-17
DAVID MONFORT	2903 E MOUND ST.	Danielalup &	12-4-17
&NDREA WANSON	2903 E. MOUND ST.	andrea Hamson	12-4-17
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Tiffany Bornard	2923 Hampshivered		12-4-17
Lori Phillips	2857 Astor Are	Lon J. Phillips	12-4-17
Lauren Psaras	1975 Kellner Rd	Lan Psan	12-4-17
ROBERT A. SANTEE	196 S. KELLNER	ALALO	12-4.17
Carel A. Shompson	278 S. Woegan	t Geolf Shore	212-16-6
Cin A. Wall	330 S Lowest	( m	12-15-1
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PAN CARROLL	3350 BRODDMIORDAVE	Parland	11/19/2017
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DARFYL SHARD	146 S JAMES	MAR -	11/20/2017
Kabedi Muaikula	H9, S. James Rd	Kaber Mirakula	11-20-2017
Mark Kraus	2445 James Rd	MarkSum	12/5/17
Joseph L Potter	226 N. Gould Rd	John J. Potto	12/5/17
Suzanne R Wheeler	879 Eastmoor Blod	Sugal Wingy	12/5/17
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John M. Yount	1421 Wilmore Dr. Columbus, Ohio 43209	John M. Gount	12/11/2017
Brandy Gillilan	3020 E. Broad 432	209 Brandy Sulla	12/13/17
Sam Straight	193 N. virginia leerd	h ft	(2)13)17
Mary & Leftus	169 N. Vireginia Lee R	Mary Jo Lofter	12/13/17
Carl A. Kraft	99 N. Virginia Leck	. Cach a Kratt	12/14/17
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Marita Scheick	0978 E Broad St	Marthuel	12/14/17
Audrey Dellautt	2964 E Broads	adrey 2 Dollad	412/14/17
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Name (please print legibly)	Address/zip	Signature	2017 Date
JONOT MINERVA	2114 BERWICK	Jan a Woodbead	11-17-17
MINERNA MOOREHEAD	2714 Benick Blod	Muniry monchead	11-17-17
Barb Gallick	1395 Severn Rd	To ten	11-17-17
STUART GROSSMAN	1417 SEVERN RD.	Stuart Grossman	11-17-17
GREGGI-AMILTIN	2426 DOVER RJ	Crex Hemittes	22NN 17
KELLIEGRANT	2426 DOVER. AD	+ Julie Enant	11/22/17
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Nicholas Walkabrenner	782 Kenutek Rd 43209	Julie preger	14/17
Lupinda Massay	852 Kenwick Rd	Lida Mary	H2/17
SUSAN BOSTROM	2728 Brunket	Lian Bostion	14/2/17
Vickie Scagas	2736 BANNALY	Grickie Stang	12-2-17
Artin formeil	1319 Fair Aus	allou	17/02/
MARY LANDES	75 N. HARDINGI	es may M. Jander	1203/17
STEPHEN LANDES	75 N. H. ARDING-R	Stephytalop	12/0 24
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Marshall Collo	1065, 11 Ampton	n hught	12/10/17
Jon Redman	178. 5. Anton	An Rel	12/10/17
Rosetta Cobb	156 S. HAMPTON Rd	Ette Celle	12/16/17
Casey wolfe	148. S Hampton Rd	Carry Wat	12/10/17
Terrell Glenn	149 S Hampton Rd	Gerrall Glenn	12/10/17
hich Queen	223 mayfair Blud	RichDum	12/10/17
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Name (please print legibly)	Address/zip	Signature	2017 Date
Carol Shkolnik	147 Kingslea Rd	Carol Shkilmk	13/8/17
And Rew Milyers	u U	Rider Mizos	i ii
Janet Hooper	2555 Bouck Blut	Arotytopon	wal-in
VANCY Kilhourne	1/25 Kinslea Rd	Dancy Monne	12/8/17
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Name (please print legibly)	Address/zip	Signature	2017 Date
JANice C. Aselin	130 N. VIRGINIA	Les James Clasele	12/3/17
RebeccaStrover		RETION	
Clinton Adams	198 Bastmar Bluel 432	a Clint Alm	12-9-17
Christopher Kulmer	198 Eastmar Blud	dothe	12-9-17
TAHARA Johnson	575 Brockside Dr.	Jaman Jok	12.9.17
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Jeremie Glenn	3321 Gest Broad St	Je for	12/4/17
Kendrea Phillips	3321 EL Broad St	Rondra Phellipe	12-4-17
AGNLEY BOURIZK	3469 2 Broadst	ab	12/4/17
Sonia Moffatt	3158 E BROAD St	Sonia Moffatto	19/4/17
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Arlene SAPIR	2995. Broadloy	Kund Van Diske	12/10/17
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KRISTINA KEIFFER	214 Eastmoor Blud	Kustn Kupp	11/20/17
Patricia Schindler	1665. Harding Rd.	Patin She	11/20/17
Martha Schindler	395 S. Chesterfield	A Martha Schuith	11/20/17
GARY PLANK	1916 BRYDEN RO	Harry Cloud	11/20/17
Jean Plank	2926 Bryden Rd		11/20/17
Tom Schindler	166 5 Haveling Rd.	Showen Schuidler	12/2/17
BARRY CISENM	4115 CHESTERALUX	flet	12/3/17
Victoria L. Stemen	435 S. Chesterfield Rd	Victoria S. Stemen	12/3/17
Kimberly & Murphy	440 3 Clesterfield Rd	Kinhal Ry Muphy	12/3/17
MICHASI P. MSRAN	4405. CUSSERF120	MM	12/3/17
Joe Rosenbaum	381 S. Chestafrild	es / S	12/3/17
PRIELUA ROSENBAUM	381 S. Chesterfield	Mille	12/3/17
Jasmine Williams	330 Stirginialee	ANUL	12/B/17
Beth Henney	96 S. Harding Rd.	But Henney	12/4/1
ERINWaltz	2569 Burwick Blod	Ein Wats	12/4/17
ansee Demaste	2625 Boobward Rd	Mundmart	12/4/17
Kelly hersey	2839 Briden Rd.	Kelly Korsz	12/4/4
TOM KERSEY	2839 BRYDEN RD	Jum Kusy	12/4/17
Lynn Sweeney	263 S. Chesterfield	PI Sch Sweeney	12/4/17
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Name (please print legibly)	Address/zip	Signature	2017 Date
^	2323 VillAge at BEX	EYDR. James & Chim	- 12-7
Margaret Lyons	545 entield Ed	margaret Legons	12-8
DEREN BONAR	107 S. Gours Rd	4m	12/8/17-
Morgan Lyles	2856 Browniee Ave.	Moregon Lyls	12/9/17
ROBERT L GROVEI	13015 Roosevelt Ave	M. Dwell	12/9/17
Becky HEFELD	50 EASTMOOP BLVD	Becky Sifeld	12/12/17
Markhiefein	50 Eastmax Blod	mit	12-12-17
Jim Donnaw	378 S. Brondla	2 Rd. Air pom	12-13-17
Sean Turner	495 Eastnew Blud		12-13-17
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Deborah Graef	318 S. Broadleig	Lallorallycog	12-110-11
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#### February 2018

#### **RULE AND REGULATION NO. 18-01** Division of Water Department of Public Utilities

#### SUBJECT: BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL

Pursuant to the authority granted under Columbus City Codes Chapters 1101 and 1113, the Director of the Department of Public Utilities hereby adopts, establishes, and publishes this rule and regulation to be effective at the earliest date allowed by law. This rule and regulation supersedes Division of Water rule and regulation 09-02 entitled: "Cross Connection Control", published in the City Bulletin on March 28, 2009.

This rule and regulation is in addition to any established requirements that have not been superseded or rescinded by this or any previous act.

#### Section 1. Cross-Connection Control – General Policy

A. Purpose. The purpose of this Rule and Regulation is:

- 1. To protect the public potable water supply from contamination or pollution by containing within the consumer's water system contaminants or pollutants that could backflow through the end of the water service line into the public water system.
- 2. To promote the elimination or control of existing cross-connections, actual or potential, between the public or consumer's potable water system and non-potable water systems, plumbing fixtures and sources or systems containing process fluids.
- 3. To provide for the maintenance of a continuing program of backflow prevention and crossconnection control that will systematically and effectively prevent the contamination or pollution of the public potable water system.

B. Application. This Rule and Regulation shall apply to all premises served by the public water system of the City of Columbus, Division of Water, including those water distribution systems owned by other political subdivisions but operated, under contract, by the City of Columbus, Division of Water for which the Ohio EPA considers the City of Columbus, Division of Water to be the water purveyor. This Rule and Regulation does not apply to master-metered public water systems that purchase water from the City of Columbus and who are considered their own public water system by the OEPA.



