

# **Columbus City Bulletin**



**Bulletin #48**  
**December 1, 2018**

# Proceedings of City Council

Saturday, December 1, 2018



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, November 26, 2018*; subsequently there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

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BID OPENING DATE - 12/3/2018 3:00:00PM

RFQ010987 - Health - OEP Software

BID OPENING DATE - 12/5/2018 3:00:00PM

RFQ010845 - Roof Redirection - Clintonville 1, Schreyer/Springs

The City of Columbus is accepting bids for Roof Redirection – Clintonville 1, Schreyer/Springs Project, C.I.P 650871-110176 the work for which consists of redirecting and replacing downspout drain tiles from up to 200 houses and other such work as may be necessary to complete the contract. Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 5, 2018 at 3:00 P.M. local time.

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RFQ010868 - CIP650260-102009 JPWWTP ACA Lightning Protection Upgrade

The City of Columbus is accepting bids for Jackson Pike Wastewater Treatment Plant ACA Lightning Protection Upgrade, CIP 650260-102009, Contract SCP 09JP, the work for which consists of grounding protection and lightning protection at the ACA and surrounding areas and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 5, 2018 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Jackson Pike Wastewater Treatment Plant Administration Building Conference Room, 2104 Jackson Pike, Columbus, Ohio 43223 on Tuesday, November 20, 2018, at 10:00 A.M. Following the Pre-Bid Conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid. Questions pertaining to the drawings and specifications must be submitted in writing only to Burgess & Niple, Inc., ATTN: Vui Chung, via fax at (614) 451-1385, or email at [vui.chung@burgessniple.com](mailto:vui.chung@burgessniple.com) prior to November 28, 2018 by 5:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov)

BID OPENING DATE - 12/6/2018 11:00:00AM

RFQ010833 - Traffic TS-2 Control Cabinet Equip

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase traffic signal TS-2 control cabinet equipment to be installed at traffic signals throughout the City of Columbus. The proposed contract will be in effect through November 30, 2020.

1.2 Classification: The successful bidder will provide and deliver traffic signal NEMA TS-2 equipment. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to

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the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ010865 - 2020-2024 Consolidated Plan for the Columbus/Franklin Co.

Scope: Under the direction of the City of Columbus, Office of Grants Management and the Franklin County, Community Development Division, the Consultant is expected to prepare the Consolidated Plan in accordance with the Code of Federal Regulations (24 CFR Part 91). The work must be completed within the time frame identified in this RFP. The consolidated planning process is subject to stringent federal regulations with mandatory deadlines. The Consolidated Plan required components are found in 24 CFR 91 Subpart C - Local Governments; Contents of Consolidated Plan 91.200 through 91.230.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the Bonfire portal at <https://columbus.bonfirehub.com/projects/view/11591>

RFQ010885 - Fleet - Chevrolet OEM Parts

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of this bid proposal to provide all agencies of the City of Columbus with a "Catalog" firm offer for sale option contract(s) for the purchase of Chevrolet OEM Parts. The bidder shall submit standard published catalogs and price lists of items offered. The proposed contract will be in effect from the date of execution through March 31, 2021.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Chevrolet OEM Parts by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, November 26th, 2018. Responses will be posted on the RFQ on Vendor Services no later than Thursday, November 29th, 2018 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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BID OPENING DATE - 12/6/2018 12:00:00PM

RFQ010999 - DEV-Land Bank Demo CBUS42

The City of Columbus Department of Development has demolished hundreds of structures and expects to continue demolitions as funds are available. The contractors will provide all labor, material, and equipment necessary to demolish structures and perform asbestos abatement services at specifically designated structures of the Department of Development's Land Bank Program and non-City owned properties.

Please see the attached bid documents and if any questions, contact Seth Brehm, Land Redevelopment Division at 614 645-5659.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>> ) and view this bid number in Open Solicitations

BID OPENING DATE - 12/7/2018 1:00:00PM

RFQ010822 - Services for Environmental Regulatory Compliance Support

The Department of Public Utilities (DPU) has implemented an environmental management system (EMS) that has received third-party ISO Standard 14001:2015 recertification. To maintain ISO certification, DPU seeks assistance in planning for and ensuring conformity with the ISO 14001:2015 standard by, among other things, conducting internal annual environmental compliance and EMS audits, preparing for third-party audits (surveillance and re-certification), preparing and/or conducting environmental training, and providing general support for assessing and ensuring environmental regulatory compliance in order to sustain an effective EMS.

Proposals will be received by the City until 1:00PM Local Time on Friday, December 7, 2018. No proposals will be accepted thereafter. Direct Proposals to Bonfire <https://columbus.bonfirehub.com/opportunities/11502>

No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov) No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 26, 2018. Answers to questions received will be posted on the Bonfire site at <https://columbus.bonfirehub.com/opportunities/11502>.

BID OPENING DATE - 12/11/2018 1:00:00PM

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RFQ010901 - Construction Short North SID Phase 3

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 11, 2018 at 1:00 P.M. local time, for construction services for the SHORT NORTH SID-HIGH STREET IMPROVEMENTS PHASE 3 and NCR – Weinland Park 7th to 9th Phase C project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. The work for this project consists of: the replacement of the sidewalk and curb on both sides of North High Street between West Starr Avenue and East 9th Avenue; landscaping planter beds and street trees will be installed; North High Street will be planed and overlaid; mast arm traffic signal facilities will be installed and other traffic control improvements will be implemented; street and pedestrian light fixtures will be replaced within the project limits; storm sewer systems will be installed; all overhead utilities along North High Street within the project limits will be relocated underground; and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3385 Drawer E, 3327 Drawer E, 1849 Drawer A and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB).

All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 4, 2018; phone calls will not be accepted.

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification.

BID OPENING DATE - 12/13/2018 1:00:00PM

RFQ010906 - Roadway Improvements - Polaris Pkwy to Ikea Way

Bids will be received by the Department of Public Service on behalf of NP Capital Management Corp. until December 13, 2018 at 1:00 PM local time, for construction services for the Roadway – Fermi Drive – Polaris Pkwy to Ikea Way project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

This project involves realigning and reconstructing Fermi Drive from its intersection with Polaris Parkway to Ikea Way. The roadway will generally consist of 3 lanes including a two-way left turn lane and travel lanes in each direction. Fermi Drive work includes full-depth pavement, curb and gutter, sidewalks, street lighting, storm sewer, water main, street trees, minor modifications to the two existing traffic signals on either terminus, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com).

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All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 4, 2018; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.

If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

RFQ010916 - ADARamp Projects-Citywide Curb Ramps 2018

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 13, 2018, at 1:00 P.M. local time, for construction services for the ADA Ramp Projects – Citywide Curb Ramps 2018 project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The work for this project consists of building ADA curb ramps at various locations in Columbus based on the 311 Service Request Ramp Priority List, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 1845 Drawer A and City of Columbus Construction and Material specifications set forth in the bid materials.

A pre-bid meeting will not be held.

All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 3, 2018; phone calls will not be accepted.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 12/14/2018 11:00:00AM

RFQ010827 - HVAC Repair and Maintenance UTC

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1.0 SCOPE AND CLASSIFICATION:

1.1 Scope: It is the intent of the City of Columbus, Department of Finance and Management, to enter into a Universal Term Contract for the routine maintenance, repair, and/or replacement of heating, ventilating, and air conditioning (HVAC) systems at various City facilities. It is estimated the City will spend \$100,000.00 annually on this contract. This contract will extend three (3) years from the execution date.

1.2 Classification: All facilities owned, leased, operated, or funded by the City of Columbus that may require HVAC maintenance and repairs. Bidders are required to show experience in providing these types of services, as detailed in these specifications.

1.2.2 Bidder Experience: The Bidder must submit an outline of its experience, and work history for the past five (5) years.

1.2.1.1 A list of qualified personnel with the requisite experience, and license, if required, must be included in the work history.

1.2.2 Bidder References: Bidder shall have documented proven successful contracts from at least four (4) customers that the Bidder supports that are similar in scope, and complexity.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST, Thursday, November 29, 2018. Responses will be posted on the RFQ at Vendor Services website no later than Thursday, December 6, 2018, at 1:00 PM EST.

1.4 Contract: City of Columbus reserves the right to award multiple contracts from this request.

1.5 For additional information concerning RFQ010827, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number, RFQ010827.

BID OPENING DATE - 12/14/2018 1:00:00PM

RFQ010880 - Floodplain Review Assistance Services 2019-2021

The City wishes to hire an engineering firm with experience in reviewing hydrologic and hydraulic analyses associated with floodplain studies for compliance with applicable City of Columbus regulations and Federal Emergency Management Agency (FEMA) standards. The work may include but not limited to: reviewing floodplain studies and analysis; preparing technical reports including a summary of study findings and recommendations based on the technical review; field surveying such as staking the 100-year floodplain, floodway and Stream Corridor Protection Zone (SCPZ); field surveying and staking to show LOMXs areas in the field; preparing site plans to show the areas and amounts of fill and disturbance; preparing technical memorandums; and performing community interaction services. The Offeror shall be experienced in reviewing hydrologic and hydraulic analyses associated with floodplain studies. The Offeror must have experienced personnel and equipment for performing this work. It is anticipated that the general engineering contract will be for a period of one year with an option to renew for two additional years in an amount not to exceed \$25,000. each year. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/11629>. Proposals will be received by the City until 1:00PM Local Time on Friday, December 14, 2018. No proposals will be accepted thereafter.

No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). The deadline for questions is November 30, 2018. Answers to questions received will be posted on the City's Vendor Services web site by December 7, 2018.

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RFQ010902 - Kerr Russell Inflow Redirection- CIP 650790-113180

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 650790-113180 and will award a project to design stormwater improvements to redirect public sources of stormwater inflow from approximately twenty (20) acres of the twenty four (24) acre Kerr/Russell Avenue Combined Sewershed. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/opportunities/11710> . Hard copies will not be provided. Proposal Submittal Instructions: Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/opportunities/11710> . Proposals will be received by the City until 1:00PM Local Time on Friday, December 14, 2018. No proposals will be accepted thereafter. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov) .No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is December 5, 2018. Answers to questions received will be posted on the City's Vendor Services web site by December 7, 2018.

BID OPENING DATE - 12/14/2018 2:00:00PM

RFQ010918 - Facility Security Risk Assessment Consulting Services

The City of Columbus Recreation and Parks Department ("Department") is seeking a board certified, independent and non-product affiliated security consulting firm credentialed through the American Society for Industrial Security International (ASIS) to perform a security risk assessment of all Department facilities and properties, and assist the Department in developing a security master plan. The master plan shall include implementation and potential physical security upgrade costs for recommended improvements from the assessment. Consultant responses to this RFSQ will be scored by an evaluation team. The highest scoring respondents will be asked to prepare proposals and it is anticipated those teams will also be interviewed by the evaluation team before final selections are made.

BID OPENING DATE - 12/17/2018 1:00:00PM

RFQ010884 - Public Access Charging Project

Please see <https://columbus.bonfirehub.com/projects/> for bidding information and to submit proposal packages.

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RFQ010961 - Smart Columbus - Mobility Marketing & Communications Support

Please visit <https://columbus.bonfirehub.com/projects/> for information on this project and how to bid. Thank you.

BID OPENING DATE - 12/19/2018 3:00:00PM

RFQ010972 - Summit View Detention Basin Improvements-610792-100003

The City of Columbus (hereinafter "City") is accepting bids for Summit View Detention Basin Improvements, CIP 610792-100003, the work for which consists of modifying the existing basin to include forebay and micropool, modifying existing storm inlets and outlets, plantings and other such work as may be necessary to complete the contract, in accordance with the drawings (CC 17971), supplemental specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 19, 2018, at 3:00 P.M. local time. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, ATTN: Mike Griffith, PE, via email at [mpgriffith@columbus.gov](mailto:mpgriffith@columbus.gov) prior to 5:00 P.M. on December 12, 2018. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 12/20/2018 11:00:00AM

RFQ010871 - Mainline Service and Repair Parts

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Water to enter into a Universal Term Contract(s) for Mainline Water Service and Repair Parts to be used for maintenance of water lines for various areas of the City of Columbus. The proposed contract will be in effect for a period of two (2) years from the date of execution by the City to and including March 31, 2021.

1.2 Classification: This bid proposal and the resulting contract will provide for the purchase of Mainline Water Service and Repair Parts as specified herein. The City will provide all installation requirements. The bidder shall submit its standard published catalog(s) and/or website which must identify the parts with a price list. The materials furnished under this contract document shall be the standard product of a responsible manufacturer and/or producer who has adequate facilities for the manufacture of the parts requested. Bidders are required to show experience in

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providing this type of materials as detailed in these specifications.

1.2.1 Bidder Experience: The materials offeror must submit an outline of its experience and work history in this type of equipment the past three years.

1.2.2 Supplier Standard: Bidders must carry a sufficient inventory or have access to such inventory to furnish the City's requirement.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ011000 - Steel and Metal Products UTC

BIDS ARE NOT TO BE SUBMITTED INTO THE VENDOR SERVICES PORTAL. PLEASE SEE DETAILS BEOW. Instructions attached at <http://vendors.columbus.gov/sites/public>

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase at a specific discount off market price Steel and Metal Products including steel, aluminum, iron, and other metals used by various City of Columbus agencies. The proposed contract will be in effect through March 31, 2021.

1.2 Classification: The successful bidder will provide and deliver steel and metal products. Bidders are asked to quote discounts off and/or markup price list or catalog pricing. Any variations in a stated discount for size of a purchase, or other factors influencing the final price must be listed in detail.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to this specification.

1.3 City of Columbus reserves the right to award multiple contracts from this request.

1.4 Specification Questions: Questions regarding this bid must be submitted on the Bonfire portal by 1:00 PM EST, December 6, 2018. Responses will be posted on the RFQ on Bonfire portal no later than December 13, 2018, at 1:00 PM EST. Please visit the following link for details: <https://columbus.bonfirehub.com/opportunities/9544>

1.5 For additional information concerning this request, RFQ011000, including procedures on how to submit a proposal, you must go to the City of Columbus Bonfire web site at <https://columbus.bonfirehub.com/opportunities/9544> and view bid number RFQ011000.

BID OPENING DATE - 12/20/2018 1:00:00PM

RFQ010996 - Misc Econ Dev - Creative Campus Phase 2

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 20, 2018 at 1:00 PM local time, for construction services for the Miscellaneous Economic Development - Creative Campus Phase 2 project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

This project involves improvements to Cleveland Avenue consisting of roadway reconstruction

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with lane reconfiguration and curb adjustments, addition of curb extensions defining on-street permeable paver parking areas, wider sidewalks, new street trees and tree lawns, new street lighting, new mast arm traffic signals, relocation of all overhead utilities to underground systems, new storm water facilities, and traffic control changes. Spring Street and Washington Avenue intersection improvements will include widening the NW radius and installing new mast arm traffic signals, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 13, 2018; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) to sign up.

BID OPENING DATE - 12/24/2018 3:00:00PM

RFQ010964 - RFP-Indigent Burials

It is the intent of the City of Columbus, Department of Public Safety to obtain proposals to establish an indigent burial services contract for March 1, 2019 through January 31, 2023.

Proposals can be submitted at <https://columbus.bonfirehub.com/projects/view/11863>

BID OPENING DATE - 12/27/2018 11:00:00AM

RFQ010888 - Preformed Thermoplastics UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase High Skid Resistant Preformed Heat and Cold applied Thermoplastic pavement marking materials and supplies used for installation to be applied on asphalt or concrete surfaces with heat or cold application. These materials will be used by various City agencies for numerous maintenance and resurfacing roadway projects. The proposed contract

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will be in effect through December 31, 2021.

1.2 Classification: The successful bidder will provide and deliver Preformed Thermoplastic products to various city agencies. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.3 Bidder Experience: The bidder must submit an outline of experience and work history in these products and warranty service for the past five years.

1.3.1 Bidder References: The bidder shall have documented proven successful contracts from at least four customers, not including any City of Columbus department or division, that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3.2 For additional information concerning this bid including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this case number.

BID OPENING DATE - 12/28/2018 11:00:00AM

RFQ010904 - Weights & Measures Inspection Billing Software

It is the intent of the City of Columbus, Department of Public Safety, Division of Support Services to obtain proposals to establish an development, maintenance, and support services contract for a weights and measures inspection billing software. The term shall be for a period of one (1) year starting March 1, 2019 through February 28, 2020 with the possible extension of three (3), one (1) year extensions.

Proposals can be submitted at <https://columbus.bonfirehub.com/projects/view/11717>

BID OPENING DATE - 1/24/2019 1:00:00PM

RFQ010925 - Facility Condition Assessment, Capital Planning Services

1.1 Scope: The City of Columbus, Department of Facilities Management is receiving proposals until 1:00 P.M. local time January 24, 2019, Facilities Condition Assessments is to develop an accurate, objective, standardized database of City facility data. The City is requesting information on both the provision of Facilities Condition Assessors (Auditors), and a standards-driven, objective process for Facilities Condition Assessments.

The City is seeking a partner to establish and manage a process for Facilities Condition Assessments, provide Facilities Condition Assessors, and implement/train/support an existing Capital Planning software platform.

