

# **Columbus City Bulletin**



**Bulletin #39**  
**September 28, 2019**

# Proceedings of City Council

Saturday, September 28, 2019



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon Hardin on the night of the Council meeting, *Monday, September 23, 2019*; by Mayor Andrew J. Ginther on *Tuesday, September 24, 2019*; All legislation included in this edition was attested by the Acting City Clerk, prior to Bulletin publishing.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS  
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED  
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY  
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED  
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR  
TO THE COUNCIL MEETING.***

---

Monday, September 23, 2019

5:00 PM

City Council Chambers, Rm 231

---

### **REGULAR MEETING NO. 46 OF COLUMBUS CITY COUNCIL, SEPTEMBER 23, 2019, at 5:00 P.M. IN COUNCIL CHAMBERS.**

#### **ROLL CALL**

**Present:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### **READING AND DISPOSAL OF THE JOURNAL**

**A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, to  
Dispense with the reading of the Journal and Approve. The motion carried by  
the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### **COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE**

- 1 [C0027-2019](#) THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING  
COMMUNICATIONS AS OF WEDNESDAY, SEPTEMBER 18, 2019:

Transfer Type: D5, D6  
To: Brinker Restaurant Corp  
DBA Chilis Grill & Bar  
5990 N Hamilton Rd  
Columbus OH 43230  
From: Caffe Apropos LLC  
DBA Caffe Apropos  
443 W 3rd Ave 1st Flr/Bsmt & Patio  
Columbus OH 43201  
Permit# 09567320105

Stock Type: C1, C2, D6, D8  
To: Home Buys Inc  
1630 Morse Rd

Columbus OH 43229  
Permit# 39519760020

New Type: D2  
To: Boom Craft LLC  
461 W Rich St  
Columbus OH 43215  
Permit# 0829155

New Type: C1, C2  
To: Prime Now LLC  
4401 Equity Dr  
Columbus OH 43228  
Permit# 70857800020

Stock Type: C1, C2, D6, D8  
To: Home Buys Inc  
4395 Clime Rd  
Columbus OH 43228  
Permit# 39519760005

New Type: D5  
To: Life Moving Forward LLC  
DBA Amelia Nails Spa  
1013 W Fifth Ave  
Columbus OH 43212  
Permit# 5196320

New Type: D5  
To: Satori Ramen Bar Ltd  
DBA Satori Ramen Bar  
59 Spruce St  
Columbus OH 43215  
Permit# 7751058

Advertise Date: 9/28/19  
Agenda Date: 9/23/19  
Return Date: 10/3/19

**Read and Filed**

## **RESOLUTIONS OF EXPRESSION**

### **E. BROWN**

- 2**      [0265X-2019](#)      To recognize the Ethiopian community celebration of Meskel being held
-

in Columbus on September 27, 2019

**Sponsors:** Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

**A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

## TYSON

- 3 [0271X-2019](#) To recognize and celebrate Mr. Nick Stanich on being selected as the September 2019 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**Sponsors:** Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

**A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

- 4 [0272X-2019](#) To recognize September as National Alcohol and Drug Addiction Recovery Month and to thank Mr. David Royer for his 40 years of leadership, service, and support for the people and families in Columbus and Central Ohio in their quest to restore their lives.

**Sponsors:** Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

**A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

## FROM THE FLOOR:

## HARDIN

- [0269X-2019](#) To Commend and Thank Steven R. Schoeny for his Outstanding Service to the City of Columbus

**Sponsors:** Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

**A motion was made by Shannon G. Hardin, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR FIRST READING OF 30-DAY LEGISLATION**

**A MOTION WAS MADE BY COUNCILMEMBER TYSON, SECONDED BY PRESIDENT PRO TEM E. BROWN TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED BY THE FOLLOWING VOTE: AFFIRMATIVE: 7 NEGATIVE: 0**

**FINANCE: E. BROWN CHR. TYSON M. BROWN HARDIN**

**FR-1** [2294-2019](#) To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders with HYO, Inc. (\$13,753.80) and The Dexter Company (\$51,719.95) for the purchase of After Market Snow Plow Parts; and to authorize the expenditure of \$65,473.75 from the Fleet Management Operating Fund. (\$65,473.75)  
**Read for the First Time**

**PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

**FR-2** [2391-2019](#) To authorize and direct the Finance and Management Director to sell to Firefighter Kari Lindberg, for the sum of \$1.00, a Bomb Squad canine with the registered name "Jackson", which has no further value to the Division of Fire; and to waive the provisions of the Columbus City Codes - Sale of City-Owned Personal Property. (\$1.00)  
**Read for the First Time**

**PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**FR-3** [2241-2019](#) To authorize the City Attorney to file complaints in order to appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Williams/Behm Home Sewage Treatment Systems Elimination Project (CIP 650895-100001). (\$11,264.00)  
**Read for the First Time**

**FR-4** [2263-2019](#) To authorize the Director of Public Utilities to modify an existing Construction Administration and Construction Inspection services agreement with Stantec Consulting Services, Inc. for the Volunteer Sump Pump Hilltop 1 - Phase 1 Project; to authorize the transfer within and the

expenditure of up to \$319,310.63 from the Sanitary Sewers General Obligation Bond Fund; and to amend the 2019 Capital Improvements Budget. (\$319,310.63)

**Read for the First Time**

- FR-5** [2272-2019](#) To authorize the Finance and Management Director to establish a contract with PerkinElmer Health Sciences, Inc. for the purchase, delivery, installation and employee training of a ICP-MS Mass Spectrometer for the Division of Sewerage and Drainage; and to authorize the expenditure of \$113,537.17 from the Sewerage Operating Fund. (\$113,537.17)

**Read for the First Time**

- FR-6** [2292-2019](#) To authorize the Director of the Department of Public Utilities (“DPU”) to execute those document(s) necessary to release and terminate the City’s easement rights described and recorded in Instrument Number 194104170610233, Recorder’s Office, Franklin County, Ohio. (\$0.00)

**Read for the First Time**

**PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

- FR-7** [2350-2019](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the transfer of 0.146 acre portion of the above mentioned right-of-way to NAMS, LLC.

**Read for the First Time**

- FR-8** [2376-2019](#) To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real property interests necessary to timely complete Intersection Improvements - Central College Road at Harlem Road Project. (\$10,641.00)

**Read for the First Time**

- FR-9** [2384-2019](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant an encroachment easement to Woda Cooper Companies and 1573 East Livingston Limited Partnership for an awning to be installed at 1567-1583 E. Livingston Avenue. (\$0.00)

**Read for the First Time**

**ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- FR-10** [0255X-2019](#) To accept the recommendations of the 2019 Columbus Tax Incentive Review Council regarding the continuation, modification or cancellation of all property tax incentives based on the evaluation of Reporting Year 2018.

**Sponsors:** Emmanuel V. Remy

**Read for the First Time**

## **CA CONSENT ACTIONS**

### **RESOLUTIONS OF EXPRESSION:**

#### **FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN**

- CA-1** [2105-2019](#) To authorize the Office of the City Auditor, Division of Income Tax to enter into a contract for software support and IT maintenance provided by Specialized Business Software, Inc. for Phase 1 and Phase 2 of the Division of Income Tax's Workflow eFile/ePay application in accordance with sole source procurement provisions of Chapter 329 of the Columbus City Code; to authorize the expenditure of \$79,601.25 from the general fund; and to declare an emergency. (\$79,601.25)

**This item was approved on the Consent Agenda.**

- CA-2** [2311-2019](#) To authorize the Director of Finance and Management to execute a second amendment to the Underground Limestone Mining Lease with Columbus Limestone, Inc. and to execute those documents necessary to enter into contract with Columbus Limestone, Inc. for the sale of a 4.687 acre portion City-owned property identified as Franklin County Tax Parcel 570-181425 and to execute those documents necessary to grant fee simple title.

**This item was approved on the Consent Agenda.**

- CA-3** [2315-2019](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Vapor Draw Propane with Praxair Distribution, Inc.; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107. (\$1.00).

**This item was approved on the Consent Agenda.**

- CA-4** [2324-2019](#) To authorize the Finance and Management Director to renew a Universal Term Contract for the option to purchase Flygt Pump Parts and Services with Xylem Water Solutions USA, Inc., and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-5** [2397-2019](#) To authorize the Director of Finance and Management to spend a total of \$219,524.00 from the Health Department Grant Fund for payment of six (6) leases for the WIC Program, and to declare an emergency (\$219,524.00).

**This item was approved on the Consent Agenda.**

**CA-6** [2399-2019](#) To authorize the Director of Finance and Management to execute those documents necessary to execute a Second Amendment To Lease Agreement to amend and extend the current lease agreement with Beaumont 4522, LLC for Columbus Public Health; to repeal ordinance 2096-2019; and to declare an emergency.

**This item was approved on the Consent Agenda.**

### **RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

**CA-7** [2330-2019](#) To authorize and direct the Recreation and Parks Department Director to amend the current revenue contract, CT01269R, with Ruthfield Enterprises, LLC, dba Slabadabado concessions, from the final two payments at Champions Golf course for concession services; and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-8** [2335-2019](#) To authorize and direct the Director of Recreation and Parks to sign a Maintenance Agreement with the Ohio Department of Transportation for the improvements made as part of the Olentangy Trail --Antrim Park to Bethel Road Connector project; and to declare an emergency

**This item was approved on the Consent Agenda.**

### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

**CA-9** [1860-2019](#) To authorize the intra-fund transfer of funds from Short North Parking Benefit District Subfund (Subfund 226803) to the Short North Special Parking Area Subfund (Subfund 226802) within the Public Service Parking Meter Program Fund (Fund 2268) in the amount of \$225,000.00. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-10** [2110-2019](#) To authorize the appropriation of \$58,510.00 within the Morse Road TIF Fund; to authorize the expenditure of \$58,510.00 from the Morse Road TIF Fund to reimburse the Street Construction Maintenance and Repair Fund for expenses incurred by the Department of Public Service relative to the Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road project; and to declare an emergency. (\$58,510.00)

This item was approved on the Consent Agenda.

- CA-11** [2345-2019](#) To amend Ordinance 1671-2019 to change the source of funding to Smart City grant funds from City local match funds; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

#### **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- CA-12** [2367-2019](#) To authorize the Director of the Department of Development to transfer the control and maintenance responsibilities of one parcel of real property (010-074595, 1338 Republic Ave., Reimbursement \$2,270.00) held in the Land Redevelopment Division, Land Bank Program from the Department of Development to the Department of Public Utilities, Division of Sewerage and Drainage to facilitate the project 531012-100000 Roadway Improvements - Medina Ave from Hudson to Briarwood; and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-13** [2406-2019](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (436-438 Napoleon Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

#### **ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- CA-14** [2378-2019](#) To levy special assessments for the purpose of acquiring, constructing, and improving certain public improvements constituting special energy improvement projects in the City in cooperation with the Columbus Regional Energy Special Improvement District; and to declare an emergency.

This item was approved on the Consent Agenda.

#### **ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN**

- CA-15** [2306-2019](#) To authorize and direct the City Auditor to transfer \$20,000.00 within the general fund and establish an Auditor's Certificate on behalf of the Civil Service Commission for the purpose of administering the uniformed examinations for the Department of Public Safety; to authorize an expenditure of \$50,000.00 from the General Fund; and to declare an emergency (\$50,000.00).

This item was approved on the Consent Agenda.

## HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

**CA-16** [2230-2019](#) To authorize the Board of Health to accept a grant from Central Ohio Trauma System to continue the coordination of a county-level coalition for Franklin County in the amount of \$7,000.00; and to authorize the appropriation of \$7,000.00 in the Health Department Grants Fund. (\$7,000.00)

This item was approved on the Consent Agenda.

**CA-17** [2231-2019](#) To authorize the Board of Health to accept a grant from Central Ohio Trauma System to provide point of dispensing planning for regional hospitals in the amount of \$6,000.00; and to authorize the appropriation of \$6,000.00 in the Health Department Grants Fund. (\$6,000.00)

This item was approved on the Consent Agenda.

## APPOINTMENTS

**CA-18** [A0151-2019](#) Appointment of Patty Spencer, 2246 Blue Rock Lane, Grove City, Ohio 43123 to serve on the Southwest Area Commission replacing Diana Humble with a new term expiration date of September 16, 2020 (resume attached).

This item was approved on the Consent Agenda.

**CA-19** [A0152-2019](#) Appointment of Stephen Post, 49 Euclid Avenue, Columbus, Ohio 43201 to serve on the University Area Commission with a new term expiration date of June 1, 2021 (resume attached).

This item was approved on the Consent Agenda.

**CA-20** [A0154-2019](#) Reappointment of Charles R. Santer, 221 West Hubbard Street, Columbus, OH 43215 to serve on the Columbus Art Commission (CAC) with a new term expiration date of July 31, 2024 (resume attached).

This item was approved on the Consent Agenda.

**CA-21** [A0155-2019](#) Appointment of Merijn van der Heijden, 29 E. Dodridge Street, Columbus, OH 43202 to serve on the Columbus Art Commission (CAC) replacing Sarah Rogers with a new term expiration date of July 31, 2022 (resume attached).

This item was approved on the Consent Agenda.

## Approval of the Consent Agenda

**A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

## **SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

### **PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

**SR-1** [2474-2019](#) To authorize an appropriation of \$250,000.00 within the Wireless E911 Fund; to authorize a transfer of \$100,000.00 within the general fund; to authorize the Public Safety Director to modify a contract with Hexagon Safety and Infrastructure, formerly Intergraph Corporation, for an upgrade to the City's Computer Aided Dispatching System in accordance with the sole source procurement provisions of the Columbus City Code; to authorize the expenditure of \$350,000.00 from the general fund and Wireless E911 fund; and to declare an emergency. (\$350,000.00)

**A motion was made by Mitchell Brown, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

**SR-2** [0250X-2019](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Urban Infrastructure Recovery Fund (UIRF) Sidewalk Improvements Project; and to declare an emergency. (\$0.00)

**A motion was made by Shayla Favor, seconded by Priscilla Tyson, that this Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**SR-3** [2301-2019](#) To authorize the Director of Finance and Management, on behalf of the Department of Public Service, Division of Infrastructure Management, to use Ohio Department of Transportation contracts, and to issue purchase orders with Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC for deicing chemicals for snow and ice control on the roadways of Columbus; to authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate ODOT contract for deicing chemicals, to authorize the expenditure of \$200,000.00 from the Municipal Motor

Vehicle Tax Fund; and to declare an emergency. (\$200,000.00)

**A motion was made by Shayla Favor, seconded by Elizabeth Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**SR-4** [2354-2019](#)

To authorize the City Attorney to file complaints in order to appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Intersection Improvements - SR 161 North Service Road at Cleveland Avenue Project; and to declare an emergency. (\$5,772.00)

**A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

**SR-5** [2273-2019](#)

To authorize the Board of Health to enter into a contract with Nationwide Children's Hospital for the provision of five WIC Clinics at their facilities; to authorize the expenditure of \$654,840.00 from the Health Department Grants Fund; and to declare an emergency. (\$654,840.00)

**A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**SR-6** [2295-2019](#)

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health in the amount of \$81,898.00 for the Cribs for Kids and Safe Sleep grant program; to authorize the appropriation of \$81,898.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$81,898.00)

**A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**ADJOURNMENT**

**A motion was made by Shayla Favor, seconded by Priscilla Tyson, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 6:02 P.M.**

**There will be no Council meeting on Monday, September 30 in observance of Rosh Hashanah.**



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Zoning Committee

---

Monday, September 23, 2019

6:30 PM

City Council Chambers, Rm 231

---

### REGULAR MEETING NO.47 OF CITY COUNCIL (ZONING), SEPTEMBER 23, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Shayla Favor, seconded by Priscilla Tyson, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

##### [2279-2019](#)

To amend Ordinance #1892-85, passed September 23, 1985 (Z85-076), for property located at 2677 COLLINFORD DR. (43016), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the limitation text as it pertains to setbacks, landscaping and screening, and signage (Rezoning Amendment # Z85-076A).

**A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved as Amended. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

##### [2280-2019](#)

To grant a Variance from the provisions of Sections 3333.18, Building lines and 3376.04, Residential complex signs, of the Columbus City

Codes; for the property located at 2677 COLLINFORD DR. (43016), to permit reduced setbacks for a multi-unit residential development in the L-ARLD, Limited Apartment Residential District (Council Variance #CV19-047).

**A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

[2340-2019](#)

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3312.49, Minimum numbers of parking spaces required; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1374 N. 5TH ST. (43201), to permit two single-unit dwellings on one lot, with reduced development standards in the R-4, Residential District (Council Variance # CV19-077).

**A motion was made by Priscilla Tyson, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

[2277-2019](#)

To grant a Variance from the provisions of Sections 3363.01, M -manufacturing districts; 3309.014(A), Height districts; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49(B), Minimum number of parking spaces required; and 3312.53, Minimum number of loading spaces required, of the Columbus City Codes; for the property located at 2400 OLD DUBLIN RD. (43228), to permit mixed-use development with reduced development standards in the M, Manufacturing District (Council Variance #CV19-023).

**A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 5 - Elizabeth Brown, Rob Dorans, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**Negative:** 2 - Mitchell Brown, and Shayla Favor

**A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, that this Ordinance be Reconsidered. The motion carried by the following vote:**

**Affirmative:** 5 - Elizabeth Brown, Rob Dorans, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**Negative:** 2 - Mitchell Brown, and Shayla Favor

**A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:**

**Affirmative:** 5 - Elizabeth Brown, Rob Dorans, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**Negative:** 2 - Mitchell Brown, and Shayla Favor

**A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, that this Ordinance be Approved as Amended. The motion carried by the following vote:**

**Affirmative:** 5 - Elizabeth Brown, Rob Dorans, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**Negative:** 2 - Mitchell Brown, and Shayla Favor

### **ADJOURNMENT**

**A motion was made by Elizabeth Brown, seconded by Mitchell Brown, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 7:32 P.M.**

# Ordinances and Resolutions

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

---

**Legislation Number:** 0250X-2019

**Drafting Date:** 9/9/2019

**Version:** 1

**Current Status:** Passed

**Matter** Resolution

**Type:**

**BACKGROUND:** The City’s Department of Public Service (“DPS”) is performing the Urban Infrastructure Recovery Fund (UIRF) Sidewalks Project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in various rights-of-way throughout the City of Columbus (collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Numbers 0081-2018 and 0420-2019, authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:** Not applicable.

**FISCAL IMPACT:** Not applicable.

**EMERGENCY JUSTIFICATION:** Emergency action is requested in order to acquire the Real Estate and allow DPS to timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Urban Infrastructure Recovery Fund (UIRF) Sidewalk Improvements Project; and to declare an emergency. (\$0.00)

**WHEREAS,** the City intends to improve certain public right-of-way by allowing the Department of Public Service (“DPS”) to engage in the Urban Infrastructure Recovery Fund (UIRF) Sidewalks Project (“Public Project”); and

**WHEREAS,** the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in various rights-of-way throughout the City of Columbus (“Real Estate”) in order to complete the Public Project; and

**WHEREAS,** the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of public right-of-way and associated appurtenances, which will be open to the public without charge; and

**WHEREAS,** the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and

**WHEREAS,** an emergency exists in the usual daily operations of DPS in that it is immediately necessary to declare the City’s intent to appropriate and accept the Real Estate in order to prevent unnecessary delay in

completing the Public Project, which will preserve the public peace, property, health, welfare, and safety; and **now, therefore:**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference, in order for the Department of Public Service (“DPS”) to complete the Urban Infrastructure Recovery Fund (UIRF) Sidewalks Project. (“Public Project”).

**(Exhibit) ... (Public Project Parcel Identification) ... (Real Estate)**

- |            |                               |
|------------|-------------------------------|
| 1) 302-T   | (24 Month Temporary Easement) |
| 2) 303-T   | (24 Month Temporary Easement) |
| 3) 502-P   | (Permanent Easement)          |
| 4) 502-T   | (24 Month Temporary Easement) |
| 5) 503-P   | (Permanent Easement)          |
| 6) 504-P   | (Permanent Easement)          |
| 7) 600-T   | (24 Month Temporary Easement) |
| 8) 601-T   | (24 Month Temporary Easement) |
| 9) 602-T1  | (24 Month Temporary Easement) |
| 10) 602-T2 | (24 Month Temporary Easement) |
| 11) 603-T  | (24 Month Temporary Easement) |
| 12) 604-T  | (24 Month Temporary Easement) |
| 13) 605-T  | (24 Month Temporary Easement) |
| 14) 606-T  | (24 Month Temporary Easement) |
| 15) 607-T1 | (24 Month Temporary Easement) |
| 16) 607-T2 | (24 Month Temporary Easement) |
| 17) 609-T  | (24 Month Temporary Easement) |
| 18) 706-T  | (24 Month Temporary Easement) |
| 19) 707-T  | (24 Month Temporary Easement) |
| 20) 708-T  | (24 Month Temporary Easement) |
| 21) 709-T  | (24 Month Temporary Easement) |
| 22) 710-T  | (24 Month Temporary Easement) |
| 23) 711-T  | (24 Month Temporary Easement) |
| 24) 712-T  | (24 Month Temporary Easement) |

**SECTION 2.** That the City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.** That the Real Estate’s acquisition for the Public Project is required to make, improve, or repair certain portions of the public right-of-way located in various rights-of-way throughout the City of Columbus which will be open to the public without charge.

**SECTION 4.** That this resolution, for the reasons stated in the preamble, which are made of part of this resolution and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this resolution's adoption and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this resolution.

---

**Legislation Number:** 0265X-2019

**Drafting Date:** 9/18/2019

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To recognize the Ethiopian community celebration of Meskel being held in Columbus on September 27, 2019

**WHEREAS,** Meskel is an annual holiday in the Ethiopian Orthodox church which has been celebrated in Ethiopia for more than 1700 years; and

**WHEREAS,** although Meskel originated as a religious holiday, over time the celebration has come to represent an important cultural and national celebration for Ethiopians throughout the world regardless of their religious beliefs; and

**WHEREAS,** the Ethiopian community in Columbus will hold a local celebration of Meskel on September 27, 2019; and

**WHEREAS,** the Columbus celebration of Meskel will feature traditional Ethiopian gowns and garb, a variety of national foods and delicacies, traditional dance performances of Ethiopian and African origin, and a variety of music, singing, and other entertainment; and

**WHEREAS,** the Ethiopian community in Columbus and the local celebration of Meskel contribute to the cultural vibrancy of the city and bolster its proud history of welcoming all people into the community no matter where they were born; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize the Ethiopian community celebration of Meskel being held in Columbus on September 27, 2019.

---

**Legislation Number:** 0269X-2019

**Drafting Date:** 9/19/2019

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To Commend and Thank Steven R. Schoeny for his Outstanding Service to the City of Columbus

**WHEREAS,** Steven R. Schoeny began working as Director of the Department of Development in June 2013; and

**WHEREAS,** since 2013, the Department of Development has partnered with the private sector to create approximately 18,000 jobs in Columbus, 3,136 units of affordable housing, and sold a total of 1400 Land Bank properties, including 775 formerly blighted structures for renovation; and

**WHEREAS,** under his leadership, the City of Columbus and partners managed to #SaveTheCrew, rewrite our incentive playbook to encourage affordable housing and good-paying jobs, ensured the long-term stability of the North Market, pushed Columbus towards 10,000 downtown residents, and reinvigorated Columbus' urban core;

and

**WHEREAS**, Director Schoeny was a staunch supporter of his employees, committing both departmental resources and his time to the Department’s Quality of Working Life and Diversity and Inclusion committees; and

**WHEREAS**, despite his many accomplishments, it should be noted that, much to his chagrin, Director Schoeny lost the Department’s 2018 Chili Cook-off, but is welcome to participate in future years; and

**WHEREAS**, Director Schoeny, always honest and forthright, was a trusted advisor to all branches of city government and external partners; and

**WHEREAS**, while Director Schoeny will be missed by many, he will continue his career in public service as City Manager for Upper Arlington, where he lives with his wife Holly and their two sons, Geoffrey and Nate; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this City Council does hereby express its profound appreciation to Steven R. Schoeny for his service to the City of Columbus.

---

**Legislation Number:** 0271X-2019

**Drafting Date:** 9/20/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To recognize and celebrate Mr. Nick Stanich on being selected as the September 2019 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

**WHEREAS**, The Local Food Champion's work embodies one or each of the goals outlined in the Columbus & Franklin County Local Food Action Plan which Goals A, B, C, and D which include: enhancing the coordination and communication among existing food resources and agencies; improving access to and education about healthy food, affordable food and local food; increasing the role of food in economic development; and preventing food-related waste; and

**WHEREAS**, the City of Columbus and the Franklin County Local Food Board was established to oversee, prioritize and guide implementation activities of the Columbus & Franklin County Local Food Action Plan; and

**WHEREAS**, the Franklin County Local Food Council (FCLFC) is an independent advisory council that brings together people from across the food system, from growers to eaters, with a particular interest in people and neighborhoods most affected by food system policies and programs; and

**WHEREAS**, The local Food Champion Award recognizes and celebrates grassroots community efforts that support the Columbus & Franklin County Local Food Action Plan’s vision of a fair and sustainable food system that benefits our local economy, the environment, and each of the residents in our community; and

**WHEREAS**, The City of Columbus & the Franklin County Local Food Board and the Franklin County Local Food Council recognized Mr. Nick Stanich as the winner of the September 2019 Local Food Champion Award as his work embodies the goals outlined in the Local Food Action Plan - Nick’s leadership at Franklinton Farms has expanded the footprint and scope of the Farm, increased the amount of produce grown and distributed, and overseen the development of a robust educational infrastructure for the people in this neighborhood - this

includes a neighborhood CSA designed especially to be affordable for low-income families - these efforts exemplify the grassroots objectives of Goal B of the Local Food Action Plan; and

**WHEREAS**, Tim's achievements were honored during a special ceremony at the Franklin County Local Food Council meeting on Wednesday, September 18, 2019 at Columbus Public Health, now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize and celebrate Mr. Nick Stanich on being selected as the September 2019 Local Food Action Plan Local Food Champion by the Columbus and Franklin County Local Food Board and the Franklin County Local Food Council.

---

**Legislation Number:** 0272X-2019

**Drafting Date:** 9/20/2019

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To recognize September as National Alcohol and Drug Addiction Recovery Month and to thank Mr. David Royer for his 40 years of leadership, service, and support for the people and families in Columbus and Central Ohio in their quest to restore their lives.