Director's Office | 910 Dublin Road | Columbus OH 43215 | T (614) 645.6141 | F (614) 645.8019 | columbus.gov Division of Power | 3500 Indianola Avenue | Columbus OH 43214 | T (614) 645.7360 | F (614) 645.8177 | columbus.gov Sewerage and Drainage | 1250 Fairwood Avenue | Columbus OH 43206 | T (614) 645.7175 | F (614) 645.3801 | columbus.gov Division of Water | 910 Dublin Road | Columbus OH 43215 | T (614) 645.7020 | F (614) 645.8177 | columbus.gov

#### Section 2. Definitions.

A. The following definitions shall apply in the interpretation and enforcement of this Rule and Regulation:

- 1. "Administrator" means the Administrator of the City of Columbus, Division of Water or designee.
- 2. "Air gap separation" means the unobstructed vertical distance through the free atmosphere between the lowest opening from any pipe or faucet supplying water to a tank, plumbing fixture, or other device and the flood level rim of the receptacle.
- 3. "Approved" means that a backflow prevention assembly, device or method has been accepted by the Administrator and the OEPA Director as suitable for the proposed use.
- 4. "Auxiliary water system" means any water system on or available to the premises other than the public water system. These auxiliary water systems shall include used water or water from a source other than the public water system, such as wells, cisterns or open reservoirs that are equipped with pumps or other prime movers, including gravity.
- 5. "Backflow" means the flow of water or other liquids, mixtures, or substances into the distributing pipes of a potable water supply from any other source other than the intended source of the potable water supply.
- 6. "Backflow preventer" means any assembly, device, method, or type of construction intended to prevent backflow into a potable water system. Where "backflow prevention device" or "backflow prevention assembly" is used elsewhere in this rule it shall have the same meaning.
- 7. "Consumer" means the owner or person in control of any premises supplied by or in any manner connected to a public water system.
- 8. "Consumer's water system" means any water system, located on the consumer's premises, supplied by or in any manner connected to a public water system. A household plumbing system is considered to be a consumer's water system.
- 9. "Containment principle backflow preventer" is a backflow preventer, installed in a consumer's water system that is intended to contain the water within the premises in order to prevent any polluted or contaminated water from backflowing into the public water system. Typically the containment principle backflow preventer is placed at the end of the service line, unless placement is otherwise specified by rule herein.
- 10. "Contamination" means an impairment of the quality of the water by sewage or process fluid or waste to a degree which could create an actual hazard to the public health through poisoning or through spread of disease by exposure.

- 11. "Cross-connection" means any arrangement whereby backflow can occur.
- 12. "Degree of hazard" is a term derived from an evaluation of the potential risk to health and welfare.
- 13. "Double check valve assembly" or "DC" means an assembly composed of two single, independently acting, check valves including tightly closing shutoff valves located at each end of the assembly and suitable connections for testing the water-tightness of each check valve.
- 14. "Double check detector assembly" means a specially designed assembly composed of a double check valve assembly with a specific detector water meter and a meter-sized approved double check valve assembly. The meter shall register accurately for only very low rates of flow and shall show a registration for all rates of flow.
- 15. "Dwelling unit" means a single, self-contained unit providing independent living facilities for one or more individuals and which contains eating, living, sanitary and sleeping areas and one cooking facility, all for exclusive use by the occupants. This definition does not apply to units in (as defined by City Code Title 33, Zoning Code) dormitories, homeless shelters, hotels, motels or other buildings designed for transients.
- 16. "Food service operation" means a place, location, site, or separate area, required to be licensed as a food service operation by state law, where food intended to be served in individual portions is prepared or served for a charge or required donation. As used in this definition, "served" means a response made to an order for one or more individual portions of food in a form that is edible without washing, cooking, or additional preparation and "prepared" means any action that affects a food other than receiving or maintaining it at the temperature at which it was received. Food service operations are further classified by Risk Level, based on the opportunity for contamination of the food handled or served on site, as defined in state law. Where a local health department has made a determination that a food service operation license is required, that determination along with determination of the Risk Level shall be sufficient for application of the standards herein.
- 17. "Health hazard" means any condition, device, or practice in a water system or its operation that creates, or may create, a danger to health of users.
- 18. "Human consumption" means the ingestion or absorption of water or water vapor as the result of drinking, cooking, dishwashing, hand washing, bathing, showering or oral hygiene.
- 19. "Non-residential use" means use of a property other than for a dwelling unit and those incidental uses normally associated with use as a dwelling unit. For the purpose of this Rule and Regulation, mixed use properties consisting of both residential and non-residential uses served by the same water service line(s) shall be considered non-residential.
- 20. "Non-potable water" means water not safe for human consumption. For the purposes of this Rule and Regulation, used water that has been in contact with plumbing or appurtenances

that have not been specifically approved by City of Columbus Plumbing Code for use in a potable water system shall be considered non-potable.

- 21. "OEPA Director" means the Director of the Ohio Environmental Protection Agency or the OEPA Director's duly authorized representative.
- 22. "Owner Occupied" means the customer is the owner of the entire premise served by the water service line, the customer controls water use at the premise, and no part of said premise is leased, sublet, etc.
- 23. "Person" means the state, any political subdivision, public or private corporation, individual, partnership, or other legal entity, including the federal government.
- 24. "Pollution" means the presence in water of any foreign substance that tends to degrade its quality or aesthetics so as to constitute a hazard or impair the usefulness or quality of the water to a degree which does not create an actual hazard to the public health but which does adversely and unreasonably affect such waters for domestic use.
- 25. "Pollutional hazard" means a condition through which pollution may enter the public water system or a consumer's potable water system.
- 26. "Potable water" means water intended for human consumption.
- 27. "Premises" means any building, structure, dwelling or area containing plumbing or piping supplied from a public water system.
- 28. "Pressure vacuum breaker" or "PVB" means an assembly composed of an independently acting spring loaded check valve located downstream of an independently acting spring loaded air inlet valve including, tightly closing shutoff valves located at each end of the assembly and suitable connections for testing the integrity of the air inlet and check valves.
- 29. "Process fluids" means any fluid or solution which may be chemically, biologically or otherwise contaminated or polluted in a form or concentration such as would constitute a severe health, health, pollutional, or system hazard if introduced into the public or a consumer's potable water system. This includes, but is not limited to:
  - a. polluted or contaminated waters;
  - b. process waters;
  - c. used waters originating from the public water system which may have deteriorated in sanitary quality;
  - d. cooling waters;
  - e. contaminated natural waters taken from wells, lakes, streams, or irrigation systems;
  - f. chemicals in solution or suspension; and
  - g. oils, gases, acids, alkalis, and other liquid and gaseous fluids used in industrial or other processes, or for firefighting purposes.

- 30. "Public water system" has the same meaning as in rule 3745-81-01 of the Ohio Administrative Code.
- 31. "Reduced pressure principle backflow prevention assembly" or "RP" means an assembly containing a minimum of two independently acting check valves together with an automatically operated pressure differential relief valve located between two check valves. During normal flow and at the cessation of normal flow, the pressure between these two checks shall be less than the supply pressure. In case of leakage of either check valve, the differential relief valve, by discharging to the atmosphere, shall operate to maintain the pressure between the check valves at less than the supply pressure. The unit shall include tightly closing shutoff valves located at each end of the assembly, and each assembly shall be fitted with properly located test cocks.
- 32. "Reduced pressure principle detector assembly" or "RPDA" means a specially designed assembly composed of a reduced pressure principle backflow prevention assembly with a specific detector water meter and a meter-sized approved reduced pressure principle backflow prevention assembly. The meter shall register accurately for only very low rates of flow and shall show a registration for all rates of flows.
- 33. "Residential use" means use of a property for a dwelling unit and those incidental uses normally associated with use as a dwelling unit. See also the definition of Non-residential use.
- 34. "Retail food establishment" means a premises or part of a premises, required to be licensed as a retail food establishment by state law, where food is stored, processed, prepared, manufactured, or otherwise held or handled for retail sale. Retail food establishments are further classified by Risk Level, based on the opportunity for contamination of the food handled or served on site, as defined in state law. Where a local health department has made a determination that a retail food establishment license is required, that determination along with determination of the Risk Level shall be sufficient for application of the standards herein.
- 35. "Service connection" means the same as defined in Chapter 1105.01 of the Columbus City Code.
- 36. "Service line" means the same as defined in Chapter 1105.01 of the Columbus City Code. For the purposes of this Rule and Regulation, the beginning of the service line is the connection point to the tap. For combined domestic and fire service lines or domestic only services, the end of the service line is the outlet of the meter setting. For fire only services, the end of the service line is at the inlet to the backflow prevention assembly/detector assembly.
- 37. "Severe health hazard" means a health hazard to users that could reasonably be expected to result in significant morbidity or death.
- 38. "Supplier of water" means the owner or operator of a public water system.

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- 39. "System hazard" means a condition posing an actual or potential threat of damage to the physical properties of the public water system or a consumer's water system.
- 40. "Used water" means any water supplied by a supplier of water from a public water system to a consumer's water system after the water has passed through the service line and is no longer under the control of the supplier.
- 41. "Tap" means the same as defined in Chapter 1105.01 of the Columbus City Code.
- 42. "Water system" means a system for the provision of piped water or process fluids, and includes any collection, treatment, storage or distribution facilities used primarily in connection with such system.
- 43. "Weep holes" mean a series of small diameter holes located in the wall of the supply pipe for a yard hydrant that allow for drainage of accumulated water from the delivery piping. These holes are usually part of a plunger and valve system that seals off the holes during water usage and opens the holes during shutdown. These openings are located below ground level and below the frost line in areas where the threat of freezing exists.
- 44. "Yard hydrant" means a device that is located outside of a building, equipped with a valved mechanism that controls the delivery of potable water, and is not designed to supply a fire department pumper. This does not include hose bibs that are wall mounted and supplied by a pipe through the wall from the consumer's potable water system.

# Section 3. Water System.

A. The water system shall be considered as made up of two parts: the public water system and the consumer's water system.

B. The public water system shall consist of the source facilities and the distribution system, and shall include all those facilities of the water system under the control of the Administrator, up to the point where the consumer's water system begins.

C. The source shall include all components of the facilities utilized in the production, treatment, storage and delivery of water to the public distribution system.

D. The public distribution system shall include the network of conduits used for delivery of water from the source to the consumer's water system.

E. The consumer's water system shall include those parts of the facilities beyond the tap which are utilized in conveying water from the public distribution system to points of use, including any backflow prevention assemblies required by this Rule and Regulation. If a backflow prevention assembly is installed in a vault or heated enclosure, the vault or enclosure is considered part of the consumer's water system.