1.2 Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. A pre-proposal meeting and facility tour will be held at 90 W. Broad Street, Columbus, Ohio at 9:30 am on January 9, 2019 in room 418. Attendance is strongly encouraged.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

All questions concerning the RFP shall be sent to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). The last day to submit questions is January 16, 2019. Responses will be posted to Vendor Services as an addendum. No phone calls.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0089-2018

**Drafting Date:** 5/1/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** OFFICIAL NOTICE

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:** (614) 645-7531

**Contact Email Address:** wcbriannon@columbus.gov

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at

[www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

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**Legislation Number:** PN0095-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Connie Torbeck  
**Contact Telephone Number:** (614) 645-0664  
**Contact Email Address:** cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Dates (111 N. Front St 3rd Fl. Rm #312) 12:00pm	Regular Meeting Date 111 N. Front St., Hearing Rm #204 4:00pm
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*
July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:  
**\*Date change due to Holiday**

**Legislation Number:** PN0096-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Cristin Moody  
**Contact Telephone Number:** (614) 645-8040  
**Contact Email Address:** camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Date (111 N. Front St. Rm #312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. #204) 6:00p.m.
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	<b>July 5, 2018 (Rm. #205)</b>
July 19, 2018	July 26, 2018     August 2, 2018	
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
<b>(drop off by 12:00 pm)</b>	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

\* Date change due to Holiday

**Legislation Number:** PN0098-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2018 Meeting Schedule - REVISED

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Business Meeting Date (111 N. Front St. Rm 312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. 204) 6:00p.m.
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018

September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018 *
January 2, 2019*	January 8, 2019	January 15, 2019

\*Room location subject to change. Contact staff member

**Legislation Number:** PN0099-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** cltorbeck@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St.) @BZS Counter)	Business Meeting Date (111 N. Front St., Rm 312) 12:00p.m.	Hearing Date (111 N. Front St. Hearing room HRm. 204) 6:00p.m.
May 3, 2018	May 10, 2018	May 17, 2018
June 7, 2018	June 14, 2018	June 21, 2018
July 5, 2018	July 12, 2018 July 19, 2018	
August 2, 2018	August 9, 2018	August 16, 2018
September 6, 2018	September 13, 2018	September 20, 2018
October 4, 2018	October 11, 2018	October 18, 2018
November 1, 2018	November 8, 2018	November 15, 2018
December 6, 2018	December 13, 2018	December 20, 2018

**Legislation Number:** PN0100-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2018 Meeting Schedule - REVISED

**Contact Name:** Dan Ferdelman  
**Contact Telephone Number:** (614) 645-6096  
**Contact Email Address:** dbferdelman@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter)	Regular Meeting* (111 N. Front St. Rm. #203) 3:00pm
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May 1, 2018	May 15, 2018
June 5, 2018	June 19, 2018
July 3, 2018**	July 17, 2018
August 7, 2018	August 21, 2018
September 4, 2018	September 18, 2018
October 2, 2018	October 16, 2018
November 6, 2018	November 20, 2018
December 4, 2018	December 18, 2018

\*Meetings subject to cancellation. Please contact staff to confirm.

\*\*Drop-off by Noon due to office closures for Holiday

Applications should be submitted by 5:00pm on deadline day.

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**Legislation Number:** PN0101-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Downtown Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

**DROP OFF:**

111 N. Front St., @BZS Counter

Regular Meeting  
111 N. Front St.  
Hearing Room #204

8:30am - 11:00am

May 22, 2018  
June 26, 2018  
July 24, 2018  
August 28, 2018  
September 25, 2018  
October 23, 2018  
November 20, 2018  
December 18, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0102-2018

**Drafting Date:** 5/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Land Review Commission 2018 Schedule -REVISED

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** [kjwheeler@columbus.gov](mailto:kjwheeler@columbus.gov)

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St.  
Room # 312  
9:00am

May 17, 2018  
June 21, 2018  
July 19, 2018  
August 16, 2018  
September 20, 2018  
October 18, 2018  
November 15, 2018  
December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail

zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

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**Legislation Number:** PN0103-2018

**Drafting Date:** 5/10/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Art Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates
111 N. Front St @BZS Counter)	111 N. Front St., Rm. 203 5:00pm

May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018
December 7, 2018	December 18, 2018*

\*Room is subject to change

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**Legislation Number:** PN0106-2018

**Drafting Date:** 5/18/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Westland Area Commission By-Laws

**Contact Name:** David Hooie

**Contact Telephone Number:** (614) 645-7343

**Contact Email Address:** dehooie@columbus.gov

see attachment

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**Legislation Number:** PN0119-2018

**Drafting Date:** 6/4/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** University Impact District Review Board 2018 Meeting Schedule - **REVISED**

**Contact Name:** Daniel Ferdelman, AIA

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

**Contact Email Address:** dbferdelman@columbus.gov

Date of Submittal  
(111 N. Front St.  
@ BZS Counter)

Date of Meeting  
111 N. Front St., Hearing Rm #204  
4:00pm

June 14, 2018

June 28, 2018

July 12, 2018

July 26, 2018

August 9, 2018

August 23, 2018

September 13, 2018

September 27, 2018

October 11, 2018

October 25 2018

November 1, 2018

November 15, 2018\*

December 6, 2018

December 20, 2018\*

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

\*Dates changed due to Holidays

Meetings held in Rm #205.

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**Legislation Number:** PN0155-2018

**Drafting Date:** 7/10/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Victorian Village Commission 2018 Meeting Schedule - REVISED

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** [camoody@columbus.gov](mailto:camoody@columbus.gov)

The Victorian Village Commission has its Regular Meeting the 2nd Wednesday of every month (barring Holiday exceptions).

Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St @BZS Counter)	Business Meeting Date (111 N. Front St., Rm. #312) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
July 26, 2018	August 2, 2018	July 11, 2018
August 30, 2018	September 6, 2018	August 8 2018
September 27, 2018	October 4, 2018	September 12, 2018
October 25, 2018	November 1, 2018	October 10, 2018
November 29, 2018	December 6, 2018	November 14, 2018
December 27, 2018	January 3, 2019	December 12, 2018
		January 9, 2019

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**Legislation Number:** PN0170-2018

**Drafting Date:** 7/30/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Recreation and Parks 2018 Updated Commission Meetings

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 614-645-5932

**Contact Email Address:** [sybrock@columbus.gov](mailto:sybrock@columbus.gov)

**Columbus Recreation and Parks  
2018 Updated Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

***Wednesday, January 10, 2018 - 1111 East Broad Street, 43205***

*Wednesday, February 14, 2018 - Sullivant Gardens Center, 755 Renick St., 43223*  
*Wednesday, March 14, 2018 - 1111 East Broad Street, 43205*  
*Wednesday, April 11, 2018 - Holton Community Center, 303 N. Eureka Ave., 43204*  
*Wednesday, May 9, 2018 - 1111 East Broad Street, 43205*  
*Wednesday, June 13, 2018 - 1111 East Broad Street, 43205*  
*Wednesday, July 11, 2018 - Mentel Golf Course, 6005 Alkire Rd., 43119*  
*August Recess - No Meeting*  
*Wednesday, September 12, 2018 - Westgate Community Center, 455 S. Westgate Ave., 43204*  
*Wednesday, October 10, 2018 - 1111 East Broad Street, 43205*  
*Wednesday, November 14, 2018 - CPAC, 549 Franklin Ave., 43215*  
*Wednesday, December 12, 2018 - 1111 East Broad Street, 43205*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0193-2018

**Drafting Date:** 8/27/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Southwest Area Commission Bylaws Revised  
**Contact Name:** Beth Fairman Kinney  
**Contact Telephone Number:** (614) 645-5220  
**Contact Email Address:** bkinney@columbus.gov

Southwest Area  
Commission Bylaws  
Revised

These Bylaws establish the procedure under which the Southwest Area Commission shall execute those duties and functions set forth in and with authority granted under Chapters 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I. Name

The name of this organization shall be the Southwest Area Commission, herein referred to as the "Commission".

Article II. Area

The boundaries of the Commission are: to the north, Mound Street, Mt. Calvary and Greenlawn Avenues, to the east by the Scioto River, to the south by Interstate 270 and to the west by CSX Railroad tracks, or as detailed in C.C. 3111. The Commission serves the incorporated areas of the City of Columbus, and strives to maintain an effective working relationship with the jurisdictions that fall within the Commission's boundaries which include: Franklin County, Franklin Township, Urbancrest and Jackson Township.

#### Article III. Purpose

1. The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers. The Commission shall:

A. In the interests of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:

1. Create plans and policies, which will serve as guidelines for future development of the Area;
2. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents; and
3. Recommend solutions or legislation.

B. Air and promote communication within the Commission Area and between it and the rest of the City by means of:

1. Regular and special meetings of the Commission which are open to the public;
2. Public hearings on problems, issues or proposals affecting the area;
3. Public forums and surveys to provide an opportunity for Area residents, businesses and organizations to state their problems and concerns.
4. Soliciting active cooperation of all segments of the Area and City, including organizations, institutions, and government.
5. Initiating proposals and supporting those introduced by individual citizens or area organizations, which will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area; and
6. Promoting and encouraging businesses whose functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.

C. Initiate, review, and recommend criteria and programs for the preservation, development and enhancement of the Commission Area, including, but not limited to, parks, recreation areas, sidewalks, street, and traffic, by means of:

1. Reviewing the proposed Capital Improvements Budget and proposing new items and changes relating to the Area;
2. Making recommendations for restoration and preservation of the historical elements within the Area; and
3. Receiving and reviewing for recommendation, prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.

D. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:

1. Requesting and receiving from departments or agencies periodic reports concerning governmental services or practices in the Area;
2. Meeting with administrative heads of any department or agency, or any of their subordinates, to obtain additional information deemed necessary for the Commission to fulfill its functions.
3. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes in service or practice in the Area, and recommending approval or disapproval of the proposed changes;
4. Reviewing and evaluating pending legislation substantially affecting the Area prior to its consideration by Council; and

5. Review and comment on zoning issues and demolitions presented to the Commission.

E. Recommend persons from the Commission Area for nomination to membership on City boards and commissions, which make decisions or recommendations affecting the Commission Area.

2. The Commission shall not endorse any candidate for public office.

Article  
IV.  
Membe  
rship

1. Appointment. All Commissioners shall be appointed by the Mayor of the City of Columbus in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action.

A. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the action shall be deemed approval until notice from the Mayor as specified in C.C.3109.

B. A copy of each notice shall be sent to the City Council in care of the City Clerk.

2. Members. The Commission shall consist of up to thirteen (13) members. Each member shall either reside, work or own property in the Commission Area and serve without compensation.

A. Nine (9) Elected Commissioners shall be selected from the Southwest Area. The nine (9) Commissioners shall be selected in accordance with the selection rules adopted by the Southwest Area Commission. Each elected Commissioner must be a resident in the City of Columbus.

B. Four (4) At-Large Commissioners, should either be employed, own real property or operate a business within the Area, shall be nominated by the Commission. The four (4) individuals nominated by the Commission may be from, but not limited to, the following: one (1) official from South-Western City Schools; one (1) from the fields of human services; one (1) representative of the Southwest Area clergy; and one (1) from the Southwest Area Business Association.

C. The Commission must maintain a majority of the members to be residents of the Southwest Area boundaries.

3. Terms. The term of membership of elected officials shall be three (3) years. All terms shall expire during the annual meeting in the year that the term expires; however, a member may continue to serve beyond term expiration until a successor is appointed. Terms shall be staggered so as to maintain continuity of experienced representation. As determined by lot, one-third of the initial membership shall serve for one (1) year; one third, for two (2) years; and the remaining one-third, for three (3) years or until their successors are appointed. Term of at-large commissioners shall be for three (3) years.

4. No Commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

1. 5. Disqualification. Members shall maintain their residence, property or business in the Commission Area from which they were elected or appointed. Failure of a member to maintain his or her residence, property or business in the Southwest Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of Development.

6. Attendance. The year starts with the annual meeting in September. Members shall, so far as possible, be regular in attendance. A member's absence from four (4) regular meetings in any one (1) year, shall be deemed a resignation from the Commission, unless a petition has been received by the Chairperson of the Commission. The Commission must act upon the petition after it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior to the next regular meeting following the fourth absence. The petition is to request that some or all of the absences

be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the third missed meeting, the secretary will remind the member of the attendance policy. After the fourth missed meeting, the secretary will remind the member about the need to submit a petition to the Chairperson if the member would like to maintain their position. Members shall, so far as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

7. The Commission shall nominate one or more candidates to fill any vacancy caused by death, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant to C.C. 3109. When there is a vacancy, public notice will be made on the web site and/or emailed to the community member email list.

Arti  
cle  
V.  
Offi  
cers

1. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Fiscal Officer. At the first meeting of the Commission, officers shall be elected by majority vote of the members. Thereafter, election of officers shall be at the annual meeting. Officers shall serve one (1) year, or until a successor is elected. There is no limit to the number of terms that someone can serve in the same office. Each officer shall have the right to vote on any question

2. The Chairperson shall preside at all meetings of the Commission; in consultation with other Commission members, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the actions of officers and committee chairperson; and perform other duties associated with the office as required.

3. The Vice-Chairperson shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence; and perform other such duties as may be assigned by the Commission.

4. The Secretary shall call and record roll; remind a member of his or her absences per Article IV, section 6; record and maintain accurate voting records and meeting summaries which shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of a chairperson pro tempore.

5. The Fiscal Officer shall receive all funds and disburse all funds with the Commission's approval.

6. A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Arti  
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VI.  
Mee  
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1. Regular meetings will be held quarterly in August, November, February and May on the third Wednesday of the month at 7:00 pm. Meetings will be held in January, March, April, June, July, September, October and December on the third

1. Wednesday of the month at 7:00 pm if an application for zoning, graphics or special permit has been received

and the applicant requests time on the agenda at least ten days prior to the third Wednesday of the month. Meetings will occur in this manner unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission Area unless suitable facilities are not available in which they may seek suitable facilities contiguous to the Commission Area in an appropriate, large room convenient for members and the public chosen by the Commission as its regular meeting place, unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published in the City Bulletin prior to changing meeting time or location.

2. The annual meeting shall be the first regular meeting in September at which time new members will be seated and new officers elected.

3. Special meetings may be called by Executive Committee, the Chairperson, or by majority of the members in a regular or special meeting. The meeting's purpose, date, time, and location shall be stated when the meeting is called. No business will be considered at a special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days notice shall be given for a special meeting.

4. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance in a newspaper of general circulation in the Commission Area and on the web site and/or community member email list.

5. Quorum: A majority of the total membership shall constitute a quorum for conducting business.

6. Voting: A majority of the Commission members present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is: Shall the application (request approval) be approved?"

7. The Order of Business can be determined by the Chair. A suggested format is:

1. Pledge of Allegiance
2. Roll Call
3. Zoning
4. Invited Guests
5. Routine Business
6. New Business
  - A. Reports
  - B. Announcements
7. Old Business
8. Adjournment

8. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.

9. Dissenting or non-concurring reports may be filed with the Secretary by any Commission member and shall be attached to the majority report.

10. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.

#### Article VII. Committees

1. The Chairperson shall appoint Commission members to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commission members.

2. The Chairperson shall appoint non-members to Commission committees from recommendations by Commission members appointed to that particular committee subject to approval by a majority vote of the Commission members. Non-member appointees shall have full voting privileges in all proceedings of the committee to which they are appointed. The number of non-members on any committee shall not exceed the number of Commission members appointed.
3. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting.
4. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee.
5. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commission members appointed to the committee.
6. Committees will be formed as needed.
7. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings which propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

#### Article VIII. Elections.

1. The Elections Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission by the last regular meeting in April of each year. No individual running election night activities can be connected in any way with any candidate appearing on the ballot for the Commission. If no Elections Board is appointed, then all Commission members will make up the Elections Board.
2. The Board shall appoint any necessary officers; provide for printing and distributing necessary forms such as, but not limited to, petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates, locate polling places, conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; and certify the winning candidates to the Commission pursuant to C.C. 3109 and the Selection Procedure, including all activities incidental thereto.
3. Candidates for selection shall not be polling staffs in year or years in which their names appear on the ballot.
4. Elections shall be by secret ballot and determined by plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect. Any person eighteen (18) years of age or older who is a resident of the Commission Area and the City of Columbus may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force. Thereafter, each election shall be conducted by the Elections Board on the observance of "National Night Out" which is held on the first Tuesday in August. Members shall take office at the next annual meeting.
5. The Election Board shall adopt Election Rules for governing the elections by majority vote of its members provided such rules shall conform with these Bylaws and Selection Procedure. Such rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove of them prior to adjournment, such Rules take effect. The Commission may amend the Election Rules without action by the Elections Board in the same manner as an amendment of these Bylaws.

#### Article IX. Parliamentary Authority

Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these Bylaws and any special rules of order the Commission may adopt.

Article X.  
Amendments of  
Bylaws

These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commission Members provided that the amendment was submitted in writing at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

Amended Bylaws as adopted this;  
Southwest Area Commission Chair

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**Legislation Number:** PN0236-2018

**Drafting Date:** 9/20/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** CITY TREASURER CITY OF COLUMBUS, OHIO APPLICATION FOR DEPOSIT OF PUBLIC MONEY

**Contact Name:** Deborah L. Klie

**Contact Telephone Number:** 614-645-7737

**Contact Email Address:** dlklic@columbus.gov

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, building and loan or savings associations or companies located in Franklin County, Ohio duly organized under the laws of the State of Ohio or of the United States, that application for deposit of public money for fiscal year 2019 will be accepted by the Columbus Depository Commission at the Office of the Columbus City Auditor, Secretary of said Commission, until 2:00 p.m., Tuesday, December 11, 2018.

Said application shall determine the eligibility of the applicant to receive active and inactive deposits from the Columbus City Treasurer for the period beginning January 1, 2019 and ending December 31, 2019. Said application shall be in such a form prescribed by the Commission and shall contain such information, as the Commission shall require.

Applications may be obtained from the Office of: Deborah L. Klie, City Treasurer, 90 West Broad Street, Columbus, Ohio 43215, telephone 645-7737.

All information and statements contained on said application shall be verified by affidavit.

Address envelope containing application to: Megan N. Kilgore, Secretary, Columbus Depository Commission, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

By the order of the Columbus Depository Commission.

Deborah L. Klie, Chairperson  
Megan N. Kilgore, Secretary  
Joseph A. Lombardi, Member

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**Legislation Number:** PN0262-2018

**Drafting Date:** 10/16/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Commission on Black Girls Meeting

**Contact Name:** Nicole Harper

**Contact Telephone Number:** (614) 645-2933

**Contact Email Address:** nnharper@columbus.gov

The Commission on Black Girls will hold its December meeting on Thursday, December 13, 2018 beginning at 4 p.m. in the Central High Meeting Room at COSI, 333 W. Broad Street, Columbus, OH 43215.

Anyone who is interested in offering public testimony on the subject matter of the meeting (Workforce Preparedness) is invited to do so. Comments will be limited to three (3) minutes. If you wish to speak, a speaker slip must be completed. Speaker slips will be accepted between 8:00 a.m. until the meeting begins.

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**Legislation Number:** PN0275-2018

**Drafting Date:** 10/31/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front Street, Columbus Ohio 43215

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**Legislation Number:** PN0282-2018

**Drafting Date:** 11/2/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Livingston Avenue Area Commission Election Results

**Contact Name:** Michael Herman

**Contact Telephone Number:** (614)580-8365

**Contact Email Address:** mpherman@gmail.com

The Livingston Avenue Area Commission (LAVA-C) Election for the office of Commissioner was held November 1, 2018.

**The official election results are as follows:**

David Gray - 78 votes

Jennifer Thomas - 69 votes

Jeremy Wachtel - 62 votes

Andrew Verhage - 61 votes

Mustafaa Shabazz - 54 votes

Brenten Johnson - 48 votes

Mario Fleming - 45 votes

David Gray, Jennifer Thomas and Jeremy Wachtel will serve in the three (3) open seats for a full three year term (Jan 2019 - Dec 2021); Andrew Verhage will serve the remainder of the vacant seat for a one (1) year term (Jan 2019 - Dec 2019).