**WHEREAS**, National Recovery Month was started in 1990 as a national observance held each September to educate Americans regarding substance use, treatment, mental health services, and help for people seeking to overcome these disorders in the pursuit of living a healthy, rewarding life; National Recovery Month recognizes that behavioral health is an essential part of health and wellness - Opiate overdoses are now killing more people now than did AIDS when it was at the pinnacle of its lethality - More than 9 out of 10 poisonings requiring hospitalization in Ohio are due to drugs - last year 1.3 million Americans needed to be hospitalized for opioid-related issues; and

**WHEREAS**, Mr. David Royer began his career and commitment to the field of Behavioral Health as a social worker in July of 1979; serving as the Executive Director of the Alcohol and Drug Addiction Services Board of Butler County from September of 1990 to May of 2000; he joined the Alcohol, Drug and Mental Health Board of Franklin County as the CEO in May of 2000; Under his leadership the ADAMH Board of Franklin County: created the Franklin County Opiate Action Plan to combat the opioid epidemic; the organization partnered with Maryhaven to create the Addiction Stabilization Center - an innovative facility where people who have overdosed can be taken by EMS for immediate addiction treatment services; the board established the Community Housing Network - a housing agency for people with long-term mental health conditions who are able to live independently in the community with supportive services (it is now an independent non-profit); established the P.E.E.R. Center - a consumer-operated, a drop-in program for individuals living with mental illness and/or alcohol or other drug addiction (also an independent non-profit); partnered with Nationwide Insurance to create the Ohio Opioid Education Alliance - a successful public/private partnership focused on a county and statewide campaign to raise awareness about opioids; and participated in the process of breaking down and reducing the stigmas associated with mental illness reversing the trend of deinstitutionalization, which was the norm when he started his career; and

**WHEREAS**, September of 2019 commemorates the 30th anniversary of National Recovery Month - marking three decades of spreading the message that treatment is effective; recognizing that people can and do recover

-every day - The 2019 Recovery Month theme, “Join the Voices for Recovery: Together We Are Stronger,” emphasizes the need to share resources and build networks across the country to support the many paths to recovery, reminding us that mental and substance use disorders affect all of us and that we are all part of the solution; moreover David’s career of service and excellence highlights what Recovery Month is all about - it is about helping and inspiring people from all walks of life to find the path to hope, health, and wellness - we celebrate David and we thank him for his service to this community; ”now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize September as National Alcohol and Drug Addiction Recovery Month and thank Mr. David Royer for his 40 years of leadership, service, and support for the people and families in Columbus and Central Ohio in their quest to restore their lives

---

**Legislation Number:** 1860-2019

**Drafting Date:** 6/28/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Background:** This legislation authorizes the intra-fund transfer of funds from the Short North Parking Benefit District Subfund (Subfund 226803) to the Short North Special Parking Area Subfund (Subfund 226802) within the Public Service Parking Meter Program Fund (Fund 2268).

Ordinance 1662-2018 approved the appropriation, expenditure and contract of \$225,000 with the Short North Alliance Inc. from the Short North Special Parking Area Subfund.

Ordinance 2018-2018 established the Short North Parking Benefit District Subfund.

Due to timing issues of these concurrent ordinances, and available funding resources at the time, the Short North Special Parking Area Subfund needs reimbursed for the expenditure of \$225,000.00 for the contract to Short North Alliance Inc.

This is a planned transfer, and there is available appropriation of \$225,000.00 in the Short North Parking Benefit District Subfund under Object Code 99 Main Account 50000.

**Fiscal Impact:** This legislation does not have any financial impact.

To authorize the intra-fund transfer of funds from Short North Parking Benefit District Subfund (Subfund 226803) to the Short North Special Parking Area Subfund (Subfund 226802) within the Public Service Parking Meter Program Fund (Fund 2268) in the amount of \$225,000.00. (\$0.00)

**WHEREAS,** Ordinance 1662-2018 approved the appropriation, expenditure and contract of \$225,000 with the Short North Alliance Inc. from the Short North Special Parking Area Subfund; and

**WHEREAS,** Ordinance 2018-2018 established the Short North Parking Benefit District Subfund; and

**WHEREAS,** the Short North Special Parking Area Subfund needs reimbursed for the expenditure of

\$225,000.00 for the contract to Short North Alliance Inc.; and

**WHEREAS**, this is a planned transfer of \$225,000.00 that was appropriated in the 2019 City of Columbus Operating Budget for the Short North Parking Benefit District Subfund; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is hereby authorized and directed to transfer of \$225,000.00, or so much thereof as may be needed, from the Short North Parking Benefit District Subfund, within Fund 2268 (Public Service Parking Meter Program Fund), within Dept-Div 59-06 (Public Service Parking Services Division), object class 99 (Intrafund Transfers) to the Short North Special Parking Area Subfund, object class 99 (Intrafund Transfers) per the account codes in the attachment to this ordinance.

**SECTION 2.** This is a planned transfer, and there is available appropriation with the Short North Parking Benefit District Subfund to complete this transfer.

**SECTION 3.** That the transfer is deemed authorized and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2105-2019

**Drafting Date:** 7/22/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:**

This legislation will authorize the Office of the City Auditor, Division of Income Tax, to enter into a contract for software maintenance and technical support renewal of the Division of Income Tax's eFile/ePay application and IT maintenance and technical support for the servers and infrastructure to host the eFile/ePay application provided by Lee & Mason Financial Services DBA Specialized Business Software, Inc. for Phase 1 and Phase 2 of the Division of Income Tax's Workflow eFile/ePay application. Specialized Business Software, Inc. custom designed, developed, and has an ongoing relationship to develop the Workflow eFile/ePay application for the Division of Income Tax and is the only vendor authorized to provide support to their product.

This contract will provide a year of support services at a cost of \$79,601.25. The software maintenance includes bug fixes, maintenance and technical support. The IT maintenance and technical support includes maintaining the 3rd party datacenter hosted eFile/ePay application, keeping the system software packages on the 3rd party datacenter computers and firewalls up and running and up-to-date.

The Division of Income Tax's Workflow eFile/ePay application was developed by Specialized Business

Software, Inc. and provides taxpayers the ability to file tax returns with the Division of Income Tax electronically. The development of Phase 1 of the Workflow eFile/ePay application was authorized by ordinance 2490-2013, passed November 4, 2013. The Phase 1 Statement of Work provides for software maintenance and technical support of the custom eFile/ePay application on an annual contract basis at thirteen-thousand-five-hundred dollars (\$13,500.00), which is fifteen percent (15%) of the development cost. The Phase 1 Statement of Work also provides for IT maintenance and technical support of the custom eFile/ePay application on the 3rd party datacenter host on an annual contract basis at thirteen-thousand-five-hundred dollars (\$13,500.00), which is fifteen percent (15%) of the development cost. The software maintenance and technical support is separate and different from the IT maintenance and technical support. Also included in the maintenance agreement are the EasyTax OCR maintenance (\$2,146.50), EasyTax Software Maintenance (\$19,318.50) and eFile/EPay phase 2 software maintenance (\$31,136.25).

This ordinance also requests approval to utilize services provided by Specialized Business Software, Inc. in accordance with sole source procurement provisions of Section 329 of the Columbus City Code as it has been determined that Specialized Business Software, Inc. is the sole provider of the Division of Income Tax's software product Workflow eFile/ePay, and does not utilize distributors or resellers to provide maintenance and support.

**EMERGENCY:**

Emergency action is requested to expedite authorization of this contract in order to facilitate and maintain uninterrupted support and services from the supplier.

**FISCAL IMPACT:**

Funds are available in the 2019 budget from the general fund in the amount of \$79,601.25.

**CONTRACT COMPLIANCE:**

Vendor Name: Specialized Business Software, Inc.      CC#: 14-1722170      Expiration Date: 11/28/2019

To authorize the Office of the City Auditor, Division of Income Tax to enter into a contract for software support and IT maintenance provided by Specialized Business Software, Inc. for Phase 1 and Phase 2 of the Division of Income Tax's Workflow eFile/ePay application in accordance with sole source procurement provisions of Chapter 329 of the Columbus City Code; to authorize the expenditure of \$79,601.25 from the general fund; and to declare an emergency. (\$79,601.25)

**WHEREAS**, this legislation authorizes the City Auditor, Division of Income Tax, to enter into a contract for software maintenance and technical support and IT maintenance and technical support provided by Specialized Business Software, Inc. for Phase 1 and Phase 2 of the Division of Income Tax's Workflow eFile/ePay application in accordance with sole source procurement provisions of Chapter 329 of the Columbus City Code; and

**WHEREAS**, the Division of Income Tax's Workflow eFile/ePay application was developed by Specialized Business Software, Inc. and provides taxpayers the ability to file tax returns with the Division of Income Tax electronically; and

**WHEREAS**, the Phase 1 Statement of Work for the Division of Income Tax's Workflow eFile/ePay application, authorized by ordinance 2490-2013 and passed November 4, 2013 stipulates a fee of \$13,500.00 for software maintenance and technical support and a fee of \$13,500.00 for IT maintenance and technical support,

as well as the EasyTax OCR maintenance (\$2,146.50), EasyTax Software Maintenance (\$19,318.50) and eFile/ePay phase 2 software maintenance (\$31,136.25) for a total cost of \$79,601.25 on an annual contract basis; and

**WHEREAS**, it has been determined that Specialized Business Software, Inc. is the sole provider of the Division of Income Tax’s software product Workflow eFile/ePay, and does not utilize distributors or resellers to provide maintenance and support; and

**WHEREAS**, an emergency exists in the daily operation of the Office of the City Auditor, Division of Income Tax, in that it is immediately necessary for the Division of Income Tax to enter into a contract for software maintenance and technical support and IT maintenance and technical support provided by Specialized Business Services for the Division of Income Tax’s Workflow eFile/ePay application in order to facilitate and maintain uninterrupted support and services and for the preservation of the public health, peace, property, safety, and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Office of the City Auditor, Division of Income Tax, be and is hereby authorized to enter into a contract for software maintenance and technical support and IT maintenance and technical support services provided by Specialized Business Software, Inc. for the Division of Income Tax’s Workflow eFile/ePay application.

**SECTION 2.** That the expenditure of \$79,601.25 or so much thereof as may be necessary is hereby authorized in Fund 1000 General Fund, Dept-Div 2202 Division of Income Tax, object class 3 contractual services, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this contract is being established in accordance with the sole source provisions of the Columbus City Code, Chapter 329.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2110-2019

**Drafting Date:** 7/23/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**1. BACKGROUND**

This ordinance authorizes the Department of Development to reimburse the Department of Public Service for expenses associated with the design, fabrication, and delivery of materials necessary to the Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road project.

The aforementioned project, which is being funded by the Department of Development and administered by the Department of Public Service, will culminate in the replacement of the culvert over Bill Moose Run, profile correction for Sinclair Road, and various other improvements. Construction of the project was slated to commence in late August, and a portion of the requisite improvements must be completed within 70 days of the issuance of the Notice to Proceed to allow Sinclair Road to reopen in a timely manner.

The established interim completion date necessitated the execution of service contracts by the Department of Public Service with United Precast Industries, LLC, and Norwalk Concrete Industries, respectively, to facilitate the design, fabrication, and delivery of materials essential to the culvert replacement. This legislation authorizes the appropriation and expenditure of monies from the Morse Road TIF Fund to recompense the Department of Public Service for those expenses.

## **2. FISCAL IMPACT**

Funding in the amount of \$58,510.00 is available within Fund 7414, the Morse Road TIF Fund. It is necessary to appropriate the needed funds.

## **3. EMERGENCY DESIGNATION**

Emergency action is requested to facilitate reimbursement to the Department of Public Service for expenses it incurred on behalf of the Department of Development as soon as reasonably practicable so as to ensure that there are sufficient resources in the Street Construction Maintenance and Repair Fund to support future Public Service operating expenses.

To authorize the appropriation of \$58,510.00 within the Morse Road TIF Fund; to authorize the expenditure of \$58,510.00 from the Morse Road TIF Fund to reimburse the Street Construction Maintenance and Repair Fund for expenses incurred by the Department of Public Service relative to the Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road project; and to declare an emergency. (\$58,510.00)

**WHEREAS**, the City is engaged in the Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road project, which is being funded by the Department of Development and administered by the Department of Public Service; and

**WHEREAS**, that project will culminate in the replacement of the culvert over Bill Moose Run, profile correction for Sinclair Road, and various other improvements; and

**WHEREAS**, construction of that project was slated to commence in late August, and a portion of the requisite improvements must be completed within 70 days of the issuance of the Notice to Proceed to allow Sinclair Road to reopen in a timely manner; and

**WHEREAS**, the established interim completion date necessitated the execution of service contracts by the Department of Public Service with United Precast Industries, LLC, and Norwalk Concrete Industries to facilitate the design, fabrication, and delivery of materials essential to the culvert replacement; and

**WHEREAS**, it is necessary to authorize the appropriation and expenditure of monies from the Morse Road TIF Fund to recompense the Department of Public Service for the aforesaid expenses; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize reimbursement to Department of Public Service for expenses it incurred on behalf of the Department of Development as soon as reasonably practicable so as to ensure that there are sufficient resources in the Street Construction Maintenance and Repair Fund to support future Public Service

operating expenses, thereby preserving the public health, peace, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$58,510.00 is appropriated in Fund 7414 (Morse Road TIF Fund), Dept-Div 44-01 (Development Administration), Project 530301-161506 (Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road), in Object Class 06 (Capital Outlay), per the account codes in the attachment to this ordinance.

**SECTION 2.** That for the purpose of reimbursing the Street Construction Maintenance and Repair Fund, the expenditure of \$58,510.00, or so much thereof as may be needed, is hereby authorized in Fund 7414 (Morse Road TIF Fund), Dept-Div 44-01 (Development Administration), Project 530301-161506 (Bridge Rehabilitation - Sinclair Road over Stream North of Morse Road), in Object Class 06 (Capital Outlay), per the account codes in the attachment to this ordinance.

**SECTION 3.** That the funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2230-2019

**Drafting Date:** 8/22/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Center for Disease Control through the Ohio Department of Health to Central Ohio Trauma System. This ordinance is needed to accept and appropriate \$7,000.00 in grant money for the period July 1, 2019 through June 30, 2020.

The Franklin County Healthcare Coalition is a local group of healthcare agencies (hospitals, long/short term care, hospice, home health, dialysis centers) put together to meet federal grant requirements. Columbus Public Health has agreed to lead this coalition. Franklin County Healthcare Coalition (FCHC) members may assume

other roles and responsibilities during emergencies that impact the healthcare system in our county, region, or state. FCHC members will communicate, maintain situational awareness, and share resources with each other, other coalitions in the Central Ohio region, and healthcare partners in other regions. The FCHC meets twice per year.

This grant provides funds to continue the coordination of a county-level coalition in Franklin County.

**FISCAL IMPACT:** The program is funded by the Central Ohio Trauma System and does not generate revenue or require a city match. (\$7,000.00)

To authorize the Board of Health to accept a grant from Central Ohio Trauma System to continue the coordination of a county-level coalition for Franklin County in the amount of \$7,000.00; and to authorize the appropriation of \$7,000.00 in the Health Department Grants Fund. (\$7,000.00)

**WHEREAS**, \$7,000.00 in grant funds that have been made available to Columbus Public Health from the Central Ohio Trauma System; and

**WHEREAS**, this grant provides assistance in Franklin County for the continuation of the coordination of a county level coalition; and

**WHEREAS**, it has become necessary in the usual daily operation of the Columbus Board of Health to authorize the Board of Health to accept a grant from Central Ohio Trauma System to continue the coordination of a county-level coalition for Franklin County for the public health, safety and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$7,000.00 from the Central Ohio Trauma System for the period July 1, 2019, through June 30, 2020.

**SECTION 2.** That from the unappropriated monies in the Health Department Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources for the period ending June 30, 2020, the sum of \$7,000.00 and any eligible interest earned during the grand period is hereby appropriated to the Health Department Grants Fund as per accounting codes in the attachment to this ordinance.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated effective upon receipt of executed grant agreement and the City Auditor shall establish such accounting codes

as necessary.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period provided by law.

---

**Legislation Number:** 2231-2019

**Drafting Date:** 8/22/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Center for Disease Control through the Ohio Department of Health through Central Ohio Trauma System. This ordinance is needed to accept and appropriate \$6,000.00 in grant money for the period July 1, 2019 through June 30, 2020.

COTS is the regional hospital preparedness coordinating agency for 31 trauma and acute care hospitals. Columbus Public Health has agreed to provide subject matter expertise on Points of Dispensing (POD) planning for each hospital system within its jurisdiction. CPH will help the hospital point of contact complete the hospital site survey, POD flow layout, flow diagram, and a location map.

**FISCAL IMPACT:** The program is funded by the Central Ohio Trauma System and does not generate revenue or require a city match. (\$6,000.00)

To authorize the Board of Health to accept a grant from Central Ohio Trauma System to provide point of dispensing planning for regional hospitals in the amount of \$6,000.00; and to authorize the appropriation of \$6,000.00 in the Health Department Grants Fund. (\$6,000.00)

**WHEREAS,** \$6,000.00 in grant funds that have been made available to Columbus Public Health from the Central Ohio Trauma System; and

**WHEREAS,** this grant provides assistance to regional hospitals for point of dispensing planning; and

**WHEREAS,** it has become necessary in the usual daily operation of the Columbus Board of Health to authorize the Board of Health to accept a grant from Central Ohio Trauma System to provide assistance to regional hospitals for the public health, safety and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$6,000.00 from the Central Ohio Trauma System for the period July 1, 2019, through June 30, 2020.

**SECTION 2.** That from the unappropriated monies in the Health Department Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources for the period ending June 30,

2020, the sum of \$6,000.00 and any eligible interest earned during the grand period is hereby appropriated to the Health Department Grants Fund as per accounting codes in the attachment to this ordinance.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated effective upon receipt of executed grant agreement and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period provided by law.

---

**Legislation Number:** 2273-2019

**Drafting Date:** 8/27/2019

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

The Board of Health has been awarded a grant from the Ohio Department of Health to fund the Women, Infants and Children (WIC) Program for the period October 1, 2019, through September 30, 2020. Columbus Public Health has been designated as the primary grantee agency and administrator for all WIC programs in Franklin County. The grant funds awarded provide for a contract with Nationwide Children's Hospital for \$654,840.00, for the staffing and operation of five WIC clinics at their facilities.

The contract compliance number for Nationwide Children's Hospital is 31-4379441. Nationwide Children's Hospital is listed as a non-profit organization.

Emergency action is requested in order to avoid any delays in providing program services.

**FISCAL IMPACT:** The Women, Infants and Children Program is entirely funded by the Ohio Department of Health. This program does not generate any revenue or require a City Match. This Ordinance is contingent on the passage of Ordinance No. 2254-2019 that authorizes the acceptance and appropriation of \$6,632,728.00 for the 2019-2020 WIC Grant Program.

To authorize the Board of Health to enter into a contract with Nationwide Children's Hospital for the provision of five WIC Clinics at their facilities; to authorize the expenditure of \$654,840.00 from the Health Department Grants Fund; and to declare an emergency. (\$654,840.00)

**WHEREAS,** The Ohio Department of Health has designated the Columbus Health Department as primary grantee agency and fund administrator for the Women, Infants and Children Grant Program in Franklin County;

and,

**WHEREAS,** The Research Institute at Nationwide Children’s Hospital will provide various services to meet all grant deliverables required by the Women, Infants and Children Grant; and,

**WHEREAS,** an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to enter into these contracts for the immediate preservation of the public health, peace, property, safety and welfare and to avoid any delays in providing program services to meet grant deliverables; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized to enter into a contract with Nationwide Children's Hospital for the provision of five WIC clinics for the period of October 1, 2019 through September 30, 2020, in an amount not to exceed \$654,840.00.

**SECTION 2.** That for the contracts stated above, the sum of \$654,840.00 is hereby authorized to be expended from the Health Department Grants Fund, Fund No. 2251, according to the attached accounting document.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance and to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City’s financial records.

**SECTION 5.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2277-2019

**Drafting Date:** 8/27/2019

**Version:** 2

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Council Variance Application: CV19-023**

**APPLICANT:** Wagenbrenner Development; c/o Dave Perry, Agent, David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Joseph M. Reidy, Atty.; 842 North Fourth Street, Suite 200; Columbus, OH 43215.

**PROPOSED USE:** Mixed-use development.

**WEST SCIOTO AREA COMMISSION RECOMMENDATION:** Disapproval.

**CITY DEPARTMENTS' RECOMMENDATION:** Disapproval. The site consists of single parcel formally used as part of a quarry operation in the M, Manufacturing District. The requested Council variance will permit a mixed-use development that is adjacent to a future Metro Park, which will include 864 residential units (329 single-unit dwellings and 535 apartment units) and 80,500 square feet of commercial development. The request establishes five subareas (Subareas A-E) with development standards proposed for each, as well as use restrictions requested by the West Scioto Area Commission. Variances for increased building height (60 feet in H-35), reduced interior parking lot landscaping (one tree per 20 parking spaces), loading space, and to permit maneuvering and parking spaces over parcel lines are included in the request. A parking space reduction from 371 required to 54 provided spaces is proposed for Subarea D, with shared parking for the commercial uses proposed in Subarea C, a multi-unit residential subarea with an 88-space surplus. The site is within the planning area of the *Trabue-Roberts Area Plan* (2011), which recommends “Quarry” for this location, but also states that, “Reuse of quarry should be restored in a manner that is compatible with the community and maximize recreational reuse potential where appropriate.” Staff supports the proposed uses, but a project of this magnitude should be rezoned to an appropriate zoning district with a concurrent Council variance application for standards variances. There is no justification for maintaining manufacturing zoning for such a large scale, high density residential and commercial development. Other similar residential redevelopments of nearby former quarry sites were rezoned to appropriate zoning districts. The inappropriate use of a Council variance circumvents due process provided for in the rezoning process and the associated public hearing and recommendation of the Development Commission, avoids compliance with monetary Parkland Dedication requirements, may expose future residents to potential nearby incompatible and intense industrial development that would be prohibited if the site was rezoned to a residential district, and may expose the City to potential and costly administrative appeals that are not available to rezoning decisions.

To grant a Variance from the provisions of Sections 3363.01, M -manufacturing districts; 3309.014(A), Height districts; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49(B), Minimum number of parking spaces required; and 3312.53, Minimum number of loading spaces required, of the Columbus City Codes; for the property located at **2400 OLD DUBLIN RD. (43228)**, to permit mixed-use development with reduced development standards in the M, Manufacturing District (Council Variance #CV19-023).

**WHEREAS**, by application #CV19-023, the owner of the property at **2400 OLD DUBLIN RD. (43228)**, is requesting a Variance to permit mixed-use development with reduced development standards in the M, Manufacturing District; and

**WHEREAS**, Section 3363.01, M-manufacturing districts, prohibits dwelling units except for a dwelling unit for a resident security person and specified residential uses of an institutional nature, while the applicant proposes a maximum of 864 residential units consisting of detached and attached dwelling units and multi-unit residential development; and

**WHEREAS**, Section 3309.14(A), Height districts, limits building height in a 35 foot height district to 35 feet, with height defined in Section 3303.08, Height, and subject to the provisions of Section 3309.142, Height district exceptions, while the applicant proposes maximum building heights of 60 feet in Subareas B, C, D, and E; and

**WHEREAS**, Section 3312.21(A), Landscaping and screening, requires one parking lot tree for every ten parking spaces, while the applicant proposes one parking lot tree for every 20 spaces in Subareas C and D; and

**WHEREAS**, Section 3312.25, Maneuvering, requires maneuvering to be located on the same parcel as the parking space or loading space for which it is maneuvering area, while the applicant proposes to permit maneuvering areas to be divided by property lines on Subareas C and D, subject to applicable total code required maneuvering being provided for parking spaces; and

**WHEREAS**, Section 3312.29, Parking space, requires a parking space to be 9 feet in width and 18 feet in length, while the applicant proposes to permit parking spaces to be divided by property lines in Subarea C, subject to applicable total code required parking space dimensions being provided; and

**WHEREAS**, Section 3312.49(B), Minimum number of parking spaces required, requires off-street parking at various ratios depending on use, while the applicant proposes to reduce the required parking in Subarea D from 371 spaces to 54 spaces, with shared parking for Subarea D available in Subarea C which contains a surplus of 88 parking spaces; and

**WHEREAS**, Section 3312.53, Minimum number of loading spaces required, requires loading spaces based on type of use and size of building, while the applicant proposes to reduce code required loading spaces to zero, with loading areas being provided as needed and subject to design approval by the Department of Public Service, Division of Traffic Management; and

**WHEREAS**, construction of uses is limited to the Phase 1 area until a regional traffic study is approved, with traffic improvements required for the Phase 1 development as specified in the ordinance attachment file; and

**WHEREAS**, the West Scioto Area Commission recommends disapproval; and

**WHEREAS**, City Departments recommend disapproval of the requested variances despite supporting a mixed-use project at this location because a project of this magnitude should be rezoned to an appropriate zoning district with a concurrent Council variance application for standards variances. There is no justification for maintaining manufacturing zoning for such a large scale, high density residential and commercial development. Other similar residential redevelopments of nearby former quarry sites were rezoned to appropriate zoning districts. The inappropriate use of a Council variance circumvents due process provided for in the rezoning process and the associated public hearing and recommendation of the Development Commission, avoids compliance with monetary Parkland Dedication requirements, may expose future residents to potential nearby incompatible and intense industrial development that would be prohibited if the site was rezoned to a residential district, and may expose the City to potential and costly administrative appeals that are not available to rezoning decisions; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed uses; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **2400 OLD DUBLIN RD. (43228)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3363.01, M -manufacturing districts; 3309.014(A), Height districts; 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49(B), Minimum number of parking spaces required; and 3312.53, Minimum number of loading spaces required, of the Columbus City Codes; for the property located at **2400 OLD DUBLIN RD. (43228)**, insofar as said sections prohibit 864 residential units in the M, Manufacturing District, with increased building heights up to 60 feet in Subareas B-E; reduced interior parking lot trees from one per 10 parking spaces to one per 20 parking spaces in Subareas C-D; maneuvering areas to be divided by property lines in Subareas C-D, subject to applicable total code required maneuvering being provided for parking spaces; parking spaces to be divided by property lines in Subarea C, subject to applicable total code required parking space dimensions being provided by easement, as applicable; a parking space reduction in Subarea D from 371 required to 54 provided parking spaces, with shared parking provided in Subarea C; and to reduce code required loading spaces to zero, with loading areas being provided as needed and subject to design approval by the Department of Public Service, Division of Traffic Management; said property being more particularly described as follows:

**2400 OLD DUBLIN RD. (43228)**, being 69.99± acres located on the north side of Old Dublin Road, 1,950± feet east of Grandview Avenue, and being more particularly described as follows:

**LEGAL DESCRIPTION**

**69.989 ACRES**

Situated in the State of Ohio, County of Franklin, in the City of Columbus, Virginia Military Survey 544, and being a part of a 608.923 acre tract, as conveyed to Trabue Dublin, LLC, as recorded in Instrument No. 201802130021213, all records being of the Recorder's Office, Franklin County, Ohio and being more particularly bounded and described as follows:

Commencing at Franklin County Monument 1638 at the intersection of the centerlines of Trabue Road (Width Varies), and Dublin Road (Width Varies);

Thence, along the centerline of Dublin Road, and along the southwesterly line of said 608.923 acre tract, North 48 degrees 06 minutes 00 seconds West, 2067.88 feet to a mag spike set, passing Franklin County Monument 1527 at 2029.19 feet;

Thence leaving the centerline of Dublin Road and along the centerline of old Dublin Road, and the westerly line of said 608.923 acre tract, North 15 degrees 09 minutes 50 seconds West, 79.94 feet to a mag spike set;

Thence continuing along the centerline of old Dublin Road, and the westerly line of said 608.923 acre tract, North 07 degrees 11 minutes 45 seconds West, 76.71 feet to a railroad spike found;

Thence continuing along the centerline of old Dublin Road, and the westerly line of said 608.923 acre tract, North 07 degrees 25 minutes 42 seconds West, 672.81 feet to a railroad spike found;

Thence continuing along the centerline of old Dublin Road, and the westerly line of said 608.923 acre tract, North 06 degrees 53 minutes 16 seconds West, 718.60 feet to a railroad spike found;

Thence continuing along the centerline of old Dublin Road, and the southwesterly line of said 608.923 acre tract, along a curve to the left having a radius of 287.68 feet, a central angle of 80 degrees 23 minutes 55 seconds, an arc length of 403.68 feet, and a chord which bears North 47 degrees 05 minutes 13 seconds West, 371.36 feet to a mag spike set;

Thence continuing along the centerline of old Dublin Road, and the southerly line of said 608.923 acre tract, North 87 degrees 18 minutes 38 seconds West, 589.52 feet to a point;

