# Columbus City Bulletin



Bulletin #18 May 4, 2019

## Proceedings of City Council

Saturday, May 4, 2019



#### SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon Hardin on the night of the Council meeting, *Monday, April 29, 2019;* by Acting Mayor, Ned Pettus, Jr. on *Wednesday, May 1, 2019;* All legislation included in this edition was attested by the City Clerk, prior to Bulletin publishing)

## The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (minutes)



#### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

# Minutes - Final Columbus City Council

ELECTRONIC READING OF MEETING DOCUMENTS
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR
TO THE COUNCIL MEETING.

Monday, April 29, 2019

5:00 PM

City Council Chambers, Rm 231

## REGULAR MEETING NO. 21 OF COLUMBUS CITY COUNCIL, APRIL 29, 2019 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### **ROLL CALL**

Absent: 1 - Mitchell Brown

Present: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

1 C0012-2019 THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, APRIL 24, 2019:

New Type: C1, C2

To: Eureka Avenue Food Mart Inc

DBA Eureka Market 192 S Eureka Ave Columbus OH 43204 Permit# 2569188

Transfer Type: D5
To: Daddys LLC

1071 Parsons Av 1st Fl & Patio

Columbus OH 43206

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From: 1071 Woodrow LLC 1071 Parsons Av 1st FI & Patio Columbus OH 43206 Permit# 1879055

Transfer Type: D1, D2, D3, D3A
To: TML LLC
985 E Hudson
Columbus OH 43211
From: Five Buddies LLC
DBA Woodlands Backyard
Volleyball Courts & Patios

668 Grandview Av Columbus OH 43215 Permit# 8773785

New Type: D3, D3A
To: Three 30 Hamilton Quarter LLC
DBA Beerhead Bar & Eatery
6330 E Dublin Granville Rd
Columbus OH 43081
Permit# 8914488

New Type: C1, C2 To: Arouba Inc 805 E Main St Columbus OH 43205 Permit# 0019264

New Type: D5J To: Whistle & Keg III LLC DBA Whistle & Keg 343 N Front St Columbus OH 43215 Permit# 95652300005

Transfer Type: C2, C2
To: Stanislaus Liu
1026 Shady Lane Rd
Columbus OH 43227
From: Juanita Pickett
DBA All In The Family Market
1026 Shady Lane Rd
Columbus OH 43227
Permit# 8502005

New Type: C1, C2

To: Livingston Smoke LLC 1617 E Livingston Ave Columbus OH 43205 Permit# 5243688

New Type: D1, D3

To: Strata 33 Investments LLC

30 S Young St

Columbus OH 43215 Permit# 86349760005

Transfer Type: D5

To: Iconic Properties LLC

DBA Valley Dale 1600 Sunbury Rd

Columbus Ohio 43219

From: Arlington Co DBA Valley Dale

1600 Sunbury Rd

Columbus OH 43219

Permit# 4120921

Temp Type: F9

To: Columbus Association of the Performing Arts

Lawns A&B N&S Lawns

160 S High St

Columbus OH 43215

Permit# 16498200006

Transfer Type: D5
To: El Jalisciense LLC
3528 Sullivant Av 1st Fl
Columbus OH 43204

From: Zacatecas Restaurant LLC

3528 Sullivant Av 1st FL Columbus OH 43204 Permit# 2495782

New Type: D3 To: 1769 LLC 1484 Bethel Rd Columbus OH 43220 Permit# 6547761

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TREX Type: D1, D2, D3
To: DSW Shoe Warehouse Inc
3704 W Dublin Granville Rd
Columbus OH 43235
From: Full Service Dining Inc
3873 Park Mill Run Inc
Hilliard Ohio 43026

Permit# 23205770005

Transfer Type: D1, D2, D3, D3A, D6
To: Podunks Inc
DBA Podunks
1644 E Dublin Granville Rd & Patio
Columbus Ohio 43229
From: Podunks Bar and Grill LLC
DBA Podunks
1644 E Dublin Granville Rd & Patio
Columbus OH 43229
Permit# 6975273

Transfer Type: D2, D2X, D3, D3A
To: One Tired Momma LLC
1536-40 N Cassady Ave
Columbus OH 43219
From: Greathouse Entertainment LLC
DBA Turbulence Sports Lounge
1536-40 N Cassady Ave
Columbus OH 43219
Permit# 6547748

New Type: D3A
To: Cameron Mitchell Restaurants LLC
711 N High St Ste 907 & Patio
Columbus OH 43215
Permit# 12046700175

New Type: D2 To: Woodhouse Vegan LLC 851 N 4th St Columbus OH 43215 Permit# 9763308

New Type: D3

To: Estilo Brazil Café LLC

DBA Estilo Brazil 5814-5818 Columbus Sq Columbus OH 43231 Permit# 2582133

Transfer Type: D1, D2, D3
To: Fat BAxters LLC

& Patio

1794 W Mound St 1st FI & Bsmt

Columbus Ohio 43223 From: DJ Corner Pub LLC

& Patio

1794 W Mound St 1st FI & Bsmt

Columbus OH 43223 Permit# 2670455

Transfer Type: D1, D2 To: Andyboy88 LLC 774 Bethel Rd Columbus OH 43214

From: Bamboo Thai Kitchen LLC

774 Bethel Rd Columbus OH 43214 Permit# 0221394

Advertise Date: 5/4/19 Agenda Date: 4/29/19 Return Date: 5/9/19

Read and Filed

#### **RESOLUTIONS OF EXPRESSION**

#### REMY

**2** 0148X-2019

To recognize and celebrate the first ever COSI Science Festival taking place May 1st through May 4th, 2019

**Sponsors:** Emmanuel V. Remy, Elizabeth Brown, Mitchell Brown, Rob Dorans,

Shayla Favor, Priscilla Tyson and Shannon G. Hardin

A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### **TYSON**

3 0136X-2019 To honor, recognize and celebrate the 50th Anniversary of the Franklin County Children Services Friendship Program.

Sponsors:

Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla

Favor, Emmanuel V. Remy and Shannon G. Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 -

Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### **HARDIN**

0139X-2019

To congratulate team "Get It Done" for winning first place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

Sponsors:

Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 -

Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

0140X-2019 5

To congratulate "The Sharks" for winning second place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

Sponsors:

Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 -

Mitchell Brown

Affirmative: 6 -

Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

0141X-2019 6

To congratulate "The Jane and Richard Project" for winning third place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the

competition.

**Sponsors:** Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor,

Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

A motion was made by Shannon G. Hardin, seconded by Elizabeth Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following

vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

7 0149X-2019 To honor, recognize and congratulate Roy G Biv Gallery for Emerging Artists on its rich history and promising future in Franklinton, Ohio.

Sponsors: Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans,

Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

A motion was made by Shannon G. Hardin, seconded by Elizabeth Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### ADDITIONS OR CORRECTIONS TO THE AGENDA

#### FR FIRST READING OF 30-DAY LEGISLATION

A MOTION WAS MADE BY COUNCILMEMBER FAVOR, SECONDED BY COUNCILMEMBER TYSON TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 6 NEGATIVE: 0

FINANCE: E. BROWN CHR. TYSON M. BROWN HARDIN

**FR-1** 1040-2019 To authorize the Finance and Management Director to enter into a

Universal Term Contract for the option to purchase Parker Hoses and Accessories with Hersh Packing and Rubber Company; and to authorize

the expenditure of \$1.00 from General Budget Reservation

BRP0001107. (\$1.00).

Read for the First Time

**FR-2** 1042-2019 To authorize the Director of Finance and Management to enter into a

contract on behalf of the Office of Construction Management with BOMAR Construction Company for services related to the construction of

the Horse Barn Dumpster Shelter; and to authorize the expenditure of

\$59,619.00 from the Safety Voted Bond Fund. (\$59,619.00)

#### Read for the First Time

FR-3 1096-2019

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Sodium Chloride with Cargill, Inc.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107; and to waive the provisions of competitive bidding. (\$1.00)

#### Read for the First Time

FR-4 1107-2019

To authorize the Finance and Management Director to enter into a five (5) Universal Term Contracts for the option to purchase Small Tools with Goss Supply, Edco Tool, Grainger, State Electric and Hilti; and to authorize the expenditure of \$5.00 from General Budget Reservation BRPO001107. (\$5.00).

Read for the First Time

#### PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN

**FR-5** 0925-2019

To authorize the Director of Public Utilities to modify an existing professional services agreement with H.R. Gray & Associates Inc. for the Wastewater Treatment Facilities Professional Construction Management (PCM) project Mod #2; to authorize the transfer within and the expenditure of up to \$8,235,949.39 from the Sanitary Sewer General Obligation Fund; and to amend the 2018 Capital Improvements Budget. (\$8,235,949.39)

#### Read for the First Time

**FR-6** 0951-2019

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Light Duty Trucks for the Division of Sewerage and Drainage with George Byers Sons, Inc.; and to authorize the expenditure of \$366,000.00 from the Sewerage Operating Fund. (\$366,000.00)

#### Read for the First Time

FR-7 0953-2019

To authorize the Director of Public Utilities to enter into a planned modification of the Green Infrastructure Inspection and Maintenance Project with Watershed Organic Lawn Care for the Department of Public Utilities, to authorize the expenditure of \$0.00 from the Stormwater Operating Fund, and \$0.00 from the Water Operating Fund.

Read for the First Time

#### FR-8 0960-2019

To authorize the Director of Public Utilities to modify and increase the professional engineering services agreement with T & M Associates for the Old Beechwold Area Stormwater and Sanitary System Improvements Project; for the Division of Water and Department of Public Service; to authorize a transfer and expenditure up to \$227,672.83 within the Water General Obligations Bond Fund; to authorize an expenditure up to \$70,427.61 within the Streets and Highways G.O. Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$298,100.44)

#### Read for the First Time

#### **FR-9** 0961-2019

To authorize the Director of Public Utilities to modify an existing Construction Administration and Construction Inspection services agreement with Prime AE Group, Inc. for the Woodward Avenue Sanitary Sewers Project and the Woodward Ave Stormwater Project; to authorize the transfer within and the expenditure of up to \$90,069.63 from the Sanitary Sewers General Obligation Bond Fund; to authorize the appropriation and transfer within of \$249,381.38 and the expenditure of up to and to \$300,175.92 from the Storm Sewer Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$390,245.55)

#### Read for the First Time

#### FR-10 0963-2019

To authorize the Director of Public Utilities to enter into a construction contract with The Righter Company, Inc. for the Southerly Wastewater Treatment Plant (SWWTP) Water Meter Vault Improvements Project for the Division of Sewerage and Drainage; to authorize the transfer \$319,976.00 and an expenditure of up to \$579,480.00 from the Sanitary Sewer General Obligation (G.O.) Bond Fund 6109; and to amend the 2018 Capital Improvement Budget. (\$579,480.00)

#### Read for the First Time

#### **FR-11** 0984-2019

To authorize the Director of Public Utilities to enter into a service contract with LimeCorp Ltd. for the Hap Cremean Water Plant Sludge Removal - Lagoon 2 (2019) Project; to authorize a transfer and expenditure up to \$2,362,400 within the Water General Obligation Voted Bonds Fund; to provide for payment of prevailing wage services to the Department of Public Service, Design and Construction Division; for the Division of Water; and to amend the 2018 Capital Improvements Budget. (\$2,362,400.00)

#### Read for the First Time

#### FR-12 <u>1077-2019</u>

To authorize the Director of Public Utilities to enter into a planned renewal with Synagro Central, LLC to provide for the Liquid Land Application of Biosolids with Regional Storage Services for the Division of Sewerage and Drainage, and to authorize the expenditure of \$400,000.00 from the Sewerage System Operating Fund.

(\$400,000.00)

Read for the First Time

#### NEIGHBORHOODS: DORANS, CHR. E. BROWN M. BROWN HARDIN

FR-13 <u>1115-2019</u>

To authorize Columbus City Council to enter into a grant agreement with Kaleidoscope Youth Center in support of the organization's KYC Connections program; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$25,000.00)

**Sponsors:** Rob Dorans and Shannon G. Hardin

Read for the First Time

#### TECHNOLOGY: DORANS, CHR. M. BROWN FAVOR HARDIN

FR-14 0995-2019

To amend the 2018 capital improvements budget; to appropriate and transfer \$630,000.00 in general permanent improvement funds to the Department of Technology; to authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract/purchase agreements with Brown Enterprise Solutions, LLC., SoftChoice, LLC, and with the State Term Contract with Synnex Corporation for the purchase of new and replacement of computers and related peripherals; to authorize the expenditure of \$630,000.00 from the general permanent improvement fund and \$605,000.00 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$1,235,000.00)

Read for the First Time

## PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN

FR-15 <u>0812-2019</u>

To authorize the City Attorney to file complaints in order to appropriate and accept the remaining fee simple and lesser real property interests necessary to timely complete the FRA-Johnstown Rd-Alum Creek Trail Public Improvement Project. (\$199,973.00)

Read for the First Time

FR-16 0944-2019

To authorize the Director of the Department of Public Service to execute those documents necessary for the transfer of rights-of-way along Whitehead Road and Midland Avenue to NAS 6, LLC. (\$0.00)

Read for the First Time

## FR-17 1011-2019 To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real

property interests necessary to timely complete Poindexter Village Roadways Phase 2 Public Improvement Project. (\$420.00)

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Read for the First Time

**FR-18** 1039-2019 To rename Easton Loop E, from its intersection with Easton Commons

to its intersection with Worth Avenue, to "Brighton Rose Way". (\$0.00)

Read for the First Time

#### HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

**FR-19** 1006-2019 To authorize and direct the Board of Health to accept a grant from the

Council of State and Territorial Epidemiologists for the CSTE AITT Grant Program in the amount of \$5,000.00; and to authorize the appropriation

of \$5,000.00 to the City's Private Grants Fund. (\$5,000.00)

Read for the First Time

#### RULES & REFERENCE: HARDIN, CHR. E. BROWN FAVOR DORANS

#### **DORANS**

FR-20 1079-2019 To amend Chapter 598 of the Columbus City Code in order to clarify and

amend regulations for short-term rental operations and hosting platforms.

**Sponsors:** Rob Dorans

Read for the First Time

## ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY TYSON HARDIN

**FR-21** 1071-2019 To amend Ordinance #1252-2004, passed July 26, 2004 (Z90-166B),

and Ordinance #1302-91, passed June 17, 1991 (Z90-166), for property located at 5150 & 5160 NORTH HAMILTON ROAD (43230), by repealing Section 3 of Ordinance #1252-2004 and replacing it with a new Section 3 thereby modifying the CPD Text for Subarea 14A as it pertains to parking and landscaping setbacks; and to modify Section 15 of Ordinance #1302-91 to revise legal descriptions for these specific

properties (Rezoning Amendment # Z90-166E).

Read for the First Time

FR-22 1109-2019 To amend Ordinance #1247-2004, passed November 29, 2004

(Z91-052C), and Ordinance #2215-1998, passed September 14, 1998

(Z91-052B), for property located at 4845 NORTH HAMILTON ROAD (43230), by repealing Section 1 of Ordinance #1247-2004 and Section 1 of Ordinance #2215-1998 and replacing it with a new Section 3 thereby modifying the L-C-4 and CPD texts for parts of Subareas 1 and 2 as it pertains to parking and landscaping setbacks; and to modify Sections 1 and 3 of Ordinance #366-92 to revise legal descriptions of these properties (Rezoning Amendment # Z91-052D).

#### Read for the First Time

FR-23 <u>1116-2019</u>

To amend Ordinance #1228-2004, passed July 19, 2004 (Z04-038), for property located at 4950 NORTH HAMILTON ROAD (43230), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text as it pertains to parking and landscaping setbacks (Rezoning Amendment # Z04-038A).

#### Read for the First Time

FR-24 <u>1126-2019</u>

To amend Ordinance #1822-97, passed July 27, 1997 (Z97-036), for property located at 4940 NORTH HAMILTON ROAD (43230), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text as it pertains to parking and landscaping setbacks (Rezoning Amendment # Z97-036A).

#### Read for the First Time

FR-25 <u>1127-2019</u>

To rezone 4996 RIGGINS ROAD (43026), being 4.73± acres located on the north side of Riggins Road, 146± feet west of Amber Lane, From: CPD, Commercial Planned Development District, To: L-M, Limited Manufacturing District (Rezoning #Z18-042).

#### Read for the First Time

FR-26 1128-2019

To grant a Variance from the provisions of Section 3363.24, Building lines in an M-manufacturing district, of the Columbus City Codes; for the property located at 4996 RIGGINS ROAD (43026), to permit a self-storage facility with reduced development standards in the L-M, Limited Manufacturing District (Council Variance #CV19-024).

#### Read for the First Time

FR-27 <u>1135-2019</u>

To grant a Variance from the provisions of Sections 3353.03, C-2 permitted uses; 3311.28(a), Less objectionable uses; 3312.09, Aisle; 3312.25, Maneuvering; and 3353.05(B), C-2 district development limitations, of the Columbus City Codes; for the property located at 5015 DIERKER ROAD (43220), to permit storage as a primary use in a mixed-use development in the C-2, Commercial District (Council Variance #CV19-017).

Read for the First Time

#### FR-28 <u>1162-2019</u>

To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26(B)(1), Minimum side yard permitted; 3332.27, Rear yard; and 3332.38(A; E; F), Private garage, of the Columbus City Codes; for the property located at 158 LINWOOD AVENUE (43205), to permit residential private garages with reduced development standards to be a principal use in the R-3, Residential District (Council Variance #CV19-010).

Read for the First Time

#### CA CONSENT ACTIONS

#### RESOLUTIONS OF EXPRESSION:

#### **TYSON**

**CA-1** 0137X-2019

To honor, recognize and celebrate the life and service of Mr. Thomas I. Caine, III and to extend our sincerest condolences to his family and friends on the occasion of his passing, Monday, April 8, 2019.

Sponsors:

Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla

Favor, Emmanuel V. Remy and Shannon G. Hardin

This item was approved on the Consent Agenda.

#### **HARDIN**

CA-2 0135X-2019

To recognize Zeta Phi Beta Sorority, Inc., for their outstanding community-based initiatives and to congratulate the Sorority on its 12th Anniversary of "From Girls to Pearls," mentoring program

Sponsors:

Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

This item was approved on the Consent Agenda.

**CA-3** 0145X-2019

To Honor, Recognize and Celebrate Bishop La Fayette Scales elevation to the Office of Bishopric in the Church of Christ

Sponsors:

Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans,

Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

This item was approved on the Consent Agenda.

#### FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN

<u>-</u>		
CA-4	0949-2019	To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Small Electric Motors with Grainger and GD Supply; and to authorize the expenditure of \$2.00 from General Budget Reservation BRPO001107. (\$2.00).  This item was approved on the Consent Agenda.
CA-5	0966-2019	To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Gen-Probe Hologic Test Kits and Supplies with Gen-Probe Sales and Service, Inc. in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107; and to declare an emergency. (\$1.00).
		This item was approved on the Consent Agenda.
CA-6	0974-2019	To authorize the Finance and Management Director to establish purchase orders from an existing Universal Term Contract with Fujitec America, Inc., for elevator maintenance and emergency service for the Facilities Management Division; and to authorize the expenditure of \$40,000.00 from the General Fund. (\$40,000.00)
		This item was approved on the Consent Agenda.
CA-7	<u>0985-2019</u>	To authorize and direct the Finance and Management Director to enter into a contract with Life Technologies Corporations a part of Thermo Fisher for the purchase of three (3) QuantStudio quantification instruments and two (2) Veriti amplification instruments with their associated services plans for the Division of Police, in accordance with sole source procurement provisions, to authorize the expenditure of \$162,999.49 from the General Government Grant Funds, and to declare an emergency. (\$162,999.49)
		This item was approved on the Consent Agenda.
CA-8	<u>0989-2019</u>	To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Waste ID, Disposal, & Emergency Response Services from Environmental Remediation Contractor, LLC; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107.
		This item was approved on the Consent Agenda.
CA-9	0999-2019	To authorize the Director of the Department of Finance and Management to execute documents approved by the City Attorney, Real Estate Division, to grant to the City of Bexley a 0.0110 acre perpetual utility easement burdening a portion of the City's real property along East Main

Street; and to declare an emergency. (\$0.00)

**CA-10** 1018-2019

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Truck Tire Retreading Services from The Goodyear Tire & Rubber Co; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107; and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-11** 1101-2019

To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Remanufactured Completed Assembly Truck Parts with Reliable Transmission Service - Midwest, Inc. and Rush Truck Centers of Ohio, Inc.; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO001107; and to declare an emergency. (\$2.00).

This item was approved on the Consent Agenda.

CA-12 1113-2019

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement and to establish related purchase orders for auto body repair services for the Fleet Management Division per the terms and conditions of previously established Universal Term Contracts; to authorize the expenditure of \$200,000.00 from the Fleet Management Operating Fund; and to declare an emergency. (\$200,000.00)

This item was approved on the Consent Agenda.

#### RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN

**CA-13** <u>0975-2019</u>

To authorize the Director of the Recreation and Parks Department to accept grant funding in the amount of \$135,686.00 from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

#### PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN

**CA-14** 1066-2019

To authorize the Director of Public Safety to enter into a grant agreement with the State of Ohio, Department of Natural Resources, Division of Watercraft; to transfer \$7,963.97 from the general fund to the general government grant fund; to appropriate \$31,855.86 from the unappropriated balance of the general government grant fund to the

Division of Police for the operation of a 2019 Marine Patrol Program; and to declare an emergency. (\$31,855.86)

This item was approved on the Consent Agenda.

#### PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN

**CA-15** <u>0866-2019</u>

To authorize the Director of Public Utilities to renew its contract with Cornerstone Maintenance Services, Ltd. to provide HVAC and Air Purification Equipment Maintenance Services for the Department of Public Utilities, and to authorize the expenditure of \$425,000.00 from the Sewerage System Operating Fund and \$30,000.00 from the Power Operating Fund. (\$455,000.00)

This item was approved on the Consent Agenda.

**CA-16** 0878-2019

To authorize the Director of Public Utilities to execute a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with PRIME AE Group, Inc., for three Division of Water Projects, to authorize an expenditure up to \$851,857.62 within the Water General Obligations Bond Fund; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$851,857.62)

This item was approved on the Consent Agenda.

CA-17 1022-2019

To authorize the Director of the Department of Public Utilities ("DPU") to execute those document(s) necessary to release and terminate a portion of the City's easement rights described and recorded in Official Record 14288, Page B04, Recorder's Office, Franklin County, Ohio; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

**CA-18** <u>1111-2019</u>

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Summit View Detention Basin Modifications Stormwater Project loan; to authorize the expenditure of \$1,817.00 from the Stormwater System Operating Fund; and to declare an emergency. (\$1,817.00)

This item was approved on the Consent Agenda.

#### **NEIGHBORHOODS: DORANS, CHR. FAVOR TYSON HARDIN**

**CA-19** <u>1032-2019</u>

To authorize the Director of the Department of Neighborhoods to accept a donation of \$10,000.00 in gift cards from the Kroger Company; to authorize the appropriation, expenditure and distribution of \$10,000.00 within the Private Grant Fund; and to declare an emergency.

#### TECHNOLOGY: DORANS, CHR. M. BROWN FAVOR HARDIN

**CA-20** <u>0988-2019</u>

To authorize the Director of Finance and Management, on behalf of the Department of Technology for various city departments, to establish a purchase order/contract with Diversatec Resources, Inc. utilizing an Ohio State Term Schedule (STS) for the purchase of Accela software licensing and maintenance and support services; and to authorize the expenditure of \$343,963.30 from the Department of Technology, Information Services Operating Fund, and to declare an emergency. (\$343,963.30)

This item was approved on the Consent Agenda.

### PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN

**CA-21** <u>0858-2019</u>

To amend the 2018 Capital Improvement budget; to authorize the Director of Public Service to expend up to \$312,351.78 to reimburse the Street Construction, Maintenance and Repair Fund for personnel and materials cost associated with sign, signal, permanent pavement marking application and bikeway improvements; to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Traffic Management & Control for the Division of Traffic Management; and to declare an emergency. (\$312,351.78)

This item was approved on the Consent Agenda.

CA-22 0983-2019

To amend the 2018 Capital Improvement budget; to accept and appropriate funds from The Gravity Project LLC for construction inspection and administration services in connection with the 500 West Broad Streetscape project; to establish an ACDI for the payment of construction inspection and administration expenses for this project; to authorize the expenditure of up to \$85,856.61 from the Street & Highway Improvement Non-Bond Fund; to refund unused construction inspection and administration funds upon final acceptance of work; and to declare an emergency. (\$85,856.61)

This item was approved on the Consent Agenda.

CA-23 1024-2019

To accept the plat titled "Generations Pass & Edgar Waldo Way Dedication" from White Castle Management Company and to declare an emergency. (\$0.00)

#### **CA-24** 1035-2019

To authorize the Director of Public Service to enter into a contract modification with Franklin County Engineer's Office for snow and ice removal services; to authorize the expenditure of up to \$17,213.87 from the Street Construction Maintenance and Repair Fund; and to declare an emergency. (\$17,213.87)

This item was approved on the Consent Agenda.

#### HOUSING: FAVOR, CHR. REMY DORANS HARDIN

#### CA-25 <u>0853-2019</u>

To authorize the appropriation and expenditure of \$200,000.00 of the 2015 HOME Investment Partnerships Program from the U.S. Department of Housing and Urban Development (HUD) for the Department of Development; to authorize the Director of Development to enter into contract with the Community Housing Network for the Parsons Place project; and to declare an emergency. (\$200,000.00)

This item was approved on the Consent Agenda.

#### CA-26 1037-2019

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (165-171 Belvidere Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

#### CA-27 1050-2019

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (62 Clarendon Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

#### **CA-28** 1051-2019

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (300 Wrexham Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

#### **CA-29** 1052-2019

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (982 E McClelland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

CA-30 1059-2019 To authorize the Director of the Department of Development to execute

any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2000 Fairmont Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-31 1060-2019 To authorize the Director of the Department of Development to execute

any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2059 Floral Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-32** 1061-2019 To authorize the Director of the Department of Development to execute

any and all necessary agreements and deeds for conveyance of title of one parcel of real property (596 Colton Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

#### CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN

**CA-33** 1020-2019 To authorize and direct the Administrative and Presiding Judge of the

Franklin County Municipal Court to accept a grant award from the National Center of State Courts; to appropriate \$30,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency.

(\$30,000.00)

This item was approved on the Consent Agenda.

#### ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN

CA-34 1140-2019 To set forth a statement of municipal services and zoning conditions to

be provided to the area contained in a proposed annexation (AN19-003) of 4.20± Acres in Franklin Township to the city of Columbus as required

by the Ohio Revised Code and to declare an emergency.

This item was approved on the Consent Agenda.

#### **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

CA-35 0906-2019 To authorize and direct the Board of Health to accept a grant from the

Ohio Department of Health for the Public Health Emergency

Preparedness Program in the amount of \$754,500.00; to authorize the appropriation of \$754,500.00 to the Health Department in the Health Department Grants Fund. (\$754,500.00)

This item was approved on the Consent Agenda.

**CA-36** <u>0907-2019</u>

To authorize and direct the Board of Health to enter into contract with Franklin County Public Health for emergency preparedness activities; to authorize the expenditure of \$183,282.42 from the Health Department Grants Fund. (\$183,282.42)

This item was approved on the Consent Agenda.

CA-37 0952-2019

To authorize and direct the Board of Health to accept a grant from the Greater Columbus Arts Council for the Art Walks Grant Program in the amount of \$4,000.00; to authorize the appropriation of \$4,000.00 to the City's Private Grants Fund; and to declare an emergency. (\$4,000.00)

This item was approved on the Consent Agenda.

**CA-38** <u>1031-2019</u>

To authorize the Office of the Mayor to accept a grant from the Ohio Department of Medicaid through the State of Ohio five Managed Care Plans for the Enhanced Maternal Health Program in the amount of \$647,758.68; to authorize the appropriation of \$647,758.68 from the unappropriated balance of the General Government Grant Fund; and to declare an emergency. (\$647,758.68)

This item was approved on the Consent Agenda.

CA-39 1034-2019

To authorize the Office of the Mayor to modify by increasing four (4) existing contracts to provide Community Health Workers and Home Visitors for the CelebrateOne Enhanced Maternal Health Program through December 31, 2019; to authorize the expenditure of \$377,532.41 from the General Government Grant Fund; and to declare an emergency. (\$377,532.41)

This item was approved on the Consent Agenda.

#### SMALL & MINORITY BUSINESS: HARDIN, CHR. FAVOR REMY TYSON

**CA-40** 1112-2019

To authorize the Director of the Department of Development to enter into an agreement with the Morse Road Special Improvement District (SID) for land beautification and maintenance services performed on City-owned land in the Morse Road Special Improvement District (SID); to authorize the expenditure of \$27,136.00 from the general fund; and to declare an emergency. (\$27,136.00)

This item was approved on the Consent Agenda.

#### **APPOINTMENTS**

<b>CA-41</b> <u>A0060-2019</u>	Reappointment of Charissa W. Durst, 4608 Indianola Avenue, Columbus, OH 43214 to serve on the German Village Commission with a new term expiration date of June 30, 2022 (resume attached).
	This item was approved on the Consent Agenda.
<b>CA-42</b> <u>A0061-2019</u>	Reappointment of Amy Schmittauer Landino, Aftermarq, 1207 Grandview Avenue, Suite 206, Columbus, OH 43212, to serve on the Central Ohio Transit Authority (COTA) Board of Trustees with a new term expiration date of April 1, 2022 (resume attached).
	This item was approved on the Consent Agenda.
CA-43 <u>A0062-2019</u>	Reappointment of Marlon Moore, Ph.D., Senior Vice President, Chief Diversity & Inclusion Officer, Huntington Bank, to serve on the Central Ohio Transit Authority (COTA) Board of Trustees, with a new term expiration date of April 1, 2022 (resume attached).
	This item was approved on the Consent Agenda.
<b>CA-44</b> <u>A0063-2019</u>	Reappointment of Darci Congrove, CPA, Managing Director, GBQ Partners LLC, 756 Jaeger Street, Columbus, OH 43206, to serve on the Columbus-Franklin County Finance Authority Board of Trustees, with a new term expiration date of April 30, 2023 (resume attached).
	This item was approved on the Consent Agenda.
<b>CA-45</b> <u>A0065-2019</u>	Reappointment of James Chester, 4846 Riverside Drive, Columbus, Ohio 43220, to serve on the Board of License Appeals with a new term expiration date of December 31, 2019 (biography attached).
	This item was approved on the Consent Agenda.
<b>CA-46</b> <u>A0066-2019</u>	Reappointment of Carl Fielding, 5529 Godown Road, Columbus, Ohio 43235, to serve on the Board of License Appeals with a new term expiration date of December 31, 2019 (biography attached).  This item was approved on the Consent Agenda.
<b>CA-47</b> A0067-2019	Poppointment of Cilhart Cradicar, 501 South High Street, Columbus
CA-47 A0007-2019	Reappointment of Gilbert Gradisar, 501 South High Street, Columbus, Ohio 43215, to serve on the Board of License Appeals with a new term expiration date of December 31, 2019 (biography attached).  This item was approved on the Consent Agenda.
<b>CA-48</b> <u>A0068-2019</u>	Appointment of Hugh Quill, 3362 East Links Circle, Hilliard, Ohio 43026, to serve on the Board of License Appeals, with a term expiration date of

Columbus City Council	Minutes - Final	April 29, 2
	December 31, 2021 (resume attached).	
	This item was approved on the Consent Agenda.	
<b>CA-49</b> <u>A0069-2019</u>	Appointment of Robert "Chris" Winchester, 41 Martin Avenue Ohio 43222 to serve on the Franklinton Area Commission wit term expiration date of October 31, 2019 (resume attached).	
	This item was approved on the Consent Agenda.	
<b>CA-50</b> <u>A0070-2019</u>	Appointment of Donald A. Payne, Jr., Vision Realty, Inc., 460 Street, Columbus, OH 43214, to serve on the Land Review C with a new term expiration date of June 1, 2020 (resume attack)	ommission
	This item was approved on the Consent Agenda.	
<b>CA-51</b> <u>A0071-2019</u>	Appointment of Thomas M. Wolf, Communications Manager, History Connection, 674 Mohawk Street, Columbus, Ohio 432 serve on the Board of Commission Appeals, replacing Michae with a term expiration date of June 30, 2019 (resume attached	206, to el L. Rosen,
	This item was approved on the Consent Agenda.	
<b>CA-52</b> <u>A0072-2019</u>	Reappointment of Pamela Palmer, 5060 Refugee Road, Colu 43232, to serve on the Property Maintenance Appeals Board	

#### **Approval of the Consent Agenda**

A motion was made by Shayla Favor, seconded by Priscilla Tyson, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

with a new term expiration date of March 31, 2022 (resume attached).

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

This item was approved on the Consent Agenda.

#### SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

#### FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN

SR-1 0926-2019 To authorize the Finance and Management Director to amend the 2019 Action Plan Budget and the 2015-2019 Consolidated Plan; and to declare an emergency. (\$0.00)

A motion was made by Elizabeth Brown, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

**Affirmative:** 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN

**SR-2** 0976-2019

To authorize the Director of Recreation and Parks to enter into contract with Custom Landscape Contractors, Inc. for the installation of 617 street trees throughout Columbus; to authorize the expenditure of \$201,270.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$201,270.00)

A motion was made by Elizabeth Brown, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN

**SR-3** 1033-2019

To authorize the transfer of funds within the Division of Police's general fund budget; to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with Galls RT II, LLC for the purchase of uniforms and accessories for the Division of Police from existing Universal Term Contracts; to authorize the expenditure of \$1,558,960.00 from the general fund; and to declare an emergency. (\$1,558,960.00)

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

SR-4 1090-2019

To authorize an appropriation of \$1,056,427.00 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund to the Division of Police to fund travel and training needs and purchase equipment, supplies and services; and to declare an emergency. (\$1,056,427.00)

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

SR-5 1152-2019 To authorize the Director of the Department of Public Safety to enter into

contract with The Saunders Company, LLC to provide community outreach and engagement activities related to the search for a new City of Columbus, Chief of Police; to authorize the transfer of \$49,900.00 from the Department of Finance and Management to the Department of Public Safety within the General Fund; to authorize the expenditure of \$49,900.00 from the General Fund; and to declare an emergency (\$49,900.00)

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN

**SR-6** 0727-2019

To authorize the Director of Public Utilities to enter into a construction contract with the Elite Excavating Co. of Ohio, Inc. for the Woodward Avenue Sanitary Sewers and the Woodward, Wildwood, & Woodnell Storm Sewer Improvements Projects; to authorize the appropriation and transfer of \$698,246.40 from the Sanitary Sewer Reserve Fund to the Ohio Water Development Loan Fund; to authorize an appropriation within the Storm Recovery Zone Super B.A.B.s Fund; to authorize the expenditure of \$698,246.40 from the Ohio Water Development Fund; to authorize the transfer within and expenditure of up to \$442,471.05 from the Storm Recovery Zone Super Build America Bond Fund; to authorize the transfer within and the expenditure of up to \$2,783,402.55 from the Storm Sewer Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$3,924,120.00).

A motion was made by Rob Dorans, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

**SR-7** 0946-2019

To authorize the Director of Public Utilities to execute a construction contract with Travco Construction, Inc. for the 2019 Main Line Valve Replacements Project; to authorize a transfer and expenditure up to \$1,891,536.00 within the Water General Obligations Bonds Fund; to provide for payment of prevailing wage services to the Department of Public Service, Design and Construction Division; for the Division of Water; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$1,891,536.00)

A motion was made by Rob Dorans, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

## PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN

**SR-8** 1166-2019

To authorize the Director of Public Service to enter into contract with Strawser Paving Company for the Resurfacing 2019 Project 1 project; to authorize the appropriation and expenditure of up to \$6,039,000.00 from the Community Development Act Fund for the project; and to declare an emergency. (\$6,039,000.00)

A motion was made by Shayla Favor, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN

**SR-9** 1124-2019

To authorize an appropriation of \$155,000.00 within the Public Safety Initiatives subfund to the Franklin County Municipal Court for the purpose of funding positions related to probation services in the Domestic Violence Unit; and to declare an emergency. (\$155,000.00)

A motion was made by Shayla Favor, seconded by Elizabeth Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN

**SR-10** 0848-2019

To authorize the City Auditor to enter into contracts with Ceridian HCM Dayforce, Presagia, HSO North America, Navigator, Knowledge Services, and/or such additional consultant vendors as may be necessary, for a modern payroll and personnel system; to provide funding for the implementation, support, hosting, and maintenance of Dayforce Payroll and Personnel system; to authorize the expenditure of up to \$3,000,000.00 from the Auditor's Bond Fund for a total expenditure of \$3,000,000.00; and to declare an emergency (\$3,000,000.00)

A motion was made by Emmanuel V. Remy, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

**SR-11** 0844-2019

To authorize the Director of Finance and Management to establish a purchase order with Sanofi Pasteur for the purchase of Fluzone Influenza Virus vaccines for Columbus Public Health; to waive the competitive bidding provisions of City Code; to authorize the expenditure of \$66,682.68 from the Health Special Revenue Fund to pay the cost thereof; and to declare an emergency. (\$66,682.68)

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

**SR-12** 1017-2019

To authorize an appropriation to Columbus Public Health within the Neighborhood Initiatives subfund in support of the department's child car seat program; and to declare an emergency. (\$20,000.00)

**Sponsors:** Priscilla Tyson and Elizabeth Brown

A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### RULES & REFERENCE: HARDIN, CHR. E. BROWN FAVOR DORANS

#### **TYSON**

**SR-13** 0994-2019

To authorize the Director of the Department of Building and Zoning Services to extend the contract with Columbus City Schools for the implementation of education and career-based training programs; and to declare an emergency.

**Sponsors:** Priscilla Tyson

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

**Affirmative:** 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### **ADJOURNMENT**

A motion was made by Priscilla Tyson, seconded by Shannon G. Hardin, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### ADJOURNED AT 6:21 P.M.



#### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

# Minutes - Final Zoning Committee

Monday, April 29, 2019

6:30 PM

City Council Chambers, Rm 231

## REGULAR MEETING NO.22 OF CITY COUNCIL (ZONING), APRIL 29, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### **ROLL CALL**

Absent 1 - Mitchell Brown

Present 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

## ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

1014-2019

To rezone 8500 NORTH HIGH STREET (43035), being 1.11± acres located at the northeast corner of North High Street and Lazelle Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-081).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

City of Columbus Page 1

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

1015-2019

To rezone 1300 BRIGGS CENTER DRIVE (43223), being 5.82± acres located at the terminus of Briggs Center Drive, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning # Z18-083).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

**Affirmative:** 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1025-2019

To rezone 3341 EAST LIVINGSTON AVENUE (43227), being 2.58± acres located on the south side of East Livingston Avenue, 192± feet east of Barnett Road, From: C-2, Commercial District, To: AR-2, Apartment Residential District (Rezoning #Z18-068).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1026-2019

To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.49(C), Minimum numbers of parking spaces required; 3333.18, Building lines; and 3333.23(D), Minimum side yard permitted; of the Columbus City Codes; for the property located at 3341 EAST LIVINGSTON AVENUE (43227), to permit a multi-unit residential development with reduced development standards in the AR-2, Apartment Residential District (Council Variance #CV18-092).

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1038-2019

To rezone 2445 BILLINGSLEY ROAD (43235), being 9.88± acres located on the south side of Billingsley Road, 2,780± feet east of Sawmill Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-041).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

<u>1047-2019</u>

To grant a variance from the provisions of Sections 3363.01, M-manufacturing districts; 3361.03, Development plan; 3312.09, Aisle; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.49, Minimum numbers of parking spaces required; 3321.05(A)(1), Vision clearance; and 3363.24, Building lines in an M-manufacturing district, of the Columbus City codes, for the property located 1408 NORTH GRANT AVENUE (43201), to permit a multi-unit residential development with reduced development standards in the M, Manufacturing, C-4, Commercial, and CPD, Commercial Planned Development districts and to repeal Ordinance #1372-2017 (CV15-050), passed June 5, 2017 (Council Variance #CV15-050A).

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1048-2019

To grant a Variance from the provisions of Section 3367.01, M-2 manufacturing district, of the Columbus City Codes; for the property located at 3700 CORPORATE DRIVE (43231), to permit an educational facility in the M-2, Manufacturing District (Council Variance #CV19-014).

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

**Affirmative:** 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1053-2019

To rezone 5595 RENNER ROAD (43228), being 2.47± acres located at the southeast corner of Renner Road and St. James Lutheran Lane, From: R-1, Residential and CPD, Commercial Planned Development districts, To: CPD, Commercial Planned Development District (Rezoning #Z18-085).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1063-2019

To rezone 1450 BROADVIEW AVENUE (43212), being 0.9± acres located at the southeast corner of Broadview Avenue and Ida Avenue, From: R-4, Residential District, To: AR-3, Apartment Residential District (Rezoning #Z19-012).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1064-2019

To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.09, Aisle; 3312.13(B), Driveway; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49 Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.15(C); Basis of computing area; 3333.18, Building lines; 3333.24, Rear yard; and 3333.26, Height district, of the Columbus City Codes; for the property located at 1450 BROADVIEW AVENUE (43212), to permit a multi-unit residential development with reduced development standards in the AR-3, Apartment Residential District (Council Variance #CV19-011).

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1073-2019

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3332.05(A)(4), Area district lot width requirements; 3332.15, R-4, area district requirements; 3332.19, Fronting; 3332.26(C) (1), Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 919 NORTH FOURTH STREET (43201), to permit a single-unit dwelling (carriage house) on the rear of a lot developed with a single-unit dwelling with reduced development standards in the R-4, Residential District (Council Variance

#CV19-015).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

1074-2019

To grant a Variance from the provisions of Sections 3356.03, C-4 Permitted uses; 3312.49, Minimum number of parking spaces required; and 3389.032, Animal kennel or animal shelter, of the Columbus City Codes; for the property located at 5495 NORTH HAMILTON ROAD (43207), to permit pet boarding with outside runs, reduced parking, and no Special Permit in the L-C-4, Limited Commercial District and to repeal Ordinance #2184-2012, passed October 22, 2012 (Council Variance #CV19-018).

A motion was made by Priscilla Tyson, seconded by Shayla Favor, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### ADJOURNMENT

A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Mitchell Brown

Affirmative: 6 - Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla

Tyson, and Shannon Hardin

#### ADJOURNED AT 6:53 P.M.

Ordinances and Resolutions	•

# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: 0135X-2019

**Drafting Date:** 4/17/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ceremonial Resolution

Type:

To recognize Zeta Phi Beta Sorority, Inc., for their outstanding community-based initiatives and to congratulate the Sorority on its 12th Anniversary of "From Girls to Pearls," mentoring program

WHEREAS, Zeta Phi Beta Sorority, Inc., is an international organization founded in 1920 on the campus of Howard University. Zeta's national and local platforms include endowment of its National Education Foundation, community outreach services and support of multiple affiliate organizations; and

WHEREAS, Zeta's service to the community is their greatest legacy. Their chapters and auxiliary groups have given untotaled hours of voluntary service to educate the public, assist youth, provide scholarships, support organized charities and promote legislation for social and civic change. Since its inception, the Sorority has chronicled a number of firsts. Zeta Phi Beta was the first Greek -letter organization to charter a chapter in Africa (1948); and

WHEREAS, through its non-profit Foundation, our Columbus graduate chapter of Zeta Phi Beta Sorority provides scholarships for youth, character education programs; nutrition, health, and parenting education for low-income women during pregnancy and mentoring for girls; and

WHEREAS, one such mentoring program, "FROM GIRLS TO PEARLS," is an annual community-based initiative which teaches 13-14 yr. old girls the importance of self-awareness, community service, and the role of the family. "FROM GIRLS TO PEARLS," will celebrate its 12th year anniversary on May 5, 2019; now therefore.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize Zeta Phi Beta Sorority, Inc., Columbus graduate chapter for their dedication and service to the residents of our capital city.

Legislation Number: 0136X-2019

**Drafting Date:** 4/17/2019 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution

Type:

To honor, recognize and celebrate the 50th Anniversary of the Franklin County Children Services Friendship Program.

WHEREAS, the Franklin County Children Services Volunteer Department was founded in 1964 in response to the community's request to create positive, meaningful connections for youth in the agency's custody; and

WHEREAS, the Franklin County Children Services Friendship Program was developed in 1969 to provide one on one mentoring services to the thousands of children who are under the care of Franklin County Children Services; and

WHEREAS, Franklin County Children Services Friendship volunteers have served thousands of youth who may have experienced abuse, neglect or difficult home conditions, by being a positive force in their lives when it was needed the most; and

WHEREAS, the Franklin County Children Services' Friendship Program is one of the only known programs of its kind in the nation that is housed within a child welfare agency - the program provides youth with life-changing experiences and moves them from a state of being at-risk to a life of promise through the power of relationships; and

WHEREAS, the Franklin County Children Services' Friendship Program has become the cornerstone of the agency's mentoring programs - it has served as the foundation for the creation of the Simba, Malaika and College Bound Mentoring programs; and

WHEREAS, Friendship Volunteers have helped provide the inspiration and support that is needed to break the cycle of abuse, by encouraging adults and former mentees to become mentors themselves; and

**WHEREAS,** April 25, 2019, marks the 50th Anniversary of Franklin County Children Services Friendship Program; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby honor, recognize and celebrate the 50th Anniversary of the Franklin County Children Services Friendship Program.

**Legislation Number:** 0137X-2019

**Drafting Date:** 4/17/2019 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution Type:

To honor, recognize and celebrate the life and service of Mr. Thomas I. Caine, III and to extend our sincerest condolences to his family and friends on the occasion of his passing, Monday, April 8, 2019.

WHEREAS, the members of Columbus City Council extend this resolution of expression in honor of the life and service of Mr. Thomas I. Caine, III who peacefully passed away on Monday, April 8, 2019; and

WHEREAS, Thomas was born March 20, 1939 and he will be remembered for his cultural contributions to the City of Columbus - he and his wife Rose Marie Caine's art collection have been featured in Columbus City Hall because of the strong personal relationships that he and his wife had developed with a number of prominent Columbus artists including: Aminah Robinson, Elijah Pierce and Emerson Burkhart; and

WHEREAS, Thomas' education included matriculating at Columbus St. Mary's High School where he

attended on a sports scholarship - while at St. Mary's, Tom developed a reputation as a standout athlete, excelling in football, basketball and track; and

**WHEREAS**, Tom began his working career with the Timken's Company where he worked for five years - he was later employed by Anheuser Busch as a stationary engineer, retiring after nearly 32 years of service; and

WHEREAS, Tom was an real estate entrepreneur, a CEO, and a self-made man - he understood the importance of making a difference - he and his wife, Rose Marie were very active with the Franklin Park Conservatory Board and the Woodland Park Neighborhood Association - they also played a pivotal role in helping the Woodland Park Neighborhood become a sought after area for historical homes; and

WHEREAS, Tom's reputation as a business savvy Columbus real estate expert, allowed him to serve as a mentor and a role model to a number of people in the community - he had an eye for real estate and housing rehab before it became popular; under his tutelage a countless number of historic homes were restored and homeownership improved - some of his properties were highlighted on the Columbus home tour due to their historical significance and uniqueness; and

WHEREAS, Thomas will be missed - He is survived by his wife of nearly sixty years, Mrs. Rose Marie Caine, his son, Thomas (Butch) Isaac Caine IV (Kim), daughters Mary Beth Caine (Sam Wilcox) and Maria Therese Caine-Jeffers, seven grandchildren, and five great grandchildren a host of relatives and friends; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby honor, recognize and celebrate the life and service of Mr. Thomas I. Caine, III and to extend our sincerest condolences to his family and friends on the occasion of his passing, Monday, April 8, 2019.

Legislation Number: 0139X-2019

**Drafting Date:** 4/20/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ceremonial Resolution

Type:

To congratulate team "Get It Done" for winning first place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

WHEREAS, access to transportation is considered a barrier to employment and economic mobility, with most employers considering transportation as a prerequisite to employment rather than a benefit; and

WHEREAS, 84% of employees in the City of Columbus report a solo commute, leading to congested streets that create unsafe conditions for both pedestrians and rivers, as well as the environment; and

WHEREAS, transportation issues are one of the top causes of job loss which harms not only employees but also employers through high turnover costs, high parking costs, and attracting and retaining happy employees; and

WHEREAS, the Purple Aisle Transportation Innovation Weekend brought together neighborhood leaders and

transit professionals to develop and pitch solutions to solve these issues and create a more equitable transportation system in Columbus; and

WHEREAS, team "Get It Done" won the pitch competition for their innovative proposal to provide smart commute benefits to employees for methods including carpooling, walking, biking, and taking the bus to work; and

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

To congratulate team "Get It Done" for winning first place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

Legislation Number: 0140X-2019

**Drafting Date:** 4/20/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ceremonial Resolution

Type:

To congratulate "The Sharks" for winning second place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

WHEREAS, access to transportation is considered a barrier to employment and economic mobility; and

WHEREAS, 84% of employees in the City of Columbus report a solo commute, leading to congested streets that create unsafe conditions for both pedestrians and rivers, as well as the environment; and

WHEREAS, transportation issues are one of the top causes of job loss which harms not only employees but also employers through high turnover costs, high parking costs, and attracting and retaining happy employees; and

**WHEREAS**, the Purple Aisle Transportation Innovation Weekend brought together neighborhood leaders and transit professionals to develop and pitch solutions to solve these issues and create a more equitable transportation system in Columbus; and

WHEREAS, "The Sharks" won second place at the pitch competition for their innovative proposal to use the principles of tactical urbanism to test dedicated mass transit lanes on West Broad; and

## BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

To congratulate "The Sharks" for winning second place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

Legislation Number: 0141X-2019

**Drafting Date:** 4/20/2019 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution

Type

To congratulate "The Jane and Richard Project" for winning third place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

WHEREAS, access to transportation is considered a barrier to employment and economic mobility; and

WHEREAS, 84% of employees in the City of Columbus report a solo commute, leading to congested streets that create unsafe conditions for both pedestrians and rivers, as well as the environment; and

WHEREAS, transportation issues are one of the top causes of job loss which harms not only employees but also employers through high turnover costs, high parking costs, and attracting and retaining happy employees; and

WHEREAS, the Purple Aisle Transportation Innovation Weekend brought together neighborhood leaders and transit professionals to develop and pitch solutions to solve these issues and create a more equitable transportation system in Columbus; and

WHEREAS, "The Jane and Richard Project" won third place at the pitch competition for their innovative proposal to increase the cultural competency of decision makers and transportation professionals tasked with funding, planning, designing, and implementing our transportation networks by requiring them to spend a one-day a week not utilizing a car; and

## BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

To congratulate "The Jane and Richard Project" for winning third place at the Purple Aisle Transportation Innovation Weekend for their proposal that embodies the spirit of innovation and equity that inspired the competition.

Legislation Number: 0145X-2019

Drafting Date: 4/24/2019 Current Status: Passed

Version: 1 Matter Ceremonial Resolution

Type:

To Honor, Recognize and Celebrate Bishop La Fayette Scales elevation to the Office of Bishopric in the Church of Christ

WHEREAS, Bishop La Fayette Scales, a native of Columbus, OH, received the Lord Jesus Christ as Savior at the age of twenty-one and was licensed to preach the Gospel in 1973.; and

WHEREAS, In 1982 Bishop La Fayette was commissioned Pastor of Rhema Christian Center having begun that work with seven members. The church has grown profoundly and is making an impact in northeast Columbus, Ohio. The church has assisted in establishing six (6) local congregations and developed Dayspring Christian Community Development Corporation which provides affordable housing and economic opportunity for low-income families; and

**WHEREAS**, Bishop La Fayette has now been recognized and elevated in the Church to the office of Bishop and will carry on the apostolic work of leading, supervising and uniting the church.; and

WHEREAS, Bishop La Fayette has authored two books: "What is the Church Coming To" and "It's The Walk Not The Talk". In addition, he has been a featured speaker at Back to the Bible Conference. His greatest desire and focus is to see God's people grow into their full potential and mature in their character

WHEREAS, La Fayette resides in Columbus, Ohio with his wife, Theresa and their children, Jonathan & Nataria Scales, Marshall & Yolonda Ziglar, and Christopher and his two grandchildren, Marques and Mia; therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby Honor, Recognize and Celebrate Bishop La Fayette Scales elevation to the Office of Bishopric in the Church of Christ.