On behalf of the Election Committee I would like to thank everyone who came out to vote last night.

Michael P.

**Legislation Number:** PN0284-2018

**Drafting Date:** 11/6/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Amend Chapter 223 of the Columbus City Health Code

**Contact Name:** John Richter

**Contact Telephone Number:** 614-645-5625

**Contact Email Address:** johnr@columbus.gov

The following resolution will be presented at the Columbus Board of Health meeting on Tuesday, December 18th, 2018.

**Resolution No. 18-31**

To amend Chapter 223 of the Columbus City Health Code regarding regulations and fees for the Private Water System Program.

**WHEREAS,** Fees approved by Chapter 223 must be in agreement with State of Ohio rules; and

**WHEREAS,** Columbus Public Health is surveyed as prescribed by Ohio Administrative Code Chapter 3701-28-05(A); and

**WHEREAS,** review of program fees as set in Ohio Administrative Code Chapter 3701-28-06, was performed and required that the Chapter 233 fee penalty be modified to conform to this section;

**BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:**

**Section 1.** That Section 223 of the Columbus City Health Code be amended to read as follows:

Chapter 223  
Private Water Systems  
(Last Amended 4/17/2007)

223.01 Approval of State Regulations.

223.02 Fees

**CROSS REFERENCES**

Ohio Health Department rules - see OAC Ch. 3701.28

**223.01 APPROVAL OF STATE REGULATIONS.**

Chapter 3701-28 of the Ohio Administrative Code is hereby approved by the Board of Health as the minimum compliance standard for enforcement by the Health Department in the City. (Resolution 81-2, adopted 2/25/1981)

**223.02 FEES**

There is levied and assessed in each fee category specified in section 3701-28-061 of the Ohio Administrative Code that

amount as specified in chapter 3701-28 of the Ohio Administrative Code which is required to be transmitted to the State of Ohio, plus the following fee:

- (A) Each application for a permit to construct or install a new private water system for a single-family dwelling shall be accompanied by a fee of two hundred fifty dollars (\$250.00).
- (B) Each application for a permit to construct or install a new private water system for other than a single-family dwelling shall be accompanied by a fee of three hundred dollars (\$300.00) for the first two (2) service connections, plus forty-five dollars (\$45.00) for each additional service connection.
- (C) Each application for a permit to alter an existing private water system for a single-family dwelling shall be accompanied by a fee of one hundred seventy-five dollars (\$175.00).
- (D) Each application for a permit to alter an existing private water system for other than a single-family dwelling shall be accompanied by a fee of two hundred dollars (\$200.00) for the first two (2) service connections, plus forty-five dollars (\$45.00) for each additional service connection.
- (E) Each application for a permit to seal a private water system for a single-family dwelling shall be accompanied by a fee of sixty-five dollars (\$65.00).
- (F) Each application for a permit to seal a private water system for other than a single-family dwelling shall be accompanied by a fee of sixty-five dollars (\$65.00).
- (G) Each application for a variance, to be issued under section 3701-28-21 of the Ohio Administrative Code, shall be accompanied by a fee of one hundred dollars (\$100.00).
- (H) Each water hauler vehicle inspected shall be assessed a fee of thirty dollars (\$30.00), and shall display a current approval sticker issued by Columbus Public Health.
- (I) A fee of forty-five dollars (\$45.00) shall be assessed, due and payable, in advance, for each water sample collected for bacteriological analysis; this would include any processing and filing for water samples.
- (J) The construction of a test well for any private water system shall be assessed a fee of one hundred dollars (\$100.00), due and payable, in advance.
- (K) The construction of a pond for a single family dwelling shall be accompanied by a fee of two hundred dollars (\$200.00).
- (L) The conversion of a well not previously approved as a private water system into a private water system for a single family dwelling shall be accompanied by a fee of one hundred seventy-five dollars (\$175.00). These wells shall include, but not be limited to, agricultural wells, irrigation wells and geothermal wells.
- (M) The conversion of a well not previously approved as a private water system into a private water system for a non-single family dwelling shall be accompanied by a fee of two hundred dollars (\$200.00). These wells shall include, but not be limited to, agricultural wells, irrigation wells and geothermal wells.
- (N) The inspection of a private water systems contractor as authorized under paragraph (F) of rule 3701-28-04 of the Administrative Code, shall be assessed a fee of one hundred fifty dollars (\$150.00).
- (O) Pursuant to Ohio Revised Code 3709.09, any payment that is not received by the date on which the payment is due, or when a permit is not issued prior to applicable permit-required activity, is subject to a penalty equal to twenty-five percent of the applicable fee.

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**Legislation Number:** PN0289-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Type:**

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2018 Schedule

**Contact Name:** Festus Manly-Spain

**Contact Telephone Number:** (614) 645-8062

**Contact Email Address:** famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline                      Hearing Date  
Franklin County Courthouse  
373 S. High St., 25th Fl. - Room B  
1:30PM

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Festus Manly-Spain  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

**NOTE:**

Application delivery will be 111 N. Front St., 3rd floor. starting in March.  
You may also check the Commission webpage for information.

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**Legislation Number:** PN0290-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2018 Meeting Schedule

**Contact Name:** Festus Manly-Spain

**Contact Telephone Number:** (614) 645-8062

**Contact Email Address:** famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates	
		New Albany Village Hall 99 W. Main St. New Albany, OH 43054 6:00pm
December 21, 2017		January 18, 2018
January 18, 2018		February 15, 2018
February 15, 2018		March 15, 2018
March 22, 2018		April 19, 2018
April 19, 2018		May 17, 2018
May 24, 2018		June 21, 2018
June 21 2018		July 19, 2018
July 19, 2018		August 16, 2018
August 3 2018		September 20, 2018
September 20, 2018		October 18, 2018
October 18, 2018		November 15, 2018
November 22 2018*		December 20, 2018

\*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Festus Manly-Spain  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

**NOTE:**

Application delivery will be 111 N. Front St., 3rd floor. starting in March.  
You may also check the Commission webpage for information.

**Legislation Number:** PN0293-2018

**Drafting Date:** 11/16/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Hearing schedule for proposed 2019 operating budget -- **UPDATED**

**Contact Name:** James Carmean

**Contact Telephone Number:** 614-724-4649

**Contact Email Address:** [JWCarmean@columbus.gov](mailto:JWCarmean@columbus.gov)

**Tuesday, November 27, 2018 @ 4:00 p.m. (E. BROWN)**

Briefing by Administration on 2019 Budget.

**Wednesday, November 28, 2018 @ 4:00 p.m. (TYSON)**

Hearing of the Health and Human Services and Workforce Development Committees

**Tuesday, December 4, 2018 @ 4:00 p.m. (E. BROWN)**

Hearing of the Education and Recreation and Parks Committees

**Wednesday, December 5, 2018 @ 5:00 p.m. (PAGE)**

Hearing of the Housing and Economic Development and Small Business Committees

**Thursday, December 6, 2018 @ 5:00 p.m. (PAGE)**

Hearing of the Judiciary and Court Administration Committee

**Monday, December 10, 2018 @ 5:00 p.m.**

Final Council Meeting of 2018

**UPDATED: Wednesday, December 12, 2018 @ 5:00 p.m. (STINZIANO)**

Hearing of the Public Utilities Committee

**UPDATED: Thursday, December 13, 2018 @ 5:00 p.m. (REMY)**

Hearings of the Public Service and Transportation, Environment, and Administration Committees

**UPDATED: Tuesday, December 18, 2018 @ 5:00 p.m. (STINZIANO)**

Hearing of the Neighborhoods and Technology Committees

**Wednesday, December 19, 2018 @ 5:00 p.m. (M. BROWN)**

Hearing of the Public Safety Committee

\*All dates subject to change

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**Legislation Number:** PN0294-2018

**Drafting Date:** 11/19/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Election Results of the Columbus South Side Area Commission

**Contact Name:** Paula Copeland

**Contact Telephone Number:** (614)222-2145

**Contact Email Address:** [pjcopeland@sbcglobal.net](mailto:pjcopeland@sbcglobal.net)

Twenty-two votes were cast in CSSAC election held on November 10, 2018 for District 1, District 6, and District 9. The results are as follows:

District 1: James Cole, 8 votes

District 6: James Griffin, 3 votes

District 9: Lillie Banner, 6 votes

District 9: Tonya Nooks, 5 votes

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**Legislation Number:** PN0295-2018

**Drafting Date:** 11/19/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus South Side Area Commission Meeting Date Change

**Contact Name:** Beth Fairman Kinney

**Contact Telephone Number:** (614) 645-5220

**Contact Email Address:** bfinney@columbus.gov

Due to the Christmas Holiday, Columbus South Side Area Commission has moved their 12/25/18 meeting to 12/18/18.

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**Legislation Number:** PN0296-2018

**Drafting Date:** 11/19/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Far West Taskforce Area Commission Petition & Bylaws

**Contact Name:** Melissa Green

**Contact Telephone Number:** 614-724-2033

**Contact Email Address:** megreen@columbus.gov

Within sixty (60) days of the first publication of this public notice, any interested party who objects to the petition, signatures, proposed boundaries, proposed bylaws, rules or selection procedure may file a written objection or an alternate petition with attachments with the City Clerk in accordance with C.C. 3109.02.

See attached petition application and bylaws.

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**Legislation Number:** PN0302-2018

**Drafting Date:** 11/20/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Economic Development Division Fee Schedule Update --CANCELLED

**Contact Name:** Ralonda Hampton

**Contact Telephone Number:** 614-645-5524

**Contact Email Address:** [rshampton@columbus.gov](mailto:rshampton@columbus.gov)

**\*\*\*THIS HEARING HAS BEEN CANCELLED.\*\*\***

Council Member Jaiza N. Page will convene a public hearing on the Economic Development Division Fee Schedule Update

City representatives will be on hand to answer questions and/or concerns.

Date: Thursday, December 5th, 2018  
Time: 4:30pm  
Location: Columbus City Hall (Council Chambers)  
90 W. Broad St.  
Columbus, OH 43215

Public Testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip, between the hours of 8:00 a.m. and 4:00 p.m., at Columbus City Hall, on the day of the hearing.

This meeting will be broadcast on CTV, Columbus' cable access channel 3.

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**Legislation Number:** PN0303-2018

**Drafting Date:** 11/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits  
**Contact Name:** Jeffrey L. Bertacchi  
**Contact Telephone Number:** (614) 645-5876  
**Contact Email Address:** [jlb@columbus.gov](mailto:jlb@columbus.gov)

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Thursday, December 27, 2018: VeePak Ohio, LLC, 9040 Smith's Mill Road, New Albany, Ohio 43054

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. December 3, 2018, through December 21, 2018, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at [Pretreatment@Columbus.gov](mailto:Pretreatment@Columbus.gov). This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0304-2018

**Drafting Date:** 11/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Depository Commission and Treasury Investment Board Meeting  
**Contact Name:** Jennifer Atkinson  
**Contact Telephone Number:** 614-645-5496  
**Contact Email Address:** [jlatkinson@columbus.gov](mailto:jlatkinson@columbus.gov)

Joint Meeting of the Depository Commission and Treasury Investment Board  
Thursday, December 13, 2018 at 9:00 A.M.  
City Auditor's Office  
City Hall

90 W. Broad Street  
Room 109  
Columbus, OH 43215

PURPOSE: To consider applications for deposit of public funds and to review the existing City code as related to treasury investments and investment services.

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**Legislation Number:** PN0305-2018

**Drafting Date:** 11/27/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Livingston Avenue Area Commission Open By-Laws Meeting Regarding Artical II Members

**Contact Name:** Terry Elliot

**Contact Telephone Number:** (614) 596-4418

**Contact Email Address:** commissionerelliott@gmail.com

There will be and open bylaws meeting Monday December 3rd, from 6:30pm to 7:30pm, held at the Driving Park Library.

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**Legislation Number:** PN0306-2018

**Drafting Date:** 11/27/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Somali-American Community Meeting

**Contact Name:** James Carmean

**Contact Telephone Number:** (614) 724-4649

**Contact Email Address:** JWCarmean@columbus.gov

On Saturday, December 1, 2018, Councilmember Elizabeth Brown presents a first-of-its-kind Somali-American community meeting. This event gives residents a chance to talk with councilmembers and department staff in an informal setting. A youth networking session focusing on the experiences and needs of students and young professionals starts at 12:30pm. Translation services will be available.

**Capital Park Family Healthcare Center**  
**Saturday, December 1, 2018**  
**2365 Innis Rd**  
**Columbus, OH 43224**  
**11am-1pm**

“All residents should feel comfortable connecting with their elected officials, but sometimes City Hall can feel intimidating or far away,” said Councilmember Brown. “These community meetings are great opportunities to take that extra step to meet people in their neighborhoods to talk about the issues impacting their lives.”

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**Legislation Number:** PN0307-2018

**Drafting Date:** 11/27/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice  
**Type:**

**Notice/Advertisement Title:** Columbus City Council Special Meetings #04, #05 and #06

**Contact Name:** Lee Cole

**Contact Telephone Number:** (614) 645-5530

**Contact Email Address:** [LACole@columbus.gov](mailto:LACole@columbus.gov)

Columbus City Council Special Meeting #04 will begin at 8:00 a.m. on Monday, December 10, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of interviewing applicants to fill a vacancy on Council.

**Date:** Monday, December 10, 2018

**Time:** 8:00 a.m.

**Location:**

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

Columbus City Council Special Meeting #05 will begin at 8:00 a.m. on Tuesday, December 11, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of interviewing applicants to fill a vacancy on Council.

**Date:** Tuesday, December 11, 2018

**Time:** 8:00 a.m.

**Location:**

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

Columbus City Council Special Meeting #06 will begin at 9:00 a.m. on Thursday, December 13, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of considering the appointment of a new member to Columbus City Council.

**Date:** Thursday, December 13, 2018

**Time:** 9:00 a.m.

**Location:**

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

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**Legislation Number:** PN0308-2018

**Drafting Date:** 11/27/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:**Civil Service Commission Public Notice

**Contact Name:**Wendy Brinnon

**Contact Telephone Number:**(614) 645-7531

**Contact Email Address:** wcbriannon@columbus.gov

During its regular meeting held on Monday, November 26, 2018, the Civil Service Commission passed a motion to revise the specification for the classification Substation Maintenance Technician, change the probationary period to 365 days, and amend Rule XI accordingly (Job Code 3595).

During its regular meeting held on Monday, November 26, 2018, the Civil Service Commission passed a motion to change the examination type for the classification Automotive Mechanic Helper to noncompetitive, change the probationary period to 365 days, and amend Rule XI accordingly (Job Code 3464).

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**Legislation Number:** PN0309-2018

**Drafting Date:** 11/28/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Campaign Finance Reform Public Hearing

**Contact Name:** Zak Davidson

**Contact Telephone Number:** 614-645-5291

**Contact Email Address:** ZGDavidson@columbus.gov

Council President Shannon Hardin and Council President Pro Tem Michael Stinziano will convene a public hearing on Tuesday, December 4th, 2018 at 6 pm in Columbus City Council Chambers (90 W. Broad, 2nd floor) to review and hear public input on legislation to reform Columbus' campaign finance system.

Those wishing to give public testimony at the hearing must submit a speaker slip at City hall prior to 6 pm the day of the hearing.

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**Legislation Number:** PN0310-2018

**Drafting Date:** 11/28/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - December 13, 2018

**Contact Name:** Shannon Pine

**Contact Telephone Number:** (614) 645-2208

**Contact Email Address:** spine@columbus.gov

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, December 13, 2018**, beginning at **6:00 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111

North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

**THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:**

**1. APPLICATION: Z18-060**

**Location:** 1640 MOUND STREET (43205), being 0.81± acres located at the northwest corner of East Mound Street and Seymour Avenue (010-028139; Near East Area Commission).

**Existing Zoning:** R-3, Residential District.

**Request:** AR-2, Apartment Residential District.

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Juliet Bullock; 1182 Wyandotte Road; Columbus, OH 43212.

**Property Owner(s):** Hammer Out Homes; 2800 West State Route 84, Suite 118; Fort Lauderdale, FL 33312.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**2. APPLICATION: Z18-031**

**Location:** 5704 CHANTRY DRIVE (43232), being 4.29± acres located on the north side of Chantry Drive, 1,500 feet west of Brice Road (010-200928; Far East Area Commission).

**Existing Zoning:** L-C-4, Limited Commercial District.

**Request:** L-ARLD, Limited Apartment Residential District.

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Chantry Drive Ltd. No. 2; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**3. APPLICATION: Z14-060 (ACCELA # 14335-00000-00929)**

**Location:** 2497 BANCROFT STREET (43211), being 0.52± acres located at the southwest corner of Bancroft Street and Genessee Avenue (010-070911; Northeast Area Commission).

**Existing Zoning:** L-M, Limited Manufacturing District.

**Request:** L-M, Limited Manufacturing District.

**Proposed Use:** Limited industrial and commercial development.

**Applicant(s):** Donald J. Compton & Anna B. Compton, Trustees; Jeffrey L. Brown, Atty.; Smith & Hale LLC; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine, 614-645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

**4. APPLICATION: Z18-054**

**Location:** 2827 BETHEL ROAD (43220), being 1.01± acres located at the southeast corner of Bethel Road and Sawmill Road (590-175638; Northwest Civic Association).

**Existing Zoning:** CPD, Commercial Planned Developed District.

**Request:** CPD, Commercial Planned Developed District.

**Proposed Use:** Auto repair shop.

**Applicant(s):** Gray Gables Realty, Inc.; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43232.

**Property Owner(s):** Gray Gables Realty, Inc.; Vizcaya Unit C3, 2333 Gulf of Mexico Drive; Longboat Key, FL 34228.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**5. APPLICATION: Z18-063**

**Location:** 4053 WEST BROAD STREET (43228), being 6.42± acres located at the southeast corner of West Broad Street and Georgesville Road (570-285103; Greater Hilltop Area Commission).

**Existing Zoning:** L-C-4, Limited Commercial District.

**Request:** CPD, Commercial Planned Developed District.

**Proposed Use:** Fuel sales and other commercial development.

**Applicant(s):** BSTP Midwest, LLC; c/o Connie J. Klema, Atty.; P.O. Box 991; Pataskala, OH 43062.

**Property Owner(s):** Harding Hospitality, LLC; 8229 Sanctuary Drive; Columbus, OH 43235.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**6. APPLICATION: Z18-010**

**Location:** 4240 TRURO STATION ROAD (43232), being 8.9± acres located at the northwest intersection of Truro Station Road and South Hamilton Road (010-109361; Mideast Area Community Collaborative).