Thence perpendicularly across old Dublin Road and said 608.923 acre tract, North 02 degrees 41 minutes 22 seconds East, 30.00 feet to an iron pin set on the northerly line of said old Dublin Road, said pin being the TRUE POINT OF BEGINNING for the parcel herein described;

Thence across the 5, 33.33, 57, 80, and 72 <sup>3</sup>/<sub>4</sub> acre tracts, as conveyed to Trabue Dublin, LLC, as recorded in Instrument No. 201008260109792, which are a part of said 608.923 acre tract, the following thirty-eight (38) courses:

North 42 degrees 56 minutes 22 seconds East, 509.34 feet to a mag spike set;

North 14 degrees 46 minutes 05 seconds East, 92.08 feet to a mag spike set;

Along a curve to the right having a radius of 540.61 feet, a central angle of 50 degrees 46 minutes 18 seconds, an arc length of 479.05 feet, and a chord which bears South 50 degrees 03 minutes 27 seconds East, 463.53 feet to a mag spike set;

Along a curve to the left having a radius of 1142.05 feet, a central angle of 18 degrees 36 minutes 32 seconds, an arc length of 370.92 feet, and a chord which bears South 32 degrees 50 minutes 50 seconds East, 369.29 feet to a mag spike set;

North 68 degrees 39 minutes 31 seconds East, 62.95 feet to an iron pin set;

North 78 degrees 41 minutes 33 seconds East, 1392.33 feet to an iron pin set, passing an iron pin set at 1266.40 feet;

South 55 degrees 48 minutes 56 seconds East, 75.90 feet to an iron pin set;

South 33 degrees 35 minutes 42 seconds East, 109.48 feet to an iron pin set;

South 60 degrees 13 minutes 18 seconds West, 63.37 feet to an iron pin set;

Along a curve to the right having a radius of 230.00 feet, a central angle of 47 degrees 50 minutes 36 seconds, an arc length of 192.06 feet, and a chord which bears South 33 degrees 43 minutes 42 seconds East, 186.52 feet to an iron pin set;

Along a curve to the left having a radius of 732.83 feet, a central angle of 27 degrees 32 minutes 24 seconds, an arc length of 352.24 feet, and a chord which bears South 23 degrees 34 minutes 36 seconds East, 348.86 feet to an iron pin set;

South 39 degrees 54 minutes 20 seconds East, 388.60 feet to an iron pin set;

Along a curve to the right having a radius of 1380.00 feet, a central angle of 27 degrees 56 minutes 58 seconds, an arc length of 673.18 feet, and a chord which bears South 25 degrees 55 minutes 50 seconds East, 666.53 feet to an iron pin set;

Along a curve to the left having a radius of 773.78 feet, a central angle of 21 degrees 04 minutes 35 seconds, an arc length of 284.64 feet, and a chord which bears South 22 degrees 29 minutes 39 seconds East, 283.03 feet to an iron pin set;

North 69 degrees 21 minutes 37 seconds East, 78.71 feet to an iron pin set;

South 35 degrees 44 minutes 52 seconds East, 14.68 feet to an iron pin set;

South 51 degrees 15 minutes 44 seconds East, 133.83 feet to an iron pin set;

South 17 degrees 20 minutes 07 seconds East, 131.24 feet to an iron pin set;

South 12 degrees 01 minutes 06 seconds West, 263.36 feet to an iron pin set;

South 58 degrees 37 minutes 36 seconds West, 161.16 feet to an iron pin set;

North 66 degrees 17 minutes 48 seconds West, 53.97 feet to an iron pin set;

South 75 degrees 31 minutes 21 seconds West, 154.01 feet to a mag spike set;

North 80 degrees 00 minutes 25 seconds West, 195.89 feet to a mag spike set;

North 63 degrees 54 minutes 23 seconds West, 306.12 feet to a mag spike set;

North 27 degrees 16 minutes 06 seconds East, 90.16 feet to a mag spike set;

North 25 degrees 12 minutes 38 seconds West, 129.28 feet to a mag spike set;

North 77 degrees 41 minutes 44 seconds West, 90.98 feet to a mag spike set;

North 15 degrees 31 minutes 14 seconds West, 46.57 feet to a mag spike set;  
Along a curve to the left having a radius of 477.50 feet, a central angle of 12 degrees 18 minutes 32 seconds, an arc length of 102.58 feet, and a chord which bears North 81 degrees 14 minutes 46 seconds West, 102.38 feet to a mag spike set;  
Along a curve to the right having a radius of 522.50 feet, a central angle of 49 degrees 01 minutes 03 seconds, an arc length of 447.01 feet, and a chord which bears North 62 degrees 53 minutes 30 seconds West, 433.50 feet to a mag spike set;  
North 38 degrees 22 minutes 59 seconds West, 861.06 feet to a mag spike set;  
North 39 degrees 40 minutes 37 seconds West, 846.43 feet to a mag spike set;  
North 41 degrees 28 minutes 43 seconds West, 17.98 feet to a mag spike set;  
Along a curve to the left having a radius of 15.00 feet, a central angle of 84 degrees 57 minutes 00 seconds, an arc length of 22.24 feet, and a chord which bears North 83 degrees 57 minutes 13 seconds West, 20.26 feet to a mag spike set;  
South 53 degrees 34 minutes 16 seconds West, 104.06 feet to an iron pin set on the easterly line of old Dublin Road;  
Along the northeasterly line of old Dublin Road and Along a curve to the left having a radius of 317.67 feet, a central angle of 75 degrees 02 minutes 31 seconds, an arc length of 416.07 feet, and a chord which bears North 49 degrees 48 minutes 45 seconds West, 386.96 feet to an iron pin set;  
Along the northerly line of old Dublin Road, North 87 degrees 18 minutes 38 seconds West, 589.52 feet to an iron pin set, said pin being the POINT OF BEGINNING, containing 69.989 acres (3,048,721 Sq. Ft.), more or less.

Subject to all legal rights-of-way and/or easements, if any, of previous record.

The bearings shown on this plat are based on the Ohio State Plane Coordinate System, South Zone, NAD83 (2012A). Control for the bearings was from coordinates of monuments FCGS 1638 and FCGS 1527, as established by the Franklin County Engineering Department, using Global Positioning procedures and equipment, with a bearing of N48°06'00"W for a portion of the centerline of Dublin Road and is designated the "basis of bearing" for this description.

All monuments found are in good condition unless otherwise noted.

Iron pins set are 5/8" rebar, 30" in length with a yellow plastic cap with "EP FERRIS SURVEYOR 8342" inscribed on top.

Mag spikes set are set in solid rock and are 3" long, 3/8" shaft diameter magnetic spikes with a 1" diameter head with a 2" diameter brass washer with "EP FERRIS SURVEYOR 8342" inscribed on top.

This description was prepared by Matthew Lee Sloat, Ohio Registered Professional Surveyor 8342 and is based on field surveys conducted by E. P. Ferris & Associates, Inc. from November 1, 2017 through November 14, 2017 under the direct supervision of Matthew Lee Sloat, Ohio Registered Professional Surveyor 8342.

Known as Address: 2400 Old Dublin Road (43228)

Parcel Number: 560-298029

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a mixed-use development as reflected on the submitted site plan, or those uses permitted in the M, Manufacturing district.

**SECTION 3.** That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site plan titled "**ZONING PLAN QUARRY TRAILS DEVELOPMENT - SHEETS 1 - 6,**" dated August 20, 2019 and page one signed by David B. Perry, Agent for the Applicant and Joseph M.

Reidy, Attorney for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the following:

~~The developer has completed a traffic impact study (TIS) for Phase 1 development. Traffic improvements required by the Phase 1 TIS will be completed as specified on the attached Phase 1 study traffic improvement text. The Phase 1 development area is depicted on these drawings and shall consist of a maximum of 415 multi-family dwelling units, 50 single-family dwelling units, 57,000 square feet of office uses, 20,000 square feet of restaurant and/or retail uses, 3,500 square feet of accessory outdoor dining patio for the restaurant(s), the community center, the street extension from Trabue Road to the site, site grading outside of the Phase 1 development area and construction of private roads outside of the Phase 1 development area. There shall be no construction of buildings on the 69.99± acre site outside of the Phase 1 area until a regional traffic study has been completed by the developer and approved by the City of Columbus.~~

**1. Prior to submittal and approval of a site compliance plan for any area of development beyond Phase 1, which is defined as 415 multi-family dwelling units, 50 single-family dwelling units, 57,000 square feet of office uses, 20,000 square feet of restaurant and/or retail uses, 3,500 square feet of accessory outdoor dining patio for the restaurant(s), the community center, the street extension from Trabue Road to the site, site grading outside of the Phase 1 development area and construction of private roads outside of the Phase 1 development area, a revised traffic impact study shall be prepared to determine the impacts of the full development of this site. This revised traffic impact study will need to evaluate all site access points as well as off-site intersections, as determined by the City of Columbus, Department of Public Service. Coordination will occur with the City of Upper Arlington and the Franklin County Engineer's Office, as applicable. This revised traffic impact study will also need to include the areas of development subject to rezoning application Z16-080 passed via Ordinance 3116-2017 and rezoning application Z17-057 passed via Ordinance 2358-2018. For the purposes of this future analysis, all site traffic generated from this development, including Phase 1, shall be considered site-generated traffic and not considered background traffic at off-site intersections. If the revised traffic study identifies improvements necessary to mitigate impacts of the full development of this site, these improvements shall be implemented in conjunction with the submittal of a site compliance plan for any area of development beyond Phase 1, as determined by the Department of Public Service.**

**2. At the intersection of Trabue Road & Lake Shore Drive, the developer shall be responsible for the installation of a traffic signal, as approved by the Department of Public Service.**

**3. At the intersection of Trabue Road & Lake Shore Drive, the developer shall be responsible for the installation of an eastbound left turn lane with a length of 305 feet, which is inclusive of a diverging taper of 60 feet.**

**4. At the intersection of Trabue Road & Lake Shore Drive, the developer shall enter into a traffic signal maintenance contract with the Department of Public Service and shall be responsible for a proportional share of 75% of the ongoing maintenance costs of the traffic signal at this intersection.**

**5. At the intersection of Trabue Road & Lake Shore Drive, the developer shall be required to**

remove foliage within the right-of-way on the north side of Trabue Road to maintain adequate sight distance for southbound vehicles at this intersection.

**6. The developer shall be responsible for constructing an additional lane to the westbound approach of the intersection of Riverside Drive & Trabue Road/Cambridge Boulevard to include a left turn lane, a through lane, and a through-right lane. These are Build improvements required with the proposed Quarry development.**

**SECTION 5.** That this ordinance is further conditioned upon the following use prohibitions:

- a). Extended stay hotels,
- b). Adult entertainment and/or adult store,
- c). all C-5, Commercial District Uses,
- d). all uses of the M, Manufacturing District, Sections 3363.02 - 3363.17, inclusive;

**SECTION 6.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed uses.

**SECTION 7.** That this ordinance is further conditioned on the applicant or property owner submitting an application to rezone this property to the appropriate zoning district(s) along with a concurrent Council variance (if applicable) for reduced development standards within one year of the effective date of this ordinance.

**SECTION 8.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2279-2019

**Drafting Date:** 8/27/2019

**Version:** 2

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Rezoning Amendment: Z85-076A**

Ordinance #1892-85, passed September 23, 1985 (Z85-076), rezoned 15.7± acres at 2677 Collinford Drive to the L-ARLD, Limited Apartment Residential District for an apartment complex. That rezoning established specific development standards addressing building height and setback, landscaping and screening, lighting, and graphics restrictions. The property is located on the north side of Hard Road, and this arterial was widened in 2014, which necessitated the acquisition of additional right-of-way. The right-of-way acquisition has compromised existing building and signage setbacks and required removal of fencing and landscaping thereby creating noncompliant conditions. Additionally, signage that had been previously installed on the property does not comply with the limitation text. This ordinance amends the limitation text established by Ordinance #1892-85 to remove the setback, landscaping and screening, and signage requirements allowing the applicant to pursue a concurrent Council variance (ORD #2280-2019; CV19-047) in order to acquire variances necessary to achieve zoning compliance. This ordinance also replaces the legal description as the acreage has been reduced to 15.23 acres due to the right-of-way acquisition. All other aspects of Ordinance #1892-85 remain in effect and are

included in this amendment.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval.

To amend Ordinance #1892-85, passed September 23, 1985 (Z85-076), for property located at **2677 COLLINFORD DR. (43016)**, by repealing Section 3 and replacing it with a new Section 3 thereby modifying the limitation text as it pertains to setbacks, landscaping and screening, and signage (Rezoning Amendment # Z85-076A).

**WHEREAS**, Ordinance #1892-85, passed September 23, 1985 (Z85-076), rezoned 15.7± acres at **2677 COLLINFORD DR. (43016)**, previously addressed as **3740 HARD RD.**, from the LRR, Limited Rural District to the L-ARLD, Limited Apartment Residential District for an apartment complex; and

**WHEREAS**, that rezoning established specific development standards addressing building height and setback, landscaping and screening, lighting, and graphics requirements in the limitation text; and

**WHEREAS**, it is necessary to amend Section 1 of Ordinance #1892-85, passed September 23, 1985 (Z85-076) to replace the legal description due to site acreage being reduced from a right-of-way acquisition, and;

**WHEREAS**, it is necessary to amend Section 3 of Ordinance #1892-85, passed September 23, 1985 (Z85-076) to account for a right-of-way acquisition that has compromised setback, landscaping and screening, and signage requirements thereby creating noncompliant situations, and;

**WHEREAS**, all other aspects contained in Ordinance #1892-85 are unaffected by this amendment and remain in effect, and are repeated below for clarity and consistency; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That Section 1 of Ordinance #1892-85, passed September 23, 1985 (Z85-076), be hereby repealed and replaced with new Section 1 reading as follows:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2677 COLLINFORD DR. (43016)**, being 15.23± acres located on the north side Hard Road, 327± feet east of Sawmill Road, and being more particularly described as follows:

DESCRIPTION OF 15.232 ACRES AT 7962 CROSSHAVE DRIVE  
FOR PLAINSBORO PARTNERS III LIMITED PARTNERSHIP  
(OLDE MILL LAKES APARTMENTS)

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 1, Township 2 North, Range 19 West, United States Military Land, in Lot Number Eighteen (18) of Flavel Tuller's Survey of record in Plat Book 3, Page 60, and being all of that 15.277 acre tract of land (15.232 acres by recent survey) conveyed to Plainsboro Partners III limited Partnership by deed of record in Official Record 26712, Page E 14, all references the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning for reference at Franklin County Monument No. 7772 found at the intersection of the centerlines of Hard Road and Sawmill Road;

Thence S 87° 39' 06" E along the centerline of Hard Road a distance of 399.69 feet to a point, said point being N 87° 39' 06" W a distance 100.31 feet from Franklin County Monument No. 6651 found in the centerline of Hard Road;

Thence N 2° 55' 31" E a distance of 40.00 feet to a ¾-inch I.D. iron pipe set at a corner in the north right-of-way line of Hard Road, at the northeast corner of a 0.132 acre tract of land conveyed to Franklin County Commissioners as Parcel 26WD by deed of record in Official Record 12318, I 04, at the northwest corner of a 0.410 acre tract of land conveyed to the City of Columbus, Ohio by deed of record in Official Record 6519, Page E14, at the southeast corner of a 0.3755 acre tract of land conveyed to City of Columbus, Ohio by deed of record in Instrument 199905130121125, at the southwest corner of said 15.232 acre tract and at the true place of beginning of the tract herein intended to be described;

Thence continuing N 2° 55' 31" E along the east line of said 0.3755 acre tract, along the east line of an original 1.406 acre tract of land conveyed to WEC 98H-38 LLC as Parcel II by deed of record in Instrument 199901110007656, along the east line of a 1.8596 acre tract of land conveyed to M & E Remainder LLC by deed of record in Instrument 200010180212255 a distance of 337.49 feet to a ¾-inch I.D. iron pipe found at the northeast corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract (passing a ¾-inch I.D. iron pipe found at the northeast corner of said 0.3755 acre tract at 10.00 feet);

Then N 87° 04' 29" W along a north line of said 1.8596 acre tract and along a south line of said 15.232 acre tract a distance of 100.10 feet to a ¾-inch I.D. iron pipe set at a corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract;

Thence N 1° 57' 01" E along an east line of said of said 1.8596 acre tract and along a west line of said 15.232 acre tract a distance of 19.94 feet to a ¾-inch I.D. iron pipe set at a corner of said 1.8596 acre tract and at a corner of said 15.232 acre;

Thence N 10° 30' 29" W along an east line of said 1.8596 acre tract and along a west line of said 15.232 acre tract a distance of 70.96 feet to a point in Billingsly Ditch, at a corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract;

Then N 9° 09' 31" E along an east line of said 1.8596 acre tract, along an east line of a 1.3250 acre tract of land conveyed to Thomas Group Property Management, LLC by deed of record in Instrument 200004210078512 and along a west line of said 15.232 acre tract a distance of 129.16 feet to a point in Billingsly Ditch, at a corner of said 1.3250 acre tract and at a corner of said 15.232 acre tract;

Thence N 2° 49' 29" W along an east line of said 1.3250 acre tract and along a west line of said 15.232 acre tract a distance of 54.31 feet to a point in Billingsly Ditch, at a corner of said 1.3250 acre tract and at a corner of said 15.232 acre tract;

Thence N 25° 43' 01" E along an east line of said 1.3250 acre tract and along a west line of said 15.232 acre tract a distance of 102.09 feet to a point in Billingsly Ditch, at the northeast corner of said 1.3250 acre tract, in the south line of Lot Number Thirty (30) of said Flavel Tuller's Survey, in the north line of said Lot Number Eighteen (18), in the south line of "Olde Sawmill On The Lake Condominium" as shown of record in

Condominium Plat Book 27, Page 74 and as recorded in Official Record 3886, Page C 10, and at the northwest corner of said 15.232 acre tract;

Thence S 87° 23' 27" E along the south line of said "Olde Sawmill On The Lake Condominium", along the south line of said Lot Number Thirty (30), along the north line of said Lot Number Eighteen (18), along a portion of a south line of a 7.600 acre tract of land conveyed to Sawmill Commons L.P. by deed of record in Instrument 199910010247158 and along the north line of said 15.232 acre tract a distance of 957.65 feet to a ¾-inch I.D. iron pipe set at the northeast corner of said 15.232 acre tract and at the northwest corner of a 0.905 acre tract of land conveyed to Mara Enterprises, Inc. as Parcel Two by deed of record in Official Record 25574, Page G 06;

Then S 2° 21' 24" W along the west line of said 0.905 acre tract, along a portion of the west line of "Millrun Condominium" as shown of record in Condominium Plat Book 32, Page 33 and as recorded in Official Record 5611, Page A 01, and along the east line of said 15.232 acre tract a distance of 699.29 feet to a ¾-inch I.D. iron pipe found in the north right-of-way of Hard Road, at the northeast corner of said 0.410 acre tract and at the southeast corner of said 15.232 acre tract;

Thence N 87° 39' 06" W parallel with and 40 feet northerly by perpendicular measurement from the centerline of Hard Road, along the north line of said 0.410 acre tract and along the south line of said 15.232 acre tract a distance of 895.83 feet to the place of true beginning;

containing 15.232 acres of land more or less and being subject to all easements and restrictions of record.

The above description was prepared by Jay R. Miller, Ohio Surveyor No. 8061, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from an actual field survey performed under his supervision in February, 2004. Basis of bearings is the centerline of Hard Road, being S 87° 39' 06" E, as transferred from the GPS Survey of Franklin County Monuments Number 7772 and Number 2218 and is based on the NAD 83 Ohio State Plane Coordinate System, South Zone.

**To Rezone From:** L-ARLD, Limited Apartment Residential District,

**To:** L-ARLD, Limited Apartment Residential District.

**SECTION 2.** That a Height District of Thirty-five (35) feet is hereby established on the L-ARLD, Limited Apartment Residential District on this property.

**SECTION 3.** That Section 3 of Ordinance ~~#1228-2004, passed July 19, 2004 (Z04-038)~~ **#1892-85, passed September 23, 1985 (Z85-076)**, be hereby repealed and replaced with new Section 3 reading as follows:

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-ARLD, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said text titled, "**LIMITATION TEXT FOR 3740 HARD ROAD, Z85-076A,**" dated August 23, 2019, and signed by Thomas L. Hart, Attorney for the Applicant, and the text reading as follows:

Limitation Text for 3740 Hard Road, Z85-076A

August 23, 2019

The purpose of this limitation is to promote the development of an environment that is both functionally and aesthetically satisfactory for people living on Hard Rad, just as the Sawmill Corridor Development Standards do for Sawmill Road.

The applicant agrees to use only down lighting of a type that will not interfere with Don Scott Airport flights. All exterior lighting, including that used for recreational facilities, shall be of the same manufacturers' type and style.

~~The applicant agrees to use rustic, dark, uniformly shaped and framed signs that are not externally illuminated. Only directional entry and exit signs shall be placed on the front yard; they shall be of the ground type. All other signs shall be wall mounted and limited to a maximum of twenty four (24) square feet in area.~~

**Up to four masonry monument signs mounted within masonry wall bases shall be allowed on both sides of the access roads from the apartment complex to Hard Road. (Collinford Drive and Crosshaven Drive) The sign faces of such signs shall not exceed 36 square feet. Overall sign heights shall not exceed 10 feet from grade. Concurrent Council Variance Application #CV19-047 has been submitted to address noncompliant conditions.**

~~The applicant agrees to a minimum setback of twenty five feet (25'). A rail or stone fence similar to that along Route 33, or a shrubbery hedge equal at full height to the fence, shall be placed no closer than ten feet (10') from the Hard Road right of way. All loading and outdoor trash container areas shall be given opaque screening of at least seven feet (7') in height. No structure shall be built higher than thirty-five feet (35').~~

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2280-2019

**Drafting Date:** 8/27/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Council Variance Application: CV19-047**

**APPLICANT:** Plainsboro Partners III Ltd.; c/o Thomas L. Hart, Atty.; Two Miranova Place, Suite 700; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site is developed with an apartment

complex zoned in the L-ARLD, Limited Apartment Residential District. The property is located on the north side of Hard Road, and this arterial was widened in 2014, which necessitated the acquisition of additional right-of-way. The right-of-way acquisition has compromised the existing building and signage setbacks thereby creating noncompliant conditions. The requested Council variance has been filed in conjunction with Ordinance #2279-2019 (Z85-076A), which removes limitations to setback commitments. This variance request provides for a building setback of not less than 20 feet and sign setbacks of not less than 10 feet and zero feet for the existing entry signs. The site is within the planning area of the *Northwest Plan* (2016), which recommends medium-high density residential development for this location. Staff supports the proposal as the requested variances were necessitated due to the right-of-way taking along Hard Road. The request adjusts the zoning requirements to match existing site conditions, allowing the applicant to achieve zoning site compliance which is a requirement of their lender.

To grant a Variance from the provisions of Sections 3333.18, Building lines and 3376.04, Residential complex signs, of the Columbus City Codes; for the property located at **2677 COLLINFORD DR. (43016)**, to permit reduced setbacks for a multi-unit residential development in the L-ARLD, Limited Apartment Residential District (Council Variance #CV19-047).

**WHEREAS**, by application #CV19-047, the owner of property at **2677 COLLINFORD DR. (43016)**, is requesting a Council variance to permit a multi-unit residential development with reduced setbacks in the L-ARLD, Limited Apartment Residential District; and

**WHEREAS**, Section 3333.18, Building lines, requires a building setback line of no less than 50 feet along Hard Road, while the applicant proposes to maintain a reduced building setback line of 20 feet;

**WHEREAS**, Section 3376.04, Residential complex signs, requires a minimum setback of 15 feet from the right-of-way line, while the applicant proposes to maintain ground sign setbacks of 10 feet and zero feet, as depicted on the attached site plan; and

**WHEREAS**, the City Departments recommend approval because the requested variances were necessitated due to the right-of-way taking along Hard Road. The request adjusts the zoning requirements to match existing site conditions, allowing the applicant to achieve zoning site compliance; and

**WHEREAS**, this ordinance requires separate submission for final site compliance plan approval for the existing development, and all applicable permits and a Certificate of Zoning Clearance for the proposed signage; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **2677 COLLINFORD DR. (43016)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance from the provisions of Sections 3333.18, Building lines; and 3376.04, Residential complex signs, of the Columbus City Codes, is hereby granted for the property located at **2677 COLLINFORD DR. (43016)**, insofar as said section prohibits a multi-unit residential development with a reduced building setback line from 50 feet to 20 feet, and a reduced signage setback from 15 feet to 10 feet and 0 feet; said property being more particularly described as follows:

**2677 COLLINFORD DR. (43016)**, being 15.23± acres located on the north side Hard Road, 327± feet east of Sawmill Road, and being more particularly described as follows:

DESCRIPTION OF 15.232 ACRES AT 7962 CROSSHAVE DRIVE  
FOR PLAINSBORO PARTNERS III LIMITED PARTNERSHIP  
(OLDE MILL LAKES APARTMENTS)

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 1, Township 2 North, Range 19 West, United States Military Land, in Lot Number Eighteen (18) of Flavel Tuller's Survey of record in Plat Book 3, Page 60, and being all of that 15.277 acre tract of land (15.232 acres by recent survey) conveyed to Plainsboro Partners III limited Partnership by deed of record in Official Record 26712, Page E 14, all references the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning for reference at Franklin County Monument No. 7772 found at the intersection of the centerlines of Hard Road and Sawmill Road;

Thence S 87° 39' 06" E along the centerline of Hard Road a distance of 399.69 feet to a point, said point being N 87° 39' 06" W a distance 100.31 feet from Franklin County Monument No. 6651 found in the centerline of Hard Road;

Thence N 2° 55' 31" E a distance of 40.00 feet to a ¾-inch I.D. iron pipe set at a corner in the north right-of-way line of Hard Road, at the northeast corner of a 0.132 acre tract of land conveyed to Franklin County Commissioners as Parcel 26WD by deed of record in Official Record 12318, I 04, at the northwest corner of a 0.410 acre tract of land conveyed to the City of Columbus, Ohio by deed of record in Official Record 6519, Page E14, at the southeast corner of a 0.3755 acre tract of land conveyed to City of Columbus, Ohio by deed of record in Instrument 199905130121125, at the southwest corner of said 15.232 acre tract and at the true place of beginning of the tract herein intended to be described;

Thence continuing N 2° 55' 31" E along the east line of said 0.3755 acre tract, along the east line of an original 1.406 acre tract of land conveyed to WEC 98H-38 LLC as Parcel II by deed of record in Instrument 199901110007656, along the east line of a 1.8596 acre tract of land conveyed to M & E Remainder LLC by deed of record in Instrument 200010180212255 a distance of 337.49 feet to a ¾-inch I.D. iron pipe found at the northeast corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract (passing a ¾-inch I.D. iron pipe found at the northeast corner of said 0.3755 acre tract at 10.00 feet);

Then N 87° 04' 29" W along a north line of said 1.8596 acre tract and along a south line of said 15.232 acre tract a distance of 100.10 feet to a ¾-inch I.D. iron pipe set at a corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract;

Thence N 1° 57' 01" E along an east line of said of said 1.8596 acre tract and along a west line of said 15.232 acre tract a distance of 19.94 feet to a ¾-inch I.D. iron pipe set at a corner of said 1.8596 acre tract and at a

corner of said 15.232 acre;

Thence N 10° 30' 29" W along an east line of said 1.8596 acre tract and along a west line of said 15.232 acre tract a distance of 70.96 feet to a point in Billingsly Ditch, at a corner of said 1.8596 acre tract and at a corner of said 15.232 acre tract;

Then N 9° 09' 31" E along an east line of said 1.8596 acre tract, along an east line of a 1.3250 acre tract of land conveyed to Thomas Group Property Management, LLC by deed of record in Instrument 200004210078512 and along a west line of said 15.232 acre tract a distance of 129.16 feet to a point in Billingsly Ditch, at a corner of said 1.3250 acre tract and at a corner of said 15.232 acre tract;

Thence N 2° 49' 29" W along an east line of said 1.3250 acre tract and along a west line of said 15.232 acre tract a distance of 54.31 feet to a point in Billingsly Ditch, at a corner of said 1.3250 acre tract and at a corner of said 15.232 acre tract;

Thence N 25° 43' 01" E along an east line of said 1.3250 acre tract and along a west line of said 15.232 acre tract a distance of 102.09 feet to a point in Billingsly Ditch, at the northeast corner of said 1.3250 acre tract, in the south line of Lot Number Thirty (30) of said Flavel Tuller's Survey, in the north line of said Lot Number Eighteen (18), in the south line of "Olde Sawmill On The Lake Condominium" as shown of record in Condominium Plat Book 27, Page 74 and as recorded in Official Record 3886, Page C 10, and at the northwest corner of said 15.232 acre tract;

Thence S 87° 23' 27" E along the south line of said "Olde Sawmill On The Lake Condominium", along the south line of said Lot Number Thirty (30), along the north line of said Lot Number Eighteen (18), along a portion of a south line of a 7.600 acre tract of land conveyed to Sawmill Commons L.P. by deed of record in Instrument 199910010247158 and along the north line of said 15.232 acre tract a distance of 957.65 feet to a ¾-inch I.D. iron pipe set at the northeast corner of said 15.232 acre tract and at the northwest corner of a 0.905 acre tract of land conveyed to Mara Enterprises, Inc. as Parcel Two by deed of record in Official Record 25574, Page G 06;

Then S 2° 21' 24" W along the west line of said 0.905 acre tract, along a portion of the west line of "Millrun Condominium" as shown of record in Condominium Plat Book 32, Page 33 and as recorded in Official Record 5611, Page A 01, and along the east line of said 15.232 acre tract a distance of 699.29 feet to a ¾-inch I.D. iron pipe found in the north right-of-way of Hard Road, at the northeast corner of said 0.410 acre tract and at the southeast corner of said 15.232 acre tract;

Thence N 87° 39' 06" W parallel with and 40 feet northerly by perpendicular measurement from the centerline of Hard Road, along the north line of said 0.410 acre tract and along the south line of said 15.232 acre tract a distance of 895.83 feet to the place of true beginning;

containing 15.232 acres of land more or less and being subject to all easements and restrictions of record.