Legislation Number: 0148X-2019

**Drafting Date:** 4/25/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ceremonial Resolution

Type:

To recognize and celebrate the first ever COSI Science Festival taking place May 1st through May 4th, 2019 **WHEREAS**, the Center of Science and Industry (COSI) has inspired Central Ohioans of all ages and backgrounds to take an interest in Science for 55 years; and

**WHEREAS**, the COSI Science Festival will host more than 100 events in cities and neighborhoods around Central Ohio on May 1st through May 4th; and

WHEREAS, the Be A Scientist event series will provide hands-on experiences to get young people interested in STEM careers such as veterinarian, urban farmer, rocket scientist, and design engineer; and

WHEREAS, COSI will provide free science programming to schools around Central Ohio as part of the Science Festival. Students of all ages from more than a dozen schools will learn about engaging STEM areas like electrical engineering and computer science; and

**WHEREAS,** on May 3rd, the COSI Science Festival will host a Citywide Star Party. This event, taking place in 15 locations across Columbus, will bring together people of all ages to admire and learn about the night sky; and

WHEREAS, COSI recognized 13 Central Ohioans as the 2019 STEM Stars. The group includes students, educators, business owners, and inventors; and

WHEREAS, the 2019 COSI Science Festival will culminate in the BIG Science Celebration. The Celebration will involve experiments and engaging demonstrations hosted by Central Ohio's own science, technology, engineering and mathematics organizations; now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize and celebrate the first ever COSI Science Festival taking place May 1st through May 4th, 2019.

Legislation Number: 0149X-2019

**Drafting Date:** 4/25/2019 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution

Type:

To honor, recognize and congratulate Roy G Biv Gallery for Emerging Artists on its rich history and promising future in Franklinton, Ohio.

WHEREAS, ROY G BIV Gallery champions emerging artists by presenting thought provoking exhibitions that increase the public's awareness of the artists' work and enhance the cultural diversity of Central Ohio by focusing on artistic merit alone; and

**WHEREAS**, ROY G BIV Gallery was founded in November of 1989 by Ben Rupp and John Chamberlain, making it the longest, continually running non-profit gallery in Columbus, Ohio

WHEREAS, ROY is known for showcasing innovative contemporary art by emerging artists, both local and global. ROY impacts the community by supporting neighborhood activities and arts groups, hosting outside organizations in its gallery space and collaborating with other arts institutions; and

**WHEREAS**, ROY G BIV Gallery has continuously been voted the best gallery in Columbus for many years and continues to serve the community as the best venue for emerging artists as well as for challenging contemporary exhibitions that are selected by nationally significant jurors; and

WHEREAS, ROY G BIV's goal to present challenging art without concern for its market potential, makes ROY unique to the art community; and

**WHEREAS**, the Short North Arts District has significantly contributed to the growth and prominence of the gallery, and its role as a key player in the Columbus arts community; and

**WHEREAS**, Roy G Biv's new home in Franklinton will enable the gallery to reach new and larger audiences and provide more space to feature and support Columbus' local emerging artists; now, therefore

## BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby honor, recognize, and congratulate Roy G Biv Gallery for Emerging Artists on its rich history and promising future in Franklinton, Ohio.

Legislation Number: 0727-2019

 Drafting Date:
 3/5/2019
 Current Status:
 Passed

 Version:
 1
 Matter Type:

1. BACKGROUND: This legislation authorizes the Director of Public Utilities to enter into a construction contract with the Elite Excavating Co. of Ohio, Inc. for the Woodward Avenue Sanitary Sewers - 650570-100000 and Woodward, Wildwood, & Woodnell Storm Sewer Improvements - 610990-100001. These projects consists of providing sanitary sewer service to a residential area that is currently served by an on-lot (HSTS) sewage disposal systems, and construction of improvements to the existing stormwater conveyance system along Woodward Avenue, Wildwood Avenue and Woodnell Avenue and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

The sanitary sewer portion of this project has been approved for below market-rate loan financing through the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund (WPCLF) which is administered by the Ohio Water Development Authority (OWDA). Ordinance 2551-2018, passed October 8, 2018, authorizes the Director of Public Utilities to enter into a WPCLF Loan for the project. The project's assigned WPCLF Number is CS390274-0224. Upon the loan award, which is expected April 25, 2019, and an OWDA Loan Account number will be assigned.

Planning Area - South Linden - 45

- 2. **PROJECT TIMELINE:** the work is to be completed substantially complete within 730 calendar days after the effective date of the Notice to Proceed.
- 3. PROCUREMENT INFORMATION: The Division advertised for competitive bids for the subject project on the City's Vendor Services website, the City's Bulletin in accordance with the overall provisions of Section 329 of Columbus's City Codes, and the Bid Express website. The Division of Sewerage and Drainage received five (5) bids on February 13, 2019 from the following companies:

4.	<u>Name</u>	C.C. No	Vendor #	Exp. Date	City/State	<u>Status</u>
	Elite Excavating Co. of Ohio	20-164318	36 001064	02/20/20	Mansfield, C	Ohio MAJ
	Kenmore Construction	34-0802152	006456	08/06/20	Akron, Ohio	MAJ
	Complete General Construction	31-4366382	006056	08/31/19	Columbus, Ohio	MAJ

Shelly & Sands	31-4351261	006043	03/01/20	Columbus, Ohio	MAJ
Kokosing Industrial	47-2946608	012309	03/10/19	Westerville, Ohio	MAJ

These bids were reviewed and ranked utilizing the Bid Tab and Quality Factor Form process. After reviewing these bids and the QFF form, it was determined that Elite Excavating Co. of Ohio, Inc. was the lowest responsive, responsible, and best bid.

- 5. EMERGENCY DESIGNATION: An emergency designation is not requested at this time.
- 6. CONTRACT COMPIANCE NO: 20-1643186 | MAJ | 02/20/2020 | Vendor #: 001064
- 7. ECONOMIC IMPACT: The City has performed CCTV inspection of the storm sewers and found evidence of sanitary discharge from failing on-lot residential septic tanks. This area was developed prior to installation of City of Columbus sanitary sewers. Placement of new sanitary sewers will eliminate the risk of sanitary sewer flow in nearby storm sewers which is considered a violation of the City MS4 permit. These storm sewers have been identified as being in poor condition thru CCTV inspection and investigation of street and yard flooding complaints. Replacement of these sewers will reduce surface flooding, and will reduce the risk of sanitary sewer backups into basements or residential properties.
- 8. FISCAL IMPACT: This legislation authorizes the appropriation and transfer of \$698,246.40 from the Sanitary Sewer Reserve Fund 6102, to the Ohio Water Development (OWDA) Loan Fund, Fund 6111; an appropriation within the Storm Recovery Zone Super B.A.B.s Fund 6202, as well as transfers within the Storm Sewer Bond Fund 6204 and the Storm Recovery Zone Super Build America Bond Fund 6202. The total expenditure for this ordinance is \$3,924,120.00. An amendment to the 2018 Capital Improvements Budget is also necessary.

To authorize the Director of Public Utilities to enter into a construction contract with the Elite Excavating Co. of Ohio, Inc. for the Woodward Avenue Sanitary Sewers and the Woodward, Wildwood, & Woodnell Storm Sewer Improvements Projects; to authorize the appropriation and transfer of \$698,246.40 from the Sanitary Sewer Reserve Fund to the Ohio Water Development Loan Fund; to authorize an appropriation within the Storm Recovery Zone Super B.A.B.s Fund; to authorize the expenditure of \$698,246.40 from the Ohio Water Development Fund; to authorize the transfer within and expenditure of up to \$442,471.05 from the Storm Recovery Zone Super Build America Bond Fund; to authorize the transfer within and the expenditure of up to \$2,783,402.55 from the Storm Sewer Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$3,924,120.00).

WHEREAS, it is necessary to authorize the Director of Public Utilities to enter into a construction contract with the Elite Excavating Co. of Ohio, Inc. for the Woodward Avenue Sanitary Sewers - 650570-100000 and Woodward, Wildwood, & Woodnell Storm Sewer Improvements - 610990-100001 projects; and

WHEREAS, the Ohio Water Development Authority (OWDA) will approve an Ohio EPA WPCLF loan agreement with the City of Columbus in April or May award period, in the amount of \$698,246.40.00 to provide financing for the Woodward Ave Sanitary Sewer portion of the listed projects with eligible costs including the construction contract and contingency; and

WHEREAS, it is necessary to both appropriate funds from the Sewer System Reserve Fund and to authorize the transfer of said funds to the OWDA Loan Fund in order to temporarily fund this expenditure until such time

as the City receives loan proceeds for the above stated purpose and reimburse the Sewer System Reserve Fund; and

WHEREAS, the aggregate principal amount of obligations which the City will issue to finance this project will not exceed \$698,246.40; and

**WHEREAS**, it is necessary to transfer \$2,738,795.55 within the Storm Sewer Bond Fund 6204 and to transfer \$442,471.05 within the Storm Recovery Zone Build America Bond Fund 6202; and

WHEREAS, it is necessary to authorize the expenditure of up to \$698,246.40 from the Ohio Water Development (OWDA) Loan Fund, Fund 6111, and the expenditure of \$2,783,402.55 from the Storm Sewer Bond Fund 6204, and \$442,471.05 from the Storm Recovery Zone Super Build America Bond Fund 6202 for a combined total expenditure of \$3,924,120.00; and

WHEREAS, the City anticipates incurring certain Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the "Treasury Regulations") promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the project described in this ordinance (the "Project"); and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to enter into a construction contract with the Elite Excavating Co. of Ohio, Inc. for the Woodward Avenue Sanitary Sewers - 650570-100000 and Woodward, Wildwood, & Woodnell Storm Sewer Improvements - 610990-100001 Projects for the preservation of the public health, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is hereby authorized to enter into a construction contract with Elite Excavating Co. of Ohio, Inc., 4500 Snodgrass Road, Mansfield, Ohio 44903, for the Woodward Avenue Sanitary Sewers - 650570-100000 and Woodward, Wildwood, & Woodnell Storm Sewer Improvements - 610990-100001 in accordance with the terms and conditions on file in the office of the Division of Sewerage and Drainage.

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2019, the sum of \$698,246.40 is appropriated in Fund 6102, and the sum of \$17,303.35 is appropriated in Fund 6202, per the account codes in the DAX Financial attachment to this ordinance.

**SECTION 3.** That the transfer of \$698,246.40 or so much thereof as may be needed, is hereby authorized between the Sanitary Sewer Reserve Fund 6102 and OWDA Loan Fund 6111 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the appropriation and expenditure of \$698,246.40 or so much thereof as may be needed, is hereby authorized in the Ohio Water Development (OWDA) Loan Fund, Fund 6111 per the accounting codes in the attachment to this ordinance.

**SECTION 5**. That the transfer and expenditure of \$3,181,266.60 is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 6.** The 2018 Capital Improvement Budget is amended per the attachment to this ordinance.

**SECTION 7.** That said firm, Elite Excavating Co. of Ohio, Inc., shall perform the work to the satisfaction of the Director of Public Utilities and the Administrator of the Division of Sewerage and Drainage.

**SECTION 8.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 9.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 10.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 11.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 12.** That upon obtaining other funds for the purpose of funding sanitary sewer system capital improvement work, the City Auditor is hereby authorized to repay the Sanitary Sewer Reserve Fund the amount transferred above (Section 3), and said funds are hereby deemed appropriated for such purposes.

**SECTION 13.** That the City intends that this Ordinance constitute an "official intent" for purposes of Section 1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$698,246.40 (the "Obligations").

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is "placed in service" within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse Sanitary Sewer Reserve Fund 6102, which is the fund from which the advance for costs of the Project will be made.

**SECTION 14.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0844-2019

**Drafting Date:** 3/18/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** Each flu season, the Immunizations Program at Columbus Public Health offers flu shots to the residents of Columbus and Franklin County. To ensure having the vaccines that are needed for the upcoming flu season, pre-booking through the manufacturer, Sanofi Pasteur, is the most reliable method of ordering those vaccines. Pre-booking also guarantees on-time delivery and 340B Program pricing. Therefore, competitive bidding is being waived in order to secure our reservation to purchase the vaccine. This ordinance authorizes the Director of Finance and Management to establish a purchase order with Sanofi Pasteur in the amount of \$66,682.68 for the purchase of Fluzone Influenza Virus vaccines.

Due to the potential health and safety risk of the upcoming flu season, and in order to ensure availability of flu vaccine, emergency action is hereby requested. Sanofi Pasteur's contract compliance number is 980033013.

**FISCAL IMPACT:** Monies for this purchase order were budgeted in the Health Special Revenue Fund for fiscal year 2019.

To authorize the Director of Finance and Management to establish a purchase order with Sanofi Pasteur for the purchase of Fluzone Influenza Virus vaccines for Columbus Public Health; to waive the competitive bidding provisions of City Code; to authorize the expenditure of \$66,682.68 from the Health Special Revenue Fund to pay the cost thereof; and to declare an emergency. (\$66,682.68)

WHEREAS, each year, Columbus Public Health offers flu shots to the residents of Columbus; and,

WHEREAS, Columbus Public Health is in need of vaccines for 2019; and,

**WHEREAS,** Columbus Public Health needs to place a reservation with the flu vaccine manufacturer, Sanofi Pasteur, to be able to purchase the needed vaccines; and,

WHEREAS, it is in the City's best interest to waive competitive bidding in order to meet the manufacturer's pre-booking deadline that will reserve the vaccines Columbus Public Health needs; and,

WHEREAS, in order to ensure availability of necessary vaccines, emergency action is hereby requested; and,

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Director of Finance and Management to establish a purchase order with Sanofi Pasteur for the preservation of the public health, peace, property, safety and welfare; Now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management is hereby authorized to establish a purchase order with Sanofi Pasteur for the purchase of various vaccines.

**SECTION 2.** That the expenditure of \$66,682.68 is hereby authorized from the Health Special Revenue Fund, Fund No. 2250, Department of Health 50, Division No. 5001, Object Class 02, Main Account 62070, Program HE004, Section 3 500110, Section 4 HE19.

**SECTION 3.** That this Council finds it is in the best interest of the city to waive the relevant provisions of Chapter 329 of City Code relating to competitive bidding to permit the aforementioned purchase.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0848-2019

 Drafting Date:
 3/18/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

BACKGROUND: This ordinance NO. 0848-2019 authorizes expenditures of \$3,000,000 for the implementation and support of a modern payroll and personnel system. This legislation authorizes the City Auditor to enter into contract with Ceridian HCM, Inc, Presagia Corp, HSO North America, Navigator, and Knowledge Services.

The City of Columbus payroll and personnel system was originally implemented in the 1980s and has been subsequently updated and programmed by the Department of Technology. The existing legacy system has been able to be updated and expanded internally to be reprogrammed for Y2K, changes in bargaining unit agreements, and overcome some initial design limitations for space; however, it has not kept up with the technical advances in areas such as providing a modern user interface, supporting end user inquiry and ad-hoc reporting, providing employee and manager self-service capabilities, and having the ability to import Time & Attendance collected by various systems across the City, which requires manual entry to be performed by city staff every pay period. Additionally, the Department of Technology has informed the City Auditor that the platform maintenance and support for the existing system has been contracted to December 31, 2020.

The Auditor's Office, in conjunction with the Civil Service Commission, conducted an RFSQ process in accordance with Section 329.27 of Columbus City Code for a new Payroll & Personnel System and related professional services necessary to implement the proposed system.

Eleven (11) responses were received with fourteen (14) options presented to the City. The initial responses were evaluated using (1) the competence of the Offeror to perform the required service; (2) the ability of the Offeror to perform the required service competently and expeditiously; (3) past performance of the Offeror as reflected by the evaluations of the city agency, other city agencies and other previous clients of the Offeror; and (4) functionality of proposed solution.

Five (5) proposals were eventually submitted as two of the offerors chose to partner in the next stage. Technical Proposals were received and Offerors were ranked based upon the quality and feasibility of their proposals. Ratings were based upon the project plan, the functionality and benefits of the proposed system, satisfaction of the technical requirements, resource requirements, options for licensing, ongoing support, payment plans, and estimated total cost of ownership.

After reviewing the proposals, three (3) offerors were selected to provide scripted on-site demonstrations for two (2) days each. After the demonstrations were concluded, Ceridian HCM's Dayforce Software as a Service (SaaS) product was recommended by the Evaluation Committee as the highest rated offeror to replace the City's aged legacy system.

Implementing Ceridian's Dayforce application will allow the City of Columbus as an enterprise to achieve many of the following objectives:

- · Timely and accurate processing of transactions that serve as the definitive system of record for payroll, benefits, leave balances, personnel and position management activities by the City in an effective and efficient manner that supports all legal and professional requirements.
- Apply various rules for processing personnel transaction actions, time records and calculating payroll based on collective bargaining contract requirements (shift differentials as percentage of hours worked or unworked, acting pay, attendance bonus, fitness bonus, uniform allowance, etc.).
- · Utilize a modernized user interface through browser independent, web portal access
- · Improve analytics and access to information for non-technical users. Ability to prepare and execute standard reports, ad-hoc reports, secure report routing and delivery, and visualize data.
- · Reduce time spent manually compiling, entering, and reconciling time and attendance data
- · Provide a robust employee and manager self-servicing tool, including access to employee records, personnel transactions, employee payroll details, time & attendance related tracking and reporting, and employee benefit elections.
- · Experience optimal performance on an updated and modern platform supporting high availability and stout disaster recovery.
- Exercise process flow enhancements through the utilization of electronic workflow. Continue and enhance levels of internal controls for controlling risk, providing auditability, maintaining compliance, and achieving reliability.
- · Obtain process efficiency by providing ability for users to process mass transactions, upload data files and create and access required outbound data files.

Ceridian's product and SaaS pricing also includes a workforce management module that may offer the ability to schedule employees and capture time and attendance in a single system. This would allow the continuous calculation of pay and decrease the necessity of manual data entry or maintaining duplicative systems across the City.

Ceridian has also offered an integrated third party Software as a Service (SaaS) partner, Presagia Corp, for documenting, communicating, and automating special FMLA and other leave laws above and beyond the time collection and usage tracking offered within its system. The contract with Presagia will likely be entered into after the initial solution blueprint and user acceptance testing phases of the Ceridan Dayforce when the values to be integrated between systems will be better known and user security is established to allow for configuring single sign on between the two systems. Staggering the implementation into phases will allow the City to save money on subscription fees and more efficiently use project resources. This legislation will authorize the City Auditor to contract separately with Presagia Corp when the project reaches the proper phase.

In order to ensure adequate resources and complete the project, the City Auditor requires the ability to contract with additional vendors to provide resources for staff augmentation. This ordinance would authorize the City Auditor to contract with the following current State term schedule holders as needed:

 State of Ohio's IT Staff Augmentation Contract (state term schedule) with Knowledge Services or the current contract provider for any additional IT staff needed to assist in the deployment of the Payroll & Personnel system.

- State of Ohio STS-033, schedule 534431, with Navigator Management Partners for organizational change and project management resources.
- HSO North America to configure and implement an interface between Microsoft Dynamics and Dayforce. HSO originally submitted a proposal separately but eventually partnered with Ceridian for this portion of the project. The City Auditor would like to issue this portion of the work as a separate contract to coincide with the Dynamics 365 upgrade project that is currently in RFP phase and reviewing proposals.

Finally, this ordinance contains funding for contingencies that may arise in the project and allows the project manager to authorize change orders in the scope of work as needed to see the project to a successful conclusion

To authorize the City Auditor to enter into contracts with Ceridian HCM Dayforce, Presagia, HSO North America, Navigator, Knowledge Services, and/or such additional consultant vendors as may be necessary, for a modern payroll and personnel system; to provide funding for the implementation, support, hosting, and maintenance of Dayforce Payroll and Personnel system; to authorize the expenditure of up to \$3,000,000.00 from the Auditor's Bond Fund for a total expenditure of \$3,000,000.00; and to declare an emergency (\$3,000,000.00)

WHEREAS, the City Auditor, the Department of Technology, and the Civil Service Commission have determined that the City's existing payroll and personnel system software, originally purchased in 1982, is no longer adequate and has reached the end of its product life; and

WHEREAS, the City Auditor and the Civil Service Commission Executive Director and their staffs have conducted a search for and study of replacement options;

WHEREAS, the City of Columbus solicited Requests for Statements of Qualifications (RFSQ) pursuant to Columbus City Code 329 for Professional Services for the purchase and implementation of a Payroll & Personnel System. The RFSQ was advertised in the City Bulletin, published to the web on Vendor Services, and all registered vendors for the related commodities were notified via email or fax; and the evaluation committee reviewed the qualifications, proposals, and demonstrations of the offeror and recommended Ceridian HCM, Inc's Dayforce product as the highest rated solution;

WHEREAS, the selection of Cerdian HCM Dayforce solution meets the goals of best overall fit for the City in terms of application functionality, ease of use, technological direction, cost, resources required to implement and maintain, and compatibility with the software implementer; and

WHEREAS, additional functionality is necessary for the FMLA and other special leave compliance, additional solution from Presagia Corp will be integrated with to the payroll and personnel system selected to address those needs; and

WHEREAS, additional resources and support services are necessary to complete the project; and

WHEREAS, an emergency exists in the usual daily operations of the City Auditor's Office in that it is immediately necessary to authorize the City Auditor to enter into contracts with Cerdian HCM, Inc, and others for the implementation, time capture equipment and professional services related to the deployment of Dayforce and related systems to replace the City's current payroll & personnel system, thereby preserving the public health, peace, safety, and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the City Auditor be and is hereby authorized to enter into contracts with Ceridian HCM, Inc. and Presagia Inc. for software as a service, devices, and professional services necessary for the implementation of their respective systems to replace the City's existing legacy enterprise wide payroll and personnel system.

SECTION 2. That, for the same purposes as set forth in Section 1 of this ordinance, the City Auditor is hereby authorized to enter into contracts with Knowledge Services, Navigator Management Partners LLC, HSO North America and/or such additional consultant vendors as may be necessary and available through State Term contracts per the terms and conditions of such State Term contracts. This Council recognizes that this ordinance does not identify all the contractor(s) to whom all of the contract(s) will be awarded and understands that its passage will give the City Auditor the discretion and final decision in determination of the contract(s) that are in the best interests of the City and necessary for the successful implementation of this financial management system. For the purposes of this ordinance, this Council deems it in the best interests of the City to delegate this contracting decision to the City Auditor and to waive the competitive bidding requirements of the Columbus City Code.

**SECTION 3.** That the sum of \$3,000,000.00 is hereby available and authorized for expenditure from fund 7783 Auditor Bond Fund for Network Systems - Payroll Dept./Div. No. 22-01, Object Class 06, Main account 66530, Project P220003 -100000.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and authorized for expenditure, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund when said project has been completed and the monies are no longer required for said project.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding contract or contract associated with the expenditure of the funds transferred in Section 3.

**SECTION 7.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0853-2019

**Drafting Date:** 3/19/2019 **Current Status:** Passed

Version: 1 Matter Ordinance
Type:

BACKGROUND: This ordinance authorizes the appropriation and expenditure of \$200,000.00 of the remaining 2015 HOME monies within the HOME Investment Partnerships Program from the U.S. Department of Housing and Urban Development (HUD) and authorizes the Director of the Department of Development to enter into contract with the Community Housing Network for the Parsons Place project.

The City is a participating jurisdiction receiving federal funds under the HOME Investment Partnerships program (HOME) of the U. S. Department of Housing and Urban Development (HUD). The regulations of the

program provide that funds may be used to assist first time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low and moderate income families.

Community Housing Network (CHN) was founded in 1987. Since that time, the organization has provided permanent supportive housing (PSH) for thousands of people challenged with mental health conditions, addiction disorders and histories of homelessness. PSH is housing with linkages to services that help residents successfully maintain housing and flourish in other areas of their lives. Support services include social enrichment activities, behavioral health care, primary care, employment training and benefit management. CHN was established by the Alcohol, Drug and Mental Health Board of Franklin County to be its housing agency for people with long-term mental health conditions who are able to live independently in the community with supportive services. In 1998, CHN expanded its mission to provide affordable housing for people with disabilities related to addiction, including people who are or have been chronically homeless

The City works in conjunction with the Ohio Housing Finance Authority (OHFA) to support housing development projects. The City receives applications from developers for funding support and if the City supports the project, the City will provide a letter of support to OHFA. This project received support from both the City and OHFA.

The Parsons Place project will include 62 units of permanent, supportive housing at 350 E Barthman Ave., Columbus, OH 43207. Low-Income Housing Tax Credits (LIHTC) will assist Community Housing Network fund the project.

Emergency legislation is in order to allow for needed funding to be provided and allow construction of the new housing to begin.

FISCAL IMPACT: Funding for this agreement in the amount of \$200,000.00 is supported by the remaining 2015 HOME monies within the HOME Investment Partnerships Program awarded to the City of Columbus by HUD.

CONTRACT COMPLIANCE: The vendor's number is 311222236 and expires 4/2/21.

To authorize the appropriation and expenditure of \$200,000.00 of the 2015 HOME Investment Partnerships Program from the U.S. Department of Housing and Urban Development (HUD) for the Department of Development; to authorize the Director of Development to enter into contract with the Community Housing Network for the Parsons Place project; and to declare an emergency. (\$200,000.00)

**WHEREAS,** the City of Columbus expects to continue as a participating jurisdiction of the U.S. Department of Housing and Urban Development for 2019; and

WHEREAS, the City is the recipient of HOME Investment Partnerships Program Grant funds from HUD; and

**WHEREAS,** the Columbus City Council has approved the 2019 Action Plan, per Ordinance 2776-2018, as required by HUD; and

**WHEREAS**, it is necessary to appropriate and expend funds from the unappropriated balance of the 2015 HOME Fund to the Department of Development; and

WHEREAS, this ordinance authorizes the Director of Development to enter into contract the Community Housing Network; and

WHEREAS, these programs have effectively and efficiently enabled our community to fund projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low and moderate income families; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to enter into contract with Community Housing Network in order to allow for needed funding to be provided and allow construction of the new housing to begin, all for the preservation of the public health, peace, property, safety and welfare; and NOW THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$200,000.00 is appropriated in Fund 2201 (HOME Investment Partnerships Program), Dept-Div 44-10 (Housing), Project G458001, in Object Class 05 (Other Expenses) per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the Director of the Department of Development is hereby authorized to enter into a contract with the Community Housing Network for the Parsons Place project.

**SECTION 3.** That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That the expenditure of \$200,000.00 or so much thereof as may be necessary is hereby authorized in Fund 2201 (HOME Investment Partnerships Program), Dept-Div 44-10 (Housing), in Object Class 05 (Other Expenses) per the accounting codes in the attachment to this ordinance.

**SECTION 7** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0858-2019

 Drafting Date:
 3/20/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

## 1. BACKGROUND

The Department of Public Service, Traffic Management Division, employs personnel that are engaged in traffic sign, signal, permanent pavement marking application, and bikeway improvements on behalf of the Department of Development. Project costs incurred by the Traffic Management Division operating fund are salaries,

overhead, overtime, equipment and other direct costs. The Traffic Management Division budgets the personnel and additional costs within the division's operating fund (the Street Construction, Maintenance and Repair Fund). These project costs are capital eligible and doing so is consistent with earlier efforts by the division to reimburse its operating fund when the operating fund incurred expenses more appropriate to capital improvement funding.

This ordinance authorizes the expenditure of up to \$312,351.78 for the purposes of reimbursing the Traffic Management Division operating fund for personnel expenses incurred on previous and future Department of Development street projects, for the purchase of materials to replenish materials used to complete past projects, and to purchase materials needed for upcoming Department of Development street projects. The material purchases will be made using universal term contracts established by the Purchasing Department. Employee wages, overtime, overhead and equipment costs will be tracked by the Traffic Management Division and recovered through internal invoice.

This legislation also authorizes the Finance and Management Director to associate all general budget reservations resulting from this ordinance with the current, pending and future Universal Term Contract Purchase Agreements listed below for Traffic Management & Control for the Division of Traffic Management.

The following Purchase Agreement associations require approval by City Council in order for the division to expend more than \$100,000.00 for pavement materials & aggregates, per 329.19(g):

## Universal Term Contract Purchase Agreements: Traffic Management & Control

Reflective Sheeting

Traffic Signal Controller

Aluminum Street Sign Blanks

Traffic Pedestal Poles

Traffic Signal Strain Poles

Loop Detector Sealant

School Speed Limit Sign Supports

Audible Pedestrian Traffic Signals

**Longitudinal Channelizers** 

Preformed Heat Fused Thermoplastic

Traffic Signal Heads

Traffic Sign Posts

Glass Beads

Traffic Pedestrian Signal Equipment

Traffic Signal Detector Equipment

Traffic Control Devices

Thermoplastic Pavement Marking Material

Glass Spheres

School Flashers

#### 2. FISCAL IMPACT

Funding for this expenditure is budgeted and available within the Streets and Highways Bond Fund, no. 7704. An amendment to the 2018 Capital Improvement Budget and a transfer of cash are necessary to align budgetary authority and cash with the proper project.

#### 3. EMERGENCY DESIGNATION

The division requests emergency action designation to allow the reimbursement of these operating expenses at the earliest possible time to provide adequate operating resources for the Street Construction, Maintenance and Repair Fund.

To amend the 2018 Capital Improvement budget; to authorize the Director of Public Service to expend up to \$312,351.78 to reimburse the Street Construction, Maintenance and Repair Fund for personnel and materials cost associated with sign, signal, permanent pavement marking application and bikeway improvements; to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Traffic Management & Control for the Division of Traffic Management; and to declare an emergency. (\$312,351.78)

WHEREAS, the Department of Public Service employs personnel that are engaged in traffic sign, signal, permanent pavement marking application, and bikeway improvements on behalf of the Department of Development and incurs various salary and material expenses within its operating fund associated with capital projects; and

WHEREAS, these costs can be capitalized; and

WHEREAS, the 2019 revenue estimate for the Street Construction, Maintenance and Repair Fund reflects and assumes this revenue; and

WHEREAS, it is necessary to authorize this expenditure in order to provide adequate operating resources; and

WHEREAS, it is necessary to amend the 2018 Capital Improvement Budget to establish authority within the correct project; and

**WHEREAS,** it is necessary to authorize a transfer of funds within Fund 7704, the Streets and Highways Bond Fund, to establish sufficient cash to pay for the project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service and the Department of Development in that it is immediately necessary to authorize reimbursement to the Street Construction Maintenance and Repair Fund at the earliest possible time to provide adequate operating resources for the Street Construction, Maintenance and Repair Fund, thereby preserving the public health, peace, property, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2018 Capital Improvements Budget authorized by ordinance 1010-2018 be amended as follows to establish sufficient authority for this project:

#### Fund / Project / Project Name / Current / Change /C.I.B. as Amended

 $7704 \ / \ P440005-100000 \ / \ UIRF - Urban \ Infrastructure \ Recovery \ Fund \ (59-12) \ (Voted \ Carryover) \ / \ 1,074,468.00 \ / \ (\$230,000.00) \ / \ \$844,468.00$ 

7704 / P440005-102136 / UIRF - South High Street Bike Facility (Voted Carryover) / \$0.00 / \$115,000.00 / \$115,000.00

7704 / P440005-102138 / UIRF - South Side N/S Bike Facility (Voted Carryover) / \$0.00 / \$115,000.00 / \$115,000.00

**SECTION 2.** The Department of Public Service employs personnel that are engaged in traffic sign, signal, permanent pavement marking application, and bikeway improvements on behalf of the Department of Development's capital improvements program, and incurs other direct cost expenses in connection with that capital improvements program. The Director of Public Service hereby is authorized to expend \$312,351.78, or so much thereof as may be necessary, from the Streets and Highways Bond Fund, 7704, to reimburse the Street Construction, Maintenance and Repair Fund, no. 2265, for these expenses, and to make purchases of materials needed for this program, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Traffic Management & Control for the Division of Traffic Management.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0866-2019

 Drafting Date:
 3/20/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

BACKGROUND: This ordinance authorizes the Director of Public Utilities to renew its contract with

Cornerstone Maintenance Services, Ltd. to provide HVAC and Air Purification Equipment Maintenance Services for the various facilities within the Department of Public Utilities, FEM Project No. 1505.3. The Department facilities that are currently in need of this contract are Division of Sewerage and Drainage facilities, including the Southerly Wastewater Treatment Plant, Jackson Pike Wastewater Treatment Plant, and the Compost Facility, and Division of Power substations and buildings. Other Department facilities may be added in the future by modification. The work to be performed under this contract will involve HVAC & Air Purification units and their associated equipment and systems that require inspection, sampling, testing, troubleshooting,

balancing, media replacement, maintenance, and repair or replacement of failed components. The work may

also include updating of software for the various HVAC units or any HVAC associated equipment.

Maintenance and repair of piping and ductwork are also considered part of the HVAC and Air Purification system and therefore part of the required work.

The Department of Public Utilities advertised and solicited competitive bids in accordance with Section 329. Two (2) bids (2 MAJ) were received and opened on June 6, 2018. Cornerstone Maintenance Services, Ltd. was awarded the contract as the lowest, responsive, and responsible bidder. The original contract was for one (1) year from the date of execution by the City of Columbus, with the option to renew for three (3) additional years, on a year-to-year basis. Renewals require approval of the City and the Contractor and must be approved by City Council. If unforeseen issues or difficulties are encountered that would require additional funding, a modification will be requested. This proposed renewal #1 is for year 2 of the contract. The contract will be extended through July 20, 2020.

**SUPPLIER:** Cornerstone Maintenance Services Ltd. (01-0852059), Expires 4/20/20 Cornerstone Maintenance Services, Ltd. does not hold MBE/FBE status.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

- 1. <u>Amount of additional funds:</u> Total amount of additional funds needed for this contract renewal #1 is \$455,000.00. Total contract amount including this renewal is \$852,968.96 (Original Contract: \$397,968.96; This Ordinance (Renewal #1): \$455,000.00).
- 2. <u>Reason additional funds were not foreseen:</u> The need for additional funds was known at the time of the initial contract award, as this is a planned renewal.
- 3. Reason other procurement processes were not used: Work under this renewal is a continuation of services included in the scope of the original bid contract. No lower pricing/more attractive terms and conditions are anticipated at this time.
- 4. <u>How was cost determined:</u> The cost, terms, and conditions are in accordance with the original agreement.

**FISCAL IMPACT:** \$455,000.00 is needed and budgeted for this contract within the Sewerage System Operating Fund and the Power Operating Fund.

\$344,086.71 was spent in 2018 \$481,639.49 was spent in 2017

To authorize the Director of Public Utilities to renew its contract with Cornerstone Maintenance Services, Ltd. to provide HVAC and Air Purification Equipment Maintenance Services for the Department of Public Utilities, and to authorize the expenditure of \$425,000.00 from the Sewerage System Operating Fund and \$30,000.00 from the Power Operating Fund. (\$455,000.00)

WHEREAS, a need exists in the Department of Public Utilities for HVAC and Air Purification Equipment

Maintenance Services at various facilities; and

WHEREAS, the Department facilities that are currently in need of this contract are Division of Sewerage and Drainage facilities, including the Southerly Wastewater Treatment Plant, Jackson Pike Wastewater Treatment Plant, and the Compost Facility and the Division of Power's substations and buildings. Other Department facilities may be added in the future by modification; and

WHEREAS, two (2) bids were received and tabulated by the Department of Public Utilities on June 6, 2018, for HVAC and Air Purification Equipment Maintenance Services for the various facilities within the Department of Public Utilities, FEM Project No. 1505.3; and

WHEREAS, a contract was established with Cornerstone Maintenance Services, Ltd. based upon the lowest, responsive, responsible, and best bid received; and

WHEREAS, the original contract was for one (1) year from the date of execution, with the option to renew for three (3) additional one-year terms based upon mutual agreement of the parties, availability of budgeted funds, and approval by City Council; and

**WHEREAS**, the Department of Public Utilities wishes to renew its contract with Cornerstone Maintenance Services, Ltd. to provide the necessary funding and extend the contract through July 20, 2020; and

WHEREAS, if unforeseen issues or difficulties are encountered that would require additional funding, a modification will be requested; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to renew the contract with Cornerstone Maintenance Services, Ltd. for HVAC and Air Purification Equipment Maintenance Services for Department of Public Utilities facilities, for the preservation of the public health, peace, property and safety; now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities be and is hereby authorized to renew its contract for HVAC and Air Purification Equipment Maintenance Services for the various facilities within the Department of Public Utilities, FEM Project No. 1505.3 in the amount of \$455,000.00 with Cornerstone Maintenance Services, Ltd., 2620 Adda Ave., Columbus, OH 43231, in accordance with the specifications on file.

**SECTION 2.** That said firm shall conduct the work to the satisfaction of the Director of Public Utilities and the Administrators of the Divisions of Sewerage and Drainage and Power.

SECTION 3. That the expenditure of \$425,000.00, or so much thereof as may be necessary, is hereby authorized in Fund 6100 Sewerage System Operating Fund in object class 02 Supplies and Materials and object class 03 Services per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the expenditure of \$30,000.00, or so much thereof as may be necessary, is hereby authorized in Fund 6300 Power Operating Fund in object class 02 Supplies and Materials and object class 03 Services per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0878-2019

Drafting Date: 3/21/2019 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**1.0 BACKGROUND:** This legislation authorizes the Director of Public Utilities to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with PRIME AE Group, Inc. Funding for this modification will be for three Division of Water projects: Valleyview Drive Area Water Line Improvements, Henderson Road Booster Station Upgrades, and Hap Cremean Water Plant (HCWP) Sludge Removal - Lagoon 2 (2019).

#### Community Planning Areas:

Valleyview Drive Area Water Line Improvements = 53 - Greater Hilltop

Henderson Road Booster Station Upgrades = 99 - Citywide

HCWP Sludge Removal - Lagoon 2 (2019) = 99 - Citywide

## 1.1. Amount of additional funds to be expended: \$851,857.62

Original Agreement Amount:		\$ 5	47,217.50	(PO060735 & PO060753)
Modification 1: \$		65,977.17	(PO078653)	
Modification 2:	\$	32,806.63	(PO086718)	
Modification 3:	\$	534,997.97	(PO119667)	
Modification 4:	\$	69,795.89	(PO133212)	
Modification 5:	\$	60,888.21	(PO135465	5)
Modification 6 (current):		\$ 851,85	<u>57.62</u>	
Total (Orig. + Mods. 1 - 6)		\$2,163,	,540.99	

## 1.2. Reasons additional goods/services could not be foreseen:

This is a three-year agreement for fiscal years 2017-2019 and modifications were anticipated and explained in the original legislation under Ordinance No. 0838-2017, in Modification No. 1 under Ordinance No. 1747-2017, in Modification No. 2 under Ordinance No. 2170-2017, in Modification No. 3 under Ordinance No. 1172-2018, in Modification No. 4 under Ordinance No. 1844-2018, and in Modification No. 5 under Ordinance No. 1970-2018.

## 1.3. Reason other procurement processes are not used:

Terms under the original Request for Proposal (RFP) indicated three firms were to provide Construction Administration and Inspection Services for projects in 2017, 2018, and 2019. The procurement process for selecting PRIME AE Group, Inc. was explained in Ordinance No. 0838-2017.

## 1.4. How cost of modification was determined:

Cost proposals were provided by PRIME AE Group, Inc., reviewed by the Division of Water, and deemed acceptable.

## 2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:

The Division of Water does not have the personnel available to perform all of the duties necessary to administer and inspect construction of said projects; PRIME AE Group, Inc. will perform the services.

The goal of the Valleyview Drive Area Water Line Improvements project is to replace or rehabilitate existing 6-inch and 8-inch water lines that have a high break frequency, which will improve water service, decrease burden on water maintenance operations, and reduce water loss. The Neighborhood Liaison has been contacted and informed of this project.

The Henderson Road booster station is over 50 years old and many components have reached the end of their service life. This booster station serves the Henderson Pressure District (Northwest portion of the City). The booster station will be renovated and improvements will include: changing out the pumps, motors, valves and electrical equipment, new roof and an electrical room addition.

The HCWP Sludge Removal - Lagoon 2 (2019) project will provide for the physical removal of sludge from Lagoon 2 at the Hap Cremean Water Plant. The removal of sludge from lagoon 2 will provide additional storage for emergency situations due to loss of pumping capabilities and for maintenance shutdown of the pumping equipment. Additional storage space will allow decantation of the sludge and significantly increase the useful life of the lagoon. Proper maintenance can also be performed on the sludge pumping equipment, increasing its life and efficiency.

**3.0 FUTURE MODIFICATION(S):** The original agreement was established for projects commencing 2017 through 2019. Future modifications are anticipated, but unknown at this time.

**4.0 CONTRACT COMPLIANCE INFO:** 26-0546656 | MBE | Expires 9/21/19, DAX Vendor No. 2102.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against PRIME AE Group, Inc.

**5.0 FISCAL IMPACT:** There are sufficient funds within the Water G.O. Bonds Fund, however, an amendment to the 2018 Capital Improvement Budget is necessary.

To authorize the Director of Public Utilities to execute a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with PRIME AE Group, Inc., for three Division of Water Projects, to authorize an expenditure up to \$851,857.62 within the Water General Obligations Bond Fund; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$851,857.62)

WHEREAS, original contract numbers PO060735 and PO060753, for a grand total of \$547,217.50 were authorized by Ordinance No. 0838-2017, passed May 1, 2017, were executed on May 2, 2017, and was approved by the City Attorney on May 5, 2017 for the 2017 - 2019 Construction Administration and Inspection Services Agreement, for the Division of Water's General Construction and Acton Road Area Water Line Improvements Projects; and

WHEREAS, Contract Modification No. 1 under PO078653, to Contract No's PO060735 and PO060753, was authorized by Ordinance No. 1747-2017, passed July 24, 2017, for the Division of Power's Southeast Lions Park and Livingston Avenue Street Lighting Improvements Projects; and

**WHEREAS,** Contract Modification No. 2 under PO086718 to Contract No's PO060735 and PO060753, was authorized by Ordinance No. 2170-2017, passed September 18, 2017, for the Division of Power's McCutcheon Road Street Lighting Improvements Project; and

WHEREAS, Contract Modification No. 3 under PO119667 to Contract No's PO060735 and PO060753, was authorized by Ordinance No. 1172-2018, passed May 21, 2018, for the Division of Division of Water's Arcadia Avenue Area Water Line Improvements and 910 Dublin Road - Shower Room Renovations Projects; and

WHEREAS, Contract Modification No. 4 under PO133212 to Contract No's PO060735 and PO060753, was authorized by Ordinance No. 1844-2018, passed July 16, 2018, for the Division of Power's Milo Grogan and Third Avenue Street Lighting Improvements Project; and

WHEREAS, Contract Modification No. 5 under PO135465 to Contract No's PO060735 and PO060753, was authorized by Ordinance No. 1970-2018, passed July 30, 2018, for the Division of Power's Valleyview Street Lighting Improvements Project; and

WHEREAS, Modification No. 6 (current) is needed to provide Construction Administration and Inspection Services for three Division of Water projects: Valleyview Drive Area Water Line Improvements, Henderson Road Booster Station Upgrades, and Hap Cremean Water Plant (HCWP) Sludge Removal - Lagoon 2 (2019); and

WHEREAS, it is necessary to authorize the Director of the Department of Public Utilities to execute a contract modification for the Department of Public Utilities's 2017 - 2019 Construction Administration and Inspection Services Agreement, to provide funding for three Division of Water Projects, with PRIME AE Group, Inc.; and

WHEREAS, it is necessary to authorize an expenditure of funds within the Water G.O. Bonds Fund; and

WHEREAS, it is necessary to authorize an amendment to the 2018 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditures; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities, Division of Water, to authorize the Director to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with PRIME AE Group, Inc. for the three Division of Water Projects, for the preservation of the public health, peace, property, safety, and welfare; Now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is hereby authorized to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with PRIME AE Group, Inc., (FID# 26-0546656); in the amount of \$851,857.62 for three Division of Water Projects, in accordance with the terms and conditions of the contract on file in the offices of the Division of Water.

**SECTION 2.** That this contract modification is in compliance with Chapter 329 of Columbus City Code.

**SECTION 3.** That the 2018 Capital Improvements Budget is hereby authorized between projects within Fund 6006 - Water G.O. Bonds Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the expenditure of \$851,857.62 or so much thereof as may be needed, is hereby authorized in Fund 6006 - Water G.O. Bonds Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 9.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0906-2019

 Drafting Date:
 3/25/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Ohio Department of Health originating from the Centers for Disease Control. This ordinance is needed to accept and appropriate \$754,500.00 in grant monies to fund the FY20 Public Health Emergency Preparedness Grant Program for the period of July 1, 2019 through June 30, 2020.

The Office of Emergency Preparedness writes and maintains the Columbus Public Health Emergency Response Plan. This Plan contains over 50 planning annexes such as infectious disease response and environmental health hazard response and mitigation plans covering the Columbus and Worthington jurisdictions.

**FISCAL IMPACT:** The program is funded by the Ohio Department of Health and does not generate revenue. The program does require ancillary mileage monies from the city, which are budgeted and available. (\$754,500.00)

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health for the Public Health Emergency Preparedness Program in the amount of \$754,500.00; to authorize the appropriation of

\$754,500.00 to the Health Department in the Health Department Grants Fund. (\$754,500.00)

WHEREAS, \$754,500.00 in grant funds have been made available to the Health Department through the Ohio

Department of Health for the Public Health Emergency Preparedness program; and,

WHEREAS, it has become necessary in the usual daily operation of Columbus Public Health Department to accept and appropriate these funds from the Ohio Department of Health for the support of the Public Health

Emergency Preparedness grant program; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of

\$754,500.00 from the Ohio Department of Health for the period July 1, 2019, through June 30, 2020.

SECTION 2. That from the unappropriated monies in the Health Department Grants Fund, Fund No. 2251,

and from all monies estimated to come into said Fund from any and all sources for the period ending June 30, 2020, the sum of \$754,500.00 and any eligible interest earned during the grant period is hereby appropriated to

the Health Department Grants Fund per accounting codes in the attachment to this ordinance.

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the

Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which

shall be approved by the City Auditor.

SECTION 4. At the end of the grant period, any repayment of unencumbered balances required by the

grantor is hereby authorized and any unused city match monies may be transferred back to the City fund from

which they originated in accordance with all applicable grant agreements.

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period provided

by law.

Legislation Number: 0907-2019

**Drafting Date:** 3/25/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** Columbus Public Health was awarded \$754,500.00 in grant monies, Ordinance 0906-2019, from the Ohio Department of Health, originating from the Centers for Disease Control for the Public Health Emergency Preparedness Program. This ordinance is contingent on the passage of Ordinance 0906-2019 and is needed to authorize a contract with Franklin County Public Health for \$183,282.42 for the time period July 1, 2019 through June 30, 2020.

The purpose of the contract is to maintain a Public Health Emergency Preparedness/Emergency Response System in the event of bioterrorism activities in Central Ohio. This contract is necessary, per the requirements of the Ohio Department of Health, Public Health Emergency Preparedness proposal.

The Office of Emergency Preparedness writes and maintains the Columbus Public Health Emergency Response Plan. This Plan contains over 50 planning annexes such as infectious disease response and environmental health hazard response and mitigation plans covering the Columbus and Worthington jurisdictions.

**FISCAL IMPACT:** The Public Health Emergency Preparedness grant budget provides \$183,282.42 for a contract with Franklin County Public Health. This ordinance is contingent on the passage of Ordinance 0906-2019.

To authorize and direct the Board of Health to enter into contract with Franklin County Public Health for emergency preparedness activities; to authorize the expenditure of \$183,282.42 from the Health Department Grants Fund. (\$183,282.42)

**WHEREAS**, Franklin County Public Health will maintain a public health emergency preparedness structure; and,

WHEREAS, Columbus Public Health was awarded \$754,500.00 in grant monies, Ordinance 0906-2019, from the Ohio Department of Health, originating from the Centers for Disease Control for the Public Health Emergency Preparedness Program; and

WHEREAS, this ordinance is contingent on the passage of Ordinance 0906-2019; the passage of that ordinance provides funding for this contract which totals \$183,282.42; and

WHEREAS, this contract is with Franklin County Public Health for emergency preparedness activities and is necessary, per the requirements of the Ohio Department of Health, Public Health Emergency Preparedness proposal; and

WHEREAS, it has become necessary in the usual daily operation of the Columbus Public Health Department to authorize the Board of Health to enter into contract with Franklin County Public Health for emergency preparedness activities; Now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Board of Health is hereby authorized and directed to enter into contract with Franklin County Public Health for the period July 1, 2019 through June 30, 2020.

**SECTION 2**. That to pay the cost of said contract the expenditure of \$183,282.42 is hereby authorized from the Health Department Grants Fund, Fund No. 2251, Department No. 50 per accounting codes attached to this ordinance.

**SECTION 3**. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4**. That this ordinance shall take effect and be in force from and after the earliest period provided by law.

Legislation Number: 0926-2019

 Drafting Date:
 3/26/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND:** This ordinance authorizes the Finance and Management Director to amend the 2019 Action Plan Budget and the 2015 - 2019 Consolidated Plan. The amendment will add one goal to the consolidated plan "To improve public infrastructure in residential areas" and to add one project "2019 Road reconstruction." This amendment will also reduce the amounts in other projects as outlined in the attached amended action plan. All projected outcomes will remain the same.

**Emergency:** This legislation is being submitted as emergency to allow for the timely expenditure of CDBG funding.

**Fiscal Impact:** This legislation does not appropriate or spend any funding. Subsequent legislation will be submitted to Council to appropriate grant funds for specific projects as needed.

To authorize the Finance and Management Director to amend the 2019 Action Plan Budget and the 2015-2019 Consolidated Plan; and to declare an emergency. (\$0.00)

WHEREAS, the United States Department of Housing and Urban Development (HUD) provides the City of Columbus with Funding from the Community Development Block Grant (CDBG,) Home Investments Partnerships, Housing Opportunities for Persons with HIV/AIDs, and Emergency Solutions Grant each year; and

WHEREAS, the city seeks to amend the 2019 Action Plan Budget and 2015-2019 Consolidated Plan to allow for an additional project to spend down CDBG funding; and

WHEREAS, public comment is solicited for the 2019 amended Action Plan Budget and amended Consolidated Plan; and

**WHEREAS**, an emergency exists in the usual daily operation of the Finance and Management Department in that it is immediately necessary to authorize the Director of Finance and Management to amend the 2019 Action Plan Budget and the 2015 - 2019 Consolidated Plan, for the preservation of the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Finance and Management Director is hereby authorized to amend the 2019 Action Plan Budget and the 2015 - 2019 Consolidated Plan

**SECTION 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0946-2019

 Drafting Date:
 3/28/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**1. BACKGROUND:** This legislation authorizes the Director of Public Utilities to enter into a construction contract with Travco Construction, Inc. for the 2019 Main Line Valve Replacements Project; in an amount up to \$1,889,536.00; for Division of Water Contract Number 2277; and to encumber funds with the Department of Public Service, Design and Construction Division for prevailing wage services in the amount of \$2,000.00.