**Existing Zoning:** C-4, Commercial District.

**Request:** M, Manufacturing District.

**Proposed Use:** Concrete, asphalt, and dirt recycling.

**Applicant(s):** 0000 Truro Station LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine, 614-645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

**7. APPLICATION: Z18-012**

**Location:** 4147 TRURO STATION ROAD (43232), being 7.7± acres located west of the terminus of Truro Station Road, just south of Interstate 70 (010-013583; Mideast Area Community Collaborative).

**Existing Zoning:** M-1, Manufacturing District.

**Request:** M, Manufacturing District.

**Proposed Use:** Concrete, asphalt, and dirt recycling.

**Applicant(s):** 0000 Truro Station LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine, 614-645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

**8. APPLICATION: Z18-050**

**Location:** 5091 EAST WALNUT STREET (43081), being 153.7± acres located on the south side of East Walnut Street, 160± feet east of Lee Road (010-271873, 010-271874, and 010-267724; Rocky Fork-Blacklick Accord).

**Existing Zoning:** R, Rural District.

**Request:** PUD-6, Planned Unit Development District.

**Proposed Use:** Single and multi-unit residential development.

**Applicant(s):** Ciminello's Inc.; c/o Laura MacGregor Comek, Atty.; 501 South High Street; Columbus, OH 43215.

**Property Owner(s):** Carl and ILA Souder Co. Trs.; 1047 Sebastian Road, Barefoot Bay, FL 32976.

**Planner:** Shannon Pine, 614-645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

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**Legislation Number:** PN0311-2018

**Drafting Date:** 11/29/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Meeting, December 10, 2018

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

**REGULAR MEETING NO.64 OF CITY COUNCIL (ZONING), DECEMBER 10, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN**

**3296-2018** To rezone 4970 SUNBURY ROAD (43230), being 2.1± acres located on the east side of Sunbury Road, 1,100± feet north of Morse Road, From: L-R, Limited Rural District and L-C-3, and L-C-4, Limited Commercial districts, To: CPD, Commercial Planned Development District (Rezoning #Z17-033).

**3297-2018** To grant a Variance from the provisions of Sections 3332.037, R-2F, Residential district; 3312.29, Parking space; 3312.49, Minimum numbers of parking spaces required; 3321.01, Dumpster area; and 3332.26, Minimum side yard permitted, of the Columbus City codes; for the property located at 326 ST. CLAIR AVENUE (43203), to permit a six-unit apartment building with reduced development standards in the R-2F, Residential District (Council Variance #CV18-057).

**3298-2018** To rezone 2337 FUJI DRIVE (43229), being 1.19± acres located on the south side of Fuji Drive, 170± feet east of Spring Run Drive, From: P-1, Parking District and L-C-4, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning #Z18-046).

**3302-2018** To rezone 1030 ALUM CREEK DRIVE (43209), being 3.47± acres located on the east side of Alum Creek Drive, 350 feet south of East Livingston Avenue, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning #Z18-026).

**3312-2018** To grant a Variance from the provisions of Section 3332.035, R-3, Residential District of the Columbus City Codes for the property located at 249-251 TAYLOR AVENUE (43203), to permit a two-unit dwelling in the R-3, Residential District (Council Variance #CV18-064).

**3330-2018** To rezone 5721 CHERRY BOTTOM ROAD (43230), being 13.3± acres located on the west side of Cherry Bottom Road, 25± feet south of Clancy Court, From: R, Rural District, To: AR-1, Apartment Residential District (Rezoning #Z18-048).

**3331-2018** To grant a Variance from the provisions of Sections 3333.18, Building lines, of the Columbus City Codes; for the property located at 5721 CHERRY BOTTOM ROAD (43230), to permit the development of an apartment complex with reduced building lines in the AR-1, Apartment Residential District (Council Variance #CV18-062).

**ADJOURNMENT**

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**Legislation Number:** PN0314-2018

**Drafting Date:** 11/30/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Announcement and Public Hearing

**Contact Name:** James Carmean

**Contact Telephone Number:** 614-724-4649

**Contact Email Address:** jwcarmean@columbus.gov

Columbus City Councilmember Elizabeth Brown will host an announcement and public hearing on Friday, December 7th, 2018 at 10:00 a.m. to introduce and review an ordinance to establish a fifteen-dollar (\$15.00) hourly wage requirement for all positions receiving incentives through Columbus's job creation incentive programs.

**Location:**

All People's Fresh Market  
945 Parsons Avenue  
Columbus, Ohio 43206

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip. Comments will be limited to three (3) minutes per speaker. The hearing will broadcast live on CTV, Columbus' cable access channel 3.

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**Legislation Number:** PN0315-2018

**Drafting Date:** 11/30/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus City Council Finance and Economic Development Hearing

**Contact Name:** Lee Cole

**Contact Telephone Number:** (614) 645-5530

**Contact Email Address:** LACole@columbus.gov

Columbus City Council will hold a Finance and Economic Development Hearing on Thursday, December 6, 2018 at 6:00 p.m. in City Council Chambers.

Date: Thursday, December 6, 2018

Time: 6:00 p.m.

Location:

City Hall  
City Council Chambers  
90 West Broad Street  
Columbus, OH 43215

## **WESTLAND AREA COMMISSION BY-LAWS**

### **ARTICLE I. PURPOSE**

The Commission shall be an advisory body, established to participate in planning, decision making and to facilitate communication, understanding and cooperation between neighborhood groups, city officials and developers in the Westland Area including:

- A. The Commission shall in the interests of local planning for local needs, identify and study the problems and requirements of the commission area in order to create plans and policies which will serve as guidelines for future development of the area; bring the problems and needs of the area to the attention of appropriate government agencies; recommend solutions or legislation.
- B. To aid and promote communications within the commission area and between it and the rest of the city, including public forums and surveys to provide opportunity for area residents, businesses and organizations to state their problems and concerns; also to solicit active participation and open communication with all segments of the commission area organizations, associations, institutions, businesses and governmental entities, including but not limited to Prairie, Franklin, Pleasant, and Jackson townships.
- C. To initiate, review and recommend criteria and programs for the preservation, development and enhancement of the commission area, including but not limited to parks, recreational areas, schools, traffic and streets, be they commercial or residential.
- D. To recommend priorities for and review of government services and the operation of the various government departments in the commission area by means of:
  - 1. Requesting and receiving from departments or agencies, prior to implementation, full reports concerning governmental services or practices in the area.
  - 2. Meeting with administrative heads of any department or agency, or any of their subordinates, to obtain additional information deemed necessary for the commission to fulfill its functions.
  - 3. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes in service or practice in the area and recommending approval or disapproval of the proposed changes.
  - 4. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by council; and
  - 5. Regularly receiving for review, comment and recommendation from the Division of Regulations copies of applications and notices of all public hearings related to rezoning, special permits, variances, demolitions and zoning appeals regarding property located wholly or partially within the area.

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- E. To recommend persons for nomination to membership on city boards and commissions which make decisions or recommendations affecting the commission area.
- F. No duty or function of the Westland Area Commission shall invalidate any action of Council.

## ARTICLE II. BORDERS

### Section 1. WESTLAND AREA COMMISSION

The borders of the Westland Area Commission shall be from the junction of the centerline of I-270 and the centerline of Big Run South Road:  
thence north along the centerline of I-270 to the Conrail RR tracks,  
thence west to the western fork of Hellbranch Creek,  
thence south along the creek to its intersection with the centerline of Grove City Road,  
thence east by northeast along the centerline of Grove City Road to the centerline of Big Run South Road,  
thence northeast along the centerline of Big Run South Road to its intersection with the centerline of I-270.

## ARTICLE III. MEMBERSHIP

**Section 1.** All commissioners shall be appointed by the Mayor of the City of Columbus in accordance with Chapter 3313 of the City Codes. The Recording Officer shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action.

- A. Should the Mayor neither approve nor disapprove of the action within thirty days of notification, the action shall be deemed approved.
- B. A copy of each such notice shall be sent to the City council (care of the City Clerk) and to the proper official of the Division of Neighborhood Services.

**Section 2.** The Westland Area Commission (WAC) shall consist of twenty-one commissioners.

- A. Fourteen (14) commissioners shall be elected from the Westland Area. The 14 commissioners shall be elected in accordance to the Selection Rules adopted by the WAC. All elected commissioners shall maintain a residence, work or own property in the Westland Area during their term of office.
- B. Seven (7) commissioners, who need not be Westland Area residents, shall be nominated by the Commission. The five (5) individuals nominated by the commission will be made from professionals and individuals as follows, but not limited to, one (1) official from South-Western City Schools; one (1) Doctor Hospital, one (1) from the Southwest Public Library and three (3) representatives from businesses, one of which shall be from the Westland Area Business Association

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(WABA), one (1) community leader.

C. All commissioners shall have equal voting rights.

**Section 3.** Terms of offices for all commissioners, both selected and nominated shall be three years..

A. Westland Area Commission commissioners shall serve without compensation.

B. The Commission year shall commence at the annual meeting, which is the October meeting, and shall last for twelve (12) consecutive months ending in September.

C. Absence from four regular, special and interim meetings in one year shall be considered a resignation from the Commission. The Recording Officer shall give notice to both the Chairperson and the individual commissioner after that person has been absent for three total meetings.

1. Absence from a commission meeting shall be excused when the commissioner acts as an official representative of the Westland Area Commission at a meeting which conflicts with the Westland Area Commission meeting date and time.
2. Absence from a commission meeting shall be excused when the commissioner notifies the Recording Officer in writing at least three days in advance of the meeting that the Commissioner is unable to attend. An emergency excuse will be granted if the Commissioner contacts at least one the of the Commission officers before the meeting starts. If any three commissioners indicate disagreement with the excused status in this paragraph, they may call for a ballot and deny the "excused" with a two-thirds vote of the full commission.
3. The Recording Officer shall maintain an attendance roster indicating "Present", "Unexcused", or "Excused" for each meeting. Tardiness and leaving before adjournment shall be recorded in the official records unless excused the Chairperson.

D. Vacancies shall be filled according to the following procedures:

1. If the vacancy occurs in a position and the time remaining is less than five months, the position shall be declared vacant by the Chairperson until the next election date.
2. If the vacancy occurs in an elected position, replacement commissioners shall be selected from the candidates nominated at a regularly scheduled meeting either by the nominating committee or from the floor. This will be done by a vote of the commissioners present. A yes vote by a majority of the commissioners present shall upon approval by the Mayor fill the position until the next annual election.

E. No commissioner shall represent the WAC in its official actions except as specifically authorized by a majority at a regular or special meeting. This shall not be construed as a restriction upon the rights of individual commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official actions of the Commission.

F. All terms shall be for three years, except for the appointed terms as described in section 3(D)2.

## ARTICLE IV. OFFICERS

**Section 1.** The officers of the Westland Area Commission shall be: Chairperson, Vice-Chairperson, Recording Officer and Fiscal Officer.

**Section 2.** Officers shall be elected for a term of three years.

**Section 3.** Elections of officers shall be held at the first regular meeting after the annual (October) meeting by approval of a majority vote of those commissioners present at the meeting.

A. The Nominating Committee shall, two regular meetings prior to the elections of officers, request that any commissioners interested in becoming officers notify the Committee of their intent. One regular meeting prior to the election date, the Nominating Committee shall present the proposed slate of candidates to the Commission. Nominations for the candidates shall be accepted by the Chairperson on the day of the election. Only commissioners who have served on the Commission for at least nine months may run for an office.

**Section 4.** Duties of the officers shall be as follows:

- A. **The Chairperson** shall preside at all meetings of the Commission. The Chairperson shall prepare an agenda for all meetings and appoint commissioners and Chairpersons for all standing and special committees, with the advisement of other officers. Standing committee Chairpersons and commissioners shall be appointed at a regular meeting following the election of the Commission Chairperson. The Chairperson shall perform other duties associated with the position as required, including to fill officer positions that become vacant during the Chairperson's term.
- B. **The Vice Chairperson** shall perform the duties of the Chairperson in the absence of that officer and shall perform such special duties that may arise, at the request of the Chairperson.
- C. **The Recording Officer** shall call and record the roll, record all voting results, record the minutes of the Commission meetings (the taking of minutes may be designated to an individual, approved by the commission, and not a part of the commission), maintain a file of Commission correspondence and other records as directed by the Chairperson. Additionally, the Recording Officer shall provide a quarterly attendance roster to the Chairperson. The Recording Officer shall notify the Mayor of all nominations, elections, and vacancies within ten days of such action. Minutes of all meetings, voting results and attendance records shall be maintained by the Recording Officer at a public facility for examination by any interested party. The Recording Officer shall provide copies, at a reasonable charge, of any WAC documents to any person requesting them.
- D. **The Fiscal Officer** shall receive, disburse and record all funds of the Commission. Expenditures over \$20.00 require advance permission from the Chairperson. Quarterly financial records shall

## WAC BY-LAWS 2018

be furnished to the Recording Officer for inclusion in the Commission records maintained for public examination.

### **Section 5.** The order of succession.

- A. If the Chairperson resigns, then the Vice Chairperson will assume the position for the remainder of the Chairperson's term of office. At the next regular meeting, the first order of business will be the election of a new Vice Chairperson from the slate presented by the Nominating Committee. The nominee receiving the plurality of the votes cast by those in attendance at the meeting will fill the position of Vice Chairperson for the remainder of the term of office.
- B. Should the Vice Chairperson be unable or unwilling to assume the position, then the Recording Officer will assume the position until the next regular meeting, where the first order of business will be the election of a new Chairperson and Vice Chairperson from the slate presented by the Nominating Committee. These new officers should remain in office for the remainder of the term of office.
- C. If all of the officers resign, then the Nominating Committee shall request that any commissioners interested in becoming officers notify the Committee of their intent. At the next regularly scheduled meeting, the Nominating Committee shall present the proposed slate of candidates to the Commission. Nominations for the candidates shall also be accepted by the Chairperson of the Nominating Committee at that meeting. Only commissioners who have served on the Commission for at least nine months may run for an office. Approval of the candidates will be passed by a majority vote of the currently seated commissioners.

## **ARTICLE V. MEETINGS**

**Section 1.** All meetings are open to the public. Regular meetings shall be held on the third Wednesday each month at 7:00 pm. Timely and proper notice shall be made in local publications of this meeting time and date. If this meeting place or time is changed, every effort will be made to notify the public as far ahead as possible.

**Section 2.** Interim meetings are held on the second Tuesday of each month at 7:00 pm or at the discretion of the committee chair. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.

**Section 3.** Special meetings may be called by the Chairperson, Vice Chairperson, or upon the written request of at least six WAC commissioners. The purpose of the meeting, date and location shall be stated in the call. Notice of a special meeting shall be given to each commissioner. Except in an emergency, at least three days written notice shall be given.

**Section 4.** A quorum shall consist of fifty percent plus one of the current membership roster.

**Section 5.** The order of business of Commission meetings shall be as follows:

- A. Roll Call

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- B. Minutes of the previous meetings
- C. Zoning applications
- D. Committee Reports
- E. Old Business
- F. New Business
- G. Announcements
- H. Adjournment

The Chairperson shall indicate on the agenda approximate time schedules for each part of the program. Regular meetings shall begin no earlier than 7:00 pm and end no later than 10:00 pm. Adjustments to this time schedule shall be at the discretion of the Chairperson; however, every effort should be made to conform to the written agenda.

**Section 6.** The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. Uniform time limits for such presentations shall be determined by the Chairperson.

**Section 7.** Commissioners may file written dissenting opinions with the Recording Officer for any WAC majority report or voting decision.

**Section 8.** Unless otherwise specified, meetings of the Commission shall be conducted according to the current edition of "Robert's Rules of Order."

**Section 9.** Commissioners are required to attend all meetings unless excused. (see Article III, Section 3, Paragraph C-1 & 2)

## ARTICLE VII. COMMITTEES

**Section 1.** Appointment of both standing and special committee members shall be made by the Chairperson, with the advisement of other officers.

**Section 2.** The members shall designate a Committee Chairperson from the members of the committee, subject to the approval of the Commission Chairperson.

**Section 3.** All standing committee positions must be assigned at a regular meeting following the annual election of commissioners.

**Section 4.** All committee members shall have equal voting rights within that committee.

**Section 5.** Official notification of all committee meetings shall be made to the members by the committee chairperson. Copies of all committee correspondence shall be forwarded to the Commission Chairperson and filed by the Recording Officer.

**Section 6.** The Chairperson of the Commission shall be an ex-officio member of all committees.

**Section 7.** The standing committees of the Westland Area Commission shall be:

1. By-Laws
2. Community Relations
3. Education
4. Nominating
5. Planning & Development
6. Public Health & Safety
7. Recreation & Parks
8. Zoning

The committees' duties are described below and may take on whatever other duties or tasks that are deemed appropriate by a majority commission vote.

1. The **By-Laws Committee** shall review and recommend any amendments to the By-Laws.
2. The **Community Relations Committee** shall act on behalf of the Westland Area Commission to forge partnerships with other community-based organizations, promote the activities of the Commission to the wider Westland community, and cooperate with all segments of the Westland Area including residents, organizations, associations, businesses and institutions. The Committee shall also recommend community-wide events, such as parades or special events to aid in the development of community identity.
3. The **Education Committee** shall work with the Southwestern City School District, Columbus Public School District, and any other training facility to ensure high quality educational opportunities for all residents. The Committee shall also review existing area employment and educational opportunities for residents of the area and recommend guidelines for the comprehensive short and long term planning concerning the same.
4. The **Nominating Committee** shall keep a list of potential candidates to recommend to the Commission in case a vacancy occurs.
5. The **Planning & Development Committee** shall review the existing area plan and recommend guidelines for the comprehensive short and long range planning of the Westland Area, including traffic, economic and physical aspects, monitor federal, state and local funding programs that affect the Westland Area; and develop means for citizen participation in planning which affects the Westland Area.
6. **Public Health & Safety Committee** shall monitor and review the adequacy and appropriateness of services provided by the City of Columbus and other public agencies in the Westland Area, including but not limited to: health, housing, natural resources, recreation, safety, and sanitation.

## WAC BY-LAWS 2018

The Committee shall also make recommendations for improvements in existing services.

7. **The Recreation & Parks Committee** shall ensure the provision of adequate recreation and open space for residents of the Westland Area. The Committee shall also make recommendations for improvements in existing facilities and parks, as well as for the addition of new facilities and parks. The Recreation & Parks committee shall also help to preserve the historic character and structures/monuments in the Westland Area.
8. The **Zoning Committee** shall monitor, review and make recommendations on all applications for re-zonings, variances, special permits, and appeals to the Board of Zoning Adjustment and other such matters regarding land-use and properties located within the boundaries of the Westland Area Commission. The Committee shall also negotiate with developers to ensure the most appropriate development.