# Section 4. Cross-Connections Prohibited.

A. No water service connection shall be made or maintained to any premises where actual or potential cross-connections to the public potable or consumer's water system may exist, unless such actual or potential cross-connections are abated or controlled to the satisfaction of the Administrator.

B. No connection shall be installed or maintained whereby water from an auxiliary water system may enter a public water system. Notwithstanding, auxiliary or emergency connections to other public water systems, as defined by ORC 6109.01(A), may be permitted as long as such auxiliary or emergency water supply and the method of connection and use of such system meet the standards in 3745-95 of the OAC and are approved by the Administrator and by the OEPA Director as required by Section 6109.13 of the Ohio Revised Code.

C. There shall be no arrangement or connection by which an unsafe substance may enter the public water supply.

## Section 5. Survey and Investigations.

A. The consumer's premises shall be open at all reasonable times to the Administrator, or their authorized representative, for surveys and investigations of water use practices within the consumer's premises to determine whether there are actual or potential cross-connections to the consumer's water system through which contaminants or pollutants could backflow into the public potable water system.

B. On request by the Administrator, or their authorized representative, the consumer shall furnish information on water use practices and/or the piping system within their premises.

C. It shall be the responsibility of the water consumer to conduct periodic surveys of water use practices on their premises to determine whether there are actual or potential cross-connections in their water system through which contaminants or pollutants could backflow into their or the public potable water system. Any cross-connection control water use surveys or other plumbing inspections required by the Administrator shall be conducted by the City of Columbus, Division of Water, or an authorized representative.

#### Section 6. Where Protection Is Required.

A. An approved backflow prevention assembly shall be installed on the end of each service line to a consumer's water system (or at an alternate location as may be allowed by this Rule and Regulation) serving premises, where in the judgment of the Administrator or the OEPA Director, actual or potential hazards to the public potable water system exist.

1. An approved backflow prevention assembly shall be installed on each service line (or at an alternate location as may be allowed by this Rule and Regulation) to a consumer's water system serving premises where the following conditions exist:

- a. Premises having an auxiliary water system, or with access to an auxiliary water system unless such auxiliary system is accepted as an additional source by the Administrator, and the source is approved by the OEPA Director;
- b. Premises on which any substance is handled in such a fashion as to create an actual or potential hazard to the public potable water system. This shall include premises having sources or systems containing process fluids
- c. Premises having internal cross-connections that, in the judgment of the Administrator, are not correctable, or intricate plumbing arrangements which make it impractical to determine whether or not cross-connections exist;
- d. Premises where, because of security requirements or other prohibitions or restrictions, it is impossible or impractical to make a complete cross-connection survey;
- e. Premises having a repeated history of cross-connections being established or re-established;
- f. Others specified by the Administrator or the OEPA Director.

2. An approved backflow prevention assembly shall be installed on each domestic service line or combined domestic and fire service line for master metered residential developments serving five (5) or more dwelling units including but not limited to:

a. Condominiums, apartment complexes, town home units, manufactured home parks, subdivisions, or other premises

3. For all non-residential properties, an approved backflow prevention assembly shall be installed on each domestic service line and each combined domestic and fire service line to a consumer's water system, unless an exception is allowed by this Rule and Regulation and granted by the Administrator.

- a. Upon written request by the customer, an exception to this requirement may be granted by the Administrator if the customer can demonstrate that the site meets all of the following conditions:
  - i. The site is owner occupied.
  - ii. The facility served by the water service line(s) is not any of the following types:
    - 1. Hospitals, mortuaries, clinics, nursing homes, medical offices;
    - 2. Laboratories;
    - 3. Piers, docks, waterfront facilities;
    - 4. Sewage treatment plants, sewage pumping stations or storm water pumping stations;
    - 5. Food or beverage processing plants;
    - 6. Chemical plants;
    - 7. Metal plating industries;

- 8. Petroleum processing or storage plants;
- 9. Radioactive material processing plants or nuclear reactors;
- 10. Car washes;
- 11. Food service operations and retail food establishments, with a Risk Level III or IV license issued by the local health department, operating from a fixed location, not including seasonal or temporary operations;
- 12. Automotive repair and body repair shops;
- 13. Laundromats;
- 14. Others specified by the Administrator or the OEPA Director.
- iii. The facility served by the water service line(s) does not contain any of the hazards contained in Section 6.A.4 of this Rule and Regulation, or any other cross-connection hazard as determined by the Administrator.
- b. It shall be the responsibility of the customer to provide any such information the Administrator deems necessary to evaluate the request for an exception. A site survey by the Administrator or their representative, at their option, may be required before granting the request.
- c. Exceptions are granted to the customer based on the site use and plumbing configuration in existence at the time of the request and are not transferrable to new owners. Customers will be required to periodically verify that they continue to meet the criteria to receive the exception.
- d. An exception may be rescinded at any time if, in the opinion of the Administrator, the potential hazard justifies installation of a backflow prevention assembly. Reasons for rescinding an exception may include:
  - i. Change in site use
  - ii. Addition of a non-potable system connected to the potable water system
  - iii. Availability of new information showing that a potential hazard exists
  - iv. Changes in laws or rules affecting backflow prevention and cross-connection control.
  - v. Others as determined by the Administrator.

4. An approved backflow prevention assembly shall be installed on each service line to a consumer's water system serving any of the following systems, regardless of whether the system is regularly used:

- a. Lawn/landscape irrigation systems;
- b. Swimming pools directly plumbed to the consumer's water system;
- c. Water powered sump pumps;
- d. Water or foam based fire suppression systems;
- e. Private fire hydrant systems;
- f. Boiler or hot water heating systems with chemicals added or the ability to be added;
- g. Water storage tanks with chemicals added or the ability to be added;
- h. Geothermal heating systems;
- i. Yard hydrants;
- j. Other systems connected to the consumer's water system whose piping is required by City Plumbing Code, as determined by the Department of Building and Zoning Services, to be

isolated from the consumer's potable water system by a general type of backflow prevention assembly or method described in Section 8 of this Rule and Regulation. If the premise is outside of the City of Columbus' corporation limits, a determination by a local or state building department having jurisdiction over the private plumbing system may be used.

k. Other systems connected to the consumer's water system whose piping or appurtenances are not permitted by City Plumbing Code for use in a potable water system. If the premise is outside of the City of Columbus' corporation limits, a determination by a local or state building department having jurisdiction over the private plumbing system may be used.

5. An approved backflow prevention assembly shall be installed on each service line to a consumer's water system serving nursing homes."

## Section 7. Type of Protection Required.

- A. When protection is required under Section 6 of this Rule and Regulation, at a minimum, the level of protection shall depend on the degree of hazard which exists as follows:
  - 1. An approved air gap separation shall be installed where the public water system may be contaminated with substances that could cause a severe health hazard; In lieu of providing an air gap separation at the end of the service line, an approved air gap separation at the hazard in combination with an approved reduced pressure principle backflow prevention assembly at the end of the service line may be utilized. This alternate arrangement will be considered two backflow prevention assemblies, each subject to applicable fees and testing/inspection requirements.
  - 2. An approved air gap separation or an approved reduced pressure principle backflow prevention assembly shall be installed where the public water system may be contaminated with any substance that could cause a system or health hazard;
  - 3. An approved air gap separation or an approved reduced pressure principle backflow prevention assembly or an approved double check valve assembly shall be installed where the public water system may be polluted with substances that could cause a pollutional hazard.
- B. If a premise has more than one cross-connection hazard, the degree of protection provided on the service line(s) shall match the highest level of water use hazard on site.
- C. If a premise is served by more than one water service line, the degree of protection provided on each service line shall meet the most restrictive requirements of any of the service lines, unless otherwise approved. This requirement applies even if the service lines are not interconnected through the private plumbing system. Water service lines serving dedicated fire protection systems will be considered separately from other water service lines serving the property.

- D. The type of protection required under Section 6.A.1.a, c, d, e, and f shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly unless otherwise allowed in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- E. For the type of properties and hazards identified in Section 6.A.2, 3, 4, and 5, the backflow prevention required by the Administrator shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly, unless otherwise allowed in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- F. Allowable exceptions to the type of protection required under Sections 7.D and E are as follows:
  - 1. When installation of a residential lawn/landscaping irrigation system meets all of the following criteria, an approved pressure vacuum breaker may be installed on the supply pipe to the irrigation system in-lieu of an air gap, or reduced pressure principle assembly at the end of the water service line:
    - a. The premises is not a facility specified in Section 6.A.3.a.ii; and
    - b. It is the only cross-connection hazard at the premise; and
    - c. It supplies water only (without chemical additive); and
    - d. It is not subject to backpressure; and
    - e. It is not equipped with a pump or tank at an elevation which can apply backpressure to the public or consumer's water system.
  - 2. When a fire protection system uses water only, the site does not have access to an auxiliary water system, and the system is not subject to chemical additives (by either the customer or a fire department) an approved double check valve assembly may be used in lieu of an air gap or reduced pressure principle assembly. Where metering of a fire line is required, a double check valve detector assembly may be used in lieu of a reduced pressure principle detector assembly may be used in lieu of a reduced pressure principle detector assembly may be used in lieu of a reduced pressure principle detector assembly may be used in lieu of a reduced pressure principle detector assembly.
    - a. Any structure(s) or portion of structure(s) with Use and Occupancy Classification High Hazard: Groups H-1, H-2, H-3, H-4 and H-5 from Section 302 of the Ohio Building Code, and where the fire protection system has a fire department connection are considered to be subject to chemical additives, and therefore do not qualify for this exception.
  - 3. When installation of sanitary yard hydrants that do not have weep holes meets all of the following criteria, installation of backflow prevention on the service line is not required:
    - a. The premises is not a facility specified in Section 6.A.3.a.ii; and
    - b. The yard hydrant is the only cross-connection hazard at the premise; and
    - c. The yard hydrant and supply piping is not subject to backpressure; and

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- d. The yard hydrant meets the requirements of the "American Society of Sanitary Engineers (ASSE) Standard 1057, Performance Requirements for Freeze Resistant Yard Hydrants with Backflow Protection" (2001).
- G. The type of protection required for the parallel lines under Section 9.G shall be the same on each line.
- H. The type of protection for any system with chemicals added shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly unless otherwise specified in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- I. Where metering of a fire protection system is required, a reduced pressure principle detector assembly may be used in lieu of a reduced pressure principle assembly and in-line meter. Note that all meter requirements are to comply with the City of Columbus, Division of Water meter installation rules.