The above description was prepared by Jay R. Miller, Ohio Surveyor No. 8061, of C.F. Bird & R.J. Bull, Inc., Consulting Engineers & Surveyors, Columbus, Ohio, from an actual field survey performed under his supervision in February, 2004. Basis of bearings is the centerline of Hard Road, being S 87° 39' 06" E, as transferred from the GPS Survey of Franklin County Monuments Number 7772 and Number 2218 and is based on the NAD 83 Ohio State Plane Coordinate System, South Zone.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a multi-unit residential development, or those uses permitted in the L-ARLD, Limited Apartment Residential District in accordance with Ordinance #2279-2019 (Z85-076A).

**SECTION 3.** That this ordinance is further conditioned on the subject site being developed in general conformance with the site plans titled, "**OLDE MILL LAKES ROW VARIANCE SHEETS 1 - 5,**" dated September 4, 2019, drawn by Ralph Kramer, III, Professional Engineer, and signed by Thomas L. Hart, Attorney for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned on the applicant obtaining final site compliance plan approval for the existing development, and all applicable permits and a Certificate of Zoning Clearance for the proposed signage.

**SECTION 5.** That this ordinance is further conditioned on the following: The granting of the right-of-way dedication exception in relation to Rezoning Application #Z85-076A (Ordinance #2279-2019) and/or Council Variance Application #CV19-047 (Ordinance #2280-2019), in no way releases the property owner from compliance with then applicable right-of-way dedication requirements and other city regulations should the owner seek to rezone, redevelop, or change the approved land uses on the property in the future.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2295-2019

**Drafting Date:** 8/29/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

Columbus Public Health has been awarded a grant from the Ohio Department of Health. This ordinance is needed to accept and appropriate \$81,898.00 in grant money to fund the Cribs for Kids and Safe Sleep grant program, for the period October 1, 2019 through September 30, 2020.

This project will work to reduce sleep-related infant deaths through the provision of safe sleep environments and safe sleep education. Over 250 cribs and safe sleep survival kits will be distributed. This program will also emphasize the importance of breastfeeding. This program will serve all of Franklin County but have a primary focus on the geographic areas with the highest rates of infant mortality and populations of the highest need of this program.

This ordinance is submitted as an emergency to continue the support of all activities for the Cribs for Kids and Safe Sleep grant program.

**FISCAL IMPACT:** The Cribs for Kids and Safe Sleep grant program is entirely funded by the Ohio Department of Health and does not generate revenue or require a City Match.

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health in the amount of \$81,898.00 for the Cribs for Kids and Safe Sleep grant program; to authorize the appropriation of \$81,898.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$81,898.00)

**WHEREAS**, \$81,898.00 in grant funds have been made available through the Ohio Department of Health for the Cribs for Kids and Safe Sleep grant program for the period of October 1, 2019 through September 30, 2020; and,

**WHEREAS**, it is necessary to accept and appropriate these funds from the Ohio Department of Health for the continued support of the Cribs for Kids and Safe Sleep grant program; and,

**WHEREAS**, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

**WHEREAS**, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept these grant funds from the Ohio Department Health and to appropriate these funds to Columbus Public Health for the immediate preservation of the public health, peace, property, safety and welfare, and to avoid delay in client services; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$81,898.00 from the Ohio Department of Health for the Cribs for Kids and Safe Sleep grant program for the period October 1, 2019 through September 30, 2020.

**SECTION 2.** That from the unappropriated monies in the Health Department's Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$81,898.00 and any eligible interest earned during the grant period is hereby appropriated to the Health Department, Division No. 5001, according to the attached accounting document.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2301-2019

**Drafting Date:** 8/29/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

### 1. BACKGROUND

The Department of Public Service is responsible for snow and ice control on the City's roadway system. In removing snow and ice, the department uses a variety of deicing chemicals. The department has been notified by our vendor that one of the primary chemicals used for deicing will not be available for the 2019-2020 Winter season. The Department has determined it is in the best interest of the city to utilize the Ohio Department of Transportation (ODOT) deicing chemical contracts that are available to the city.

This ordinance authorizes the Director of Finance and Management, on behalf of the Department of Public Service, to establish purchase orders, enter into contracts, create purchase agreements, and associate all general budget reservations resulting from this ordinance with the appropriate purchase agreement necessary from existing and future ODOT chemical deicing contracts to obtain deicing chemicals for the 2019-2020 Winter season.

This ordinance seeks approval for the Finance and Management Director on behalf of the Department of Public Service to use ODOT's contract number 124-19. ODOT 124-19 included the following five (5) vendors: Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC. The Division of Infrastructure Management has a need for the following deicing chemicals from the above five vendors, which are on the current ODOT deicing chemical contract:

Chloride Solutions LLC: GEOMELT 55 Liquid Organic Accelerator, GEOMELT S7 Anti-icing/Deicing Fluid  
EnviroTech Services Inc.: AMP, Meltdown Apex-C, SOS-C Inhibited  
Great Lakes Chloride Inc.: Calcium Chloride with BOOST  
K-Tech Specialty Coatings Inc.: BEET HEET Concentrate, BEET HEET Severe, XO-Melt2  
Nature's Own Source LLC: AquaSalina+ Liquid Enhanced Brine Deicer, AQ+IceBite Liquid Enhanced Brine Deicer

The Director of Finance and Management is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate ODOT contracts for the listed deicing chemicals for the Division of Infrastructure Management from established, pending and future ODOT de-icing contracts.

### 2. CONTRACT COMPLIANCE

ODOT 124-19 (Pacific Northwest Snow Fighters (PNS) Approved Liquid De-Icer & Corrosion Inhibited Calcium Chloride) contract is effective from 11/1/18 through 10/31/19.

### 3. FISCAL IMPACT

This is a budgeted expense within the Municipal Motor Vehicle Tax Fund (Fund 2266).

#### **4. EMERGENCY DESIGNATION**

The department requests emergency action to ensure the timely availability of deicing chemicals for snow and ice control on the City's roadway systems.

To authorize the Director of Finance and Management, on behalf of the Department of Public Service, Division of Infrastructure Management, to use Ohio Department of Transportation contracts, and to issue purchase orders with Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC for deicing chemicals for snow and ice control on the roadways of Columbus; to authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate ODOT contract for deicing chemicals, to authorize the expenditure of \$200,000.00 from the Municipal Motor Vehicle Tax Fund; and to declare an emergency. (\$200,000.00)

**WHEREAS**, the Department of Public Service, Division of Infrastructure Management needs to purchase deicing chemicals for snow and ice control on the roadways of Columbus; and

**WHEREAS**, ODOT opened formal bids on October 23, 2018, for deicing chemicals; and

**WHEREAS**, ODOT awarded the deicing contract to Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC; and

**WHEREAS**, it is necessary to authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate ODOT deicing chemical purchase agreement; and

**WHEREAS**, funds are available in the Municipal Motor Vehicle Tax Fund (Fund 2266) for this expense; and

**WHEREAS**, it has become necessary in the usual daily operation in the Department of Public Service to authorize the Director of Finance and Management to enter into contracts, create purchase agreements, establish purchase orders, and associate all general budget reservations resulting from this ordinance with the appropriate purchase agreement necessary from existing and future ODOT chemical deicing contracts to obtain deicing chemicals for the 2019-2020 Winter season, and authorize the expenditure with Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC in accordance with the terms, conditions, and specifications of ODOT Invitation Number: 124-19 on file; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service, Division of Infrastructure Management, in that it is immediately necessary to authorize the Finance and Management Director to enter into contract with Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC so that the City prepare for the 2019-2020 Winter season as quickly as possible, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Finance and Management on behalf of the Department of Public Service be and is hereby authorized to establish contracts, purchase agreements and create purchase orders utilizing ODOT contract 124-17 with Chloride Solutions, LLC, EnviroTech Services, Inc., Great Lakes Chloride, Inc., K-Tech Specialty Coatings, Inc., and Nature's Own Source, LLC for the purchase of deicing chemicals.

**SECTION 2.** That the expenditure of \$200,000.00 or as much thereof as may be needed, is hereby authorized in Fund 2266, (Municipal Motor Vehicle Tax Fund), Dept-Div 5911 (Division of Infrastructure Management) in

Object Class 02 (Materials & Supplies) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate ODOT deicing chemical Purchase Agreements for the purchase of deicing chemicals for the Division of Infrastructure Management for the 2019/2020 Winter Season.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2306-2019

**Drafting Date:** 8/29/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** The Civil Service Commission has several upcoming safety forces uniformed examinations for which various equipment, supplies, and services will need to be secured in order to administer the exams. This ordinance is necessary to authorize the expenditure of funds to provide the various equipment, supplies, and services associated with these exams so that the Commission can meet its Charter mandates and contractual obligations in maintaining current eligible lists for the safety forces uniformed classifications.

**FISCAL IMPACT:** The total expenditure amount of \$50,000.00 is completely funded in the Commission's 2019 budget.

**EMERGENCY DESIGNATION:** Emergency designation is being requested to allow for funds to be available as soon as possible for the planning and implementation of these examinations.

To authorize and direct the City Auditor to transfer \$20,000.00 within the general fund and establish an Auditor's Certificate on behalf of the Civil Service Commission for the purpose of administering the uniformed examinations for the Department of Public Safety; to authorize an expenditure of \$50,000.00 from the General Fund; and to declare an emergency (\$50,000.00).

**WHEREAS,** the Civil Service Commission will be administering upcoming safety forces uniformed exams, including but not limited to Fire Lieutenant, Fire Captain, Fire Battalion Chief, Fire Deputy Chief, Police Officer, Police Lieutenant and Police Commander; and

**WHEREAS,** the Executive Director of the Civil Service Commission will be contracting with individuals from around the country for performing certain phases of these examinations; and

**WHEREAS**, the Civil Service Commission will provide housing, transportation, meals, and meeting refreshments for these individuals; and

**WHEREAS**, the Civil Service Commission will incur other necessary expenses including but not limited to room and equipment rental, printing, consulting, audio visual services, and various supplies;

**WHEREAS**, an emergency exists in the usual daily operation of the Civil Service Commission in that it is necessary to immediately authorize the City Auditor to establish an Auditor's Certificate, on behalf of the Civil Service Commission, for the purpose of administering and paying for upcoming uniformed examinations for the Department of Public Safety; **now, therefore;**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor shall hereby be authorized to transfer within the Civil Service Commission's 2019 General Fund budget, the amount of \$20,000.00 from Department 2701, Object Class 03, Main Account 63050, Fund 1000, Sub-fund 100010, Program CS001 to Department 2701, Object Class 02, Main Account 62010, Fund 1000, Sub-fund 100010, Program CS001.

**SECTION 2.** That the City Auditor be and is hereby authorized to establish an Auditor's Certificate on behalf of the Civil Service Commission for the purpose of administering safety forces uniformed exams.

**SECTION 3.** That the expenditure of \$50,000, or so much thereof as may be needed, is hereby authorized in Fund 1000 General Fund, to be expended to pay for the purchase of printing, audio visual services, housing, transportation, meals, meeting refreshments, facility and equipment rental, consulting services, supplies, and any other costs incurred for upcoming safety forces uniformed exams, in object classes 02 and 03 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2311-2019

**Drafting Date:** 8/29/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:** Pursuant to Ordinance 1080-2010, passed by City Council July 12, 2010 and as amended, the City entered into an Underground Limestone Mining Lease with Columbus Limestone, Inc. (CLI), a subsidiary of Shelly Materials, Inc., for subsurface (underground) mining of limestone and other minerals under that City-owned property, containing approximately 52 acres, located at 2500 Jackson Pike, Columbus Ohio. During mining activities conducted by CLI certain subsidence incidents occurred that were unanticipated by the parties at the time of execution of the Lease.

To reduce the probability of future similar occurrences the parties agreed to modify mining areas and

procedures as set forth in the Lease. In order to eliminate any incidence of subsidence and allow CLI to continue its mining operation at this site, the City and CLI have agreed to cease all mining activities allowed the Underground Limestone Mining Lease and the City has agreed to sell CLI a 4.687 acre portion of a 52.087 acre tract of City-owned real property identified as Franklin County Tax Parcel 570-181425, located on State Route 104 (Jackson Pike) for surface mining. The purchase price for the 4.687 acre tract is Two Hundred Ninety-Three Thousand Dollars (\$293,000.00).

This legislation authorizes the Director of the Department of Finance and Management to execute those documents necessary to enter into a purchase contract with Columbus Limestone, Inc. for the sale of a 4.687 acre portion of the City's property identified as Franklin County Tax Parcel 570-181425, to execute a quitclaim deed and any ancillary documents necessary to grant fee simple title to said property, and to execute a Second Amendment To Underground Limestone Mining Lease terminating CLI's right to conduct mining activities under the Lease and confirming that City has no obligations to repay any of the Advance Royalty received under the Lease.

**Fiscal Impact:** The total amount of the sale is \$293,000 and the proceeds from the sale transaction shall be deposited in Fund 7748, the General Permanent Improvement Fund.

To authorize the Director of Finance and Management to execute a second amendment to the Underground Limestone Mining Lease with Columbus Limestone, Inc. and to execute those documents necessary to enter into contract with Columbus Limestone, Inc. for the sale of a 4.687 acre portion City-owned property identified as Franklin County Tax Parcel 570-181425 and to execute those documents necessary to grant fee simple title.

**WHEREAS,** the City and Columbus Limestone, Inc. (CLI) entered into an Underground Limestone Mining Lease dated September 22, 2010 and as amended by a First Amendment To Underground Limestone Mining Lease dated September 25, 2015; and

**WHEREAS,** it is now necessary to amend the Underground Limestone Mining Lease to cease future mining activities under the Lease and confirm that City has no obligations to repay any of the Advance Royalty received under the Lease; and

**WHEREAS,** it has been determined that it is in the City's best interest to allow Columbus Limestone to continue mining operations by the surface mining of a 4.687 acre portion of a 52.087 acre tract of City-owned real property identified as Franklin County Tax Parcel 570-18142; and

**WHEREAS,** the area to be mined by surface mining methods will be contained within the 4.687 acre tract to be purchased from the City at the price of Two Hundred Ninety-Three Thousand Dollars (\$293,000.00); and

**WHEREAS,** it is necessary in the usual daily operation of the City of Columbus, to authorize the Director of the Department of Finance and Management to execute of those documents necessary to enter into a second amendment of the Underground Limestone Mining Lease with Columbus Limestone, Inc. and to enter into a Real Estate Purchase and Sale Contract with Columbus Limestone, Inc. for the sale of a 4.687 acre portion of the City's property identified as Franklin County Tax Parcel 570-181425 thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director be and is hereby authorized to execute those documents as approved by the Department of Law, Real Estate Division, necessary to enter into a second amendment of the Underground Limestone Mining Lease, dated September 22, 2010, to enter into a Real Estate Purchase and Sale Contract with Columbus Limestone, Inc. for the sale of a 4.687 acre portion of the City's property identified as Franklin County Tax Parcel 570-181425, and to execute a quitclaim deed and any ancillary documents necessary to grant fee simple title to said property.

**SECTION 2.** That the City shall sell to Columbus Limestone Inc. the 4.687 acres in the agreed amount of \$293,000.00 and that sale proceeds received by the City shall be deposited in Fund 7748, the General Permanent Improvement Fund.

**SECTION 3.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2315-2019

**Drafting Date:** 8/30/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Vapor Draw Propane with Praxair Distribution, Inc. The Division of Fleet Management is the primary user for Vapor Draw Propane, used to fill specialty vapor draw propane cylinders to fuel mowers and other equipment. The term of the proposed option contract would be approximately two years, expiring October 31, 2021, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on August 29, 2019. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ013028). One (1) bid was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Praxair Distribution, Inc., CC# 010820 expires 8/22/21, All Items, \$1.00

Total Estimated Annual Expenditure: \$45,000, Division of Fleet Management, the primary user

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to

purchase Vapor Draw Propane with Praxair Distribution, Inc.; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001107. (\$1.00).

**WHEREAS**, the Vapor Draw Propane UTC will provide for the purchase of propane delivered to specialty vapor draw tanks used to fuel mowers and other equipment; and,

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on August 29, 2019 and selected the overall lowest, responsive, responsible and best bidder; and

**WHEREAS**, it has become necessary in the daily operation of the Department of Finance and Management to authorize the Director of Finance and Management to enter into a Universal Term Contract for the option to purchase Vapor Draw Propane; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contract for the option to purchase Vapor Draw Propane in accordance with Request for Quotation RFQ013028 for a term of approximately two (2) years, expiring October 31, 2021, with the option to renew for one (1) additional year, as follows:

Praxair Distribution, Inc., All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO001107 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2324-2019

**Drafting Date:** 9/3/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to renew an existing Universal Term Contract (UTC) for the option to obtain Flygt Pump Parts and Services with Xylem Water Solutions USA, Inc. This contract provides for Flygt Pump and Mixer Parts that are used for maintenance and repair of Flygt systems managed by the wastewater treatment plants and wastewater systems managed by the Division of Sewerage and Drainage.

The contract, PO087573 was established in accordance with Request for Quotation RFQ006459 and authorized under Ordinance Number 2612-2017 and will expire November 30, 2019. In accordance with the bid specifications, the City and Xylem Water Solutions USA Inc. can renew the contract for an additional one year term subject to mutual agreement and approval of proper City Authorities. The new contract expiration date will be November 30, 2020.

**EMERGENCY DESIGNATION:** The Finance and Management Department respectfully requests this legislation be considered an emergency measure to insure there is no interruption of goods/services provided.

**FISCAL IMPACT:** No funding is required to renew the option contract. The Department of Public Utilities must set aside their own funding for their estimated expenditures.

To authorize the Finance and Management Director to renew a Universal Term Contract for the option to purchase Flygt Pump Parts and Services with Xylem Water Solutions USA, Inc., and to declare an emergency.

**WHEREAS,** the Purchasing Office entered into a Universal Term Contract for Flygt Pump Parts and Services for use by the Division of Sewerage and Drainage; and

**WHEREAS,** this contract was entered into in accordance with Chapter 329 of the Columbus City Code, pursuant to solicitation RFQ006459 with Xylem Water Solutions USA, Inc. deemed the lowest, most responsive, responsible and best bidder and

**WHEREAS,** in accordance with the bid specifications, the City and Xylem Water Solutions USA, Inc. can renew the contract for an additional one year period, subject to mutual agreement and approval of proper City authorities; and,

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Utilities in that it is necessary to authorize the Finance and Management Director to immediately renew a Universal Term Contract with Xylem Water Solutions USA, Inc. for the option to obtain Flygt Pump Parts and Services to insure there is no interruption of goods/services provided, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to renew the option contract with Xylem Water Solutions USA, Inc., PO087573 for a period of one year, from November 30, 2019 to and including November 30, 2020.

**SECTION 2.** That this extension is in accordance with relevant provisions of Chapter 329 of the Columbus City Code.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2330-2019

**Drafting Date:** 9/3/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This legislation is to authorize and direct the Recreation and Parks Department Director to amend the current revenue contract, CT01269R, with Ruthfield Enterprises, LLC, dba Slabadabado concessions, by cancelling the two payments for the months of September and October at Champions Golf course for concession services.

**Background:** Champions Golf Course has had a delay in the building of the new clubhouse that was to open in 2019 and is now scheduled to be built in 2019 and open in 2020. The current food concessions contract with Ruthfield Enterprises, LLC dba Slabadabado concessions expires December 31, 2019. (Council-ORD. 2533-2018 passed 10-15-2018) With the construction of the new clubhouse underway, the parking lot is being removed and underground utilities will be installed. This will close the golf course for 6 - 8 weeks to golfers. During this time the golf course will be closed to customers, Ruthfield will not be able to serve food or beverages.

The Golf Division currently has bids out for multi-year contracts for all golf course food concessions.

All other terms and conditions remain the same for Ruthfield Enterprises, LLC dba Slabadabado concessions at Champions Golf Course.

**Emergency Justification:** An emergency is being requested as construction is currently underway and the golf course and concessions are closed. There are no customers for the vendor to serve.

**Principal Parties:**

Ruthfield Enterprises, LLC dba Slabadabado Concessions  
10368 Shipley Road  
Johnstown, Ohio 43031  
Fred Holyfield - 614-425-2609  
CCN: 270834664  
January 10, 2020

**Area(s) Affected:** Champions Golf Course

**Fiscal Impact:** Concessionaire is not required to make the following monthly payments:

September 2019 - \$1500  
October 2019 - \$1500

To authorize and direct the Recreation and Parks Department Director to amend the current revenue contract, CT01269R, with Ruthfield Enterprises, LLC, dba Slabadabado concessions, from the final two payments at Champions Golf course for concession services; and to declare an emergency.

**WHEREAS,** is necessary to authorize the Recreation and Parks Department Director to amend the current revenue contract, CT01269R, with Ruthfield Enterprises, LLC, dba Slabadabado concessions, from the final two payments at Champions Golf course for concession services (September 2019 and October 2019); and

**WHEREAS,** Champions Golf Course Clubhouse is under construction and the golf course will be closed 6-8 weeks; and

**WHEREAS**, the Department of Recreation and Parks, Golf Division, intends to bid out a multi-year contract in 2019 for food concessions in the new Champions Golf Course Clubhouse for 2020 and beyond; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to amend the current contract with Ruthfield Enterprises, LLC, dba Slabadabado concessions as construction is currently underway; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Recreation and Parks Department Director is authorized to amend the current revenue contract, CT01269R, with Ruthfield Enterprises, LLC, dba Slabadabado concessions, from the final two payments at Champions Golf course for concession services.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2335-2019

**Drafting Date:** 9/4/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This legislation authorizes the Director of the Recreation and Parks to sign a Maintenance Agreement with the Ohio Department of Transportation for the improvements made as part of the Olentangy Trail --Antrim Park to Bethel Road Connector project. ODOT PID # 99743

**Background:** Recreation and Parks is constructing improvements to the Olentangy Trail between Antrim Park and Bethel Road. The project includes trail improvements within the Bethel Road section across SR 315. The maintenance agreement specifies that CRPD will be responsible for maintaining and inspecting the culvert, lighting, and safety items within the limited access right-of-way controlled by ODOT.

**Principal Parties:**

Ohio Department of Transportation  
Mitch Blackford, Deputy Director  
District 6  
400 East William Street  
Delaware, OH 43015

**Emergency Justification:** An emergency is being requested to enter into said contract as the construction of the project is underway, and ODOT wishes to have the agreement in place.

**Benefits to the Public:** Safe access for thousands of residents along the Bethel Road/Olentangy River Road

corridor by: widening the trail from 9' to 12' to increase capacity; installing guardrail separation along sections where 315 and trail are too close for trail users and motorist safety; constructing a fully compliant connector ramp from the trail to Bethel Road; constructing a shared use path along Bethel Road to Olentangy River Road/Anheuser Busch Park, creating a new, easy access trail head.

**Area(s) Affected:** Olentangy Trail --Antrim Park to Bethel Road Connector

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan by improving access to trails and greenways corridors. Improving the environmental health of the city's waterways; improving recreational access to streams; providing long term protection corridors for water quality and trail development.

**Fiscal Impact:** No fiscal action is requested at this time. The improvements noted herein will result in a minimal impact to operating costs as the upgrades will not result in significant changes to the duties already being performed in this area.

To authorize and direct the Director of Recreation and Parks to sign a Maintenance Agreement with the Ohio Department of Transportation for the improvements made as part of the Olentangy Trail --Antrim Park to Bethel Road Connector project; and to declare an emergency

**WHEREAS,** is necessary to authorize the Director Recreation and Parks to sign a Maintenance Agreement with the Ohio Department of Transportation for the improvements made as part of the Olentangy Trail --Antrim Park to Bethel Road Connector project; and

**WHEREAS,** an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to Maintenance Agreement with the Ohio Department of Transportation as the construction of the project is underway, and ODOT wishes to have the agreement in place, thereby preserving the public health, peace, property, safety, and welfare; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Recreation and Parks Department be and is hereby authorized to sign a Maintenance Agreement with the Ohio Department of Transportation for the improvements made as part of the Olentangy Trail --Antrim Park to Bethel Road Connector project.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2340-2019

**Drafting Date:** 9/4/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Council Variance Application: CV19-077**

**APPLICANT:** Davide V. Cugini; 815 Park Street; Columbus, OH 43215.

**PROPOSED USE:** Two single-unit dwellings on one lot.

**UNIVERSITY AREA COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of one undeveloped parcel zoned in the R-4, Residential District. The applicant proposes to construct a single-unit dwelling with a rear single-unit dwelling above a detached garage (a carriage house). A Council variance is required because while the R-4, Residential District permits a maximum of four dwelling units in one building, it does not permit two dwellings on one lot. Variances for minimum number of parking spaces required, lot coverage, minimum floor area ratio (FAR), lot width, area district requirements, fronting and rear yard are also included in the request. The site is within the boundaries of the *University District Plan (2015)*, which recommends "Lower Intensity Residential" land uses for this location. Staff finds the proposal to be consistent with the Plan's land use recommendation and the recent development pattern in urban neighborhoods.