**Section 8.** Special committees may be established for a specific purpose by the Chairperson, but must be reviewed by WAC every year.

**Section 9.** Individuals other than Commissioners may be appointed to serve on any committees.

**Section 10.** All findings of committees which result in proposed action or resolutions shall be submitted for consideration by the Commission at a regular or special meeting.

**Section 11.** Written dissenting opinions may be filed with the Recording Officer by Commissioners and shall be attached to a Committee's majority report.

## ARTICLE VIII. ELECTION

### SELECTION DATE:

The annual selection for members of the Westland Area Commission shall be held during the month of June, only if the number of petitions exceed the number of open seats.

The commission will make a public announcement on the open positions and how to obtain petitions no later than April 1.

Polling locations and times shall be announced no later than the June full commission meeting.

Candidates for selection to the Commission shall not be members of polling staff in the year in which their names shall appear on the ballot for election.

Each candidate to be placed on ballot must file a nomination petition, completed pursuant to the requirements set forth below, for candidacy with the Committee at least thirty calendar days prior to the selection date.

## WAC BY-LAWS 2018

Candidates in this non-partisan selection are not required to, in fact are encouraged NOT to declare any party affiliation.

**Section 1.** The election day shall be the last Saturday in June, only if the number of petitions exceed the number of open positions. If the number of petitioners do not exceed the open positions then the commissioners may appoint the petitioners by plurality vote at the next regularly scheduled commission meeting for the three year term. All elections, if held, shall be by secret ballot. Elections shall be determined by a plurality vote.

**Section 2.** Any person at least eighteen years old and who resides, works or owns property in the Westland Area shall be an elector. Electors need not be registered with the Franklin County Board of Elections.

**Section 3.** All nominations shall be by a petition as provided in the election rules. All candidates must be qualified to vote for themselves.

**Section 4.** There shall be an Election Board, consisting of up to seven commissioners not currently running for re-election. The Board shall:

- A. Provide for the appointment of necessary election officers.
- B. Devise the necessary forms, arrange for their reproduction and distribution.
- C. Provide the official ballots.
- D. Certify persons as candidates who have qualified.
- E. Hear and decide upon any complaints concerning the election or campaign.
- F. Tally the ballots and certify to the Westland Area Commission the winning candidates and the positions they will hold.
- G. Serve a term of one year, or until their successors are chosen and qualified.

**Section 5.** The Elections Board shall adopt election rules for governing the elections.

- A. Such rules shall be adopted by a majority vote of the Board.
- B. Such rules shall be in conformity with these By-Laws.
- C. Such rules shall not be changed in the thirty days after an election nor in the ninety days before an election.
- D. Any adoption or amendment of the Election Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove of them by the end of that meeting, they shall take effect.
- E. The Commission may amend the Election Rules without action by the Election Board in the same manner as a By-Law.

**Section 6.** Write-in candidates

- A. Write- in candidates are not permitted

WAC BY-LAWS 2018

**ARTICLE IX. ENDORSEMENTS**

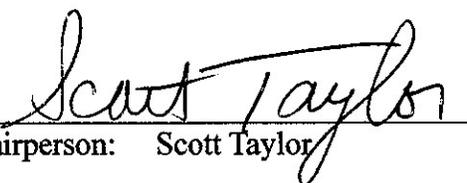
**Section 1.** The Commission may not endorse any individual candidate for public office.

**Section 2.** If the membership desires to support specific issues which would benefit the Westland Area, the Commission may, by vote of the Commissioners present at the meeting and with an affirmative vote of two-thirds of the commissioners voting, decide to publicly support the issue(s). Dissenting voters may request voting results be included within the correspondence indicating the Commission's endorsements of the issue(s). Written dissenting opinions shall also be included.

**ARTICLE X. AMENDMENT OF BY-LAWS**

These by-laws, except as otherwise specified, may be amended at a regular or special meeting of the Commission by an affirmative vote of two-thirds of the commissioners present and voting, providing that the proposed amendment was submitted in writing at the previous regular meeting. In accordance with Chapter 3313 of the Columbus City Code, the approved amendment shall be filed immediately with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

I, Scott Taylor, Chairperson of the Westland Area Commission certify the foregoing to be a true and exact copy of the By-Laws of this Commission as adopted by the Westland Area Task force on the second day of November, 1990 and amended on the nineteenth day of June, 1991, and as amended on the twentieth day of October, 1992, and as amended on the seventeenth day of November, 1993, and as amended on the nineteenth day of January 1994, and as amended on the seventeenth day of January 1996, and as amended on the twenty-first day of August 1996, and as amended on the twenty-first day of June 2000, and as amended on the seventeenth day of January 2001, and as amended on the nineteenth day of January, 2011, and as amended on the twentieth of April, 2011, and amended on the 14<sup>th</sup> day of January 2015, and amended on the 18<sup>st</sup> day of April 2018 according to the records in our possession.

  
Chairperson: Scott Taylor

Attest: \_\_\_\_\_  
Recording Officer: Marian Hymer

# Far West Side Area Commission Petition Packet



November 16, 2018

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## Task Force Contact Information

*Website: [www.farwestsidecbus.org](http://www.farwestsidecbus.org)*

*Email: [farwestsidecbus@gmail.com](mailto:farwestsidecbus@gmail.com)*

*Contact: Sharon Rastatter, Lead Agent*

## Petition

We the stakeholders of the Far West Side Area Commission submit this petition for the formation of an Area Commission to afford voluntary citizen participation in decision-making in an advisory capacity and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers. We are the persons who reside or own property in Columbus bounded:

### On the North:

Columbus corporation limits from Alton Darby Creek Road to I-270.  
[Northern boundary meets Hilliard City limits.]

### On the East:

I-270 north of Norfolk Southern Railroad until I-70. Continuing north from I-70 along the eastern most track of Buckeye Rail Yards until Scioto Darby Road.  
[Eastern boundary abuts western boundaries of Greater Hilltop AC and newly formed West Scioto AC.]

### On the South:

Centerline of Norfolk Southern Railroad Tracks. [Southern boundary abuts northern edge of Westland AC.]

### On the West:

The Hamilton Run north of Norfolk Southern Railroad to Roberts Road. Continuing along the centerline of Roberts Road / Old Roberts Road to a point where, if extended, Old Roberts Road would intersect with Alton Darby Creek Road. Continuing north along the centerline of Alton Darby Creek Road to Columbus corporation limits at a point approximately ¼ mile north of Pinefield Drive. Exclusive of incorporated Hilliard City sections within this area: Anderson Meadows, Hilliard Summit, and two elementary schools.

Size: 11.65 square miles

Estimated number of housing units: 15,605

The following are included in this petition packet:

- Demographic Data
- Area Map
- Task Force Members
- Bylaws (including rules and selection procedures for the FWSAC to be created)
- Petition Signatures (printed names, signatures, street addresses, and signing dates for more than five hundred (500) residents or property owners in the proposed commission area)

The entirety of this petition packet (including the items listed above) will be filed with the City Clerk.

In accordance with City Code 3109, the proposed bylaws and selection procedure for the area commission to be created shall be reasonable and consistent with this code and applicable law and are attached to this petition and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

Task Force Agent Name: Sharon Rastatter

Date: November 16, 2018

Signature: 

# Far West Side Area Commission Demographic Data

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## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>Population Summary</b>	
2000 Total Population	24,763
2010 Total Population	32,616
2018 Total Population	35,371
2018 Group Quarters	0
2023 Total Population	37,474
2018-2023 Annual Rate	1.16%
2018 Total Daytime Population	27,338
Workers	12,255
Residents	15,083
<b>Household Summary</b>	
2000 Households	9,860
2000 Average Household Size	2.51
2010 Households	12,798
2010 Average Household Size	2.55
2018 Households	13,724
2018 Average Household Size	2.58
2023 Households	14,454
2023 Average Household Size	2.59
2018-2023 Annual Rate	1.04%
2010 Families	8,267
2010 Average Family Size	3.15
2018 Families	8,696
2018 Average Family Size	3.23
2023 Families	9,113
2023 Average Family Size	3.26
2018-2023 Annual Rate	0.94%
<b>Housing Unit Summary</b>	
2000 Housing Units	10,441
Owner Occupied Housing Units	63.9%
Renter Occupied Housing Units	30.6%
Vacant Housing Units	5.6%
2010 Housing Units	13,564
Owner Occupied Housing Units	58.9%
Renter Occupied Housing Units	35.4%
Vacant Housing Units	5.6%
2018 Housing Units	14,084
Owner Occupied Housing Units	57.5%
Renter Occupied Housing Units	40.0%
Vacant Housing Units	2.6%
2023 Housing Units	14,714
Owner Occupied Housing Units	58.8%
Renter Occupied Housing Units	39.4%
Vacant Housing Units	1.8%
<b>Median Household Income</b>	
2018	\$67,885
2023	\$75,807
<b>Median Home Value</b>	
2018	\$172,739
2023	\$180,347
<b>Per Capita Income</b>	
2018	\$30,808
2023	\$35,098
<b>Median Age</b>	
2010	30.3
2018	32.0
2023	32.1

**Data Note:** Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>2018 Households by Income</b>	
Household Income Base	13,724
<\$15,000	6.2%
\$15,000 - \$24,999	6.8%
\$25,000 - \$34,999	7.4%
\$35,000 - \$49,999	12.1%
\$50,000 - \$74,999	22.0%
\$75,000 - \$99,999	17.4%
\$100,000 - \$149,999	18.7%
\$150,000 - \$199,999	5.9%
\$200,000+	3.3%
Average Household Income	\$80,556
<b>2023 Households by Income</b>	
Household Income Base	14,454
<\$15,000	5.0%
\$15,000 - \$24,999	5.4%
\$25,000 - \$34,999	6.0%
\$35,000 - \$49,999	10.9%
\$50,000 - \$74,999	21.9%
\$75,000 - \$99,999	18.4%
\$100,000 - \$149,999	21.4%
\$150,000 - \$199,999	6.8%
\$200,000+	4.4%
Average Household Income	\$92,251
<b>2018 Owner Occupied Housing Units by Value</b>	
Total	8,095
<\$50,000	0.9%
\$50,000 - \$99,999	11.3%
\$100,000 - \$149,999	19.5%
\$150,000 - \$199,999	40.2%
\$200,000 - \$249,999	16.2%
\$250,000 - \$299,999	8.1%
\$300,000 - \$399,999	3.1%
\$400,000 - \$499,999	0.4%
\$500,000 - \$749,999	0.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 - \$1,499,999	0.2%
\$1,500,000 - \$1,999,999	0.0%
\$2,000,000 +	0.0%
Average Home Value	\$177,875
<b>2023 Owner Occupied Housing Units by Value</b>	
Total	8,651
<\$50,000	0.6%
\$50,000 - \$99,999	8.1%
\$100,000 - \$149,999	16.2%
\$150,000 - \$199,999	41.3%
\$200,000 - \$249,999	18.4%
\$250,000 - \$299,999	10.0%
\$300,000 - \$399,999	4.4%
\$400,000 - \$499,999	0.6%
\$500,000 - \$749,999	0.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 - \$1,499,999	0.3%
\$1,500,000 - \$1,999,999	0.0%
\$2,000,000 +	0.0%
Average Home Value	\$190,734

**Data Note:** Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
 Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>2010 Population by Age</b>	
Total	32,614
0 - 4	9.5%
5 - 9	8.2%
10 - 14	7.1%
15 - 24	13.7%
25 - 34	21.2%
35 - 44	16.8%
45 - 54	12.8%
55 - 64	6.7%
65 - 74	2.6%
75 - 84	1.1%
85 +	0.3%
18 +	71.2%
<b>2018 Population by Age</b>	
Total	35,372
0 - 4	8.4%
5 - 9	8.2%
10 - 14	7.6%
15 - 24	13.5%
25 - 34	17.6%
35 - 44	17.0%
45 - 54	12.8%
55 - 64	8.9%
65 - 74	4.1%
75 - 84	1.4%
85 +	0.4%
18 +	72.2%
<b>2023 Population by Age</b>	
Total	37,476
0 - 4	8.4%
5 - 9	7.7%
10 - 14	7.4%
15 - 24	14.1%
25 - 34	17.2%
35 - 44	16.6%
45 - 54	12.2%
55 - 64	9.0%
65 - 74	5.1%
75 - 84	1.8%
85 +	0.4%
18 +	72.5%
<b>2010 Population by Sex</b>	
Males	16,224
Females	16,392
<b>2018 Population by Sex</b>	
Males	17,543
Females	17,828
<b>2023 Population by Sex</b>	
Males	18,483
Females	18,992

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>2010 Population by Race/Ethnicity</b>	
Total	32,616
White Alone	79.8%
Black Alone	7.4%
American Indian Alone	0.2%
Asian Alone	5.8%
Pacific Islander Alone	0.1%
Some Other Race Alone	4.0%
Two or More Races	2.8%
Hispanic Origin	7.0%
Diversity Index	43.9
<b>2018 Population by Race/Ethnicity</b>	
Total	35,372
White Alone	74.8%
Black Alone	8.7%
American Indian Alone	0.2%
Asian Alone	8.0%
Pacific Islander Alone	0.1%
Some Other Race Alone	4.8%
Two or More Races	3.4%
Hispanic Origin	8.5%
Diversity Index	51.5
<b>2023 Population by Race/Ethnicity</b>	
Total	37,474
White Alone	71.2%
Black Alone	9.5%
American Indian Alone	0.2%
Asian Alone	9.7%
Pacific Islander Alone	0.1%
Some Other Race Alone	5.4%
Two or More Races	3.9%
Hispanic Origin	9.7%
Diversity Index	56.6
<b>2010 Population by Relationship and Household Type</b>	
Total	32,616
In Households	100.0%
In Family Households	81.9%
Householder	25.1%
Spouse	18.8%
Child	33.2%
Other relative	2.8%
Nonrelative	2.0%
In Nonfamily Households	18.1%
In Group Quarters	0.0%
Institutionalized Population	0.0%
Noninstitutionalized Population	0.0%

**Data Note:** Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ethnic groups.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>2018 Population 25+ by Educational Attainment</b>	
Total	22,067
Less than 9th Grade	2.2%
9th - 12th Grade, No Diploma	3.6%
High School Graduate	18.1%
GED/Alternative Credential	2.4%
Some College, No Degree	19.0%
Associate Degree	9.4%
Bachelor's Degree	29.5%
Graduate/Professional Degree	15.8%
<b>2018 Population 15+ by Marital Status</b>	
Total	26,839
Never Married	35.9%
Married	50.6%
Widowed	2.8%
Divorced	10.6%
<b>2018 Civilian Population 16+ in Labor Force</b>	
Civilian Employed	97.1%
Civilian Unemployed (Unemployment Rate)	2.9%
<b>2018 Employed Population 16+ by Industry</b>	
Total	20,656
Agriculture/Mining	0.1%
Construction	3.4%
Manufacturing	8.5%
Wholesale Trade	4.1%
Retail Trade	9.2%
Transportation/Utilities	4.3%
Information	3.8%
Finance/Insurance/Real Estate	9.8%
Services	51.7%
Public Administration	5.0%
<b>2018 Employed Population 16+ by Occupation</b>	
Total	20,656
White Collar	72.4%
Management/Business/Financial	20.9%
Professional	26.2%
Sales	9.5%
Administrative Support	15.7%
Services	15.5%
Blue Collar	12.0%
Farming/Forestry/Fishing	0.2%
Construction/Extraction	2.0%
Installation/Maintenance/Repair	1.8%
Production	3.8%
Transportation/Material Moving	4.1%
<b>2010 Population By Urban/ Rural Status</b>	
Total Population	32,616
Population Inside Urbanized Area	99.2%
Population Inside Urbanized Cluster	0.0%
Rural Population	0.8%

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

<b>2010 Households by Type</b>	
Total	12,798
Households with 1 Person	25.9%
Households with 2+ People	74.1%
Family Households	64.6%
Husband-wife Families	48.5%
With Related Children	28.4%
Other Family (No Spouse Present)	16.1%
Other Family with Male Householder	4.9%
With Related Children	3.3%
Other Family with Female Householder	11.2%
With Related Children	8.3%
Nonfamily Households	9.5%
All Households with Children	40.5%
Multigenerational Households	2.3%
Unmarried Partner Households	9.1%
Male-female	8.1%
Same-sex	0.9%
<b>2010 Households by Size</b>	
Total	12,798
1 Person Household	25.9%
2 Person Household	30.9%
3 Person Household	17.5%
4 Person Household	15.7%
5 Person Household	6.5%
6 Person Household	2.5%
7 + Person Household	1.0%
<b>2010 Households by Tenure and Mortgage Status</b>	
Total	12,798
Owner Occupied	62.4%
Owned with a Mortgage/Loan	57.1%
Owned Free and Clear	5.3%
Renter Occupied	37.6%
<b>2010 Housing Units By Urban/ Rural Status</b>	
Total Housing Units	13,564
Housing Units Inside Urbanized Area	99.3%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.7%

**Data Note:** Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

## Community Profile

Far West Side Area Commission  
Area: 11.65 square miles

Provided by the Columbus Planning Division

Top 3 Tapestry Segments		
	1.	Young and Restless (11B)
	2.	Bright Young Professionals
	3.	Up and Coming Families
2018 Consumer Spending		
Apparel & Services: Total \$		\$30,411,622
Average Spent		\$2,215.94
Spending Potential Index		102
Education: Total \$		\$19,029,763
Average Spent		\$1,386.60
Spending Potential Index		96
Entertainment/Recreation: Total \$		\$42,120,017
Average Spent		\$3,069.08
Spending Potential Index		95
Food at Home: Total \$		\$67,708,662
Average Spent		\$4,933.60
Spending Potential Index		98
Food Away from Home: Total \$		\$49,589,608
Average Spent		\$3,613.35
Spending Potential Index		103
Health Care: Total \$		\$70,746,997
Average Spent		\$5,154.98
Spending Potential Index		90
HH Furnishings & Equipment: Total \$		\$28,191,203
Average Spent		\$2,054.15
Spending Potential Index		98
Personal Care Products & Services: Total \$		\$11,393,348
Average Spent		\$830.18
Spending Potential Index		100
Shelter: Total \$		\$227,641,349
Average Spent		\$16,587.10
Spending Potential Index		99
Support Payments/Cash Contributions/Gifts in Kind: Total \$		\$30,310,079
Average Spent		\$2,208.55
Spending Potential Index		89
Travel: Total \$		\$27,910,981
Average Spent		\$2,033.74
Spending Potential Index		94
Vehicle Maintenance & Repairs: Total \$		\$14,378,339
Average Spent		\$1,047.68
Spending Potential Index		97

**Data Note:** Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

**Source:** Consumer Spending data are derived from the 2015 and 2016 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.