# Section 8. Backflow Preventers.

A. Any backflow preventer required by this Rule and Regulation shall be of a model or construction approved by the Administrator and the OEPA Director, and shall comply with the following:

- 1. An air gap separation, to be approved, shall be at least twice the diameter of the supply pipe, measured vertically above the top rim of the vessel, but in no case less than one inch.
- 2. All backflow prevention assemblies as required by this Rule and Regulation shall be endorsed by the American Society of Sanitary Engineering (ASSE) as meeting the applicable standards as listed below:

Device Type	ASSE Standard
Reduced Pressure Principle Assembly (RP)	1013
Reduced Pressure Principle Detector Assembly (RPDA)	1047
Double Check Valve Assembly (DC)	1015
Double Check Valve Detector Assembly (DCDA)	1048
Pressure Vacuum Breaker (PVB)	1020

- 3. Assemblies must be labeled by the manufacturer showing a serial number, model number, and the applicable ASSE endorsement for the standard that the assembly has been certified to meet.
- 4. Reduced pressure principle assemblies shall be fitted with an approved air gap assembly on the outlet of the relief valve.
- 5. On domestic only services, the nominal size of the assembly must match the nominal diameter of the meter, unless otherwise approved by the Administrator.

- 6. On combined fire and domestic services, the nominal size of the assembly shall match the nominal diameter of the service line. However, if dual backflow prevention assemblies are installed as described in Section 9.D, the nominal size of the assembly on the fire line shall match the nominal diameter of the service line. The nominal size of the assembly on the domestic line shall be as determined by the consumer, unless otherwise required by the Administrator.
- 7. On fire only services, the nominal size of the assembly must match the nominal diameter of the service line, unless otherwise approved by the Administrator.
- 8. No modifications to backflow prevention assemblies are allowed, except for replacement of components with others that have been approved by ASSE as an alternate component for the particular make and model of backflow preventer.

# Section 9. Installation.

- A. Backflow prevention assemblies required by this Rule and Regulation shall be installed in a manner approved by the Administrator and at the expense of the water consumer.
- B. Backflow prevention assemblies shall be installed on the end of the service line to a consumer's water system and shall be located on the consumer's side of the water meter, as close to the meter as is reasonably practical, and prior to any other connection, unless otherwise approved by the Administrator. Location of RPDA backflow prevention assembly/detector assembly combinations, which also serve as the fire meter, shall be as required by the City of Columbus, Division of Water meter installation rules.
- C. If there is only one water-use hazard on site and in the opinion of the Administrator the make-up piping to this hazard can be permanently isolated, a backflow assembly approved for the hazard can be installed on the supply pipe to the hazard in lieu of one at the end of the water service line.
- D. On combined fire and domestic service lines served by a single meter, the consumer may split their plumbing system immediately after the meter bypass into a separate fire and domestic line, provided that an approved backflow prevention assembly is installed on each line as shown on Division of Water Standard Detail Drawings. The backflow prevention assemblies must be installed immediately downstream of the meter bypass.
- E. Backflow prevention assemblies shall be installed in a horizontal orientation unless otherwise approved by the Administrator.
- F. Backflow prevention assemblies shall be installed with manufacturer approved shutoff valves on each side of the assembly and as shown on Division of Water Standard Detail Drawings. Butterfly valves are not permitted.

- G. No backflow prevention assembly shall be bypassed unless the bypass line contains equal backflow protection and the approval of the Administrator. If the complete interruption of water through a given service is critical to the customer's operations, an installation of a backflow prevention assembly in parallel is required.
- H. Backflow prevention assemblies must be installed so that they are accessible for inspection, testing, and maintenance.
- I. Reduced pressure principle assemblies, reduced pressure principle detector assemblies, pressure vacuum breakers, and air gap separations must be installed above ground level or floor level, whichever is higher. They shall not be installed in a vault or any area subject to flooding.
- J. Vaults shall be of water-tight construction, being so located and constructed as to prevent flooding, and shall be kept free from standing water by means of a suitable drain. Such drain shall not connect to a sanitary sewer nor permit flooding of the vault by reverse flow from its point of discharge. Vaults shall be provided at the expense of the consumer and shall conform to Division of Water Standard Detail Drawings.
- K. Pressure vacuum breakers shall never be subject to backpressure and must be installed a minimum of 12" above the highest downstream piping, including nozzle.
- L. Installation of approved assemblies shall be made in accordance with the applicable Division of Water Standard Detail Drawings and to the satisfaction of the Administrator.
- M. No backflow prevention assembly shall be subject to excessive heat or freezing. Above grade exterior installations that remain in service through the winter shall be installed within an ASSE 1060 Type I heated enclosure provided by the consumer and approved by the Administrator. The enclosure shall have a thermostatically operated electric heater, sized per manufacturer specs to maintain a temperature of 40 degree Fahrenheit inside the enclosure at an outside temperature of minus 30 (-30) degrees Fahrenheit.

## Section 10. Inspection, Testing, and Maintenance.

- A. It shall be the duty of the consumer at any premises, on which backflow preventers required by this Rule and Regulation are installed, to maintain the backflow preventer(s) and any required appurtenances (e.g. vaults and heated enclosures) in working order. Inspections, tests, and overhauls shall be made in accordance with the following schedule, or more often where inspections indicate a need:
  - 1. Air gap separations shall be inspected at the time of installation and at least every twelve months thereafter;
  - 2. Double check valve assemblies, double check detector assemblies, reduced pressure principle assemblies, and reduced pressure principle detector assemblies shall be

inspected and tested for tightness at the time of installation and at least every twelve months thereafter.

- 3. Pressure vacuum breakers approved for lawn/landscaping irrigation systems shall be inspected and tested for tightness at the time of installation and tested upon start-up of the system each year. Assemblies shall be tested at least every twelve months regardless of whether the irrigation system is or will be used.
- 4. Double check valve assemblies (including detector assemblies), reduced pressure principle assemblies (including detector assemblies) and pressure vacuum breakers shall be dismantled, inspected internally, cleaned and repaired whenever needed.
- 5. Vaults, heated enclosures, and other appurtenances shall be inspected at the time of installation and along with the annual testing required by this Section.
- B. Inspections, tests, and overhauls of backflow prevention assemblies and appurtenances shall be made at the expense of the water consumer, and shall be performed by the Administrator or a person approved by the Administrator as qualified to inspect, test and overhaul backflow prevention assemblies.
- C. Tests shall be performed using procedures listed in the following reference:
  - 1. Ohio Department of Commerce, Division of Industrial Compliance, Backflow Prevention and Cross-Connection Control Manual, For the Education of Ohio Certified Backflow Prevention Technicians;
- D. Whenever backflow prevention assemblies required by this Rule and Regulation are found to be defective, they shall be repaired or replaced at the expense of the consumer without delay.
- E. The water consumer shall maintain a complete record of each backflow preventer from purchase to retirement. This shall include a comprehensive listing that includes a record of all tests, inspections, repairs and overhauls. Records of inspections, tests, repairs and overhaul shall be submitted to the Administrator no later than five (5) days after the test, repair, or overhaul. The owner/consumer may authorize the tester to submit test reports and repair records on their behalf; however, the burden of submittal resides with the owner/consumer.
- F. Backflow preventers shall not be bypassed, made inoperative, removed or otherwise made ineffective without specific authorization by the Administrator.
- G. Each backflow assembly (including air gaps) shall have a tag attached, listing the date of the most recent test, the name of the tester, the tester's certificate number, the company with which the tester is employed, the type and date of any repairs and the test results.
- H. Test equipment used for backflow prevention assembly testing required by this Rule and Regulation shall be calibrated at least every twelve (12) months by an independent calibration company.

# Section 11. Approval to Inspect, Test, and Overhaul Backflow Prevention Assemblies

- A. In order for an individual who is not a Division of Water employee to be approved by the Administrator to inspect, test, and overhaul backflow prevention assemblies for compliance with this Rule and Regulation, the following are required:
  - 1. The individual must possess a current valid backflow tester certification from the Ohio Department of Commerce, Division of Industrial Compliance;
  - 2. The individual must have access to a test kit that has been calibrated within the prior 12 months;
  - 3. The individual or the company they work for must possess a current valid contractor license issued by the Department of Building and Zoning Services;
  - 4. The individual shall register as a backflow tester with the City of Columbus, Division of Water and pay an initial registration fee and annual renewal fee of the amount specified in City Code 1105.09.
- B. Testers are required to submit documentation to the Administrator demonstrating that they have the credentials required in Section 11.A. Failure to submit up to date documentation will result in loss of approval status.
- C. For the purposes of the fees specified in City Code 1105.09.0, the annual renewal date is February 15 of each year for all testers. Testers not previously approved or testers whose approval has lapsed or been suspended for 30 days or more shall be required to pay the initial fee to obtain/regain approval. The initial fee shall be valid from the time a tester is approved until the following February 15.
- D. Individuals who only test devices at their employer's facilities do not need to be registered with the Department of Building and Zoning Services nor pay the Division of Water registration or annual fee. Department of Commerce certification and registration with the Division of Water is still required.
- E. Testers are required to submit test reports to the Administrator within five (5) days of testing. Test reports shall be in a format as specified by the Administrator.
- F. Testers are required to provide a copy of the test report to the consumer.
- G. A tester's approval may be revoked for failure to follow the guidelines, for repeatedly submitting tests with incorrect or missing data, for falsifying test results, or for other actions that either jeopardize the safety of the public water system or place an excessive burden on Division of Water staff.
- H. The Administrator may establish additional requirements and guidelines as the Administrator deems necessary regarding approval of testers, testing guidelines, and submittal of test reports to the Division of Water.