This project will provide the necessary labor, material, and equipment to replace main line water valves and appurtenances at various locations within the Columbus Water Distribution system, and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Planning Area: "NA" since work will occur throughout the City of Columbus.

## 2. ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:

This project is needed to replace broken valves in the distribution system. These valves are typically found broken in the closed position. The replacement valves will improve fire flows and water quality throughout the system by eliminating these artificial dead-ends. The replacement valves will also allow for speedier emergency responses and minimize the size of shuts needed for system maintenance.

**3.0 CONSTRUCTION CONTRACT AWARD:** The Director of Public Utilities publicly opened two bids on March 20, 2019:

Travco Construction Co. \$1,889,536.00
 Conie Construction Co. \$2,301,942.50

**3.1 PRE-QUALIFICATION STATUS:** Travco Construction and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

Travco Construction's bid was deemed the lowest, best, most responsive and responsible bid in the amount of \$1,889,536.00. Their Contract Compliance Number is 71-0948514 (expires 1/19/20, Majority, DAX #9944). Additional information regarding both bidders, description of work, contract time frame and detailed amounts

can be found on the attached Information form.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against Travco Construction, Inc.

**4. FISCAL IMPACT:** A transfer of funds within the Water G.O. Bonds Fund will be necessary as well as an amendment to the 2018 Capital Improvements Budget.

To authorize the Director of Public Utilities to execute a construction contract with Travco Construction, Inc. for the 2019 Main Line Valve Replacements Project; to authorize a transfer and expenditure up to \$1,891,536.00 within the Water General Obligations Bonds Fund; to provide for payment of prevailing wage services to the Department of Public Service, Design and Construction Division; for the Division of Water; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$1,891,536.00)

WHEREAS, two bids for the 2019 Main Line Valve Replacements Project were received and publicly opened in the offices of the Director of Public Utilities on March 20, 2019; and

WHEREAS, the lowest, best, most responsive and responsible bid was from Travco Construction, Inc. in the amount of \$1,889,536.00; and

WHEREAS, it is necessary to authorize the Director of the Department of Public Utilities to award and execute a contract for the 2019 Main Line Valve Replacements Project; and

WHEREAS, it is necessary to authorize the Director of the Department of Public Utilities to encumber and expend funds to provide for payment of prevailing wage services associated with said project; and

**WHEREAS,** it is necessary to authorize a transfer and expenditure of funds within the Water G.O. Bonds Fund, for the Division of Water; and

WHEREAS, it is necessary to authorize an amendment to the 2018 Capital Improvements Budget for purposes of providing sufficient funding and expenditure authority for the aforementioned project expenditure; and

WHEREAS, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities, to authorize the Director of Public Utilities to enter into a construction contract for the 2019 Main Line Valve Replacements Project, for the preservation of the public health, peace, property and safety; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is hereby authorized to execute a contract for the 2019 Main Line Valve Replacements Project with Travco Construction, Inc., 4097 Venture Place, Groveport, Ohio 43125; in an amount up to \$1,889,536.00; in accordance with the terms and conditions of the contract on file in the Office of the Division of Water.

**SECTION 2.** That said contractor shall conduct the work to the satisfaction of the Director of Public Utilities and the Administrator of the Division of Water.

**SECTION 3.** That the transfer of \$1,891,536.00 or so much thereof as may be needed, is hereby authorized between projects within Fund 6006 - Water G.O. Bond Fund, per the account codes in the attachment to this ordinance.

**SECTION 4.** That the 2018 Capital Improvements Budget is hereby amended, in Fund 6006 - Water G.O. Bonds Fund, per the account codes in the attachment to this ordinance.

**SECTION 5.** That the expenditure of \$1,889,536.00 or so much thereof as may be needed, is hereby authorized in Fund 6006 - Water G.O. Bonds Fund, in Object Class 06 - Capital Outlay, for construction, per the accounting codes in the attachment to this ordinance.

**SECTION 6**. That the expenditure of \$2,000.00 or so much thereof as may be needed, is hereby authorized in Fund 6006 - Water G.O. Voted Bonds Fund, in Object Class 06 - Capital Outlay, for prevailing wage services, per the accounting codes in the attachment to this ordinance.

**SECTION 7.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 8.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 9.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 10.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 11.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 0949-2019

 Drafting Date:
 3/28/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish two (2) Universal Term Contracts (UTC) for the option to purchase Small Electric Motors with Grainger and GD Supply. The contracts for Small Electric Motors will be used city wide for all departments and divisions. Small

Electric Motors and associated parts are used to purchase, rebuild and replace any motors under 50 HP. The term of the proposed option contracts would be approximately three (3) years, expiring May 31, 2022 with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on March 21, 2019. In addition, the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO001107.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ011225). Five (5) bids were received. Three bidders were deemed non-responsive due to not completing catalog discount information.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as follows:

Grainger, CC#007170 expires 3/21/2021, Accepted Manufactures: A.O. Smith, Baldor, Bell & Gossett, Century, Dayton, Fasco, Franklin, General Electric, Genteq, Leeson, Lincoln, Marathon, Siemens, Square D, and WEG, \$1.00.

GD Supply, CC#004708 expires 3/20/2021, Accepted Manufactures: Allen Bradley, A.O. Smith, Baldor, Bell & Gossett, Century, Emerson, Fasco, Franklin, General Electric, Genteq, Leeson, Lincoln, Marathon, Reliance, Siemens, Universal, US Electric, White-Rodgers, WEG and Westinghouse, \$1.00.

**Total Estimated Annual Expenditure**: \$40,000.00, City Wide users.

The companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO001107. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Small Electric Motors with Grainger and GD Supply; and to authorize the expenditure of \$2.00 from General Budget Reservation BRPO001107. (\$2.00).

**WHEREAS**, the Small Electric Motors Universal Term Contracts will provide for the purchase of motors under 50 HP and associated parts used to purchase, replace and rebuild throughout the City; and

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on March 21, 2019 and selected the overall lowest, responsive, responsible and best bidders; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to enter into two (2) Universal Term Contracts for the option to purchase Small Electric Motors; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following two

(2) Universal Term Contracts for the option to purchase Small Electric Motors in accordance with Request for Quotation RFQ011225 for a term of approximately three (3) years, expiring May 31, 2022, with the option to renew for one (1) additional year, as follows:

Grainger, Accepted Manufactures: A.O. Smith, Baldor, Bell & Gossett, Century, Dayton, Fasco, Franklin, General Electric, Genteq, Leeson, Lincoln, Marathon, Siemens, Square D, and WEG, \$1.00.

GD Supply, Accepted Manufactures: Allen Bradley, A.O. Smith, Baldor, Bell & Gossett, Century, Emerson, Fasco, Franklin, General Electric, Genteq, Leeson, Lincoln, Marathon, Reliance, Siemens, Universal, US Electric, White-Rodgers, WEG and Westinghouse, \$1.00.

**SECTION 2.** That the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO001107 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0952-2019

**Drafting Date:** 3/28/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Greater Columbus Arts Council for the 2019 Art Walks Project. This ordinance is needed to accept and appropriate \$4,000.00 in grant monies to fund this project for the period of April 1, 2019, through December 31, 2019.

This grant will be utilized to update design, develop, and print 14 existing Art Walks maps, host 14 guided walks in each of the Columbus Art Walks districts, and continue to promote public engagement for all the Art Walks in 2019.

This ordinance is submitted as an emergency so as to allow CPH to contract for services to provide materials prior the start of the Art Walks season beginning in the summer 2019.

**FISCAL IMPACT:** The program is privately funded by Greater Columbus Arts Council (\$4,000.00) and does not generate revenue or require a city match.

To authorize and direct the Board of Health to accept a grant from the Greater Columbus Arts Council for the Art Walks Grant Program in the amount of \$4,000.00; to authorize the appropriation of \$4,000.00 to the City's Private Grants Fund; and to declare an emergency. (\$4,000.00)

WHEREAS, grant funding has been made available to Columbus Public Health through the Greater Columbus Arts Council for the Art Walks Grant Program; and,

WHEREAS, it is necessary to authorize the Board of Health to accept \$4,000.00 in grant funds for the Art Walks Grant Program for the period of April 1, 2019 through December 31, 2019, and to appropriate these monies to the City's Private Grants Fund, Fund No. 2291; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Greater Columbus Arts Council to initiate the deliverables in 2019, and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$4,000.00 from the Greater Columbus Arts Council for the Art Walks Grant Project for the period April 1, 2019 through December 31, 2019.

**SECTION 2.** That from the unappropriated monies in the City's Private Grants Fund, Fund No. 2291, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$4,000.00 and any eligible interest earned during the grant period is hereby appropriated to the Health Department, Division No. 5001, as indicated in the legislation attachment.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 0966-2019

 Drafting Date:
 3/29/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Gen-Probe Hologic Test Kits and Supplies with Gen-Probe Sales and Service, Inc. The Columbus Public Health Department is the sole user for these kits and supplies

used to test for sexually transmitted diseases. Gen-Probe Sales and Service, Inc. is the sole source for these products as they are the only manufacturer of these items which can offer the combination of tests provided by the Columbus Public Health Department. The term of the proposed option contract would be approximately three (3) years, expiring April 30, 2022, with the option to renew for one (1) additional year. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107.

Gen-Probe Sales and Service, Inc., CC# CC006336 expires 8/16/2019, \$1.00 Total Estimated Annual Expenditure: \$300,000.00, Columbus Public Health Department, the sole user

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance because the current contract expires April 30, 2019.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Gen-Probe Hologic Test Kits and Supplies with Gen-Probe Sales and Service, Inc. in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107; and to declare an emergency. (\$1.00).

WHEREAS, the Gen-Probe Hologic Test Kits and Supplies UTC will provide for the purchase of kits and supplies used to test for sexually transmitted diseases and Gen-Probe Sales and Service, Inc. is the sole source provider of these goods; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Public Health Department in that it is necessary to authorize the Finance and Management Director to immediately enter into a Universal Term Contract for the option to purchase Gen-Probe Hologic Test Kits and Supplies with Gen-Probe Sales and Service, Inc. thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contract for the option to purchase Gen-Probe Hologic Test Kits and Supplies for a term of approximately three (3) years, expiring April 30, 2022, with the option to renew for one (1) additional year, as follows:

Gen-Probe Sales and Service, Inc., \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107 of this ordinance to pay the cost thereof.

**SECTION 3.** That this purchase is in accordance with relevant provisions of the Columbus City Code, "Sole Source Procurement."

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0974-2019

 Drafting Date:
 3/29/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND**: This legislation authorizes the Finance and Management Director to establish purchase orders with Fujitec America in the amount of \$40,000.00 for elevator maintenance and emergency service for the Facilities Management Division. These purchase orders for elevator maintenance and emergency services will be issued from a Universal Term Contract (UTC) previously established by the City of Columbus Purchasing Office.

Fujitec America, Inc. vendor no. 001627

PA000008 - elevator maintenance and emergency service - expires April 30, 2020

**Fiscal Impact**: This legislation authorizes an expenditure of \$40,000.00 from the General Fund with Fujitec for elevator maintenance and emergency service for the Facilities Management Division. The Facilities Management Division budgeted \$165,000.00 in the 2019 General Fund Budget. In 2017 and 2018, the Facilities Management Division expended \$74,022.83 and \$127,754.48 respectively from the General Fund for these services.

To authorize the Finance and Management Director to establish purchase orders from an existing Universal Term Contract with Fujitec America, Inc., for elevator maintenance and emergency service for the Facilities Management Division; and to authorize the expenditure of \$40,000.00 from the General Fund. (\$40,000.00)

WHEREAS, the Facilities Management Division has a need for elevator maintenance and emergency services; and

**WHEREAS**, the Purchasing Office has awarded a Universal Term Contract Purchase Agreement (PA000008, expires 4/30/20) for elevator maintenance and emergency service with Fujitec America; and

WHEREAS, this legislation authorizes the establishment of purchase orders with Fujitec American, Inc in the amount of \$40,000.00 from the General Fund; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Finance and Management, Facilities Management Division, to authorize the Director of Finance and Management to establish purchase orders for elevator maintenance and emergency services from an existing Universal Term Contract; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director, on behalf of the Facilities Management Division, is hereby authorized to establish purchase orders from an established Universal Term Contract for elevator maintenance and emergency service for Facilities Management Division, as follows:

Fujitec America, Inc. vendor no. 001627 Contract Compliance No. 22-2190686 Expiration date: January 31, 2021

\$40,000.00

**SECTION 2.** That the expenditure of \$40,000.00, or so much thereof as may be necessary in regard to the action authorized in SECTION 1, be and is hereby authorized and approved from the General Fund 1000, in Object Class 03 - Contractual Services, per the accounting codes in the attachment to this ordinance

**SECTION 3.** That the monies in the foregoing sections shall be paid upon order of the Director of Finance and Management and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications.

**SECTION 6.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0975-2019

 Drafting Date:
 3/29/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

This ordinance authorizes the Director of the Recreation and Parks Department to accept grant funding in the amount of \$135,686.00 from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park.

**Background:** Legislation was previously approved to authorize the Department to apply for this grant under Ordinance 0126-16. This ordinance shall authorize the City of Columbus to be bound by the terms of the Grant Agreement as they relate to the Property, including the obligation that the Property must be retained and used

for public recreation purposes. The use of the Property shall not be changed from that approved when Recreational Trails Program assistance was obtained without prior written approval from ODNR. A notice of the grant agreement shall be recorded with Franklin County.

This project will develop up to 3 miles of urban singletrack natural surface trail and a bike skills area along the Scioto River corridor south of Greenlawn Ave. The Berliner Singletrack will be the first professionally designed and built all-weather natural surface trail inside the 270 outerbelt of Columbus, Ohio. This project will provide an active outdoor experience for all ages and social groups near downtown Columbus directly accessible by the Central Ohio Greenways trail system and public transportation.

The grant amount is not to exceed \$135,686.00 which is for 72% of total project costs with the City of Columbus being responsible for the remaining funds (grant match) of at least 28% of total project costs. Future legislation will be submitted for appropriating the final construction costs from CIP funds for the grant match.

# **Principal Parties:**

Ohio Department of Natural Resources 2045 Morse Rd, E-2 Columbus, OH 43229 D'Juan Hammonds 614.265.6417

CCN: CC# 31-6402047

**Emergency Justification:** An emergency is being requested in order to accept the grant agreement and begin work within the time frame requested by the Ohio Department of Natural Resources.

**Benefits to the Public:** Berliner natural surface singletrack trails and bike skills area will be directly accessible from the Central Ohio Greenway Scioto Trail. The Scioto Trail is directly connected to the greater Central Ohio Greenways network consisting of over 160 miles of regional trails and connections to neighborhoods throughout Columbus.

Community Input Issues: CRPD planning staff began working with local bike advocacy groups in 2016 to develop planning documents for providing urban natural surface trails and bike skills development areas around the regional greenway trail system. This coordination included public meeting and public input through online surveys and open forums to provide input. As this project moves forward, the community will continue to be engaged as plans are refined and finalized.

Area(s) Affected: Columbus Communities Area 59. Southwest

**Master Plan Relation:** This project supports the departments Master Plan by expanding and improving bike infrastructure, facilities and accessibility (Table 6.1 Section 1.10.2-4). The Department is also partnering with local bike advocacy groups during this project to promote safe and healthy outdoor access.

**Fiscal Impact:** If awarded funding, a separate piece of legislation will be submitted at a later date to enter into a grant agreement and allocate the local funds.

To authorize the Director of the Recreation and Parks Department to accept grant funding in the amount of \$135,686.00 from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park; and to declare an emergency. (\$0.00)

WHEREAS, legislation was previously approved to authorize the Department to apply for this grant under Ordinance 0126-16; and

WHEREAS, it is necessary to authorize and direct the Director of Recreation and Parks to accept grant funding in the amount of \$135,686.00 from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department that it is immediately necessary to authorize the Director to accept grant funding from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park in order to begin work within the time frame requested by the Ohio Department of Natural Resources, all for the preservation of the public health, peace, property and safety; NOW, THEREFORE

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks is authorized and directed to accept grant funding in the amount of \$135,686.00 from the Ohio Department of Natural Resources Recreational Trails Program for the construction of an urban singletrack trail at Berliner Park.

**SECTION 2**. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0976-2019

Drafting Date: 3/29/2019 Current Status: Passed

Version: 1 Matter Ordinance

Type:

This ordinance is to authorize the Director of the Recreation and Parks Department to enter into contract with Custom Landscape Contractors, Inc. for the installation of 617 street trees throughout Columbus.

**Background:** This project will be installing trees in Northland, Clintonville, North Linden, Southside and Southeast areas through the Mayor's Green Initiative to help replace tree species that have been removed throughout the city due to tree mortality. The new tree plantings will represent a diverse species of trees selected specifically for each planting location. It takes into consideration the specific site restrictions that each location has in an effort to replace some of our lost Urban Tree Canopy and reduce storm water run-off in the area while not interfering with nearby utilities or structures.

Bids were advertised through Vendor Services, in accordance with City Code Section 329 on December 21, 2018 and were received by the Recreation and Parks Department on January 10, 2019.

Company Status Amount

Custom Landscape Contractors (MAJ) \$191,270.00

 Ryan Landscape
 (MAJ)
 \$200,512.00

 Greenscapes
 (MAJ)
 \$202,993.00

 Facemyer Co.
 (FBE)
 \$275,891.00

Obersons Nursery & Landscapes (MAJ) \$325,098.00

After reviewing the proposal that were submitted, it was determined that Custom Landscape Contractors was the lowest and most responsive bidder.

Custom Landscape Contractors and all proposed subcontractors have met code requirements with respect to prequalification, pursuant to relevant sections of Columbus City Code Chapter 329.

#### **Principal Parties:**

Custom Landscape Contractors 2411 US Route 22 SW. Washington Court House, OH 43160 Jaret Bishop - 740/333-1669

CCN: 31-1747937

**Emergency Justification:** An emergency is being requested due to tree planting having specific periods of time when it is most beneficial to plant trees.

**Benefits to the Public:** These plantings will increase the Urban Tree Canopy which reduces storm water run-off, reduces utility costs to nearby homes and businesses, and reduces air pollution.

Area(s) Affected: City Wide

**Master Plan Relation:** This project supports the department's Master Plan by planting trees intended to both replace and add to the City of Columbus' Urban Tree Canopy. It will be adding to the total overall canopy levels and is helping to replace trees lost due to the Emerald Ash Borer and other causes of tree mortality.

**Fiscal Impact:** \$201,270.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract.

To authorize the Director of Recreation and Parks to enter into contract with Custom Landscape Contractors, Inc. for the installation of 617 street trees throughout Columbus; to authorize the expenditure of \$201,270.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$201,270.00)

WHEREAS, it is necessary to authorize and direct the Director of the Recreation and Parks to enter into contract with Custom Landscape Contractors, Inc. for the installation of 617 street trees throughout the city of Columbus; and

**WHEREAS**, it is necessary to authorize the expenditure of \$191,270.00 with a contingency of \$10,000.00 for a total of \$201,270.00 from the Recreation and Parks Voted Bond Fund 7702; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to enter into said contract as tree planting has specific

periods of time when it is most beneficial to plant trees adding to the preservation of public health, peace, property and safety; **NOW**, **THEREFORE** 

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized and directed to enter into contract with Custom Landscape Contractors, Inc. for the installation of 617 street trees throughout the city of Columbus.

**SECTION 2.** That the expenditure of \$191,270.00 with a contingency of \$10,000.00 for a total of \$201,270.00 is authorized from the Recreation and Parks Voted Bond Fund 7702

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** For the purpose stated in Section 1, the expenditure of \$201,270.00 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Voted Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachments to this ordinance.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0983-2019

 Drafting Date:
 4/1/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

#### 1. BACKGROUND

This legislation authorizes the Director of Public Service to accept a deposit for construction inspection and administration funds from The Gravity Project LLC per an executed Construction Guaranteed Maximum Reimbursement Agreement (CGMRA) for the 500 West Broad Streetscape project, to establish an Auditor Certificate Direct Invoice (ACDI) for the payment of construction inspection and administration services for the project, and to expend funds relative to the project on construction inspection and administration. It also authorizes the refund of any funds deposited for construction inspection and administration and unused for this

project upon final acceptance of work or when the Department of Public Service, Division of Design and Construction, certifies funds are no longer needed for construction inspection and administration and any remaining balance can be refunded.

The 500 West Broad Streetscape project consists of various improvements to Broad Street and May Avenue, including installing two loading zones on Broad Street east of May Avenue and one loading zone on May Avenue north of Broad Street; constructing new curb, sidewalk and street lighting on the north side of Broad Street and the East side of North May Avenue; and installing a new mast arm signal at the intersection of Broad Street and North May Avenue and new pavement markings on Broad Street and North May Avenue.

Ordinance 3031-2018 authorized the Director of Public Service to enter into a Construction Guaranteed Maximum Reimbursement Agreement with The Gravity Project LLC for the 500 West Broad Streetscape project. Per the CGMRA, City reimbursement of funds is contingent upon the Gravity Project LLC depositing funds in the amount of \$85,856.61 for construction inspection costs associated with the project. The funds have been received and it is necessary to establish an ACDI to allow the funds to be used.

## 3. CONTRACT COMPLIANCE

The contract compliance number for The Gravity Project LLC is CC021278 and expires 3/27/2019.

#### 4. FISCAL IMPACT

The funds have been received and deposited in Fund 7766, the Street and Highway Non-Bond Fund, Project P441751-100000 (500 West Broad Streetscape). It is necessary to appropriate funding for these project expenditures. An amendment to the 2018 Capital Improvement Budget is required to increase the budget authority for the project.

## 5. EMERGENCY DESIGNATION

Emergency action is requested to prevent unnecessary delays in the completion of the project.

To amend the 2018 Capital Improvement budget; to accept and appropriate funds from The Gravity Project LLC for construction inspection and administration services in connection with the 500 West Broad Streetscape project; to establish an ACDI for the payment of construction inspection and administration expenses for this project; to authorize the expenditure of up to \$85,856.61 from the Street & Highway Improvement Non-Bond Fund; to refund unused construction inspection and administration funds upon final acceptance of work; and to declare an emergency. (\$85,856.61)

WHEREAS, a CGMRA with The Gravity Project LLC was authorized by ordinance no. 3031-2018; and

WHEREAS, it is necessary to provide for construction inspection and administration funding for the project; and

WHEREAS, it is necessary to accept and appropriate funds from The Gravity Project LLC for construction inspection and administration expenditures relative to the project; and

WHEREAS, it is necessary to establish an ACDI to pay for construction inspection and administration expenses relative to the project; and

WHEREAS, it is necessary to amend the 2018 Capital Improvement Budget to establish authority within the correct project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to accept and expend funds for construction inspection and administration costs from The Gravity Project LLC to prevent unnecessary delays in the construction schedule, thereby preserving the public health, peace, safety, and welfare; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2018 Capital Improvements Budget authorized by ordinance 1010-2018 be amended as follows to establish sufficient authority for this project:

## Fund / Project / Project Name / Current / Change /C.I.B. as Amended

7766 / P441751-100000 / 500 West Broad Streetscape / \$0.00 / \$85,857.00 / \$85,857.00 (to match cash per funds deposited for inspection)

- **SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2019, the sum of \$85,856.61 is appropriated in Fund 7766 (Street & Highway Improvement Non-Bond Fund), Dept-Div 5912 (Design and Construction), Project P441751-100000 (500 West Broad Streetscape project), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.
- **SECTION 3.** That the Director of Public Service be and hereby is authorized to accept funds from The Gravity Project LLC, 30 Warren Street, Columbus, Ohio 43215, for the 500 West Broad Streetscape project construction inspection expenses in the amount of \$85,856.61, or so much thereof as may be needed, in accordance with the plans and specifications on file in the Department of Public Service, which are hereby approved.
- **SECTION 4.** That the expenditure of \$85,856.61 or so much thereof as may be needed, is hereby authorized in Fund 7766 (Street & Highway Improvement Non-Bond Fund), Dept-Div 5912 (Design and Construction), Project P441751-100000 (500 West Broad Streetscape project), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.
- **SECTION 5.** That any unused funds deposited by The Gravity Project LLC for construction and administration expenses related to this project are to be refunded to The Gravity Project LLC upon final acceptance of work for the 500 West Broad Streetscape, or they can be refunded when the Department of Public Service, Division of Design and Construction, certifies such funds are no longer needed for construction inspection and administration and any remaining balance can be refunded.
- **SECTION 6.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.
- **SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.
- **SECTION 8.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.
- SECTION 9. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

Legislation Number: 0985-2019

 Drafting Date:
 4/1/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

The City of Columbus Department of Public Safety, Division of Police has a need to purchase three (3) QuantStudio quantification instruments and two (2) Veriti amplification instruments with their associated services plans. The instruments will be used by the DNA unit to quantify the amount of DNA present in the DNA extracts and to amplify target regions of DNA to generate DNA profiles that can be used for comparison. The purchase of three QuantStudio quantification instruments and two Veriti amplification instruments with the associated services plans cost \$162,999.49.

**Bid Information**: Life Technologies Corporation, which is a part of Thermo Fisher Scientific, is the sole vendor that can provide the required items without having to change the current chemistries and protocols, which would cost over \$50,000 and take six to nine months to complete. Therefore, this purchase shall be awarded in accordance with provisions of Section 329.19 (Sole Source) of the Columbus City Code, 1959.

This company is not debarred according to the Federal excluded parties listing or prohibited from being awarded a contract according to the Auditor of State unresolved findings for recovery certified search.

**Emergency Designation**: Emergency legislation is requested to expedite the process of this purchase in order to meet the deadlines of the grant award.

Contract Compliance #330373077 expires on 7/25/2019.

**FISCAL IMPACT**: All of these purchases will be made using funds from the 2019 DNA Capacity Enhancement Grant.

To authorize and direct the Finance and Management Director to enter into a contract with Life Technologies Corporations a part of Thermo Fisher for the purchase of three (3) QuantStudio quantification instruments and two (2) Veriti amplification instruments with their associated services plans for the Division of Police, in accordance with sole source procurement provisions, to authorize the expenditure of \$162,999.49 from the General Government Grant Funds, and to declare an emergency. (\$162,999.49)

WHEREAS, the Division of Police was awarded a grant that can be used to purchase equipment for DNA quantification and amplification of samples; and

**WHEREAS**, this equipment will quantify the amount of DNA present in the DNA extracts and amplifies target regions of DNA to generate DNA profiles that can be used for comparison.

WHEREAS, Life Technologies Corporation, a part of Thermo Fisher is the sole source provider from whom to purchase this type of forensic equipment without having to change the current chemistries and protocols, which would cost over \$50,000 and take six to nine months to complete; and

WHEREAS, it is in the best interest of the City to enter into this contract in accordance with provisions of Section 329.19 sole source of the City of Columbus Codes, 1959; and

WHEREAS, an emergency exists in the usual daily operation of the Public Safety Department, Division of Police, in that it is immediately necessary to expedite the process of this purchase in order to meet the deadlines of the grant award, thereby preserving the public peace, property, health, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized and directed to enter into contract with Life Technologies Corporations for the purchase of three (3) QuantStudio quantification instruments and two (2) Veriti amplification instruments with their associated services plans for the Division of Police.

**SECTION 2**. That the expenditure of \$162,999.49 or so much thereof as may be needed, is hereby authorized in Fund 2220 (General Government Grant Fund) 3003-30 (Police), Project 331906 (2019 DNA Capacity Enhancement Grant) in object class 06 (Equipment) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, the City Auditor shall establish such account codes as necessary.

**SECTION 4**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance and to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial records.

**SECTION 5**. That said agreement shall be awarded in accordance with provisions of Section 329.19 (Sole Source) of the Columbus City Code, 1959.

**SECTION 6.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0988-2019

**Drafting Date:** 4/1/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

#### **BACKGROUND:**

This ordinance authorizes the Director of Finance and Management, on behalf of the Department of Technology for various city departments, to establish a purchase order/contract with Diversatec Resources, Inc. utilizing an Ohio State Term Schedule (STS) expiration date (06/30/2019), schedule number: 534354-14 for the purchase of annual Accela software licensing and maintenance and support services with a term period of April 1, 2019 to March 31, 2020, in the amount of \$343,963.30. Specifics as to licenses original purchase date, licenses type, quantity, associated term period and applicable software licensing and maintenance and support cost for each item is outlined in detail on attachment: 0988-2019 Diversatec STS accela quote Q190073. (See attachment)

The Department of Technology (DoT) through utilization of bids from the Ohio STS, received (3) three bids in response for the annual renewal of Accela licensing and maintenance and support service with Diversatec Resources, Inc. with the lowest price of the three vendors. Therefore, the department is recommending that the purchase order/contract be awarded to Diversatec Resources, Inc. in the amount of \$343,963.30.

Vendors:AmountDiversatec Resources, Inc.\$343,963.30Carahsoft\$344,054.11Brown Enterprise Solutions\$347,510.71

The original contract for this software (CT17745) was awarded to Open Data Systems as a solution for tracking building permit activity. The annual contract was transferred to Accela, Inc. in 2001 when Open Data Systems was acquired under ordinance 1754-01, passed October 22, 2001. The most recent contract for the Accela licensing and maintenance and support was authorized by ordinance 0738-2018, passed March 26, 2018 establishing PO119505.

The contract supports the provisions for services between the City of Columbus and Accela, Inc. for the purpose of software maintenance and support services utilized by the Department of Building and Zoning Services; which also supports daily operational functions that benefit various city departments and divisions such as, yet not limited to: the Department of Development, the Department of Public Utilities, and transportation divisions in the Public Service Department. These maintenance and support services include technical assistance, support, upgrades, and telephone support services for the Accela Automation (AA) System application, used to issue building permits, track code enforcement activities and monitor the performance of the One Stop Shop. Without the passage of this legislation, the Department of Technology will lose the ability to maintain the AA application, eliminating the ability to provide web access for building permits, data, and information utilized by citizens regarding issues such as building permits and inspections.

**EMERGENCY:** Emergency action is requested to expedite authorization of this contract in order to facilitate and maintain uninterrupted services from the supplier.

#### **FISCAL IMPACT:**

In 2017 (\$336,572.44) and 2018 (\$356,197.62) was legislated for software licensing and maintenance and support services for the Accela application. For year 2019, the annual Accela licensing and maintenance and support services will cost \$343,963.30. Funds are budgeted and available within the Department of Technology, direct charge agencies, Information Services Operating Fund.

## **CONTRACT COMPLIANCE:**

Vendor Name: Diversatec Resources, Inc. FID/CC#: 20-2059989 Expiration Date: 3/13/2021 (DAX Vendor Account #021935)

To authorize the Director of Finance and Management, on behalf of the Department of Technology for various city departments, to establish a purchase order/contract with Diversatec Resources, Inc. utilizing an Ohio State Term Schedule (STS) for the purchase of Accela software licensing and maintenance and support services; and to authorize the expenditure of \$343,963.30 from the Department of Technology, Information Services Operating Fund, and to declare an emergency. (\$343,963.30)

WHEREAS, the original contract for this software (CT17745) was awarded to Open Data Systems as a solution for tracking building permit activity. The annual contract was transferred to Accela, Inc. in 2001 when Open Data Systems was acquired under ordinance 1754-01, passed October 22, 2001; and

WHEREAS, this legislation authorizes the Director of Finance and Management, on behalf of the Department of Technology for various city departments, to establish a purchase order/contract with Diversatec Resources, Inc. utilizing an Ohio State Term Schedule (STS) expiration date (06/30/2019), schedule number: 534354-14 for the purchase of annual Accela software licensing and maintenance and support services with a term period of April 1, 2019 to March 31, 2020, in the amount of \$343,963.30; and

WHEREAS, the contract will support the provisions for services between the City of Columbus and Diversatec Resources, Inc., for the purpose of Accela software licensing and maintenance and support services utilized by the Department of Building and Zoning Services which also supports daily operational functions that benefit various City departments and divisions such as, yet not limited to: the Department of Development, the Department of Public Utilities, and transportation divisions in the Public Service Department; and

WHEREAS, an emergency exist in the usual daily operation of the Department of Technology in that it is immediately necessary to authorize the Director of Finance and Management, on behalf of the Department of Technology for various city departments, to establish a purchase order/contract with Diversatec Resources, Inc. for Accela software licensing and maintenance and support services to avoid service interruption, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of Finance and Management, on behalf of the Department of Technology for various city departments is hereby authorized to establish a purchase order/contract with Diversatec Resources, Inc. utilizing an Ohio State Term Schedule (STS) expiration date (06/30/2019), schedule number: 534354-14 for the purchase of annual Accela software licensing and maintenance and support services with a term period of April 1, 2019 to March 31, 2020, in the amount of \$343,963.30.

**SECTION 2.** That the expenditure of \$343,963.30 or so much thereof as may be necessary is hereby authorized to be expended from: (see attachment 0988-2019 EXP)

#### **Department of Development**

Dept.: 47 | Div.: 4701 | Obj. Class: 03 | Main Account: 63946 | Fund: 5100 | Subfund: 510001 | Program:

CW001 | Section 3: 470104 | Section 4: IS01 | Section 5: IT1211 | Amount: \$83,995.84

# **Building and Zoning Services**

**Dept.:** 47 | **Div.:** 4701 | **Obj.:** Class: 03 | **Main Account:** 63946 | **Fund:** 5100 | **Subfund:** 510001 | **Program:** 

CW001 | Section 3: 470104 | Section 4: IS02 | Section 5: IT1303 | Amount: \$179,308.07

# **Department of Public Service: Trans-Design & Construction**

Dept.: 47 | Div.: 4701 | Obj.: Class: 03 | Main Account: 63946 | Fund: 5100 | Subfund: 510001 | Program:

CW001 | Section 3: 470104 | Section 4: IS02 | Section 5: IT1315 | Amount: \$9,080.63

# **Department of Public Service: Trans-Infrastructure**

**Dept.:** 47 | **Div.:** 4701 | **Obj.:** Class: 03 | **Main Account:** 63946 | **Fund:** 5100 | **Subfund:** 510001 | **Program:** 

CW001 | Section 3: 470104 | Section 4: IS02 | Section 5: IT1316 | Amount: \$41,344.39

# **DPU** - (Electricity/ Water/ Sewers & Drains/ Storm Water)

Dept.: 47 | Div.: 4701 | Obj.: Class: 03 | Main Account: 63946 | Fund: 5100 | Subfund: 510001 | Program:

CW001 | Section 3: 470104 | Section 4: IS02 | Section 5: N/A | Amount: \$30,234.37

**SECTION 3:** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0989-2019

 Drafting Date:
 4/2/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Waste ID, Disposal, & Emergency Response Services from Environmental Remediation Contractor, LLC. This contract will be used primarily by the Department of Public Utilities for Waste ID, Disposal, & Emergency Response around various City properties, roadways, and infrastructure. The term of the proposed option contract will be approximately three (3) years, expiring 6/30/2022, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on February 28, 2019. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ011341). One (1) bid was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Environmental Remediation Contractor, LLC. CC# 015330 expires 4/02/2021, All Items, \$1.00 Total Estimated Annual Expenditure: \$100,000.00, Public Utilities

This company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Waste ID, Disposal, & Emergency Response Services from Environmental Remediation Contractor, LLC; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107.

WHEREAS, the Waste ID, Disposal, & Emergency Response Services Universal Term Contract will provide for Waste ID, Disposal, & Emergency Response needs for various city properties, roadways, and infrastructure throughout the year; and

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on February 28, 2019 and selected the overall lowest, responsive, responsible and best bidder Environmental Remediation Contractor, LLC.; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director of Finance and Management to enter into a Universal Term Contract for the option to purchase Waste ID, Disposal, & Emergency Response Services from Environmental Remediation Contractor, LLC; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase the Waste ID, Disposal, & Emergency Response Services in accordance with Request for Quotation RFQ011341 for a term of approximately three (3) years, expiring 6/30/2022, with the option to renew for one (1) year extension, as follows:

Environmental Remediation Contractor, LLC., All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107 of this ordinance to pay the cost thereof,

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0994-2019

Drafting Date: 4/2/2019 Current Status: Passed

 Version:
 1
 Matter
 Ordinance

Type:

To authorize the Director of the Department of Building and Zoning Services to extend the contract with Columbus City Schools for the implementation of education and career-based training programs; and to declare an emergency.

WHEREAS, Ordinance No. 0578-2018 authorized the Director of the Department of Building and Zoning Services to enter into contract with Columbus City Schools to implement education and career-based training programs; and

WHEREAS, it is now necessary to extend the contract for an additional year; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Building and Zoning Services, in that it is immediately necessary to authorize the Director of the Department of Building and Zoning Services to extend the agreement with Columbus City Schools for an additional year, for the implementation of education and career-based training programs; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Building and Zoning Services be and is hereby authorized to extend contract No. PO 117638 with Columbus City Schools, for the implementation of education and career-based training programs. No additional funds are necessary.

**SECTION 2.** That this modification is in accordance with the relevant provisions of City Code, Chapter 329 relating to contract modifications.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0999-2019

 Drafting Date:
 4/3/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**Background**: The City owns real property located along East Main Street between Park Drive and Alum Creek Drive, Columbus, Ohio 43205, [Franklin County Tax Parcel 010-087662], ("Property"), which is

managed by the Department of Finance and Management ("Finance"). The City of Bexley, Ohio ("Bexley"), is requesting a nonexclusive perpetual utility easement on a 0.0110 acre portion of the Property ("Easement"). Bexley will use the Easement, which is more fully described in the two (2) page attachment to this legislation, for construction and improvements associated with the Bexley Signals Interconnect [PID 99789] project ("Project"). The City's Departments of Finance and Management and Public Utilities reviewed the request and determined that the Easement requested by Bexley to complete its Project should be granted and that the City should charge Bexley Two Thousand Two Hundred and 00/100 U.S. Dollars (\$2,200.00), as determined by an appraisal. Therefore, the following legislation authorizes the Director of the Department of Finance and Management to execute those documents, as approved by the Columbus City Attorney, Real Estate Division, to grant a nonexclusive utility Easement to Bexley to complete the Project.

**Fiscal Impact:** The City's receipt of the Two Thousand Two Hundred and 00/100 U.S. Dollars (\$2,200.00), from Bexley will be deposited within the Sewer System Operating Fund.

**Emergency Justification**: Emergency action is requested to not delay the benefit to the City resulting from Bexley's project, which will preserve the public peace, health, property, safety, and welfare.

To authorize the Director of the Department of Finance and Management to execute documents approved by the City Attorney, Real Estate Division, to grant to the City of Bexley a 0.0110 acre perpetual utility easement burdening a portion of the City's real property along East Main Street; and to declare an emergency. (\$0.00)

**WHEREAS**, the City owns real property located along East Main Street between Park Drive and Alum Creek Drive, Columbus, Ohio 43205, [Franklin County Tax Parcel 010-087662], ("Property"); and

WHEREAS, the City desires to grant to the City of Bexley, Ohio ("Bexley"), a 0.0110 acre utility easement to burden a portion of the Property; and

WHEREAS, Bexley will use the Easement, which is more fully described in the two (2) page attachment, which is fully incorporated for reference as if rewritten, for construction and improvements associated with the Bexley Signals Interconnect [PID 99789] project ("Project"); and

WHEREAS, the City's Department of Finance and Management determined that the Real Estate requested by Bexley to complete the Project should be granted at a price of Two Thousand Two Hundred and 00/100 U.S. Dollars (\$2,200.00); and

WHEREAS, an emergency exists in the usual daily operation of the City in that it is immediately necessary to authorize the Director of Finance and Management to execute those documents necessary for the granting of this Easement to not delay the benefit to the City resulting from Bexley's Project, which will preserve the public peace, health, property, safety, and welfare; and now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management is authorized to execute those documents, as approved by the City Attorney's Office Real Estate Division, necessary to grant to the City of Bexley, Ohio ("Bexley") a 0.0110 acre nonexclusive perpetual utility easement located in the vicinity of East Main Street between Park Drive and Alum Creek Drive [Franklin County Tax Parcel 010-087662] ("Property") described in the two (2) page attachment, which is fully incorporated for reference as if rewritten, for construction and improvements associated with the Bexley Signals Interconnect [PID 99789] project.

**SECTION 2.** That The City Attorney's Office, Real Estate Division is required to approve all instrument(s), associated with this ordinance.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1014-2019

 Drafting Date:
 4/3/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Matter Type:

**Rezoning Application Z18-081** 

APPLICANT: Richard M. Turner; Diamond Z Engineering; 5670 State Road; Cleveland, OH 44134.

**PROPOSED USE:** Fuel station and convenience store.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on March 14, 2019.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 1.19± acre site is developed with a fuel station and convenience store in the CPD, Commercial Planned Development District. The applicant is requesting a new CPD district to permit the redevelopment of the site with a new fuel station and convenience store. The CPD text establishes use restrictions and supplemental development standards that address building and parking setbacks, traffic access, landscaping and screening, dumpster location, lighting controls, and includes a commitment to a site plan. Additionally, a variance to reduce the parking setback along North High Street is included in the text. The site is within the boundaries of the *Far North Area Plan* (2014), which recommends "Mixed-use Community" land uses at this location. The proposed use is consistent with the Plan's recommendation and is compatible with the surround zoning and development patterns along North High Street.

To rezone **8500 NORTH HIGH STREET (43035)**, being 1.11± acres located at the northeast corner of North High Street and Lazelle Road, **From:** CPD, Commercial Planned Development District, **To:** CPD, Commercial Planned Development District (Rezoning #Z18-081).

WHEREAS, application #Z18-081 is on file with the Department of Building and Zoning Services requesting rezoning of 1.19± acres from CPD, Commercial Planned Development District, to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

**WHEREAS,** the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District will permit a new fuel station and convenience store which is consistent with the *Far East Land Use Plan's* land use recommendation; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**8500 NORTH HIGH STREET (43035)**, being 1.1± acres located at the northeast corner of North High Street and Lazelle Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Delaware, City of Columbus, in Farm Lot 8, Section 3, Township 3 North, Range 18 of West of the United States Military District Lands, and being a portion of land conveyed to True North Energy LLC & Claire Acquisitions, LLC in Volume 719, Pages 1799 - 1805 of the Delaware County Deed Records and is further bounded and described as follows:

Commencing at the centerline intersection of North High Street (U.S Route 23) (Width Varies) and Lazelle Road (55' wide), thence South 87°07'48" East along the centerline of said Lazelle Road, a distance of 69.35 feet; Thence North 02°53'01" West, a distance of 25.13 feet to the Southeasterly corner of the said North High Street Right-of-Way Drop as recorded in Volume, Page of the Delaware County Deed Records and a point on the Northerly right of way of said Lazelle Road and said point being the Principal Place of Beginning of the parcel herein described;

Thence North 02°53'01" West, along the Easterly line of said North High Street Right-of-Way Drop, a distance of 274.73 feet to the Northerly line of said True North Energy LLC & Claire Acquisitions, LLC parcel and the Southerly line of a parcel of land conveyed to Robert H. Rice & Rhonda Rice Co-Trustees by deed recorded in Book 1379, Pages 2770 - 2771 of Delaware County Records;

Thence South 87°21'22" East, along the Northerly line of said True North Energy LLC & Claire Acquisitions, LLC parcel & the Southerly line of said Rice parcel, a distance of 175.86 feet to a capped iron pin found at the Northeasterly corner of said True North Energy LLC & Claire Acquisitions, LLC parcel and an interior corner of said Rice parcel;

Thence South 02°53'01" East, along the Easterly line of said True North Energy LLC & Claire Acquisitions, LLC parcel and A Westerly line of said Rice parcel, a distance of 275.43 feet to a 3/4" iron pipe found at the Southeasterly corner of said True North Energy LLC & Claire Acquisitions, LLC parcel and the Southwesterly corner of said Rice parcel on the Northerly right of way of said Lazelle Road;

Thence North 87°07'48" West, along the Northerly right of way for said Lazelle Road, a distance of 175.93 feet to the Principal Place of Beginning and containing a total of 1.1054 Acres (48,151 Square Feet) of land, as surveyed by Thomas J. Neff, Jr., Registered Surveyor No.7065-Ohio of Neff & Associates, Dated: February 16, 2018.

The basis of bearings for the premises surveyed is derived from VRS GPS observations performed in February, 2018, NAD83 (CORS96), Ohio State Plane Coordinate System, South Zone (3402), observed bearing for Lazelle Rd., as stated North 87°07'48" West, and are used to denote angles only.

Monuments described as "5/8" iron pin set are (5/8"x30") rebar with yellow cap stamped "Neff & Assoc."

Be the same more or less, but subject to all legal highways and easements of record.

To Rezone From: CPD, Commercial Planned Development District

To: CPD, Commercial Planned Development District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.12 of the Columbus City Codes; said site plan being titled, "**CPD SITE PLAN**" and text titled, "**COMMERCIAL PLANNED DEVELOPMENT TEXT**," both dated February 21, 2019, and signed by Richard M. Turner, Agent for the Applicant, and the text reading as follows:

#### COMMERCIAL PLANNED DEVELOPMENT TEXT

PROPOSED DISTRICTS: CPD, Commercial Planned Development District PROPERTY ADDRESS: 8500 North High Street, Lewis Center, OH 43035

OWNER: True North Energy LLC and Clare Acquisitions LLC APPLICANT: Richard M. Turner - Diamond Z Engineering

5670 State Road Cleveland, OH 44134

**DATE OF TEXT: 2/21/2019** 

**APPLICATION NUMBER: Z18-081** 

I. <u>INTRODUCTION</u>: The property subject to this rezoning is located on the NE corner of North High Street and Lazelle Road. The property has been a retail gasoline dispensing facility since 1993. It was annexed into the City of Columbus in 2000 under CPD Z00-056. If approvals can be obtained, the site will be razed and rebuilt in 2019. As a result of review by the Columbus Traffic Management, 14' of additional right-of-way is required along High Street. At the city's request, the CPD is being revised to bring the use into conformance with current zoning requirements. The site is located within the Far North Columbus Communities Coalition jurisdiction.

II. <u>PERMITTED USES</u>: The permitted use shall be a gasoline service station with canopy, pump islands, and convenience store.

**III.** <u>DEVELOPMENT STANDARDS</u>: Unless otherwise indicated in the written text or the submitted Site Plan, the applicable development standards are contained in Chapter 3356, C-4 Regional Scale Commercial Development of the Columbus City Code.

**A. Density, Height and Setback Commitments**: The parking setback along High Street shall be maintained at 5 feet and along Lazelle Road at 10 feet. The building setback along High Street shall be 39' and along Lazelle Road 30', as shown on the submitted plan.

**B.** Access, Loading, Parking and other Traffic-Related Commitments: Access shall be through the existing approaches, as shown on the site plan unless otherwise approved by the Department of Public Service, Division of Traffic Management.

- **C. Buffering, Landscaping, Open space and/or Screening Commitments**: Applicant shall install headlight screening or landscaping along both the High and Lazelle frontages as shown on the submitted plan.
- **D. Building Design and/or Interior-Exterior Treatment Commitments**: The building shall be constructed of brown brick with a tan EIFS accent band. The building entrance will be covered by faux stone topped with bronze colored flashing to match the rest of the building.

#### E. Dumpsters, Lighting, Outdoor Display Areas, and/or Other Environmental Commitments:

- 1. The dumpster enclosure shall be constructed of brick to match the building with a 6' high gate across the front.
- 2. The outside display areas shall be limited to the following locations and shall be permitted only in association with a gas/convenience store user:
- a. In front of the building and/or along the side of the building, four (4) feet in depth and twelve (12) feet in width.
- b. In a four (4) foot by four (4) foot area at the end of each fuel pump.
- c. The maximum height for any outside display area shall be three (3) feet. Any exterior propane display enclosure shall be located within the area identified above for outdoor display. The outdoor display area shall contain only those items normally and customarily sold by a convenience store and other seasonal items and products, including but not limited to, fire wood, mulch, flowers, Christmas wreaths.
- d. All types of vending machines except ice machines, video rental machines, and air machines shall be located inside the building.
- 3. Canopy light fixtures shall be recessed into the canopy deck. The maximum height of pole lighting shall be 18 feet.
- **F. Graphics and Signage Commitments**: All graphics and signage shall conform to Article 15 and Chapter 3377 of the Columbus City Code. Any variance to graphics and signage commitments shall be submitted to the Columbus Graphics Commission.

#### **G.** Miscellaneous Commitments:

- 1. The Site shall be developed in accordance with the submitted or CPD Site Plan. The Plan may be adjusted to reflect engineering, topographical, or other site data developed at the time the development and engineering plans are completed. Any adjustment to the Plan shall be reviewed and may be approved by the director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.
- 2. Requested Variance: Applicant is requesting a variance under Section 3312.27, Parking Setback Line, to reduce the parking setback from 10 feet to 5 feet along N. High Street, which was rendered noncompliant with C-4 development standards when the City required 14' of property to be dedicated as right-of-way along High

Street.

3. Abandoned fuel sales establishments: An abandoned service station, filling station, or fuel sales establishment is one which has ceased operations or is closed to the public for at least six months in any 12-month period. The owner or lessee of the abandoned service station, filling station, or fuel sales establishment or related structures shall, within, seven days of the beginning of the closure period referred to herein: (a) Install wheel blocks, firmly attached, across the driveway entrance to the service station to prohibit unauthorized vehicle parking or abandonment of motor vehicles; (b) Shall remove all signs and pumps; (c) Shall board up all windows, garage doors and entrances to prevent the breakage of glass and the unauthorized entrance therein; (d) Take appropriate action as required by the city of Columbus Fire Code to treat abandoned underground tanks and; (e) Shall during the closure period cut all grass, remove all rubbish and weeds and continue such maintenance as may be necessary to prevent the building or structure from deteriorating into a state of disrepair.

# IV. CPD REQUIREMENTS:

- **A. Natural Environment**: The Site is located on the NE corner of North High Street and Lazelle Road in Delaware County. The site is bordered by Delaware County PC and parkland to the west; C-2 to the north and east; and Columbus CPD to the south.
- **B. Existing Land Use**: The property is currently developed under CPD Z00-056 as a gasoline service station with canopy, pump islands, and convenience store.
- **C. Transportation and Circulation**: Access to and from the site includes a curb cut onto each street as shown on the site plan.
- **D. Visual Form of the Environment**: The proposed development will be of an aesthetically pleasing form that will have no detrimental effect to the environment.
- **E.** View and Visibility: In the development of the subject property and the location of the buildings and access points, consideration has been given to the visibility and safety of the motorists and pedestrians.
- F. Proposed Development: A gasoline service station with canopy, pump islands, and convenience store.
- **G. Behavior Patterns**: The proposed development will have no detrimental effect on the current behavior patterns of the area.
- **H. Emissions**: No adverse effect from emissions shall result from the proposed development.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1015-2019

**Drafting Date:** 4/3/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**Rezoning Application: Z18-083** 

**APPLICANT:** 3C Body Shop; c/o Jackson B. Reynolds, III, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

PROPOSED USE: Auto body repair facility.

**DEVELOPMENT COMMISSION RECOMMENDATION**: Approval (4-0) on March 14, 2019.

SOUTHWEST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 5.82± acre site is developed with a auto body repair facility in the L-M, Limited Manufacturing District. The requested L-M district updates the text and site plan to allow development of a new storage building. The limitation text maintains the existing permitted uses, and includes supplemental development standards that address building height, traffic access, landscaping, exterior building treatments, and lighting. Included in the text is a commitment to a site plan. The site is within the boundaries of the *Southwest Area Plan* (2009), which recommends "Community Commercial" and "Open Space Stream Buffer" land uses at this location. The proposed L-M district is consistent with the Plan's land use recommendation and adequately addresses Staff's concerns regarding the stream corridor protection zone that bisects the subject site.