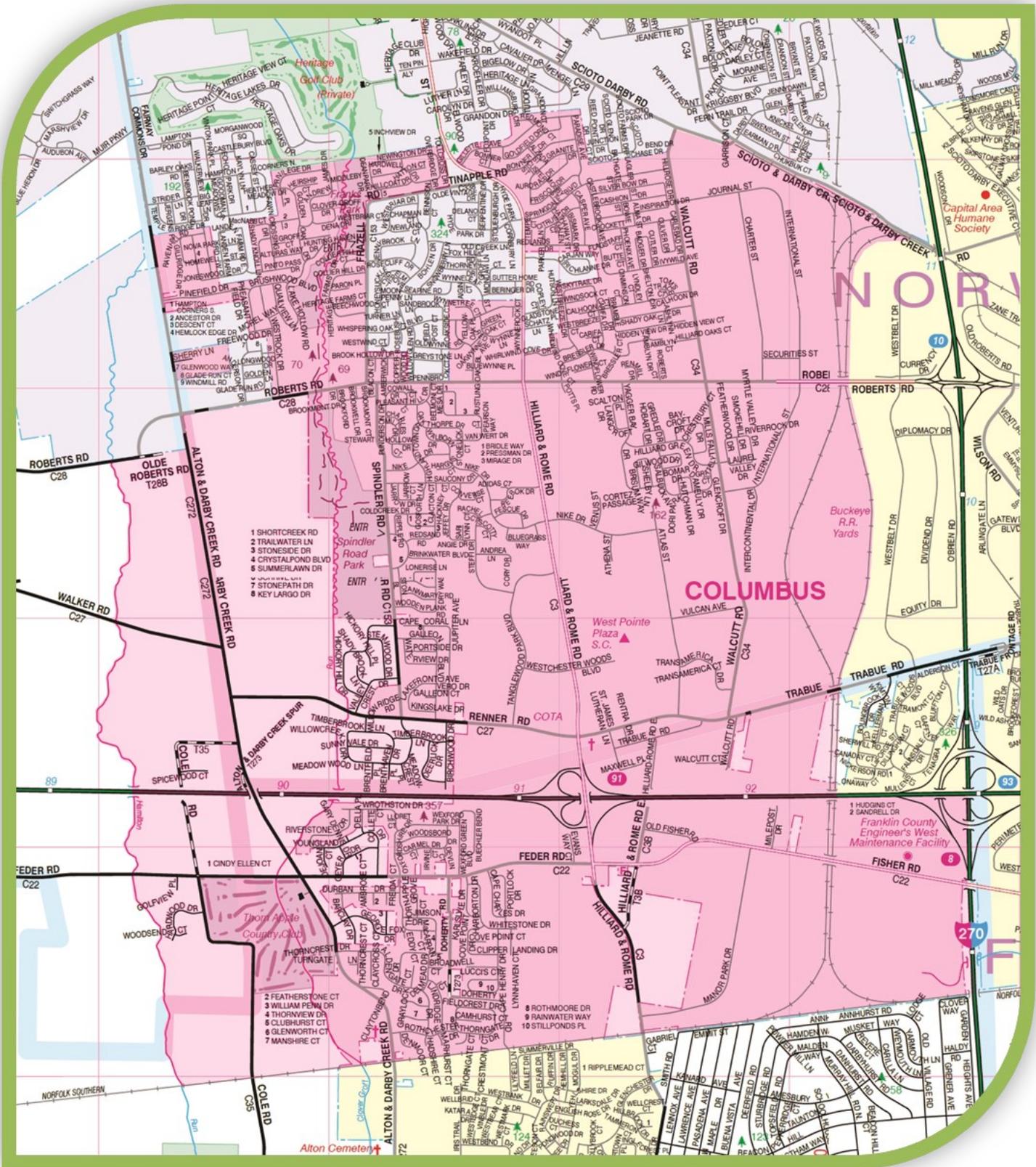
**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

October 12, 2018

# Far West Side Area Commission Area Map

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# Map Inventory

Google Maps shared for viewing.

**Master Map:** [goo.gl/HRvSDi](https://goo.gl/HRvSDi)

(base map, political jurisdictions, school districts, school locations, libraries, neighborhoods)

**Land Use:** [goo.gl/HlHjk9](https://goo.gl/HlHjk9)

**Parks / Trails / Big Darby Accord:** [goo.gl/69Mvby](https://goo.gl/69Mvby)

**Neighborhoods:** [goo.gl/sMK6KW](https://goo.gl/sMK6KW)

**Representatives:** [goo.gl/lj9idA](https://goo.gl/lj9idA)

**Voting:** [goo.gl/Td0rql](https://goo.gl/Td0rql)

**Zip Codes:** [goo.gl/8yTT0f](https://goo.gl/8yTT0f)

**Census Tracts:** [goo.gl/gEcfA3](https://goo.gl/gEcfA3)

# Far West Side Area Commission Task Force Members

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The following individuals have served on the Far West Side Task Force during the process to form the Far West Side Area Commission. Several intend to continue serving from the time the area commission is established by Columbus City Council until it is formally organized.

**Kelley Arnold, Resident of Cross Creek Village, 4936 Inspiration Drive, Hilliard, OH 43026, 614-334-9872, shafer.arnold@gmail.com**

Coming to us from Northwest Indiana, Kelley is a born and raised Region Rat. She worked in the Chicagoland area as purchasing assistant and later as a major account representative for a radiation dosimetry firm while attending Purdue University Calumet. After moving to Ohio in 1996, she continued her studies at The Ohio State University majoring in Political Science and Japanese.

Kelley and her family moved to the Cross Creek Village neighborhood in 2000. While working as a Census Bureau field representative, she was also actively involved in the local school, Hilliard Crossing Elementary, when her son began his journey there in 2003. After a brief departure from the community to live in Japan in 2005, Kelley and family returned to their home in Cross Creek Village in 2008. Since returning, she has been an active member of the school community serving as treasurer for a number of PTO groups, including the Inter School PTO (ISPTO). She has also served on a number of the district's committees, including the Student Housing Project and the Technology Task Force. Kelley has also been involved with the creation of the neighborhood Cross Creek Village Civic Association.

**Jessica Bosak, Resident of Cross Creek Village, 2884 Phoenix Avenue, Columbus, Ohio 43026, 614-634-1447, jabosak78@gmail.com**

Jessica has been a resident of Cross Creek Village for eleven years. She is married to Scott and mother of two young daughters, Sophie and Emma. Jessica enjoyed a twelve-year career in hospitality management, serving as General Manager and Assistant General Manager with Drury Hotels, LLC and Jameson Hospitality, LLC. After her youngest daughter was born, she accepted an offer to work in Drury Hotel's human resources department from a remote location. She worked with foreign college students and domestic J-1 Visa sponsorship agencies to recruit, interview, and support individuals participating in United States Department of State Work Travel Program. Currently, she partners with former colleagues as a contract recruiter.

Jessica is an active volunteer with Hilliard City School District. She served one term as Parent Teacher President and currently serves as Diversity Committee Chair, Interschool PTO Representative, and Giving Tree Committee Chair at Hilliard Crossing Elementary. She also partners with Columbus Tutoring Initiative as a reading tutor at Hilliard Crossing Elementary. As an education advocate, Jessica is part of the leadership team with Ohio BATs (BadAss Teachers Assoc.) She cares very deeply for this community and encourages all community leaders and members to create an environment of opportunity for our children.

**Max M. Buban, Resident of Still Meadows Condominiums, 2576 Roberts Ct., Columbus, Ohio 43026, 614-565-4626, maxmbuban@sbcglobal.net**

Born and raised in Cleveland Ohio, graduated from John Marshall High School and Springfield College in Springfield Mass. Worked for non-profit organizations for over 50 years in program and fund development including the YMCA, The Arthritis Foundation, Nat'l Multiple Sclerosis, and the Lutheran Church throughout the US before retiring in Columbus Ohio. Max was certified as a YMCA executive and a CFRE (certified fund raising executive) for the National Society of Fund Raising Executives.

In addition to involvement with the current effort to form an Area Commission, Max serves as president of the Still Meadows Condominium Association's Board of Directors where he and his wife, Francine have been residents since 1998.

**Debi Hampton, Resident of Cross Creek Village, 5028 Cashion Drive, Hilliard, OH 43026, 614-209-9688, debi@creativeoverdrive.com**

Debi graduated Magna Cum Laude in 1991 from The Ohio State University with a B.S. in Industrial Design, Visual Communications. She is a Freelance Graphic Designer and author of, *"CANCER: Reflections on Life with Cancer and Finding the Good in Any Challenge."* A 10-year survivor, Debi is a wife and mom of three amazing kids, ages 21, 16 and 12. She strives to prioritize family first, while juggling home, work and volunteer opportunities. Her faith guides her to champion people and causes that give hope and focus on a better quality of life.

After mentoring with Big Brothers, Big Sisters, her family fostered a baby when his mom struggled with addiction. She is a Youth Leader at CenterPointe Church in Grove City and serves on multiple ministry teams. Debi is Program Coordinator for Columbus Tutoring Initiative at Hilliard Crossing Elementary, inspiring students to love reading. She is a core member of HART – Health Awareness & Recovery Together, joining with others to bring awareness to mental health, alcohol and drug use concerns.

Debi is President of the Cross Creek Village Civic Association, since 2011, and leads a team of dedicated residents to improve the neighborhood with social events, beautification efforts and unity within the area. She is Co-Chair of the Cross Creek Block Watch, involved for 18+ years. She is active in multiple PTOs and committees within Hilliard Schools. She has been a team leader in local efforts regarding development, diversity, safety and more. She is an active member of the Far West Side Area Task Force.

**Jennifer Hering, Resident of Westbrooke, 2712 Westrock Dr, Hilliard, OH 43026, 614-582-1640, jenhering10@gmail.com**

Originally from Indiana, Jennifer graduated from The Ohio State University and settled in Columbus. She lived in various parts of the city before settling in the Westbrooke neighborhood as a homeowner in 2012. Jennifer has been active in the Far West Side Task Force since it formed in 2016. She is also an active volunteer in the choirs and youth program at her church, as well as in the Westbrooke Watchers block watch. She works for a small business as a project manager in hospitality IT.

**Kristen Hosni, Resident of Cross Creek Village, 5084 Crockett Dr., Hilliard, OH 43026,  
614-323-2805, Kristen.Hosni@gmail.com**

Kristen lives in Cross Creek Village with her three children, Samantha, Scott and Harper, who attend Hilliard City Schools. For the past nine years, Kristen has worked at Resource International, Inc.—a Columbus-headquartered engineering and construction management consulting firm where she serves as the Director of Marketing. She brings nearly 20 years of professional experience collaborating with municipalities, owners, consultants and residents leading community involvement and public participation efforts. She has assisted and led development of project information websites, grant applications, blogs, surveys and newsletters, and social media outlets.

Kristen has prior and current board and commission experience, which includes her most recent position as Chair of the City of Hilliard’s Environmental Sustainability Commission (ESC). Kristen joined the ESC in 2014 and was appointed to Chair in 2018. She is also a current volunteer for Stop Educator Sexual Abuse Misconduct & Exploitation (S.E.S.A.M.E) which is the leading national voice for the prevention of sexual exploitation, abuse, and harassment of students by teachers and other school staff.

Prior professional organization and volunteer experience includes serving on the Levy Campaign for the Hilliard City Schools Issue 58 in 2016, being a member of the Society for Marketing Professional Services (Board Member 2009-2011), as well as serving as a Board Member of the Thornapple Highlands Homeowner’s Association (THHA) from 2010-2012.

Kristen is a 1998 graduate of Ohio University with a B.S in Journalism, and has a passion for serving the community and promoting environmental awareness.

**Todd Wildman, Resident of Westbrooke, 3009 Shady Knoll Ln, Hilliard, Ohio 43026,  
614-527-0324, bw357@yahoo.com**

Todd has been a resident of Ohio his entire life growing up in northern Ohio in Amherst and eventually moving to Columbus in 1990 to go to college at DeVry University graduating with a Bachelor of Science in Electronic Engineering. He has lived on this side of town since 1995 and moved into his current residence in 2000. Todd has worked as a network engineer for the same international company in Hilliard for nearly 26 years. He has volunteered at his local church since 2012 running the video switch and directing camera shots for the in-house television recording and for viewing on the Internet. Todd also volunteers for his son’s troop as the treasurer and has done so since 2015. He enjoys anything technology related and likes to fix computers as a hobby. Todd joined the West Side task force to form this commission in the fall of 2017.

**Sharon Rastatter, Agent for the Far West Side Task Force and Resident of Westbrooke, 3073 Shady Knoll Lane, Hilliard, OH 43026, 614-777-8702, sharon@rastatter.com**

Sharon is a native Central Ohioan, growing up on the east side of Columbus and graduating from Gahanna Lincoln High School. She attended Bethany College, Bethany, WV, where she majored in Communications, before transferring to The Ohio State University where she received her B.A degree in Journalism (News Editorial sequence) with a concentration in Political Science. She spent several years during college and after graduation as a newspaper reporter for daily newspapers in Springfield, Ohio; Martinsburg, WV; and Williamson, WV, in addition to freelancing for the Associated Press, Charleston, WV, Bureau. In addition, she was a reporter for ThisWeek Newspapers before moving into corporate communications. In more recent years, Sharon worked at Meadow Park Church in Columbus, designing the church bulletin, website content, flyers and other communication pieces. In 2015, she started volunteering with the Myasthenia Gravis Foundation of America for the MGFA's local public awareness campaigns.

She and her husband have lived in the Far West Side area since October 1994, first in Cross Creek Village (1994-99), then in Westbrooke (1999-present), and have two daughters, ages 20 and 17. During her daughters' elementary school years, Sharon served as a Girl Scout troop co-leader and PTO volunteer. In her neighborhood, Sharon was a trustee and newsletter editor for the Westbrooke Subdivision Homeowners' Association (2008-2016). For the past several years, she has been Co-Coordinator of the Westbrooke Watchers Block Watch and the Community Relations Coordinator (volunteer) for the Columbus Division of Police 15 Precinct since 2016. She became involved in local rezoning issues in August 2016, and upon learning of the need for an area commission to represent Far West Side residents, took on the challenge of leading that effort.

**Jeff Woodson, Resident of Chesapeake Farms, 853 Cove Point Dr., Columbus OH 43228, 614-204-8968, jwoodson@csc.edu**

I am a life-long resident of central Ohio. I was born and raised in Marysville, received a B.S. in Industrial Engineering from Kent State University and an M.S. in Industrial & Systems Engineering from Ohio State University. I am professor and program coordinator in the Engineering Technologies department at Columbus State Community college and have been employed there since 1990. I have lived in either Hilliard or the far west side of Columbus for the past 25 years. I am married and my wife (Carrie) and I have one child, a daughter, who is in graduate school at Ohio State. I served on the Westland Area Commission when we lived in Gallo-way in the early 2000's and currently serve on the Education First Credit Union Foundation Board and the Tolles Career and Technology Center Engineering Program Advisory Committee. I believe we have a great community and that an area commission formed to serve it could do many great things to improve the quality of life for all who live in it.

# Far West Side Area Commission Bylaws

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**Preamble**

These bylaws establish the procedure under which the Far West Side Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as CC).

**Article I: Name**

The name of this organization shall be the Far West Side Area Commission, herein referred to as the “Commission.”

## Article II: Area

### On the North:

Columbus corporation limits from Alton Darby Creek Road to I-270.

[Northern boundary meets Hilliard City limits.]

### On the East:

I-270 north of Norfolk Southern Railroad until I-70. Continuing north from I-70 along the eastern most track of Buckeye Rail Yards until Scioto Darby Road.

[Eastern boundary abuts western boundaries of Greater Hilltop AC and West Scioto AC.]

### On the South:

Centerline of Norfolk Southern Railroad Tracks. [Southern boundary abuts northern edge of Westland AC.]

### On the West:

The Hamilton Run north of Norfolk Southern Railroad to Roberts Road. Continuing along the centerline of Roberts Road / Old Roberts Road to a point where, if extended, Old Roberts Road would intersect with Alton Darby Creek Road. Continuing along the centerline of Alton Darby Creek Road to Columbus corporation limits at a point approximately  $\frac{1}{4}$  mile north of Pinefield Drive. Exclusive of incorporated Hilliard City sections within this area: Anderson Meadows, Hilliard Summit, and two elementary schools.

Interactive map available at [goo.gl/HRvSDi](http://goo.gl/HRvSDi)

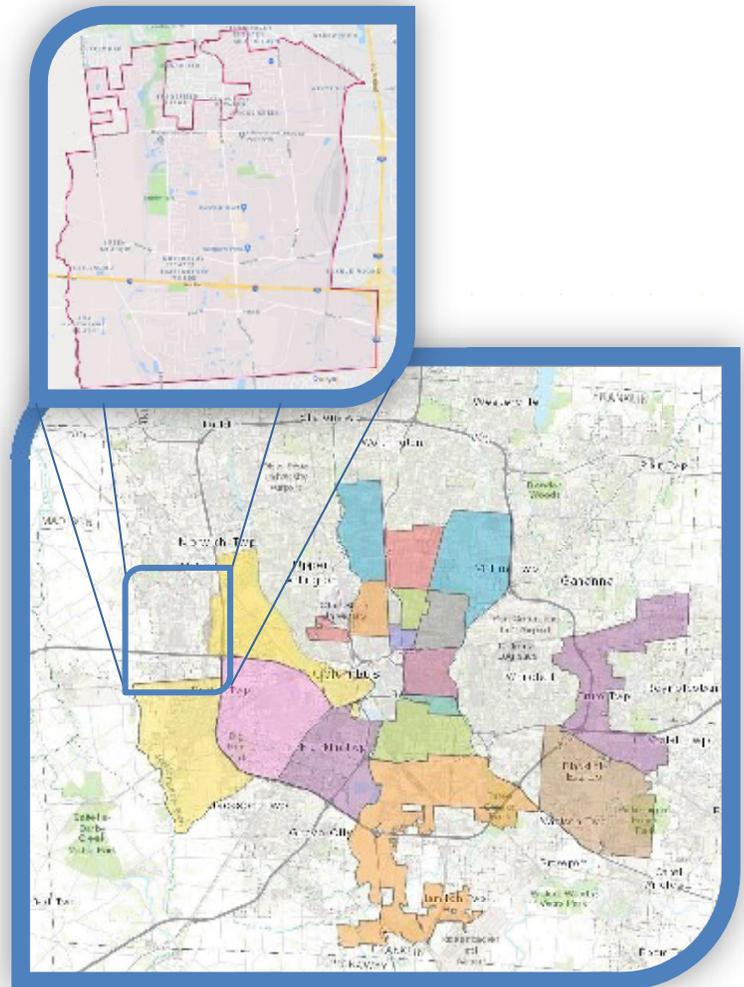


Figure 1: Columbus Area Commissions with Far West Side Area Commission.