# Section 12. Booster Pumps.

- A. No person shall install or maintain a water service connection where a booster pump has been installed unless an approved method is in place and is operational to maintain a minimum suction pressure as prescribed in the following:
- 1. For booster pumps not intended to be used for fire suppression, such booster pump shall be equipped with a low pressure cut-off designed to shut off the booster pump when the pressure in the service line on the suction side of the pump drops to ten pounds per square inch gauge or less.
- 2. For booster pumps, or fire pumps, used for fire suppression, such booster pump, or fire pump, shall be equipped with one of the following:
  - a. A low suction throttling valve on the booster pump discharge, which throttles the discharge of the pump when necessary so that suction pressure will not be reduced below ten pounds per square inch gauge while the pump is operating; or,
  - b. A variable speed suction limiting control on the booster or fire pump. The speed control system must be used to maintain a minimum suction pressure of ten pounds per square inch gauge at the pump inlet by reducing the pump driver speed while monitoring pressure in the suction piping through a sensing line.
  - c. Booster pumps used for fire suppression, also referred to as fire pumps, installed prior to August 8, 2008, which are equipped with a low pressure cut-off as defined in paragraph A.1 of this section, are not required to modify the installation solely for the purpose of meeting the new methods accepted after this date, under paragraph A.2 of this rule.
- B. It shall be the duty of the water consumer to maintain required pressure sustaining devices in proper working order and to certify to the Administrator, at least once every twelve months that the minimum pressure sustaining method in place is operating properly.
- C. Inspections, tests, and overhauls of required pressure sustaining devices shall be made at the expense of the water consumer and shall be performed by a person qualified to inspect, test and overhaul pressure sustaining devices. Tests shall be performed using procedures listed in the most up-to-date version of the following: *Ohio Environmental Protection Agency, Division of Drinking and Ground Waters, Backflow Prevention and Cross-Connection Control.*
- D. Whenever pressure sustaining devices required by this Rule and Regulation are found to be defective, they shall be repaired, overhauled or replaced at the expense of the consumer without delay.
- E. The water consumer must maintain a complete record of each pressure sustaining device from purchase to retirement. This shall include a comprehensive listing that includes a record

of all tests, inspections, repairs and overhauls. Records of inspections, tests, repairs and overhaul shall be submitted to the Administrator.

- F. Pressure sustaining devices shall not be bypassed, made inoperative, removed or otherwise made ineffective without specific authorization by the Administrator.
- G. Each pressure sustaining device shall have an attached tag listing the date of the most recent test, the name of the tester, the company with which the tester is employed, the type and date of any repairs and the test results.
- H. The owner/consumer shall forward test and repair results to the City of Columbus, Division of Water, Backflow Compliance Office. The owner/consumer may authorize the tester to submit test reports on their behalf. However, should the tester fail to submit test reports, the burden of submittal still resides with the owner/consumer.

# Section 13. Abandonment

- A. If an owner/consumer wishes to do away with the annual testing requirement and annual administrative fee for a backflow prevention assembly that has been required by the Administrator, it shall be the responsibility of the owner/consumer to remove the hazardous or potentially hazardous cross-connection, demonstrate to the satisfaction of the Administrator that the hazardous cross-connection has been adequately abated, and demonstrate that no other hazardous cross-connections exist at the premises. Specific requirements are:
  - 1. Removal of a backflow prevention assembly is not permitted if protection would still be required by Section 6.A.1.a, c, d, e, and f, Section 6.A.3.a.ii, or Section 6.A.4
  - 2. The cross-connection must be eliminated by cutting and capping the supply line to the hazardous system.
  - 3. For some systems, additional equipment must also be removed. For example:
    - a. For a well, remove all electric, piping, and the pump from the well; cut and plug the supply line prior to entering the building/house (cutting the line flush with the interior wall surface is acceptable); cap the well in accordance with any other applicable rules and regulations.
    - b. For lawn/landscape irrigation systems the backflow preventer and all above grade exterior pipe must be removed. This means, at a minimum, cut the inlet pipe to the backflow preventer flush with the exterior wall and cut the outlet pipe from the backflow preventer below the ground level.
    - c. For a water-powered sump pump, remove the water-powered eductor and the on/off float or switch.

# Section 14. Violations.

- A. The Administrator shall deny or discontinue the water service to any premises wherein any backflow prevention device required by this Rule and Regulation is not installed, tested and maintained in a manner acceptable to the Administrator, or if it is found that the backflow preventer has been removed or by-passed, or if an unprotected cross-connection exists on the premises, or if the minimum pressure sustaining method required by this Rule and Regulation is not installed and maintained in working order.
- B. At the Administrator's discretion, when a premises is served by multiple service lines, termination of service for violation of this Rule and Regulation may be applied to any or all water service lines serving the premises.
- C. The Administrator shall immediately discontinue water service to any property wherein a backflow condition exists or is suspected to exist.
- D. Termination of service under this regulation shall be pursuant to City Code Section 1101.03 or Section 1101.06, as applicable.
- E. Water service to such premises shall not be restored until the consumer has corrected or eliminated such conditions or defects in conformance with this Rule and Regulation, and to the satisfaction of the Administrator.

APPROVED: *L C Westerfiel* 

Richard C. Westerfield, P.E. Ph.D. Administrator, Division of Water

Date

APPROVED:

Tracie Davies Director, Department of Public Utilities

Date

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and

Agent name (status): Lewis W. Adkins, Jr. (Active)

**Clients:** CGI Technologies and Solutions, Inc.; CH2M Hill; GPD Group; Kokosing Construction Company, Inc.; Miles McClellan Construction Company; Resource International

**Agent name (status):** Trudy Bartley (Active) **Clients:** The Ohio State University; The Ohio State Wexner Medical Center

Agent name (status): Phillip Bayt (Active) Clients: The Columbus Downtown Development Corporation

**Agent name (status):** Barbara Benham (Active) **Clients:** Huntington Bancshares Incorporated

Agent name (status): Greg Bennett (Active)

**Clients:** American Cancer Society Cancer Action Network Inc ; Community Shelter Board ; Rev1 Ventures; U.S. Green Building Council

**Agent name (status):** Krista Bistline (Active) **Clients:** < No records found >

Agent name (status): Alex Boehnke (Active) Clients: < No records found >

Agent name (status): Darnita Bradley (Active) Clients: < No records found >

#### Agent name (status): Jeffrey Brown (Active)

Clients: 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC ; 14th Hole Development LLC ; 1774 LLC ; ABR Holdings; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company; Arlington Properties; Avalon Acquisition LLC ; Avenue Partners LLC ; BB Building Companyof Western Ohio LLC ; BB&S Laser Systems, LLC; BLK Properties Inc.; Bear Creek Capital Company; Benjie Lewis; Black Wilshire Ridgely LLC; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC; Brookwood Construction; Buckeye Express Wash ; Buckeye Terminals ; Buckeye Wayfaring Hostel; Burroughs Property Holdings, LLC; Burwell Investments LLC; Byers Chevrolet; Byers Mazda; CA Ventures; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery ; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC; Chris Sherman; Church of Scientology; Clintonville Academy; Columbus Bituminous Concrete Corp; Columbus Country Club; Columbus Foundation Properties, LLC; Columbus Regional Airport Authority ; Comfy Couch Company; Community Development for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II,LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale; Cup O' Joe Holdings, Inc.; DGJL,LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods ; Dennis Koon ; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company; Edwards Communities Development Company; Edwards Companies ; Elford Development ; Envisionpoint LLC; Epcon Communities Inc.; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Oiho; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC ; Grismer Tire ; Hanks Holdings Ltd ; Home Designs, Ltd.; Homewood Corp; Indus Companies ; Info Depot LLC; Integrated Partners Development ; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC; JC Roofing Supply; JDS Acquisitions LLC; JVL Properties; Jack and Ruth Strader; Joe Dirt Central Ohio LLC; Jupiter Ohio Inc; Just 1 LLC; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties, Ltd.; Lawyers Property Development Corporation; Lifestyle Communities; Lifestyle Communities; Limited Brands; Lockbourne DG, LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services ; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC; Marathon Petroleum Company LLC;

Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo Sandra Sabo; Morso Holding Co; Mosaica Education Inc.; Mouth of Wilson LLC; New Village Communities LLC; Nicholas J. Ford ; Northstar Realty; Northstar Realty; Northwest Property Management ; Oakstone Academy; Ohio Hospital for Psychiatry; Ohio Mulch; Ohio Mulch Supply Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC; PAR Electrical Contractors Inc.; Parson One LLC; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC ; PetSuites of America, Inc.; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC; Plaza Properties; Provident Partners; Provident United Inc; Public Storage Inc; RPMD LLC; Rajesh Lahoti; Ramseyer Presbyterian Church ; Ray Wilson Homes ; Redwood Acquisition LLC ; Ricart Properties Ltd.; Robbins Realty ; Robert Lytle; Ron & Guy Blauser ; Ross Development ; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc.; Sam Kahwach; Schottenstein Real Estate Group; Sean & Barbara Brogan; Snyder-Barker Investment LLC; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater; The NRP Group LLC; The New Albany Company; The Ohio State University ; The Ohio State University ; The Stonehenge Company; Thomas C. Smith; Thorntons Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3, Inc.; Wagenbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC ; Westwood Cabinetry & Millwork LLC ; Will-Seff Properties ; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