## ..Title

To rezone **1300 BRIGGS CENTER DRIVE (43223)**, being 5.82± acres located at the terminus of Briggs Center Drive, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning # Z18-083).

To rezone **1300 BRIGGS CENTER DRIVE (43223)**, being 5.82± acres located at the terminus of Briggs Center Drive, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning # Z18-083).

WHEREAS, application # Z18-083 is on file with the Department of Building and Zoning Services requesting rezoning of 5.82± acres from L-M, Limited Manufacturing District, to L-M, Limited Manufacturing District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Southwest Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-M, Limited Manufacturing District is consistent with the *Southwest Area Plan's* land use recommendation and adequately addresses Staff's concerns regarding the stream corridor protection zoned that bisects the subject site; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**1300 BRIGGS CENTER DRIVE (43223)**, being 5.82± acres located at the terminus of Briggs Center Drive, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being Lots 7, 8, 9, 10 and 11 as shown and delineated upon the plat "Briggs Centre", a subdivision of record in Plat Book 69, Pages 13 and 14, all references to records herein being to those located in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

Beginning at a point in the easterly right-of-way line of Briggs Centre Drive (50 feet in width) at the southwesterly corner of Lot 11 and the northwesterly corner of Lot 12 as shown on said plat;

Thence along the easterly right-of-way line of Briggs Centre Drive the following courses:

- 1. North 14 deg. 20' 08" East, a distance of 9.35 feet to a point;
- 2. With the arc of a curve to the right, having a radius of 350.00 feet, a central angle of 11 deg. 34' 40", a chord of which bears North 20 deg. 07' 28" East, a chord distance of 70.60 feet to a point of compound curvature;
- 3. With the arc of a curve to the right, having a radius of 25.00 feet, a central angle of 76 deg. 39' 27", the chord of which bears North 64 deg. 14' 31" East, a chord distance of 31.01 feet to a point of reverse curvature;
- 4. With the arc of curve to the left, having a radius of 50.00 feet, a central angle of 299 deg. 18' 36", the chord of which bears North 12 deg. 05' 03" West, a chord distance of 90.88 feet to a point at the southeasterly corner of Lot 7 and the northeasterly corner of Lot 6 of said plat;

Thence North 36 deg. 43' 40" West, along the common line to Lots 6 and 7, a distance of 146.99 feet to a point at the northwesterly corner of Lot 6 and the southwesterly corner of Lot 7, in the easterly right-of-way line of the Baltimore and Ohio Railroad;

Thence North 33 deg. 12' 04" East, along said easterly right-of-way line and the westerly line of Lot 7 a distance of 39.54 feet to a point;

Thence continuing along said easterly right-of-way line and the westerly lines of Lot 7 and 8 with the arc of a curve to the right, having a radius of 11,429.20 feet, a central angle of 2 deg. 24' 01", the chord of which bears North 34 deg. 47' 27" East, a chord distance of 478.75 feet to a point at the northwesterly corner of Lot 8;

Thence South 89 deg. 12' 50" East, along the northerly line of Lot 8, a distance of 246.75 feet to a point at the northeasterly corner of Lot 8;

Thence South 13 deg. 53' 02" West, along the easterly lines of Lots 8, 9, and 10, a distance of 835.77 feet to a point at the southeasterly corner of Lot 10;

Thence North 76 deg. 18' 58" West, along the southerly line of Lot 10, a distance of 146.41 feet to a point in the easterly line of Lot 12;

Thence North 13 deg. 53' 02" East, along the easterly line of Lot 12, a distance of 20.27 feet to a point at the southeasterly corner of Lot 11 and the northeasterly corner of Lot 12;

Thence North 75 deg. 39' 52" West, along the common line to Lots 11 and 12, a distance of 156.09 feet to the place of beginning and containing 5.823 acres of land.

Bearings herein conform to those of the referenced plat "Briggs Centre"

To Rezone From: L-M, Limited Manufacturing District.

To: L-M, Limited Manufacturing District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the L-M, Limited Manufacturing District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-M, Limited Manufacturing District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said plan titled "**ZONING EXHIBIT FOR 3C BODY SHOP**," and text titled, "**LIMITATION TEXT**," both dated March 14, 2019, and signed by Jackson B. Reynolds III, Attorney for the Applicant, and the text reading as follows:

# LIMITATION TEXT

PROPOSED DISTRICT: L-M, Limited Manufacturing District

**PROPERTY ADDRESS: 1300 Briggs Center Drive** 

OWNER: 3C Body Shop APPLICANT: 3C Body Shop DATE OF TEXT: 3/14/19

**APPLICATION NUMBER: Z18-083** 

- 1. <u>INTRODUCTION</u>: This is a site along the north and east side of Briggs Center Drive. The property was zoned for Limited Manufacturing use in 2001 (Z01-015). The owner would like to add a new building to the site and is requesting to amend the rezoning approved in 2001 to add the new structure.
- **2.** <u>PERMITTED USES</u>: Auto Body repair facility with vehicle storage areas as defined in Chapter 3363 Manufacturing District excluding all C-4 uses.
- **3.** <u>DEVELOPMENT STANDARDS</u>: Unless otherwise indicated the applicable development standards are contained in Chapter 3355 C-3, Commercial of the Columbus City Code.
- A. Density, Lot, and/or Setback Commitments:

The maximum building height shall be 35'.

- B. Access, Loading, Parking, and/or Other Traffic Related Commitments:
- 1. All circulation, curb cuts and access points shall be subject to the approval of the Department of Public Service.

- 2. No vehicular access to the site from Briggs Centre Drive will be allowed unless required by the City of Columbus.
- 3. All future parking areas will meet the requirements of C.C.C. 3312 and 3321.
- C. Buffering, Landscaping, Open Space, and/or Screening Commitments:
- 1. Thirty (30) Evergreen trees shall be planted evenly spaced along the residential areas and a six (6) foot high chain link fence will enclose the area.
- 2. No intrusion into the Stream Corridor Protection Zone located on the site will be permitted unless approval is granted by the City of Columbus and if not permitted the area of intrusion will be removed.
- D. Building Design and/or Interior-Exterior Treatment Commitments:

No roof top mechanicals will be used.

- E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments:
- 1. Light poles shall not exceed 18 feet in height and shall have cutoff fixtures.
- 2. Lights will have fully shielded recessed lamps directed away from abutting properties and directed downward to prevent glare and shine above the horizontal plane.
- F. Graphics and/or Signage Commitments:

All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code as it applies to the M, Manufacturing District and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

G. Miscellaneous Commitments:

The Subject Site shall be developed in accordance with the submitted site plan titled "Zoning Exhibit for 3C Body Shop" dated 3/14/18. The site plan may be slightly adjusted to reflect engineering, topographical or other site data developed at the time of development or when engineering plans are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services or his designee upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1017-2019

 Drafting Date:
 4/3/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

This ordinance authorizes an appropriation of \$20,000.00 within the Neighborhood Initiatives subfund to

Columbus Public Health in support of their car seat program.

Car seats are provided to qualified residents (based on income) at reduced prices, with convertible car seats provided at a cost of \$30.00 and booster seats provided at a cost of \$10.00. To get a car seat, families must participate in a car seat class at Columbus Public Health. The class runs 60-90 minutes and teaches the safety features of the car seat, including how to install it in a vehicle correctly. Certified staff members ensure that every family leaves with their car seat(s) installed correctly.

This program has experienced a continued high level of interest and demand, increasing the need for products to distribute within the community. This \$20,000 will fund an additional supply of car seats used by Columbus Public Health in order to continue the program at its current success rate.

**Fiscal Impact**: Funding is available within the Neighborhood Initiatives subfund.

**Emergency action** is requested in order to immediately acquire necessary child safety products for distribution. To authorize an appropriation to Columbus Public Health within the Neighborhood Initiatives subfund in support of the department's child car seat program; and to declare an emergency. (\$20,000.00)

WHEREAS, in an effort to address the infant mortality rate in central Ohio, Columbus Public Health distributes car seats and booster seats at significantly reduced rates to income-eligible families; and

WHEREAS, Columbus City Council has provided supplemental resources to Columbus Public Health in response to increasing community demand for car seats and to reduce the wait list for those in need; and

WHEREAS, community demand has continued to increase, and in order to keep up with demand, Columbus City Council deems it an effective use of funds to provide Columbus Public Health with additional resources to procure car seats; and

WHEREAS, an emergency exists in the usual daily business of the city in that it is immediately necessary to provide Columbus Public Health with supplemental resources in order to keep up with increased community demand; now, therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the City Auditor is hereby authorized and directed to appropriate \$20,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to Columbus Public Health, in Object Class 02 - Materials and Supplies, per the accounting codes in the attachment to this ordinance.

**SECTION 2**. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 3**. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1018-2019

 Drafting Date:
 4/4/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Truck Tire Retreading Services from The Goodyear Tire & Rubber Co. This contract will be used primarily by the Division of Fleet Management for truck tire retreading of the refuse collection trucks. The term of the proposed option contract will be approximately two (2) years, expiring 3/31/2021, with the option to renew for two (2) additional one (1) year extensions. The Purchasing Office opened formal bids on March 28, 2019.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ011645). Two (2) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

The Goodyear Tire & Rubber Co. CC# 006409 expires 3/14/2021, All Items, \$1.00

Total Estimated Annual Expenditure: \$180,000.00, Fleet Management

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance because the current contract expired 3/31/2019.

This company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Truck Tire Retreading Services from The Goodyear Tire & Rubber Co; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107; and to declare an emergency.

WHEREAS, Truck Tire Retreading Services UTC will provide for retread tires for the City's refuse collection trucks; and

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on March 28, 2019 and selected the overall lowest, responsive, responsible and best bidder The Goodyear Tire & Rubber Co.; and

WHEREAS, an emergency exists in the usual daily operation of the Finance and Management Department, Division of Fleet Management, in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Truck Tire Retreading Services from The Goodyear Tire & Rubber Co., thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Truck Tire Retreading Services in accordance with Request for Quotation RFQ011645 for a term of approximately two (2) years, expiring 3/31/2021, with the option to renew for two (2) additional one (1) year extensions, as follows:

The Goodyear Tire & Rubber Co., All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107 of this ordinance to pay the cost thereof,

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1020-2019

 Drafting Date:
 4/4/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

# **BACKGROUND**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant in the amount of \$30,000.00 from the National Center for State Courts, and to appropriate from the unappropriated balance of the general government grant fund to the Specialized Dockets Department of the Franklin County Municipal Court, the total amount of the grant. This grant will fund a pilot program entitled Listening Inspires Future Trust, which will encompass training events, community listening sessions, targeted community outreach, and signage.

**Emergency Legislation** is requested so the grant funds can be used as close to the start date as possible.

FISCAL IMPACT \$30,000.00 will be expended from the General Governmental Grant Fund.

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the National Center of State Courts; to appropriate \$30,000.00 from the

unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$30,000.00)

**WHEREAS,** it is in the best interest of the City of Columbus to provide this pilot project in the Franklin County Municipal Court, Specialized Dockets; and

WHEREAS, a grant from the National Center for State Courts in the amount of \$30,000.00 has been awarded to provide a portion of the costs; and

WHEREAS, an emergency exists in the usual daily operation of the Franklin County Municipal Court in that it is immediately necessary to authorize the Administrative and Presiding Judge to accept the aforementioned grant to fund a pilot program entitled Listening Inspires Future Trust, and to appropriate and transfer the necessary funds for the program thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$30,000.00 from the National Center of State Courts.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending June 1, 2020, the sum of \$30,000.00 is appropriated to the Franklin County Municipal Court according to the account codes in the attachment.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative and Presiding Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, at the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1022-2019

**Drafting Date:** 4/4/2019 **Current Status:** Passed

Version: 1 Matter Ordinance
Type:

**BACKGROUND:** The City possesses title to a sanitary sewer easement described and recorded in Official Record 14288, Page B04, Recorder's Office, Franklin County, Ohio ("Easement"). The Easement burdens real property located at 4255 South Hamilton Road, Columbus, OH 43125 {Franklin County Tax Parcel 530-114084} ("Servient Estate") currently owned by Ricart Properties Inc., an Ohio for profit corporation. The City's Department of Public Utilities ("DPU") has reviewed the request by the property owner to vacate a portion of the existing easement and determined that the sanitary sewer was relocated under CC 16778 and portions of the existing easement are no longer needed. DPU has determined that terminating a portion of the City's rights to the Easement does not adversely affect the City and should be granted at no monetary cost.

FISCAL IMPACT: Not applicable.

**EMERGENCY JUSTIFICATION:** Emergency action is requested in order to immediately release the easement to allow for further development of the parcel which will preserve the public peace, health, property, safety and welfare.

To authorize the Director of the Department of Public Utilities ("DPU") to execute those document(s) necessary to release and terminate a portion of the City's easement rights described and recorded in Official Record 14288, Page B04, Recorder's Office, Franklin County, Ohio; and to declare an emergency. (\$0.00)

WHEREAS, the City intends to release and terminate a portion of its sewer easement rights described and recorded in Official Record 14288 Page B04, Recorder's Office, Franklin County, Ohio ("Easement"), because the Department of Public Utilities ("DPU") has reviewed the request and determined that the described 0.084 acre portion of the sanitary sewer easement is no longer needed as the sewer has been relocated under Sanitary Plan CC 16778; and

WHEREAS, the City intends for the City Attorney to approve all document(s) associated with this ordinance; and

**WHEREAS,** an emergency exists in the usual daily operations of DPU in that it is immediately necessary to release the easement to allow for further development which will preserve the public peace, health, property, safety; and welfare; **now, therefore**,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Public Utilities ("DPU") is authorized to execute any document(s) necessary to release and terminate only the 0.084 acre, more or less, portion of the easement area described and recorded in Official Record 14288, Page B04, Recorder's Office, Franklin County, Ohio ("Easement"), which is also found in the three (3) page attachment, Exhibit-A, and fully incorporated for reference as if rewritten.

**SECTION 2.** That the City Attorney is required to approve all document(s) associated with this ordinance prior to the Director of DPU executing and acknowledging any of those document(s).

**SECTION 3.** That this ordinance, for the reasons stated in the preamble, which are made part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and being force from and after this ordinance's passage and approval by the Mayor or ten (10) days after its passage if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 1024-2019

Drafting Date: 4/4/2019 Current Status: Passed

Version:1MatterOrdinance

Type:

#### 1. BACKGROUND

The White Castle Management Co., owner of the platted land, has submitted the plat titled "Generations Pass & Edgar Waldo Way Dedication" to the City Engineer's Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following legislation allows the City to accept said plat for property located off of West Goodale Street west of I-670 to support new development in the area.

#### 2. FISCAL IMPACT

There is no cost to accept the plat.

#### 3. EMERGENCY JUSTIFICATION

Emergency action is requested to allow development of this project to proceed as currently scheduled.

To accept the plat titled "Generations Pass & Edgar Waldo Way Dedication" from White Castle Management Company and to declare an emergency. (\$0.00)

WHEREAS, the plat titled "Generations Pass & Edgar Waldo Way Dedication" (hereinafter "plat") has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, White Castle Management Co., by Rob Albert, owner of the platted land, desires to dedicate to the public use all or such parts of the avenues and easements shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that said plat should be accepted immediately to allow new development in the area of Generations Pass & Edgar Waldo Way Dedication to proceed as quickly as possible, thereby preserving the public health, peace, property, safety and welfare; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the plat titled "Generations Pass & Edgar Waldo Way Dedication" on file in the office of the City Engineer, Division of Design and Construction, be and the same is hereby accepted.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1025-2019

**Drafting Date:** 4/4/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

## **Rezoning Application Z18-068**

**APPLICANT:** National Church Residences; c/o Matthew Bierlein, Agent; 2335 North Bank Drive; Columbus, OH 43220.

**PROPOSED USE:** Multi-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on March 14, 2019.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 2.57± acres site is undeveloped and zoned in the C-2, Commercial District. The applicant is requesting the AR-2, Apartment Residential District to allow for multi-unit residential development. The site is within the boundaries of the *Livingston East Area Plan* (2009), which recommends "mixed-use" land uses at this location. Additionally, this site is within an area that has adopted the *Columbus Citywide Planning Policies* (C2P2) design guidelines. Staff finds the proposed use and zoning to be consistent with the Plan's land use recommendations and comparable to similar higher-density infill residential development. A concurrent Council Variance (Ordinance #1026-2019; CV18-092) has been filed to reduce the minimum number of parking spaces required, building lines, and minimum side yards, and to increase building height for a senior housing development.

To rezone **3341 EAST LIVINGSTON AVENUE (43227)**, being 2.58± acres located on the south side of East Livingston Avenue, 192± feet east of Barnett Road, **From:** C-2, Commercial District, **To:** AR-2, Apartment Residential District (Rezoning #Z18-068).

WHEREAS, application #Z18-068 is on file with the Department of Building and Zoning Services requesting rezoning of 2.57± acres from C-2, Commercial District, to the AR-2, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval because the proposed AR-2, Apartment Residential District is consistent with the *Livingston East Area Plan's* land use recommendations and will not add incompatible uses to the East Livingston Avenue corridor; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**3341 EAST LIVINGSTON AVENUE (43227)**, being 2.58± acres located on the south side of East Livingston Avenue, 192± feet east of Barnett Road, and being more particularly described as follows:

Situated in the City of Columbus, County of Franklin, State of Ohio; being part of the northeast quarter of Section 19, Township 12, Range 21, Refugee Lands; also being that 2.634 acre tract as conveyed to Heritage Day Health Centers as described in Instrument No. 200202120040113, Tract 2; being more particularly described as follows:

Commencing at a 1" iron pipe found at the intersection of the extended southerly right-of-way line of Livingston Avenue (70' right-of-way) and the extended westerly right-of-way line of Barnett Road (60' right-of-way); thence.

Along the extended southerly right-of-way line and then the southerly right-of-way line of Livingston Avenue, North 85° 53' 35" West, for a distance of two hundred two and twenty one-hundredths feet (202.20') to a 1" iron pipe found, said point being the northwesterly corner of a 3.092 acre tract as conveyed to Heritage Day Health Centers as described in Instrument No. 200202120040113, Tract 1; said point also being the TRUE POINT OF BEGINNING, and from said beginning point running thence,

Along a portion of an easterly line of said 2.634 acre tract, also being along a portion of a westerly line of said 3.092 acre tract, South 02° 24' 09" East, for a distance of twenty-five and forty-one one-hundredths feet (25.41') to an iron pin set; thence,

Along a new division line, South 04° 22' 31" West, for a distance of four hundred nineteen and fifty-seven one-hundredths feet (419.57') to a point along a northerly line of said 3.092 acre tract, said point also being along the southerly line of said 2.634 acre tract; thence,

Along a portion of the northerly line of said 3.092 acre tract, also being along a portion of the southerly line of said 2.634 acre tract, North 85° 18' 02" West, for a distance of two hundred fifty-three and four one-hundredths feet (253.04') to a 1" iron pipe found, said point being a northwesterly corner of said 3.092 acre tract, said point also being the southwesterly corner of said 2.634 acre tract, said point also being along the easterly line of Lot No. 38 of Liv-Moor Heights as recorded in Plat Book 26 Page 49; thence,

Along the westerly line of said 2.634 acre tract, also being along a portion of the easterly line of said Lot No. 38 and then along the easterly line of Lot No. 37 of said Liv-Moor Heights and then along the easterly line of Lot No. 36 of said Liv-Moor Heights and then along the easterly line of a 0.436 acre tract as conveyed to Geo-Graphics, Inc. as described in Instrument No. 199911190289639, North 04° 23' 00" East, for a distance of four hundred forty-two and twenty-one one-hundredths feet (442.21') to a 1" iron pipe found, said point being the northwesterly corner of said 2.634 acre tract, said point also being the northeasterly corner of said 0.436 acre tract, said point also being along the southerly right-of-way line of Livingston Avenue; thence,

Along the northerly line of said 2.634 acre tract, also being along the southerly right-of-way line of Livingston Avenue, South 85° 53' 35" East, for a distance of two hundred forty-nine and ninety-eight one-hundredths feet (249.98') to the point of beginning containing 2.575 acres of land, more or less, as determined by Michael L. Keller, Professional Surveyor, Ohio License No. 7978, based on a survey performed by Kleingers & Associates in August, 2009.

Basis of bearings for the above-described courses is the Ohio State Plane Coordinate System, Ohio South Zone (NAD83-CORS), with a portion of the southerly right-of-way line of Livingston Avenue being North 85° 53' 35" West, as determined by a VRS-GPS survey utilizing CORS station "COLB" as maintained by the Ohio Department of Transportation and station "FRANK 44".

Iron pins set are 5/8" diameter rebar, 30" in length, with plastic identifier caps stamped "Kleingers & Assoc".

Subject to any easements, restrictions, covenants, ordinances, or agreements of record.

To Rezone From: C-2, Commercial District

To: AR-2, Apartment Residential District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the AR-2, Apartment Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1026-2019

 Drafting Date:
 4/4/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

Council Variance Application: CV18-092

**APPLICANT:** National Church Residences; c/o Matthew Bierlein, Agent; 2335 North Bank Drive; Columbus, OH 43220.

**PROPOSED USE:** Multi-unit residential development.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance #1025-2019; Z18-068) to the AR-2, Apartment Residential District. The applicant proposes the construction of an 88-unit senior housing apartment building. A variance to reduce the minimum number of parking spaces required from 132 to 77 spaces is included in the request. The parking reduction variance is supportable because the nature of the development reflects parking numbers that account for residents that will not have private vehicles. Additional variances for increased building height and reduced building lines and minimum side yards are included and are also supportable because they help position the building farther to the east away from adjacent single-unit dwellings, closer to East Livingston Avenue, allowing for parking to be located in the rear.

To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.49(C), Minimum numbers of parking spaces required; 3333.18, Building lines; and 3333.23(D), Minimum side yard permitted; of the Columbus City Codes; for the property located at **3341 EAST LIVINGSTON AVENUE (43227)**, to permit a multi-unit residential development with reduced development standards in the AR-2, Apartment Residential District (Council Variance #CV18-092).

WHEREAS, by application #CV18-092, the owner of property at **3341 EAST LIVINGSTON AVENUE** (43227), is requesting a Council variance to permit a multi-unit residential development with reduced development standards in the AR-2, Apartment Residential District; and

WHEREAS, Section 3309.14, Height districts, requires that within a 35 foot height district, no building or structure shall be erected to a height in excess of 35 feet, while the applicant proposes an apartment building with an approximate height of 42 feet; and

WHEREAS, Section 3312.49(C), Minimum numbers of parking spaces required, requires 1.5 parking spaces per dwelling unit or 132 spaces for 88 apartment units, while the applicant proposes 0.875 parking spaces per dwelling unit or 77 total spaces; and

WHEREAS, Section 3333.18, Building lines, requires a building setback line of no less than 60 feet from East Livingston Avenue, while the applicant proposes a reduced building setback line of 25 feet along the frontage; and

WHEREAS, Section 3333.23(D), Minimum side yard permitted, requires the minimum side yard to be no less than one-sixth of the height of the building (7 feet), while the applicant proposes a reduced minimum side yard of 4 feet for the new apartment building along the east property line; and

WHEREAS, the City Departments recommend approval recommend approval because senior housing apartment development is appropriate for the site and area. The requested variances are reflective of development for residents without private vehicles, and to position the building father to the east away from adjacent single-unit dwellings, closer to East Livingston Avenue, allowing for parking to be located in the rear; and

**WHEREAS**, this ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 3341 EAST LIVINGSTON AVENUE (43227), in using said property as desired; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Sections 3309.14, Height districts; 3312.49(C), Minimum numbers of parking spaces required; 3333.18, Building lines; and 3333.23(D), Minimum side yard permitted, of the Columbus City Codes, is hereby granted for the property located at **3341 EAST LIVINGSTON AVENUE (43227)**, insofar as said sections prohibit an increased building height from 35 feet to 42 feet; with a

parking space reduction from 132 required spaces to 77 provided spaces; a reduced building setback line from 60 feet to 25 feet along East Livingston Avenue; and a reduced minimum side yard from 7 feet to 4 feet along the east property line; said property being more particularly described as follows:

**3341 EAST LIVINGSTON AVENUE (43227)**, being 2.58± acres located on the south side of East Livingston Avenue, 192± feet east of Barnett Road, and being more particularly described as follows:

Situated in the City of Columbus, County of Franklin, State of Ohio; being part of the northeast quarter of Section 19, Township 12, Range 21, Refugee Lands; also being that 2.634 acre tract as conveyed to Heritage Day Health Centers as described in Instrument No. 200202120040113, Tract 2; being more particularly described as follows:

Commencing at a 1" iron pipe found at the intersection of the extended southerly right-of-way line of Livingston Avenue (70' right-of-way) and the extended westerly right-of-way line of Barnett Road (60' right-of-way); thence,

Along the extended southerly right-of-way line and then the southerly right-of-way line of Livingston Avenue, North 85° 53' 35" West, for a distance of two hundred two and twenty one-hundredths feet (202.20') to a 1" iron pipe found, said point being the northwesterly corner of a 3.092 acre tract as conveyed to Heritage Day Health Centers as described in Instrument No. 200202120040113, Tract 1; said point also being the TRUE POINT OF BEGINNING, and from said beginning point running thence,

Along a portion of an easterly line of said 2.634 acre tract, also being along a portion of a westerly line of said 3.092 acre tract, South 02° 24' 09" East, for a distance of twenty-five and forty-one one-hundredths feet (25.41') to an iron pin set; thence,

Along a new division line, South 04° 22' 31" West, for a distance of four hundred nineteen and fifty-seven one-hundredths feet (419.57') to a point along a northerly line of said 3.092 acre tract, said point also being along the southerly line of said 2.634 acre tract; thence,

Along a portion of the northerly line of said 3.092 acre tract, also being along a portion of the southerly line of said 2.634 acre tract, North 85° 18' 02" West, for a distance of two hundred fifty-three and four one-hundredths feet (253.04') to a 1" iron pipe found, said point being a northwesterly corner of said 3.092 acre tract, said point also being the southwesterly corner of said 2.634 acre tract, said point also being along the easterly line of Lot No. 38 of Liv-Moor Heights as recorded in Plat Book 26 Page 49; thence,

Along the westerly line of said 2.634 acre tract, also being along a portion of the easterly line of said Lot No. 38 and then along the easterly line of Lot No. 37 of said Liv-Moor Heights and then along the easterly line of Lot No. 36 of said Liv-Moor Heights and then along the easterly line of a 0.436 acre tract as conveyed to Geo-Graphics, Inc. as described in Instrument No. 199911190289639, North 04° 23' 00" East, for a distance of four hundred forty-two and twenty-one one-hundredths feet (442.21') to a 1" iron pipe found, said point being the northwesterly corner of said 2.634 acre tract, said point also being the northeasterly corner of said 0.436 acre tract, said point also being along the southerly right-of-way line of Livingston Avenue; thence,

Along the northerly line of said 2.634 acre tract, also being along the southerly right-of-way line of Livingston Avenue, South 85° 53' 35" East, for a distance of two hundred forty-nine and ninety-eight one-hundredths feet (249.98') to the point of beginning containing 2.575 acres of land, more or less, as determined by Michael L. Keller, Professional Surveyor, Ohio License No. 7978, based on a survey performed by Kleingers & Associates

in August, 2009.

Basis of bearings for the above-described courses is the Ohio State Plane Coordinate System, Ohio South Zone (NAD83-CORS), with a portion of the southerly right-of-way line of Livingston Avenue being North 85° 53' 35" West, as determined by a VRS-GPS survey utilizing CORS station "COLB" as maintained by the Ohio Department of Transportation and station "FRANK 44".

Iron pins set are 5/8" diameter rebar, 30" in length, with plastic identifier caps stamped "Kleingers & Assoc".

Subject to any easements, restrictions, covenants, ordinances, or agreements of record.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used as an 88-unit apartment building, or those uses permitted in the AR-2, Apartment Residential District.

**SECTION 3.** That this ordinance is further conditioned on substantial compliance with the site plan titled, "**PRELIMINARY SITE PLAN**," signed by Matthew Bierlein, Agent for the Applicant, dated April 9, 2019. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1031-2019

 Drafting Date:
 4/5/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

**BACKGROUND:** The Office of the Mayor has been awarded an additional grant from the Ohio Department of Medicaid in conjunction with the State of Ohio's five Managed Care Plans. This ordinance is needed to accept and appropriate \$647,758.68 in grant monies to fund the Enhanced Maternal Health Program for the period April 4, 2018 through December 31, 2019.

CelebrateOne has been awarded funding to provide prenatal and parenting supports in Franklin County aimed at the reduction of infant mortality. Projects include the City of Columbus servicing pregnant and parenting families through the Community Health Workers (Community Connectors) and an Evidence Based Home Visiting program. Community partners will provide Community Health Worker support and Evidence Based Home Visiting, as well as assistance with scheduling their first prenatal appointments (StepOne) and providing weekly educational and nutritional sessions (Moms2B).

**Emergency Request:** This ordinance is submitted as an emergency as to not delay program services and to allow the financial transactions to be posted to the City's accounting system as soon as possible.

**FISCAL IMPACT:** The Enhanced Maternal Health Program is entirely funded by the Ohio Department of Medicaid in conjunction with the State of Ohio five Managed Care Plans. This program does not generate any revenue or require a City match. Grant No. G401802.

To authorize the Office of the Mayor to accept a grant from the Ohio Department of Medicaid through the State of Ohio five Managed Care Plans for the Enhanced Maternal Health Program in the amount of \$647,758.68; to authorize the appropriation of \$647,758.68 from the unappropriated balance of the General Government Grant Fund; and to declare an emergency. (\$647,758.68)

WHEREAS, \$647,758.68 in grant funds have been made available through the Ohio Department of Medicaid for the Enhanced Maternal Health Program the period of April 1, 2018 through December 31, 2019; and

**WHEREAS**, it is necessary to accept and appropriate these funds from the Ohio Department of Medicaid for the Enhanced Maternal Health Program; and

WHEREAS, this ordinance is being submitted as an emergency measure so that timely services can begin and to allow the financial transactions to be posted in the City's accounting system as soon as possible given the start date of April 1, 2018; and

WHEREAS, an emergency exists in the usual daily operation of the Office of the Mayor in that it is immediately necessary to accept these grant funds from the Ohio Department of Medicaid for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Office of the Mayor is hereby authorized to accept a grant award totaling \$647,758.68 from the Ohio Department of Medicaid through the State of Ohio five Managed Care Plans for the Enhanced Maternal Health Program for the period of April 1, 2018 through December 31, 2019.

**SECTION 2.** That from the unappropriated monies in the General Government Grant Fund No. 2220, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$647,758.68 and any eligible interest earned during the grant period is hereby appropriated to the Office of the Mayor, department 40-01, according to the attached accounting document.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon order of the Office of the Mayor and the Board of Health and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies (if applicable) may be transferred back to the City fund from which they originate in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1032-2019

**Drafting Date:** 4/5/2019 **Current Status:** Passed Version: Ordinance Matter

Type:

This ordinance will authorize the Director of the Department of Neighborhoods to accept a donation of \$10,000 in gift cards from the Kroger Company and to authorize the appropriation, expenditure and distribution of gift cards within the Private Grants Fund; and declare an emergency. The gift cards will be used to enhance outreach and engagement efforts for at-risk populations and people experiencing homelessness.

# **Background:**

As a part of the Kroger Company commitment to Zero Hunger/Zero Waste they are donating \$10,000 in gift cards to be used by the Department of Neighborhoods for activities and programs aligned with their goals of ending hunger and reducing waste in our community.

## **Fiscal Impact:**

None. The Department of Neighborhoods is receiving \$10,000 in gift cards for activities and programs aligned with outreach and engagement efforts for people experiencing homelessness and other at risk populations to help reduce hunger in our community. The total value of the donation is \$10,000.

To authorize the Director of the Department of Neighborhoods to accept a donation of \$10,000.00 in gift cards from the Kroger Company; to authorize the appropriation, expenditure and distribution of \$10,000.00 within the Private Grant Fund; and to declare an emergency.

WHEREAS, the Department of Neighborhoods will receive a donation of \$10,000 in gifts cards from the Kroger Company for programming to assist people experiencing homelessness and other at risk populations; and

WHEREAS, the gift cards will be used by the Department of Neighborhoods for activities and programs aligned with their goals of ending hunger and reducing waste in our community; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Neighborhoods in that it is necessary to authorize the acceptance of this donation in order to enable the distribution of the gift cards for the purpose of reducing hunger in our community to commence immediately; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Director of the Department of Neighborhoods is hereby authorized to accept the donation of \$10,000 in gift cards from the Kroger Company for the purpose of reducing hunger in our community.

**SECTION 2**. That the City Auditor is hereby authorized to appropriate \$10,000 in gift card donation in the Private Grant fund, Fund 2291, Subfund 000000 to the Department of Neighborhoods, per account codes in the attachment to this ordinance.

**SECTION 3**. That the expenditure and/or distribution of the \$10,000 or so much hereof as may be needed, is hereby authorized in Fund 2291, Private Grant fund, in object class 02, per the accounting codes in the attachment to this ordinance.

**SECTION 4**. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5**. That for the reasons stated in the preamble hereto, which is hereby made part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1033-2019

 Drafting Date:
 4/5/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** The Division of Police needs to procure uniforms, footwear, leather goods, uniform accessories, and body armor for police officers, cadets, and some civilian employees. This ordinance will enable the Division to purchase these uniforms from Galls RT II, LLC, in accordance with the Universal Term Contracts established for this purpose by the Purchasing Office.

Additional Needs: Expenses associated with recruit classes are budgeted in the transfer category until needed. Therefore, funds need to be transferred within the general fund budget of the Division of Police from Object Class (10) to Object Class (02) and Object Class (03) in order to purchase uniforms and service pistols for incoming Police recruits, and provide recruits with the applied behavioral sciences training program.

**Bid Information**: The Purchasing Office has set up purchase agreements for the purchase of uniforms, footwear, body armor, and leather goods with Galls RT II, LLC.

This company is not debarred according to the Federal excluded parties listing or prohibited from being awarded a contract according to the Auditor of State unresolved findings for recovery certified search.

Contract Compliance No.: CC39988-115226- Galls RT II, LLC, expires September 21, 2019.

Emergency Designation: Emergency legislation is requested because the Division needs to place orders

during the current uniform inspections, to outfit the recruit class that starts in June 2019, and to complete any emergency requests.

**FISCAL IMPACT:** This ordinance authorizes the transfer of funds from the transfer line item to materiels and services and an expenditure of \$1,558,960.00 from the Division of Police's general fund budget for the purchase of uniforms from Galls LLC.

To authorize the transfer of funds within the Division of Police's general fund budget; to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with Galls RT II, LLC for the purchase of uniforms and accessories for the Division of Police from existing Universal Term Contracts; to authorize the expenditure of \$1,558,960.00 from the general fund; and to declare an emergency. (\$1,558,960.00)

WHEREAS, a need exists to transfer funds within the Division of Police's general fund budget; and,

**WHEREAS,** The Purchasing Office has set up purchase agreements for the purchase of uniforms, footwear, body armor, and leather goods with Galls RT II, LLC; and,

WHEREAS, the Division of Police has an immediate need for uniforms for its personnel; and,

WHEREAS, an emergency exists in the usual daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to authorize the Finance and Management Director to associate all General Budget Reservations within this ordinance to the existing Universal Term Contracts with Galls RT II, LLC for the purchase of uniforms and accessories for the Division of Police because the Division needs to place orders during the current uniform inspections, to outfit the recruit class that starts in June 2019, and to complete any emergency requests; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement with Galls RT II, LLC, for the purchase of uniforms, footwear, leather goods, uniform accessories, and body armor for police officers, cadets, and some civilian employees for the Division of Police.

**SECTION 2**. That the transfer of \$288,000.00, or so much thereof as may be needed, is hereby authorized between object classes within the general fund per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$1,558,960.00, or so much thereof as may be needed, is hereby authorized in the general fund in object class 02 Material and Supplies per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, the City Auditor shall establish such account codes as necessary.

**SECTION 5**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance and to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial

records.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1034-2019

 Drafting Date:
 4/5/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

ersion: 1 Matter Ordina

Type:

**BACKGROUND:** This ordinance authorizes the Office of the Mayor to modify four (4) contracts to provide additional funding in the amount of \$377,532.41 collectively as outlined below. These contracts have a contract end date as December 31, 2019. These modifications are needed for the Enhanced Maternal Health Program to provide community initiatives in Franklin County aimed at the reduction of infant mortality.

	Additional Funding	
Contract	Amount	End Date
Nationwide Children's Hospital	\$100,000.00	12/31/2019
Moms2B	\$142,176.52	12/31/2019
Men for the Movement	\$ 10,355.89	12/31/2019
Physicians CareConnection/Step One	\$125,000.00	12/31/2019
	\$377,532.41	

Every year in Franklin County, approximately 150 babies die before their first birthday. While national infant mortality rates are decreasing, in 2014, Ohio ranked 12th worst in the nation for overall infant mortality. Infant Mortality in Franklin County January-August, 2016, we have had 116 babies die, 16 related to sleep-related infant deaths (13.8%).

CelebrateOne has been awarded funding to provide prenatal and parenting supports in Franklin County aimed at the reduction of infant mortality. Projects include the City of Columbus servicing pregnant and parenting families through the Community Health Workers (Community Connectors) and an Evidence Based Home Visiting program. Community partners will provide Community Health Worker support and Evidence Based Home Visiting, as well as assistance with scheduling their first prenatal appointments (StepOne) and providing weekly educational and nutritional sessions (Moms2B).

The reduction of infant mortality will include hiring Community Healthcare and Home visitors. Community partners will provide neighborhood prenatal care, coaching first time moms and weekly educational and nutritional sessions.

**Emergency Designation**: Emergency action is requested for these contract modifications in order to ensure that the work on reducing infant mortality is not interrupted.

**FISCAL IMPACT:** The funds for these contract modifications are budgeted within the General Government Grants Fund, Fund Number 2220. Grant Number G401802. This piece is contingent upon passage of

1031-2019.

To authorize the Office of the Mayor to modify by increasing four (4) existing contracts to provide Community Health Workers and Home Visitors for the CelebrateOne Enhanced Maternal Health Program through December 31, 2019; to authorize the expenditure of \$377,532.41 from the General Government Grant Fund; and to declare an emergency. (\$377,532.41)

**WHEREAS**, \$377,532.41 in additional funds are needed for the continuation of Community Health Workers and Home Visitors in the Enhanced Maternal Health Program, and

WHEREAS, it is necessary to modify four (4) existing contracts (Nationwide Children's Hospital, Moms2B, Men for the Movement, and Physicians CareConnection/Step One) by increasing the amount to continue to support the Community Health Workers and Home Visitors services in connection with the Enhanced Maternal Health Program; and

WHEREAS, this ordinance is being submitted as an emergency measure so that timely services can proceed without interruption; and

WHEREAS, an emergency exists in the usual daily operation of the Office of the Mayor in that it is immediately necessary to modify four(4) current contracts for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Office of the Mayor is hereby authorized to modify by increasing four current contracts through December 31, 2019 as follows:

	Additional Funding	
Contract	Amount	End Date
Nationwide Children's Hospital	\$100,000.00	12/31/2019
Moms2B	\$142,176.52	12/31/2019
Men for the Movement	\$ 10,355.89	12/31/2019
Physicians CareConnection/Step One	\$125,000.00	12/31/2019
•	\$377.532.41	

**SECTION 2.** That, to pay the costs of said modification; the expenditure of \$377,532.41 is hereby authorized from the General Government Grants Fund, Fund No. 2220, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1035-2019

**Drafting Date:** 4/5/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

#### 1. BACKGROUND

This ordinance authorizes the Director of the Department of Public Service to enter into a contract modification to reimburse the Franklin County Engineer's Office up to an additional \$17,213.87 for snow and ice removal services for the 2018-2019 winter season within the Street Construction Maintenance and Repair Fund.

Ordinance 3176-2018 authorized the Director of the Department of Public Service to enter into a contract with the Franklin County Engineer's Office for snow and ice removal for the 2018-2019 winter season. At the end of the season, the county and the city settled up expenses for each jurisdiction. Because the county services more city roadways than the city services county roadways and because of the amount of snowfall, the city owes the county additional funds.

 Original Encumbrance (ACPO003686):
 \$575,000.00

 Contract mod #1:
 \$17,213.87

 Total Contract Amount:
 \$592,213.87

### 2. FISCAL IMPACT

This ordinance authorizes the expenditure of \$17,213.87 in Street Construction Maintenance and Repair Fund (Fund 2265).

# 3. EMERGENCY DESIGNATION

The department requests emergency designation to pay the county for services received as quickly as possible.

To authorize the Director of Public Service to enter into a contract modification with Franklin County Engineer's Office for snow and ice removal services; to authorize the expenditure of up to \$17,213.87 from the Street Construction Maintenance and Repair Fund; and to declare an emergency. (\$17,213.87)

**WHEREAS**, this ordinance authorizes the expenditure of \$17,213.87 within the Street Construction Maintenance and Repair Fund; and

**WHEREAS**, it is necessary to modify the contract with the Franklin County Engineer's Office for reimbursement of snow and ice removal services during the 2018-2019 winter season; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Infrastructure Management, Department of Public Service, in that it is immediately necessary to authorize the expenditure as the snow season is complete and final accounting completed, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and hereby is authorized to enter into a contract modification with the Franklin County Engineer's Office for reimbursement for snow and ice removal services rendered by the County Engineer on city streets during the 2018-2019 winter season for the Division of Infrastructure Management in an amount not to exceed \$17,213.87.

**SECTION 2.** That for the purposes of paying the cost of this contract, the expenditure of up to \$17,213.87 be and hereby is authorized from the Street Construction Maintenance and Repair Fund per the accounting codes attached to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1037-2019

 Drafting Date:
 4/5/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 165-171 Belvidere Ave. (010-053532) to JSD Group, LTD, who will rehabilitate the existing Multi-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (165-171 Belvidere Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to JSD Group, LTD:

PARCEL NUMBER: 010-053532

ADDRESS: 165-171 Belvidere Ave., Columbus, Ohio 43223 PRICE: \$55,000.00, plus a \$195.00 processing fee

USE: Multi-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1038-2019

 Drafting Date:
 4/5/2019
 Current Status:
 Passed

 Version:
 2

 Matter
 Ordinance

Type:

## **Rezoning Application Z18-041**

**APPLICANT:** 1948 Holdings, LLC; c/o Jeffrey L. Brown, Smith & Hale; 37 West Broad Street, Suite 460; Columbus, Ohio 43215.

**PROPOSED USE:** Expanded vehicle display area for existing automobile dealerships.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-1) on June 11, 2015 (4-0-1) on February 14, 2019.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is developed with two automobile dealerships in the L-C-4, Limited Commercial District. The requested L-C-4, Limited Commercial District will allow additional retail display areas and parking while preserving landscaped parking setbacks between 100 and 125 feet to continue the established development pattern for automobile dealerships to the west. The site is located within the boundaries of the *Northwest Plan* (2016), which recommends "Commercial" land uses at this location. The proposal provides increased landscaping in the setback area, and includes a site plan, use restrictions, and commitments addressing setbacks, lighting controls, delivery and refuse service restrictions, and outdoor speaker prohibitions. Staff believes the proposal contains appropriate development standards in consideration of the residential properties to the north, and is unlikely to support any greater setback reductions for dealerships in this vicinity as long as the north side of Billingsley Road is developed with residential uses.

To rezone **2445 BILLINGSLEY ROAD (43235)**, being 9.88± acres located on the south side of Billingsley Road, 2,780± feet east of Sawmill Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-041).

WHEREAS, application #Z18-041 is on file with the Department of Building and Zoning Services requesting rezoning of 9.88± acres from L-C-4, Limited Commercial District, to L-C-4, Limited Commercial District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District, will permit expansion of vehicle display areas for existing automobile dealerships with appropriate development standards in consideration of the residential properties to

the north. The proposal will allow additional retail display area and parking, while preserving a landscaped parking setback along Billingsley Road; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2445 BILLINGSLEY ROAD (43235)**, being 9.88± acres located on the south side of Billingsley Road, 2,780± feet east of Sawmill Road, and being more particularly described as follows:

East Parcel (590-144972) 2445 Billingsley Road

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Lot 9, Quarter Township 1, Township 2, Range 19, United States Military Lands, being a part of that tract of land conveyed to Argonaut Holdings Inc. by deed of record in Instrument Number 200001040002840, (all references being to records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at the centerline intersection of Dunsworth Drive and Billingsley Road;

Thence North 87 deg. 36' 23" West, with said centerline of Billingsley Road, a distance of 51.43 feet to a point;

Thence South 03 deg. 58' 35" East, leaving said centerline, a distance of 30.19 feet to an iron pin set on the southerly right-of-way line of Billingsley Road at the True Point of Beginning for this description;

Thence crossing said Argonaut Holdings Inc. tract following courses and distances:

South 03 deg. 58' 35" East, a distance of 17.56 feet to an iron pin set;

North 86 deg. 01' 25" East, a distance of 15.23 feet to an iron pin set;

South 03 deg. 58' 35" East, a distance of 86.54 feet to an iron pin set;

North 86 deg. 01' 25" East, a distance of 15.23 feet to an iron pin set;

South 03 deg. 58' 35" East, a distance of 321.22 feet to an iron pin set;

South 86 deg. 01' 25" West, a distance of 84.00 feet to an iron pin set; and

South 03 deg. 58' 35" East, a distance of 409.42 feet to an iron pin set in the northerly right-of-way line of Interstate 270

Thence South 84 deg. 17' 18" West, with said northerly right-of-way line, a distance of 244.20 feet to an iron pin found

At the southeastenly corner of that tract conveyed to Datalife Insurance Agency Inc. by deed of record in

Official Record 15939C09;

Thence North 00 deg. 14' 02" West, with the easterly line of said Datalife Insurance Agency Inc. tract, a distance of 870.88 feet to an iron pin found in the southerly right-of-way line of Billingsley Road;

Thence South 87 deg. 36' 23" East, with said southerly right-of-way line, a distance of 242.28 feet to the true point of beginning, and containing 5.018 acres of land, more or less, including approximately 0.142 acres (previously dedicated) in the right-of-way of Billingsley Road.

Subject, however, to all legal rights of way and/or easements, if any, of previous record.

The basis of bearings for this description is based on the Ohio State Plane Coordinate System as per NAD 83.

Control for bearings was from coordinates of Monuments 7769 & 7772, established by the Franklin County Engineering Department using Global Positioning System procedures and equipment.

# West Parcel (590- 144973) 2445 Billingsley Road

Being situated in the State of Ohio, County of Franklin, City of Columbus, Part of Lot 9, Tuller's Survey of Quarter Section 1, Township 2, Range 19, United States Military Lands, and being 2.920 acres out of the 4.772 acre tract and 2.080 acres out of the 12.309 acre tract as conveyed to Zimmerman Investment Limited Partnership in Official Records Volume 5954 H-03, and 5954 H-08, respectively, Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Commencing at a spike found at the intersection of the centerline of Billingsley Road with the centerline of Shirlington Drive as shown on the dedication plat of parts of said roads recorded in Plat Book 60, Page 48 (Recorder's Office, Franklin County, Ohio);

Thence, easterly, along the centerline of said Billingsley Road, the following courses and distances:

South 89 deg. 50' 16" East, 2.94 feet to a spike;

South 87 deg. 19' 30" East, 282.0 feet to a spike found at the northwest corner of said 4.772 acre tract;

South 87 deg. 30' East, 67.85 feet to a spike found at the northeast corner of the 8.00 acre tract conveyed to Patrick K. Marsh (Official Record 8362 G-15);

Thence, southerly, along part of the east line of said 8.00 acre tract, South 00 deg. 08' 31" East, a distance of 30.03 feet to an iron pin, said pin being in the south line of the South line of the City of Columbus tract (Official Record Volume 14124 E-14) and the true point of beginning of this description:

Thence, easterly, along part of the south line of said City of Columbus tract said line being 30.0 feet south of (measured at right angles to) the centerline of Billingsley Road, and across part of the 4.772 acre tract and part of the 12.309 acre tract, South 87 deg. 30' East, 245.43 feet to an iron pin;

Thence, southerly across the said 12.309 acre tract, along a line parallel with the east line of the said Marsh 8.00 acre tract, South 00 deg. 07' 31" East, a distance of 870.99 feet to an iron pin in the northerly limited access

right-of-way line of Interstate Route 270, and in the southerly line of the said 12.309 acre tract;

Thence, westerly, along part of the southerly lines of the said 12.309 acre and 4.772 acre tracts, and along, the said right-of-way line of Interstate Route 270, South 84 deg. 23' 46" West, 246.29 feet to an iron pin found at the southeast corner of the said Marsh 8.00 acre tract;

Thence, northerly across the said 4.772 acre tract and along the east line of the said Marsh 8.00 acre tract, North 00 deg. 07' 31" West, 905.75 feet to the place of beginning, containing 5.00 acres.

To Rezone From: CPD, Commercial Planned Development District

To: CPD, Commercial Planned Development District

**SECTION 2.** That a Height District of sixty (60) feet is hereby established on the L-C-4, Limited Commercial District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-C-4, Limited Commercial District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said plans being titled, "SITE PLAN - BOB BOYD LINCOLN PARKING EXPANSION," and "SITE PLAN - DENNIS HYUNDAI-BOB BOYD," and text titled, "LIMITATION TEXT," all dated January 22. 2019, and signed

by Jeffrey L. Brown, Attorney for the Applicant, and the text reading as follows:

### LIMITATION TEXT

**PROPOSED DISTRICT:** L-C-4, Commercial Development

PROPERTY ADDRESS: 2445 Billingsley Road

**OWNER:** 1948 Holdings LLC et al. **APPLICANT:** 1948 Holdings LLC et al.

**DATE OF TEXT:** 1/22/19 **APPLICATION:** Z18-041

- **1. INTRODUCTION:** The subject site is composed of two parcels: west parcel 590-144973 and east parcel 590-144972. The west parcel was zoned in 1993 and the east parcel was rezoned in 2011 to update its development standards. Both parcels are developed with automobile dealerships and want to adjust their parking setback on Billingsley Road from 200 to 125 feet for Parcel #590- 144973 and 100 feet Parcel #590-144972.
- **2.** <u>PERMITTED USES</u>: The permitted uses shall be limited to offices as defined by Chapter 3353, C-2, Commercial District, and the following C-4, commercial uses:

Architect's supplies Art academy Artist's material and supplies Automobile sales, new; used car sales are permitted only as part of a new car sales operation

Financial institutions

Business machines - sales

Carpets/rugs - sales (new only)

Child care, nursery school

China store

Custom tailors

Floor covering sales

**Florist** 

Furniture (new) sales including office furniture

Health spa or center

Hotel (This use is subject to the following restrictions: a. no outside entry to individual hotels rooms; b. each hotel shall have a minimum of: 125 rooms, 1,100 square feet of meeting rooms and 1,500 square feet of restaurant/lounge area;

Jewelry store

Laboratories - clinical

Laboratories - dental

Library

Lighting fixtures - sales

Office services

Police station

Post office

A maximum of two (2) restaurants - The term "restaurant" shall mean full menu restaurant with liquor service as an ancillary use. No fast food restaurants shall be permitted

Sale and installation of tires, batteries, shocks, and brakes, and suspensions, alignments and other related automotive service including oil changes

The following uses are specifically prohibited:

- a. Convenience store
- b. Night club, cabaret, dance hall
- c. Billboards
- d. Cellular towers
- e. Off-premise graphics
- **3. <u>DEVELOPMENT STANDARDS</u>**: Except as otherwise noted, the applicable development standards of Chapter 3356 and C-4 shall apply. In addition, the following general and specific development standards shall apply:
- A. Density, Height, Lot and/or Setback Commitments
- 1. The setback along and adjacent to Billingsley Road shall be a minimum setback of one hundred (100) feet on Parcel #590- 144972 and one hundred twenty five (125) feet Parcel #590- 144973 for parking and maneuvering, and two hundred (200) feet for buildings on both parcels. This restriction shall not prohibit entry features from being placed within such setback area or proposed display pads as shown on the site plan.
- 2. The setback along the adjacent to I-270 shall be a minimum setback of forty (40) feet for parking, maneuvering, and buildings.