### Article III: Purpose

The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers. In furtherance of this Purpose, the Commission shall:

1. In the interest of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:
  - a. Create plans and policies which will serve as guidelines for future developments of the Area,
  - b. Bring the problems and needs of the Area to the attention of appropriate Government agencies, residents and/or local officials, and
  - c. Recommend solutions and/or legislation.
2. Aid and promote communication with the Commission Area and between it and the rest of the City by means of:
  - a. Regular, special and interim meetings of the Commission, which are open to the public,
  - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
  - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area, and
  - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission Area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
  - a. Reviewing the proposed Capital Improvement Budget and proposing new items and changes relating to the Area,
  - b. Making recommendations for restoration and preservation of the historical and environmental elements within the Area, and
  - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:
  - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the Area,
  - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
  - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
  - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Council, and
  - e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission Area for nominations to membership on City boards and Commission to make decisions or recommendations affecting the Commission Area.
  - a. The Commission shall not endorse any candidate for public office.

## Article IV: Membership

### Section 1: Appointment

- a. All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
- b. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
- c. A copy of each notice shall be sent to the City Council in care of the City Clerk.

### Section 2: Members

- a. The Commission shall consist of nine (9) Commissioners. Each Commissioner shall serve without compensation.
- b. Six (6) at-large elected Commissioners shall be selected from City of Columbus residents within the Commission Area and shall be 18 years of age or older. Elected Commissioners must maintain residence in the Commission Area until the completion of their term.
- c. A maximum of three (3) Commissioners may be selected from nominations from the following:
  1. Individuals residing in the townships within the Commission Area;
  2. Individuals employed by or owning a business within the Commission Area;
  3. Representatives from the Commission Area's public school districts including Hilliard City Schools, Columbus City Schools, or South-Western City Schools;
  4. Representatives of religious, social or other public interest organizations within the Commission Area.
- d. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
- e. All Commissioners shall be selected in accordance with the selection Rules adopted by the Far West Side Area Commission.
- f. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

### Section 3: Terms

- a. The term of membership of the elected and appointed officials described in Article IV, Section 2(b) and (c) above shall be three (3) years. All terms shall expire during the last regular meeting in the year that the term expires.
- b. Upon first establishment of the Commission, terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV, Sections 2(a), (b), (c) and (d) above to maintain continuity of experienced representation.

**Section 4: Commission Representation**

No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

**Section 5: Disqualification**

Commissioners shall maintain their residence, employment or business in the Commission Area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk, and the Director of the Department of Neighborhoods.

**Section 6: Attendance**

The year starts with the annual meeting in October. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year shall be deemed a resignation from the Commission, unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the regular next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the secretary will remind the Commissioner in writing within seven (7) days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

**Section 7: Vacancies**

The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within sixty (60) days of the declared vacancy, with approval by the Commissioners by majority vote.

## Article V: Officers

### Section 1: Officers

The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officers shall serve one (1) year or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VI, Section 9). All officers shall be Commissioners.

### Section 2: Chairperson

The Chairperson shall be a resident of the City of Columbus within the Far West Side Area Commission and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.

### Section 3: Vice-Chairperson

The Vice-Chairperson shall be a resident of the City of Columbus within the Far West Wide Area Commission; shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence, or at the request of the Chairperson; and perform other such duties as may be assigned by the Commission.

### Section 4: Secretary

The Secretary shall be a resident of the City of Columbus within the Far West Side Area Commission; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section 6; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain public records such as emails, memos, meeting notes, minutes, etc. that the Commission creates as the Commissioners go about commission business. The records shall be available to the public at request.

### Section 5: Treasurer

The Treasurer shall receive all funds and disperse all funds with the Commission's approval; cause all financial records of the Commission to be maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for assuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for reconciliation of

the financial records of the accounts prior to each annual meeting.

#### **Section 6: Vacancies**

A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

## **Article VI: Meetings**

### **Section 1: Regular Meetings**

Regular meetings of the Commission shall be held on the fourth Tuesday of each month at 7:00 p.m., unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the website prior to changing meeting time or location.

### **Section 2: Interim Meetings**

Interim meetings are held on the third Tuesday of each month at 7:00 p.m. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.

### **Section 3: Annual Meeting**

The annual meeting shall be the first regular meeting in October.

### **Section 4: Special Meetings**

Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The commission shall maintain a list of persons who have requested to be contacted prior to a special meeting being called.

### **Section 5: Public Notice**

All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the website unless stated otherwise in these bylaws.

### **Section 6: Quorum**

A majority of the current Commissioners shall constitute a quorum for conducting business.

**Section 7: Voting**

A majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as, "The question before the commission is," "Shall the application for \_\_\_\_\_ be approved?" and "Request approval for \_\_\_\_\_ be approved?"

**Section 8: Records**

- a. All votes shall be recorded, including Commissioner's name and "yay" or "nay" vote.
- b. The Commission shall also abide by the City of Columbus's Record Retentions schedule, which describes the dates and process for retaining and destroying documents.

**Section 9: Conflict of Interest**

Whenever a Commissioner, a Commissioner's spouse or domestic partner, any other person who resides in the same household as the Commissioner, or a dependent of the Commissioner, has a financial or personal interest in any matter coming before the Commission or any of its committees, the affected person shall:

- a. fully disclose the nature of the interest and
- b. withdraw from discussion, lobbying, and voting on the matter.

Any transaction or vote involving a potential conflict of interest shall be approved only when a majority of disinterested Commissioners determine that it is in the best interest of the Commission to do so. The minutes of meetings at which such votes are taken shall record such disclosure, abstention and rationale for approval.

**Section 10: Order of Business**

The order of business may be determined by the Chairperson. A suggested format is:

1. Call to Order
2. Reading and Approval of previous meeting minutes
3. Invited Guests
4. Reports from officers and standing committees
5. Reports from special committees
6. Unfinished Business
7. New Business
8. Program
9. Adjournment

**Section 11: Public Participation**

The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.

**Section 12: Dissenting Reports**

Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.

**Section 13: Topic Specific Reports**

Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.

**Section 14: Agenda**

The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.

**Section 15: Discussion Limitation**

Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine limitation of discussion.

**Section 16: Guest Speakers**

When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.

**Section 17: Meeting Time Limits**

Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

## Article VII: Committees

### Section 1: Standing Committees

The chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.

### Section 2: Non-Commissioner Members

The Chairperson shall appoint non-Commissioners to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Non-Commissioners appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.

### Section 3: Terms

Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.

### Section 4: Role of Chairperson

The Chairperson shall be an ex officio member of all committees except the Nominating Committee and Elections Board.

### Section 5: Nominating Committee

The Nominating Committee shall keep a list of potential candidates to recommend to the Commission for appointments and in case a vacancy occurs.

### Section 6: Chairpersons

After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.

### Section 7: Formation

Committees shall be formed and disbanded as needed.

### Section 8: Meetings

Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

## Article VIII: Elections and Appointments

### Section 1: Elections and Appointments Board Members

The Elections and Appointments Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission. No individual running election night activities may be related to or have business interests with any candidate appearing on the ballot for the Commission. No Board member may be involved in the process for selecting and nominating individuals to fill a Commissioner position as an appointee who is related to or has business interests with any Commissioner appointment candidate.

### Section 2: Board Duties

The Board shall appoint any necessary officers; provide for printing and distribution necessary for such as, but not limited to: petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates; locate polling places; conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; determine and nominate candidates for Commissioner position appointments, and certify the winning candidates to the Commission pursuant to C.C. 3109 and the selection procedure, including all activities incidental thereto.

### Section 3: Candidates

Candidates for selection shall not be members of the Elections and Appointments Board or polling staffs in the year or years in which their names appear on the ballot. Candidates for appointment selection shall not be members of the Election and Appointments Board in the year or years in which their names are under consideration for nomination.

### Section 4: Election Schedule

- a. No election shall be scheduled if the number of candidates is less than the number of elected commissioners with expiring terms.
- b. If the number of candidates is equal to the number of elected Commission expiring terms, no election shall be held and the candidates shall be considered to be elected.

### Section 5: Write-In Candidates

No write-in candidates shall be allowed.

### Section 6: Balloting

- a. No elector shall cast more than one (1) ballot.
- b. Elections shall be by anonymous ballot and determined by the plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect.
- c. Any person eighteen (18) years of age or older who is a Commission Area resident or owner of a business or property in the Commission Area may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force.

Thereafter, each election shall be conducted by the Elections Board on a Tuesday in August prior to the annual October meeting or is otherwise hereafter determined by a majority vote of the Commission. Commissioners shall take office at the annual meeting.

### **Section 7: Election Rules**

- a. The Elections and Appointments Board shall adopt Election Rules for governing the elections by majority vote of its members provided such rules shall conform to these Bylaws and Selection Procedure. The Election Board shall present the rules of election to the Commission for approval. Such rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election.
- b. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the commission not disapprove or table them prior to adjournment, such Rules take effect. The Commission may amend the Election Rules without action by the Elections Board in the same manner as an amendment of these Bylaws.

## **Article IX: Amendment of Bylaws**

These bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

# Far West Side Area Commission Signatures

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# 2019 Proposed Operating Fund Budget Ordinances



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2870-2018**

### Emergency

**File ID:** 2870-2018

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2019 General Fund Appropriation

**File Created:** 10/10/2018

#### Final Action:

#### Auditor Cert #:

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A. Heiser x-6107

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_

Mayor

\_\_\_\_\_

Date

\_\_\_\_\_

Date Passed/ Adopted

\_\_\_\_\_

President of Council

\_\_\_\_\_

Veto

\_\_\_\_\_

Date

\_\_\_\_\_

City Clerk

**Title:** To make appropriations for the 12 months ending December 31, 2019, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$912,000,000.00; and to declare an emergency (\$912,000,000.00)

#### Sponsors:

**Attachments:** ORD 2870-2018 GF Appropriation 2019 by Div

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**Approval History**

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Version	Seq #	Action Date	Approver	Action	Due Date
1	1	11/14/2018	Aileen Heiser	Approved	11/16/2018
1	2	11/14/2018	Adam Robins	Approved	11/16/2018
1	3	11/14/2018	Joe Lombardi	Approved	11/16/2018
1	4	11/15/2018	Auditor Reviewer	Approved	11/16/2018
<b>Notes:</b>	MNK/blp				
1	5	11/15/2018	AUDITOR APPROVER	Approved	11/19/2018
<b>Notes:</b>	MNK/bam				
1	6	11/15/2018	ATTORNEY APPROVER	Approved	11/19/2018
<b>Notes:</b>	JTC				

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/19/2018	Tabled Indefinitely				Pass
	<b>Notes:</b> <i>PENDING PUBLIC HEARING</i>						
<b>ODI:</b> Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.							
<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.							

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### Explanation

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2019.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2019. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations for the 12 months ending December 31, 2019, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$912,000,000.00; and to declare an emergency (\$912,000,000.00)

### Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2019, and ending December 31, 2019, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

See Attachment: ORD 2870-2018 GF Appropriation 2019 by Div

**SECTION 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** Except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

**SECTION 4.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 5.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 6.** That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

**SECTION 7.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to

the authorization of the Director of Finance and Management (\$2,533,000).

**SECTION 8.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,750,000).

**SECTION 9.** That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2019, the sum of \$12,962,619 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

**SECTION 10.** That the City Auditor be and is hereby authorized and directed to transfer \$12,962,619 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

**SECTION 11.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100017, the "Basic City Services," subject to the authorization of the Director of Finance and Management (\$1,000,000).

**SECTION 12.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**GENERAL FUND 2019 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE**

<b>Department/Division</b>	<b>Personnel</b>	<b>Materials</b>	<b>Services</b>	<b>Other</b>	<b>Capital</b>	<b>Transfers</b>	<b>Totals</b>
City Council	\$ 4,185,624	\$ 28,000	\$ 173,840	\$ -	\$ -	\$ -	\$ 4,387,464
<b>City Auditor</b>							
City Auditor	3,687,007	27,600	817,056	700	-	-	4,532,363
Income Tax	8,334,463	78,500	1,251,556	500	-	-	9,665,019
Total	12,021,470	106,100	2,068,612	1,200	-	-	14,197,382
<b>City Treasurer</b>							
City Treasurer	1,008,288	6,200	348,635	-	-	-	1,363,123
<b>City Attorney</b>							
City Attorney	12,893,818	75,150	416,564	3,000	-	-	13,388,532
Real Estate	149,128	-	-	-	-	-	149,128
Total	13,042,946	75,150	416,564	3,000	-	-	13,537,660
<b>Municipal Court Judges</b>							
Municipal Court Judges	17,108,960	53,200	1,843,926	-	-	340,000	19,346,086
<b>Municipal Court Clerk</b>							
Municipal Court Clerk	11,621,344	139,734	773,086	-	-	-	12,534,164
<b>Civil Service</b>							
Civil Service	3,834,562	28,612	653,038	5,500	-	-	4,521,712
<b>Public Safety</b>							
Administration	1,904,587	10,367	6,530,220	100	-	-	8,445,274
Support Services	5,002,055	388,175	2,185,144	5,800	-	-	7,581,174
Police	318,976,941	3,418,568	14,419,460	255,000	-	5,288,862	342,358,831
Fire	244,832,533	4,102,905	12,848,367	200,000	-	2,160,046	264,143,851
Total	570,716,116	7,920,015	35,983,191	460,900	-	7,448,908	622,529,130
<b>Office of the Mayor</b>							
Mayor	4,107,528	15,000	456,874	500	-	-	4,579,902
Office of Diversity & Inclusion	1,071,036	7,250	109,767	-	-	-	1,188,053
Total	5,178,564	22,250	566,641	500	-	-	5,767,955
<b>Education</b>							
Education	539,442	7,500	5,985,944	-	-	-	6,532,886
<b>Development</b>							
Administration	3,073,042	22,476	2,621,608	1,000	-	-	5,718,126
Econ. Development	1,061,380	8,000	2,549,575	1,000	-	-	3,619,955
Code Enforcement	6,938,161	50,000	899,255	7,000	-	-	7,894,416
Planning	1,980,845	9,000	85,777	1,000	-	-	2,076,622
Housing	939,483	13,500	5,668,202	1,000	-	-	6,622,185
Land Redevelopment	679,550	-	1,000	-	-	-	680,550
Total	14,672,461	102,976	11,825,417	11,000	-	-	26,611,854
<b>Finance and Management</b>							
Finance Administration	2,854,939	14,500	2,286,892	-	-	-	5,156,331
Financial Management	3,053,153	15,290	1,755,980	-	-	-	4,824,423
Facilities Management	7,992,661	659,800	8,947,329	2,000	-	-	17,601,790
Total	13,900,753	689,590	12,990,201	2,000	-	-	27,582,544
<b>Finance City-wide</b>							
Finance City-wide	-	-	-	-	-	25,704,628	25,704,628
<b>Finance Technology (Pays of agency bills)</b>							
Finance Technology (Pays of agency bills)	-	-	18,697,210	-	-	-	18,697,210
<b>Human Resources</b>							
Human Resources	1,698,242	48,906	1,244,206	-	-	-	2,991,354
<b>Neighborhoods</b>							
Neighborhoods	4,518,619	40,938	736,601	1,500	-	52,500	5,350,158
<b>Health</b>							
Health	-	-	-	-	-	24,997,885	24,997,885
<b>Recreation and Parks</b>							
Recreation and Parks	-	-	-	-	-	41,332,906	41,332,906
<b>Public Service</b>							
Administration	690,291	605	22,161	-	-	-	713,057
Refuse Collection	17,916,966	165,500	15,136,876	71,500	10,000	-	33,300,842
Total	18,607,257	166,105	15,159,037	71,500	10,000	-	34,013,899
<b>Total General Operating Fund</b>	<b>\$ 692,654,648</b>	<b>\$ 9,435,276</b>	<b>\$ 109,466,149</b>	<b>\$ 557,100</b>	<b>\$ 10,000</b>	<b>\$ 99,876,827</b>	<b>\$ 912,000,000</b>



# City of Columbus Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2871-2018**

## Emergency

**File ID:** 2871-2018

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2019 Other Funds Appropriation

**File Created:** 10/10/2018

### Final Action:

### Auditor Cert #:

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A. Heiser x-6107

## Floor Action (Clerk's Office Only)

### Mayor's Action

### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

### Title:

To make appropriations and transfers for the 12 months ending December 31, 2019 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

### Sponsors:

### Attachments:

## Approval History

Version	Seq #	Action Date	Approver	Action	Due Date
1	1	11/14/2018	Aileen Heiser	Approved	11/16/2018
1	2	11/14/2018	Adam Robins	Approved	11/16/2018
1	3	11/14/2018	Joe Lombardi	Approved	11/16/2018
1	4	11/15/2018	Auditor Reviewer	Approved	11/16/2018
<b>Notes:</b> MNK/blp					
1	5	11/15/2018	AUDITOR APPROVER	Contingent	11/19/2018
<b>Notes:</b> Contingent on Ord 2870-2018 since GF budget is needed to fund various Funds within this ordinance. MNK/bam					
1	6	11/15/2018	ATTORNEY APPROVER	Approved	11/19/2018
<b>Notes:</b> JTC					

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/19/2018	Tabled Indefinitely				Pass
	<b>Notes:</b> <i>PENDING PUBLIC HEARING</i>						

**ODI:** Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.

**City Attorney:** Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.

### Explanation

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2019, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. Additionally, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2019. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations and transfers for the 12 months ending December 31, 2019 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

### Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2019 and ending December 31, 2019; and