## Agent name (status): William Byers (Active)

**Clients:** Alvis, Inc.; American Cancer Society Cancer Action Network Inc ; Battelle Memorial Institute ; Community Shelter Board; Danny Wimmer Presents, LLC ; Equality Ohio; Homeport; Lutheran Social Services of Central Ohio; Nationwide Children's Hospital; Print Syndicate, Inc.; RadiOhio; Rev1 Ventures; The Columbus Crew; U.S. Green Building Council

#### Agent name (status): Louis Capobianco (Active)

**Clients:** Anthem Blue Cross & Blue Shield; CGI; Crown Castle; RA Consultants; RAMA Consulting Group; The Efficiency Network

Agent name (status): Juan Cespedes (Active) Clients: < No records found >

#### Agent name (status): Derrick Clay (Active)

**Clients:** 3SG Technology Co-Sourcing; AT&T Ohio; American Traffic Solutions; Borror Properties; CT Consultants; Coleman Spohn Corporation; David and Mary Ann Pemberton; Direct Energy Services LLC; Dynotec, Inc.; Emergitech; First Energy Solutions; Garth's Auctions, Inc.; Human Services Advocates; Loud Hailer Incorporated; Marsy's Law; Medical Mutual; Ricart Automotive, Inc.; Sutphen Corporation; TMT Consolidated LLC; The Success Group; TowLogic Incorporated; Veolia Water North America/Indiana Region

#### Agent name (status): Michael Coleman (Active)

**Clients:** Columbus Regional Airport Authority; DLZ Corporation; Franklin County Convention Authority; Kaufman Development; Stonehenge Company; The Columbus Downtown Development Corporation; Wagenbrenner Development

# Agent name (status): Laura Comek (Active)

**Clients:** 503 S. Front Street LP; 503 South Front Street LP; 800 Frank Road LLC; B&I Group, LLC; Charles and Cynthia Herndon, Trs. ; Ciminello's Inc.; City of Columbus - Dept. of Development; Columbus Housing Partnership; Columbus Limestone; Columbus Regional Airport Authority; Columbus Urban Growth; DCR Commercial Development, LLC; Electronic Classroom of Tomorrow; Englefield Oil Co.; Giuseppe Gioffre, et al. (Gioffre Family); Gowdy Partners III, LLC; Homewood Corporation; ISL Communities; Inland Products, Inc.; Insituform Technologies, Inc.; Joe Ciminello; Jonathan R. Pavey, Su-Trustee; Kurtz Bros. Central Ohio; Lincoln Theatre Association; MCCORKLE SOARING EAGLES LLC; MI Homes; Mr. and Mrs. John Bocook; Pulte Homes; R.W. Setterlin Building Company; Rockford Homes; ShadoArt, Inc.; ShadoArt, Inc.; Shelly Materials, Inc.; TechCenter South Development Company; The Anchor Companies; The Hutton Company; Transfuels, LLC; WXZ Retail Group; Wagenbrenner Development Company; William R. Alsnauer & Karen E. Asmus-Alsnauer Agent name (status): Deanna Cook (Active) Clients: < No records found >

Agent name (status): Steven Cuckler (Active) Clients: < No records found >

Agent name (status): Shawna Davis (Active) Clients: < No records found >

#### Agent name (status): Glen Dugger (Active)

Clients: 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC; 3728 Agler Road LLC; ABL Group Ltd.; ABR Holdings ; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company ; Arlington Properties; Avalon Acquisition LLC ; Avenue Partners LLC; BB Building Companyof Western Ohio LLC; BB&S Laser Systems, LLC; BLK Properties Inc; Bear Creek Capital Company ; Benjie Lewis; Black Wilshire Ridgely LLC; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC; Brookwood Construction; Buckeye Express Wash; Buckeye Terminals; Buckeye Wayfaring Hostel; Burroughs Property Holdings LLC; Burwell Investments LLC; Byers Chevrolet ; Byers Mazda ; CA Ventures; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC; Chris Sherman; Church of Scientology; Clintonville Academy; Columbus Bituminus Concrete Corp; Columbus Country Club; Columbus Foundation Properties LLC; Columbus Regional Airport Authority; Comfy Couch Company; Community Developent for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II, LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale; Cup O' Joe Holdings, Inc.; DGJL, LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods; Dennis Koon; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company ; Edwards Communities Development Company; Edwards Companies ; Elford Development ; Envisionpoint LLC; Epcon Communities Inc.; Erickson Retirement Communities, Inc.; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics ; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Oiho; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC; Grismer Tire ; Hanks Holdings Ltd; Home Designs, Ltd.; Homewood Corp; Indus Companies ; Info Depot LLC; Integrated Partners Development; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC; JC Roofing Supply; JDS Acquisitions LLC; JVL Properties ; Jack and Ruth Strader; Joe Dirt Central Ohio LLC; Jupiter Ohio Inc; Just 1 LLC; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties Ltd.; Lawyers Property Development Corporation; Lifestyle Communities ; Limited Brands; Lockbourne DG LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC; Marathon Petroleum Company LLC; Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo, Sandra Sabo; Morso Holding Co; Mosaica Education Inc.; Mouth of Wilson LLC; New Village Communities LLC; Nicholas J. Ford ; Northstar Realty; Northstar Realty; Northwest Property Management; Oakstone Academy; Ohio Hospital for Psychiatry; Ohio Mulch; Ohio Mulch Supply Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC; PAR Electrical Contractors Inc.; Parson One LLC; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC; PetSuites of America Inc; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC; Plaza Properties; Provident Partners; Provident United Inc; Public Storage Inc; RPMD, LLC; Rajesh Lahoti; Ramseyer Presbyterian Church; Ray Wilson Homes; Redwood Acquisition LLC; Ricart Properties Ltd.; Robbins Realty; Robert Lytle; Ron & Guy Blauser; Ross Development ; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc; Sam Kahwach; Schottenstein Real Estate Group; Sean & Barbara Brogan; Snyder-Barker Investment LLC; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater; The NRP Group LLC; The New Albany Company ; The Ohio State University; The Ohio State University; The Stonehenge Company; Thomas C. Smith; Thorntons

Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3 Inc.; Wagbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC; Westwood Cabinetry & Millwork LLC; Will-Seff Properties; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

Agent name (status): ROB Eshenbaugh (Active) Clients: AMAZON.COM, INC; Marathon Petroleum Corporation & its Subsidiaries ; VERIZON COMMUNICATIONS & AFFILIATES

Agent name (status): Patricia Eshman (Active) Clients: < No records found >

**Agent name (status):** Anthonio Fiore (Active) **Clients:** < No records found >

Agent name (status): Adam Flatto (Active) Clients: The Georgetown Company

Agent name (status): Bradley Frick (Active) Clients: Dublin Taxi

Agent name (status): Kevin Futryk (Active) Clients: KidSMILES Pediatric Dental Clinic; Ohio Living Corporate; Outdoor Advertising Association of Ohio

Agent name (status): Joanne Goldhand (Active) Clients: Columbus Regional Airport

Agent name (status): Erik Greathouse (Active) Clients: AMG Peterbilt; RICHARD L. BOWEN + ASSOCIATES INC.

**Agent name (status):** James Groner (Active) **Clients:** Battelle Memorial Institute ; Bernard Radio LLC; Crew Soccer Stadium Limited Liability Company; Lutheran Social Services of Central Ohio; Mount Carmel Health System

**Agent name (status):** Holly Gross (Active) **Clients:** Columbus Chamber of Commerce

Agent name (status): Greg Haas (Active) Clients: Ameresco

Agent name (status): Deb Hackathorn (Active) Clients: TMH Solutions

Agent name (status): Thomas L. Hart (Active)

**Clients:** Boys & Girls Clubs; Central Ohio Restaurant Association; Columbus KTC; Compass Homes; Epcon Communities; Harmony Development Group LLC; Landmark Properties; Pulte Homes of Ohio LLC; R M McFadyen Holdings Limited; Shannon D&B LLC; Summit Realty Investors LLC

# Agent name (status): David Hodge (Active)

**Clients:** Burwell Investments LLC; CA Ventures; CarCorp, Inc.; Center State Enterprises; DHOD, Inc.; DNC Hamilton Crossing LLC; DeVore Real Estate; Dennis Koon; Evergreen Cemetery Association; Fairway Realty; Furniture Bank of Central Ohio; HP Land Development, Ltd.; Hamilton Crossing LLC; Hondros Family of Companies; JTW Investment Group LLC; Katz Tires; Lane and Tuttle LLC; M/I Homes of Central Ohio, LLC; Metropolitan Holdings; Orange Barrel Media; Parsons Parc II LLC; Preferred Living; Sam Kahwach; Swensons Drive-In Restaurants; Target Corp.; The Casto Organization; The Kroger Co.; The New Albany Company LLC

Agent name (status): Larry James (Active)

**Clients:** Boys & Girls Clubs of Columbus; Campus Partners; Columbus Limestone; Columbus Regional Airport Authority; Columbus Urban Growth; Homeport by Columbus Housing Partnership; Insituform Technologies, Inc.; Joseph Skilken & Company; King Arts Complex; King Lincoln District Plan; Kokosing Construction Company, Inc.; Lincoln Theatre Association; Shelly Materials, Inc.; TechCenter South Development Company; The Anchor Companies