To grant a Variance from the provisions of Sections 3332.039, R-4, Residential District; 3312.49, Minimum numbers of parking spaces required; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **1374 N. 5TH ST. (43201)**, to permit two single-unit dwellings on one lot, with reduced development standards in the R-4, Residential District (Council Variance # CV19-077).

**WHEREAS**, by application #CV19-077, the owner of the property at **1374 N. 5TH ST. (43201)**, is requesting a Variance to permit two single-unit dwellings on one lot, with reduced development standards in the R-4, Residential District; and

**WHEREAS**, Section 3332.039, R-4, Residential District, permits a maximum of four units in one building but does not permit two separate dwellings on one lot, while the applicant proposes a single-unit dwelling with a rear single-unit dwelling above a detached garage (carriage house); and

**WHEREAS**, Section 3312.49 Minimum numbers of parking spaces required, requires two parking spaces per dwelling unit, or four spaces for two single-unit dwellings, while the applicant proposes a total of two parking spaces; and

**WHEREAS**, Section 3325.801, Maximum Lot Coverage, requires that a building including any rear or side porch or roofed stairs shall cover no more than 25 percent of the lot area, while the applicant proposes to increase coverage to 46 percent of the lot area with two single-unit dwellings; and

**WHEREAS**, Section 3325.805, Maximum Floor Area Ratio (FAR), requires that the maximum total calculated floor area permitted on any lot shall be no greater than that determined by a 0.40 FAR, while the applicant proposes an increased FAR of 0.80; and

**WHEREAS**, Section 3332.05(A)(4), Area district lot width requirements, requires a lot to be no less than 50 feet wide, while the applicant proposes to maintain the existing 35.5 foot wide lot; and

**WHEREAS**, Section 3332.15, R-4 area district requirements, requires a lot of 5,000 square feet for a single-unit dwelling, while the applicant proposes two single-unit dwellings on a lot that is approximately 3,781 square feet, (pursuant to lot area calculation in 3332.18(C)), providing 1,891 square feet per dwelling unit; and

**WHEREAS**, Section 3332.19, Fronting, requires a dwelling unit to have frontage on a public street, while the applicant proposes a carriage house fronting on a rear public alley; and

**WHEREAS**, Section 3332.27, Rear yard, requires a rear yard totaling no less than 25 percent of the lot area for each dwelling, while the applicant proposes no rear yard for the carriage house; and

**WHEREAS**, the University Area Commission recommends approval; and

**WHEREAS**, the City Departments recommend approval of the requested variances because the proposal is consistent with the *University District Plan*'s recommendation for lower intensity residential uses, and is compatible with the recent development pattern in historic urban neighborhoods; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **1374 N. 5TH ST. (43201)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3332.039, R-4, Residential District; 3312.49, Minimum numbers of parking spaces required; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; and 3332.27, Rear yard, of the Columbus City Codes, is hereby granted for the property located at **1374 N. 5TH ST. (43201)**, insofar as said sections prohibit two single-unit dwellings on one lot in the R-4, Residential District; with a parking space reduction from 4 spaces to 2 spaces; increased lot coverage from 25 percent to 46 percent; increase maximum floor area ratio (FAR) from 0.40 to 0.80; reduced lot width from 50 feet to 35.5 feet; reduced lot area from 5,000 square feet per dwelling unit to 1,891 square feet per dwelling unit; no frontage on a public street for the carriage house; and no rear yard for the carriage house; said property being more particularly described as follows:

**1374 N. 5TH ST. (43201)**, being 0.10± acres located on the east side of North Fifth Street, 70± feet south of East Eighth Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, and in the City of Columbus:

Being Lot Number 220, of New Indianola Addition to the City of Columbus, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 12, Page 35, Recorder's Office, Franklin County, Ohio.

Property Address: 1374 N. Fifth St., Columbus, Ohio 43201  
Parcel No. 010-007293-00

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for two single-unit dwellings, or those uses permitted in the R-4, Residential District.

**SECTION 3.** That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**REZONING SITE PLAN**," dated September 3, 2019, drawn by American Structurepoint, Inc., and signed by Davide Cugini, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

---

**Legislation Number:** 2345-2019

**Drafting Date:** 9/4/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

## 1. BACKGROUND

The purpose of this ordinance is to amend Ordinance 1671-2019 in order to change the funding source. The funding for 1671-2019 will now come from the United States Department of Transportation (USDOT) Smart City Grant Fund instead of City of Columbus cost share funds.

Ordinance 1671-2019 authorized the Chief Innovation Officer to enter into a professional services contract with Park Mobile in an amount of up to \$450,000.00 to create a one-stop location for drivers in Columbus to find, reserve, and pay for parking across the downtown and Short North areas of Columbus via both mobile and web applications. Parking providers of garages and surface lots will also be able to provide parking availability information to the application either automatically through an interface or through a web-based user interface. This will expand the functionality of the existing ParkColumbus parking application.

The original legislation used City cost share funds for the Smart City program to pay for this contract. Approval has since been obtained from USDOT to use the Smart City grant funds for this expense, which is why the legislation is being amended to change the source of the funding.

## 2. FISCAL IMPACT

This is a reimbursable budgeted expense of up to \$450,000.000 for this project within Fund 7768 (Smart City Grant Program), Grant G591610 (2016 USDOT Smart City Award). Fund 7768, Grant G591610, Division 5912, already has \$550,000.00 appropriated in Object Class 06 (Capital Outlay) so it will not be necessary to appropriate funds within the grant for this expense.

**3. EMERGENCY DESIGNATION**

Emergency action is requested in that it is immediately necessary to authorize the Chief Innovation Officer to execute a contract with Park Mobile authorizing the expenditure of requisite engineering and design funding so as to prevent unnecessary delays in the Smart City Challenge deployment schedule.

To amend Ordinance 1671-2019 to change the source of funding to Smart City grant funds from City local match funds; and to declare an emergency. (\$0.00)

**WHEREAS**, Ordinance 1671-2019 authorized the Chief Innovation Officer to enter into contract with Park Mobile to be funded with City cost share funds; and

**WHEREAS**, the source of funding for this contract will be changed from City cost share funds to Smart City grant funds; and

**WHEREAS**, an emergency exists within the Smart City program in that it is immediately necessary to authorize the Chief Innovation Officer to execute a contract with Park Mobile so as to prevent unnecessary delays in the Smart City Challenge deployment schedule; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That Ordinance 1671-2019 be and hereby is amended as follows:

(fiscal impact)

~~This is a budgeted item within the Department of Public Services' 2018 Capital Improvement Budget. Funds in the amount of \$450,000.00 are available for this project in Fund 7704, the Streets and Highways Bond Fund. An amendment to the 2018 Capital Improvement Budget is required to establish sufficient budget authority for the project.~~

This is a reimbursable budgeted expense of up to \$450,000.000 for this project within Fund 7768 (Smart City Grant Program), Grant G591610 (2016 USDOT Smart City Award). Fund 7768, Grant G591610, Division 5912, already has \$550,000.00 appropriated in Object Class 06 (Capital Outlay) so it will not be necessary to appropriate funds within the grant for this expense.

(title)

~~To amend the 2019 Capital Improvements Budget; to authorize the Chief Innovation Officer to execute a professional services contract with Park Mobile relative to the Smart Columbus - Event Parking Management project; to authorize the expenditure of up to \$450,000.00 from the Streets and Highways Bond~~ Smart City Grant Fund to pay for the expenditure; and to declare an emergency. (\$450,000.00)

(body)

~~**WHEREAS**, it is necessary to authorize an amendment to the 2018 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; funding for this expenditure will come from a reimbursable grant, Fund 7768 (Smart City Grant Program); and~~

(section 1)

~~**SECTION 1.** That the 2019 Capital Improvements Budget, authorized by Ordinance 0345-2019, be and is hereby amended as follows to establish sufficient authority for this project:~~

~~Fund / Project / Project Name / Current C.I.B. / Change / Amended C.I.B.~~

~~7704 / P530163 100000 / Smart City Challenge (Voted Carryover) / \$3,389,064.00 / (\$450,000.00) / \$2,939,064.00~~

~~7704 / P530163 100019 / Smart Columbus Event Parking Management (Voted Carryover) / \$0.00 / \$450,000.00 / \$450,000.00~~

(section 3)

**SECTION 3.** That the expenditure of \$450,000.00, or so much thereof as may be necessary, is hereby authorized in Fund ~~7704 (Streets and Highways Bond Fund), Dept Div 5912 (Division of Design and Construction), Project 530163 100019 (Smart Columbus Event Parking Management)~~7768 (Smart City Grant Fund), Dept-Div 5912 (Design and Construction), Grant G591610 (2016 USDOT Smart City Award), in Object Class 06 (capital outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2354-2019

**Drafting Date:** 9/5/2019

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** The City’s Department of Public Service (“DPS”) is performing the Intersection Improvements - SR 161 North Service Road at Cleveland Avenue Project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of the Northland Community Planning Area (collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Number 1373-2018 authorizing the City Attorney to acquire the Real Estate. Furthermore, the City also adopted Resolution 0227X-2019 establishing the City’s intent to appropriate the Real Estate. The City’s acquisition of the Real Estate will help make, improve, or repair sewer improvements in the area of the Northland Community Planning Area which will be open to the public without charge.

The City Attorney, pursuant to Columbus City Code Section 909.03, served notice to all of the owners of the Real Estate of the (i) Public Project’s public purpose and necessity, and (ii) adoption of Resolution 0227X-2019. However, the City Attorney was unable to either locate some of the Real Estate’s owner(s) or agree with some of the Real Estate’s owner(s) in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:** Not applicable.

**FISCAL IMPACT:** Funding to appropriate the Real Estate will come from the Streets and Highways General Obligation Bond Fund, Fund Number 7704 pursuant to existing Auditor’s Certificate ACDI000557-10.

**EMERGENCY JUSTIFICATION:** Emergency action is requested in order to acquire the Real Estate and allow DPS to timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To authorize the City Attorney to file complaints in order to appropriate and accept the remaining fee simple and

lesser real estate necessary to timely complete the Intersection Improvements - SR 161 North Service Road at Cleveland Avenue Project; and to declare an emergency. (\$5,772.00)

**WHEREAS**, the City intends to make, improve, or repair certain public right-of-way by completing the Intersection Improvements - SR 161 North Service Road at Cleveland Avenue Project (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of the Northland Community Planning Area; and

**WHEREAS**, the City, pursuant to the passage of Ordinance Number 1373-2018 and the adoption of Resolution Number 0227X-2019, intends to authorize the City Attorney to spend City funds and file the necessary complaints to appropriate and accept title to the remainder of the Real Estate; and

**WHEREAS**, the City intends for the Real Estate’s acquisition to help make, improve, or repair certain public right-of-way in the area of the Northland Community Planning Area which will be open to the public without charge; and

**WHEREAS**, an emergency exists in the usual daily operations of Department of Public Service (“DPS”) in that it is immediately necessary to declare the City’s intent to appropriate and accept the Real Estate in order to prevent unnecessary delay in completing the Public Project, which will preserve the public peace, property, health, welfare, and safety; and **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the fee simple and lesser real estate associated with the project parcel numbers listed in Section Four(4) of this ordinance (“Real Estate”) are (i) fully described in Resolution 0227X-2019 and incorporated into this ordinance for reference as if rewritten, and (ii) to be appropriated and accepted for the public purpose of DPS timely completing the Intersection Improvements - SR 161 North Service Road at Cleveland Avenue Project (“Public Project”).

**SECTION 2.** That the City declares, pursuant to the City's power and authority under the Ohio Constitution, Ohio Revised Code Sections 715.01, 717.01, 719.01, and 719.02, the City's Charter, and Columbus City Code Chapter 909, the appropriation of the Real Estate is necessary for the Public Project, because the City was unable to locate the Real Estate’s owner(s) or agree in good faith with the Real Estate’s owner(s) regarding the amount of just compensation to be paid by the City for the Real Estate.

**SECTION 3.** That the City intends to obtain immediate possession of the Real Estate for the Public Project.

**SECTION 4.** That the City declares that the fair market value of the Real Estate as follows:

**PUBLIC PROJECT PARCEL NUMBER(S) (FMVE)**

**REAL ESTATE OWNER**

**OWNER ADDRESS**

**2WD-FMVE-\$5,772.00**

Fifth Third Bank

C/O Lisa Corpus, Assistant Vice President

Real Estate Manager  
Fifth Third Center  
530 Walnut Street  
Cincinnati, Oh 45202  
MD10ATA1

**SECTION 5.** That the City Attorney is authorized to file petitions necessary to appropriate the Real Estate in the appropriate court of common pleas and impanel a jury to inquire and assess the amount of just compensation for the Real Estate.

**SECTION 6.** That the Real Estate's acquisition for the Public Project is required to make, improve, or repair certain sewer improvements in the area of the Northland Community Planning Area which will be open to the public without charge.

**SECTION 7.** That the City Attorney, in order to pay for the Real Estate's acquisition and appropriation costs for the Public Project, is authorized to spend up to Five Thousand Seven Hundred Seventy-Two and 00/100 Dollars (\$5,772.00), or so much as may be needed from existing Auditor's Certificate ACDI000557-10

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source associated with this ordinance.

**SECTION 9.** That this ordinance, for the reasons stated in the preamble, which are made a part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance's adoption and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

---

**Legislation Number:** 2367-2019

**Drafting Date:** 9/6/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** The City of Columbus, Department of Development, Land Redevelopment Division owns one (1) parcel of real property that the Department of Public Service, Division of Design and Construction needs for project 531012-100000 Roadway Improvements - Medina Ave from Hudson to Briarwood to construct a permanent Best Management Practice to meet storm water treatment requirements and reimburse the Land Redevelopment Division. The Department of Public Utilities, Division of Sewerage and Drainage will assume responsibility for the maintenance of this property after construction is complete.

The parcel is identified as Franklin County Parcel Number:

010-074595 (1338 Republic Ave.)

**FISCAL IMPACT:** The Department of Public Service, Division of Design and Construction will pay the Department of Development, Land Redevelopment Division a total of \$2,270.00 for the one parcel.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to transfer the control and maintenance responsibilities of one parcel of real property (010-074595, 1338 Republic Ave., Reimbursement \$2,270.00) held in the Land Redevelopment Division, Land Bank Program from the Department of Development to the Department of Public Utilities, Division of Sewerage and Drainage to facilitate the project 531012-100000 Roadway Improvements - Medina Ave from Hudson to Briarwood; and to declare an emergency.

**WHEREAS**, Parcel Number: 010-074595 (1338 Republic Ave.) is currently controlled by the Land Redevelopment Division; and

**WHEREAS**, the Department of Public Service, Division of Design and Construction wishes to acquire this parcels from the Department of Development, Land Redevelopment Division to facilitate 531012-100000 Roadway Improvements - Medina Ave from Hudson to Briarwood project; and

**WHEREAS**, the Department of Development, Land Redevelopment Office no longer needs this parcel for redevelopment but the City of Columbus will retain ownership; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to expedite the control and mainenance responsibilities in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Parcel Number: 010-074595 (1338 Republic Ave.) is no longer needed by the City’s Land Redevelopment Division for redevelopment.

**SECTION 2.** That the control and maintenance responsibilities of this asset shall be transferred from the Department of Development, Land Redevelopment to the Department of Public Utilities, Division of Sewerage and Drainage.

**Section 3.** That this ordinance, for the reasons stated in the preamble of this ordinance, which are made of part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance’s adoption and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

---

**Legislation Number:** 2378-2019

**Drafting Date:** 9/9/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** The Council of the City of Columbus previously adopted an ordinance authorizing the Director of the Department of Development to approve petitions submitted by the owners of real property within the City requesting that their property be added to the territory of the Columbus Regional Energy Special Improvement District (the “District”) and plans for public improvements and public services attached to those petitions for and on behalf of the Council.

Under the authority granted by that ordinance, the Director of the Department of Development has approved three petitions for the addition or certain real property to the District and plans for public improvements and

public services attached to those petitions for and on behalf of the Council. Pursuant to those approvals, the real property subject to those petitions have been added to the District. The petitions approved by the Director of the Department of Development provides that special assessments levied by the Council pursuant to Chapters 727 and 1710 of the Ohio Revised Code be used to pay the costs of “special energy improvement projects,” as that term is defined in Section 1710.01 of the Ohio Revised Code, to be constructed pursuant to the petitions.

This legislation is to levy such special assessments, all pursuant to Chapters 727 and 1710 of the Ohio Revised Code, and pursuant to the Charter of the City of Columbus.

Emergency action is requested on this legislation to allow the special assessment process to proceed in a timely manner and allow financing for the special energy improvement projects to be obtained by the District.

**FISCAL IMPACT:** No funding is required for this legislation.

To levy special assessments for the purpose of acquiring, constructing, and improving certain public improvements constituting special energy improvement projects in the City in cooperation with the Columbus Regional Energy Special Improvement District; and to declare an emergency.

**WHEREAS,** the Council (the “Council”) of the City of Columbus, Ohio (the “City”) adopted Ordinance 0311-2019 on June 25, 2019 (the “Commercial PACE Ordinance”); and

**WHEREAS,** under the Commercial PACE Ordinance, the Director of the Department of Development (the “Development Director”) is authorized, for and on behalf of Council, to receive and approve or disapprove petitions for special energy improvement projects and for special assessments (“Petitions”) and plans or supplemental plans for public improvements or public services (“Supplemental Plans”) submitted by the owners of commercial and industrial real property within the City, subject to the terms and conditions stated in the Commercial PACE Ordinance and the Program Guidelines adopted by the Commercial PACE Ordinance; and

**WHEREAS,** under the Commercial PACE Ordinance, the Council further approved the Standing Assignment Agreement (the “Standing Assignment Agreement”) with the Bexley, Columbus, Dublin, Grove City, Hilliard, Perry Township, Whitehall, Worthington Energy Special Improvement District, Inc. doing business under the registered trade name Columbus Regional Energy Special Improvement District, Inc. (the “District”) and authorized the Development Director to execute and deliver the Standing Assignment Agreement for and on behalf of the City; and

**WHEREAS,** the Standing Assignment Agreement was executed by each of the City and the District and became effective on July 24, 2019; and

**WHEREAS,** under Ohio Revised Code Section 1710.02(F) and under Section 2.2 of the Standing Assignment Agreement, following approval of Petitions and Supplemental Plans by the Development Director, the City shall levy the special assessments described in such Petitions and Supplemental Plans; and

**WHEREAS,** on July 22, 2019, the Development Director approved a Petition for Special Assessments for Special Improvement Projects and Affidavit and a Columbus Regional Energy Special Improvement District Program Plan-Supplement to Plan for 8351 North High Street, Columbus, Ohio Project (collectively, “Petition and Supplemental Plan 2019-01”), including the list of special assessments attached to them, a copy of which list of special assessments is attached to this ordinance as **Exhibit A**; and

**WHEREAS,** on August 1, 2019, the Development Director approved a Petition for Special Assessments for

Special Improvement Projects and Affidavit and a Columbus Regional Energy Special Improvement District Program Plan-Supplement to Plan for 333 Stewart Avenue, Columbus, Ohio Project (collectively, “Petition and Supplemental Plan 2019-02”), including the list of special assessments attached to them, a copy of which list of special assessments is attached to this ordinance as **Exhibit B**; and

**WHEREAS**, on August 13, 2019, the Development Director approved a Petition for Special Assessments for Special Improvement Projects and Affidavit and a Columbus Regional Energy Special Improvement District Program Plan-Supplement to Plan for 200 Civic Center Drive, Columbus, Ohio Project (collectively, “Petition and Supplemental Plan 2019-03”), including the list of special assessments attached to them, a copy of which list of special assessments is attached to this ordinance as **Exhibit C**; and

**WHEREAS**, on August 13, 2019, the Development Director approved a Petition for Special Assessments for Special Improvement Projects and Affidavit and a Columbus Regional Energy Special Improvement District Program Plan-Supplement to Plan for 7450 Huntington Park Drive, Columbus, Ohio Project (collectively, “Petition and Supplemental Plan 2019-04”), including the list of special assessments attached to them, a copy of which list of special assessments is attached to this ordinance as **Exhibit D**; and

**WHEREAS**, the actual costs of the special energy improvement projects described in the Petition and Supplemental Plan 2019-01, Petition and Supplemental Plan 2019-02, Petition and Supplemental Plan 2019-03, and Petition and Supplemental Plan 2019-04 have been ascertained and have been certified to the City in the respective Petitions and the Supplemental Plans for the special energy improvement projects; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is necessary that this Ordinance take effect at the earliest possible date in order to allow the District to take advantage of financing available to it for a limited time and for the immediate preservation of public peace, property, health and safety; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The list of special assessments to be levied and assessed on the commercial real property described in Petition and Supplemental Plan 2019-01 in an amount sufficient to pay the costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-01, which is \$2,209,467.20, including other related financing costs incurred in connection with the issuance, sale, and servicing of securities, nonprofit corporate obligations, or other obligations issued to pay costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-01 in anticipation of the receipt of the special assessments, capitalized interest on, and financing reserve funds for, such securities, nonprofit corporate obligations, or other obligations so issued, including any credit enhancement fees, trustee fees, and District administrative fees and expenses, which costs were set forth in the Petition and Supplemental Plan 2019-01 and previously reported to the Development Director and are now on file in the offices of the Development Director, is adopted and confirmed, and that the special Assessments are levied and assessed on the real property described in Petition and Supplemental Plan 2019-01. The interest portion of the special assessments, together with amounts used to pay administrative expenses, has been determined by the District to be substantially equivalent to the fair market rate that would have been borne by notes or bonds been issued by the District.

The special assessments are assessed against the real property described in Petition and Supplemental Plan 2019-01 commencing in tax year 2019 for collection in 2020 and shall continue through tax year 2038 for collection in 2039; provided, however, if the proceedings relating to the Special Assessments are completed at

such time that the County Auditor of Franklin County, Ohio determines that collections shall not commence in 2020, then the collection schedule may be deferred by one year. The semi-annual installment of the Special Assessments shall be collected in each calendar year equal to a maximum semi-annual amount of Special Assessments as shown in **Exhibit A**, attached hereto and incorporated into this Ordinance.

All special assessments shall be certified by the Development Director to the County Auditor pursuant to Petition and Supplemental Plan 2019-01 and Chapter 727.33 of the Ohio Revised Code to be placed on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in Petition and Supplemental Plan 2019-01.

The special assessments shall be allocated among the parcels constituting the real property described in Petition and Supplemental Plan 2019-01 in the manner set forth in Petition and Supplemental Plan 2019-01 and the List of Special Assessments attached hereto as **Exhibit A** and incorporated herein.

**SECTION 2.** The list of special assessments to be levied and assessed on the commercial real property described in Petition and Supplemental Plan 2019-02 in an amount sufficient to pay the costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-02, which is \$161,126.00, including other related financing costs incurred in connection with the issuance, sale, and servicing of securities, nonprofit corporate obligations, or other obligations issued to pay costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-02 in anticipation of the receipt of the special assessments, capitalized interest on, and financing reserve funds for, such securities, nonprofit corporate obligations, or other obligations so issued, including any credit enhancement fees, trustee fees, and District administrative fees and expenses, which costs were set forth in the Petition and Supplemental Plan 2019-02 and previously reported to the Development Director and are now on file in the offices of the Development Director, is adopted and confirmed, and that the special Assessments are levied and assessed on the real property described in Petition and Supplemental Plan 2019-02. The interest portion of the special assessments, together with amounts used to pay administrative expenses, has been determined by the District to be substantially equivalent to the fair market rate that would have been borne by notes or bonds been issued by the District.

The special assessments are assessed against the real property described in Petition and Supplemental Plan 2019-02 commencing in tax year 2019 for collection in 2020 and shall continue through tax year 2038 for collection in 2039; provided, however, if the proceedings relating to the Special Assessments are completed at such time that the County Auditor of Franklin County, Ohio determines that collections shall not commence in 2020, then the collection schedule may be deferred by one year. The semi-annual installment of the Special Assessments shall be collected in each calendar year equal to a maximum semi-annual amount of Special Assessments as shown in **Exhibit B**, attached hereto and incorporated into this Ordinance.

All special assessments shall be certified by the Development Director to the County Auditor pursuant to Petition and Supplemental Plan 2019-02 and Chapter 727.33 of the Ohio Revised Code to be placed on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in Petition and Supplemental Plan 2019-02.

The special assessments shall be allocated among the parcels constituting the real property described in Petition and Supplemental Plan 2019-02 in the manner set forth in Petition and Supplemental Plan 2019-02 and the List of Special Assessments attached hereto as **Exhibit B** and incorporated herein.

**SECTION 3.** The list of special assessments to be levied and assessed on the commercial real property

described in Petition and Supplemental Plan 2019-03 in an amount sufficient to pay the costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-03, which is \$5,880,585.00, including other related financing costs incurred in connection with the issuance, sale, and servicing of securities, nonprofit corporate obligations, or other obligations issued to pay costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-03 in anticipation of the receipt of the special assessments, capitalized interest on, and financing reserve funds for, such securities, nonprofit corporate obligations, or other obligations so issued, including any credit enhancement fees, trustee fees, and District administrative fees and expenses, which costs were set forth in the Petition and Supplemental Plan 2019-03 and previously reported to the Development Director and are now on file in the offices of the Development Director, is adopted and confirmed, and that the special Assessments are levied and assessed on the real property described in Petition and Supplemental Plan 2019-03. The interest portion of the special assessments, together with amounts used to pay administrative expenses, has been determined by the District to be substantially equivalent to the fair market rate that would have been borne by notes or bonds been issued by the District.

The special assessments are assessed against the real property described in Petition and Supplemental Plan 2019-03 commencing in tax year 2019 for collection in 2020 and shall continue through tax year 2043 for collection in 2044; provided, however, if the proceedings relating to the Special Assessments are completed at such time that the County Auditor of Franklin County, Ohio determines that collections shall not commence in 2020, then the collection schedule may be deferred by one year. The semi-annual installment of the Special Assessments shall be collected in each calendar year equal to a maximum semi-annual amount of Special Assessments as shown in Exhibit C, attached hereto and incorporated into this Ordinance.

All special assessments shall be certified by the Development Director to the County Auditor pursuant to Petition and Supplemental Plan 2019-03 and Chapter 727.33 of the Ohio Revised Code to be placed on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in Petition and Supplemental Plan 2019-03.

The special assessments shall be allocated among the parcels constituting the real property described in Petition and Supplemental Plan 2019-03 in the manner set forth in Petition and Supplemental Plan 2019-03 and the List of Special Assessments attached hereto as Exhibit C and incorporated herein.

**SECTION 4.** The list of special assessments to be levied and assessed on the commercial real property described in Petition and Supplemental Plan 2019-04 in an amount sufficient to pay the costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-04, which is \$1,438,664.64, including other related financing costs incurred in connection with the issuance, sale, and servicing of securities, nonprofit corporate obligations, or other obligations issued to pay costs of the special energy improvement projects described in Petition and Supplemental Plan 2019-04 in anticipation of the receipt of the special assessments, capitalized interest on, and financing reserve funds for, such securities, nonprofit corporate obligations, or other obligations so issued, including any credit enhancement fees, trustee fees, and District administrative fees and expenses, which costs were set forth in the Petition and Supplemental Plan 2019-04 and previously reported to the Development Director and are now on file in the offices of the Development Director, is adopted and confirmed, and that the special Assessments are levied and assessed on the real property described in Petition and Supplemental Plan 2019-04. The interest portion of the special assessments, together with amounts used to pay administrative expenses, has been determined by the District to be substantially equivalent to the fair market rate that would have been borne by notes or bonds been issued by the District.