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4601 HR Administration

Obj Class 01

Amount \$3,374,052

Obj Class 02

Amount \$44,776

Obj Class 03

Amount \$1,586,905

TOTAL \$5,005,733

Division No. 4551 Office of Asset Management

Obj Class 03

Amount \$395,000

TOTAL \$395,000

TOTAL Fund No. 5502 \$5,400,733

**SECTION 2.** That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4701 Technology Administration

Obj Class 01

Amount \$2,208,456

Obj Class 02

Amount \$1,170,268

Obj Class 03

Amount \$6,362,867

Obj Class 06

Amount \$100,000

TOTAL \$9,841,591

Division No. 4702 Division of Information Services

Obj Class 01

Amount \$18,313,508

Obj Class 02

Amount \$377,006

Obj Class 03

Amount \$7,404,217

Obj Class 04

Amount \$3,830,000

Obj Class 05

Amount \$5,200

Obj Class 06

Amount \$72,820

Obj Class 07

Amount \$432,886

TOTAL \$30,435,637

TOTAL Fund No. 5100 \$40,277,228

**SECTION 3.** That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01

Amount \$669,564

Obj Class 02

Amount \$100,360

Obj Class 03

Amount \$1,137,919

TOTAL Fund No. 5517 \$1,907,843

**SECTION 4.** That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 2404 Real Estate

Obj Class 01

Amount \$992,364

Obj Class 02

Amount \$26,520

Obj Class 03

Amount \$94,628

Obj Class 05

Amount \$2,000

TOTAL Fund No. 5525 \$1,115,512

**SECTION 5.** That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$837,612

TOTAL \$837,612

Division No. 4505 Fleet Management

Obj Class 01

Amount \$12,521,572

Obj Class 02

Amount \$16,441,111

Obj Class 03

Amount \$4,268,257

Obj Class 04

Amount \$4,177,000

Obj Class 05

Amount \$1,000

Obj Class 06

Amount \$25,000

Obj Class 07

Amount \$1,023,388

TOTAL \$38,457,328

TOTAL Fund No. 5200 \$39,294,940

**SECTION 6.** That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5001 Health

Obj Class 01

Amount \$25,483,629

Obj Class 02

Amount \$1,109,498

Obj Class 03

Amount \$6,957,792

Obj Class 05

Amount \$24,500

TOTAL Fund No. 2250 \$33,575,419

**SECTION 7.** That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5101 Recreation and Parks

Obj Class 01

Amount \$38,941,227

Obj Class 02

Amount \$2,508,195

Obj Class 03

Amount \$12,058,245

Obj Class 05

Amount \$187,750

Obj Class 10

Amount \$182,489

TOTAL Fund No. 2285 \$53,877,906

**SECTION 8.** That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$17,956,308

Obj Class 02

Amount \$169,814

Obj Class 03

Amount \$4,546,788

Obj Class 05

Amount \$55,000

Obj Class 06

Amount \$280,000

TOTAL Fund No. 2240 \$23,007,910

**SECTION 9.** That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$3,704,255

Obj Class 02

Amount \$15,200

Obj Class 03

Amount \$682,805

Obj Class 05

Amount \$2,000

TOTAL \$4,404,260

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,627,995

TOTAL \$3,627,995

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$18,205,772

Obj Class 02  
 Amount \$511,000  
 Obj Class 03  
 Amount \$14,978,769  
 Obj Class 05  
 Amount \$90,000  
 TOTAL \$33,785,541

Division No. 5912 Design & Construction

Obj Class 01  
 Amount \$5,273,026  
 Obj Class 02  
 Amount \$12,191  
 Obj Class 03  
 Amount \$1,341,228  
 Obj Class 05  
 Amount \$3,500  
 Obj Class 06  
 Amount \$40,000  
 TOTAL \$6,669,945

Division No. 5913 Traffic Management

Obj Class 01  
 Amount \$11,626,779  
 Obj Class 02  
 Amount \$371,000  
 Obj Class 03  
 Amount \$2,232,489  
 Obj Class 05  
 Amount \$104,000  
 TOTAL \$14,334,268  
 TOTAL Fund No. 2265 \$62,822,009

**SECTION 10.** That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 6005 Sewerage and Drainage

Obj Class 01  
 Amount \$45,515,855  
 Obj Class 02  
 Amount \$10,918,075  
 Obj Class 03  
 Amount \$53,151,985

Obj Class 04  
Amount \$101,887,574  
Obj Class 05  
Amount \$186,650  
Obj Class 06  
Amount \$5,072,300  
Obj Class 07  
Amount \$45,092,373  
Obj Class 10  
Amount \$18,247,975  
TOTAL \$280,072,787

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$9,822,755  
Obj Class 02  
Amount \$187,078  
Obj Class 03  
Amount \$3,839,323  
Obj Class 05  
Amount \$1,088  
Obj Class 06  
Amount \$62,728  
TOTAL \$13,912,972  
TOTAL Fund No. 6100 \$293,985,759

**SECTION 11.** That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 6015 Storm Sewers

Obj Class 01  
Amount \$2,485,452  
Obj Class 02  
Amount \$117,290  
Obj Class 03  
Amount \$24,234,452  
Obj Class 04  
Amount \$10,549,000  
Obj Class 05  
Amount \$20,000  
Obj Class 06  
Amount \$115,000

Obj Class 07  
Amount \$4,577,941  
TOTAL \$42,099,135

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$2,619,369  
Obj Class 02  
Amount \$49,888  
Obj Class 03  
Amount \$962,969  
Obj Class 05  
Amount \$290  
Obj Class 06  
Amount \$16,727  
TOTAL \$3,649,243  
TOTAL Fund No. 6200 \$45,748,378

**SECTION 12.** That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 6007 Electricity

Obj Class 01  
Amount \$11,507,832  
Obj Class 02  
Amount \$58,262,000  
Obj Class 03  
Amount \$12,781,746  
Obj Class 04  
Amount \$418,271  
Obj Class 05  
Amount \$20,000  
Obj Class 06  
Amount \$4,220,000  
Obj Class 07  
Amount \$263,648  
TOTAL \$87,473,497

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$1,377,508  
Obj Class 02  
Amount \$26,236

Obj Class 03  
 Amount \$509,837  
 Obj Class 05  
 Amount \$153  
 Obj Class 06  
 Amount \$8,797  
 TOTAL \$1,922,531  
 TOTAL Fund No. 6300 \$89,396,028

**SECTION 13.** That from the monies in the fund known as the water system revenue, fund no. 6000, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 6009 Water System

Obj Class 01  
 Amount \$46,985,381  
 Obj Class 02  
 Amount \$20,226,475  
 Obj Class 03  
 Amount \$36,447,279  
 Obj Class 04  
 Amount \$55,255,954  
 Obj Class 05  
 Amount \$112,500  
 Obj Class 06  
 Amount \$1,571,000  
 Obj Class 07  
 Amount \$30,548,028  
 TOTAL \$191,146,617

Division No. 6001 Public Utilities Administration

Obj Class 01  
 Amount \$8,761,689  
 Obj Class 02  
 Amount \$441,862  
 Obj Class 03  
 Amount \$3,349,919  
 Obj Class 05  
 Amount \$970  
 Obj Class 06  
 Amount \$55,950  
 TOTAL \$12,610,390  
 TOTAL Fund No. 6000 \$203,757,007

**SECTION 14.** That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01  
Amount \$104,835  
Obj Class 02  
Amount \$65,500  
Obj Class 03  
Amount \$403,055  
TOTAL \$573,390

Division No. 2501 Municipal Court Judges Subfund 222703 (Probation Services)

Obj Class 01  
Amount \$366,489  
Obj Class 02  
Amount \$50,000  
Obj Class 03  
Amount \$163,225  
TOTAL \$579,714

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01  
Amount \$719,772  
Obj Class 02  
Amount \$61,000  
Obj Class 03  
Amount \$815,190  
TOTAL \$1,595,962  
TOTAL Fund No. 2227 \$2,749,066

**SECTION 15.** That from the monies in the fund known as the municipal court special projects fund, fund no. 2226, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 2501 Municipal Court Judges Subfund 222601 (Municipal Court Security Facilities)

Obj Class 01  
Amount \$1,071,730  
Obj Class 02  
Amount \$54,000  
Obj Class 03

Amount \$154,500  
TOTAL \$1,280,230

Division No. 2501 Municipal Court Judges Subfund 222604 (Specialty Docket Programs)

Obj Class 01  
Amount \$1,307,235  
Obj Class 02  
Amount \$20,000  
Obj Class 03  
Amount \$667,050  
TOTAL \$1,994,285

TOTAL Fund No. 2226 \$3,274,515

**SECTION 16.** That from the monies in the fund known as the collection fee fund, fund no. 2295, subfund 229502, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 2601 Municipal Court Clerk

Obj Class 03  
Amount \$350,000  
TOTAL Fund No. 2295 \$350,000

**SECTION 17.** That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4507 Facilities Management

Obj Class 02  
Amount \$25,000  
Obj Class 03  
Amount \$1,423,211  
TOTAL Fund No. 2294 \$1,448,211

**SECTION 18.** That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2019 and that all funds necessary to carry out the purpose of this fund in 2019 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01  
Amount \$1,399,024  
TOTAL \$1,399,024

Division No. 3002 Support Services

Obj Class 01

Amount \$109,590

TOTAL \$109,590

TOTAL Fund No. 2270 \$1,508,614

**SECTION 19.** That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$3,779,581

Obj Class 02

Amount \$110,000

Obj Class 03

Amount \$982,097

TOTAL \$4,871,678

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$88,335

TOTAL \$88,335

TOTAL Fund No. 2241 \$4,960,013

**SECTION 20.** That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$564,056

Obj Class 02

Amount \$4,600

Obj Class 03

Amount \$7,545

TOTAL \$576,201

Division No. 5912 Design & Construction

Obj Class 01

Amount \$6,878,526

Obj Class 02

Amount \$96,500

Obj Class 03

Amount \$1,570,830

Obj Class 05  
Amount \$4,000  
Obj Class 06  
Amount \$188,000  
TOTAL \$8,737,856  
TOTAL Fund No. 5518 \$9,314,057

**SECTION 21.** That from the monies in the fund known as the parking meter program fund, fund 2268, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 5906 Parking Services Subfund 226801 (Parking Meter Fund)

Obj Class 01  
Amount \$2,822,962  
Obj Class 02  
Amount \$93,750  
Obj Class 03  
Amount \$1,990,684  
Obj Class 05  
Amount \$38,000  
Obj Class 06  
Amount \$45,608  
TOTAL \$4,991,004

Division No. 5906 Parking Services Subfund 226803 (Short North Parking Benefit District Operating)

Obj Class 01  
Amount \$1,343,665  
Obj Class 02  
Amount \$31,250  
Obj Class 03  
Amount \$577,894  
Obj Class 06  
Amount \$45,608  
TOTAL \$1,998,417

Division No. 5901 Public Service Administration Subfund 226801 (Parking Meter Fund)

Obj Class 01  
Amount \$731,889  
Obj Class 02  
Amount \$605  
Obj Class 03  
Amount \$10,250  
TOTAL \$742,744  
TOTAL Fund No. 2268: \$7,732,165

**SECTION 22.** That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2019.

**SECTION 23.** That the existing appropriations in funds for capital projects at December 31, 2018 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2018, are hereby re-encumbered.

**SECTION 24.** That the monies in the foregoing Sections 1 through 23 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Administrative Judge; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 17 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 18 shall be paid upon the order of the Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 19, 20, and 21 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 22 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 25.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 26.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 25 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 27.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 28.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2872-2018**

### Emergency

**File ID:** 2872-2018

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2019 Selected Other Funds

**File Created:** 10/10/2018

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** Rob Newman 5-8071/ Kyle Sever Hart 5-8569

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:**

To make appropriations for the 12 months ending December 31, 2019, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

**Sponsors:**

**Attachments:**

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**Approval History**

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Version	Seq #	Action Date	Approver	Action	Due Date
1	1	11/14/2018	Rob Newman	Delegated	
<b>Notes:</b>	Delegated: Out Of Office				
1	2	11/14/2018	Adam Robins	Approved	11/15/2018
1	3	11/14/2018	Adam Robins	Approved	11/16/2018
1	4	11/14/2018	Joe Lombardi	Approved	11/16/2018
1	5	11/15/2018	Auditor Reviewer	Approved	11/16/2018
<b>Notes:</b>	MNK/blp				
1	6	11/15/2018	AUDITOR APPROVER	Approved	11/19/2018
<b>Notes:</b>	MNK/bam				
1	7	11/15/2018	ATTORNEY APPROVER	Approved	11/19/2018
<b>Notes:</b>	JTC				

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/19/2018	Tabled Indefinitely				Pass
	<b>Notes:</b> <i>PENDING PUBLIC HEARING</i>						
<b>ODI:</b> Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.							
<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.							

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## Explanation

This ordinance makes appropriations and authorizes transfers for the 12 months ending December 31, 2019, in various divisions and departments for selected funds other than the General Fund or Operating Funds.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2019. If an additional 30 days is added to the process valuable services and programs may be affected.

## Title

To make appropriations for the 12 months ending December 31, 2019, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

## Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2019 and ending December 31, 2019, and

**WHEREAS**, emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible, and

**WHEREAS**, up to date finance posting promotes accurate accounting and financial management, and

**WHEREAS**, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2019 and if an additional 30 days is added to the process valuable services and programs may be affected, and

**WHEREAS**, the matter herein constitutes an emergency in that it is immediately necessary to appropriate

these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the Recreation and Parks Debt Service Fund, Fund No. 4411, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the Object Class for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 2201 City Auditor, subfund 441102

Obj Class 10

Purpose - Debt Transfer

Amount \$414,770

**TOTAL \$414,770**

**SECTION 2.** That from the monies in the fund known as the Hotel-Motel Tax Fund, Fund No. 2231, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated for the Object Level 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401 Development Administration, subfund 223125 (Emergency Human Services)

Obj Class 03

Amount \$2,631,000

**TOTAL \$2,631,000**

Division No. 4401 Development Administration, subfund 223135 (Columbus Housing)

Obj Class 03

Amount \$1,886,000

**TOTAL \$1,886,000**

Division No. 4550 Office of the Finance Director, subfund 223105 (Promoting the City)

Obj Class 03

Amount \$10,472,000

**TOTAL \$10,472,000**

Division No. 4550 Office of the Finance Director, subfund 223115 (GCAC)

Obj Class 03

Amount \$7,142,000

**TOTAL \$7,142,000**

Division No. 2001 City Council, subfund 223110 (Cultural Services)

Obj Class 10

Amount \$221,000  
TOTAL \$221,000

Division No. 4501 Finance and Management, subfund 223120 (FCCFA Hilton)

Obj Class 03  
Amount \$1,291,000  
TOTAL \$1,291,000

**TOTAL Fund No. 2231, \$23,643,000**

**SECTION 3.** That from the unappropriated monies in the fund known as the Sewer System Revenue Bond Reserve Fund, Fund No. 6104, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 07  
Purpose - Bond Interest Payment  
Amount \$19,285,075  
TOTAL \$19,285,075

**TOTAL Fund No. 6104, \$19,285,075**

**SECTION 4.** That from the unappropriated monies in the fund known as the Special Income Tax Fund, Fund No. 4430, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019, for the payment of principal and interest on outstanding notes and bonds, bond and note issuance costs, bond counsel costs, and tipping fees:

Division No. 2201, City Auditor, subfund 443001

Obj Class 04  
Purpose - OPWC Principal Payment  
Amount \$1,867,000  
Obj Class 04  
Purpose - SIB Loan Principal Payment  
Amount \$320,000  
Obj Class 07  
Purpose - SIB Loan Interest Payment  
Amount \$270,990  
Obj Class 04  
Purpose - Bond Principal Payment  
Amount \$143,494,000  
Obj Class 07

Purpose - Bond Interest Payment

Amount \$36,123,251

**TOTAL \$182,075,241**

Division No. 2201, City Auditor, subfund 443002

Obj Class 07

Purpose - Bond Interest Payment

Amount \$29,000,000

**TOTAL \$29,000,000**

Division No. 5902, Refuse Collection, subfund 443001

Obj Class 03

Purpose - Tipping Fee - Refuse disposal

Amount \$16,817,000

**TOTAL \$16,817,000**

Division No. 2401, City Attorney, subfund 443001

Obj Class 03

Purpose - Bond Counsel Expense

Amount \$250,000

**TOTAL \$250,000**

Division No. 4501, Finance and Management, subfund 443001

Obj Class 03

Purpose - Professional Services

Amount \$200,000

Obj Class 03

Purpose - Printing Costs

Amount \$35,000

Obj Class 03

Purpose - Advertising

Amount \$25,000

Obj Class 03

Purpose - Subscriptions

Amount \$15,000

**TOTAL \$275,000**

**TOTAL Fund No. 4430, \$228,417,241**

**SECTION 5.** That from the unappropriated monies in the fund known as the Easton TIF Debt Service Fund, Fund No. 4401, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401, Development, subfund 440101

Obj Class 04

Purpose - Bond Principal Payment

Amount \$2,245,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$383,127

**TOTAL \$2,628,127**

**SECTION 6.** That from the unappropriated monies in the fund known as the Polaris TIF Debt Service Fund, Fund No. 4402, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401, Development, subfund 440206

Obj Class 04

Purpose - Bond Principal Payment

Amount \$1,535,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$520,763

**TOTAL \$2,055,763**

**SECTION 7.** That from the unappropriated monies in the fund known as the Hayden Run Rd. TIF Debt Service Fund, Fund No. 4450, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401, Development, subfund 445001

Obj Class 04

Purpose - Bond Principal Payment

Amount \$405,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$121,350

**TOTAL \$526,350**

**SECTION 8.** That from the monies in the fund known as the Northeast Preserve TIF Fund, Fund No. 7438, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$590,990

**TOTAL \$590,990**

**SECTION 9.** That from the monies in the fund known as the Third and Olentangy TIF Fund No. 7459, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$31,856

**TOTAL \$31,856**

**SECTION 10.** That from the unappropriated monies in the fund known as the Garage Special Revenue Fund No. 6400, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2019:

Division No. 4501, Finance and Management, subfund 640088

Obj Class 04

Purpose - Note Principal Payment

Amount \$6,000,000

Obj Class 07

Purpose - Note Interest Payment

Amount \$134,400

**TOTAL \$6,134,400**

**SECTION 11.** That the monies in the foregoing Sections 1 through 6 shall be paid upon the order of the respective departments for which the appropriations are made except that small claims may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1 shall be paid upon the order of the City Auditor; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Development or the Director of the Department of Finance and Management or the City Council President; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Public Utilities Director; that the monies appropriated in the foregoing Section 4 shall be paid by upon the order of the City Auditor or the City Attorney or the Director of the Department of Finance and Management or the Director of the Department of Public Safety or the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 5, 6, 7, 8, and 9 shall be paid by upon the order of the Director of Development; that the monies appropriated in the foregoing Section 10 shall be paid by upon the order of the Director of the Department of Finance and Management, and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the

City Auditor.

**SECTION 12.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 13.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Sections 5, 6, 7, 8, 9, and 10 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00 or less, shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 14.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 15.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.