3. An office building shall not exceed sixty (60) feet in height and a building for a non-office use shall not exceed forty-five (45) feet in height.

### B. Access, Loading, Parking and/or Traffic Related Commitments

### 1. East Parcel:

The site shall share a full access curbcut to Billingsley Road. The exact location of the curbcut shall be subject to the review and approval of the Department of Public Service, Division of Traffic Management.

#### 2. West Parcel:

This site shall have one full access curbcut to Billingsley Road. The exact location of the curbcut shall be subject to the review and approval of the Department of Public Service.

## C. Buffering, Landscaping, Open Space and/or Screening Commitments

- 1. The one hundred (100) foot and one hundred twenty-five (125) foot setback area along Billingsley Road shall be landscaped in accordance with the submitted site plan. No retention ponds shall be located within the one hundred (100) feet and one hundred twenty-five (125) feet setback area.
- 2. There shall be a landscaped buffer area within the forty (40) foot setback area along I-270. An undulating mound between one and three feet in height shall be installed along the length of the buffer area. A tree planting program consisting of a combination of five foot evergreens and 2 ½ inch caliper deciduous trees shall be installed on the mound. One deciduous tree or evergreen shall be planted for every forty (40) feet of mounding in each buffer area. The required plantings may be either grouped or spaced.

# East Parcel:

- a. Applicant has installed and will maintain nine (9) trees, a minimum of 2 ½ inch caliper, along the North entry drive as shown on the submitted drawing.
- b. Applicant has installed and will maintain one hundred twenty (120) square feet of flower beds around the signage of the property along Billingsley Road.

# D. Building Design and/or Interior-Exterior Treatment Commitments

## East Parcel:

Each building shall be constructed of or faced with split face block, brick, brick veneer, stucco, glass, wood, stone, or stone veneer, either individually or in any combination thereof.

- E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental Commitments
- 1. Any accent lighting shall be directed toward the building, signage, or landscaping and shall not interfere with neighbors' uses or right-of-way traffic.

- 2. New parking lot lighting fixtures shall be similar to existing fixtures in type and color.
- 3. Lot coverage shall not exceed eighty-five percent (85%) for structures and paved areas and twenty-five percent (25%) for buildings of net usable area (gross acreage minus dedicated streets). Maximum square footage of office space shall be limited to 11,000 square feet per gross acre.
- 4. Loading areas, dumpsters, building mechanicals and satellite dishes shall be fully screened by a wood fence or brick walls and/or landscaping to a minimum height of six (6) feet from off-site views. Where said items are located on a building then said screening shall be accomplished by the use of building materials which are compatible with the building materials used in the buildings' elevations.
- 5. No outside speakers shall be permitted.
- 6. There shall be no outside storage and all work on the vehicles shall be performed within the confines of the building.
- 7. Outdoor display areas shall be permitted within the one hundred twenty-five (125) foot setback line south of Billingsley Road as shown on the submitted plan and limited to a display of a maximum of six (6) vehicles setback a minimum of forty-five (45) feet from Billingsley Road.
- 8. All new light poles in the expanded parking area shall be no higher than 18 feet. These new fixtures will have dimmers and motion sensors and will dim 50% between 10 p.m. and 7 a.m.

# F. Graphics and Signage Commitments

- 1. All signage shall be internally illuminated and in a rectangular shape. No neon shall be permitted on any signage.
- 2. All free-standing signs along Billingsley Road frontage shall be ground-supported signs (monument type, not pylons) and shall not exceed six (6) feet in height and 40.1 square feet in area with a minimum setback of thirty (30) feet from Billingsley Road. All free-standing signs along the I-270 road frontage shall not exceed twenty (20) feet in height and one hundred twenty-five (125) square feet in area, with a minimum setback of twenty-five (25) feet from I-270.
- 3. No wall signs which extend above the second story of the building shall be permitted on the north side of a building.
- 4. All other signage requirements for an office use or a non-office use shall be as otherwise indicated for C-2 uses in the City Graphics Code, Article 15, Title 33, of the Columbus City Code and any variance to those other requirements shall be submitted to the Columbus Graphics Commission.

# G. Miscellaneous

- 1. All utility lines for the development shall be installed underground.
- 2. Car transport deliveries and trash pick-up shall be limited to Monday thru Friday between 7:30 a.m. to 8 p.m. and Saturday between 8 a.m. to 6 p.m.

3. The vehicle display area and the Billingsley Road landscaping treatment shall be developed in accordance with the submitted site plans. These site plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment to the site plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services or his/her designee, upon submission of the appropriate date regarding the proposed adjustment. The general layout and site concept shall, however, conform to the site plan.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1047-2019

 Drafting Date:
 4/9/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

## Council Variance Application # CV15-050A

**APPLICANT:** Weinland Park Development, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Second Floor; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

## UNIVERSITY AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. This Council variance replaces Council variance Ordinance #1372-2017, passed June 5, 2017 that is currently in effect on this development site known as Grant Park, a multi-unit residential development in the M, Manufacturing, C-4, Commercial, and CPD, Commercial Planned Development districts at 1408 NORTH GRANT AVENUE (43201). This ordinance updates the property's legal descriptions for Parcel 3 and Parcel 4, allows additional garages to be located on Parcel 3, and increases the number of permitted dwelling units on Parcel 1 from 60 to 108. Staff supports reiteration of the previously approved variances into this ordinance, and considers both the increased number of dwelling units and modified parking reduction as minor and appropriate for this urban residential infill development. Staff finds that a multi-unit residential development of this density should be rezoned to an appropriate apartment residential district. For that reason, this ordinance is conditioned on a follow-up rezoning to an appropriate zoning designation.

To grant a variance from the provisions of Sections 3363.01, M-manufacturing districts; 3361.03, Development plan; 3312.09, Aisle; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.49, Minimum numbers of parking spaces required; 3321.05(A)(1), Vision clearance; and 3363.24, Building lines in an M-manufacturing district, of the Columbus City codes, for the property located **1408 NORTH GRANT AVENUE (43201)**, to permit a multi-unit residential development with reduced

development standards in the M, Manufacturing, C-4, Commercial, and CPD, Commercial Planned Development districts and to repeal Ordinance #1372-2017 (CV15-050), passed June 5, 2017 (Council Variance #CV15-050A).

WHEREAS, by application #CV15-050A, the owner of property at 1408 NORTH GRANT AVENUE (43201), is requesting a Council variance to permit a multi-unit residential development with reduced development standards in the M, Manufacturing, C-4, Commercial, and CPD, Commercial Planned Development districts; and

WHEREAS, Section 3363.01, M-manufacturing districts, prohibits multi-unit residential development, while the applicant proposes a multi-unit residential development with up to 446 units; and

WHEREAS, Section 3361.03, Development plan, reports the overall concept of a proposed development of a CPD, Commercial Panned Development District, which for a portion of Parcel #010-297276, specifically includes a housing for the elderly development under Ordinance #0224-2013 (Z12-023), while the applicant proposes to permit development at the northern boundary of this CPD district (south end of Parcel 3), that is not in compliance with the CPD plan, thereby permitting access to Parcel 3 from Grant Avenue; and

WHEREAS, Section 3312.09, Aisle, requires an aisle width of 20 feet for two-way travel spaces, while the applicant proposes certain aisles to be divided by property lines, but the total combined aisle width shall meet or exceed the overall minimum width of 20 feet, and applicable easements shall be provided for use of the aisles; and

WHEREAS, Section 3312.21(A), Landscaping and screening; requires the interior of any parking lot containing 10 or more parking spaces to provide 1 deciduous tree per 10 spaces planted in landscaped islands, or 3 trees for the 23 parking spaces in Parcel 5, and 2 trees for the 18 parking spaces in Parcel 6, with minimum soil radius of 4 feet per tree, while the applicant proposes no tree islands within the parking lots on Parcel 5 and Parcel 6, but will instead plant those required trees within landscaped setback areas on those parcels, with a reduced soil radius of 4 feet on Parcel 6; and

WHEREAS, Section 3312.25, Maneuvering, requires the maneuvering area for 90 degree parking spaces to be 20 feet, while the applicant proposes to reduce the required maneuvering area to between 2 feet and 12 feet due to proposed property lines in parking lot aisles, while all code required maneuvering shall be provided in the aisles with easements where applicable; and

WHEREAS, Section 3312.27, Parking setback line, requires a minimum parking setback line of 10 feet along North Grant Avenue, while the applicant proposes to reduce the parking setback lines to 7 feet for two parallel parking spaces at the south driveway on Parcel 1, to 4 feet for one parallel space for the south parallel parking spaces on Parcel 3, and to 3 feet on Parcel 6, the off-site parking lot; and

WHEREAS, Section 3312.49 Minimum numbers of parking spaces required, requires 1.5 parking spaces per dwelling unit, or a maximum total of 669 parking spaces for 446 units, while the applicant proposes a total of 549 parking spaces for this development, with 1.22 spaces/unit for Parcel 1, 0.94 spaces/unit for Parcel 2, 2.14 spaces/unit for Parcel 3, and 0.54 spaces/unit for Parcel 5, subject to 18 off-site parking spaces on Parcel 6 being provided for the use of dwelling units on Parcel 5, thereby providing 0.98 spaces/unit for Parcel 5; and

WHEREAS, Section 3321.05(A)(1), Vision clearance, requires clear vision triangles of 10 feet at the

intersection of a driveway and the street right-of-way, while the applicant proposes to reduce the clear vision triangle for the driveway intersection with North Grant Avenue on Parcel 1 to 7 feet for a parallel parking space that is 7 feet from the property line on each side of the driveway; and

WHEREAS, Section 3363.24, Building lines in an M-manufacturing district, requires a minimum building lines of 25 feet along North Grant Avenue, and of 60 feet along East Fifth Avenue, while the applicant proposes reduced building lines of 7 feet, including open porches, along North Grant Avenue, and of 10 feet along East Fifth Avenue; and

WHEREAS, the University Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval of the requested variances because the proposal reiterates the previously approved variances for a multi-unit residential development and Staff considers the increased number of dwelling-units and modified parking reduction to be minor and appropriate for an urban residential infill development; and

WHEREAS, a follow-up rezoning will be filed at a later date to establish an appropriate base zoning for the properties to be developed pursuant to this Council variance; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed uses; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 1408 NORTH GRANT AVENUE (43201), in using said property as desired; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a Variance from the provisions of Sections 3363.01, M-manufacturing districts; 3361.03, Development plan; 3312.09, Aisle; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.49, Minimum numbers of parking spaces required; 3321.05(A)(1), Vision clearance; and 3363.24, Building lines in an M-manufacturing district, of the Columbus City codes, is hereby granted for the property located at 1408 NORTH GRANT AVENUE (43201), in so far as said sections prohibit up to 446 multi-residential units in the M, Manufacturing District, and access to units in Parcel 3 within the CPD, Commercial Planned Development District; with certain aisles to be divided by a property lines, subject to the combined total aisle width being a minimum width of 20 feet; no tree islands in the parking lots on Parcel 5 and Parcel 6, but with the required trees being planted within the north or south setback area, with reduced soil radius of 3 feet on Parcel 6; reduced maneuvering area from 20 feet to between 2 feet and 12 feet due to proposed property lines in parking lot aisles; reduced parking setback lines along North Grant Avenue from 10 feet to 7 feet in Parcel 1, to 4 feet on Parcel 3, and to 3 feet on Parcel 6; a parking space reduction of 69

required spaces in Parcel 1, 61 required spaces in Parcel 2, and 22 required spaces in Parcel 5, with the 18 parking spaces provided in Parcel 6 counting towards the required parking for units in Parcel 5, and 549 total parking spaces being provided for this development; a reduced clear vision triangle from 10 feet to 7 feet for the driveway intersection with North Grant Avenue on Parcel 1; and reduced building lines from 25 feet to 7 feet, including open porches, along North Grant Avenue, and from 60 feet to 10 feet along East Fifth Avenue, said property being more particularly described as follows:

**1408 NORTH GRANT AVENUE (43201)** being 13.88± acres located on the east side of North Grant Avenue, 316± feet north of East Fifth Avenue, and at the northwest corner of North Grant Avenue and East Fifth Avenue, and being more particularly described as follows:

# **PARCEL 3: 3.208 +/- ACRES**

Situated in the State of Ohio, County of Franklin, in the City of Columbus, and being in Quarter Township 4, Township 1, Range 18, United States Military Lands, being part of a 7.814 acre tract conveyed to Weinland Park Development, LLC in Instrument Number 201704060046500, part of the Reserve of Felix A. Jacobs Subdivision as recorded in Plat Book 4, Page 168, part of Lot Nos. 1 through 6 and 12 through 16 of Cornelia F. Davis and Others Subdivision as recorded in Plat Book 4, Page 45, being all of Lot Nos. 38 through 42, and part of Lot Nos. 26 through 37, 43, 44, and 47 of A.L. Parkers Second Subdivision as recorded in Plat Book 3, Page 113, being all of Lot Nos. 12 through 15, and part of Lot Nos. 10 and 11, and 19 through 24 of Amended Plat of Asa L. Parker's Subdivision as recorded in Plat Book 3, Page 12, part of alleys vacated by City of Columbus Ordinance Nos. 29384, 104-35, 183-46, 1616-57, 533-40, and 279-55, and being part of Parker Street as vacated in Ordinance Nos. 29384, 38619, and 183-46, all records being of the Recorder's Office, Franklin County, Ohio, unless otherwise noted and being more particularly bounded and described as follows:

Beginning for reference at an iron pin set in the easterly right-of-way line of Grant Avenue (60 feet width), being the northeast corner of a 1.210 acre tract conveyed to City of Columbus, Ohio as described in Instrument Number 201006180075900, the northwest corner of a 6.693 acre tract conveyed to Grant Park Apartments, LLC as described in Instrument Number 201705260071485, and being in the south line of a 0.807 acre tract conveyed to Grant Avenue Properties, Ltd. as described in Instrument Number 199804230097572; Thence along the easterly right-of-way line of said Grant Ave and the east line of said 1.210 acre tract and the west line of said 6.693 acre tract, South 03 degrees 13 minutes 00 seconds West, 1494.53 feet;

Thence continuing along the easterly right-of-way line of said Grant Ave and the east line of said 1.210 acre tract and the west line of said 6.963 acre tract, South 01 degrees 51 minutes 50 seconds West, 58.40 feet to the TRUE POINT OF BEGINNING of the tract herein described:

Thence crossing said 7.814 acre tract and the remainder of Lot No. 1 of said Cornelia F. Davis Subdivision, South 86 degrees 46 minutes 27 seconds East, 14.09 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and the remainder of Lot No. 1 of said Cornelia F. Davis Subdivision, North 03 degrees 13 minutes 33 seconds East, 13.00 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and the remainder of Lot No. 1 of said Cornelia F. Davis Subdivision, crossing said alley vacated by the City of Columbus in Ordinance No. 29384, Lot Nos. 36 and 37 of A.L. Parkers Second Subdivision and part of Parker Street as vacated by the City of Columbus in Ordinance No. 29384, South 86 degrees 54 minutes 37 seconds East, 239.85 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and crossing Lot Nos. 32 through 36 of said A.L. Parkers Second Subdivision, South 00 degrees 11 minutes 06 seconds East, 116.90 feet to a set iron pin; Thence continuing across said 7.814 acre tract and crossing Lot Nos. 30 through 32 of said A.L. Parkers Second Subdivision, South 07 degrees 59 minutes 42 seconds East, 67.58 feet to a set iron pin; Thence continuing across said 7.814 acre tract and crossing Lot Nos. 29 and 30 of said A.L. Parkers Second Subdivision, South 02 degrees 36 minutes 47 seconds East, 19.36 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot Nos. 29 through 30 of said A.L. Parkers Second Subdivision, North 87 degrees 11 minutes 37 seconds East, 35.57 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and crossing Lot Nos. 28 through 30 of said A.L. Parkers Second Subdivision, South 02 degrees 48 minutes 28 seconds East, 46.26 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot No. 28 of said A.L. Parkers Second Subdivision, South 87 degrees 17 minutes 36 seconds West, 33.19 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot No. 28 of said A.L. Parkers Second Subdivision, South 02 degrees 52 minutes 07 seconds East, 26.99 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot No. 28 of said A.L. Parkers Second Subdivision North 87 degrees 11 minutes 33 seconds East, 63.01 feet to a set iron pin in the east line of said 7.814 acre tract and the west line of a tract of land conveyed to New York Central Lines LLC as described in Instrument Number 200212180325201, now known as CSX Transportation Inc., successor by merger of record in Instrument Number 200507210144733 and Instrument Number 200507210144, as described in Notice of Merger as described in Instrument Number 200711080194030 (as originally conveyed to Cleveland, Columbus and Cincinnati Rail Road Company as described in Deed Book 51, Page 185 and Deed Book 51, Page 96); Thence along the east line of said 7.814 acre tract, the west line of said CSX Transportation tract, and crossing Lot Nos. 26 through 28 of said A.L. Parkers Second Subdivision, an alley vacated by the City of Columbus in Ordinance No. 533-40, and an alley vacated by the City of Columbus in Ordinance No. 183-46, South 02 degrees 44 minutes 04 seconds East, 312.96 feet to a set iron pin;

Thence westerly, crossing said 7.814 acre tract and Lot Nos. 10 and 19 of said Amended Asa L. Parker's Subdivision, and part of Parker Street vacated by the City of Columbus in Ordinance No. 183-46, North 86 degrees 51 minutes 44 seconds West, 226.76 feet to a set iron pin in the west line of said 7.814 acre tract and being in the east line of relocated Grant Avenue (Width Varies) and the east line of said 1.210 acre tract; Thence northerly, along the east line of said relocated Grant Avenue, the west line of said 7.814 acre tract, the east line of said 1.210 acre tract, crossing Lot Nos. 10 and 11 of said Amended Asa L. Parker's Subdivision, North 01 degrees 51 minutes 52 seconds East, 48.66 feet to a 5/8" rebar found capped "EMH&T" at an angle point in said east and west lines;

Thence westerly, crossing Lot No. 11 of said Amended Asa L. Parker's Subdivision, Lot No. 16 of said Cornelia F. Davis and Others Subdivision, and two vacated alleys, City of Columbus Ordinance Nos. 279-55 and 870-62, continuing along a northerly right-of-way line of said relocated Grant Avenue, the south line of the remainder of said Weinland Park Development, LLC, Parcel 1, and the north line of said 1.210 acre tract, North 86 degrees 38 minutes 21 seconds West, 131.31 feet to a 5/8" rebar found capped "EMH&T" at a point of curvature;

Thence northwesterly, through Lot Nos. 15 and 16 of said Cornelia F. Davis and Others Subdivision, continuing along the east line of said relocated Grant Avenue, the west line of the remainder of said Weinland Park Development, LLC, Parcel 1, and the east line of said 1.210 acre tract, with a curve to the right having a radius of 10.00 feet, a central angle of 88 degrees 30 minutes 14 seconds, an arc length of 15.45 feet, and a chord which bears North 42 degrees 23 minutes 14 seconds West, 13.96 feet to a 5/8" rebar found capped "EMH&T";

Thence northerly, crossing Lot Nos. 12 through 15 of said Cornelia F. Davis and Others Subdivision and a vacated alley by the City of Columbus Ordinance No. 1616-57, continuing along the east line of said Grant Avenue, the west line of the remainder of said 7.814 acre tract, and the east line of said 1.210 acre tract, North 01 degrees 51 minutes 50 seconds East, 162.24 feet to a set iron pin;

Thence crossing said 7.814 acre tract and an alley vacated by the City of Columbus in Ordinance No. 1616-57, South 86 degrees 48 minutes 06 seconds East, 37.81 feet to a set iron pin.

Thence continuing across said 7.814 acre tract and an alley vacated by the City of Columbus in Ordinance No. 1616-57, South 36 degrees 42 minutes 37 seconds East, 12.22 feet to a set iron pin.

Thence continuing across said 7.814 acre tract and an alley vacated by the City of Columbus in Ordinance No.

1616-57, crossing an alley vacated by the City of Columbus in Ordinance No. 104-35, Lot No. 47 of said A.L. Parkers Second Subdivision, and part of Parker Street as vacated by City of Columbus in Ordinance No. 38619, South 86 degrees 46 minutes 54 seconds East, 173.97 feet to a set iron pin.

Thence continuing across said 7.814 acre tract and a part of Parker Street as vacated by the City of Columbus in Ordinance No. 38619, and crossing Lot Nos. 43 and 44 of said A.L. Parkers Second Subdivision, North 02 degrees 48 minutes 52 seconds West, 173.70 feet to a set iron pin.

Thence continuing across said 7.814 acre tract Lot No. 43 of A.L. Parkers Second Subdivision, crossing an alley vacated by the City of Columbus in Ordinance No. 104-35 and Lot No. 6 of said Cornelia F. Davis Subdivision, North 86 degrees 46 minutes 53 seconds West, 171.87 feet to a set iron pin.

Thence continuing across said 7.814 acre tract Lot No. 6 of said Cornelia F. Davis Subdivision, South 43 degrees 08 minutes 49 seconds West, 14.10 feet to a set iron pin.

Thence continuing across said 7.814 acre tract and Lot No. 6 of said Cornelia F. Davis Subdivision, North 86 degrees 45 minutes 09 seconds West, 24.05 feet to a set iron pin in the west line of said 7.814 acre tract, the east line of said 1.210 acre tract and the easterly right-of-way line of Grant Avenue.

Thence along the easterly right-of-way line of said Grant Avenue, the west line of said 7.814 acre tract, and the east line of said 1.210 acre tract, North 01 degrees 51 minutes 50 seconds East, 192.78 feet to the POINT OF BEGINNING, containing 3.208 acres (139,734 s.f.).

Subject however to all legal easements, restrictions and rights of way of record and of records in the respective utility offices.

## **PARCEL 4: 0.826 +/- ACRES**

Situated in the State of Ohio, County of Franklin, City of Columbus, and being in Quarter Township 4, Township 1, Range 18, united States Military Lands, being part of a 7.814 acre tract conveyed to Weinland Park Development LLC as described in Instrument Number 201704060046500, and being in part of Lot Nos. 6, through 11 of Cornelia F. Davis and Others Subdivision as recorded in Plat Book 4, Page 45, being part of Lot Nos. 43 and 47, and all of Lot Nos. 44 through 46 of A.L. Parkers Second Subdivision as recorded in Plat Book 3, Page 114, being part of alleys vacated by City of Columbus Ordinance Nos. 104-35 and 1616-57, and being part of Parker Street as vacated in Ordinance No. 38619, all records being of the Recorder's Office, Franklin County, Ohio, unless otherwise noted and being more particularly bounded and described as follows: Beginning for reference at an iron pin set in the easterly right-of-way line of Grant Avenue (60 feet width), being the northeast corner of a 1.210 acre tract conveyed to City of Columbus, Ohio as described in Instrument Number 201006180075900, the northwest corner of a 6.693 acre tract conveyed to Grant Park Apartments, LLC as described in Instrument Number 201705260071485, and being in the south line of a 0.807 acre tract conveyed to Grant Avenue Properties, Ltd. as described in Instrument Number 199804230097572; Thence along the easterly right-of-way line of said Grant Ave, the east line of said 1.210 acre tract, and the west line of said 6.693 acre tract, South 03 degrees 13 minutes 00 seconds West, 1494.53 feet; Thence continuing along the easterly right-of-way line of said Grant Ave, the east line of said 1.210 acre tract, and the west line of said 6.963 acre tract, South 01 degrees 51 minutes 50 seconds West, 251.17 feet to the TRUE POINT OF BEGINNING of the tract herein described:

Thence crossing said 7.814 acre tract and Lot No. 6 of said Cornelia F. Davis Subdivision, South 86 degrees 45 minutes 09 seconds East, 24.05 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot No. 6 of said Cornelia F. Davis Subdivision, North 43 degrees 08 minutes 49 seconds East, 14.10 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and Lot No. 6 of said Cornelia F. Davis Subdivision, crossing an alley vacated by the City of Columbus in Ordinance No. 104-35 and Lot No. 43 of A.L. Parkers Second Subdivision, South 86 degrees 46 minutes 53 seconds East, 171.87 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and a part of Parker Street as vacated by the City of Columbus

in Ordinance No. 38619, and crossing Lot Nos. 43 and 44 of said A.L. Parkers Second Subdivision, South 02 degrees 48 minutes 52 seconds East, 173.70 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and part of Parker Street as vacated by City of Columbus in Ordinance No. 38619, crossing an alley vacated by the City of Columbus in Ordinance No. 1616-57, crossing an alley vacated by the City of Columbus in Ordinance No. 104-35, and Lot No. 47 of said A.L. Parkers Second Subdivision, North 86 degrees 46 minutes 54 seconds West, 173.97 feet to a set iron pin;

Thence continuing across said 7.814 acre tract and an alley vacated by the City of Columbus in Ordinance No. 1616-57, North 36 degrees 42 minutes 37 seconds West, 12.22 feet to a set iron pin.

Thence continuing across said 7.814 acre tract and an alley vacated by the City of Columbus in Ordinance No. 1616-57, North 86 degrees 48 minutes 06 seconds West, 37.81 feet to a set iron pin in the west line of said 7.814 acre tract, the east line of said 1.210 acre tract and the easterly right-of-way line of Grant Avenue; Thence along the easterly right-of-way line of Grant Avenue, the east line of said 1.210 acre tract and the west line of said 7.814 acre tract, North 01 degrees 51 minutes 50 seconds East, 152.62 feet to the POINT OF BEGINNING, containing 0.826 acres (35,975 s.f.).

Subject however to all legal easements, restrictions and rights of way of record and of records in the respective utility offices.

SEE ATTACHMENT FILE ORD1047-2019\_LEGAL\_DESCRIPTIONS for legal descriptions of Parcel 1, Parcel 2, Parcel 5, and Parcel 6; which remain unchanged from Ordinance #1372-2017.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is developed with a maximum of 446 dwelling units, or those uses permitted in the M, Manufacturing District.

**SECTION 3**. That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site plans titled, "GRANT PARK REDEVELOPMENT, SHEETS 1-4," drawn by E.P. Ferris & Associates, Inc., dated March 20, 2019, and signed by David Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant. The Plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the Plan shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed uses.

**SECTION 5.** That this ordinance is further conditioned upon applicant filing and completing through action by Columbus City Council a rezoning application upon issuance of an approved Site Compliance Plan for the last undeveloped area of the Grant Park Redevelopment, or six (6) years from the date of Columbus City Council passage of this ordinance, whichever occurs first.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 7.** That Ordinance #1372-2017, passed June 5, 2017, be and is hereby repealed.

Legislation Number: 1048-2019

**Drafting Date:** 4/9/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ordinance

Type:

Council Variance Application: CV19-014

**APPLICANT:** CCC Training LTD; c/o Kevin Greene; 5755 Granger Road, Suite 100; Independence, OH 44131, and Jennifer Cordek; 3700 Corporate Drive, Suite 125; Columbus, OH 43213.

PROPOSED USE: Educational facility.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of a single parcel developed with an office building in the M-2, Manufacturing District. The requested Council variance will permit an educational facility on the site. A Council variance is necessary because the existing zoning district does not permit educational facility uses. The site is within the planning area of the *Northland I Area Plan* (2014), which recommends "Office" uses at this location. Staff finds the proposed use compatible with the existing building and on-site parking as well as adjacent businesses on Corporate Drive.

To grant a Variance from the provisions of Section 3367.01, M-2 manufacturing district, of the Columbus City Codes; for the property located at **3700 CORPORATE DRIVE (43231)**, to permit an educational facility in the M-2, Manufacturing District (Council Variance #CV19-014).

WHEREAS, by application #CV19-014, the owner of the property at **3700 CORPORATE DRIVE (43231)**, is requesting a Council Variance to permit an educational facility in the M-2, Manufacturing District; and

WHEREAS, Section 3367.01, M-2 manufacturing district, does not permit educational facilities, while the applicant proposes an educational facility on the site; and

WHEREAS, City Departments recommend approval because the proposed educational facility is compatible with the existing building and on-site parking as well as adjacent businesses on Corporate Drive; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at 3700 CORPORATE DRIVE (43231), in using said property as desired;

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Section 3367.01, M-2 manufacturing district, of the Columbus City Codes, is hereby granted for the property located at **3700 CORPORATE DRIVE (43231)**, insofar as said section prohibits educational facilities in the M-2, Manufacturing District, said property being more particularly described as follows:

**3700 CORPORATE DRIVE (43231)**, being 9.38± acres located on the north side of Corporate Drive, 2,050± feet east of Westerville Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus:

Being part of Lot Numbers 4 and 5 of the Subdivision of the Third Quarter of Township 2, Range 17, United States Military Lands, being part of Lot No. 1, as the same is shown and delineated upon the recorded plot of Northeast Business Campus of record in Plat Book 57, Pages 42 and 43, Recorder's Office, Franklin County, Ohio.

Beginning for reference at the point of intersection of the Westerly line of said Lot No. 1 and the Northerly line of Corporate Drive (60 feet in width);

Thence the following Five (5) courses and distances along the Northerly line of said Corporate Drive:

- 1) South 89' 00' 51" East, a distance of 43.51 feet, lo o point of curvature;
- 2) Thence along a curve to the left having a radius of 270.00 feet a central angle of 31' 57' 37" the chord to which bears North 75' 00' 21" East; a chord distance of 148.66 feet, to a point of tangency;
- 3) North 59' 01' 32" East, a distance of 335.81 feet to a point of curvature;
- 4) Thence along a curve to the right having a radius of 330.00 feet a central angle of 43' 17' 16" the chord to which bears North 80' 40' 10" East, a chord distance of 243.43 feet, to a point of tangency;
- 5) South 77' 41' 11" East, a distance of 147.00 feet to the point of true beginning for the herein described tract;

Thence the following three (3) courses and distances across the said Lot No. 1 and along the Easterly line of a 3.289 acre tract;

- 1) North 12' 18' 49" East, a distance of 285.00 feet to a point:
- 2) North 77' 41' 11" West, a distance of 229.80 feet to a point:
- 3) North 12' 18' 49" East, a distance of 50.00 feet to a point in the Northerly line of said Lot No. at the Northeasterly corner of said 3.289 acre tract:

Thence the following Three (3) courses and distances along the Northeasterly line of said Lot No.1;

- 1) North 72' 00'15" East, a distance of 398.57 feet to a point;
- 2) North 81' 58' 01 East, a distance of 303.36 feet to a point:
- 3) North 38' 02' 52 East, a distance of 69.72 feet, to a point in the center of Alum Creek at the Northeasterly corner of said Lot No. 1:

Thence the following Four (4) courses and distances along the center of Alum Creek and the Easterly line of said Lot No. 1:

1) South 18' 46' 57" East, a distance of 301.72 feet, to a point:

- 2) South 20' 41' 46" East, a distance of 123.08 feet, to a point;
- 3) South 40' 19' 26" East, a distance of 178.60 feet, to a point;
- 4) South 11' 38' 13" East, a distance of 148.23 feet, to a point;

Thence the following Two (2) courses and distances across said Lot No. 1:

- 1) North 86' 25' 58" West, a distance of 412.58 feet;
- 2) South 51' 00' 37" West, a distance of 36.27 feet to a point on a curve in the Northerly line of Corporate Drive;

Thence the following Three (3) courses and distances along the Northerly line of said Corporate Drive:

- 1) Thence along a curve to the left having a radius 62.00 feet, a central angle of 89' 34' 04" the chord to which bears North 69' 46' 17" West, a chord distance of 87.35 feet, to a point of reverse curvature;
- 2) Thence along a curve to the right having a radius of 98.00 feet, o central angle of 36' 51' 48" the chord of which bears South 83' 52' 23" West, a chord distance of 61.97 feet to a point of tangency;
- 3) North 77' 41' 1·1 West, a distance of 277.96 feet, to the point of true beginning containing 9.381 acres more or less.

PPN: 600-213379-00

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for an educational facility, or those uses permitted in the M-2, Manufacturing District.

**SECTION 3.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 4**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1050-2019

 Drafting Date:
 4/9/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 62 Clarendon Ave. (010-055052) to Raul Moreno and Laura Ramirez, who will rehabilitate the existing single-family structure and sell for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to

reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (62 Clarendon Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Raul Moreno and Laura Ramirez:

PARCEL NUMBER: 010-055052

ADDRESS: 62 Clarendon Ave., Columbus, Ohio 43223 PRICE: \$7,500.00, plus a \$195.00 processing fee

USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of

city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1051-2019

 Drafting Date:
 4/9/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 300 Wrexham Ave. (010-018188) to Chris Baker, who will rehabilitate the existing single family structure and maintain it as rental property. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (300 Wrexham Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies

and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Chris Baker:

PARCEL NUMBER: 010-018188

ADDRESS: 300 Wrexham Ave., Columbus, Ohio 43223 PRICE: \$8,000.00, plus a \$195.00 processing fee

USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1052-2019

 Drafting Date:
 4/9/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:
 Ordinance
 Ordinance
 Ordinance

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of

one parcel located at 982 E McClelland Ave. (010-011179) to Cheny Gyeni, who will rehabilitate the existing single family structure and maintain it as rental property. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (982 E McClelland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Cheny Gyeni:

PARCEL NUMBER: 010-011179

ADDRESS: 982 E McClelland Ave., Columbus, Ohio 43211

PRICE: \$8,500.00, plus a \$195.00 processing fee

USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1053-2019

 Drafting Date:
 4/9/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

# **Rezoning Application Z18-085**

**APPLICANT:** Alisha Hotel, LLC.; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Second Floor; Columbus, OH 43215.

PROPOSED USE: Commercial development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on March 14, 2019.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of six parcels zoned in the R-1, Residential and CPD, Commercial Planned Development districts, two of which are developed with single-unit dwellings. The applicant proposes the CPD, Commercial Planned Development District to permit a hotel (Subarea A) and commercial development (Subarea B). The site is located within the boundaries of the *Trabue/Roberts Area Plan* (2011), which recommends "community commercial" uses for this location. Within Subarea A, the CPD text establishes a hotel as the only permitted use and supplemental development standards that address height, access, landscaping, building design, and lighting controls. Variances are included to reduce the parking and building setback lines, reduce the minimum number of loading spaces required, and increase the permitted height of light poles. Within Subarea B, C-2, and limited C-3, Commercial District uses are proposed, and supplemental development standards are provided that address access, landscaping, building design, and lighting controls are provided. Variances are included to reduce the parking and building setback lines and

increase the permitted height of light poles. The proposal is consistent with the recommendation of the *Trabue/Roberts Area Plan*, includes aspects of Community Commercial Overlay standards, and is compatible with surrounding commercial development along the Renner Road corridor.

To rezone **5595 RENNER ROAD** (43228), being 2.47± acres located at the southeast corner of Renner Road and St. James Lutheran Lane, **From:** R-1, Residential and CPD, Commercial Planned Development districts, **To:** CPD, Commercial Planned Development District (Rezoning #Z18-085).

WHEREAS, application #Z18-085 is on file with the Department of Building and Zoning Services requesting rezoning of 2.47± acres from the R-1, Residential and CPD, Commercial Planned Development districts, to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the site is located within the boundaries of the Far West Side Area Commission, who at the time of this filing was not a Council-approved area commission. However, the application was reviewed by the Cross Creek Civic Association, whose recommendation is for approval; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District is consistent with the recommendation of the *Trabue/Roberts Area Plan*, includes aspects of Community Commercial Overlay standards, and is compatible with surrounding commercial development along the Renner Road corridor; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**5595 RENNER ROAD (43228),** being 2.47± acres located at the southeast corner of Renner Road and St. James Lutheran Lane, and being more particularly described as follows:

### Subarea A:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Virginia Military Survey Number 7065, and being a 1.530 acre area located within a 0.359 acre tract known as Franklin County Auditor's parcel numbers 560-244839 (0.193 acres) and 560-154593 (0.196 acres) as conveyed to Alisha Hotel, LLC, an Ohio limited liability company (hereafter referred to as "Alisha Hotel") by the instrument filed as Instrument Number 201703100033528 (all document references are to the Franklin County, Ohio Recorder's office, unless otherwise stated), and located within a 2.108 acre tract known as Franklin County Auditor's parcel numbers 560-154597 (0.296 acres), 560-154599 (0.592 acres), 560-189996 (0.407 acres) and 560-180979 (0.813 acres) also conveyed to Alisha Hotel, LLC, an Ohio limited liability company by the instrument filed as Instrument Number 201703100033527, and being more particularly described as follows.

BEGINNING FOR REFERENCE at Alisha Hotel's northwesterly corner, at the intersection of the southerly right-of-way line of Renner Road (R/W varies) as dedicated by the instrument filed as Deed Book volume 3052,

page 314 and the easterly right-of-way line of St. James Lutheran Lane (R/W varies) as dedicated by the instrument filed as Plat Book volume 66, page 6, and being the northwest corner of the said 0.242 acre tract;

Thence along Alisha Hotel's westerly line, the said easterly right-of-way line of St. James Lutheran Lane and the westerly line of the said 0.296 acre tract, South 11 degrees 53 minutes 28 seconds East for a distance of 125.24 feet to a point being the TRUE POINT OF BEGINNING of the area herein described.

Thence crossing through the lands of Alisha Hotel, the said 0.296 acre tract, the said 0.592 acre tract, and the said 0.196 acre tract, the following five (5) courses:

- 1. North 78 degrees 03 minutes 39 seconds East for a distance of 54.27 feet to a point;
- 2. South 11 degrees 56 minutes 21 seconds East for a distance of 33.05 feet to a point;
- 3. North 78 degrees 03 minutes 39 seconds East for a distance of 175.47 feet to a point (passing the westerly line of the said 0.592 acre tract at a distance of 23.70 feet);
- 4. North 11 degrees 56 minutes 21 seconds West for a distance of 19.79 feet to a point:
- 5. North 78 degrees 03 minutes 39 seconds East for a distance of 48.60 feet to a point (passing the westerly line of the said 0.196 acre tract at a distance of 4.24 feet), on Alisha Hotel's easterly line, the westerly right-of-way line of Rentra Drive (60' R/W) as conveyed by the instrument filed as Instrument Number 200011080227067, and on the easterly line of the said 0.196 acre tract;

Thence along Alisha Hotel's easterly line, the said westerly right-of-way line of Rentra Drive, the said easterly line of the 0.196 acre tract, and the easterly line of the 0.193 acre tract, South 11 degrees 54 minutes 33 seconds East for a distance of 224.21 feet (passing the south line of the said 0.196 acre tract also being the north line of the 0.193 acre tract at a distance of 64.21 feet), to an iron pin set at Alisha Hotel's southeasterly corner, at the intersection of the said westerly right-of-way line of Rentra Drive and the northerly right-of-way of Trabue Road (60' R/W) as conveyed by the instrument filed as Deed Book volume 1087, page 63, and at the northeasterly corner of a 0.031 acre tract as conveyed to City of Columbus by the instrument filed as Instrument Number 200011080227067;

Thence along Alisha Hotel's southerly line, the said northerly right-of-way line of Trabue Road, and the northerly line of the said 0.031 acre City of Columbus tract, South 78 degrees 06 minutes 33 seconds West for a distance of 44.36 feet to an iron pin found with cap that reads "PS6579", at the northwesterly corner of the said 0.031 acre City of Columbus tract, on the easterly line of the said 0.193 acre tract, on the easterly line of the said 0.813 acre tract, and being at a jog in Alisha Hotel's southerly line and the said northerly right-of-way line of Trabue Road;

Thence continuing along Alisha Hotel's southerly line, along the westerly line of the said 0.031 acre City of Columbus tract, the said westerly line of the 0.193 acre tract, and the said easterly line of the 0.813 acre tract, South 11 degrees 54 minutes 33 seconds East for a distance of 30.00 feet to a 1 inch iron pin found at the southwesterly corner of the said 0.031 acre City of Columbus tract and being in the centerline of right-of-way of the said Trabue Road;

Thence continuing along Alisha Hotel's southerly, along the said centerline of right-of-way of Trabue Road, the southerly line of the said 0.813 acre tract, and the southerly line of the said 0.407 acre tract, South 78 degrees 06 minutes 33 seconds West for a distance 234.07 feet (passing the southwest corner of the said 0.813 acre tract and being the southeast corner of the said 0.407 acre tract at a distance of 156.07 feet), to a point at Alisha Hotel's southwesterly corner, the intersection of the said centerline of right-of-way of Trabue Road and the said easterly right-of-way line of St. James Lutheran Lane, and at the southwest corner of the said 0.407

acre tract;

Thence along Alisha Hotel's westerly line, the said easterly right-of-way line of St. James Lutheran Lane, the said westerly line of the 0.407 acre tract, and the said westerly line of the 0.296 acre tract, North 11 degrees 53 minutes 28 seconds West for a distance of 267.22 feet (passing a ¾" iron pipe found at 28.73 feet, then the said northerly right-of-way line of Trabue Road at a distance of 30.00 feet, then a ¾" iron pipe at a distance of 226.60 feet, and then the northwesterly corner of the said 0.407 acre tract also being the southwesterly corner of the said 0.296 acre tract at a distance of 227.00 feet), to the TRUE POINT OF BEGINNING for this description.

The above description contains a total area of 1.530 acres (including 0.161 acres within the present road occupied for Trabue Road), of which:

- 0.054 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154597,
- 0.028 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154599.
- 0.065 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154593,
- 0.164 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-244839.
- 0.813 acres (including 0.107 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-180979.
- 0.407 acres (including 0.054 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-189996.

### Sub Area B:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Virginia Military Survey Number 7065, and being a 0.937 acre area located within a 0.359 acre tract known as Franklin County Auditor's parcel numbers 560-244839 (0.193 acres) and 560-154593 (0.196 acres) as conveyed to Alisha Hotel, LLC, an Ohio limited liability company (hereafter referred to as "Alisha Hotel") by the instrument filed as Instrument Number 201703100033528 (all document references are to the Franklin County, Ohio Recorder's office, unless otherwise stated), and located within a 2.108 acre tract known as Franklin County Auditor's parcel numbers 560-154597 (0.296 acres), 560-154599 (0.592 acres), 560-189996 (0.407 acres) and 560-180979 (0.813 acres) also conveyed to Alisha Hotel, LLC, an Ohio limited liability company by the instrument filed as Instrument Number 201703100033527, and being more particularly described as follows.

BEGINNING FOR REFERENCE at Alisha Hotel's northwesterly corner, at the intersection of the southerly right-of-way line of Renner Road (R/W varies) as dedicated by the instrument filed as Deed Book volume 3052, page 314 and the easterly right-of-way line of St. James Lutheran Lane (R/W varies) as dedicated by the instrument filed as Plat Book volume 66, page 6, and being the northwest corner of the said 0.242 acre tract, said pin being the TRUE POINT OF BEGINNING of the area herein described.

Thence along Alisha Hotel's northerly line, the said southerly right-of-way line of Renner Road, the northerly line of the said 0.242 acre tract, and the northerly line of the said 0.592 acre tract, North 78 degrees 06 minutes 33 seconds East for a distance of 233.95 feet to a point at the northeasterly corner of the said 0.592 acre tract, the northwest corner of a 0.010 acre tract conveyed to City of Columbus by the instrument filed as Instrument Number 200011080227067, and being at a jog in the southerly right-of-way line of Renner Road;

Thence continuing along Alisha Hotel's northerly line, the said southerly right-of-way line of Renner Road, along the easterly line of the said 0.592 acre tract, and along the westerly line of the said 0.010 acre City of Columbus tract, South 11 degrees 54 minutes 35 seconds East for a distance of 10.00 feet to an iron pin with cap that reads "P&L Sys. PS6841" at the southwesterly corner of the said 0.010 acre City of Columbus tract and being the northwest corner of the said 0.196 acre tract:

Thence continuing along Alisha Hotel's northerly line, the said southerly right-of-way line of Renner Road, along the southerly line of the said 0.010 acre City of Columbus tract, and along the northerly line of the said 0.196 acre tract, North 78 degrees 06 minutes 33 seconds East for a distance of 44.36 feet to a point at Alisha Hotel's northeasterly corner, the intersection of the said southerly right-of-way line of Renner Road and the westerly right-of-way line of Rentra Drive (60' R/W) as conveyed by the instrument filed as Instrument Number 200010802277067, and being the northeasterly corner of the said 0.196 acre tract;

Thence along Alisha Hotel's easterly line, the said westerly right-of-way line of Rentra Drive, and the easterly line of the said 0.196 acre tract, South 11 degrees 54 minutes 35 seconds East for a distance of 128.25 feet to a point;

Thence crossing through the lands of Alisha Hotel, the said 0.196 acre tract, the said 0.592 acre tract, and the said 0.296 acre tract, the following five (5) courses:

- 1. South 78 degrees 03 minutes 39 seconds West for a distance of 48.60 feet to a point (passing the said westerly line of the 0.196 acre tract at a distance of 44.36 feet);
- 2. South 11 degrees 56 minutes 21 seconds East for a distance of 19.79 feet to a point;
- 3. South 78 degrees 03 minutes 39 seconds West for a distance of 175.47 feet to a point (passing the westerly line of the said 0.592 acre tract at a distance of 151.77 feet);
- 4. North 11 degrees 56 minutes 21 seconds West for a distance of 33.05 feet to a point:
- 5. South 78 degrees 03 minutes 39 seconds West for a distance of 54.27 feet to a point on Alisha Hotel's westerly line, the said easterly right-of-way line of St. James Lutheran Lane, and on the westerly line of the said 0.296 acre tract;

Thence along Alisha Hotel's westerly line, the said easterly right-of-way line of St. James Lutheran Lane, and the said westerly line of the 0.296 acre tract, North 11 degrees 53 minutes 28 seconds West for a distance of 125.24 feet to the TRUE POINT OF BEGINNING for this description.

The above description contains a total area of 0.937 acres (including 0.000 acres within the present road occupied, of which:

- 0.242 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154597,
- 0.564 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154599.
- 0.131 acres (including 0.000 acres within the present road occupied) is all of Franklin County Auditor's parcel number 560-154593.

To Rezone From: R-1, Residential and CPD, Commercial Planned Development districts

To: CPD, Commercial Planned Development District

**SECTION 2.** That a Height District of sixty (60) feet (Subarea A) and thirty-five (35) feet (Subarea B) is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.12 of the Columbus City Codes; said site plan being titled, "**SITE PLAN - 5595 RENNER ROAD**," and text titled, "**DEVELOPMENT TEXT**," both dated March 15, 2019, and signed by Dave Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, and the text reading as follows:

## **DEVELOPMENT TEXT**

PROPERTY ADDRESS: 5955 Renner Road, Columbus, OH 43228

**AREA:** 2.47 +/- acres

EXISTING ZONING: R-1, Residential and CPD, Commercial Planned Development

PROPOSED ZONING: CPD, Commercial Planned Development

**APPLICANT:** Alisha Hotel, LLC c/o Dave Perry, David Perry Company., Inc., 411 E. Town Street, FL 1, Columbus, OH 43215 and Donald Plank, Plank Law Firm, 411 E. Town Street, FL 2, Columbus, OH 43215

OWNER: Alisha Hotel, LLC c/o Dave Perry, David Perry Company., Inc., 411 E. Town Street, FL 1,

Columbus, OH 43215 and Donald Plank, Plank Law Firm, 411 E. Town Street, FL 2, Columbus, OH 43215

**DATE OF TEXT:** March 15, 2019 **APPLICATION NUMBER:** Z18-085

## **INTRODUCTION:**

The site is 2.47 +/- acres located on the south side of Renner Road between St. James Lutheran Lane on the west side, Rentra Drive on the east side and Trabue Road on the south side. The R-1, Residential zoning is from annexation in 1969. There has been extensive commercial development in the area since 1969. The CPD, Commercial Planned Development zoning of the site along the east side is remainder area of Z97-027 from the street dedication of Rentra Drive. Applicant proposes to redevelop the site with a four (4) story hotel (Subarea A) and commercial uses (Subarea B). Subarea A and Subarea B will be split to form separate parcels. The site plan titled "Site Plan - 5595 Renner Road", dated 03/15-2019, hereafter "Site Plan", is submitted with this application as the site plan for Subarea A and B.

### **SUBAREA A, 1.530 +/- ACRES:**

- **1. PERMITTED USE:** The permitted use shall be a hotel, as permitted in Section 3356.03, C-4 Permitted Uses. "Hotel" as a permitted use does not include "Extended Stay Hotel".
- **2. DEVELOPMENT STANDARDS:** Unless otherwise indicated on the Site Plan or in this written text, the applicable development standards shall be those standards contained in Chapter 3356, C-4, Commercial District, of the Columbus City Code.
- A. Density, Height, Lot and/or Setback Commitments.
- 1. Height District shall be H-60.

- 2. The minimum building setback line shall be as follows: St. James Lutheran Lane, 22 feet; Trabue Road, 3 feet (dumpster) and Rentra Drive, 20 feet (dumpster), as depicted on the Site Plan.
- 3. The minimum parking setback shall be as follows: St. James Lutheran Lane, 5 feet; Trabue Road, 3 feet; and Rentra Drive, 3 feet.

## B. Access, Loading, Parking and/or Traffic Related Commitments.

- 1. Vehicular access for Subarea A shall be from full-turning movement curbcuts on St. James Lutheran Lane and Rentra Drive, as depicted on the Site Plan. It is anticipated Subarea A and B will be separate parcels. Applicable easement(s) shall be provided for the common use of the north St. James Lutheran Lane curbcut and the Rentra Drive curbcut for access to Subarea B.
- 2. There shall be no required loading space.

## C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

Street trees at 40' +/- on-center, adjusted for driveways, shall be provided in the right of way along St. James Lutheran Lane, Trabue Road and Rentra Drive.

## D. Building design and/or Interior-Exterior treatment commitments.

Building architecture shall be four (4) sided, meaning the hotel building shall have the same level and quality of finish on all sides.

## E. Dumpsters, Lighting, Outdoor Display Areas and/or Environmental Commitments.

The maximum height of parking lot lighting shall be 24 feet.

# F. Graphics and Signage Commitments.

All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the C-4, Commercial District. Any ground sign shall be monument-style. Any variance to applicable sign requirements shall be submitted to the Columbus Graphics Commission.

#### **G.** Other CPD Requirements.

- 1. Natural Environment: Subarea A is located on the north side of Trabue Road between St. James Lutheran Lane and Rentra Drive.
- 2. Existing Land Use: The site is zoned R-1, Residential and CPD, Commercial Planned Development. The R-1, Residential zoning is from annexation in 1969. Two single family dwellings will be removed with redevelopment of the site. There has been extensive commercial development in the area since 1969. The CPD, Commercial Planned Development zoning of the site along the east side is remainder area of Z97-027 from the street dedication of Rentra Drive.
- 3. Circulation: The site shall have curbcuts on St. James Lutheran Lane and Rentra Drive. The north St. James Lutheran Lane curbcut and the Rentra Drive curbcut shall be shared by easement with Subarea B.