The special assessments are assessed against the real property described in Petition and Supplemental Plan

2019-04 commencing in tax year 2019 for collection in 2020 and shall continue through tax year 2034 for collection in 2035; provided, however, if the proceedings relating to the Special Assessments are completed at such time that the County Auditor of Franklin County, Ohio determines that collections shall not commence in 2020, then the collection schedule may be deferred by one year. The semi-annual installment of the Special Assessments shall be collected in each calendar year equal to a maximum semi-annual amount of Special Assessments as shown in **Exhibit D**, attached hereto and incorporated into this Ordinance.

All special assessments shall be certified by the Development Director to the County Auditor pursuant to Petition and Supplemental Plan 2019-04 and Chapter 727.33 of the Ohio Revised Code to be placed on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in Petition and Supplemental Plan 2019-04.

The special assessments shall be allocated among the parcels constituting the real property described in Petition and Supplemental Plan 2019-04 in the manner set forth in Petition and Supplemental Plan 2019-04 and the List of Special Assessments attached hereto as **Exhibit D** and incorporated herein.

**SECTION 5.** This Council finds and determines that the special assessments described in each of **Exhibit A**, **Exhibit B**, **Exhibit C**, and **Exhibit D** (collectively, the “Special Assessments”) are in proportion to the special benefits received by the real property against which they are levied as set forth in each of Petition and Supplemental Plan 2019-01, Petition and Supplemental Plan 2019-03, and Petition and Supplemental Plan 2019-04 and are not in excess of any applicable statutory limitation.

**SECTION 6.** The owners of the real property described in Petition and Supplemental Plan 2019-01, Petition and Supplemental Plan 2019-02, Petition and Supplemental Plan 2019-03, and Petition and Supplemental Plan 2019-04 have waived their right to pay the Special Assessments in cash, and all Special Assessments and installments of the Special Assessments shall be certified by the Development Director or the Development Director’s designee to the County Auditor of Franklin County, Ohio (the “County Auditor”) as provided by each of Petition and Supplemental Plan 2019-01, Petition and Supplemental Plan 2019-02, Petition and Supplemental Plan 2019-03, and Petition and Supplemental Plan 2019-04 and Section 727.33 of the Ohio Revised Code to be placed by the County Auditor on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in the Petition.

**SECTION 7.** The Special Assessments will be used by the City to pay the cost of the special energy improvement projects described in Petition and Supplemental Plan 2019-01, Petition and Supplemental Plan 2019-02, Petition and Supplemental Plan 2019-03, and Petition and Supplemental Plan 2019-04 in cooperation with the District in any manner, including assigning the Special Assessments actually received by the City to the District or to another party the City deems appropriate, and the Special Assessments are appropriated for such purposes.

**SECTION 8.** The Development Director or the Development Director’s designee shall keep the Special Assessments on file in the Office of the Development Director or the Development Director’s designee.

**SECTION 9.** In compliance with Section 319.61 of the Ohio Revised Code, the Development Director of the Development Director’s designee is directed to deliver a certified copy of this Ordinance to the County Auditor of Franklin County, Ohio within 20 days after its passage.

**SECTION 10.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after adoption if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2397-2019

**Drafting Date:** 9/10/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**Background:** The Women, Infants and Children (WIC) Program is a supplemental nutrition program for women (pregnant, postpartum and breastfeeding), infants, and children under five years of age administered in Franklin County by Columbus Public Health with grant funds received from the Ohio Department of Health (ODH). Columbus Public Health has been awarded its annual grant funding from the Ohio Department of Health (ODH). A portion of the WIC grant funds is budgeted for the payment of rent for the lease of six (6) WIC Clinics -

First Choice Rental Properties, LLC, for 77-83 Outerbelt Street;  
Best Corporate Real Estate Properties LLC for 1681 Holt Road;  
Jacinto W. Beard and Karen L. Beard for 4337 Cleveland Avenue;  
PLM of Cols for 3933 Livingston Avenue; Beaumont 4522 LLC for 4550 Indianola;  
Saint Stephen Community Services, Inc. for 1500 Seventeenth Avenue.

These six leases were previously authorized by City Council ordinances with the annual renewal of each lease subject to appropriation and authorization of funds expenditure by Columbus City Council. Subject to acceptance of the grant funds by passage of City Council Ordinance 2254-2019 to fund the Women, Infants and Children (WIC) Program for the period October 1, 2019 through September 30, 2020, funds will be available for the payment of rent for these six leases.

This legislation authorizes the expenditure of up to \$219,524.00, or as much as may be necessary, from the Health Department Grant Fund for payment of rent for six (6) WIC leases that have previously been approved by City Council but are subject to the annual authorization of rental funds by City Council and certification of funds availability by the City Auditor. The WIC Program budget provides \$219,524.00 for the leases of the six (6) clinic locations that provide services under this program; and to declare an emergency

**Fiscal Impact:** Funding for the lease payments is provided by grant funds received by Columbus Public Health from the Ohio Department of Health (ODH). This grant does not generate revenue or require a City match. City funds are not required. This ordinance is contingent upon the passage of Ordinance 2254-2019 accepting the ODH grant funds.

**Emergency Action:** is requested in order to avoid any delay in making timely rent payments to the landlords in accordance with the terms of the six WIC Clinic lease agreements.

To authorize the Director of Finance and Management to spend a total of \$219,524.00 from the Health Department Grant Fund for payment of six (6) leases for the WIC Program, and to declare an emergency (\$219,524.00).

**WHEREAS**, the Department of Finance and, through its Real Estate Management Office, leases six (6) clinical offices spaces on behalf of the Department of Health’s Women, Infants and Children (WIC) Program, and

**WHEREAS**, the Department of Health, WIC Program has budgeted \$219,524.00 for payment of rent for six (6) WIC Clinic leases for the period October 1, 2019 through September 30, 2020, and

**WHEREAS**, it is necessary to expend funds for payment of the leases in order to provide services for the Women, Infants and Children (WIC) program for the period October 1, 2019 through September 30, 2020, and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Finance in that it is immediately necessary to authorize the expenditure of funds for the payment of rent for the annual term of six existing WIC Clinic lease agreements in order to allow the WIC Clinics to continue offering program services to the community without interruption for the immediate preservation of the health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That contingent upon the passage of Ordinance 2254-2019, the expenditure of \$219,524.00 for lease payments for six (6) WIC clinics is hereby authorized from the Health Department Grant Funds per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the City Auditor is authorized to make any accounting changes necessary to ensure that these leases are properly accounted for and recorded accurately on the City’s financial records.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2399-2019

**Drafting Date:** 9/10/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:** This legislation authorizes the Director of Finance and Management to execute those documents necessary to enter into a Second Amendment to Lease Agreement to extend the lease with Beaumont 4522, LLC to add three one (1) year automatic renewal terms options to the Lease Agreement for office and clinic space located at 4550 Indianola Avenue, Columbus, Ohio, occupied by Columbus Public Health’s Women, Infants and Children (WIC) Program and repeals Ordinance #2096-2019, passed July 29, 2019.

WIC is a supplemental nutrition program for women (pregnant, postpartum and breastfeeding), infants, and children under five years of age. The extension of the Lease Agreement for 4550 Indianola Avenue is necessary due to the inability to come to a final agreement for the lease of alternative clinic and office space as authorized by Ordinance #2096-2019. The WIC program wishes to continue to occupy its current leased space for up to an additional three years in order to allow additional time to evaluate service delivery in this geographic

area. The Real Estate Management Office has negotiated an extension of the lease with the landlord to allow for three additional one (1) year renewal terms. The first extended one-year automatic renewal term for the existing WIC Clinic at 4550 Indianola Avenue will commence on October 1, 2019.

**Fiscal Impact:** Funding for the payment of rent for the first extended one-year automatic renewal term is authorized by Ordinance 2397-2019.

**Emergency Action:** This legislation is presented as an emergency in order for the WIC Clinic located at the 4550 Indianola Avenue to continue providing program services to the community without interruption.

To authorize the Director of Finance and Management to execute those documents necessary to execute a Second Amendment To Lease Agreement to amend and extend the current lease agreement with Beaumont 4522, LLC for Columbus Public Health; to repeal ordinance 2096-2019; and to declare an emergency.

**WHEREAS,** the Department of Finance and Management, through its Real Estate Management Office, leases clinical office space located at 4550 Indianola Avenue on behalf of the Department of Health's Women, Infants and Children (WIC) Program, and

**WHEREAS,** the current term of the Lease Agreement for the WIC Clinic located at 4550 Indianola Avenue expires September 30, 2019, and

**WHEREAS,** it is necessary to amend and extend the existing lease for clinical office space at 4550 Indianola Avenue to allow WIC additional time to evaluate service delivery in this geographic area;

**WHEREAS,** it is necessary to enter into a Second Amendment to Lease Agreement to add three automatic one (1) year renewal terms options to the existing Lease Agreement with Beaumont 4522, LLC; and

**WHEREAS,** the first extended one-year automatic renewal term will commence on October 1, 2019 and expire September 30, 2020, and;

**WHEREAS,** Ordinance #2096-2019, passed July 29, 2019, shall be repealed; and

**WHEREAS,** an emergency exists in the usual daily operation of the City in that it is immediately necessary to authorize the additional renewal term to the lease in order to allow the WIC clinic to continue offering program services to the community without interruption for the immediate preservation of the health, peace, property, safety and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Finance and Management be, and hereby is, authorized to execute a Second Amendment To Lease Agreement by and between the City of Columbus and Beaumont 4522, LLC as prepared and approved by the Department of Law, Division of Real Estate, to provide for three additional one (1) year automatic renewal terms subject to the annual authorization of rental funds by City Council and certification of funds availability by the City Auditor and amend other related terms and necessary.

**SECTION 2.** That Ordinance #2096-2019, passed by this Council on July 29, 2019, be and is hereby repealed.

**SECTION 3.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 2406-2019

Drafting Date: 9/11/2019

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located 436-438 Napoleon Ave. (010-136575) to The Real Resolutions Group, who will rehabilitate the existing multi-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (436-438 Napoleon Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to The Real Resolutions Group:

PARCEL NUMBER: 010-136575  
ADDRESS: 436-438 Napoleon Ave, Columbus, Ohio 43213  
PRICE: \$15,000.00 plus a \$195.00 recording fee  
USE: Multi-family residential

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 2474-2019

**Drafting Date:** 9/18/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

To authorize an appropriation of \$250,000.00 within the Wireless E911 Fund; to authorize a transfer of \$100,000.00 within the general fund; to authorize the Public Safety Director to modify a contract with Hexagon Safety and Infrastructure, formerly Intergraph Corporation, for an upgrade to the City's Computer Aided Dispatching System in accordance with the sole source procurement provisions of the Columbus City Code; to authorize the expenditure of \$350,000.00 from the general fund and Wireless E911 fund; and to declare an emergency. (\$350,000.00)

**WHEREAS,** The City of Columbus contracted with Hexagon, formerly known as Intergraph Corporation, via ordinance 2708-2015 to upgrade the City's CAD system in order to continue maintenance and support of the system; and,

**WHEREAS,** due to the timing of implementation of the intended upgrade, it has been determined that it is in the City's best interest to move forward with the 9.4 upgrade in order to assure long-term system compatibility and performance; and,

**WHEREAS**, it is necessary to authorize the City Auditor to appropriate \$250,000 within the unappropriated balance of the Wireless E911 Fund; and,

**WHEREAS**, it is necessary to transfer \$100,000 within the general fund budget of the Department of Public Safety, Division of Support Services from Personnel to Contractual Services; and,

**WHEREAS**, the Director of Public Safety has a need to modify a contract with Hexagon Safety and Infrastructure Corporation for an upgrade to the CAD system; and,

**WHEREAS**, Hexagon Safety and Infrastructure Corporation is the only known company that can provide this upgrade for the CAD system; and,

**WHEREAS**, this contract is being entered into under the Sole Source Procurement Provision of Chapter 329 of the Columbus City Codes; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Public Safety Department, Division of Support Services, in that it is immediately necessary to enter into contract with Hexagon Safety and Infrastructure Corporation to upgrade the CAD system, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$250,000 is appropriated in Fund 2270, Object Class 03 Contractual Services per the account codes in the attachment to this ordinance.

**SECTION 2.** That the transfer of \$100,000, or so much thereof as may be needed, is hereby authorized within the general fund, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the Director of Public Safety be and is hereby authorized to modify a contract with Hexagon Safety and Infrastructure, formerly Intergraph Corporation, to upgrade the City's Computer Aided Dispatching System.

**SECTION 4.** That the expenditure of \$350,000.00, or so much thereof as may be necessary, be and is hereby authorized from the general fund and Wireless E911 fund, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Public Safety Director and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That this Council finds it is in the City's best interest to waive the competitive bidding

requirements of the Columbus City Code and allow for the aforementioned contract modification.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 9/30/2019 9:00:00AM

RFQ013629 - Refuse - Garmin GPS unit

BID OPENING DATE - 9/30/2019 11:00:00AM

RFQ013675 - DOT/CTV/Rubbermaid Hook System AV Cabling

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/1/2019 1:00:00PM

RFQ013396 - ADARamp Projects 2019 General Engineering

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until October 1, 2019 at 1:00 P.M. local time, for professional services for the ADA Ramp Projects - 2019 General Engineering RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

This project involves professional engineering and survey services and providing technical expertise to the Department in the implementation of roadway maintenance and ADA ramp projects. Improvement types within these projects are typically, but not limited to, the following: curb ramps, curb replacements, roadway resurfacing or improvements, sidewalk, roadside drainage and safety, and traffic pedestrian signals related to the resurfacing and ADA ramp work. The selected consultant will be expected to be readily available to perform such tasks when requested by the Department. The ability to complete projects in a short timeframe will be a critical point in the evaluation process. The consultant will be expected to work on multiple projects concurrently.

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about November 21, 2019. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is September 17, 2019; phone calls will not be accepted. Responses will be posted on Bonfire.

BID OPENING DATE - 10/2/2019 9:00:00AM

RFQ013658 - Refuse - Rolling rack with bins

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/2/2019 10:00:00AM

RFQ013669 - Health - 8 Port HDMI KVM Swtitch

BID OPENING DATE - 10/2/2019 3:00:00PM

RFQ013392 - DPU/DOSD-Flushing Water & Effluent Pump VFD Upgrade

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract for the engineering, purchase, and installation of variable frequency drives to replace obsolete drives on the flushing water and effluent pumps at the Jackson Pike Wastewater Treatment Plant.

1.2 Classification: The contract resulting from this bid proposal will provide for the engineering, purchase, and installation of variable frequency drives. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by Friday, September 20, 2019 at 5:00 pm. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, September 24, 2019 at 1:00 pm.

1.4 Pre-Bid Facility Walk-Through: A walk-through of the facility at 2104 Jackson Pike, Columbus, OH 43223 is scheduled for Tuesday, September 17, 2019 from 9:30 am to 10:30 am. Please meet at the Administration Building. Attendance is not required; however this will be the only opportunity for bidders to examine the work site. See Section 3.2.5 for further information.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ013496 - Valleyview Dr. Area Water Line Improvements- 690236-100095

The City of Columbus (hereinafter "City") is accepting bids for Valleyview Drive Area Water Line Improvements, C.I.P. 690236-100095, Contract 2119, the work for which consists of approximately 11,400 linear feet of 2-inch, 6-inch, and 8-inch water mains, other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, October 2, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at [emdisanto@columbus.gov](mailto:emdisanto@columbus.gov) prior to Wednesday, September 25, 2019 at 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 10/4/2019 12:00:00PM

RFQ013668 - Big Run Maintenance Conversion

The City of Columbus is accepting Bids for the Big Run Maintenance Conversion project, the work for which consists of Framing in and installing a new exterior roll up door, carpentry and minor electrical and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction until October 4, 2019 at 12pm local time. The bid should be emailed to [kamay@columbus.gov](mailto:kamay@columbus.gov).

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-Bid conference. Attendance is strongly recommended. It will be held at Big Run Maintenance Building, 4201 Clime Road, 43228 on September 27, 2019, at 10:00 am.

The City anticipates issuing a notice to proceed on or about October 18, 2019. All work is to be complete by December 20, 2019.

Questions regarding the IFB should be submitted to Keith May, City of Columbus, Design & Construction, via email [kamay@columbus.gov](mailto:kamay@columbus.gov) prior to Noon, Wednesday, October 2, 2019 local time.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/4/2019 1:00:00PM

RFQ013486 - General Engineering Consultant Services 650260-100300

The City of Columbus Sewers and Drains is seeking proposals for General Engineering Consultant Services, whose tasks shall include, but not limited to, investigations, inspections and evaluations of existing conditions, surveying, preparation of engineering and architectural drawings, documents/drawings for permit approval, specifications and bid documents, preparation of record plan drawings for small projects, and technical assistance in the preparation of Facilities/Equipment Maintenance, (FEM documents). The Offeror must have experienced personnel and equipment for performing this work. Small projects that may, on occasion, require engineering services under this contract include Small Capital Projects (SCPs) and FEM service contracts. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/19026>. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/19026>. Proposals will be received by the City until 1:00PM Local Time on Friday, October 4, 2019. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/19026>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is September 25, 2019. Answers to questions received will be posted on the City's Vendor Services web site via addendum on September 27, 2019.

BID OPENING DATE - 10/7/2019 12:00:00PM

RFQ013676 - Storm Water Pollution Plan Griggs Boathouse

The City of Columbus is accepting Bids for the Storm Water Pollution Prevention Plan Improvements Griggs Reservoir Boathouse project, the work for which consists of installation of trench drain, aggregate berm, concrete curb and grounds restoration and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction until October 7, 2019 at 12pm local time. The bid should be emailed to Keith May at [kamay@columbus.gov](mailto:kamay@columbus.gov).

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-Bid conference. Attendance for this pre-bid meeting is mandatory. It will be held at Duranceau Park, 3033 Thoburn Road, 43221 on October 1, 2019, at 1:00 pm.

The City anticipates issuing a notice to proceed on or about October 21, 2019. All work is to be complete by December 21, 2019.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Questions regarding the IFB should be submitted to Keith May, City of Columbus, Design & Construction, via email [kamay@columbus.gov](mailto:kamay@columbus.gov) prior to Noon, Thursday, October 4, 2019 local time.

BID OPENING DATE - 10/8/2019 1:00:00PM

RFQ013565 - Roadway Utility Cut and Repair 2019

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 8, 2019, by 1:00 p.m. local time, for construction services for the Roadway - Utility Cut and Repair 2019 project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

The work for this contract consists of various backfilling & pavement restorations for excavations (utility cuts) from deposited permits and other such work as may be necessary to complete the contract, in accordance with the Standard Drawings and other specifications set forth in the Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is September 27, 2019; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 10/9/2019 3:00:00PM

RFQ013460 - JPWWTP Maintenance Building Roof Replacement

The City of Columbus is accepting bids for JPWWTP Maintenance Building Roof Replacement, 650234 – 100101, SCP 17JP, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 9, 2019 at 3:00 P.M. local time.

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on September 18, 2019, at 10:00 am. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Hatch Associates, Inc., Roger R. Harris, P.E., email at [roger.harris@hatch.com](mailto:roger.harris@hatch.com) prior to October 02, 2019, 5:00 pm local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ013476 - Fairwood Facility Unit 29 HVAC Replacement -650265-100103

The City of Columbus is accepting bids for Fairwood Facility Unit 29 HVAC Replacement 650265-100103 SCP 06FW, the work for which consists of replacement of Unit 29 of the Sewer Maintenance Operations Center and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 09, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Fairwood Facility (Sewer Maintenance Operations Center), Conference Room 0004, 1250 Fairwood Avenue, Columbus, OH 43206 on September 18, at 10:30 AM. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Jack Lee, via email at [jackl@aecmep.com](mailto:jackl@aecmep.com) prior to October 02, 2019 by 12:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 10/16/2019 3:00:00PM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ013482 - SWWTP Ctr. Preaeration Bldg. Roof Replacement- 650234-100103

The City of Columbus is accepting bids for SWWTP Center Preaeration Control Building Roof Replacement, 650234 – 100103, SCP 13SO, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 16, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Southerly Wastewater Treatment Plant, MOC Conference Room, 6977 South High Street (U.S. Route 23), Lockbourne, OH 43137 on September 18, 2019, at 2:00 pm. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Associates, Inc., Roger R. Harris, P.E., email [roger.harris@hatch.com](mailto:roger.harris@hatch.com) prior to October 9, 2019, 5:00 pm local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ013641 - East Gates Street Area Water Line Improve. 690236-100093

The City of Columbus (hereinafter "City") is accepting bids for the East Gates Street Area Water Line Improvements Project. C.I.P. No. 690236-100093, Contract 2117, the work for which consists of open-cut installation of approximately 43 linear feet of 4-inch water main, 555 linear feet of 6-inch water main, 10,163 linear feet of 8-inch water main and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 16, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. There will be no pre-bid conference for this project. Submit questions as directed below.

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: George Meyers, PE, via fax at 614-645-6165 or email at [gfmeyers@columbus.gov](mailto:gfmeyers@columbus.gov) prior to October 9, 2019, 3:00 PM local time. Any questions regarding the bidding process may be sent electronically to

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

DPUConstructionBids@columbus.gov.

BID OPENING DATE - 10/17/2019 11:00:00AM

RFQ013409 - Composting Bulking Material UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase bulking materials (woodchips) for use to compost sewerage sludge at their Compost facility. The proposed contract will be in effect through November 30, 2021.

1.2 Classification: The successful bidder will provide and deliver Woodchips. The principal bulking agent used by the City of Columbus since 1980 has been whole tree wood chips or paper mill grade. Alternate bulking agents have been utilized to blend with whole tree wood chips to reduce costs and enhance certain characteristics of the bulking agent. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ013542 - 60ft hybrid bucket

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus Department of Public Utilities, Power Division, to obtain formal bids to establish a contract for the purchase of one (1) plug in hybrid electric 60 foot Insulated Bucket Truck with a minimum GVW rating of 37,000 pounds equipped with utility body. This truck will be used by the Division of Power when working on various distribution lines, Freeway lighting and in substations.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) current model year plug in hybrid electric 60 foot insulated Bucket Truck. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The plug in hybrid electric 60 foot insulated Bucket Truck equipped with utility body offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.2.2 Bidder References: The plug in hybrid electric 60 foot insulated Bucket Truck equipped with utility body and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 23, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 26, 2019 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ013592 - 37 ft ITS Splicing Utility Truck

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Traffic Management to obtain formal bids to establish a contract for the purchase of a diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with a utility superstructure and a 37-foot aerial lift. This unit is intended for use in the maintenance of the overhead fiber optic cable systems within the City of Columbus, Ohio and will be operated on-and-off highway. The unit may be parked with the engine running for hours at a time while servicing the overhead cable systems.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of new and unused diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with a fiberglass utility superstructure and a 37-foot articulating telescoping aerial lift, operated by an auxiliary drive system. The successful bidder shall provide an authorized facility/company in Franklin County, Ohio, or contiguous county to do the warranty work.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3, 2019 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors>

RFQ013599 - Step Van

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one (1) aluminum step van to be used by the Division of Power.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused aluminum step van. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3, 2019 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ013682 - Fleet - Aftermarket Fire Equipment Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract, "Catalog" firm offer for sale option contract(s), to purchase Aftermarket Fire Equipment Parts to be used in repair of City vehicles. The bidder shall submit standard published catalogs and price lists of items provided. The proposed contract will be in effect through July 31, 2021.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Aftermarket Fire Equipment Parts from the listed manufacturers by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications. Successful bidder shall have the ability to produce custom manufactured parts as needed; pricing to be established at time of order.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Services portal by 11:00 am Monday, October 7, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 10 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/18/2019 11:00:00AM

RFQ013507 - Debt Collection Services

1.1 Scope: The City of Columbus Department of Law is seeking qualified offerors who can provide DEBT COLLECTION SERVICES for delinquent City income taxes and non-tax debt owed to the city. It is likely that multiple contracts will be awarded. The initial term of the proposed contracts will be February 1, 2020 through January 31, 2023, and may potentially be extended for up to three additional consecutive one-year renewal options. As documents must be physically picked-up and delivered, preference will be given to local vendors or to those who propose a valid solution to our inability to electronically transfer our income tax files.

1.2 Classification: Delinquent accounts are primarily generated from Income Tax, Utility Bills, Emergency Services, and Damage Claims. The awarded contractor(s) will be required to send weekly payments representing all funds collected to the City and then to invoice the City for their collection fees. Offerors are encouraged to submit proposals that demonstrate their competence, quality and feasibility, ability, past performance, and cost structure as defined in this request.

1.3 Specification Questions: Questions regarding this RFP must be submitted through the Bonfire portal no later than 11:00 am (EST) on September 27, 2019. Responses will be posted on the Bonfire portal no later than 5:00 pm (ES) on October 4, 2019.

To access Bonfire and upload your submission please visit:  
<https://columbus.bonfirehub.com/opportunities/19101>

BID OPENING DATE - 10/18/2019 1:00:00PM

RFQ013656 - Construction Administration Services 2020-2022

The Department of Public Utilities (DPU) wishes to enter into Construction Administration Services contracts for projects with the Division of Water (DOW), for Sewerage System Engineering projects with the Division of Sewerage and Drainage (DOSD), and for Engineering Section projects with the Division of Power (DOP). The Department may select up to five (5) firms to provide these services. The selected consultant will furnish construction administration services on specific projects as identified by each division. Each division will furnish construction documents to the consultant for review and determination of costs to provide the services. An initial contract will be developed for each selected consultant. Each contract will be modified as needed during the three (3) year period for additional projects. The initial contract will be initiated once a construction project is assigned to each selected firm. The contract will be modified as

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

necessary through the three year contract length. Each firm selected may have different initial contract dates. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/19548>. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/19548>. Proposals will be received by the City until 1:00PM on Friday, October 25, 2019. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/19548>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 16, 2019. Answers to questions received will be posted by October 18, 2019.

BID OPENING DATE - 10/21/2019 12:00:00PM

RFQ013649 - RWPA HIV Core Medical and Support Services

It is the intent of the City of Columbus, Columbus Public Health, to obtain proposals for Ryan White Part A HIV Care Core Medical and Support Services with funding made available from the U.S. Dept. of Health and Human Services. Upload your submission at: <https://columbus.bonfirehub.com/projects> Your submission must be uploaded, submitted, and finalized prior to the Closing Time of October 21, 2019 12:00 PM EDT. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

BID OPENING DATE - 10/22/2019 1:00:00PM

RFQ013655 - ASR-Hamilton Road-I70 to Refugee Road

UPDATE-Addendum 1 published 9/26/19 via [www.bidexpress.com](http://www.bidexpress.com)

Electronic proposals will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until October 22, 2019 at 1:00 P.M. local time, for Arterial Street Rehabilitation – Hamilton Road – I-70 to Refugee Road, PID 95570, C.I.P. Number. 530103-100052

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of safety improvements, partial reconstruction and resurfacing along Hamilton Road from south of Refugee Road to north of Groves Road. Facility upgrades include the installation of new curb and gutter, storm water drainage, shared use path, sidewalks, lighting, mast arm traffic signals, full width pavement resurfacing and replacement of the structure over Miller Ditch, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

<https://www.bidexpress.com>.