Agent name (status): Belinda Jones (Active) Clients: American Heart Association

Agent name (status): Matthew Kallner (Active)

**Clients:** Alliance Data Systems; COSI Columbus; Centric Consulting, LLC; Children's Hospital; LimitedBrands; Lyft; NetJets Inc.; Rave Mobile Safety; Snyder Barker Investments; The Georgetown Company

Agent name (status): Jeffrey Kasler (Active) Clients: < No records found >

Agent name (status): Thomas Katzenmeyer (Active) Clients: Greater Columbus Arts Council

Agent name (status): Caryn Kaufman (Active) Clients: CKE Management, LLC; GourMED, LLC

Agent name (status): John Kennedy (Active)

**Clients:** Columbus Museum of Art; Franklin Park Conservatory; Greater Columbus Arts Council; HNTB Engineering; Kaufman Development; L Brands; New Albany Company; Verizon; wagenbremmer Development

**Agent name (status):** Christopher Kessler (Active) **Clients:** 1341 Norton Partners, LLC; 3342 Henderson Rd LLC; 876 S. Front LLC; Grandview 1341, LLC; Luteg High LLC; Lykens Companies; O'Keefe, Terry; Snyder-Barker Investments

**Agent name (status):** John Anthony Kington (Active) **Clients:** Citynet, LLC; Randy Belden

Agent name (status): Connie Klema (Active)

**Clients:** Anne Boninsegna; Borror Properties; Charles Arida; Christen Corey; Emily Noble; Kerr St Place; Kerr Street Place; Land Use Plan Ltd; Mark Heatwole; New Victorians; Nicholas Savko & Sons, Inc. Properties; Urban Restorations LLC; Victor Investment Ltd; Vision Development Inc.

Agent name (status): Adam Knowlden (Active) Clients: Test

Agent name (status): Jason Koma (Active) Clients: < No records found >

**Agent name (status):** Matt Koppitch (Active) **Clients:** 82 Price Ave Owner, LLC; Renovate America; Southeast, Inc.

**Agent name (status):** Gregory Lestini (Active) **Clients:** Ameresco; Consider Biking; Grubb & Ellis Realty Investors; Hexion; Human Service Chamber of Franklin County; Southeast, Inc; The Tomko Company; Verizon Wireless; Whirlpool Corporation

Agent name (status): REBECCA MOTT (Active) Clients: < No records found >

Agent name (status): Annie Marsico (Active) Clients: The Ohio State University Wexner Medical Center Agent name (status): George McCue (Active) Clients: United HealthCare Services, Inc.

## Agent name (status): George McCue (Active)

**Clients:** Ama Mata, LLC; Campus Partners; Campus Partners; Dhruv Real Estate Venture, LLC; EOP Community Corporate Center, LLC; Edward Rose Properties; Epcon Group, Inc.; Giuseppe Gioffre, et al. (Gioffre Family); Hand in Hand Learning Center, LLC; Homewood Corporation; King Holding Corporation; Kokosing Construction Company, Inc.; Live Nation; Maronda Homes of Ohio, Inc.; Mr. and Mrs. John Bocook; Pizzuti Companies; Shelly Materials Inc; The Pizzuti Companies; The Pizzuti Companies; United Healthcare, Inc.

Agent name (status): Michael Mentel (Active)

**Clients:** Citynet, LLC; First LeVeque, LLC; Jerome Solove Development, Inc.; Northwest Neighbors ; Randy Belden

#### Agent name (status): Sean Mentel (Active)

**Clients:** Aetna Inc.; AutoReturn; Borror Properties; Brown and Caldwell; C.T.L. Engineering Inc.; CT Consultants; EmNet; GPD Group; H. R. Gray & Associates, Inc; HAVA Partners; Halliday Technologies; Infor (US), Inc.; Kokosing Construction Company, Inc; Lifestyle Communities LTD; Manheim Ohio Auto Auction; Medical Mutual of Ohio; Orange Barrel Media; RGM Real Estate, LLC; Rehrig Pacific Company; Scioto Downs Inc.; Skilken Development LLC; Stavroff Ventures IV; Uber Technologies, Inc.

Agent name (status): Angela Mingo (Active) Clients: < No records found >

Agent name (status): Karen Morrison (Active) Clients: < No records found >

Agent name (status): Josh Motzer (Active) Clients: CenturyLink, Inc.

Agent name (status): Timothy Nagy (Active) Clients: CKE Management, LLC; GourMED, LLC

# Agent name (status): Stephen Nielson (Active)

**Clients:** Alvis, Inc. ; Columbus Crew SC; Homeport; Lutheran Social Services of Central Ohio; Nationwide Children's Hospital, Inc.

**Agent name (status):** Dannette Palmore (Active) **Clients:** Chester Engineers; Hatch Chester, Ltd.

Agent name (status): Jason Pappas (Active) Clients: Fraternal Order of Police Capital City Lodge 9

Agent name (status): Leah Pappas Porner (Active) Clients: Continental Tire the Americas, LLC & Subsidiaries ; Rumpke Consolidated Companies ; Teradata

Agent name (status): David Paragas (Active)

**Clients:** Borror Properties; Ernst & Young LLP; Exelon Generation Company; Mobilitie Management, LLC; Ruscilli Construction Co., Inc.

Agent name (status): David Perry (Active)

**Clients:** 1199 Franklin Investments, LLC; 1341 Norton Partners LLC; 313 Livingston 2010 LLC; 3332 W Henderson Road LLC; 49 E Third, LLC; 5151, LLC; 876 S Front LLC; Adcon Developments, LLC; Airport Land, LLC; Antares Park at Polaris LLC; Architectural Alliance; AutoZone, Inc.; Avenue Partners; Blankenship Family LLC; Blue Chip Development Group, LLC; Borror Properties; Breco Properties; Brent L. Beatty; Buckeye Express Wash LLC; Buckeye Real Estate; CAD Capital LLC;

CASTO; CCBI Homes ; CCBI Homes (Paul Cugini); Case Road Holdings, Ltd./River Highlands Developme; Centex Homes, Ohio Division; Certified Oil Company; Ciminello's, Inc; Claypool Electric; Claypool Electric (Chris Claypool) ; Cliffel and Cliffel, LLC; Cole Tar LLC; Columbus Storage Developers, LLC; Community Housing Network ; Core Properties, LLC; Core Resources, Inc.; Covelli Enterprises; Crestpoint Development Company; DACOH Holdings LLC; DCH Architects, LLC; Dalicandro; David Cattee; David Kozar; Dennis and Cathy Hecker; Dewcar LLC; Donald W. Kelley & Associates, Inc. ; Douglas - CBP, LLC; Easton Hotel Holdings LLC; Ed Mershad; Egan Ryan Funeral Service; Eleventh Avenue Properties; Elford Development Ltd; Epic Realty of Ohio I, LLC; Fairfax Properties, LLC; Fairway Realty; GDT, LLC; Gallas Zadeh Development LLC; George Kanellopoulos; George and Laura Kanellopoulos; Grandview 1341 LLC; Greenlawn Realty Company; Gregg Allwine; Hamme and West Enterprises LTD c/o George Bellows; Harrison West Ventures LLC; Hi-Five Development Services; Historic Dennison Hotel LLC; Home Designs, Ltd.; Homeport Ohio; Hometeam Properties, LLC; Hometown Development Co., LLC; Indus Hotels ; JDS So Cal LTD; Jeffrey New Day LLC; Jerry Lee; Joe Ciminello; KM22 Investments LLC; Kalamata, LLC; Kinnear Road Redevelopment LLC; LS Development Systems, LLC; Laurel Healthcare; Luteg High, LLC; Lykens Companies; Michael Amicon c/o Rockbridge Capital; Michael DiCarlo; Michael McDermott; Mohammed Alwazan; Moo Moo Car Wash LLC; Mount Properties, LLC; NAPA Holdings, LLC; NP Limited; NP/FG, LLC; OSU Properties LLC; PETSuites; Park Property Investment, s LLC; Paul Cugini ; Peak Property Group LLC; Performance Automotive Network; Perry Street, LLC; Pickett Companies; Place Properties; Polaris 91, LLC; Portrait Homes Columbus, LLC; Portrait Homes Columbus, LLC; Radha Corp.; Randall Hall; Resource Property Investments, LLC; Riverwood Partners; Robert C. Talbott; Roof to Road LLC; Royal Tallow, Ltd; SB ECP Broadview, LLC; SB ECP Broadview, LLC; Saint Charles Preparatory School; Scioto Retirement Community, Inc; Scott Pickett; Scott T Mackey; Signature Millshop; Suncole LLC; Terry Mathews; Terry O'Keefe; The Bigler Company; The NRP Group LLC; The Pagura Company; The Richard J. Conie Company; The WODA Group LLC; The Wagenbrenner Company; Trabue Road Townhomes LLC; Tulsi Hotels, LLC; UHaul Company of Ohio; Urban Revival, LLC; VanTrust Real Estate; Victorian Heritage Homes LLC; Villas of Scioto, Inc; WODA Group, LLC; Weinland Park Properties LLC; Weinland Senior LLC; Wills Creek Capital Management LLC; Wills Creek Capital Management LLC; Wills Group, LLC; Winham Investments LLC; Wood Companies; Yaw And Delahi Aguekum