- 4. Visual Form of the Environment: The proposed use of the site for a hotel is appropriate for the location near the I-70/Hilliard Rome Road interchange and with extensive surrounding commercial development.
- 5. Visibility: The site is visible from Renner Road, St. James Lutheran Lane, Trabue Road and Rentra Drive.
- 6. Proposed Development: Commercial development as permitted by this text and as depicted on the referenced Site Plan.
- 7. Behavior Patterns: Vehicular access will be from St. James Lutheran Lane and Rentra Drive. On-site circulation will be as depicted on the Site Plan.
- 8. Emissions: Development will conform to City of Columbus requirements as further controlled by development standards of this development text. There will be no objectionable emissions.

### H. Modification of Code Standards.

- 1. Section 3312.27(4), Parking Setback Line, to reduce the St. James Lutheran Lane, Trabue Road and Rentra Drive parking setback from 10 feet to 5 feet, 3 feet and 3 feet, respectively.
- 2. Section 3312.53, Minimum Number of Loading Spaces Required, to reduce loading spaces from one (1) to zero (0) for the 52,000 +/- SF hotel building.
- 3. Section 3321.03(A)(2), Lighting, to increase permitted light pole height on the west 50 +/- feet of Subarea A from 18 feet to 24 feet.
- 4. Section 3356.11(3), C-4 District Setback Lines, to reduce the St. James Lutheran Lane building setback line from 25 feet to 22 feet and to reduce the Trabue Road and Rentra Drive building setback to three (3) feet and 20 feet, respectively for a dumpster, as depicted on the Site Plan.

## I. Miscellaneous.

- 1. The developer shall comply with applicable monetary payment requirements of Chapter 3318, Parkland Dedication, Columbus City Code.
- 2. Development of the site shall be in accordance with the Site Plan titled "Site Plan 5595 Renner Road", dated 03/15/2019 and signed by David B. Perry, Agent for Applicant, and Donald Plank, Attorney for Applicant, The Site Plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment to the Plan shall be reviewed and may be approved by the Director of the Building and Zoning Services Department or his designee upon submission of the appropriate data regarding the proposed adjustment.
- 3. Renner Road right of way totaling 50 feet from centerline for Subarea B shall be deeded to the City of Columbus prior to approval of the final Site Compliance Plan for Subarea A or Subarea B, whichever is submitted first.

# SUBAREA B, 0.937 +/- acres:

- **1. PERMITTED USES:** Permitted uses shall be all uses of Section 3353.03, C-2, Permitted Uses, and the following uses of Section 3355.03, C-3 Permitted Uses, subject to Section B.4., as follows: Art Dealers and Galleries, Clothing and Clothing Accessories Store, Coin and Stamp Dealer, Footwear and Repair, Hardware or Paint Store, restaurant (maximum 3,000 square feet).
- **2. DEVELOPMENT STANDARDS:** Unless otherwise indicated on the Site Plan or in this written text, the applicable development standards shall be those standards contained in Chapter 3356, C-2, Commercial District, of the Columbus City Code.

## A. Density, Height, Lot and/or Setback Commitments.

- 1. The minimum Renner Road building setback line shall be thirty (30) feet net of the conveyance of Renner Road right of way totaling 50 feet from centerline.
- 2. The minimum parking setback on St. James Lutheran Lane, Trabue Road, and Rentra Drive shall be five (5) feet.

# B. Access, Loading, Parking and/or Traffic Related Commitments.

- 1. Vehicular access to Subarea B shall be from off-site full-turning movement curbcuts located on the adjacent Subarea A, as depicted on the Site Plan. It is anticipated Subarea A and B will be separate parcels. Applicable easement(s) shall be provided for the common use of the north St. James Lutheran Lane curbcut and the Rentra Drive curbcut for access to Subarea B. There shall be no direct vehicular access from Renner Road to Subarea B.
- 2. Renner Road right of way totaling 50 feet from centerline shall be deeded to the City of Columbus prior to approval of the final Site Compliance Plan for Subarea A or Subarea B, whichever is submitted first.
- 3. There shall be no more than two (2) rows of parking and a drive aisle between Renner Road and the building face.
- 4. All uses of Section 3355.03, C-3 Permitted Uses, are subject to approval by the Division of Traffic Management as being comparable to approved uses in the approved traffic study titled "Renner Road Hotel and Bank Access Study" dated November 7, 2018.

# C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

Street trees at 40' +/- on-center, adjusted for driveways, shall be provided in the right of way along St. James Lutheran Lane, Trabue Road and Rentra Drive.

## D. Building design and/or Interior-Exterior treatment commitments.

- 1. The height of a building shall be a minimum of 16 feet above grade.
- 2. A primary building frontage shall incorporate a primary entrance door.
- 3. A building frontage that exceeds a width of 50 feet shall include vertical piers or other vertical visual elements to break the plane of the building frontage. The vertical piers or vertical elements shall be spaced at intervals of

- 15 feet to 35 feet along the entire building frontage.
- 4. Any pickup unit or canopy shall be attached to the principal building.
- 5. All roof-mounted mechanical equipment shall be screened from public view to the height of the equipment. The design, colors and materials used in screening shall be architecturally compatible with the rooftop and the aesthetic character of the building.
- 6. Backlit awnings are not permitted.
- 7. Building architecture shall be four (4) sided, meaning the building(s) shall have the same level and quality of finish on all sides.

## E. Dumpsters, Lighting, Outdoor Display Areas and/or Environmental Commitments.

The maximum height of parking lot lighting shall be 24 feet.

## F. Graphics and Signage Commitments.

All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the C-2, Commercial District. Any ground sign shall be monument-style. Any variance to applicable sign requirements shall be submitted to the Columbus Graphics Commission.

# G. Other CPD Requirements.

- 1. Natural Environment: Subarea B is located on the south side of Renner Road between St. James Lutheran Lane and Rentra Drive.
- 2. Existing Land Use: The site is zoned R-1, Residential and CPD, Commercial Planned Development. The R-1, Residential zoning is from annexation in 1969. Two single family dwellings will be removed with redevelopment of the site. There has been extensive commercial development in the area since 1969. The CPD, Commercial Planned Development zoning of the site along the east side is remainder area of Z97-027 from the street dedication of Rentra Drive.
- 3. Circulation: Vehicular access for Subarea B shall be by easement from curbcuts on St. James Lutheran Lane and Rentra Drive located on Subarea A. There shall be no vehicular access from Renner Road to Subarea B.
- 4. Visual Form of the Environment: The proposed commercial use of the site is appropriate for the location near the I-70/Hilliard Rome Road interchange and with extensive surrounding commercial development.
- 5. Visibility: The site is visible from Renner Road, St. James Lutheran Lane, and Rentra Drive.
- 6. Proposed Development: Commercial development as permitted by this text and as depicted on the referenced Site Plan.
- 7. Behavior Patterns: Vehicular access will be from St. James Lutheran Lane and Rentra Drive by easement from curbcuts on Subarea A. On-site circulation will be as depicted on the Site Plan.

8. Emissions: Development will conform to City of Columbus requirements as further controlled by development standards of this development text. There will be no objectionable emissions.

#### H. Modification of Code Standards.

- 1.Section 3312.27(4), Parking Setback Line, to reduce the St. James Lutheran Lane, Renner Road and Rentra Drive parking setback from 10 feet to 5 feet.
- 2. Section 3321.03(A)(2), Lighting, to increase permitted light pole height on the west 50 +/- feet of Subarea A from 18 feet to 24 feet.
- 3. Section 3353.09 (2), C-2 District Setback Lines, to reduce the Renner Road building setback line from 50 feet to 30 feet, subject to conveyance of right of way totaling 50 feet from centerline of Renner Road to the City of Columbus in conjunction with the final Site Compliance Plan for Subarea B.

### I. Miscellaneous.

- 1. The developer shall comply with applicable monetary payment requirements of Chapter 3318, Parkland Dedication, Columbus City Code.
- 2. Development of the site shall be in accordance with the Site Plan titled "Site Plan 5595 Renner Road", dated 03/15/2019 and signed by David B. Perry, Agent for Applicant, and Donald Plank, Attorney for Applicant, The Site Plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment to the Plan shall be reviewed and may be approved by the Director of the Building and Zoning Services Department or his designee upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1059-2019

 Drafting Date:
 4/10/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2000 Fairmont Ave. (010-006327) to Evan Murlin, who will renovate the single-family structure and sell for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to

reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2000 Fairmont Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Evan Murlin:

PARCEL NUMBER: 010-006327

ADDRESS: 2000 Fairmont Ave., Columbus, Ohio 43223 PRICE: \$4,500.00, plus a \$195.00 processing fee

USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of

city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1060-2019

 Drafting Date:
 4/10/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2059 Floral Ave. (010-064970) to Evan Murlin, who will renovate the single-family structure and maintain for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2059 Floral Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies

and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Evan Murlin:

PARCEL NUMBER: 010-064970

ADDRESS: 2059 Floral Ave., Columbus, Ohio 43223 PRICE: \$7,500.00, plus a \$195.00 processing fee

USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1061-2019

 Drafting Date:
 4/10/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of

one parcel located at 596 Colton Rd. (010-089635) to Akhil M. Patel, who will rehabilitate the existing single-family structure and sell for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (596 Colton Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Akhil M. Patel:

PARCEL NUMBER: 010-089635

ADDRESS: 596 Colton Rd., Columbus, Ohio 43207 PRICE: \$32,000.00, plus a \$195.00 processing fee USE: Single-family Unit

- **SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- **SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- **SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1063-2019

 Drafting Date:
 4/10/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

**Rezoning Application: Z19-012** 

**APPLICANT:** Avenue Partners; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on March 14, 2019.

FIFTH BY NORTHWEST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is developed with six two-unit dwellings in the R-4, Residential District. The applicant proposes the AR-3, Apartment Residential District to permit a multi-unit residential development. Concurrent Council variance (Ordinance #1064-2019; CV19-011) has been submitted to reduce development standards for a 60-unit apartment building; and is reflective of recent urban infill developments. The site is located within the boundaries of the *Fifth by Northwest Neighborhood Plan* (2009), which recommends "Medium Density Mixed Residential" land uses for this location. The Plan provides for greater densities in areas that are adjacent to Grandview Avenue. Staff recognizes that the proposal has a somewhat higher density, but with its location being adjacent to properties that front Grandview Avenue and slightly south of West Fifth Avenue, the proposed density is appropriate. Additionally, the Plan includes adoption of the *Columbus Citywide Planning Policies* (C2P2) design guidelines; and the provisions

included with the concurrent Council variance request are consistent with recommendations for building height transitions. The proposed AR-3, Apartment Residential District is consistent with the land use recommendations of the *Fifth by Northwest Neighborhood Plan*, and Staff's support for the request is based on the site's proximity to Grandview Avenue (which is recommended for densities of up to 55 units/acre), with the bulk of the development being located on the eastern portion of the site, immediately adjacent to the Grandview Avenue commercial corridor.

To rezone **1450 BROADVIEW AVENUE** (**43212**), being  $0.9\pm$  acres located at the southeast corner of Broadview Avenue and Ida Avenue, **From:** R-4, Residential District, **To:** AR-3, Apartment Residential District (Rezoning #Z19-012).

WHEREAS, application #Z19-012 is on file with the Department of Building and Zoning Services requesting rezoning of 0.9± acres from R-4, Residential District, to AR-3, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Fifth by Northwest Area Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the proposed AR-3, Apartment Residential District will allow multi-unit residential development that is compatible with the established development pattern of the area, and is consistent with the land use recommendations of the *Fifth by Northwest Neighborhood Plan*; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance #0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**1450 BROADVIEW AVENUE (43212),** being 0.9± acres located at the southeast corner of Broadview Avenue and Ida Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, Being Lot No. 10 in Croughton and Denmeads Suburban Subdivision, known as Grandview, as the said lot is numbered and delineated upon the recorded plat thereof, of record in plat book No.4, page 318, Being the same premises conveyed to Glen A. Robbins by deed recorded in Deed Book 3445, page 845, Recorder's Office, Franklin County, Ohio and being more particularly bounded and described as follows:

BEGINNING at a point at the southwesterly corner of said Lot Number 10 and being on the easterly line of Broadview Avenue (60');

Thence along the easterly line of said Broadview Avenue and the westerly line of said Lot Number 10, North 04°01'07" East, 207.82 feet to a point;

Thence along the southerly line of Ida Avenue (50') and the northerly line of said Lot Number 10, South 86°04'31" East, 180.00 feet to a point;

Thence along the easterly line of said Lot Number 10, South 04°01'07" West, 207.52 feet to a point;

Thence along the southerly line of said Lot Number 10, North 86°10'14" West, 180.00 feet to the POINT OF BEGINNING, containing 0.9 acres, more or less.

To Rezone From: R-4, Residential District.

To: AR-3, Apartment Residential District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the AR-3, Apartment Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1064-2019

 Drafting Date:
 4/10/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Total

Type:

Council Variance Application: CV19-011

**APPLICANT:** Avenue Partners; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

# FIFTH BY NORTHWEST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning request to the AR-3, Apartment Residential District (Ordinance #1063-2019; Z19-012) to allow a multi-unit residential development. The requested Council variance will permit the development of an apartment building containing up to 60 units. The request includes variances to increase building height, and to reduce aisle width and depth, driveway width, maneuvering, parking space size and stacking, required number of parking spaces (from 90 to 85), vision clearance, lot area, building lines, and rear yard. The site is located within the boundaries of the *Fifth by Northwest Neighborhood Plan* (2009), which recommends "Medium Density Mixed Residential" land uses for this location. Additionally, the Plan includes adoption of the *Columbus Citywide Planning Policies* (C2P2) design guidelines. C2P2 design guidelines state that building height transitions should be used to create a scale and massing that is appropriate based on the surrounding uses, and that setbacks of higher stories from the front facade should be considered for taller buildings to lessen their visual impact. Staff supports the variances as the

proposal does not add incompatible uses to the neighborhood, and includes site design, a stepped-down building height, and structured parking which mitigates its impact on nearby residential properties. The request is consistent with recent urban infill development projects that have been approved in this neighborhood.

To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.09, Aisle; 3312.13(B), Driveway; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49 Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.15(C); Basis of computing area; 3333.18, Building lines; 3333.24, Rear yard; and 3333.26, Height district, of the Columbus City Codes; for the property located at **1450 BROADVIEW AVENUE (43212)**, to permit a multi-unit residential development with reduced development standards in the AR-3, Apartment Residential District (Council Variance #CV19-011).

WHEREAS, by application #CV19-011, the owner of property at 1450 BROADVIEW AVENUE (43212), is requesting a Council variance to permit a multi-unit residential development with reduced development standards in the AR-3, Apartment Residential District; and

WHEREAS, Section 3309.14, Height districts, requires a maximum building height of 35 feet at the setback line for this property, while the applicant proposes a maximum height of 62 feet for the eastern 100 feet of the building; and

WHEREAS, Section 3312.09, Aisle, requires certain aisle widths for parking spaces dependent upon parking space angle, while the applicant proposes to reduce the aisle and 60 degree parking space width and depth as shown on the site plan; and

WHEREAS, Section 3312.13(B), Driveway, requires a driveway width of 20 feet, while the applicant proposes the driveway width for one-way in and out driveways from the enclosed parking garage to be 12 feet; and

WHEREAS, Section 3312.25, Maneuvering, requires every parking space to have sufficient access and maneuvering area anywhere on a lot, while the applicant proposes to permit 15 stacked parking spaces with maneuvering reduced from 20 feet to 0 feet, with the interior spaces maneuvering through the adjacent parking space; and

WHEREAS, Section 3312.29, Parking space, requires a parking space size of 9 feet wide by 18 feet long for 90- and 60-degree parking spaces, and that stacked parking spaces may not be counted as required parking spaces, while the applicant proposes to reduce the length of two 90-degree parking spaces and seven 60-degree spaces from 18 to 16 feet, to reduce the width of eight parking spaces from 9 to 8 feet, and to permit 15 stacked parking spaces to be counted in the total number of provided parking spaces, with the interior spaces maneuvering through the outside parking spaces adjacent to the aisle; and

WHEREAS, Section 3312.49 Minimum numbers of parking spaces required, requires 1.5 parking spaces per dwelling unit, or 90 spaces total for 60 apartment units, while the applicant proposes 85 parking spaces; and

WHEREAS, Section 3321.05(B)(2), Vision clearance, requires a clear vision triangle of 30 feet on each of the perpendicular sides adjacent to a street intersection, while the applicant proposes a clear vision triangle measuring 23 feet at the intersection of Broadview Avenue and Ida Avenue; and

WHEREAS, Section 3333.15(C), Basis of computing area, limits buildings from occupying more than 50 percent of the lot area, while the applicant proposes to increase the lot coverage to 78 percent; and

WHEREAS, Section 3333.18, Building lines, requires a building line of no less than 20 feet along Broadview Avenue and 10 feet along Ida Avenue, while the applicant proposes reduced building lines of 10 feet along Broadview Avenue and 5 feet for part of the building along Ida Avenue, as shown on the site plan;

**WHEREAS**, Section 3333.24, Rear yard, requires a rear yard totaling no less than 25 percent of the total lot area, while the applicant proposes a reduced rear yard of 5 percent of the total lot area; and

WHEREAS, Section 3333.26, Height district, permits a maximum building height of 35 feet, while the applicant proposes a building height of 62 feet on the eastern 100 feet of the building; and

WHEREAS, the Fifth by Northwest Area Commission recommends approval; and

**WHEREAS**, the City Departments recommend approval because the requested variances are consistent with recent urban infill development projects that have been approved in this neighborhood, and achieve design principles recommended by the *Columbus Citywide Planning Policies* (C2P2) design guidelines; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public roads, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 1450 BROADVIEW AVENUE (43212), in using said property as desired, now therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That variances from the provisions of Sections 3309.14, Height districts; 3312.09, Aisle; 3312.13(B), Driveway; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49 Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3333.15(C); Basis of computing area; 3333.18, Building lines; 3333.24, Rear yard; and 3333.26, Height district, of the Columbus City Codes; for the property located at 1450 BROADVIEW AVENUE (43212), insofar as said sections prohibit an increased building height from 35 feet to 62 feet for the east 100 feet of the building; with reduced aisle and parking space width and depth as shown on the site plan; a reduced driveway width from 20 to 12 feet; reduced maneuvering from 20 to 0 feet for 15 stacked parking spaces, with the interior spaces maneuvering through the adjacent parking space; reduced length for two 90-degree parking spaces and seven 60-degree spaces from 18 to 16 feet; reduced width for eight parking spaces from 9 to 8 feet; 15 stacked parking spaces to be counted as provided parking spaces; a parking space reduction from 90 required to 85 provided spaces; a reduced clear vision triangle from 30 to 23 feet at the intersection of Broadview Avenue and Ida Avenue; an increased maximum lot coverage from 50 to 78 percent; reduced building lines along Broadview Avenue from 20 to 10 feet, and along Ida Avenue from 10 to 5 feet; and a reduced rear yard from 25 to 5 percent; said property being more particularly described as follows:

**1450 BROADVIEW AVENUE (43212),** being 0.9± acres located at the southeast corner of Broadview Avenue and Ida Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, Being Lot No. 10 in Croughton and Denmeads Suburban Subdivision, known as Grandview, as the said lot is numbered and delineated upon the recorded plat thereof, of record in plat book No.4, page 318, Being the same premises conveyed to Glen A. Robbins by deed recorded in Deed Book 3445, page 845, Recorder's Office, Franklin County, Ohio and being more particularly bounded and described as follows:

BEGINNING at a point at the southwesterly corner of said Lot Number 10 and being on the easterly line of Broadview Avenue (60');

Thence along the easterly line of said Broadview Avenue and the westerly line of said Lot Number 10, North 04°01'07" East, 207.82 feet to a point;

Thence along the southerly line of Ida Avenue (50') and the northerly line of said Lot Number 10, South 86°04'31" East, 180.00 feet to a point;

Thence along the easterly line of said Lot Number 10, South 04°01'07" West, 207.52 feet to a point;

Thence along the southerly line of said Lot Number 10, North 86°10'14" West, 180.00 feet to the POINT OF BEGINNING, containing 0.9 acres, more or less.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is developed with a multi-unit residential development, or those uses permitted in the AR-3, Apartment Residential District.

**SECTION 3.** That this ordinance is further conditioned on the subject site being developed in general conformance with the exhibit titled, "**ZONING SITE PLAN - CV19-011**," dated March 15, 2019, and signed by David B. Perry, Agent for the Applicant and Donald Plank, Attorney for the Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed uses.

**SECTION 5.** That this ordinance is further conditioned on the following:

- 1. Interior stacked parking spaces shall be assigned to the same dwelling unit as the parking space in front of the stacked space. Parking spaces with reduced dimensions shall be posted "Compact Car Only" in the parking garage.
- 2. Due to the removal of existing street trees on Broadview Avenue, new street trees with a minimum 3 inch caliper shall be installed at approximately 30 feet on center along Broadview Avenue. Species to be determined

at site compliance approval.

**SECTION 6**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1066-2019

Drafting Date: 4/10/2019 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND**: This ordinance authorizes the Director of Public Safety to accept a grant award in the amount of \$23,891.89 from the State of Ohio, Department of Natural Resources, Division of Watercraft so that the local Columbus Police Marine Unit can patrol local waterways during peak seasonal use by the public. This agreement will permit the City to receive a grant of \$23,891.89 that will help cover some of the personnel costs incurred by the Marine Unit. In addition, this ordinance authorizes a transfer of \$7,963.97 as a twenty-five percent match from the general fund, bringing the total grant budget to \$31,855.86.

**EMERGENCY DESIGNATION**: Emergency legislation is necessary to meet the State of Ohio processing deadline and make the awarded funds available for the peak operating season activities of the Marine Park Unit.

**FISCAL IMPACT**: This ordinance authorizes the City of Columbus to accept and appropriate a grant award in the amount of \$23,891.89 from the State of Ohio, Department of Natural Resources, to pay overtime costs for the Division of Police Marine Unit to patrol local waterways during peak seasonal use. Additionally, this ordinance authorizes a transfer of \$7,963.97 as a twenty-five percent match from the general fund to pay for overtime costs. Columbus Police received grant awards in the amount of \$35,335.09 in 2016, \$24,598.64 in 2017 and \$26,142.86 in 2018.

To authorize the Director of Public Safety to enter into a grant agreement with the State of Ohio, Department of Natural Resources, Division of Watercraft; to transfer \$7,963.97 from the general fund to the general government grant fund; to appropriate \$31,855.86 from the unappropriated balance of the general government grant fund to the Division of Police for the operation of a 2019 Marine Patrol Program; and to declare an emergency. (\$31,855.86)

WHEREAS, the purpose of this agreement is to affect adequate and satisfactory enforcement of laws relating to watercraft as set forth in Chapters 1547 and 1548, Revised Code of Ohio, including regulations, rules, and ordinances promulgated or established by state or local authorities, pertaining to the operation of watercraft; and,

**WHEREAS**, the State of Ohio, Department of Natural Resources, Division of Watercraft, upon approval of said submitted budget, agrees to pay a like sum subject to the provisions of Section 1547.67, Revised Code of Ohio, to the Treasurer of the City of Columbus, for the exclusive purpose of payment for services or costs contained in the approved budget for watercraft enforcement uses; and,

WHEREAS, the Department of Public Safety is already providing a watercraft enforcement function, and it is

advantageous to grant authority to the Director of Public Safety to enter into an agreement with the State of Ohio, Department of Natural Resources, to receive state funds; and,

WHEREAS, funds are needed for the operation of the Marine Patrol Program according to the agreement and in a timely manner for peak operating season activities; and,

WHEREAS, a grant match in the amount of \$7,963.97 will be provided from the general fund; and,

WHEREAS, an emergency exists in the daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to accept the grant within the extended April 2019 deadline established by the State and appropriate the funds for the preservation of the public health, peace, property, safety, and welfare; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Director of Public Safety be and is hereby authorized to enter into an agreement with the State of Ohio, Department of Natural Resources, Division of Watercraft, and accept a grant of \$23,891.89 on behalf of the City of Columbus, Division of Police, in order to affect adequate and satisfactory enforcement of laws as provided for in Chapters 1547 and 1548, Revised Code of Ohio, together with any rules, regulations, or ordinances promulgated or established by the state or local authorities pertaining to the operation of watercraft.

**SECTION 2.** That the sum of \$7,963.97 be and is hereby authorized to be transferred from the general fund, fund 1000, subfund 100010, to the general government grant fund, per the account codes in the attachment to this ordinance.

**SECTION 3**. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the Project Period, the sum of \$31,855.86 is appropriated in Fund 2220-general government grants in Object Class 01 Personnel per the account codes in the attachment to this ordinance. This appropriation is effective upon receipt of the fully executed agreement.

**SECTION 4**. That the monies appropriated in the foregoing Section 3 shall be paid upon order of the Director of Public Safety, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5**. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated.

**SECTION 7.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1073-2019

**Drafting Date:** 4/11/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

Council Variance Application: CV19-015

APPLICANT: Eric D. Martineau; 3006 North High Street, Suite 1A; Columbus, OH 43202.

**PROPOSED USE:** Carriage house on a lot developed with a single-unit dwelling.

ITALIAN VILLAGE COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one parcel developed with a single-unit dwelling in the R-4, Residential District. The requested Council variance will permit the conversion of an existing two-story garage to a carriage house, while bringing the existing dwelling unit and parcel into conformance. The variance is necessary because the R-4, Residential District permits a maximum of four dwelling units in one building, but does not permit two separate dwellings on one lot. Variances for lot width, lot area, fronting, minimum side yard, and rear yard are included in this request. The site is within the boundaries of the *Italian Village East Redevelopment Plan* (2005), which recommends residential (1-2 units) at this location. The proposal is consistent with the Plan's land use recommendation and with recent development patterns in historic urban neighborhoods. Additionally, Staff finds the proposal will not add incompatible uses to area as there are other carriage houses within this neighborhood.

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3332.05(A)(4), Area district lot width requirements; 3332.15, R-4, area district requirements; 3332.19, Fronting; 3332.26(C)(1), Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **919 NORTH FOURTH STREET (43201)**, to permit a single-unit dwelling (carriage house) on the rear of a lot developed with a single-unit dwelling with reduced development standards in the R-4, Residential District (Council Variance #CV19-015).

WHEREAS, by application #CV19-015, the owner of the property at **919 NORTH FOURTH STREET** (**43201**), is requesting a Variance to permit a single-unit dwelling (carriage house) on the rear of a lot developed with a single-unit dwelling with reduced development standards in the R-4, Residential District; and

WHEREAS, Section 3332.039, R-4, Residential District, permits a maximum of four units in one building, but does not permit two separate dwellings on one lot, while the applicant proposes to convert the second story of an existing detached garage into a single-unit carriage house on a lot developed with a single-unit dwelling; and

WHEREAS, Section 3332.05(A)(4), Area district lot width requirements, requires a lot no less than 50 feet wide, while the applicant proposes to maintain the existing 28.5-foot wide lot; and

WHEREAS, Section 3332.15 R-4 area district requirements, requires a lot of 5,000 square feet for a single-unit dwelling, while the applicant proposes to maintain an existing single-unit dwelling and construct a carriage house on a lot area of 2,437 square feet (pursuant to lot area calculation in 3332.18(C)); and

**WHEREAS**, Section 3332.19, Fronting, requires a dwelling unit to have frontage on a public street, while the applicant proposes a carriage house fronting on a rear public alley; and

WHEREAS, Section 3332.26(C)(1), Minimum side yard permitted, requires a minimum side yard of three feet on a lot width of 40 feet or less, while the applicant proposes to maintain a northern side yard of  $2.27\pm$  feet for the existing dwelling; and

**WHEREAS**, Section 3332.27, Rear yard, requires a rear yard totaling no less than 25 percent of the total lot area for each dwelling, while the applicant proposes no rear yard for the carriage house dwelling; and

WHEREAS, the Italian Village Commission recommends approval; and

**WHEREAS**, City Departments recommend approval of the requested variance because the proposal is consistent with the *Italian Village East Redevelopment Plan's* land use recommendation, recent development patterns in historic urban neighborhoods, and does not add incompatible uses to the area; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 919 NORTH FOURTH STREET (43201), in using said property as desired; now, therefore:

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3332.039, R-4, Residential District; 3332.05(A)(4), Area district lot width requirements; 3332.15, R-4, area district requirements; 3332.19, Fronting; 3332.26(C)(1), Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **919 NORTH FOURTH STREET (43201)**, insofar as said sections prohibit two single-unit dwellings on one lot in the R-4, Residential District; with a reduced lot width from 50 to 28.5 feet; reduced lot area from 5,000 square feet per dwelling unit to 2,437 square feet for two single-unit dwellings; no frontage on a public street for the carriage house; a reduced side yard on the north side of the existing dwelling from 3 feet to 2.27 feet; and a reduced rear yard from 25 percent to 0 percent for the rear carriage house dwelling; said property being more particularly described as follows:

**919 NORTH FOURTH STREET (43201)**, being  $0.09\pm$  acres located on the west side of North Fourth Street,  $170\pm$  feet south of East Second Avenue, and being more particularly described as follows:

Situated in the County of Franklin, State of Ohio and City of Columbus: Being the north ½ of Lot Number

Fourteen (14) of E. Sorin's Subdivision of Lots Numbered 49, 50, 51 and 52 of William Phelan's Mount Pleasant Addition to said City, as said Lot 14 is numbered and delineated upon the recorded plat thereof, of record in Plat Book 1 Page 286, Recorder's Office, Franklin County, Ohio.

Property Address: 919 N. Fourth St., Columbus, OH 43201

Parcel Number: 010-009648

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a single-unit dwelling with a rear single-unit carriage house, or those uses permitted in the R-4, Residential District.

**SECTION 3.** That this ordinance is further conditioned on substantial compliance with the site plan drawing titled, "919 N. FOURTH STREET," dated March 25, 2019, drawn by Urbanorder Architecture., and signed by Eric D. Martineau, Attorney. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 5**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1074-2019

 Drafting Date:
 4/11/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

Council Variance Application: CV19-018

APPLICANT: Julie Shirk; 1801 Watermark Drive, Suite 210; Columbus, OH 43215.

**PROPOSED USE:** Pet boarding with outside runs.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of a single parcel developed with a pet boarding facility which includes outdoor runs in the L-C-4, Limited Commercial District. This development was previously approved by Ordinance #2184-2012, passed October 22, 2012 (CV12-020) for the outdoor runs, a parking reduction variance, and committed to a site plan and elevation drawings. The requested Council variance will permit the replacement of previously committed to elevation drawings so that signage can be added to the front of the building in place of a window feature. Also included in the request are variances to the Special Permit requirements for the existing outdoor runs, C-4 permitted uses, and minimum numbers of parking spaces required which are being carried over from CV12-020. The site is within the planning area of the Northland Plan Volume II (2002) in the "Blendon District." Staff finds that the proposed signage is consistent with the Plan's recommendation that on-premise signage should be readable and compatible with surroundings.

To grant a Variance from the provisions of Sections 3356.03, C-4 Permitted uses; 3312.49, Minimum number of parking spaces required; and 3389.032, Animal kennel or animal shelter, of the Columbus City Codes; for the property located at **5495 NORTH HAMILTON ROAD** (43207), to permit pet boarding with outside runs, reduced parking, and no Special Permit in the L-C-4, Limited Commercial District and to repeal Ordinance #2184-2012, passed October 22, 2012 (Council Variance #CV19-018).

WHEREAS, by application #CV19-018, the owner of property at **5495 NORTH HAMILTON ROAD** (**43207**), is requesting a Council Variance to permit pet boarding with outdoor runs, reduced parking, and no Special Permit in the L-C-4, Limited Commercial District; and

WHEREAS, Section 3356.03, Permitted uses, permits pet daycare in the L-C-4, Limited Commercial District only if they do not have outside runs, while the applicant proposes to continue pet boarding with outside runs in the L-C-4, Limited Commercial District; and

WHEREAS, Section 3312.49, Minimum number of parking spaces required, requires 80 parking spaces for the proposed use, while the applicant proposes to maintain the existing 29 parking spaces; and

WHEREAS, Section 3389.032, Animal kennel or animal shelter, requires a Special Permit for an animal shelter with outdoor runs, cages, or structures for open air confinement of animals and allows such a shelter to be located only in an M or M-1 Manufacturing District, while the applicant proposes to continue pet boarding with outside runs in the L-C-4, Limited Commercial District without a Special Permit; and

**WHEREAS**, City Departments recommend approval because the use was previously approved per Ordinance #2184-2012 (CV12-020) and the proposed additional signage aligns with the recommendations of the *Northland Plan Volume II* as it is compatible with the surrounding businesses; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and maintaining a Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at 5495 NORTH HAMILTON ROAD (43207), in using said property as desired; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Sections 3356.03, C-4 Permitted uses; 3312.49, Minimum number of parking spaces required; and 3389.032, Animal kennel or animal shelter, of the Columbus City Codes, is hereby granted for the property located at **5495 NORTH HAMILTON ROAD (43207)**, insofar as said

sections prohibit pet boarding with outdoor runs; a parking space reduction from 80 spaces to 29 spaces; and no Special Permit, said property being more particularly described as follows:

**5495 NORTH HAMILTON ROAD (43207)**, being 1.67± acres located on the west side of North Hamilton Road, 760± feet south of Menery Lane, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, lying in Lot 17, Quarter Township 4, Township 2, Range 17, United States Military Lands and being part of the remainder of that 10.648 acre tract as conveyed to Suburban Improvement of Columbus Inc., by deed of record in Instrument Number 201010070133765 (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

Beginning, for reference, at Franklin County Geodetic Survey Monument Number 8813 found in the centerline of Hamilton Road, being North 03° 19' 23" East, a distance of 1586.62 feet, with said centerline, from Franklin County Geodetic Survey Monument Number 6666 found at the centerline intersection of Hamilton Road and Thompson Road;

thence North 03° 07' 54" East, with said centerline, being said easterly line, a distance of 48.43 feet, to a point;

thence North 86° 52' 06" West, across said 1.759 acre tract, a distance of 60.00 feet, to an iron pin set in the westerly right-of-way line of said Hamilton Road, being the westerly line of said 1.759 acre tract, at a common corner of the that 2.696 acre tract conveyed to ALDI, Inc. (Ohio) by deed of record in Instrument Number 200604270079332 and said 10.648 acre tract, being the TRUE POINT OF BEGINNING;

thence South 03°07'54" West, with the westerly right-of-way line of said Hamilton Road, a distance of 48.33 feet to a point;

thence South 03° 19' 23" West, with the westerly right-of-way line of said Hamilton Road, a distance of 150.11 feet to a point;

thence across said 10.648 acre tract, the following courses and distances:

North 86°41'33" West, a distance of 364.09 feet to a point;

North 04°36'27" East, a distance of 146.51 feet to a point;

South 46° 53' 13" West, a distance of 15.96 feet to a point;

North 43° 17' 09" West, a distance of 40.03 feet to a point;

North 46° 53' 18" East, a distance of 31.28 feet to a point;

South 85° 23' 33" East, a distance of 19.40 feet to a point; and

North 04° 36' 27" East, a distance of 12.70 feet to a point in the southerly line of said 2.696 acre tract;

thence South 86°52'06" East, with said southerly line, a distance of 359.50 feet to a point the TRUE POINT OF BEGINNING, and containing 1.67 acres of land more or less.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for pet boarding with outdoor runs.

SECTION 3. That this ordinance is further conditioned on the Subject Site being developed in general conformance with a the site plan titled, "PETSUITES LANDSCAPE PLAN," dated August 21, 2012, signed by Jeffrey L. Brown, Attorney for the applicant, and elevations titled "FRONT ELEVATIONS," and "BUILDING ELEVATIONS," dated April 9, 2019, signed by Julie Shirk, Agent for the applicant. The Plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the Plans shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and maintaining a Certificate of Occupancy for the proposed use.

**SECTION 5.** No dogs shall be outside in the runs until 7:30 a.m.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SECTION 7. That Ordinance #2184-2012, passed October 22, 2012, be and is hereby repealed.

Legislation Number: 1090-2019

**Drafting Date:** 4/12/2019 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND**: This ordinance authorizes an appropriation of \$1,056,427.00 from the unappropriated balance of the Federal, State, and Mandatory Drug Law Enforcement Contraband/Seizure Funds for the Division of Police. Funds were received from seized and forfeited property and are used solely for law enforcement purposes as specified in Ordinance 1850-85. These funds are used to purchase various services, supplies, and equipment.

**EMERGENCY DESIGNATION**: Emergency legislation is requested in order to provide immediate funding for maintenance contracts, to procure needed supplies and equipment, and to conduct training.

**FISCAL IMPACT**: This ordinance authorizes an appropriation of \$1,056,427.00 in the Federal and State Law Enforcement Contraband/Seizure Funds for the Division of Police.

To authorize an appropriation of \$1,056,427.00 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund to the Division of Police to fund travel and training needs and purchase equipment, supplies and services; and to declare an emergency. (\$1,056,427.00)

WHEREAS, monies were received from seized and forfeited property; and,

**WHEREAS**, funds received from these forfeitures must be solely used for law enforcement purposes as specified in Ordinance #1850-85; and,

**WHEREAS**, an emergency exists in the usual daily operations of the Public Safety Department, Division of Police, in that it is immediately necessary to appropriate funds in the Law Enforcement Contraband Seizure Fund in order to fund travel and training needs, and to purchase equipment, supplies, and services for the Division of Police; thereby preserving the public health, peace, property, safety and welfare; **now, therefore:** 

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$1,056,427.00 is appropriated in Fund 2219 Law Enforcement Contraband Seizure Fund in Object Class 02 Materials and Supplies, Object Class 03 Contractual Services, Object Class 06 Capital Outlay, and Object Class 10 Transfer Out Operating per the accounting codes in the attachment to this ordinance.

**SECTION 2**. That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Public Safety Director and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 3**. That all funds necessary to carry out the purpose of these funds in 2019 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1101-2019

 Drafting Date:
 4/12/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish two (2) Universal Term Contracts (UTC) for the option to purchase Remanufactured Completed Assembly Truck Parts with Reliable Transmission Service - Midwest, Inc. and Rush Truck Centers of Ohio, Inc. The Division of Fleet Management is the primary user for Remanufactured Completed Assembly Truck Parts. Remanufactured Completed Assembly Truck Parts are used to repair City vehicles. The term of the proposed option contract would be approximately two (2) years, expiring May 31, 2021, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on March 28, 2019. In addition, the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO001107.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ011691). Three (3) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as

follows:

Reliable Transmission Service - Midwest, Inc., CC# 028904, expires 5/31/2021, Items 1-4, \$1.00 Rush Truck Centers of Ohio, Inc., CC# 008512, expires 5/31/2021, Items 5-9, \$1.00

Total Estimated Annual Expenditure: \$50,000.00, Division of Fleet Management, the primary user

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance as no contract currently exist for the purchase of these re-manufactured parts.

The companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO001107. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Remanufactured Completed Assembly Truck Parts with Reliable Transmission Service - Midwest, Inc. and Rush Truck Centers of Ohio, Inc.; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO001107; and to declare an emergency. (\$2.00).

**WHEREAS**, the Remanufactured Completed Assembly Truck Parts UTCs will provide for the purchase of Remanufactured Completed Assembly Truck Parts used to repair City vehicles; and

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on March 28, 2019 and selected the overall lowest, responsive, responsible and best bidders; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Division of Fleet Management, in that it is necessary to authorize the Finance and Management Director to immediately enter into two (2) Universal Term Contracts for the option to purchase Remanufactured Completed Assembly Truck Parts, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contracts for the option to purchase Remanufactured Completed Assembly Truck Parts in accordance with Request for Quotation RFQ011691 for a term of approximately two (2) years, expiring May 31, 2021, with the option to renew for one (1) additional year, as follows:

Reliable Transmission Service - Midwest, Inc., Items 1-4, \$1.00 Rush Truck Centers of Ohio, Inc., Items 5-9, \$1.00

SECTION 2. That the expenditure of \$2.00 is hereby authorized from General Budget Reservation

BRPO001107 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1111-2019

 Drafting Date:
 4/15/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

**BACKGROUND:** This legislation is needed in order for the City to pay the Ohio Water Development Authority (OWDA) loan fee for a Division of Sewerage and Drainage capital project receiving funding through the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund (WPCLF) which is administered by OWDA. The loan fee has been invoiced for the following project which was awarded WPCLF loan financing at the March 28, 2019 Ohio Water Development Authority Board meeting:

Summit View Detention Basin Modifications Stormwater Project (CIP# 610792-100003); Loan amount: \$519,117.18; Loan Fee: \$1,817.00.

This Stormwater Section project (identified in Section 1) has been approved for financing through the Ohio Water Pollution Control Loan Fund (WPCLF) and authorized via Ordinance 2551-2018 which passed October 8, 2018.

The Water Pollution Control Loan Fund (WPCLF) loan program is jointly administered by the Ohio EPA Division of Environmental and Financial Assistance and the Ohio Water Development Authority (OWDA). The WPCLF provides below-market interest rate loans for municipal wastewater treatment improvements. The interest rate for this loan is 2.12%.

FISCAL IMPACT: \$1,817.00 is needed for Loan Fee expenditures.

**CONTRACT COMPLIANCE:** Ohio Water Development Authority (31-6402047-207) is not contract compliant as it is a governmental agency (State of Ohio).

**EMERGENCY DESIGNATION:** The City is required to pay the OWDA loan fee upon the execution of the loan agreement. The loan agreement was approved by the OWDA on March 28, 2019. The executed loan agreement along with the loan fee invoice has been generated for payment by the City. Loan Fund Payment Requests for the construction of this project cannot be processed until the loan fee is paid.

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Summit View Detention Basin Modifications Stormwater Project loan; to

authorize the expenditure of \$1,817.00 from the Stormwater System Operating Fund; and to declare an emergency. (\$1,817.00)

WHEREAS, on March 28, 2019 a Division of Sewerage and Drainage project was approved for below market-rate interest financing through an Ohio Water Pollution Control Loan Fund loan through which financial

assistance will help to reduce the total project costs to the City's Stormwater customers; and

WHEREAS, it is necessary to authorize the Director of Public Utilities to pay the requisite Loan Fee to the

Ohio Water Development Authority payable upon the delivery of the executed loan agreements which were

received on April 15, 2019; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage,

Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to pay the loan fee on the earliest practicable date in order to process fund payment requests for project costs, and

for the immediate preservation of the public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Public Utilities is hereby authorized to pay the Water Pollution Control Loan

Fund Loan Fee to the Ohio Water Development Authority 480 S. High Street Columbus, OH 43215, for the Division of Sewerage and Drainage project entitled Summit View Detention Basin Modifications Stormwater

Project; CIP No. 610792-100003, WPCLF No. CS390274-0301; OWDA No. 8417.

**SECTION 2.** That the expenditure of \$1,817.00 or as much thereof as may be needed, is hereby authorized

from Fund 6200 Stormwater System Operating Fund in object class 07 Interest On City Debt per the accounting

codes in the attachment to this ordinance.

**SECTION 3.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

That the funds necessary to carry out the purpose of this Ordinance are hereby deemed

appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its

passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the

same.

Legislation Number:

1112-2019

**Drafting Date:** 4/15/2019 Current Status: Passed

Version: 1

Matter Type:

Ordinance

BACKGROUND: In 2005, the Northland Alliance, the Morse Road Exploratory Committee and the City of Columbus Department of Development initiated an effort with property owners on Morse Road, from Indianola

Avenue to Cleveland Avenue, to create a Special Improvement District (SID). The Morse Road Special Improvement District (SID), a non-profit organization, per City Council approval, was created in August of 2006 to go into effect in January 2007. As part of the Morse Road SID, the Development Department and the Public Service Department entered into a Tri-Party Cooperative Share Agreement that authorized the Morse Road SID to perform land beautification and maintenance services on City-owned land in the Morse Road SID area. For services performed, the City of Columbus agreed to pay the Morse Road SID up to \$50,000 per year for the 10 years of the SID. The Morse Road SID has not received full compensation for services performed over the past three years. The last payment to the Morse Road SID was made in 2018. The payment amount was \$75,000.

This legislation authorizes the Director of the Department of Development to enter into an agreement with the Morse Road SID for the purpose of appropriating \$27,136 to the Morse Road SID for services performed as authorized by the Tri-Party Cooperative Agreement.

Emergency action is requested to allow the Director of the Department of Development to enter into an agreement with the Morse Road SID for the purpose of reimbursing the Morse Road SID for services performed as authorized by the Tri-Party Cooperative Share Agreement.

**FISCAL IMPACT:** The funding of \$27,136 for this agreement has been budgeted in the 2019 General Fund budget.

To authorize the Director of the Department of Development to enter into an agreement with the Morse Road Special Improvement District (SID) for land beautification and maintenance services performed on City-owned land in the Morse Road Special Improvement District (SID); to authorize the expenditure of \$27,136.00 from the general fund; and to declare an emergency. (\$27,136.00)

WHEREAS, the Morse Road SID was formed in August 2006, per Columbus City Council approval, and took effect in January 2007 for a period of ten years; and

WHEREAS, the Development Department and the Public Services Department entered into a Tri-Party Cooperative Share Agreement with the Morse Road SID that authorized the Morse Road SID to perform land beautification and maintenance services on City-owned land in the Morse Road SID area; and

WHEREAS, in exchange for land beautification and maintenance services performed by the Morse Road SID on City- owned land, the City agreed to reimburse the Morse Road SID up to \$50,000 a year for a ten year period; and

WHEREAS, the City of Columbus has not provided full compensation for services performed; and

WHEREAS, the City of Columbus desires to compensate the Morse Road SID for services performed in the amount of \$27,136; and

WHEREAS, the last payment was made in 2018 for \$75,000; and

WHEREAS, the payment of \$27,136 is the last payment owed to the Morse Road SID per the Tri-Party Agreement; and

WHEREAS, emergency action is requested to allow the Director of Department of Development to enter into an agreement with the Morse Road SID for the purpose of reimbursing the Morse Road SID for services

performed as authorized by the Tri-Party Cooperative Share Agreement.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to enter into an agreement with the Morse Road SID and to reimburse the Morse Road SID \$27,136 for services performed to prevent the interruption of the delivery of vital program services, all for the immediate preservation of the public health, property, safety and welfare; NOW, THEREFORE,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to enter into an agreement with the Morse Road Special Improvement District in accordance with the Tri-Party Cooperative Share Agreement and to reimburse the Morse Road SID \$27,136 for services performed.

**SECTION 2.** That for the purpose stated in Section 1, the expenditure of \$27,136 or so much thereof as may be needed, is hereby authorized in Fund 1000 General Fund in Object Class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That this contract is awarded in accordance with the relevant provisions of City Code Chapter 329 relating to non-for-profit service contracts.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1113-2019

 Drafting Date:
 4/15/2019

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

**Background:** This ordinance authorizes the Finance and Management Director to associate all General Budget reservations resulting from this ordinance with appropriate Universal Term Contracts for auto body repair services, on behalf of the Fleet Management Division, in order to repair and service City vehicles. Purchase orders will be issued as needed from Universal Term Contracts previously established by the Purchasing Office.

Keens Body Shop, Inc. - EIN# 31-0854439, CC004390, Vendor# 004390 - PA003363 exp. 6/30/2020

During 2019, the Fleet Management Division is budgeted to spend \$1.4 million for services to keep the City's fleet of approximately 6,000 vehicles in operation. Fleet Management processes over 40,000 work orders annually for all City vehicles and equipment.

Fiscal Impact: This ordinance authorizes an expenditure of \$200,000 from the Fleet Management Operating

Fund from previously established Universal Term Contracts for auto body repair services related to City vehicles. In 2018, the Fleet Management Division expended \$326,395 for auto body repair. In 2017, \$232,354 was expended.

**Emergency action** is requested to ensure that purchase orders can be established in a timely manner to ensure uninterrupted auto body repair services, thereby keeping vehicles in operation.

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement and to establish related purchase orders for auto body repair services for the Fleet Management Division per the terms and conditions of previously established Universal Term Contracts; to authorize the expenditure of \$200,000.00 from the Fleet Management Operating Fund; and to declare an emergency. (\$200,000.00)

WHEREAS, various Universal Term Contracts (UTC) have been established through the formal competitive bidding process of the Purchasing Office for auto body repair services; and

WHEREAS, the Finance and Management Department, Fleet Management Division, has a need to purchase auto body repair services for motorized equipment and vehicles operated by the City; and

WHEREAS, it is necessary to authorize the expenditure of \$200,000.00 from the Fleet Management Operating Fund; and

WHEREAS, an emergency exists in the usual daily operation of the Finance and Management Department, Fleet Management Division, in that it is immediately necessary to authorize the Director of Finance and Management to issue various purchase orders for auto body repair services, allowing for timely maintenance, repair, and general upkeep of approximately 6,000 City vehicles, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement, and to establish related purchase orders for auto body repair services for the Fleet Management Division per the terms and conditions of previously established Universal Term Contracts, the current vendor is as follows:

AUTO SERVICE - Keens Body Shop, Inc. - EIN# 31-0854439, CC004390, Vendor# 004390 - PA003363 exp. 6/30/2020

**SECTION 2.** That the expenditure of \$200,000.00, or so much thereof as may be necessary in regard to the action authorized in Section 1, is hereby authorized in Fund 5200 Fleet Management Operating Fund in object class 03 per the accounting codes in the attachment to this ordinance.

# See Attached File: Ord 1113-2019 Legislation Template.xls

**SECTION 3.** That the Finance and Management Director is hereby authorized to issue purchase orders and establish contracts for services with various vendors on behalf of the Fleet Management Division to ensure no disruptions to operations and to establish Auditor's Certificates for the same.

SECTION 4. That the monies in the foregoing Sections shall be paid upon order of the Director of Finance and

Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be enforced from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1124-2019

 Drafting Date:
 4/16/2019
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

## **BACKGROUND**

The purpose of this ordinance is to appropriate \$155,000 within the Franklin County Municipal Court for the purpose of funding positions related to probation services in the Domestic Violence Unit.

In 2016, the Franklin County Municipal Court (FCMC) made a commitment to become an evidence-based organization that follows the Risk, Needs and Responsivity Principle (RNR). The RNR principle tells the court who to target, what to target and to appropriately match offenders to programming as to avoid a one-size-fits-all approach.

The Department of Probation Services (DOPS) began a thorough review of the research and practices and began preparing for this paradigm shift. Part of the transition preparations included having the Domestic Violence Unit (DVU) conduct a thorough review of evidence based practices.

The DOPS remains committed and enthused about the potential impact of its evidence-based approaches to the supervision of DV offenders. Research has demonstrated that evidence-based treatment approach can yield a sizeable impact on recidivism (up to 30% in some studies); however, this paradigm shift has presented additional demands and challenges for the unit.

In order to provide the most effective supervision for this population and engage in risk-reduction activities in a timely manner, it was necessary to reduce the time that each officer spends on the assessment function each week. In late 2017, Council passed Ordinance 2700-2017, which appropriated funds for additional personnel in the DVU that would allow for the appropriate level of supervision for the highest risk offenders. This ordinance will allow for the retention of those personnel so that DOPS may continue to conduct its evidence-based, risk reduction efforts.

**FISCAL IMPACT**: Total cost of the appropriation is \$155,000.00 and is available in the 2019 budget within the Public Safety Initiative subfund, Fund 1000-100016.

**EMERGENCY DESIGNATION:** Emergency action is requested in order to immediately provide the

Franklin County Municipal Court with the resources necessary to retain the additional personnel in the Domestic Violence Unit.