Only pre-qualified contractors are eligible to submit bids for this project. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidexpress.com> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 ([www.surety2000.com/default.asp](http://www.surety2000.com/default.asp)) or Insure Vision ([web.insurevision.com/ebonding/](http://web.insurevision.com/ebonding/)). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

**BID OPENING DATE - 10/23/2019 3:00:00PM**

**RFQ013505 - SMOC Roof Replacement Phase III- 650234-100102**

The City of Columbus is accepting bids for SMOC Roof Replacement Phase 3, 650234 – 100102, SCP 05FW, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due October 23, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Fairwood Facility (Sewer Maintenance Operations Center), Conference Room 0004, 1250 Fairwood Avenue, Columbus, OH 43206 on September 18, 2019, at 8:00 AM. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Hatch Associates, Inc., Roger R. Harris, P.E., email to [roger.harris@hatch.com](mailto:roger.harris@hatch.com) prior to October 16, 2019, 5:00 pm local time. Any questions regarding the the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

**BID OPENING DATE - 10/24/2019 11:00:00AM**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ013666 - DPS - Traffic - Mast Arms and Bracket Kits

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Department of Public Service to obtain formal bids to establish a contract for the purchase of mast arm poles and the mounting bracket kits for the installation of overhead crosswalk beacons.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of mast arm poles and bracket kits. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 10/25/2019 1:00:00PM

RFQ013651 - OSIS/BWARI/BWOAS Large Diameter Sewer Assess 650725-100008

The City of Columbus, Department of Public Utilities (DPU), Division of Sewer & Drainage (DOSD) is soliciting proposals to provide professional design services for the OSIS/BWARI/BWOAS Large Diameter Sewer Assessment. Work items for the initial phase of the project shall consist of closed circuit televising and sonar to assess the structural and operational condition of the large diameter trunk sewers identified on the project Exhibit, the providing of an Technical Memorandum outlining the structural and operational conditions of the sewers, and all other necessary items for the completion of the Memorandum. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/19528>. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/19528>. Proposals will be received by the City until 1:00PM Local Time on Friday, October 25, 2019. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/19528>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 16, 2019 end of business. Answers to questions received will be posted via addendum on October 18, 2019. For additional information concerning this request, including procedures for obtaining a copy of the of the RFP, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

open solicitations listing.

BID OPENING DATE - 11/1/2019 1:00:00PM

RFQ013591 - Big Walnut Trunk and Lower Olentangy Tunnel Prof. Const. Man

The City of Columbus Division of Sewerage and Drainage is soliciting proposals for the CIP 650033-100002 Big Walnut Trunk Phase 2 Professional Construction Management project and the CIP 650724-100000 Lower Olentangy Tunnel Professional Construction Management project. These contracts will provide professional construction administration and management services that shall include, full time construction inspection, project coordination, reporting, budgeting, scheduling, document tracking, startup coordination and other related tasks to ensure the City receives a quality product in conformance with the Contract Documents and project objectives. Two teams will be selected based on the proposals, one project will be awarded to each of these two teams with the top, qualifying proposal being awarded the 650724-100000 Lower Olentangy Tunnel.

All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/19326>. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/view/19326>. Proposals will be received by the City until 1:00PM Local Time on Friday, November 1, 2019. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/view/19326>. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 23, 2019. Answers to questions received will be posted on the City's Vendor Services web site via addendum on October 25, 2019.

BID OPENING DATE - 11/5/2019 5:00:00PM

RFQ013678 - Employee Benefit Consultant RFP

See full RFP and respond at <https://columbus.bonfirehub.com/projects/view/18134>

# Public Notices

---

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**Legislation Number:** PN0003-2019

**Drafting Date:** 12/17/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front St., Columbus, OH.

Due to observed holidays, the January meeting will be held on January 28, 2019 at 1:30pm. The February meeting will be held on February 25, 2019 at 1:30pm.

**Legislation Number:** PN0009-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Brewery District Commission 2019 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(111 N. Front St.  
@BZS Counter\*\*)

Business Meeting Date  
(111 N. Front St. Rm #313)  
12:00p.m.

Hearing Date  
(111 N. Front St. Hearing Rm. #204)  
6:00p.m.

December 20, 2018  
January 24, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 23, 2019  
June 20, 2019  
July 18, 2019  
August 22, 2019

December 27, 2018  
January 31, 2019  
February 28, 2019  
March 28, 2019  
April 25, 2019  
May 30, 2019  
June 27, 2019  
July 25, 2019  
August 29, 2019

January 3, 2019  
February 7, 2019  
March 7, 2019  
April 4, 2019  
May 2, 2019  
June 6, 2019  
July 11, 2019 \* (Rm 205)  
August 1, 2019  
September 5, 2019

September 19, 2019  
October 24, 2019  
November 21, 2019  
December 19, 2019

September 26, 2019  
October 31, 2019  
November 26, 2019 **(Rm 312)**  
December 26, 2019

October 3, 2019  
November 7, 2019  
December 5, 2019  
January 2, 2020

\* Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

---

**Legislation Number:** PN0011-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2019 Meeting Schedule  
**Contact Name:** Corinne Jones  
**Contact Telephone Number:** (614) 645-8654  
**Contact Email Address:** [cfjones@columbus.gov](mailto:cfjones@columbus.gov) <<mailto:cfjones@columbus.gov>>

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b> (111 N. Front St., 1st Fl. Rm.204) BZS Counter**)	<b>Business Meeting Date</b> (111 N. Front St., 3rd Fl. Rm. 313)	<b>Hearing Date</b> (111 N. Front St., 2nd Fl.)
December 18, 2018	*Thursday, December 27, 2018	*Wednesday, January 2,
January 22, 2019	<b>(Room 312)</b> January 29, 2019	February 5, 2019
February 19, 2019	February 26, 2019	March 5, 2019 <b>(Room 205)</b>
March 19, 2019	March 26, 2019	April 2, 2019
April 23, 2019	April 30, 2019	May 7, 2019

May 21, 2019	May 28, 2019	June 4, 2019
June 18, 2019	June 25, 2019	July 2, 2019
July 23, 2019	July 30, 2019	August 6, 2019
August 20, 2019	August 27, 2019	September 3, 2019
September 17, 2019	September 24, 2019	October 1, 2019
October 22, 2019	October 29, 2019	November 5, 2019
November 19, 2019	November 26, 2019	December 3, 2019
*Monday, December 23, 2019	No Business Meeting	January 7, 2020

**\* Date change due to Holiday**

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

**Legislation Number:** PN0012-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** UPDATED Historic Resource Commission 2019 Meeting Schedule **REVISED TIME**

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** cltorbeck@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St.) @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing room HRm. 204) 4:00p.m.
April 4, 2019	April 11, 2019	April 18, 2019
May 2, 2019	May 9, 2019	May 16, 2019
June 6, 2019	June 13, 2019	June 20, 2019
*Wednesday, July 3, 2019	July 11, 2019	July 18, 2019
August 1, 2019	August 8, 2019	August 15, 2019
September 5, 2019	September 12, 2019	September 19, 2019
October 3, 2019	October 10, 2019	October 17, 2019
November 7, 2019	November 14, 2019	November 21, 2019
December 5, 2019	December 12, 2019	December 19, 2019

January 2, 2020

January 9, 2020

January 16, 2020

**\*Deadline is 12:00pm** due to Holiday schedule

**\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.**

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

**Legislation Number:** PN0013-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** **UPDATED** Italian Village Commission 2019 Meeting Schedule REVISED DATES/TIME

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**  
(111 N. Front St.  
@BZS Counter\*\*)

**Business Meeting Date**  
(111 N. Front St. Rm 313)  
12:00p.m.

**Hearing Date**  
(111 N. Front St. Hearing Rm. 204)  
4:00p.m.

March 26, 2019

April 2, 2019

April 9, 2019

April 30, 2019

May 7, 2019

May 14, 2019

May 28, 2019

June 4, 2019

June 11, 2019

June 25, 2019

July 2, 2019

July 9, 2019

July 30, 2019

August 6, 2019

August 13, 2019

August 27, 2019

September 3, 2019

September 10, 2019

September 24, 2019

October 1, 2019

October 8, 2019

October 29, 2019

November 5, 2019

November 12, 2019

November 26, 2019

December 3, 2019

December 10, 2019

December 30, 2019

January 7, 2020

January 14, 2020

\*Room location subject to change. Contact staff member

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor

---

**Legislation Number:** PN0014-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2019 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm. #313) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
December 26, 2018	January 2, 2019	January 9, 2019
January 30, 2019	February 6, 2019	February 13, 2019
February 27, 2019	March 6, 2019	March 13, 2019
March 27, 2019	April 3, 2019	April 10, 2019
April 24, 2019	May 1, 2019 May 8, 2019	
May 29, 2019	June 5, 2019 June 12, 2019	
June 26, 2019	July 3, 2019 July 10, 2019	
July 31, 2019	August 7, 2019	August 14, 2019
August 28, 2019	September 4, 2019	September 11, 2019
September 25, 2019	October 2, 2019	October 9, 2019
October 30, 2019	November 6, 2019	November 13, 2019
November 27, 2019	December 4, 2019	December 11, 2019
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020

\* Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

---

**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

---

**Legislation Number:** PN0015-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2019 Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(111 N. Front St.  
@ BZS Counter 1st fl.)

Hearing Date  
Franklin County Courthouse  
373 S. High St., 25th Fl. - Room B  
1:30PM

December 11, 2018	January 8, 2019
January 15, 2019	February 12, 2019
February 12, 2019	March 12, 2019
March 12, 2019	April 9, 2019
April 16, 2019	May 14, 2019
May 14, 2019	June 11, 2019
June 11, 2019	July 9, 2019
July 16, 2019	August 13, 2019
August 13, 2019	September 10, 2019
September 10, 2019	October 8, 2019
October 15, 2019	November 12, 2019
November 12, 2019	December 10, 2019

Applications should be dropped off by **4:00pm** on deadline day.

**NOTE:**

You may also check the Commission webpage for information.

**Legislation Number:** PN0016-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Art Commission 2019 Meeting Schedule

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b>	<b>Hearing Dates</b>
111 N. Front St., 1st Fl. (@BZS Counter)	111 N. Front St., Rm. 203* 5:30pm

January 4, 2019	January 22, 2019
February 1, 2019	February 26, 2019
March 1, 2019	March 26, 2019
April 5, 2019	April 23, 2019
May 3, 2019	May 28, 2019
June 7, 2019	June 25, 2019

July 12, 2019                      July 23, 2019  
--                                      NO AUGUST Meeting  
September 6, 2019                September 24, 2019  
October 4, 2019                    October 22, 2019  
November 1, 2019                 November 19, 2019\*\*  
December 6, 2019                 December 17, 2019 \*\*

\*Room is subject to change  
\*\*Holiday Schedule

---

**Legislation Number:**      PN0017-2019

**Drafting Date:**            12/26/2018

**Version:**                    1

**Current Status:**            Clerk's Office for Bulletin

**Matter**                      Public Notice  
**Type:**

**Notice/Advertisement Title:** Downtown Commission 2019 Meeting Schedule

**Contact Name:**            Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

**DROP OFF:**

111 N. Front St., @BZS Counter

Regular Meeting  
111 N. Front St.  
Hearing Room #204  
8:30am - 11:00am

January 22, 2019  
February 26, 2019  
March 26, 2019  
April 23, 2019  
May 28, 2019  
June 25, 2019  
July 23, 2019  
August 27, 2019  
September 24, 2019  
October 22, 2019  
Wednesday, November 20, 2019\*  
Wednesday, December 18, 2019\*

**\*Holiday schedule**

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

---

**Legislation Number:** PN0018-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2019 Meeting Schedule

**Contact Name:** Belkis Schoenhals

**Contact Telephone Number:** (614) 645-6096

**Contact Email Address:** beschoenhals@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline\***  
(111 N. Front St.  
@BZS Counter 1st fl.)

**Business Meeting\*\***  
(111 N. Front St., Rm #312)  
12:00pm

**Regular Meeting\*\***  
(111 N. Front St. Rm. #203)  
3:00pm

January 2, 2019  
February 5, 2019  
March 5, 2019  
April 2, 2019  
May 7, 2019  
June 4, 2019  
July 2, 2019  
August 6, 2019  
September 3, 2019  
October 1, 2019  
November 5, 2019  
December 3, 2019

January 8, 2019  
February 12, 2019  
March 12, 2019  
April 9, 2019  
May 14, 2019  
June 11, 2019  
July 9, 2019  
August 13, 2019  
September 10, 2019  
October 8, 2019  
November 12, 2019  
December 10, 2019

January 15, 2019  
February 19, 2019  
March 19, 2019  
April 16, 2019  
May 21, 2019  
June 18, 2019  
July 16, 2019  
August 20, 2019  
September 17, 2019  
October 15, 2019  
November 19, 2019  
December 17, 2019

\*Applications should be submitted by 4:00pm on deadline day  
**Electronic submission via email preferred**

\*\*Meetings subject to cancellation. Please contact staff to confirm

---

**Legislation Number:** PN0019-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2019 Schedule

**Contact Name:** Mark Lundine

**Contact Telephone Number:** 614-645-1693

**Contact Email Address:** malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St.  
Room # 203  
9:00am

January 17, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 16, 2019  
June 20, 2019  
July 18, 2019  
August 15, 2019  
September 19, 2019  
October 17, 2019  
November 21, 2019  
December 19, 2019

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

---

**Legislation Number:** PN0020-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2019 Meeting Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** [mjrostan@columbus.gov](mailto:mjrostan@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(111 N. Front St.,  
@BZS Counter, 1st fl.)

Hearing Dates  
New Albany Village Hall  
99 W. Main St.  
New Albany, OH 43054  
6:00pm

December 20, 2018  
January 24, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 23, 2019  
June 20, 2019  
July 18, 2019  
August 22, 2019  
September 19, 2019  
October 24, 2019  
November 21, 2019

January 17, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 16, 2019  
June 20, 2019  
July 18, 2019  
August 15, 2019  
September 19, 2019  
October 17, 2019  
November 21, 2019  
December 19, 2019

Applications should be submitted by **4:00pm** on deadline day to:

**NOTE:**

You may also check the Commission webpage for information.

---

**Legislation Number:** PN0021-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2019 Meeting Schedule

**Contact Name:** Luis Teba

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

**Contact Email Address:** lfteba@columbus.gov

Date of Submittal  
(111 N. Front St.  
@ BZS Counter 1st fl.)

Date of Meeting  
111 N. Front St., Hearing Rm #204  
4:00pm

January 10, 2019  
February 14, 2019  
March 14, 2019  
April 11, 2019  
May 9, 2019

January 24, 2019  
February 28, 2019  
March 28, 2019  
April 25, 2019  
May 23, 2019

June 13, 2019	June 27, 2019
July 11, 2019	July 25, 2019
August 8, 2019	August 22, 2019
September 12, 2019	September 26, 2019
October 10, 2019	October 24, 2019
November 7, 2019	November 21, 2019* (Rm 205)
December 5, 2019	December 19, 2019* (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

\*Dates/room changed due to Holidays

**Legislation Number:** PN0081-2019

**Drafting Date:** 2/13/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Civil Service Commission Public Notice

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:** (614) 645-7531

**Contact Email Address:** [wcbriannon@columbus.gov](mailto:wcbriannon@columbus.gov)

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

**Legislation Number:** PN0084-2019

**Drafting Date:** 2/21/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 2019 Greater South East Area Commission Meeting Schedule

**Contact Name:** Lynne LaCour  
**Contact Telephone Number:** (614) 724-0100  
**Contact Email Address:** ldlacour@columbus.gov

2019 Area Commission Meetings plus our Election Day:

Location: Far East Pride Center, 2500 Crescent Drive

Time: 6:30PM

- 1/14/19 - Election Day
- 2/26/19 - GSEAC Meeting
- 4/23/19 - GSEAC Annual Meeting - Swearing in of Commissioners
- 6/25/19 - GSEAC Meeting
- 8/27/19 - GSEAC Meeting
- 10/22/19 - GSEAC Meeting
- 12/10/19 - GSEAC Meeting

---

**Legislation Number:** PN0085-2019

**Drafting Date:** 2/21/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement** Far East Area Commission 2019 Meeting Schedule

**Contact Name:** Lynne LaCour  
**Contact Telephone Number:** (614) 724-0100  
**Contact Email Address:** ldlacour@columbus.gov

The Far East Area Commission Meeting Schedule

Location: 2500 Park Crescent Drive, 43232

Time: 6:30PM

Meeting Dates:

March 5

April 2

May 7

June 4

July 2

August 6

September 3

October 1

November 5

December 3

---

**Legislation Number:** PN0165-2019

**Drafting Date:** 5/13/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Type:**

**Notice/Advertisement Title:** Community Relations Meeting Schedule

**Contact Name:** Pedro Mejia  
**Contact Telephone Number:** 614-645-8141  
**Contact Email Address:** pdmejia@columbus.gov

Thursday, May 23, 2019, 9:00 a.m. - 10:00 a.m.  
Thursday, July 25, 2019, 9:00 a.m. - 10:00 a.m.  
Thursday, Sept 26, 2019, 9:00 a.m. - 10:00 a.m.  
Thursday, November 21, 2019 9:00 a.m. - 10:00 a.m. Full meeting followed by retreat.

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

---

**Legislation Number:** PN0210-2019

**Drafting Date:** 6/21/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Commission on Black Girls 2019 Quarterly Meeting Schedule -- UPDATED

**Contact Name:** Nicole Harper

**Contact Telephone Number:** (614) 645-2932

**Contact Email Address:** nnharper@columbus.gov

2019 The Commission on Black Girls (COBG) quarterly meeting schedule:

The Commission on Black Girls was created by Columbus City Council Member Priscilla Tyson to study and assess the quality of life of Black Girls in Central Ohio. The Commission will develop and implement recommendations to ensure opportunities, successful futures, and the achievement of a high quality of life for Black Girls in Columbus. Focusing on girls ages 11-22, the Commission will first participate in fact-finding and education to learn more about the current quality of life for Black girls in Columbus.

2019 The Commission on Black Girls (COBG) quarterly meetings will be held at COSI unless otherwise noted. The meetings will held from 4:00 - 6:00 p.m.

March 21, 2019	<b>Full Commission Meeting</b>
June 20, 2019	<b>Full Commission Meeting</b>
<del>September 19, 2019</del>	<del>Full Commission Meeting</del> (Canceled)
December 19, 2019	<b>Full Commission Meeting</b>

---

**Legislation Number:** PN0251-2019

**Drafting Date:** 8/1/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Civil Service Commission Public Notice

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:**(614) 645-7531

**Contact Email Address:**wcbrinnon@columbus.gov

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

---

**Legislation Number:** PN0263-2019

**Drafting Date:** 8/19/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** University Area Commission Updated By Laws

**Contact Name:** Katherine Cull

**Contact Telephone Number:** 614-724-1900

**Contact Email Address:** KHCull@columbus.gov

see attached

---

**Legislation Number:** PN0264-2019

**Drafting Date:** 8/19/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Mideast Area Commission Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** ldlacour@columbus.gov

Mideast Area Commission  
Meeting Schedule

2019

September 17th \* Christ United Methodist Church  
1480 Zettler Rd. 6:30-8 pm

Topics:

- Commission Election Selection
- Commission Budget

October 15th \*Driving Park Library,1422 E. Livingston Ave. 6-8 pm

Topic:

Technology - Commissioner /Community Communications

- Website - Facebook - Google Docs

November 19th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Welcome New Commissioners
- Mission & Vision Statement Development

December 17th Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topic: State of the Commission

2020

Location: Christ United Methodist Church, 1480 Zettler Rd. 6:30- 8:00 pm

- January 21st
- February 18th
- March 17th
- April 21st
- May 19th
- June - Recess
- July 21st
- August 18th
- September 15th
- October 20th
- November 17th
- December 15th State of the Commission

---

**Legislation Number:** PN0284-2019

**Drafting Date:** 9/16/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** WESTLAND AREA COMMISSION - OCTOBER MEETING LOCATION CHANGE  
**Contact Name:** : Scott Taylor, Chair, Westland Area Commission  
**Contact Telephone Number:** 614-525-1671  
**Contact Email Address:** : [ScottTaylor.WAC@gmail.com](mailto:ScottTaylor.WAC@gmail.com) <<mailto:ScottTaylor.WAC@gmail.com>>

The October monthly meeting of the Westland Area Commission will be held at the Darby House, 801 Darby Creek Drive, in Galloway, Ohio 43119. The meeting will be held on its regular date and time, on October 16th, 2019, at 7pm. Questions regarding this change can be forwarded to Westland Area Commission Chair, Scott Taylor, at [ScottTaylor.WAC@gmail.com](mailto:ScottTaylor.WAC@gmail.com) <<mailto:ScottTaylor.WAC@gmail.com>>.

---

**Legislation Number:** PN0285-2019

**Drafting Date:** 9/16/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** GREATER HILLTOP AREA COMMISSION -MONTHLY MEETING LOCATION CHANGE BEGINNING NOVEMBER, 2019  
**Contact Name:** : Jay McCallister, Chair, Greater Hilltop Area Commission  
**Contact Telephone Number:** 614-351-1278  
**Contact Email Address:** : [jmccallister.ghac@sbcglobal.net](mailto:jmccallister.ghac@sbcglobal.net) <<mailto:jmccallister.ghac@sbcglobal.net>>

Due to renovations and construction taking place at the Columbus Metropolitan Library, Hilltop Branch, the monthly general meeting and zoning committee meeting location will be changing. Until further notice, the GHAC monthly meetings and zoning committee meetings will be held at the Hilltop YMCA, located at 2879 Valleyview Drive. The meetings will occur on their normal monthly dates and times. Questions regarding this change can be forwarded to the GHAC Chair, Jay McCallister, at [JMcCallister.GHAC@sbcglobal.net](mailto:JMcCallister.GHAC@sbcglobal.net) <<mailto:JMcCallister.GHAC@sbcglobal.net>>.

---

**Legislation Number:** PN0286-2019

**Drafting Date:** 9/17/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Request for Information - The City of Columbus is inviting proposals for the purchase of approximately 10.66+/- acres located at 757 Carolyn Avenue, Franklin County Tax Parcel 010-137724

**Contact Name:** Real Estate Management Office  
**Contact Telephone Number:** (614) 645-5189  
**Contact Email Address:** [financerealestatemgtoffice@columbus.gov](mailto:financerealestatemgtoffice@columbus.gov)

The City of Columbus is inviting proposals for the purchase of the subject site, Franklin County Auditor's Parcel 010-137724, containing approximately 10.66 acres, located at 757 Carolyn Avenue. The site contains two buildings that formerly housed the City's Department of Building and Zoning (757 Carolyn Building) and Citywide Training and Development and Civil Service Uniform Testing (750 Piedmont Building). The City seeks proposal offers for the purchase of either one or both buildings for adaptive reuse or for the purchase of either a portion or the entire site for redevelopment. The prospective purchaser's must demonstrate relevant experience and financial success in completing similar redevelopment projects. Site Tour October 2, 2019. See details attached.

---

**Legislation Number:** PN0289-2019

**Drafting Date:** 9/18/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice Title:** RULES AND REGULATION NO. 2019-02

**Contact Name:** Division of Water, Department of Public Utilities

**Contact Email:** vldorsey@columbus.gov

OFFICIAL NOTICE  
WATER METERING SYSTEMS

See Attached

---

**Legislation Number:** PN0290-2019

**Drafting Date:** 9/19/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Community Safety Advisory Commission

**Contact Name:** Adam Friedman

**Contact Telephone Number:** 614-645-5537

**Contact Email Address:** ASFriedman@columbus.gov

The Columbus Community Safety Advisory Commission (CCSAC) will hold the next meeting on Tuesday, October 1st, 2019 from 6:00-8:00 pm at the Jerry Hammond Bldg, 1111 E. Broad, Continental Room, Lower Level. The public will have an opportunity to provide commentary on the specific recommendations as made by the CCSAC Subcommittees. Speaker slips will be available on site beginning at 9:00 am and will be received in the order submitted. Speaker slips will be accepted up to thirty minutes after the meeting begins. Each speaker will have 3 minutes to address the Commission. If a speaker desires to submit any documents, please send to [CommunitySafetyCommission@columbus.gov](mailto:CommunitySafetyCommission@columbus.gov). For a review of the CCSAC Subcommittee's recommendations, please visit the City of Columbus' YouTube channel where the most recent meeting has been uploaded. The meeting can be found here: <https://youtu.be/aE4STuP4otM>

Date: Tuesday, October 1, 2019

Time: 6:00 - 8:00 pm  
Location: Jerry Hammond Building  
1111 E. Broad Street  
Columbus, OH 43215  
Continental Room, Lower Level

---

**Legislation Number:** PN0292-2019

**Drafting Date:** 9/20/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Area Commission Empowerment and Development Tour

**Contact Name:** Erin M. Gibbons

**Contact Telephone Number:** 614-645-5627

**Contact Email Address:** [emgibbons@columbus.gov](mailto:emgibbons@columbus.gov)

As part of our shared commitment to ensuring every resident is empowered to be involved in their community, we invite you to attend an Area Commission Empowerment and Development Series meeting. This will be an opportunity to:

- Expand neighborhood engagement and involvement
- Identify and prioritize strategic goals for future development
- Create a framework to enhance communications with City departments

Please RSVP your attendance to Columbus City Council Director of Community Engagement Erin Gibbons at [emgibbons@columbus.gov](mailto:emgibbons@columbus.gov). <<mailto:emgibbons@columbus.gov>>

**SESSION DATES**

**Wednesday, September 25, 2019**

6:30pm-8pm

Third Way Café

3058 West Broad Street

**Tuesday, October 8, 2019**

6pm-7:30pm

King Avenue United Methodist Church

299 King Avenue

**Thursday, October 17, 2019**

6pm-7:30pm

Mount Hermon Baptist Church

2283 Sunbury Road

**Saturday, October 26, 2019**

9am-10:30am

Columbus Metropolitan Library - Parsons Branch

1113 Parsons Avenue

**RSVP Today to** [emgibbons@columbus.gov](mailto:emgibbons@columbus.gov) <<mailto:emgibbons@columbus.gov>>

---

**Legislation Number:** PN0293-2019

**Drafting Date:** 9/24/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** The City of Columbus 2020-2024 Consolidated Plan and Consolidated Action Plan, Program Year 2020

**Contact Name:** James Carmean

**Contact Telephone Number:** 614-724-4649

**Contact Email Address:** [jwcarmean@columbus.gov](mailto:jwcarmean@columbus.gov)

Finance Committee Chair Elizabeth Brown will hold a public hearing on Tuesday, October 8th, 2019 at 4:00 p.m. to review the City of Columbus 2020-2024 Consolidated Plan and Consolidated Action Plan, Program Year 2020.

**Location:**

City Hall

Columbus City Council Chambers

90 West Broad Street

Columbus, Ohio 43215

**Background:** The Department of Finance and Management, the Department of Development, the Department of Neighborhoods, and the Recreation and Parks Department will present the 2020-2024 Consolidated Plan and Consolidated Action Plan, Program Year 2020 for public consideration and comment. The Consolidated Action Plan budget is made up of four Housing and Urban Development (HUD) grants: the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The City of Columbus Consolidated Action Plan, Program Year 2020 HUD application represents a one year budget that implements the needs identified in the 2020-2024 Consolidated Plan. For more information, contact Matt Erickson at Columbus City Council, 614-645-8524 or [mserickson@columbus.gov](mailto:mserickson@columbus.gov).

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip at City Hall before 4:00pm on the day of the hearing. The hearing will broadcast live on CTV, Columbus' cable access channel 3.

---

**Legislation Number:** PN0294-2019

**Drafting Date:** 9/25/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - October 10, 2019

**Contact Name:** Shannon Pine

**Contact Telephone Number:** (614) 645-2208

**Contact Email Address:** [spine@columbus.gov](mailto:spine@columbus.gov)

**AGENDA**

**DEVELOPMENT COMMISSION**

**ZONING MEETING**

**CITY OF COLUMBUS, OHIO**

**OCTOBER 10, 2019**

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, October 10, 2019**, beginning at **6:00 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

**THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:**

**1. APPLICATION: Z19-041**

**Location:** 324 E. 2ND AVE. (43201), being 4.22± acres located at the northeast corner of East Second Avenue and East Alley (010-007202; Italian Village Commission).