Agent name (status): Lloyd Pierre-Louis (Active) Clients: < No records found >

## Agent name (status): Donald Plank (Active)

Clients: 1341 Norton Partners, LLC; 1374 King Avenue LLC; 313 Livingston 2010 LLC; 3342 Henderson Rd LLC; 876 S. Front LLC; Albany Place Investment LTD; Antares Park at Polaris LLC; Beatty, Brent L.; Bloom, Don; Buckeye Real Estate; CAD Capital LLC; Certified Oil Company; Core Resources, Inc.; Covelli Enterprises; Custom Built Homes, Inc.; DACOH Holdings LLC; DeRolph, Brianne E.; DealPoint Merrill, LLC; Dean W. Fried Trust; Dinsmore & Shohl LLP; Dominic Howley; Donald W. Kelley and Associates, Inc.; DriftIndustry, LLC; Easton Hotel Holdings, LLC; Eleventh Avenue Properties; Equity; Fairway Acquisitions, LLC; Family Dollar; Garland Properties, Ltd.; Grandview 1341, LLC; Greenlawn Realty Company; Harrison West Ventures LLC; Hentsch, Ronald J.; Hinely, Aubrey L.; Historic Dennison Hotel LLC; Homeport; Howley, Dominic; JDS So Cal LTD; Jeffrey New Day Community Center LLC; John & Helen Wilt; Julia Pfeiffer; Kanellopoulos, George; Kanellopoulos, George & Laura; Kinnear Road Redevelopment LLC; Liberty Place, LLC; Luteg High LLC; Lykens Companies; Mackey, Scott, T.; Mid-City Electric Company; Moo Moo Express Car Wash LLC; N.P. Limited; NRP Group LLC, The; Nichols, James R. & Kelly J.; O'Keefe, Terry; OSU Properties LLC; Pagura Company; Peak Property Group; Royal Tallow Holdings, Ltd.; Snyder-Barker Investments; St. Charles Preparatory; The Wood Companies; Victorian Heritage Homes LLC; Wagenbrenner Company, The; Walgreen Co.; Weinland Park Development LLC; Weinland Park Properties LLC; Weinland Senior LLC; Winham Investments LLC

# Agent name (status): Malcolm Porter (Active)

**Clients:** BIA of Central Ohio; Central Ohio Trauma System; Columbus Medical Association; Columbus Medical Associaton Foundaton; Physicians Care Connection (Free Clinic/VCN)

#### Agent name (status): Larry Price (Active)

**Clients:** MWH Inc.; Resource International, Inc; Ribway engineering group, Inc.

# Agent name (status): Michael Reese (Active)

Clients: DLZ Corporation; Kaufman Development; URM Services LLC

## Agent name (status): Jackson Reynolds, III (Active)

Clients: 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC; 1774 LLC; 3728 Agler Road LLC; ABL Group, Ltd.; ABR Holdings ; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company; Arlington Properties; Avalon Acquisition LLC; Avenue Partners LLC; BB Building Companyof Western Ohio LLC; BB&S Laswer Systems, LLC; BLK Properties Inc.; Bear Creek Capital Company ; Benjie Lewis; Black Wilshire Ridgely LLC ; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC; Brookwood Construction; Buckeye Express Wash; Buckeye Terminals; Buckeye Wayfaring Hostel; Burroughs Property Holdings LLC; Burwell Investments LLC; Byers Chevrolet; Byers Mazda; CA Ventures; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC; Chris Sherman; Church o f Scientology; Clintonville Academy; Columbus Bituminous Concrete Corp; Columbus Country Club; Columbus Foundation Properties, LLC; Columbus Regional Airport Authority; Comfy Couch Company; Community Development for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders, Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II, LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale ; Cup O' Joe Holdings, Inc.; DGJL, LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods; Dennis Koon; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company ; Edwards Communities Development Company; Edwards Companies; Elford Development; Envisionpoint LLC; Epcon Communities; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics ; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Oiho; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC; Grismer Tire ; Hanks Holdings Ltd; Home Designs, Ltd.; Homewood Corp; Indus Companies; Info Depot LLC; Integrated Partners Development; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC; JC Roofing Supply; JDS Acquisitions LLC; JVL Properties; Jack and Ruth Strader; Joe Dirt Central Ohio LLC; Jupiter Ohio Inc; Just 1 LLC; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties Ltd.; Lawyers Property Development Corporation; Lifestyle Communities ; Limited Brands; Lockbourne DG LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC ; Marathon Petroleum Company LLC; Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo, Sandra Sabo; Morso Holding Co; Mosiaca Education Inc.; Mouth of Wilson LLC; New Village Communities LLC; Nicholas J. Ford; Northstar Realty; Northstar Realty; Northwest Property Management; Oakstone Academy; Ohio Hospital for Psychiatry; Ohio Mulch; Ohio Mulch Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC; PAR Electrical Contractors Inc.; Parson One LLC ; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC; PetSuites of America, Inc.; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC ; Plaza Properties ; Provident Partners ; Provident United Inc; Public Storage Inc; RPMD, LLC; Rajesh Lahoti; Ramseyer Presbyterian Church; Ray Wilson Homes ; Redwood Acquisition LLC; Ricart Properties Ltd.; Robbins Realty; Robert Lytle; Ron & Guy Blauser; Ross Development; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc.; Sam Kahwach; Schottenstein Real Estate Group ; Sean & Barbara Brogan; Snyder-Barker Investment LLC ; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater ; The NRP Group LLC; The New Albany Company; The Ohio State University; The Ohio State University; The Stonehenge Company; Thomas C. Smith; Thorntons Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3, Inc.; Wagbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC; Westwood Cabinetry & Millwork LLC; Will-Seff Properties; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

# Agent name (status): Christopher Rinehart (Active)

Clients: John Stephenson; Local Mkt LLC; Regulator Properties ; Ronald and Ramona Whisler ; TH

Midwest, Inc. (Turkey Hill); The Kroger Co.

Agent name (status): Brent Rosenthal (Active) Clients: < No records found >

Agent name (status): James Rost (Active) Clients: < No records found >

Agent name (status): David Schatz (Active) Clients: < No records found >

Agent name (status): Ryan Schick (Active) Clients: Autonomy Hub; Botavi Labs, LLC; CityNet, LLC; Multivarious, LLC

Agent name (status): Michael Shannon (Active)

Clients: 541 Third, LLC; Ama Mata, LLC; Borror Properties; Campus Acquisitions Ventures; Campus Partners; Campus Partners; Columbus Regional Airport Authority; Continental Real Estate Companies; Continental Real Estate Companies; David Ruma; Dhruv Real Estate Venture, LLC; EOP Community Corporate Center, LLC; Edward Rose Properties; Edwards Communities; Edwards Companies; Elsey Partners; Epcon Group, Inc.; FS Real Estate Development, LLC; Hamilton Commerce, LTD; Hand in Hand Learning Center, LLC; Healthy Pets of Ohio; High Street Investment Company; JDS Management, Inc.; James & Janice Conway; Jared Schiff; Jay Schottenstein; John Marbury; Kaufman Development; Ken Havice; Kevin G. Smith; King Holding Corporation; Lifestyle Communities; Mark Catalano; Maronda Homes of Ohio, Inc.; McDonald's Corporation; Med-Apt., Inc.; Mike Baumann Plumbing, Inc.; Olentangy Ventures I and II LLC; P&P Investment Co.; Pilot Dogs Inc; Pizzuti Companies; Prospect Wango LLC; Quantum Health; Renewal Housing Associates, LLC; Riverbend Investments; Robert Weiler Company; Rssum Holdings; SV, Inc.; Schiff Capital Group c/o Continental Development; Schiff Properties; Schmidt's Restaurant Haus; Schottenstein Management Company; Skip Weiler; T&R Properties; The Robert Weiler Company; The Wood Companies; Thomas Bonasera, Trustee Shafer Estate; Tom Bell Properties, Ltd; Transfuels, LLC; Wagenbrenner Development Company; Wesley Glen, Inc.; the Pizzuti Companies

Agent name (status): Lory Sheeran Winland (Active) Clients: < No records found >

Agent name (status): John Singleton (Active) Clients: Volunteers of America

**Agent name (status):** Christopher Slagle (Active) **Clients:** Verizon Wireless; Whirlpool Corporation

**Agent name (status):** Lee Smith (Active) **Clients:** CompManagement Health Systems, Inc.; CompManagement, Inc.; Fifth Third Bank; GPD Group, Inc.; Ribway Engineering Group, Inc.

Agent name (status): Zachary Space (Active) Clients: The Woda Group

Agent name (status): Jeff Stephens (Active) Clients: < No records found >

**Agent name (status):** Jill Tangeman (Active) **Clients:** Grange Mutual Casualty Company; Nationwide Children's Hospital; Preferred Real Estate Investements II, LLC; Triangle Real Estate, Inc.; Village Communities, Inc.

Agent name (status): Test Test (Active) Clients: Test Co 1

Agent name (status): Steve Tugend (Active)

Clients: < No records found >

Agent name (status): Kevin Tyler (Active) Clients: < No records found >

## Agent name (status): Aaron Underhill (Active)

**Clients:** Burwell Investments LLC; CA Ventures; CarCorp, Inc.; Center State Enterprises, LLC; DHOD, Inc.; DNC Hamilton Crossing LLC; DeVore Real Estate; Evergreen Cemetery Association; HP Land Development, Ltd.; Hamilton Crossing LLC; Katz Tires; Lane and Tuttle LLC; Lorri & Douglas Wolfe; M/I Homes of Central Ohio, LLC; Mark Alderman; Metropolitan Holdings; Preferred Living; Target Corp.; The Casto Organization; The Kroger Co.; The New Albany Company LLC; The Pharm Ohio LLC; Village Network, Inc.

Agent name (status): Ian Weir (Active) Clients: Citelum US

Agent name (status): Garth Weithman (Active) Clients: < No records found >

Agent name (status): Nathan P. Wymer (Active) Clients: Nationwide

End of record.

# Certification

Party did 'agree' to the registration and stated that all reasonable efforts and due diligence have been undertaken in the preparation and completion of the statement and that the contents are true and accurate to the best of the party's knowledge.