To authorize an appropriation of \$155,000.00 within the Public Safety Initiatives subfund to the Franklin County Municipal Court for the purpose of funding positions related to probation services in the Domestic Violence Unit; and to declare an emergency. (\$155,000.00)

WHEREAS, in 2016, the Franklin County Municipal Court made a commitment to become an evidence-based organization that follows the Risk, Needs and Responsivity Principle; and

WHEREAS, the Domestic Violence Unit conducted a thorough review of evidence based practices as they relate to the domestic violence population to identify an evidence-based, domestic violence specific risk tool that incorporates a differentiated supervision and programming response; and

WHEREAS, research has demonstrated that evidence-based treatment approach can yield a sizeable impact on recidivism; and

WHEREAS, in order to provide the most effective supervision for this population and engage in risk-reduction activities in a timely manner, it is necessary to reduce the time that each officer spends on the assessment function each week; and

**WHEREAS**, in order to provide the appropriate level of supervision to the highest risk defendants and to allow for an appropriately sized caseload, the retention of high risk supervision officers is necessary; and

WHEREAS, an emergency exists in the usual daily business of the city in that it is immediately necessary to appropriate resources to the Franklin County Municipal Court for the retention of this personnel in the Domestic Violence Unit, for the public health, safety and welfare; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the City Auditor is hereby authorized and directed to appropriate \$155,000.00 in the Public Safety Initiatives subfund, fund 1000, subfund 100016, to the Franklin County Municipal Court per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 3.** That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1140-2019

**Drafting Date:** 4/17/2019 **Current Status:** Passed

 Version:
 1
 Matter
 Ordinance

Type:

AN19-003

BACKGROUND: This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Franklin Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. Submission of an annexation petition to Franklin County for this site is pending. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. The time frames specified in the ORC require that this legislation be filed as emergency.

FISCAL IMPACT: The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN19-003) of 4.20± Acres in Franklin Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

**WHEREAS**, a petition for the annexation of certain territory in Franklin Township was filed on behalf of Milicent D. Johnson, et al. on April 17, 2019; and

**WHEREAS**, a hearing on said petition will subsequently be scheduled before the Board of County Commissioners of Franklin County on May 28, 2019; and

WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are within the Trabue/Roberts planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the city of Columbus will provide the following municipal services for 4.20± acres in Franklin

Township upon the annexation of said area to the city of Columbus:

**Public Safety:** The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

**Sanitation:** Division of Refuse Collection personnel have made a site visit and the division has no objection to this request.

**Transportation:** Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

**Water:** The proposed annexation site shall receive water service from the Division of Water. The site will be served by an existing 16" water main located in Trabue Road.

**Sewers:** All sanitary and storm sewers required shall be constructed privately by the owners and developers at their own cost and expense with no cost to the City.

Sanitary: There is an existing 36" sanitary mainline located in a public easement to the south of the subject parcels that does not touch the parcel's south property line. Sewer service to the subject parcels will require construction of a sanitary mainline extension to bridge the gap. Plans for said mainline extension must be submitted to and approved by the Division of Sewerage and Drainage. The extension must also be placed in an easement approved by and granted to the City of Columbus.

**Storm**: All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

Section 2. If this 4.20± acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Franklin Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Franklin Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1152-2019

 Drafting Date:
 4/18/2019

 Current Status:
 Passed

 Matter
 Ordinance

 Type:

BACKGROUND: This legislation authorizes the Director of the Department of Public Safety to enter into contract with The Saunders Company, LLC to provide community outreach and engagement activities related to the search for a new City of Columbus, Chief of Police. The Saunders Company, LLC will work with the Police Chief Search Advisory Committee, City Administration staff, and Division of Police staff to design, recommend, and implement a robust and transparent process to ascertain the needs and expectations of City of Columbus communities from a broad range of stakeholders.

The process will include both surveys and engaging in various community meetings and outreach events with a broad range of residents, community groups, as well as police officers. Community engagement will encompass Area Commissions, Clergy and Faith-Based organizations, Young Professionals Groups, Columbus City Schools, Public Libraries, among others. This process will result in a detailed report summarizing all community engagement activities and related findings and will then be utilized by the City to develop a candidate profile that matches the needs and expectations of the greater Columbus community.

The City of Columbus, utilized a Request for Proposals (RFP) process to identify and assess qualified firms. Proposals were submitted in accordance with Section329.25 of the Columbus City COde and after the evaluation of proposals, The Saunders Company, LLC received the highest overall score from the RFP committee and as such is being recommended for this community outreach and engagement contract.

The Saunders Company, LLC; Federal Tax ID# 46-4722967, CC#:008789, expires 10/22/2020, EBO\_MBE

**Fiscal Impact**: This legislation authorizes the transfer and expenditure of \$49,900.00 from the General Fund with The Saunders Company, LLC to provide community outreach and engagement related to the search for a new City of Columbus, Chief of Police. Funding in the amount of \$49,900.00 is budgeted and available within the 2019 General Fund Budget.

**Emergency action** is requested so that a contract can be entered into immediately and community outreach and engagement activities can begin without delay.

To authorize the Director of the Department of Public Safety to enter into contract with The Saunders Company, LLC to provide community outreach and engagement activities related to the search for a new City of Columbus, Chief of Police; to authorize the transfer of \$49,900.00 from the Department of Finance and Management to the Department of Public Safety within the General Fund; to authorize the expenditure of \$49,900.00 from the General Fund; and to declare an emergency (\$49,900.00)

WHEREAS, the City has a need for community outreach and engagement activities related to the search for a new City of Columbus, Chief of Police; and

WHEREAS, this process is needed in order to ascertain the needs and expectations from a broad range of

community stakeholders and will include both surveys and engagement activities with residents, and various

community groups; and

WHEREAS, this process will result in a detailed report summarizing all community engagement activities and related findings and will then be utilized by the City to develop a candidate profile that matches the needs and

expectations of the greater Columbus community; and

WHEREAS, the City of Columbus utilized a Request for Proposals (RFP) process to identify and assess qualified firms. Through this process The Saunders Company, LLC, received the highest overall score from the

RFP committee and as such is being recommended for this community outreach and engagement contract; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety in that it is

immediately necessary to authorize the Director to enter into contract with The Saunders Company, LLC to

provide community outreach and engagement activities related to the search for a new City of Columbus, Chief

of Police so that such activities can begin without delay, for the preservation of the public health, peace, property, safety, and welfare; **NOW**, **THEREFORE** 

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Public Safety is hereby authorized to enter into contract with The Saunders Company, LLC to provide community outreach and engagement activities related to the

search for a new City of Columbus, Chief of Police.

SECTION 2. That the transfer of \$49,900.00, or so much thereof as may be needed, is hereby authorized

within Fund 1000 General Fund, from Dept-Div 4501 Financial Management, Object Class 10 - Transfer Out to Dept-Div 3001 Public Safety Director's Office, Object Class 03 - Contractual Services per the account codes in

the attachment to this ordinance.

See Attached File: Ord 1152-2019 Legislation Template.xls

SECTION 3. That the expenditure of up to \$49,900.00, or so much thereof as may be needed pursuant to the

action authorized in SECTION 1, is hereby authorized in the General Fund 1000, in Object Class 03 -

Contractual Services, per the accounting codes in the attachment to this ordinance.

See Attached File: Ord 1152-2019 Legislation Template.xls

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications.

SECTION 6. That for the reasons stated in the preamble hereto, this ordinance is hereby declared to be an

emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor,

or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1166-2019

Drafting Date: 4/19/2019 Current Status:

Passed

Version: 1 Matter Ordinance
Type:

#### 1. BACKGROUND

This ordinance authorizes the Director of Public Service to enter into contract with Strawser Paving Company for the Resurfacing 2019 Project 1 project and to provide payment for construction inspection services.

This contract resurfaces 36 City streets and constructs 236 ADA curb ramps along those streets. The work includes milling the existing pavement, overlaying with new asphalt concrete, minor curb replacement, replacing curb and sidewalk associated with installing ADA wheelchair ramps, and full depth pavement replacement where warranted.

The estimated Notice to Proceed date is April 29, 2019. The project was let by the Office of Support Services through Vendor Services and Bid Express. Four bids were received on March 7, 2019, and tabulated as follows:

Company Name **Bid Amount** City/State Majority/MBE/FBE Strawser Paving Company \$5,743,679.45 Columbus, OH Majority Decker Construction Co. \$6,234,470.95 Columbus, OH Majority Shelly & Sands, Inc. \$6,284,269.90 Columbus, OH Majority Kokosing Construction Co. \$6,434,417.07 Columbus, OH

Award is to be made to Strawser Paving Company as the lowest responsive and responsible and best bidder. The bid terms and conditions contained Special Provision 146 allowing the contract amount to be adjusted to match the available funding. The amount of the contract will be \$5,670,170.90. The amount of construction inspection services will be \$368,829.10. The total legislated amount is \$6,039,000.00.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Strawser Paving Company.

This legislation is contingent upon the 2019 substantial amendment legislation (0926-2019) being passed by City Council. It is also contingent upon receiving final approval of the U.S. Department of Housing and Urban Development (HUD) for the project after the substantial amendment legislation has passed.

#### 2. CONTRACT COMPLIANCE INFORMATION

The contract compliance number for Strawser Paving Company is CC006114 and expires 1/18/21.

## 3. PRE-QUALIFICATION STATUS

Strawser Paving Company and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

#### 4. FISCAL IMPACT

A reimbursable grant in the Community Development Act Fund, Fund 2248, provided by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$6,039,000.00 will fund construction for this project. Funds will need to be appropriated.

This legislation is contingent upon the 2019 substantial amendment legislation (0926-2019) being passed by City Council. It is also contingent upon receiving final approval of the U.S. Department of Housing and Urban Development (HUD) for the project after the substantial amendment legislation has passed.

#### 5. EMERGENCY DESIGNATION

Emergency action is requested in order to complete needed improvements at the earliest possible time to ensure the safety of the travelling public.

To authorize the Director of Public Service to enter into contract with Strawser Paving Company for the Resurfacing 2019 Project 1 project; to authorize the appropriation and expenditure of up to \$6,039,000.00 from the Community Development Act Fund for the project; and to declare an emergency. (\$6,039,000.00)

WHEREAS, the Department of Public Service is engaged in the Resurfacing 2019 Project 1 project; and

WHEREAS, the work for this project consists of resurfacing 36 City streets and constructing 236 ADA curb ramps along those streets; and

WHEREAS, Strawser Paving Company will be awarded the contract for the Resurfacing 2019 Project 1 project; and

**WHEREAS,** the Department of Public Service requires funding to be available for the Resurfacing 2019 Project 1 project for construction expense along with inspection services; and

**WHEREAS,** funding is available for this project through a reimbursable grant in the Community Development Block Grant provided by the United States Department of Housing and Urban Development; and

WHEREAS, this legislation is contingent upon the 2019 substantial amendment legislation (0926-2019) being passed by City Council and also contingent upon receiving final approval of the U.S. Department of Housing and Urban Development (HUD) for the project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is necessary to complete the project and expend the grant funds by the grant deadline of the end of October 2019, thereby preserving the public health, peace, property, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2019, the sum of \$6,039,000.00 is appropriated in Fund 2248 (Community Development Act Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 2.** That the Director of Public Service be and is hereby authorized to enter into a construction services contract with Strawser Paving Company Inc., 1595 Frank Road, Columbus, Ohio, 43223, for the Resurfacing 2019 Project 1 project in the amount of up to \$5,670,170.90 in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for necessary construction inspection costs associated with the project up to a maximum of \$368,829.10.

**SECTION 3.** That the expenditure of \$6,039,000.00 or so much thereof as may be needed, is hereby authorized in Fund 2248 (Community Development Act Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 4. That this legislation is passed contingent upon the 2019 substantial amendment legislation

(0926-2019) being passed by City Council, and is contingent upon receiving final approval of the U.S. Department of Housing and Urban Development (HUD) for the project.

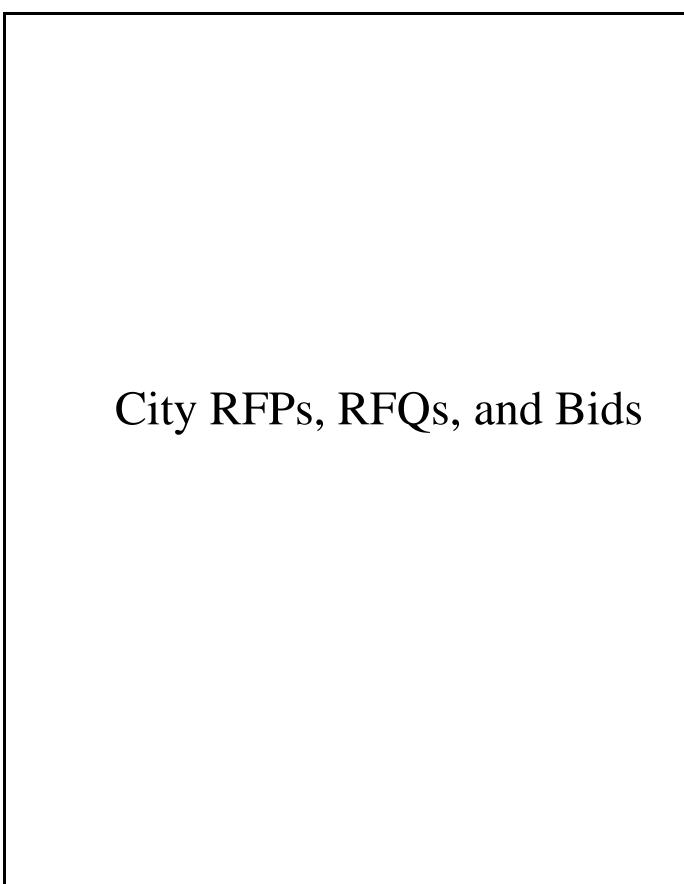
**SECTION 5.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.



#### CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:

http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

## THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/7/2019 9:00:00AM

RFQ012294 - Radiation pancake detector and case for DSM-500 meter

BID OPENING DATE - 5/7/2019 12:00:00PM

## RFQ012177 - 2019 Safe Sleep Communication RFP

## 1.1 Scope

The City of Columbus, Columbus Public Health (CPH), in partnership with the Mayor's Office of CelebrateOne, is seeking proposals to establish a contract to develop a culturally-informed digital media advertising campaign that promotes safe sleep practices and support for families with new babies to initiate behavioral change. An emphasis will be placed on targeted digital and social-media advertising strategies to create measurable engagement and behavioral change.

1.2 Classification

BID NOTICES - PAGE #

The contract resulting from this bid proposal will provide a strategy and implementation plan as well as the purchase, development, and dissemination of new campaign materials. Digital and interactive tools will need to be available through CelebrateOne's website, CelebrateOne partner websites, social media channels and other tools (i.e. app).

Columbus Public Health, in partnership with CelebrateOne, will provide background, research, strategy documents and previously developed campaign materials for context. Bidders are required to show experience in providing this type of service as detailed in these specifications.

#### BID OPENING DATE - 5/8/2019 3:00:00PM

#### RFQ012171 - Utility Cut Restoration 2019

The City of Columbus is accepting bids for Utility Cut Restoration Services, the work for which consists of repair of existing or future utility cuts and associated items and other such work as may be necessary to complete the contract, in accordance with the technical specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due May 8, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Questions pertaining to the plans and specifications must be submitted in writing only to the Division of Water, ATTN: Robert Arnold, P.E., via fax at (614) 645-6165, or email at riarnold@columbus.gov prior to April 26, 2019, 5:00 P.M. local time.

### BID OPENING DATE - 5/9/2019 11:00:00AM

#### RFQ012209 - Fleet - Boat Parts UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract, "Catalog" firm offer for sale option contract(s), to purchase Boat Parts to be used in repair of City vehicles. The bidder shall submit standard published catalogs and price lists of items provided. The proposed contract will be in effect through June 30, 2021.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Boat Parts (including Mercury, Marinetech, Honda Marine, Zodiac, Starcraft, SJX Jet Boat, Clark) by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from

at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, April 1, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, April 4 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public">http://vendors.columbus.gov/sites/public</a> and view this bid number.

#### RFQ012291 - 37 Ft Bucket Truck

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Division of Traffic Management to obtain formal bids to establish a contract for the purchase of a diesel-powered conventional truck chassis with regular cab with a minimum G.V.W. of 19,500 pounds equipped with a 37-foot aerial lift.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of new and unused diesel-powered conventional truck chassis with regular cab with a minimum G.V.W. of 19,500 pounds equipped with a 37 foot articulating telescoping aerial lift, operated by the auxiliary drive system. The successful bidder shall provide an authorized facility/company in Franklin County, Ohio or contiguous county to do the warranty work.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

## RFQ012292 - Two (2) 50 Ft Bucket Truck

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Traffic Maintenance Division, to obtain formal bids to establish a contract for the purchase and immediate delivery of two (2) 50 foot insulated aerial bucket truck with Cab and Chassis minimum G.V.W. rating of 33,000 pounds equipped with utility body. The truck will be used by the Traffic Maintenance Division Line Department. The specifications will describe the truck that will include the hybrid electric drive system.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase, installation, and delivery of two (2) 50 foot insulated aerial bucket truck with Cab and Chassis

minimum G.V.W. rating of 33,000 pounds equipped with utility body. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.

- 1.2.1 Bidder Experience: The 50 foot insulated aerial bucket truck with Cab and Chassis offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The 50 foot insulated aerial bucket truck with Cab and Chassis warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 5/9/2019 1:00:00PM

#### RFQ012192 - Muni Ct -SCRAM

The total amount of the contract will be determined after we have the cost of the winning bidder.

#### BID OPENING DATE - 5/10/2019 1:00:00PM

#### RFQ012197 - Roadway - Materials Testing and Inspection 2019

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until May 10, 2019 at 1:00 P.M. local time, for professional services for the Roadway - Materials Testing and Inspection 2019 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at https://columbus.bonfirehub.com/login.

This project involves providing construction inspection services and materials testing for City of Columbus projects and may also be used for other projects for which the City is providing construction inspection services and materials testing, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at https://columbus.bonfirehub.com/login.

The selected Consultants shall attend a scope meeting anticipated to be held on/about May 21,

BID NOTICES - PAGE #

2019. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at https://columbus.bonfirehub.com/login. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is April 30, 2019; phone calls will not be accepted. Responses will be posted on Bonfire at https://columbus.bonfirehub.com/login as an addendum.

BID OPENING DATE - 5/13/2019 11:00:00AM

#### RFQ012321 - Fleet - CNG Parts UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract, "Catalog" firm offer for sale option contract(s), to purchase CNG Parts to repair City vehicles and fueling stations. The bidder shall submit standard published catalogs and price lists of items provided. The proposed contract will be in effect through May 31, 2021.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of CNG Parts by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 5/14/2019 1:00:00PM

RFQ012236 - Resurfacing-2019 Project 2

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 14, 2019, at 1:00 PM local time, for construction services for the RESURFACING - 2019 PROJECT 2 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This project involves the repair and resurfacing of 32 city streets and constructing 183 ADA curb ramps along those streets. Work consists of milling the existing pavement, overlaying with new asphalt concrete, minor curb replacement, replacing curb and sidewalk associated with installing ADA wheelchair ramps, full depth pavement repair where warranted as noted in the plans, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

- 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Pregualification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is May 2, 2019; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.
- Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

### BID OPENING DATE - 5/14/2019 2:00:00PM

### RFQ012208 - Olentangy Trail - Worthington Hills Extension

Electronic proposals will be received by the Recreation and Parks Department through Bid Express at https://www.bidexpress.com, until May 14, 2019 at 2:00 P.M. local time, for Olentangy Trail - Worthington Hills Extension - ODOT PID99533

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of a quarter-mile extension of the Olentangy Trail from Worthington Hills Park to Clubview Boulevard to include Clearing and Grubbing, Pavement removal, asphalt placement, landscaping and other such work as may be necessary to complete the contract, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at https://www.bidexpress.com.

All questions concerning this project are to be sent to greenways@columbus.gov. The last day to submit questions is Tuesday May 7th, 2019; phone calls will not be accepted.

Only Ohio Department of Transportation (ODOT) pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. For work types that ODOT does not

pre-qualify, the LPA must still select a qualified contractor. Subcontractors are not subject to the pre-qualification requirement. The "prime" contractor must perform no less than thirty percent (30%) of the total original contract price.

ODOT EDGE Goal – 6% Pursuant to Ohio Revised Code 123.152, the percentage indicated on the front cover of this bid package is the percent of the awarded Contractor's bid which must be subcontract to certified EDGE firms. EDGE certified firms are those who have been certified by the Ohio Department of Administrative Services. The Contractor must use its best efforts to solicit quotes from and to utilize EDGE subcontractors/suppliers on this project.

#### RFQ012256 - Beatty & Scioto Southland Playground Improvements

The City of Columbus (hereinafter "City") is accepting bids for the Beatty and Scioto Southland Playground Improvements, the work for which consists of demolition of existing playground equipment, supply and installation of new playground equipment, related site work, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due May 14, 2019 at 2:00 PM local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street, Columbus, OH 43205.

The City anticipates issuing a notice to proceed on or about July 10, 2019. The Beatty Park volunteer playground build is scheduled to be held in later summer of 2019 and the Scioto Southland Playground is to be installed in fall of 2019. All work shall be substantially complete by December 31, 2019.

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Rick Miller, via email at RJMiller@Columbus.gov prior to May 7, 2019 at 12:00 PM local time.

#### BID OPENING DATE - 5/15/2019 3:00:00PM

#### RFQ012108 - John R. Doutt Upground Reservoir Embankment Repairs

The City of Columbus is accepting bids for John R Doutt Upground Reservoir Embankment Repairs-2019, Project 690584-100000, Contract 2214, the work for which consists of repair of the inboard portion of the crest of the John R Doutt Upground Reservoir from approximately station 28+10 to station 70+00. Repair work includes geotextile repair, earthwork, clearing and grubbing and riprap slope protection. Work also includes restoration of selected erosion rill formations on the southern outboard slope of the reservoir embankment utilizing vegetative filter socks, growing media, seeding and mulching from approximately station 146+50 to station 184+00 and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due

May 15, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Division of Water Bellpoint Maintenance Facility at 4544 State Rt. 257 S., Ostrander, OH 43061 on Wednesday May 1, 2019 at 9:00 am. Following the pre-bid meeting attendees will proceed to the John R Doutt Upground Reservoir for a site visit. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, Technical Support Section, ATTN: Stephen Kinsley, via fax at 614-645-6165, or email at srkinsley@columbus.gov prior to 3:00 pm Wednesday May 8, 2019 local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

#### RFQ012141 - Hap Cremean Water Plant Concrete Rehabilitation

The City of Columbus is accepting bids for Hap Cremean Water Plant Concrete Rehabilitation Project CIP690389-100000 Contract No. 2141, the work for which consists of concrete rehabilitation of existing concrete structures and basins, railing replacement, site lighting and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). CHANGE\*\*Bids are due May 15, 2019 at 3:00 P.M. local time\*\*. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Hap Cremean Water Plant, Administrative Conference Room, 4250 Morse Road, Columbus, Ohio 43230 on April 18, 2019, at 1:00 pm. Questions pertaining to the drawings and specifications must be submitted in writing only to Hatch Associates Consulatants, Inc., ATTN: Arnol J Gillum, via email at arnol.gillum@hatch.com. at least seven (7) days prior to the date fixed for the opening of bids. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

BID OPENING DATE - 5/16/2019 11:00:00AM

RFQ012147 - City of Columbus Police Chief Search

See full RFP and respond at https://columbus.bonfirehub.com/projects/view/15078

RFQ012148 - ARTICULATING WHEEL LOADER

#### RFQ012211 - HP PRINTERS UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus, Department of Technology (DoT) and all other City agencies with a Universal Term Contract (UTC) to purchase Hewlett Packard printer related equipment, accessories, supplies and maintenance as defined in these specifications. The proposed contract will provide for the purchase of these items as discounts provided from the Hewlett Packard Catalog listed prices. The City may purchase any item(s) or group of like item(s) in the catalog and/or price list from the successful bidder after a purchase order for the listed items is issued. The proposed contract will be in effect through June 30, 2021.
- 1.2 Classification: The City is looking for offerors with a Hewlett Packard certified reseller partnership. The bidder shall submit a discount(s) from Hewlett Packard's published website and pricing on the maintenance items listed. The contract(s) resulting from this bid proposal will provide for the option of the purchase and delivery of Hewlett Packard printer related equipment, accessories, supplies, and maintenance.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday, May 7, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 9, 2019 at 11:00 am.
- 1.4 Pre-Bid Facility Walk-Through: N/A
- 1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at h

## RFQ012269 - Recycling of Mixed Office Products UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract for the collection and recycling of miscellaneous office products. This service shall include, but not be limited to the collection and recycling of mixed office paper, newspaper, corrugated cardboard, mixed aluminum and steel cans, glass and plastic. The proposed contract will be in effect through June 30, 2021.

- 1.2 Classification: The successful bidder will provide collection and recycling services using various containers and on various schedules for City facilities as requested according to these specifications. Bidders are required to show experience in providing these types of services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 6, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 9, 2019 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 5/16/2019 1:00:00PM

### RFQ012201 - PSI - 2019 NOV Sidewalk Replacement

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 16, 2019, at 1:00 PM local time, for construction services for the Pedestrian Safety Improvements-2019 NOV Sidewalk Replacement, CIP 590105-100451, project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This project involves repair or replacement of damaged or deteriorated sidewalk, drive approach, or curb within the public right-of-way at various pre-determined locations throughout the City, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

- 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is May 3, 2019; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.
- 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

#### BID OPENING DATE - 5/17/2019 1:00:00PM

#### RFQ012142 - 650895-100004/100005 Home Sewage Treatment Syst. Elimination

The Division of Sewerage and Drainage's Sewer Systems Engineering Section has identified the need to procure professional engineering services for the Community Park / Maple Canyon CIP 650895-100004 project will include planning, design and engineering services during construction for approximately 2,900 linear feet of sanitary sewer main extension along Maple Canyon Ave and Barnett / E Deshler CIP 650895-100005 project will include planning, design and engineering services during construction for approximately 2,100 linear feet of sanitary sewer extension along E Deshler Ave. The projects will extend the sanitary sewers to serve the developed; unsewered area currently served by Home Sewage Treatment Systems (HSTS). The intent of the City is to award one CIP contract to two separate consultant teams. One contract will be awarded to each of the two highest ranked teams. The Scope of Services will be used for each project individually. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/15062. Proposals will be received by the City until 1:00PM Local Time on Friday, May 17, 2019. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/15062. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is May 8, 2019. Answers to questions received will be posted on the City's Vendor Services web site by May 10, 2019.

## RFQ012181 - 611037-100000 Krieger Court Stormwater Improvements

The City of Columbus is looking for professional services to investigate drainage issues up and downstream of the Krieger Court Stormwater Basin. The scope of work for this Project is to evaluate existing reports and confirm existing storm sewer and basin conditions through field investigations and survey. Design recommendations shall be made to mitigate upstream drainage issues, improve the functionality of the basin, and convey basin discharge following requirements stated in the City's Stormwater Drainage Manual. The design could include approximately: 5,000 linear feet (LF) of new storm sewer to mitigate roadway, yard and ditch flooding issues, as well as properly convey basin outflow. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/15184. Proposals will be received by the City until 1:00PM Local Time on Friday, May 17, 2019. No proposals will be accepted thereafter.Direct Proposals to: https://columbus.bonfirehub.com/projects/view/15184. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is May 8, 2019. Answers to questions received will be posted on the City's Vendor Services web site by May 10, 2019.

BID OPENING DATE - 5/21/2019 1:00:00PM

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#### RFQ012229 - SR315 at North Broadway-Olentangy River Road SUP

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 21, 2019, local time, for construction services for the SR315 at North Broadway - Olentangy River Road SUP project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The work for this project consists of: installation of a shared use path, curb and gutter, storm sewer, street trees, and street lighting along Olentangy River Road from Thomas Lane to McConnell Drive. Concrete sidewalk connections will be made at tie-in points as needed on the project. Also included, any other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans at 3405 Drawer E and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

- 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is May 6, 2019; phone calls will not be accepted.
- 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

### RFQ012241 - Signals-Karl Rd at Northland Park Ave

1.1 Scope: Bids will be received by the Department of Public Service on behalf of White Castle Management Co. until May 21, 2019, at 1:00 PM local time, for construction services for the Roadway – Edgar Waldo Drive and Generations Pass project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This project involves construction of two new public roadways in the vicinity of the 555 W. Goodale Street site: Edgar Waldo Way and Generations Pass. Construction will include new pavement, curb, concrete walk, waterline, storm sewer, retaining wall, street lighting, and traffic control, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

- 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is May 7, 2019; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.
- 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

#### RFQ012247 - Roadway-Edgar Waldo Drive and Generations Pass

1.1 Scope: Bids will be received by the Department of Public Service on behalf of White Castle Management Co. until May 21, 2019, at 1:00 PM local time, for construction services for the Roadway – Edgar Waldo Drive and Generations Pass project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

This project involves construction of two new public roadways in the vicinity of the 555 W. Goodale Street site: Edgar Waldo Way and Generations Pass. Construction will include new pavement, curb, concrete walk, waterline, storm sewer, retaining wall, street lighting, and traffic control, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com.

- 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is May 7, 2019; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.
- 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

BID OPENING DATE - 5/23/2019 11:00:00AM

RFQ011991 - Line Locating Equipment UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Line Locating Equipment and Accessories be used within the Division of Sewerage and Drainage for locating water, sewer and power lines. The proposed contract will be in effect through June 30, 2021.
- 1.2 Classification: The successful bidder will provide and deliver line locating and equipment and accessories. Successful bidder will also be required to provide specified on-site product demonstration for City of Columbus employees on radio detection utility, cable and pipe location and ferrous metal detectors. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ012137 - SEMI TRACTOR

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase and immediate delivery of one (1) diesel powered, tandem axle, semi-tractor truck chassis with a minimum G.V.W. rating of 60,000 pounds equipped with an air slide fifth wheel. The truck shall be suitable to pull a 55 cubic yard sludge transfer trailer. The truck will be used by the Southwesterly Compost Facility.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) diesel powered, tandem axle, semi-tractor truck. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The truck offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The truck and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am April 22, 2019. Responses will be posted on the RFQ on Vendor Services no later than April 25, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a

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proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ012257 - Parks Maint / Ventrac

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks Department to obtain formal bids to establish a contract for the purchase of one (1) Ventrac tractor with attachments or approved equivalent to be used in the City of Columbus Parks.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Ventrac 4500Z Bi-Fuel tractor with attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ012275 - Fleet - Automotive Batteries UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract, "Catalog" firm offer for sale option contract(s), to purchase Automotive Batteries to be used in repair of City vehicles. The bidder shall submit standard published catalogs and price lists of items provided. The proposed contract will be in effect through September 30, 2021.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Automotive Batteries by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 13, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 16 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 5/24/2019 11:00:00AM

### RFQ012277 - DOT/3RD PARTY HARDWARE MAINTENANCE AND SUPPORT SERVICES

FOR COMPLETE INSTRUCTIONS AND SPECIFICATIONS GO TO:

https://columbus.bonfirehub.com/opportunities/15528

## RFQ012308 - DOT/DPU/REDHAT/JBOSS

RED HAT LINUX LICENSES, RED HAT LEARNING SUBSCRIPTIONS, AND RED HAT JBOSS

- 1.0 SCOPE AND CLASSIFICATION
- 1.1 Scope: It is the intent of the City of Columbus, Department of Technology to obtain formal bids to establish a contract for the purchase of Red Hat Linux licenses, Red Hat learning subscriptions, and Red Hat JBOSS.
- 1.2 Classification: The contract resulting from this bid will provide for the purchase and delivery of items identified section 3.1.3. All bidders must document the manufacture certified reseller partnership.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, May 10, 2019. Responses will be posted on the RFQ on Vendor Services no later than Friday, May 17, 2019 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

**FULL SPECIFICATION ATTACHED** 

BID OPENING DATE - 5/30/2019 11:00:00AM

#### RFQ012270 - MEDIUM EXCAVATOR

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase of one (1) hydraulic excavator. The equipment will be used by the City of Columbus Division of Sewers and Drains for sewer repair and maintenance construction work.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused hydraulic excavator. All Offerors must document the manufacturer's certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The excavator offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The excavator offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 13, 2019 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 16, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public and view this bid number">http://vendors.columbus.gov/sites/public and view this bid number</a>.

#### BID OPENING DATE - 5/31/2019 2:00:00PM

### RFQ012325 - Berliner Singletrack RFP

The Columbus Recreation and Parks Department is seeking technical proposals from a qualified Consultant to provide final design and installation services for the Berliner Urban Singletrack project. The Project site is on the south side of downtown Columbus at Berliner Park located at 325 Greenlawn Ave, Columbus, OH 43223. The selected Consultant shall provide all design, cost estimates, materials, installation, and ride testing as part of the contract.

The total Project budget is currently \$188,000. All project costs shall include final design, materials, installation, and any contingencies.

There will be an on-site pre-proposal meeting, Wednesday, May 15, 2019 at 11am. See Exhibit A Vicinity Map for location. We will be outside to review the proposal and tour the site. Attendance is not mandatory, but recommended.

Proposals will be received by the City until 2:00 PM on May 31, 2019 at Greenways@columbus.gov . Proposals received after this date and time may be rejected by the City.

Direct questions via email only to Nic Sanna at njsanna@columbus.gov . No contact is to be made with the City other than through email with respect to this proposal or its status. The

BID NOTICES - PAGE # 17

deadline for questions is 11:00am May 23, 2019. Answers to questions will be posted on the City'f Vendor Services website.

BID OPENING DATE - 6/12/2019 3:00:00PM

#### RFQ012324 - 650876-111182 Volunteer Sump Pump Blueprint Linden 1, Ph 2

The City of Columbus is accepting Bids for the Volunteer Sump Pump Program - Blueprint Linden 1, Phase 2, CIP 650876-111182, the work for which consists of installing sump pumps and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB). (See full ad in Bid book on Bid Express). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due June 12, 2019 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215. There will be no pre-bid conference for this project. Submit questions as directed below. Questions regarding the IFB should be submitted only in writing to Timothy Naim, City of Columbus, via email at tanaim@columbus.gov prior to 5:00 P.M. local time Wednesday, June 5, 2019

- The Contractor shall have a minimum of 3 years continuous successful experience in installing sump pumps in existing basements.
- Work performed under this contract shall be performed by a licensed plumber.
- All electrical work shall be performed by a licensed electrician.

BID OPENING DATE - 5/11/2022 11:00:00AM

#### RFQ012041 - Pole Line Hardware UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus to obtain formal bids to establish option contracts for the purchase and delivery of Pole Line Hardware through May 31, 2022. The items are used for electrical distribution equipment provided by the Division of Power.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option to purchase and have delivered Pole Line Hardware for the Manufacturers specified in this bid and at the Discount off List Price or Website with Pricing offered by the bidder. The City may purchase items from Manufacturer Catalog(s) after a contract has been established and a purchase order issued.
- 1.3 Bidder Experience: The offeror must submit an outline of their relationship with the manufacturers they bid.
- 1.4 The City implemented an "E-Catalog" system. The contract awardees must work with the City prior to final execution of the contract to implement a catalog/price list or supplier's website in the City's "E-Catalog" system.
- 1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

# **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <a href="here">here</a> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <a href="here">here</a> (html).

# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: PN0003-2019

**Drafting Date:** 12/17/2018 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436 Contact Email Address: wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front St., Columbus, OH.

Due to observed holidays, the January meeting will be held on January 28, 2019 at 1:30pm. The February meeting will be held on February 25, 2019 at 1:30pm.

Legislation Number: PN0009-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Brewery District Commission 2019 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.	(111 N. Front St. Rm #313)	(111 N. Front St. Hearing Rm. #204)
@BZS Counter**)	12:00p.m.	6:00p.m.
December 20, 2018	December 27, 2018	January 3, 2019
January 24, 2019	January 31, 2019	February 7, 2019
February 21, 2019	February 28, 2019	March 7, 2019
March 21, 2019	March 28, 2019	April 4, 2019
April 18, 2019	April 25, 2019	May 2, 2019
May 23, 2019	May 30, 2019	June 6, 2019
June 20, 2019	June 27, 2019	July 11, 2019 * ( <b>Rm 205</b> )
July 18, 2019	July 25, 2019	August 1, 2019
August 22, 2019	August 29, 2019	September 5, 2019

September 19, 2019	September 26, 2019	October 3, 2019
October 24, 2019	October 31, 2019	November 7, 2019
November 21, 2019	November 26, 2019 (Rm 312)	December 5, 2019
December 19, 2019	December 26, 2019	January 2, 2020

<sup>\*</sup> Date change due to Holiday

#### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0011-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2019 Meeting Schedule

Contact Name: Corinne Jones

Contact Telephone Number: (614) 645-8654

Contact Email Address: <a href="mailto:cfjones@columbus.gov">cfjones@columbus.gov</a> <a href="mailto:cfjones@columbus.gov">cfjones@columbus.gov</a> <a href="mailto:cfjones@columbus.gov">mailto:cfjones@columbus.gov</a>

Application Deadline	<b>Business Meeting Date</b>	Hearing Date
(111 N. Front St., 1st Fl.	(111 N. Front St., 3rd Fl. Rm. 313)	(111 N. Front St., 2nd Fl.
Rm.204)		
BZS Counter**)	12:00pm	4:00pm
December 19, 2019	*Thursday Doomhar 27, 2019	*Wednesday, January 2,
-,	Thursday, December 27, 2018	wednesday, January 2,
	(D. 242)	
	(Room 312)	
January 22, 2019	January 29, 2019	February 5, 2019
February 19, 2019	February 26, 2019	March 5, 2019 (Room 205)
March 19, 2019	March 26, 2019	April 2, 2019
April 23, 2019	April 30, 2019	May 7, 2019
	(111 N. Front St., 1st Fl. Rm.204) BZS Counter**)  December 18, 2018  January 22, 2019 February 19, 2019 March 19, 2019	(111 N. Front St., 1st Fl. (111 N. Front St., 3rd Fl. Rm. 313)  Rm.204)  BZS Counter**)  12:00pm  *Thursday, December 27, 2018  (Room 312)  January 22, 2019  February 19, 2019  March 19, 2019  March 19, 2019  March 26, 2019

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

May 21, 2019	May 28, 2019	June 4, 2019
June 18, 2019	June 25, 2019	July 2, 2019
July 23, 2019	July 30, 2019	August 6, 2019
August 20, 2019	August 27, 2019	September 3, 2019
September 17, 2019	September 24, 2019	October 1, 2019
October 22, 2019	October 29, 2019	November 5, 2019
November 19, 2019	November 26, 2019	December 3, 2019
*Monday, December 23, 2019	No Business Meeting	January 7, 2020

## \* Date change due to Holiday

### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0012-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: UPDATED Historic Resource Commission 2019 Meeting Schedule REVISED TIME

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664 Contact Email Address: cltorbeck@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.)	(111 N. Front St., Rm 313)	(111 N. Front St. Hearing earing HRm. 204)
@BZS Counter**)	12:00p.m.	4:00p.m.
April 4, 2019	April 11, 2019	April 18, 2019
May 2, 2019	May 9, 2019	May 16, 2019
June 6, 2019	June 13, 2019	June 20, 2019
*Wednesday, July 3, 2019	July 11, 2019	July 18, 2019
August 1, 2019	August 8, 2019	August 15, 2019
September 5, 2019	September 12, 2019	September 19, 2019
October 3, 2019	October 10, 2019	October 17, 2019
November 7, 2019	November 14, 2019	November 21, 2019
December 5, 2019	December 12, 2019	December 19, 2019

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

January 2, 2020 January 9, 2020 January 16, 2020

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0013-2019

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: UPDATED Italian Village Commission 2019 Meeting Schedule REVISED DATES/TIME

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

Application Deadline (111 N. Front St. @BZS Counter**)	Business Meeting Date (111 N. Front St. Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. 204) 4:00p.m.
March 26, 2019	April 2, 2019	April 9, 2019
April 30, 2019	May 7, 2019	May 14, 2019
May 28, 2019	June 4, 2019	June 11, 2019
June 25, 2019	July 2, 2019	July 9, 2019
July 30, 2019	August 6, 2019	August 13, 2019
August 27, 2019	September 3, 2019	September 10, 2019
September 24, 2019	October 1, 2019	October 8, 2019
October 29, 2019	November 5, 2019	November 12, 2019
November 26, 2019	December 3, 2019	December 10, 2019
December 30, 2019	January 7, 2020	January 14, 2020

<sup>\*</sup>Deadline is 12:00pm due to Holiday schedule

### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor

Legislation Number: PN0014-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2019 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

Application Deadline (111 N. Front St @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm. #313) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
December 26, 2018	January 2, 2019	January 9, 2019
January 30, 2019	February 6, 2019	February 13, 2019
February 27, 2019	March 6, 2019	March 13, 2019
March 27, 2019	April 3, 2019	April 10, 2019
April 24, 2019	May 1, 2019 May 8, 2019	
May 29, 2019	June 5, 2019 June 12, 2019	
June 26, 2019	July 3, 2019 July 10, 2019	
July 31, 2019	August 7, 2019	August 14, 2019
August 28, 2019	September 4, 2019	September 11, 2019
September 25, 2019	October 2, 2019	October 9, 2019
October 30, 2019	November 6, 2019	November 13, 2019
November 27, 2019	December 4, 2019	December 11, 2019
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020

<sup>\*</sup> Date change due to Holiday

<sup>\*</sup>Room location subject to change. Contact staff member

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

## **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0015-2015

**Drafting Date:** 1/27/2015 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444 Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0015-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2019 Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Date

(111 N. Front St. Franklin County Courthouse @ BZS Counter 1st fl.) Franklin County Courthouse 373 S. High St., 25th Fl. - Room B

1:30PM

December 11, 2018 January 8, 2019 January 15, 2019 February 12, 2019 February 12, 2019 March 12, 2019 March 12, 2019 April 9, 2019 April 16, 2019 May 14, 2019 May 14, 2019 June 11, 2019 June 11, 2019 July 9, 2019 August 13, 2019 July 16, 2019 August 13, 2019 September 10, 2019 September 10, 2019 October 8, 2019 October 15, 2019 November 12, 2019 November 12, 2019 December 10, 2019

Applications should be dropped off by 4:00pm on deadline day.

#### **NOTE:**

You may also check the Commission webpage for information.

Legislation Number: PN0016-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2019 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

111 N. Front St., 1st Fl. 111 N. Front St., Rm. 203\*

(@BZS Counter) 5:30pm

January 4, 2019

February 1, 2019

March 1, 2019

April 5, 2019

May 3, 2019

January 22, 2019

February 26, 2019

March 26, 2019

April 23, 2019

May 28, 2019

June 7, 2019

June 25, 2019

July 12, 2019 July 23, 2019

-- NO AUGUST Meeting

 September 6, 2019
 September 24, 2019

 October 4, 2019
 October 22, 2019

 November 1, 2019
 November 19, 2019\*\*

 December 6, 2019
 December 17, 2019 \*\*

Legislation Number: PN0017-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Downtown Commission 2019 Meeting Schedule

**Contact Name:** Daniel Thomas

Contact Telephone Number: 614-645-8404 Contact Email Address: djthomas@columbus.gov

#### DROP OFF:

111 N. Front St., @BZS Counter

Regular Meeting 111 N. Front St. Hearing Room #204 8:30am - 11:00am

January 22, 2019 February 26, 2019 March 26, 2019 April 23, 2019 May 28, 2019 June 25, 2019 July 23, 2019 August 27, 2019 September 24, 2019 October 22, 2019

Wednesday, November 20, 2019\* Wednesday, December 18, 2019\*

#### \*Holiday schedule

<sup>\*</sup>Room is subject to change

<sup>\*\*</sup>Holiday Schedule

Legislation Number: PN0018-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: East Franklinton Review Board 2019 Meeting Schedule

Contact Name: Belkis Schoenhals

Contact Telephone Number: (614) 645-6096

Contact Email Address: beschoenhals @columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline*	Business Meeting**	Regular Meeting**
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(111 N. Front St., Rm #312) (111 N. Front St., Rm. #203)

@BZS Counter 1st fl.) 12:00pm 3:00pm

January 2, 2019	January 8, 2019	January 15, 2019
February 5, 2019	February 12, 2019	February 19, 2019
March 5, 2019	March 12, 2019	March 19, 2019
April 2, 2019	April 9, 2019	April 16, 2019
May 7, 2019	May 14, 2019	May 21, 2019
June 4, 2019	June 11, 2019	June 18, 2019
July 2, 2019	July 9, 2019	July 16, 2019
August 6, 2019	August 13, 2019	August 20, 2019
September 3, 2019	September 10, 2019	September 17, 2019
October 1, 2019	October 8, 2019	October 15, 2019
November 5, 2019	November 12, 2019	November 19, 2019
December 3, 2019	December 10, 2019	December 17, 2019

Legislation Number: PN0019-2019

 Drafting Date:
 12/26/2018

 Current Status:
 Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

<sup>\*</sup>Applications should be submitted by 4:00pm on deadline day Electronic submission via email preferred

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm

Notice/Advertisement Title: Land Review Commission 2019 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693 Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St. Room # 203 9:00am

January 17, 2019 February 21, 2019 March 21, 2019 April 18, 2019 May 16, 2019 June 20, 2019 July 18, 2019 August 15, 2019 September 19, 2019 October 17, 2019 November 21, 2019

December 19, 2019

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0020-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2019 Meeting Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Application Deadline Hearing Dates

(111 N. Front St., New Albany Village Hall

@BZS Counter, 1st fl.) 99 W. Main St.

New Albany, OH 43054

6:00pm

December 20, 2018 January 17, 2019 January 24, 2019 February 21, 2019 February 21, 2019 March 21, 2019 March 21, 2019 April 18, 2019 April 18, 2019 May 16, 2019 May 23, 2019 June 20, 2019 July 18, 2019 June 20, 2019 July 18, 2019 August 15, 2019 August 22, 2019 September 19, 2019 September 19, 2019 October 17, 2019 October 24, 2019 November 21, 2019 December 19, 2019 November 21, 2019

Applications should be submitted by 4:00pm on deadline day to:

#### NOTE:

You may also check the Commission webpage for information.

Legislation Number: PN0021-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2019 Meeting Schedule

Contact Name: Luis Teba

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

 $\textbf{Contact Email Address:} \ \, \textbf{lfteba@columbus.gov}$ 

Date of Submittal Date of Meeting

(111 N. Front St., Hearing Rm #204

@ BZS Counter 1st fl.) 4:00pm

 January 10, 2019
 January 24, 2019

 February 14, 2019
 February 28, 2019

 March 14, 2019
 March 28, 2019

 April 11, 2019
 April 25, 2019

 May 9, 2019
 May 23, 2019

 June 13, 2019
 June 27, 2019

 July 11, 2019
 July 25, 2019

 August 8, 2019
 August 22, 2019

 September 12, 2019
 September 26, 2019

 October 10, 2019
 October 24, 2019

November 7, 2019 November 21, 2019\* (Rm 205) December 5, 2019 December 19, 2019\* (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0061-2019

Drafting Date: 1/28/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Franklinton Area Commission By-Laws Update

Contact Name: Jacqueline Miles

Contact Telephone Number: 614-516-5176 Contact Email Address: jmiles56264@twc.com

On January 8th, 2019, The Franklinton Area Commission voted to adopt amended bylaws and rules of procedure. The by-laws, as adopted on January 8th, 2019, are listed below.

#### Franklinton Area Commission Bylaws As adopted on January 8th, 2019

These By-Laws / Rules of Procedure shall establish all proceedings under which the Franklinton Area Commission (hereafter "FAC) shall execute its duties and functions under the grant of authority set forth in Chapter 3109, 121, 3111 of the Columbus City Code and Columbus City Charter, Sections 60 and 61.

#### Article I - Duties

- A. To review and recommend standards of the physical preservation and development and the psychological-sociological enhancement of the Franklinton area including but not limited to, public open space such as parks, sidewalks, streets or other public amenities.
- B. To recommend priorities for and review the efficiency of City services and department operations in the Franklinton area. The commission may:
  - a. Request and receive from City departments or agencies periodic reports concerning City government services or practices in the Franklinton area.
  - b. Upon request meet with the administrative heads of any City department or agency or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions.

<sup>\*</sup>Dates/room changed due to Holidays

- c. Request and receive from City departments or agencies, prior to implementation, full reports on any proposed changes in service or practice in the Franklinton area, and recommend approval or disapproval of the proposed changes.
- C. Recommend nomination of members from the Franklinton area to City boards or Commissions that make decisions or recommendations affecting the Franklinton area.
- D. Review and evaluate pending legislation exclusively affecting the Franklinton area prior to its consideration by City Council.
- E. Regularly receive for review, comment, and recommendation, notices of all applications for rezoning, variances and other zoning adjustments, appeals and special permits submitted regarding property located wholly or partially within the Franklinton area. The Commission may meet with applicants or neighborhood groups to advise them of potential plans for the Franklinton area, how an applicant's proposal relates to such plans, and offers suggestions for modification to the applicant's proposal as deemed appropriate.
- F. Make recommendations for restoration and preservation of the historical significance of the area.
- G. Receive for review and recommendation prior to its adoption by the City of Columbus any new and revised comprehensive plans affecting wholly or partially the Franklinton area.
- H. The FAC shall not endorse any candidate for public office.
- I. To aid and promote neighborhood communications within the Franklinton Area.
- J. All expenditures shall be according to the Annual Budget.
- K. Promote the activities and existence of the FAC to the community and other groups throughout the city. Solicit participation in the FAC.
- L. Oversee the development of, and to maintain the FAC website.

#### Article II - Boundaries

#### Section 1 - Franklinton Area Boundaries

The Franklinton Area Boundaries are: Starting at the northwest corner where the alley west of Schultz Avenue would, if extended, intersect the Scioto River, then South along said alley, crossing West Broad Street to a point where, if extended, said alley would intersect I-70; then South along I-70 to Central Avenue, South on Central Avenue to Mound Street, East on Mound Street to Mt. Calvary; then South on Mt. Calvary to the midpoint on Renick and Mt. Calvary Streets; then following the boundary of the City of Columbus first West, then South to Greenlawn Avenue; then North on Harmon Avenue to West Mound Street; then East along I-70, to the East bank of the Scioto River; then North and West along the Scioto River to the place of the beginning.

Legislation Number: PN0081-2019

**Drafting Date:** 2/13/2019 **Current Status:** Clerk's Office for Bulletin

Version:1MatterPublic Notice

Type:

Notice/Advertisement Title: Civil Service Commission Public Notice

Contact Name: Wendy Brinnon

Contact Telephone Number: (614) 645-7531 Contact Email Address: wcbrinnon@columbus.gov

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY

#### THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at <a href="https://www.columbus.gov/civilservice">www.columbus.gov/civilservice</a> and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

Legislation Number: PN0084-2019

Drafting Date: 2/21/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: 2019 Greater South East Area Commission Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: (614) 724-0100 Contact Email Address: ldlacour@columbus.gov

2019 Area Commission Meetings plus our Election Day: Location: Far East Pride Center, 2500 Cresent Drive

Time: 6:30PM

- · 1/14/19 Election Day
- 2/26/19 GSEAC Meeting
- · 4/23/19 GSEAC Annual Meeting Swearing in of Commissioners
- · 6/25/19 GSEAC Meeting
- 8/27/19 GSEAC Meeting
- · 10/22/19 GSEAC Meeting
- · 12/10/19 GSEAC Meeting

Legislation Number: PN0085-2019

Drafting Date: 2/21/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Far East Area Commission 2019 Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: (614) 724-0100 Contact Email Address: ldlacour@columbus.gov

The Far East Area Comission Meeting Schedule

Location: 2500 Park Crescent Drive, 43232

Time: 6:30PM Meeting Dates: March 5 April 2

May 7

June 4

July 2

August 6

September 3

October 1

November 5

December 3

Legislation Number: PN0132-2019

Drafting Date: 4/10/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice Title: BILLING OF MULTIPLE FIRE AND WATER METERS AT PROPERTY

Contact Name: Virginia Dorsey

Contact Telephone Number: (614) 645-7541 Contact Email Address: vldorsey@columbus.gov

#### **RULES AND REGULATIONS 19-01**

**Division of Water** 

**Department of Public Utilities** 

Pursuant to the authority granted under Columbus City Codes Chapter 1101, the Director of Public Utilities hereby adopts, establishes and publishes this rule.

This rule shall become effective at the earliest time allowed by law. This rule replaces and supersedes the previous Director's Regulation 94-2 promulgated July 15, 1994.

#### **Application:**

This regulation applies to properties that have multiple water meters such as water and fire.

#### **General Regulation:**

Public Utilities will not combine meter readings from multiple meters at a property for billing purposes without expressed written approval by the Director of the Department of Public Utilities.

This includes multiple water meters, multiple fire meters or any combination thereof. All billing exceptions granted prior to this effective date are exempt.

**Legislation Number:** PN0140-2019

 Drafting Date:
 4/17/2019

 Current Status:
 Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Clintonville Area Commission Amended ByLaws

Contact Name: Katherine Cull

Contact Telephone Number: 614-724-1900 Contact Email Address: khcull@columbus.gov

#### See Attachment

Legislation Number: PN0144-2019

**Drafting Date:** 4/22/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Westland Area Commission - Special Meeting Regarding 3109

Contact Name: Scott Taylor, Chair, Westland Area Commission

Contact Telephone Number: 614-525-1671

Contact Email Address: ScottTaylor.WAC@gmail.com <mailto:ScottTaylor.WAC@gmail.com>

The Westland Area Commission will be holding a special community meeting to review the proposed changes to City Charter 3109 regarding Area Commissions. The meeting is scheduled for Wednesday, June 5th at 7pm at the Southwestern Public Library, 4740 West Broad Street. Questions regarding this meeting can be directed to the Chair of the Westland Area Commission, Scott Taylor.

Legislation Number: PN0145-2019

**Drafting Date:** 4/22/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Greater Hilltop Area Commission - MAY MEETING DATE CHANGE

Contact Name: Jay McCallister, Chair, Greater Hilltop Area Commission

Contact Telephone Number: 614-351-1278

Contact Email Address: jmccallister.ghac@sbcglobal.net <mailto:jmccallister.ghac@sbcglobal.net>

The monthly Greater Hilltop Area Commission meeting for the month of May will be moved from its regular date, normally held on the first Tuesday of the month, to Tuesday, May 14th. The meeting will take place at its regular time and location, the Columbus Metropolitan Library, Hilltop Branch, 511 S. Hague Avenue, at 7pm. Questions regarding this change can be sent to the Area Commission Chair, Jay McCallister.

Legislation Number: PN0146-2019

**Drafting Date:** 4/22/2019 **Current Status:** Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: The LAVA-C Government and Legislation Committee Special Meeting - Public Committee

Meeting

Contact Name: Michael Herman

Contact Telephone Number: 614-945-4105

Contact Email Address: mherman@dcollective.com

Per our current bylaws, the purpose of the SPECIAL MEETING must be specified. This meeting will be for the sole

purpose of revising the LAVA-C bylaws. No other business can be conducted at this meeting.

When: Wednesday, May 22, 2019 from 6pm - 8pm. Where: Driving Park Library; Meeting Room #1

Legislation Number: PN0147-2019

**Drafting Date:** 4/23/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Franklinton Area Commission - MAY ZONING COMMITTEE MEETING CHANGE

Contact Name: Bruce Warner, Zoning Chair, Franklinton Area Commission

Contact Telephone Number: 614-581-6419

Contact Email Address: brucewarner75@gmail.com

The Franklinton Area Commission's Zoning Committee will be moved from its regular date during the month of May. The May Zoning Committee meeting for the Franklinton Area Commission will be held on Wednesday, May 8th at 6pm at the Mount Carmel Healthy Living Center, 777 W. State St. Questions regarding this change can be directed to the FAC Zoning Chair, Bruce Warner.

Legislation Number: PN0148-2019

**Drafting Date:** 4/23/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: The 2018 Columbus & Franklin County Local Food Action Plan Annual Report to the

Community

Contact Name: Carl G. Williams

Contact Telephone Number: 614-645-0854

Contact Email Address: cgwilliams@columbus.gov

**What:** Columbus City Council Member Priscilla Tyson, Franklin County Commissioner John O'Grady and the Franklin County Local Food Council will be hosting the 2018 Columbus & Franklin County Local Food Action Plan Annual Report to the Community.

This public hearing will celebrate recent accomplishments in the local food system and highlight how the City of Columbus and Franklin County are leveraging the Local Food Action Plan to support these efforts. Last year's event was a tremendous success, drawing more than 60 stakeholders and residents to learn more about the Local Food Action Plan.

Date: Thursday, May 23, 2019

Time: 4:00-6:00 p.m.

Location: Columbus Public Health Auditorium 240 Parsons Ave, Columbus, Ohio, 43215

**Public Testimony:** Public testimony will be accepted. Comments will be limited to three (3) minutes. Individuals wishing to offer testimony must fill out a speaker slip between 4:00 and 4:30 p.m. at the site of the hearing.

Legislation Number: PN0149-2019

**Drafting Date:** 4/24/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: 2019 NEAC (NEAR EAST AREA COMMISSION) COMMISSIONER ELECTION UPDATE

ONE UNEXPIRED SEAT IS AVAILABLE

Contact Name: Commissioner Annie J. Ross-Womack

Contact Telephone Number: (614) 531-2700 Contact Email Address: AWD44@AOL.COM

It has been determined by the city of Columbus that there is one expired Commissioner Seat in District IV (Four). Official Election Packages are available for pick-up and inspection at the Central Community House, located at 1150 East Main Street, Columbus, Ohio 43205. Petition Packages may be picked up Monday - Friday, between the hours of 9:00 - 11:00 am and 1:00 - 4:30 pm.

All signed and completed Petitions and required information must be received by Friday, May 17, 2019 by 4:30 pm, no exceptions. Residents residing within the NEAC Boundaries of District IV (Four) are encouraged to participate. All candidates must be 16 and older, live within the district in which they are running and have completed an election petition. #### The Near East Area Commission is a volunteer organization made up of concern citizens that make recommendations to the City of Columbus regarding Planning and Zoning Issues in and around the Near East Side of Columbus.

#### DATES TO REMEMBER

Monday, April 22nd Petitions available for pick up at The Central Community House, 1150 East Main Street. Pickup is available Monday - Friday, between the hours of 9 - 11 am and 1 - 4:30 pm.

Friday, May 17th Return petitions by 4:30 pm to The Central Community House, 1150 East Main Street. Return only pages 6 - 11 of the package along with a resume.

Monday, May 20th thru NEAC Elections Committee certifies Candidates Friday, May 24th NEAC Elections Director notifies Candidates

Saturday May 25th Campaign starts for all candidates certified by the NEAC Elections Committee

Saturday, June 1st VOTING DAY - ALL DISTRICT RESIDENTS Near East Pride Center, 1393 East Broad Street (Broad & Latta) 10 am - 3 pm

1 Open Expired Seats DISTRICT IV One Seat (Smith) For Three (3) Year Term DISTRICT II One Seat (Brownlee) Expires 07/01/2022

Legislation Number: PN0150-2019

**Drafting Date:** 4/25/2019 **Current Status:** Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, May 6, 2019

Contact Name: Monique Goins-Ransom Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO. 24 OF CITY COUNCIL (ZONING), MAY 6, 2019 AT 6:30 P.M.

#### IN COUNCIL CHAMBERS.

#### ROLL CALL

#### READING AND DISPOSAL OF THE JOURNAL

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

**1071-2019** To amend Ordinance #1252-2004, passed July 26, 2004 (Z90-166B), and Ordinance #1302-91, passed June 17, 1991 (Z90-166), for property located at 5150 & 5160 NORTH HAMILTON ROAD (43230), by repealing Section 3 of Ordinance #1252-2004 and replacing it with a new Section 3 thereby modifying the CPD Text for Subarea 14A as it pertains to parking and landscaping setbacks; and to modify Section 15 of Ordinance #1302-91 to revise legal descriptions for these specific properties (Rezoning Amendment # Z90-166E).

1109-2019 To amend Ordinance #1247-2004, passed November 29, 2004 (Z91-052C), and Ordinance #2215-1998, passed September 14, 1998 (Z91-052B), for property located at 4845 NORTH HAMILTON ROAD (43230), by repealing Section 1 of Ordinance #1247-2004 and Section 1 of Ordinance #2215-1998 and replacing it with a new Section 3 thereby modifying the L-C-4 and CPD texts for parts of Subareas 1 and 2 as it pertains to parking and landscaping setbacks; and to modify Sections 1 and 3 of Ordinance #366-92 to revise legal descriptions of these properties (Rezoning Amendment # Z91-052D).

**1116-2019** To amend Ordinance #1228-2004, passed July 19, 2004 (Z04-038), for property located at 4950 NORTH HAMILTON ROAD (43230), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text as it pertains to parking and landscaping setbacks (Rezoning Amendment # Z04-038A).

**1126-2019** To amend Ordinance #1822-97, passed July 27, 1997 (Z97-036), for property located at 4940 NORTH HAMILTON ROAD (43230), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the CPD Text as it pertains to parking and landscaping setbacks (Rezoning Amendment # Z97-036A).

1127-2019 To rezone 4996 RIGGINS ROAD (43026), being 4.73± acres located on the north side of Riggins Road, 146± feet west of Amber Lane, From: CPD, Commercial Planned Development District, To: L-M, Limited Manufacturing District (Rezoning #Z18-042).

1128-2019 To grant a Variance from the provisions of Section 3363.24, Building lines in an M-manufacturing district, of the Columbus City Codes; for the property located at 4996 RIGGINS ROAD (43026), to permit a self-storage facility with reduced development standards in the L-M, Limited Manufacturing District (Council Variance #CV19-024).

1135-2019 To grant a Variance from the provisions of Sections 3353.03, C-2 permitted uses; 3311.28(a), Less objectionable uses; 3312.09, Aisle; 3312.25, Maneuvering; and 3353.05(B), C-2 district development limitations, of the Columbus City Codes; for the property located at 5015 DIERKER ROAD (43220), to permit storage as a primary use in a mixed-use development in the C-2, Commercial District (Council Variance #CV19-017).

1162-2019 To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26(B)(1), Minimum side yard permitted; 3332.27, Rear yard; and 3332.38(A; E; F), Private garage, of the Columbus City Codes; for the property located at 158 LINWOOD AVENUE (43205), to permit residential private garages with reduced development standards to be a principal use in the R-3, Residential District (Council Variance #CV19-010).

#### ADJOURNMENT

Legislation Number: PN0151-2019

**Drafting Date:** 4/25/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - May 9, 2019

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208 Contact Email Address: spine@columbus.gov

AGENDA
DEVELOPMENT COMMISSION
ZONING MEETING
CITY OF COLUMBUS, OHIO
MAY 9, 2019

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, May 9, 2019,** beginning at **6:00 PM** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

#### THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

#### 1. APPLICATION: Z19-019

Location: 6770 SHOOK RD (43137), being 16.27± acres located at the southeast corner of Shook Road and London

Groveport Road (512-232659 & 512-232662; Far South Columbus Area Commission).

Existing Zoning: R, Rural and L-M, Limited Manufacturing districts.

Request: L-M, Limited Manufacturing District (H-35).

Proposed Use: Warehouse and distribution.

**Applicant(s):** Pinchal & Company, LLC c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Second Floor; Columbus, OH 43215.

Property Owner(s): Gordo, LLC, et al.; c/o Brent Crawford; 6640 Riverside Drive, Suite 500; Columbus, OH 43017.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 2. APPLICATION: Z19-020

**Location:** 6780 CANAL RD (43137), being 12.53± acres located on the east side of Canal Road, 1,165± feet south of London Groveport Road (512-232639 and 2 others; Far South Columbus Area Commission).

Existing Zoning: R, Rural District.

Request: M, Manufacturing District (H-35).

Proposed Use: Storage and sales of vehicles (tractor trailers).

Applicant(s): Arch City Group LLC; c/o Thaddeus M. Boggs, Atty.; 10 West Broad Street, Suite 2300; Columbus, OH

43215.

Property Owner(s): Same as applicant.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 3. APPLICATION: Z19-011

Location: 2299 PERFORMANCE WAY (43207), being 13.85± acres located on the south side of Performance Way, 2,850±

feet west of Alum Creek Drive (010-112491; Far South Columbus Area Commission).

**Existing Zoning:** RRR, Restricted Rural Residential District, M-1, Manufacturing District, and L-M-2, Limited Manufacturing District.

Request: M-2, Manufacturing District (H-35).

Proposed Use: Heavy equipment storage.

Applicant(s): Brian Gibson; 2299 Performance Way; Columbus, OH 43207.

Property Owner(s): CCG Crane Holdings, LLC; 2299 Performance Way; Columbus, OH 43207.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

#### 4. APPLICATION: Z19-002

Location: 5303 WILCOX RD (43016), being 40± acres located on the west side of Wilcox Road, 920± feet south of Tuttle

Crossing Boulevard (010-218953 and 2 others; Hayden Run Civic Association).

Existing Zoning: L-AR-12 & L-ARLD, Limited Apartment Residential districts.

Request: L-AR-1, Limited Apartment Residential District (H-35).

Proposed Use: Additional units within an existing multi-unit residential development.

Applicant(s): The Pines at Tuttle Crossing Limited Partnership, et al.; c/o R. Brian Newcomb, Atty.; 141 East Town Street;

Columbus, OH 43215.

**Property Owner(s):** Same as applicant.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 5. APPLICATION: Z19-029

Location: 5720 HAMILTON RD (43230), being 2.6± acres located on the east side of Hamilton Road, 275± feet north of

Preserve Boulevard (545-175660; Northland Community Council).

Existing Zoning: CPD, Commercial Planned Development District.

Request: CPD, Commercial Planned Development District (H-35).

**Proposed Use:** Drive-in restaurant.

Applicant(s): Swenson's Drive-In Restaurants; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH

43054.

Property Owner(s): Hamilton II Retail LLC; 100 East Wilson Bridge Road; Worthington, OH 43085.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

#### 6. APPLICATION: Z19-006

Location: 259 PARK RD (43085), being 18.25± acres located on the south side of Park Road, 230± feet west of Storrow

Drive (610-166612; Far North Columbus Communities Coalition).

Existing Zoning: L-AR-12, Limited Apartment Residential District.

Request: L-AR-1, Limited Apartment Residential and L-M, Limited Manufacturing districts (H-35).

Proposed Use: Multi-unit residential development and self storage facility.

Applicant(s): Wilcox Communities LLC; c/o; Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

Property Owner(s): Parkview Village, LLC; c/o Faith Gunal; 4602 Sandwich Court; Dublin, OH 43016.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 7. APPLICATION: Z18-062

Location: 5085 REED ROAD (43220), being  $8.39\pm$  acres located on the west side of Reed Road,  $646\pm$  feet south of Bethel

Road (010-138822, 010-165167, 010-122538; Northwest Civic Association).

Existing Zoning: C-2, Commercial District.

Request: AR-O, Apartment Office District (H-60).

**Proposed Use.** Office and multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New

Albany, OH 43054.

Property Owner(s): Burgess & Niple, Inc.; 5085 Reed Road; Columbus, OH 43220.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

8. APPLICATION: Z18-039

**Location: 5570 RIVERSIDE DRIVE (43017)**, being 17.43± acres located on the east side of Riverside Drive, 2,140± feet north of West Case Road (218-298548 and 7 others; Northwest Civic Association).

Existing Zoning: R, Rural District (Annexation Pending).

**Request:** PUD-4, Planned Unit Development District (H-35).

Proposed Use: Single-unit residential development.

Applicant(s): Romanelli and Hughes Building Company; c/o Matthew Cull, Atty., Kephart Fisher LLC; 207 North Fourth

Street; Columbus, OH 43215.

Property Owner(s): The Applicant.

Planner: Kelsey Priebe; 614-645-1341; <a href="mailto:krpriebe@columbus.gov">krpriebe@columbus.gov</a>

#### 9. APPLICATION: Z18-065

**Location:** 6145 W BROAD ST (43119), being 126.3± acres located on the south side of West Broad Street, southeast of the intersection with Alton Darby Creek Road (010-256886; Westland Area Commission and Big Darby Accord Panel).

Existing Zoning: R, Rural District.

Request: CPD, Commercial Planned Development, PUD-6, Planned Unit Development, and L-AR-12, Limited Apartment

Residential Districts (H-35).

Proposed Use: Mixed-use development.

Applicant(s): Blauser Capital Ltd.; c/o Jeffrey L. Brown, Atty.; Smith & Hale LLC; 37 West Broad Street, Suite 460;

Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Shannon Pine; 614-645-2208; spine@columbus.gov

10. APPLICATION: Z19-027

Location: 2555 BETHEL RD (43220), being 2.05± acres located at the intersection of Bethel Road and Pickforde Drive

(590-242311; Northwest Civic Association).

Existing Zoning: L-C-2, Limited Commercial District. Request: L-C-4, Limited Commercial District (H-35).

Proposed Use: Retail uses.

Applicant(s): Habitat for Humanity-MidOhio; c/o John A. Gleason, Atty.; 41 S. High St., Suite 3100; Columbus, OH 43215.

Property Owner(s): Hammerhead-Bethel LLC; 6641 N. High St.; Columbus, OH 43085.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

Legislation Number: PN0152-2019

Drafting Date: 4/30/2019 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: Columbus South Side Area Commission Public Services Committee Meeting Date Change

Contact Name: Beth Fairman Kinney
Contact Telephone Number: 614-645-5220
Contact Email Address: bfkinney@columbus.gov

Due to schedule availability, the Public Services Committee of the Columbus South Side Area Commission will meet on Wednesday, May 15 at 6 pm at the Parsons Avenue Library. For more information contact Columbus South Side Area Commission Vice Chair Erin Synk at <a href="mailto:eesynk@gmail.com">eesynk@gmail.com</a> <a href="mailto:eesynk@gmail.com">eesynk@gmail.com</a>.

Date: Wednesday, May 15

Time: 6:00 p.m.

Location: Parsons Avenue Library, 1113 Parsons Ave, Columbus, OH 43206

**Legislation Number:** PN0153-2019

**Drafting Date:** 5/1/2019 **Current Status:** Clerk's Office for Bulletin

Version:1MatterPublic Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, May 13, 2019

Contact Name: Monique Goins-Ransom Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

#### REGULAR MEETING NO. 26 OF CITY COUNCIL (ZONING), MAY 13, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

**1202-2019** To grant a Variance from the provisions of Section 3363.01,M-manufacturing districts, of the Columbus City Codes; for the property

located at 477 SOUTH FRONT STREET (43215), to permit ground floor residential uses in the M, Manufacturing District (Council Variance #CV19-008).

1203-2019 To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; and 3311.28(b), Requirements, of the Columbus City

Codes; for the property located at 3720 WEST BROAD STREET (43228), to permit mattress manufacturing and a retail showroom in the L-C-4, Limited Commercial District with reduced distance separation from residentially-zoned property (Council Variance #CV19-029).

#### ADJOURNMENT

**Legislation Number:** PN0154-2019

**Drafting Date:** 5/2/2019 **Current Status:** Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: Property Maintenance Appeals Board Agenda

Contact Name: Phaedra Nelson

Contact Telephone Number: 614-645-5994 Contact Email Address: panelson@columbus.gov

> Monday, May 13, 2019 @ 1:00 111 N. Front Street-2nd Floor Hearing Room

1. Case Number PMA-385

Appellant: Doug Reed/K&M Tire, Inc Property: 3805 E. Livingston Avenue

Inspector: Krista Conrad Accela#: 19470-00821 2. Case Number PMA-388

Appellant: Ron Freeman/Boswell Group LLC

Property: 1949 Washington Avenue

Inspector: Chad Wilkens Accela#: 19450-00846

3. Case Number PMA-389

Appellant: Erving Raleigh
Property: 1699 Jefferson Avenue

Inspector: Will Whatley Accela#: 19440-00729

4. Case Number PMA-390

Appellant: Brandon Mauldin
Property: 373 Chittenden Avenue

Inspector: Greg Davis Accela#: 19470-01896

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

Legislation Number: PN0155-2019

**Drafting Date:** 5/2/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - May 9, 2019

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208 Contact Email Address: spine@columbus.gov

AGENDA
DEVELOPMENT COMMISSION
ZONING MEETING
CITY OF COLUMBUS, OHIO
MAY 9, 2019

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, May 9, 2019,** beginning at **6:00 PM** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

#### THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

#### 1. APPLICATION: Z19-019

Location: 6770 SHOOK RD (43137), being 16.27± acres located at the southeast corner of Shook Road and London

Groveport Road (512-232659 & 512-232662; Far South Columbus Area Commission).

Existing Zoning: R, Rural and L-M, Limited Manufacturing districts.

Request: L-M, Limited Manufacturing District (H-35).

**Proposed Use:** Warehouse and distribution.

**Applicant(s):** Pinchal & Company, LLC c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Second Floor; Columbus, OH 43215.

Property Owner(s): Gordo, LLC, et al.; c/o Brent Crawford; 6640 Riverside Drive, Suite 500; Columbus, OH 43017.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 2. APPLICATION: Z19-020

**Location:** 6780 CANAL RD (43137), being 12.53± acres located on the east side of Canal Road, 1,165± feet south of London Groveport Road (512-232639 and 2 others; Far South Columbus Area Commission).

Existing Zoning: R, Rural District.

Request: M, Manufacturing District (H-35).

**Proposed Use:** Storage and sales of vehicles (tractor trailers).

Applicant(s): Arch City Group LLC; c/o Thaddeus M. Boggs, Atty.; 10 West Broad Street, Suite 2300; Columbus, OH 43215.

**Property Owner(s):** Same as applicant.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### \*\*POSTPONED\*\*

#### 3. APPLICATION: Z19-011

Location: 2299 PERFORMANCE WAY (43207), being 13.85± acres located on the south side of Performance Way, 2,850± feet west of Alum Creek Drive (010-112491; Far South Columbus Area Commission).

Existing Zoning: RRR, Restricted Rural Residential District, M. 1. Manufacturing District, and L. M. 2. Limited

Manufacturing District.

Request: M-2, Manufacturing District (H-35).

Proposed Use: Heavy equipment storage.

Applicant(s): Brian Gibson; 2299 Performance Way; Columbus, OH 43207.

Property Owner(s): CCG Crane Holdings, LLC; 2299 Performance Way; Columbus, OH 43207.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov < mailto:tedietrich@columbus.gov >

#### 4. APPLICATION: Z19-002

Location: 5303 WILCOX RD (43016), being 40± acres located on the west side of Wilcox Road, 920± feet south of Tuttle

Crossing Boulevard (010-218953 and 2 others; Hayden Run Civic Association).

Existing Zoning: L-AR-12 & L-ARLD, Limited Apartment Residential districts.

Request: L-AR-1, Limited Apartment Residential District (H-35).

**Proposed Use:** Additional units within an existing multi-unit residential development.

Applicant(s): The Pines at Tuttle Crossing Limited Partnership, et al.; c/o R. Brian Newcomb, Atty.; 141 East Town Street;

Columbus, OH 43215.

**Property Owner(s):** Same as applicant.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 5. APPLICATION: Z19-029

Location: 5720 HAMILTON RD (43230), being 2.6± acres located on the east side of Hamilton Road, 275± feet north of

Preserve Boulevard (545-175660; Northland Community Council).

Existing Zoning: CPD, Commercial Planned Development District.

Request: CPD, Commercial Planned Development District (H-35).

Proposed Use: Drive-in restaurant.

Applicant(s): Swenson's Drive-In Restaurants; c/o David Hodge, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

**Property Owner(s):** Hamilton II Retail LLC; 100 East Wilson Bridge Road; Worthington, OH 43085.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov < mailto:krpriebe@columbus.gov >

#### 6. APPLICATION: Z19-006

Location: 259 PARK RD (43085), being 18.25± acres located on the south side of Park Road, 230± feet west of Storrow

Drive (610-166612; Far North Columbus Communities Coalition).

Existing Zoning: L-AR-12, Limited Apartment Residential District.

Request: L-AR-1, Limited Apartment Residential and L-M, Limited Manufacturing districts (H-35).

**Proposed Use:** Multi-unit residential development and self storage facility.

Applicant(s): Wilcox Communities LLC; c/o; Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

Property Owner(s): Parkview Village, LLC; c/o Faith Gunal; 4602 Sandwich Court; Dublin, OH 43016.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 7. APPLICATION: Z18-062

Location: 5085 REED ROAD (43220), being 8.39± acres located on the west side of Reed Road, 646± feet south of Bethel

Road (010-138822, 010-165167, 010-122538; Northwest Civic Association).

Existing Zoning: C-2, Commercial District.

Request: AR-O, Apartment Office District (H-60).

**Proposed Use.** Office and multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New

Albany, OH 43054.

Property Owner(s): Burgess & Niple, Inc.; 5085 Reed Road; Columbus, OH 43220.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov <mailto:krpriebe@columbus.gov>

8. APPLICATION: Z18-039

Location: 5570 RIVERSIDE DRIVE (43017), being 17.43± acres located on the east side of Riverside Drive, 2,140± feet

north of West Case Road (218-298548 and 7 others; Northwest Civic Association).

Existing Zoning: R, Rural District (Annexation Pending).

Request: PUD-4, Planned Unit Development District (H-35).

Proposed Use: Single-unit residential development.

Applicant(s): Romanelli and Hughes Building Company; c/o Matthew Cull, Atty., Kephart Fisher LLC; 207 North Fourth

Street; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov <mailto:krpriebe@columbus.gov>

#### 9. APPLICATION: Z18-065

**Location:** 6145 W BROAD ST (43119), being 126.3± acres located on the south side of West Broad Street, southeast of the intersection with Alton Darby Creek Road (010-256886; Westland Area Commission and Big Darby Accord Panel).

Existing Zoning: R, Rural District.

Request: CPD, Commercial Planned Development, PUD-6, Planned Unit Development, and L-AR-12, Limited Apartment

Residential Districts (H-35).

Proposed Use: Mixed-use development.

Applicant(s): Blauser Capital Ltd.; c/o Jeffrey L. Brown, Atty.; Smith & Hale LLC; 37 West Broad Street, Suite 460;

Columbus, OH 43215.

Property Owner(s): The Applicant.

Planner: Shannon Pine; 614-645-2208; <a href="mailto:spine@columbus.gov">spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">mailto:spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">mailto:spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">mailto:spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">mailto:spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">mailto:spine@columbus.gov</a> <a href="mailto:spine@columbus.gov">spine@columbus.gov</a> <a href="mailto:spine@colum

#### 10. APPLICATION: Z19-027

**Location:** 2555 BETHEL RD (43220), being 2.05± acres located at the intersection of Bethel Road and Pickforde Drive (590-242311; Northwest Civic Association).

Existing Zoning: L-C-2, Limited Commercial District.

Request: L-C-4, Limited Commercial District (H-35).

Proposed Use: Retail uses.

Applicant(s): Habitat for Humanity-MidOhio; c/o John A. Gleason, Atty.; 41 S. High St., Suite 3100; Columbus, OH 43215.

Property Owner(s): Hammerhead-Bethel LLC; 6641 N. High St.; Columbus, OH 43085.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

Legislation Number: PN0319-2018

Drafting Date: 12/5/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission-Meeting Schedule 2019

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

#### CITY BULLETIN NOTICE

#### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2019 are scheduled as follows:

Monday, February 25, 2019

Monday, May 20, 2019

Monday, September 23, 2019

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.

They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0323-2018

Drafting Date: 12/10/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Recreation and Parks 2019 Commission Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-5932 Contact Email Address: sybrock@columbus.gov

# Columbus Recreation and Parks 2019 Commission Meetings

#### NOTICE OF REGULAR MEETINGS

#### **COLUMBUS RECREATION AND PARKS COMMISSION**

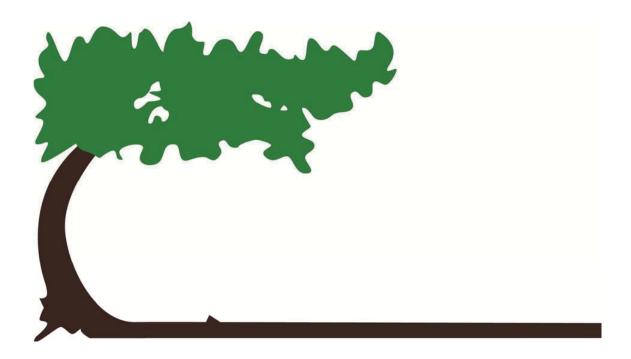
The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 9, 2019 - 1111 East Broad Street, 43205
Wednesday, February 13, 2019 - Far East Community Center, 1826 Lattimer Dr., 43227
Wednesday, March 13, 2019 - 1111 East Broad Street, 43205
Wednesday, April 10, 2019 - Feddersen Community Center, 3911 Dresden St., 43224
Wednesday, May 8, 2019 - 1111 East Broad Street, 43205
Wednesday, June 12, 2019 - Whetstone Park, 4015 Olentangy Blvd., 43214
Wednesday, July 10, 2019 - Berliner Sports Park, 1300 Deckebach Rd., 43223
August Recess - No Meeting
Wednesday, September 11, 2019 - 1111 East Broad Street, 43205
Wednesday, October 9, 2019 - 1111 East Broad Street, 43205
Wednesday, November 13, 2019 - Scioto South Community Center, 3901 Parsons Ave., 43207
Wednesday, December 11, 2019 - 1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director Columbus Recreation and Parks Department



# Clintonville Area Commission By-Laws

(incorporating election-related changes)

These by-laws shall establish the order of procedures under which the Clintonville Area Commission {CAC) shall execute those duties and functions set forth in and with the authority granted under Chapter 3109 of Columbus City Code. The Commission shall not endorse any candidate for public office.

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### I. Membership

- A. There shall be nine members of the Commission who shall be known as District Commissioners and each shall be elected from one of the districts set forth in Article VII. A Commissioner shall maintain his or her residency in the district from which he or she was elected. Failure to maintain such residency shall constitute resignation from the Commission.
- B. A term of office on the Commission shall be three years, beginning at the annual meeting in July and continuing until the annual meeting three years thereafter.
- C. The Commission may declare a vacancy when a member resigns or can no longer serve as a Commissioner.
  - 1. A simple majority of members present at a regular meeting is sufficient to accept a resignation and declare a vacancy.
  - 2. If a Commissioner can no longer serve as Commissioner and a resignation is not submitted, a vacancy exists only if at least three quarters of members present vote to declare a vacancy.
  - 3. If the Commission declares a vacancy at least twelve months before the term expires, the Commission shall call for a special election to fill the unexpired term. If a vacancy is declared less than twelve months before the term expires, the Commission shall recommend to the Mayor a candidate for appointment to the unexpired term.
  - 4. In the case of a special election, the Election Committee shall, within two weeks of the call for a special election, announce an election date. The election date shall be at least ten weeks after the Election Committee's announcement. The election shall proceed using the same schedule and process as an annual election. If only one valid candidate petition is received for a special election, the Commission shall declare the candidate the winner of the election and cancel the election.
  - 5. If no special election is called, the Commission shall give public notice of the vacancy before the date on which the Commission will vote to recommend a candidate to fill the vacancy. The Commission shall require interested individuals to submit a petition and any other materials it deems necessary seven days prior to the meeting at which the vacancy is to be filled. The Commission shall, by a majority vote of members present at a scheduled meeting, select a candidate to fill the vacancy. The Commission Secretary shall send written notice of the successful candidate for appointment to the Mayor, pursuant to section 3313.10 of the Columbus City Code.
- D. A Commissioner who will be absent from a Commission meeting shall notify the Commission Chairperson prior to the meeting. A Commissioner who is absent from three Commission meetings between annual meetings without such prior notice to the Chairperson shall be deemed a resignation and notice of such shall be communicated to the Mayor or the Mayor's designee and the City Council. The Secretary shall send written notice to a Commissioner who has been absent from two meetings without prior notice to the Chairperson, informing the Commissioner that his or her absence without prior notification from one more meeting before the next annual meeting will constitute resignation from the Commission and notice of such shall be communicated to the Mayor or the Mayor's designee and the City Council.
- E. No Commissioner shall represent the Commission, except as specifically authorized by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the Commission.

#### II. Officers

- A. The Commission shall elect from among its members a Chairperson, a Vice-Chairperson, a Secretary, and a Treasurer. The officers shall be elected at the annual meeting and shall serve for a period of one year, until the next July annual meeting.
  - 1. Chairperson: The Chairperson shall be a voting member of the Commission, preside at meetings of the Commission, prepare the agenda for the Commission meetings, approve the spending of all funds, and, in consultation with the other Commission members, appoint chairpersons of standing and special committees of the Commission. No person who has served three consecutive full terms in the office of Chairperson shall be eligible for election to a fourth consecutive term in that same office, but shall be eligible for election to any office in subsequent years.
  - Vice-Chairperson: The Vice-Chairperson shall perform the duties of the Chairpersonin
    the Chairperson's absence or incapacity. In addition the Vice-Chairperson shall be the
    Commission's liaison with the Clintonville Resource Center and other public and private
    agencies in the Clintonville area that provide social services.
  - 3. Secretary: The Secretary shall maintain a file of minutes and such other records as the Commission may direct and shall send written notice to the Board of Zoning Adjustment or other appropriate entities of zoning-related actions of the Commission. The minutes of all Commission meetings shall be open to public examination. The Secretary shall perform the duties of the Chairperson in the absence or incapacity of the Chairperson and Vice-Chairperson.
  - 4. **Treasurer:** The Treasurer shall receive all monies and disburse all payments for the Commission as directed by the Chairperson; shall report on the financial condition of the Commission at each regular meeting; shall comply with the fiscal requirements within the memorandum of agreement with the City; and shall perform other duties as directed by the Commission.
- B. In the event that the Chairperson, the Vice-Chairperson, and the Secretary are absent or incapacitated, a Commissioner shall convene a regular or special meeting of the Commission, the first order of business being the election of a Chairperson Pro Tem to preside over that meeting.
- C. The Chairperson may appoint a Recording Secretary, subject to the approval of the Commission. The Recording Secretary shall record votes, take minutes of Commission meetings, distribute minutes and agenda to Commissioners and perform such other duties as determined by the Commission. If there is no Recording Secretary, the Secretary shall perform the duties of the Recording Secretary.
- D. The Chairperson may appoint additional officers deemed necessary to conduct the Commission's business, subject to the approval of the Commission. Additional appointed officers shall serve until the next July annual meeting.

### III. Meetings

- A. All meetings of the Commission shall be open to the public. The regular meetings of the Commission shall be on the first Thursday of each month. Each meeting shall be held in the Commission's normal place. The Commission may change the date, time, or location of the regular meeting, providing fifteen (15) days prior notice to the public except in the event of an emergency requiring immediate official action.
- B. The regular meeting in July shall be known as the annual meeting and shall include the election of officers.
- C. Special meetings may be called by the Chairperson or by a majority of the Commissioners during a meeting. Special meetings may also be called upon written request of at least five (5) Commissioners to the Chairperson. The purpose of the meeting, the date, time, and location shall be stated in the call. Except in cases of emergency requiring immediate official action, at least three (3) days' notice shall be given for a special meeting.
- D. The time and place of all regularly scheduled meetings and the time, place, and purpose of all special meetings shall be made available on the website maintained by the Commission. If no website is maintained, the Commission shall establish a reasonable method whereby any person may determine the time and place of all regularly scheduled meetings and the time, place, and purpose of all special meetings. The Commission Chairperson shall provide reasonable advance notification of Commission meetings and the agenda for Commission meetings via e-mail to any person who requests such notification.
- E. The quorum shall consist of a minimum of five members of the Commission. A majority of Commissioners present and voting shall be required to approve a motion, except as otherwise provided. Actions taken by the Commission shall remain in effect until amended or rescinded by subsequent action of the Commission, unless otherwise specified in these Bylaws.
- F. In all zoning, variance, graphics and other special permit applications, wherever initiated, and in all matters in which Commission approval is requested by sources other than Commissioners, the issue shall be placed initially before the Commission by a statement by the Chair, of the form, "the question before the Commission is: Shall the application (request, proposal) for \_\_\_\_\_\_\_\_be approved?" Once stated, this question shall immediately have the status of a main motion to approve, subject to amendment, refer to committee, and all other actions and dispositions that apply to such a main motion under Robert's Rules of Order Newly Revised. In particular, a motion to disapprove such an application shall not be in order. Except as provided under referral to the Zoning & Variance Committee, an affirmative majority of the quorum of the Commission shall be required for approval of all such applications, requests or proposals. The Secretary shall include the vote in any report of the Commission's action to City government bodies.
- G. The Chairperson may recognize members of the public who wish to address the Commission regarding issues under discussion. Time limits for such presentations may be set by the Chairperson in consultation with other Commissioners.
- H. Dissenting or non-concurring reports may be filed with the Secretary by a Commissioner and shall be attached to the majority report.

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# **IV. Public Hearings**

Upon an affirmative majority vote of the Commission at a regular or special meeting, the Commission may hold hearings for specific purposes.

#### V. Committees

- A. There shall be six (6) standing committees to assist with the regular work of the Commission: Planning & Development, Zoning & Variance, Historic Buildings Committee, Technology and Community Relations, and Election. In the event a matter overlaps the area of two or more committees the Chairperson of the Commission shall have the authority to assign such issues to a specific committee, or charge two or more of the committees to work as a special committee for the issue.
  - 1. Planning & Development Committee: The Planning & Development Committee will review community focused development and planning issues, including proposed business development, civic and social development arising from the community and/or its various civic organizations, City plans impacting Clintonville, and shall, upon the Commission's request, prepare comprehensive social, physical, commercial and economic planning recommendations for the Commission. The committee will explore what Federal, State, and local funds may be available to implement plans in the Clintonville area. The committee will provide arenas for interested parties and the general population to participate and discuss all such issues affecting Clintonville. The committee will work pro-actively with other community-based organizations to forward the development and promotion of Clintonville in a manner consistent with the Commission's mission statement.
  - Zoning & Variance Committee: The Zoning & Variance Committee shall regularly receive, review and make recommendations on all applications for rezoning, variances, graphics and other zoning adjustment appeals and special permits located wholly or partially in the Clintonville area. The committee will consist of no fewer than seven and no more than nine members.
    - a. In the event that a recommendation on a zoning matter must be reported to a City government body before the full Commission can properly meet and take action upon it, the Zoning & Variance Committee may proceed to make the recommendation on the Commission's behalf, if prior to making such recommendation, the Zoning & Variance Committee obtains approval of the Commission Chairperson. The Commission may refer a zoning matter back to the Zoning &Variance Committee for the adjustment of final details, and this final adjustment shall be considered to be an action of the Commission.
    - b. In the event the Commission receives from the City a demolition request for an accessory use building in a residential district from a private home owner, the chairperson of the Zoning & Variance Committee, the Commission Chairperson and the District Commissioner for the district in which the demolition request is received, may review the demolition request without a full meeting of the Commission. The three shall review the proposed demolition; if all agree, the demolition is deemed to be approved. If one disagrees, the matter shall be held over until the next regular Commission meeting. The Commission Vice-Chairperson shall be called upon if the Zoning & Variance Committee chairperson or the Commission Chairperson is also the District Commissioner for the district in which the demolition request is received. In the event that a non-accessory building demolition permit, including but not limited to a house, office building or school, is received it will be heard by the Zoning & Variance Committee at its next regular meeting and its recommendations given to the Commission for action at the next Commission meeting.

- 3. Historic Buildings Committee: The Historic Buildings Committee will pursue a process to catalogue buildings in Clintonville, with an emphasis on all buildings along High Street and Indianola Avenue. The purpose of having an up-to-date database for historic buildings in the CAC districts is to provide a basic understanding of which properties are deemed architecturally or historically significant. Focused attention along the major thoroughfares will aid the CAC in its decision-making process related to proposed development in the community, by knowing which individual or groups of buildings are significant in those areas. The Committee will research avenues of funding to assist owners in maintaining and preserving historically/architecturally significant buildings. The Committee will develop opportunities to educate citizens on Clintonville's unique sense of place and will collaborate on historic preservation efforts with community groups.
- 4. **Technology and Community Relations:** CAC will maintain and update a website to aid in communicating with the community at large.
  - a. CAC will hold domain names as the responsible entity. Depending on what is required, the commission chair and treasurer shall act as agents for the commission to hold the domain names. When officers change the agents must be changed within 30 days of the verification of the election of CAC officers.
  - b. CAC will form a technology committee that includes the chair, treasurer, Social Media facilitator from the Clintonville GreenSpot Neighborhood committee and at least one other person. The committee will:
    - 1) Formulate and present to the entire commission for approval rules for use and content of the website and other commission platforms;
    - 2) Oversee the maintenance, updating and payment for website hosting, domain names and any other needs for a workable public website and other official public communications platforms.
- 5. Election Committee: The Election Committee shall conduct elections for District Commissioners. The Election Committee shall have all necessary authority to conduct Commission elections, including certification of candidate and voter qualifications, establishment of and staffing of polling places, counting of ballots, and adjudication of disputes and challenges. The committee will consist of five Clintonville area residents appointed by the Commission.
  - a. No committee member may be any of the following:
    - i. a Commissioner:
    - ii. a candidate for election to the Commission; or
    - iii. a member of the immediate family or household of a candidate for the Commission.
  - b. The Commission shall designate one Commissioner to serve as liaison between the Committee and the Commission. Such liaison may be the Commission Chairperson, but shall not be a candidate for election to the Commission during that year.
  - c. The Election Committee shall propose, for consideration by the Commission at its regular February meeting, election rules that describe the procedures by which elections will be conducted. The committee shall conduct the Commission elections pursuant to Article VIII and the adopted election rules, and shall meet as often as necessary.

- 6. **Clintonville GreenSpot Neighborhood Committee:** The mission of the Clintonville GreenSpot Neighborhood Committee, as part of the Clintonville Area Commission, will encourage green practices and sustainability in the community of Clintonville. This effort is open to all community residents, businesses and organizations.
  - **A.** The Chair shall be appointed by the area commission. The chair may be a commissioner or may be an interested resident. The chair will facilitate the activities of all of the priority areas toward achieving a Green Spot Neighborhood designation by 2021/22.
  - B. It is envisioned that the committee as a whole will meet quarterly.
  - C. The committee will be responsible for approving activities and proposals that the priority areas engage in with the community and for reporting on a quarterly basis to the area commission.
  - D. The priority area activity coordinators are responsible for the completion of their particular activities. They are encouraged to form committees and draft more community members to help with the activities. Members of those committees may join throughout the year.
  - E. The Social Media facilitator and chair will track progress of the Clintonville GreenSpot Neighborhood Committee and will communicate that progress with the GreenSpot coordinator as well as with the Technology and Community Relations Committee of the CAC. (At the present time, GreenSpot Columbus is using the ARTHA Tracking System.) The Social Media facilitator will be included as a member of the Clintonville Area Commission Technology and Community Relations Committee.
- B. The Commission Chairperson, following the July annual meeting, shall appoint a chairperson for each of the standing committees established in accordance with these Bylaws. The chairpersons of the Planning and Development Committee, the Historic Buildings Committee, Technology and Community Relations and the Zoning and Variance Committee shall recommend to the Commission members of those committees who may be Commissioners or non-Commissioners. The chairperson of the Election Committee shall recommend to the Commission members of that committee who shall all be non-Commissioners. The Commission shall approve the membership of the standing committees at the August regular meeting of the Commission. Appointments to the standing committees shall be for the period of one year until the next August regular meeting.
- C. Ex Officio Committee Members: The Chairperson of the Commission shall be an ex officio member of all committees except the Election Committee. A Commissioner who is not a regular member of the Zoning & Variance Committee shall be an ex-officio member of the Zoning & Variance Committee during that committee's review of an application for rezoning, a special permit, a variance, or other zoning adjustment appeal for property located in the Commissioner's district. Ex officio members of committees shall have the same rights and privileges as other members of those committees.
- D. At any meeting, a majority of the Commission may establish, modify or eliminate one or more special committees for specific purposes. The Commission Chairperson shall appoint a chairperson for any special committee established in accordance with these Bylaws. The special committee chairperson shall recommend members for the special committee and the Commission shall approve these members.

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- E. The Commission Chairperson may establish and appoint members to a task force to address a specific issue. A task force shall operate for the period of time until the next annual meeting unless disbanded earlier by the Commission Chairperson.
- F. All Commission committee and task force meetings shall be open to the public.
- G. All findings of Commission committees and task forces which result in proposed actions or resolutions shall be submitted at a regular or special meeting of the Commission for consideration.

# VI. Parliamentary Authority

The most recent edition of Roberts Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these by-laws and any special rules of order that the Commission may adopt.

#### VII. Commission Districts

- A. Each district of the Clintonville Area Commission shall have boundaries as defined in this section.
  - 1. **District 1:** Bounded on the south by the Glen Echo Ravine, on the east by the railroad tracks just east of Indianola, on the north by the center line of Weber Road, and on the west by the center line of High Street.
  - District 2: Bounded on the south by the Glen Echo Ravine, on the east by the center line of High Street, on the north by the center line of Orchard Lane, and on the west by the Olentangy River.
  - 3. **District 3:** Bounded on the south by the center line of Weber Road, on the east by the railroad tracks just east of Indianola, on the north by the center line of Oakland Park Avenue, and on the west by the center line of High Street.
  - 4. **District 4:** Bounded on the south by the center line of Orchard Lane (west of High Street) and by the center line of Oakland Park Avenue (east of High street), on the east by the railroad tracks just east of Indianola, on the north by the center line of Arden Road and its eastward projection (east of High Street) and by the center line of Hollenback Drive and its westward projection (west of High Street), and on the west by the Olentangy River.
  - 5. District 5: Bounded on the south by the center line of Arden Road and its eastward projection, on the east by the railroad tracks just east of Indianola, on the north by the center line of Glenmont Road and its eastward projection, and on the west by the center line of High Street.
  - 6. **District 6:** Bounded on the south by the center line of Hollenback Drive and its westward projection, on the east by the center line of High Street, on the north by the Columbus city limits and its eastward projection and on the west by the Olentangy River.
  - 7. **District 7:** Bounded on the south by the center line of Glenmont Road and its eastward projection, on the east by the railroad tracks just east of Indianola, on the north by the center line of Garden Road, and on the west by the center line of High Street.
  - 8. **District 8:** Bounded on the south by the center line of Garden Road, on the east by the railroad tracks just east of Indianola, on the north by the south line of the State Schools for the Deaf and Blind and the center line of Georgetown Drive and its westward projection, and on the west by the center line of High Street.
  - 9. **District 9:** Bounded on the south by the Columbus City limits and the eastward projection of the Columbus city limits (west of High Street) and by the center line of Georgetown Drive and its westward projection and the south line of the State Schools for the Blind and Deaf (east of High Street), on the east by the railroad tracks just east of Indianola, on the north by the city limits of Worthington, and on the west by the Olentangy River and the Columbus city limits.

#### B. Schedule of district terms

- 1. Elections shall be held for districts 1, 2 and 9 in 2011 and every three yearsthereafter.
- 2. Elections shall be held for districts 4, 5, and 7 in 2012 and every three yearsthereafter.
- 3. Elections shall be held for districts 3, 6, and 8 in 2013 and every three years thereafter.

#### VIII. Elections

A. Annual elections shall be the first Saturday in May; special elections shall be held on a date selected in accordance with Article I. The Commission shall make generally available the election schedule and rules.

#### B. Candidate Qualifications

- 1. Potential candidates shall be eighteen years of age or older on Election Day.
- 2. Potential candidates shall submit nominating petitions and affidavits for candidacy completed pursuant to the requirements set forth in the election rules.
- 3. Potential candidates shall be residents of the districts they seek to represent and shall offer satisfactory evidence, as determined by the Election Committee, of residence in that district.
- 4. Potential candidates in this non-partisan election are urged not to declare any political party affiliations.
- 5. Potential candidates need not be registered voters on the rolls of the County Board of Elections.

#### C. Voter Qualifications

- 1. Each voter must be at least eighteen years of age on Election Day.
- Each voter must reside in the Clintonville Area Commission district for which an election is being held and shall offer satisfactory evidence, as determined by the Election Committee, of residence in the district in which they wish to vote.
- 3. Each voter shall vote only upon the ballot pertaining to the election of a candidate in the district in which the voter resides.
- 4. The voter need not be a registered voter on the rolls of the County Board of Elections.
- 5. No voter shall cast more than one ballot.

#### D. Election Results

- 1. The candidate in each district receiving a plurality of valid votes cast shall be the winner of his or her district.
- 2. If the candidate who receives the most votes is disqualified, the person with the second highest number of votes should be declared the winner.
- 3. In the event of a tie vote, the relevant ballots shall be recounted. If the tie is verified, the tie shall be resolved by lots drawn by the chairperson of the Election Committee in the presence of a majority of the members of the Commission.
- 4. The Election Committee shall certify the election results, including the votes, in writing to the Commission Chairperson after six days but within ten days following Election Day. The Commission Chairperson shall, on behalf of the Commission, certify the elected candidates to the Office of the Mayor of the City of Columbus, in writing, within forty days of receipt of certification from the Committee, but not before any complaint or appeal is resolved.
- 5. Only a person who has, before the election, been certified as a qualified candidate by the Election Committee may be certified as the winner of an election.

#### E. Complaints/Challenges

- 1. A person who seeks reconsideration of a decision by the Election Committee may file a written complaint, specifying the decision to be reconsidered, with the committee chairperson no later than five days after the election. The committee shall rule on the request within five days.
- 2. Any candidate, any Commissioner, or the person who requested reconsideration may file a written appeal of the Election Committee's decision with the Chairperson of the Commission within three days of notification of the committee's decision. The Commission, excluding any Commissioner whose election is the subject to the appeal, shall consider the appeal as a special order of business at its next regular meeting after receiving the appeal. The complaint is sustained if a majority of the Commissioners present and eligible to vote sustain the complaint. The Commission shall issue a written decision on the appeal within five days after hearing the appeal, but may issue an oral decision sooner.
- 3. The resolution of any election-related dispute by the Commission is final.

## IX. By-Law Amendments

These by-laws may be amended at any regular meeting of the Commission by an affirmative vote of 2/3 of the entire membership of the Commission provided that the amendments were submitted in writing at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the city clerk for publication in the city bulletin. Such amendments shall take effect ten (10) days after such publication per C.C. 121.05.

By-law amendments adopted: 4-3-2004, 3-5-2005, 9-1-2005, 2-1-2007, 10-2008, 5-2010, 6-2013, 7-2013, 12-2013, 4-2015, 6-2015, 6-2016, 1-5-2017.

# **AGENDA**

### PROPERTY MAINTENANCE APPEALS BOARD

Monday, May 13, 2019 @ 1:00 111 N. Front Street-2<sup>nd</sup> Floor Hearing Room

1. Case Number PMA-385

Appellant: Doug Reed/K&M Tire, Inc Property: 3805 E. Livingston Avenue

Inspector: Krista Conrad Accela#: 19470-00821

2. Case Number PMA-388

Appellant: Ron Freeman/Boswell Group LLC

Property: 1949 Washington Avenue

Inspector: Chad Wilkens Accela#: 19450-00846

3. Case Number PMA-389

Appellant: Erving Raleigh

Property: 1699 Jefferson Avenue

Inspector: Will Whatley Accela#: 19440-00729

4. Case Number PMA-390

Appellant: Brandon Mauldin

Property: 373 Chittenden Avenue

Inspector: Greg Davis Accela#: 19470-01896

<u>NOTE:</u> A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.