**Existing Zoning:** M, Manufacturing District.

**Request:** AR-2, Apartment Residential District (H-60).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Station 324, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**2. APPLICATION: Z19-056**

**Location:** 2959 CLEVELAND AVE. (43224), being 1.03± acres located at the southwest corner of Cleveland Avenue and Eddystone Avenue (010-070877 and 4 others; North Linden Area Commission).

**Existing Zoning:** R-4, Residential District.

**Request:** AR-2, Apartment Residential District (H-35).

**Proposed Use:** Apartment building.

**Applicant(s):** Homeport; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

**Property Owner(s):** New Salem Baptist Church; c/o John H. Boxill; 2956 Cleveland Avenue; Columbus, OH 43224.

**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

**3. APPLICATION: Z19-050**

**Location:** 35 S. HARTFORD AVE. (43222), being 2.26± acres located on the west side of South Hartford Avenue between West Capital Street and West Town Street (010-063874 & 27 others; Franklinton Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District.

**Request:** R-3, Residential District, ARLD, Apartment Residential District, and AR-1, Apartment Residential District (H-35).

**Proposed Use:** Residential development.

**Applicant(s):** Franklinton Housing, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Joseph J. Reidy, Atty.; 842 North Fourth Street, Suite 200; Columbus, OH 43215.

**Property Owner(s):** Mount Carmel Health System, et al; 6150 East Broad Street; Columbus, OH 43213.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**4. APPLICATION: Z19-028**

**Location:** 1775 STELZER RD. (43219), being 4.7± acres located on the east side of Stelzer Road, 980± feet north of Johnstown Road (010-217201 and 010-217423; Northeast Area Commission).

**Existing Zoning:** L-M, Limited Manufacturing District.

**Request:** L-M, Limited Manufacturing District (H-60).

**Proposed Use:** Industrial development.

**Applicant(s):** Bavelis Family LLC; c/o Jeffrey Brown, Atty.; 37 W. Broad St., Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

**\*POSTPONED\***

**~~5. APPLICATION: Z18-043~~**

~~**Location:** 1638 JOYCE AVE. (43219), being 2.36± acres located at the northeast corner of Joyce and Seventeenth Avenues (010-247217; North Central Area Commission).~~

~~**Existing Zoning:** C-4, Commercial District and M, Manufacturing District.~~

~~**Request:** CPD, Commercial Planned Development District (H-35).  
**Proposed Use:** Fueling station and other commercial development.  
**Applicant(s):** Gebeyehu Mamay; c/o Jeanne Cabral, Agent; 2939 Bexley Park Road; Columbus, OH 43209.  
**Property Owner(s):** The Applicant.  
**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)~~

**6. APPLICATION: Z19-046**

**Location:** 2333 HARRISBURG PIKE (43123), being 8.7± acres located on the northwest side of Harrisburg Pike, 750± feet north of Hyde Road (570-155376 and 3 others; Southwest Area Commission).  
**Existing Zoning:** L-M, Limited Manufacturing District.  
**Request:** L-M, Limited Manufacturing District (H-35).  
**Proposed Use:** Trucking use and storage.  
**Applicant(s):** Buckeye Truck and Trailer Service LLC; c/o Jackson B. Reynolds, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.  
**Property Owner(s):** The Applicant.  
**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

**7. APPLICATION: Z19-052**

**Location:** 1145 CHAMBERS RD. (43212), being 1.13± acres located on the south side of Chambers Road, 900± feet east of Northwest Boulevard (420-289815; Fifth by Northwest Area Commission).  
**Existing Zoning:** L-M, Limited Manufacturing District.  
**Request:** AR-3, Apartment Residential District (H-60).  
**Proposed Use:** Multi-unit residential development.  
**Applicant(s):** Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.  
**Property Owner(s):** Davinng, LLC; 8624 Dunblanc Court; Dublin, OH 43017.  
**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**8. APPLICATION: Z19-053**

**Location:** 5150 WARNER RD. (43081), being 8.63± acres located on the north side of Warner Road, 480± feet west of North Hamilton Road (220-000509 & 3 others; Rocky-Fork Blacklick Accord).  
**Existing Zoning:** R, Rural District (pending annexation).  
**Request:** L-AR-1, Limited Commercial District (H-35).  
**Proposed Use:** Multi-unit residential development.  
**Applicant(s):** Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.  
**Property Owner(s):** Patsy Parker, et al.; 5150 Warner Road; Westerville, OH 43081.  
**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

**9. APPLICATION: Z19-043**

**Location:** 198 MCNAUGHTEN RD. (43213), being 14.8± acres located on the east side of McNaughten Road, 1,425± feet south of East Broad Street (267-298175 and 550-146751; Far East Area Commission).  
**Existing Zoning:** R, Rural District.  
**Request:** L-ARLD, Limited Apartment Residential Development District (H-35).  
**Proposed Use:** Residential development.  
**Applicant(s):** Fatih Gunal; c/o Michael Shannon, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.  
**Property Owner(s):** Bonnie J. Miller Trust; 4018 Riverview Drive; Columbus, OH 43221.  
**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

**10. APPLICATION: Z19-062**

**Location:** 2281 KENNY RD. (43210), being 251.1± acres located at the northwest corner of Kenny Road and Kinnear Road (Part of 010-203994 and nine others; no neighborhood group).  
**Existing Zoning:** L-UCRPD, Limited University College Research Park and M-2, Manufacturing Districts.  
**Request:** L-UCRPD, Limited University College Research Park District (H-110).

**Proposed Use:** University-related development.

**Applicant(s):** The Ohio State University, Physical Planning and Real Estate; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine; 614-645-2208; [spine@columbus.gov](mailto:spine@columbus.gov)

#### 11. APPLICATION: Z19-045

**Location:** 3051 S. HIGH ST. (43207), being 27.28± acres located on the west side of South High Street, 120± feet south of Southgate Drive (010-112512 & 010-114024; Far South Columbus Area Commission).

**Existing Zoning:** R-2, Residential District.

**Request:** L-AR-12, Limited Apartment Residential District (H-35).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** Herman & Kittle Properties Inc.; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite #460; Columbus, OH 43215.

**Property Owner(s):** Teresa Windmiller, et al.; 2381 Geshwin Avenue; Grove City, OH 43123.

**Planner:** Michael Maret; 614-645-2749; [mjmaret@columbus.gov](mailto:mjmaret@columbus.gov)

---

**Legislation Number:** PN0295-2019

**Drafting Date:** 9/26/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Meeting, October 7, 2019

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

### REGULAR MEETING NO. 49 OF CITY COUNCIL (ZONING), OCTOBER 7, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

#### READING AND DISPOSAL OF THE JOURNAL

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

**2452-2019** To rezone 2700 MCKINLEY AVE. (43214), being 2.85± acres located on the east side of McKinley Avenue, 1,650± feet southeast of West Fifth Avenue, From: L-ARLD, Limited Apartment Residential District, To: PUD-8, Planned Unit Development District (Rezoning #Z19-051).

**2457-2019** To rezone 5438 N. HAMILTON RD. (43230), being 0.99± acres located on the east side of North Hamilton Road, 900± feet north of Thompson Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-063).

**2467-2019** To amend Ordinance #0041-2019, passed February 11, 2019 (Z18-051) for property located at 5850 SUNBURY RD. (43230), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the limitation text to include a commitment to the City's Pay as We Grow

program (Rezoning Amendment #Z18-051A).

**2469-2019** To amend Ordinance #2297-87, passed November 2, 1987 (Z87-1389), for property located at 725 BELLOWS AVE. (43222), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the limitation text as it pertains to fencing and access provisions (Rezoning Amendment #Z87-1389A).

**2476-2019** To grant a Variance from the provisions of Sections 3356.03, C-4, permitted uses; 3312.27, Parking setback line; and 3356.11, C-4 district setback lines, of the Columbus City Codes; for the property located at 2455 & 2475 BRICE RD. (43068), to allow a contractor's office and associated storage uses with reduced development standards in the C-4, Commercial District (Council Variance #CV19-044).

**2477-2019** To rezone 3800 S. HAMILTON RD. (43125), being 0.51± acres located on the east side of South Hamilton Road, 490± feet north of Hamilton Square Boulevard, From: L-C-4, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning #Z19-055).

## ADJOURNMENT

---

**Legislation Number:** PN0296-2019

**Drafting Date:** 9/26/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Request for Proposals to Furnish Employee Faithful Performance Bonding Insurance to the City of Columbus

**Contact Name:** Jennifer Atkinson

**Contact Telephone Number:** 614-645-5496

**Contact Email Address:** [jlatkinson@columbus.gov](mailto:jlatkinson@columbus.gov)

The Auditor of the City of Columbus wishes to receive sealed proposals from insurance providers interested in, and qualified for, furnishing Employee Faithful Performance Insurance for Columbus City employees and various Commission members.

Sealed proposals will be received by Jennifer Atkinson in the City Auditor's Office, City Hall Room 109, 90 West Broad Street, Columbus, Ohio 43215 until 11:00 a.m. on October 22, 2019. Proposals received after this time shall NOT be accepted. All proposals shall be enclosed in sealed envelopes addressed to Jennifer Atkinson, City Auditor's Office, and shall be clearly marked on with "Employee Bonding RFP" on the exterior envelope.

Proposals will be evaluated by a Selection Committee to determine which of the Offerors, if any, appear to best meet the City's Bond Insurance requirements.

**Instructions and Specifications:** Copies of the Request for Proposal (RFP) may be obtained by contacting Jennifer Atkinson, (614-645-5496 or [jlatkinson@columbus.gov](mailto:jlatkinson@columbus.gov)).

**Questions:** Questions regarding this RFP must be submitted in writing via email to [jlatkinson@columbus.gov](mailto:jlatkinson@columbus.gov) no later than

11:00 a.m. (local time) on October 8, 2019. Responses and any addendum (if necessary) will be distributed no later than 4:00 p.m. (local time) on October 11, 2019 via email. To request a copy of the responses and any addendum please submit a request by email to [jlatkinson@columbus.gov](mailto:jlatkinson@columbus.gov).

---

**Legislation Number:** PN0319-2018

**Drafting Date:** 12/5/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2019

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

## CITY BULLETIN NOTICE

### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2019 are scheduled as follows:

**Monday, February 25, 2019**

**Monday, May 20, 2019**

**Monday, September 23, 2019**

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.

They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

---

**Legislation Number:** PN0323-2018

**Drafting Date:** 12/10/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2019 Commission Meetings

**Contact Name:** Stephanie Brock

**Contact Telephone Number:** 614-645-5932

**Contact Email Address:** [sybrock@columbus.gov](mailto:sybrock@columbus.gov)

**Columbus Recreation and Parks  
2019 Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

*Wednesday, January 9, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, February 13, 2019 - Far East Community Center, 1826 Lattimer Dr., 43227*  
*Wednesday, March 13, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, April 10, 2019 - Feddersen Community Center, 3911 Dresden St., 43224*  
*Wednesday, May 8, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, June 12, 2019 - Whetstone Park, 4015 Olentangy Blvd., 43214*  
*Wednesday, July 10, 2019 - Berliner Sports Park, 1300 Deckebach Rd., 43223*  
*August Recess - No Meeting*  
*Wednesday, September 11, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, October 9, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, November 13, 2019 - Scioto South Community Center, 3901 Parsons Ave., 43207*  
*Wednesday, December 11, 2019 - 1111 East Broad Street, 43205*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department

# UNIVERSITY AREA COMMISSION

## BY LAWS

*As adopted on May 15, 2019*

### **PREAMBLE**

WE, residents of the City of Columbus in the University Area, in order to: study problems and needs of the area, recommend solutions and bring these needs to the attention of proper government agencies; determine the need for, and recommend legislation affecting the area; provide communication within the area and between the area and city government; solicit cooperation of all segments of the community; afford additional voluntary citizen participation in decision-making in an advisory capacity to the city administration and city council; and, develop techniques for creating and promoting a community dialogue so that the different values and interests of residents can be articulated and understood; and, therefore, we do establish and ordain these By Laws.

### **Article I. GENERAL PROVISIONS**

Section 1. The name of this organization shall be the University Area Commission, herein referred to as "Commission".

Section 2. The boundaries of the University Area shall be: starting at the Glen Echo Ravine and the Olentangy River, proceeding east along Glen Echo Ravine to the Penn Central Railroad, south on the Penn Central Railroad tracks to Fifth Avenue, west on Fifth Avenue to the Olentangy River, and north along Olentangy River to the Glen Echo ravine.

Section 3. These by-laws establish the procedure under which the University Area Commission shall execute those duties and functions set forth in and with authority granted under chapters 121, 3109, 3111 of the Columbus City Codes (herein abbreviated as C.C.) and the Columbus City Charter sections 60 and 61.

Section 4. The Commission, and all its bodies thereof, shall be governed by Robert's Rules of Order Newly Revised, except as inconsistent with these By Laws and except that:

- a. The motion "to reconsider and enter on the minutes" shall never be in order;
- b. The President may vote on a motion as any other member;
- c. A roll-call vote on a motion may be ordered by one-fourth of the Commissioners present
- d. The division of a motion may be ordered by any one Commissioner;
- e. A motion to reconsider may be made by any Commissioner;

- f. A quorum shall be eleven commissioners for all meetings with the exception of the annual meeting. The quorum at the start of the annual meeting shall be 60% of the Commissioners with terms that are not expiring at the start of the annual meeting. Once a quorum is established, business can be conducted unless the number of commissioners present drops below nine, at which time the meeting is declared adjourned.

Section 5. No Commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. This shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission, provided they do not represent themselves as speaking for the Commission.

Section 6. No monies shall be expended or encumbered save pursuant to the Annual Budget.

- a. Within fifteen (15) days of receipt of the draft annual agreement with the City of Columbus, the Treasurer shall propose the annual budget to the executive committee. At the next regular meeting, the executive committee shall recommend to the Commission approval of the proposed annual budget. The annual budget shall be adopted when approved by a majority of the Commission.
- b. Any monies received shall be deposited immediately by the Treasurer.
- c. All purchases must follow the guidelines allowed in current Columbus City Code for commissioners.
- d. For purchases for Commission activities that are not itemized in the approved annual budget that are twenty-five dollars (\$25) or less, any commissioner may request reimbursement by providing the Treasurer with a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by the Treasurer.
- e. For purchases for Commission activities that are not itemized in the approved annual budget that are more than twenty-five dollars (\$25), any Commission member may request reimbursement from the President and the Treasurer by providing the Treasurer a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by agreement of the President and the Treasurer which then shall report the expenditure at the next regular meeting.
- f. Any commissioner may request a full Commission vote on any expense reimbursement not itemized in the approved annual budget.

Section 7. Any election required in these By Laws shall be conducted by written ballot, which shall be tallied immediately, and the Recording Secretary shall read each commissioner's name and how they voted aloud into the meetings minutes. A voice vote may be held if an election is uncontested.

Section 8. Ballots for internal elections shall be held until such time as the minutes are approved for the meeting in which the election occurred. Upon approval of the minutes, the Commission has 30 days to destroy the ballots.

Section 9. The Commission shall also facilitate communication, understanding and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set out in C.C. 3109.13.

## **Article II. MEMBERS**

Section 1. There shall be twenty (20) members of the Commission.

- a. Three members to be known as "District Commissioners" shall be elected from each of four districts.
- b. One member to be known as "Organization Commissioner" shall be appointed by each of the following Organizations:
  1. The Ohio State University;
  2. The Undergraduate Student Government of the Ohio State University;
  3. The Council of Graduate Students of the Ohio State University.
  4. The University Community Association;
  5. The University District Organization Inc; and
- c. One member, to be known as a "Group Commissioner", shall be appointed by the Commission upon nomination by each of the following area groups:
  1. Social, religious and charitable groups;
  2. Business groups; and
  3. Residential rental property owner groups.

A group is defined as a number of individuals who are considered as one or acting as one with membership and/or a common mission related primarily to a Group Commissioner category.

Section 2. Members shall serve the following terms of office:

- a. A term of office for a district commissioner shall be three years, with the positions in each district rotating, so that each year, a seat in each district shall be open for election. The three year terms are to expire as provided in these by-laws.
- b. A term of office for an organization commissioner shall be two years.
- c. A term of office for a group commissioner shall be two years.

Section 3. Members shall take office at the beginning of the Annual Meeting following the Board of Elections official report as set forth in Article IV, Section 2.

- a. By September 1 of each year, the Corresponding Secretary shall notify in writing all represented organizations that the term of their member shall end at the start of the annual meeting; and that it should submit in writing a representative to the Commission for the new term as set forth in Article II, Sections 1(b) and 1(C). This must be done by October 1 so that the Commission may certify the new members before the next annual meeting.
  1. Organizations in 1(b) shall be notified to appoint a commissioner.
  2. Organizations in 1(c) shall be notified to nominate a commissioner.

Section 4. Vacancies shall be filled as follows:

- a. If a vacancy occurs in a district seat on the Commission because of resignation, death, disqualification, or other means, the Corresponding Secretary shall give public notice of the vacancy at least thirty (30) days before the date on which the Commission will vote to recommend a candidate to fill the vacancy. After providing an opportunity for persons interested in filling the vacancy to indicate their interest to the Commission, the Commission shall vote according to article I section 7 to select a candidate to fill the vacancy until the next Annual Meeting.
  1. Notice of a vacancy shall be given in the agenda, given to each unsuccessful candidate, including write-in candidates, from that district in the last election and shall be made to the public.
  2. At the next Annual Election, a member shall also be elected to complete the unexpired term in accord with Article VI of these By Laws.
- b. If a vacancy occurs in an organization seat as defined in 1(b), the Corresponding Secretary shall give notice to the organization to appoint someone to serve the remainder of that term.
- c. If a vacancy occurs in an organization seat as defined in 1(b), the Corresponding Secretary shall give notice to the organization to appoint someone to serve the remainder of that term.
- d. The Corresponding Secretary shall send written notice of the candidate endorsed by the Commission to the Office of the Mayor and the Department of Development, pursuant to C.C. 3109.08.

Section 5. District commissioners shall retain their residence within the district from which they were elected. Failure to maintain their residence shall constitute resignation from the Commission. Upon petition by that Commissioner, the Commission may grant waiver to this By Law by a two-thirds vote. Notice of this waiver must be given in the meeting. If a waiver is granted, the commissioner shall retain that seat only until the next Commission election.

Section 6. Three unapproved absences from regular Commission meetings between annual meetings shall constitute resignation from the Commission. In addition to regular monthly meetings, Commissioners may not have more than three unapproved absences from each committee on which each commissioner serves between annual meetings. The First Vice President shall notify in writing or electronic correspondence a commissioner who has been absent from two such meetings within fifteen days of the second absence. Absent commissioners may petition the President for approval of an absence from Commission and may petition the appropriate committee chair for approval of an absence from an assigned committee meeting. This petition for approval of an absence as excusable shall be in writing or electronic form and submitted to the President thirty (30) calendar days prior to the absence or within thirty (30) calendar days after the absence.

Section 7. The members of the Commission shall be approved and appointed by the Mayor of Columbus in accordance with Chapter 3109.07 of the City Code. The Corresponding Secretary shall notify the Mayor and the Department of Development of all appointments, elections, and vacancies within thirty (30) days of such action.

- a. Should the Mayor neither approve nor disapprove within thirty days (30) of notification then the action shall be deemed approved.
- b. A copy of each such notice shall be sent to the City Council (care of the City Clerk) and to the proper official of the Department of Development.
- c. New members of the Commission will attend a four (4) hour orientation training as provided by the City of Columbus or by the Commission. Failure of new members of the Commission to meet this requirement six (6) months from their date of appointment shall constitute resignation from the Commission.

### **Article III. OFFICERS**

Section 1. The officers of the Commission shall be a President, a First and a Second Vice President, a Treasurer, and a Recording and a Corresponding Secretary.

- a. The officers shall be elected by the Commission at the meeting following the annual meeting and shall take office upon election.
- b. All officers shall serve a term of one year, or until their successors are elected and qualified.

Section 2. The President shall:

- a. Chair all meetings of the Commission;
- b. Coordinate the actions of all officers and representatives of the Commission;
- c. Chair all public hearings called by the Commission;

- d. Select, supervise, direct or delegate any volunteers or staff hired by or assigned to the Commission; and represent or appoint a Commissioner to represent the University Area Commission at City Council meetings and other meetings affecting the University Area.

Section 3. The Two Vice Presidents:

- a. The First Vice President shall:
  1. Assist the President;
  2. Preside at meetings in the absence of the President.
  3. Have responsibility for managing all committees; and
  4. Assist the President in establishing and distributing the monthly agenda.
- b. The Second Vice President shall:
  1. Assist the President and the First Vice President, as requested and assigned;
  2. Support and direct use of the UAC computer; and
  3. Manage and direct digital and physical storage of Commission records.
  4. During commission meetings shall keep track of order of speakers for the President by acknowledging a person wanting to speak who is raising their hand and monitor time limits for speaking according to these by laws.

Section 4. The Two Secretaries:

- a. The Recording Secretary shall:
  1. Keep and permanently file all resolutions considered by the Commission, as well as a record of all actions taken; and
  2. Call the roll at each meeting of the Commission and record times of arrival and departure of commissioners after roll has been taken or before the adjournment of the meeting.
- b. The Corresponding Secretary shall:
  1. Shall correspond at the direction of the Commission.
  2. Keep on file all correspondences of the Commission;
  3. Provide copies of any Commission documents at a reasonable charge to any person requesting them;
  4. Forward weekly meeting schedules to OSU facilities for HVAC consideration.
  5. Notify the Mayor and the Department of Development of all appointments, elections, and vacancies within thirty (30) days of such action.

Section 5. The Treasurer shall:

- a. Receive all monies and approve all payments for the Commission in accordance with Article I, Section 6;
- b. Prepare and present an Annual Budget for the Commission in accordance with Article I, Section 6;
- c. Report on the financial condition of the Commission at each regular meeting;
- d. Submit a written report of the finances of the Commission at the Annual Meeting;
- e. Participate in the preparation of budget of expenditure of any grant moneys; and
- f. Manage the distribution and administration of grant moneys.
- g. And shall exercise all duties incident to the office of Treasurer, including compliance with all fiscal requirements within the memorandum of agreement with the city.

Section 6. A vacancy in the office of President shall be filled by the First Vice President. A vacancy in any other position shall be filled in the same manner as the original selection as set forth in Article III, Section 1.

Section 7. Additional officers or representatives may be created by the Commission. Representatives shall be elected by the Commission.

#### **Article IV. MEETINGS**

Section 1. The Commission shall hold a regular monthly meeting on the third Wednesday of each month.

- a. A regular meeting may be cancelled or rescheduled by two-thirds vote of the Commission at the regularly scheduled prior meeting of the Commission.
- b. A commissioner may speak twice on any unique debatable motion or presentation per meeting. Each time, the commissioner may speak for up to three (3) minutes. A commissioner cannot save time for their second round or transfer their remaining time to someone else. A commissioner cannot let someone else speak on his or her time.

Section 2. The regular meeting in January shall be the Annual Meeting at which new Commissioners take office, and annual reports from the committees are received.

- a. An officer nomination committee shall be appointed by the President, representing a cross section of the Commission, to develop and gather a slate of officers for the coming year.
- b. Any current commissioner may be a voting member of the officer nomination committee. Membership on this committee shall not exclude a commissioner from consideration for an office.

- c. The proposed slate of officers must be included with the meeting following the annual meeting notice.
- d. First item of business for the meeting following the annual meeting will be election of Commission Officers with additional or write-in nominations accepted from any member of the Commission.
- e. The election of officers shall be conducted by written ballot, which shall be tallied immediately by two commissioners not running for an officer position. The two commissioners will be chosen by random chance at the start of the meeting. One of the vote counters will read aloud each commissioner's name and how they voted into the official record kept by the Recording Secretary. Official tally of votes will include name of Commissioner and the number of votes they received. A voice vote may be held if there are no contested offices.

Section 3. At least a five-day notice of all meetings shall be given, such notice to include the agenda. All meetings of the Commission shall be open to the public. All Commission meetings shall comply with the Ohio open meeting law and the open meeting requirements pursuant to C.C. 121.01.

Section 4. The Commission shall consider no business unless introduced by a commissioner or a committee of the Commission. No person shall speak during a Commission meeting except when recognized by the presiding officer. This can be subject to approval of the Commission by a majority vote.

- a. Allowance shall be made for public comment on any issue to be voted on by the Commission or a committee of the Commission. Each speaker shall be limited to three (3) minutes. This limit may be extended by vote of the members present upon a motion of any commissioner to do so. Time shall be allowed following each presentation for commissioners to discuss and ask questions of the speaker. At their discretion, the presiding officer may limit the number of speakers to three (3) on each side of an issue. Such limitation shall be announced at the beginning of public comments on that issue.

Section 5. Special meetings may be called by the President; or the President upon receiving a petition signed by one-third of the Commissioners in office.

- a. Any such petition shall specify the date, time and place of the special meeting and shall include all business to be conducted at the meeting.
- b. No business shall be conducted at a special meeting, unless explicitly included in the notice of such meeting.

Section 6. A Public Hearing may be directed to be held by either: a majority vote of the Commission, or a committee (with the approval of the President).

- a. With the permission of a majority vote of the Commission, a public hearing may be held in conjunction with a Commission meeting.
- b. A record shall be made of each public hearing by the Recording Secretary or other provided recording officer from the directing committee.
- c. If a committee has called a public hearing, it shall provide the presiding and recording officer.
- d. At least a fifteen (15) day public notice shall be given for all public hearings.

Section 7. The Commission shall not consider zoning cases received by the Zoning Committee Chair less than 14 calendar days before a regular monthly Commission meeting. Cases received less than 14 calendar days before a regular monthly meeting will be considered at the following month's meeting.

- a. Commissioners shall be notified of upcoming Zoning cases and of the scheduled committee meeting no less than 12 calendar days before a regular monthly Commission meeting.
- b. The Commission shall notify all property owners within 125 feet of each zoning case. All such owners shall be listed on the attachment provided by the applicant.
- c. The Committee bringing the zoning recommendation forward must state that all appropriate procedures have been followed before a vote of the Commission is allowed. These procedures include proper notification of Commissioners, adherence to deadlines for case evaluation, and all other such procedures contained within these By-Laws and defined by the City of Columbus.
- d. The following time limits will be adhered to for all zoning cases heard before the commission:
  1. Zoning Committee presents the facts of the case: 5 min (max)
  2. Applicant presentation: 7 min (max)
  3. Zoning committee report: 5 min (max)
  4. Public comment (max 3 people each pro/con): 2 min each (max)
    - Only those who complete speaker slips prior to the case being heard will be considered for speaking based on the order the slips were received
  5. Commission discussion: Commissioner who wishes may speak once per round for 1 min (max) for 2 rounds
    - A Commissioner cannot save time for their second round or transfer their remaining time to someone else
  6. Applicant response: 3 min (max)
  7. Commission vote

8. A motion to extend the max time limits can be made at the beginning of the case stating which portion(s) should be extended and by how long. The motion must pass by two-thirds (2/3) majority with no debate on this motion.
9. The zoning committee chairperson or designee will provide a copy of this section to each zoning applicant prior to his or her appearance at a commission meeting.

## **Article V. COMMITTEES**

Section 1. The President shall appoint Commissioners to the standing committees subject to approval by the Commission. The President shall consider requests for assignments from all commissioners but is not bound by those requests. The standing committees are as follows: Community Relations; Zoning; Governance; Planning & Development; and Executive.

- a. The initial appointments shall be made at the meeting following the annual meeting.
- b. The President shall be ex officio a member of all committees and may elect to be a voting member of any committee at the meeting following the annual meeting.
- c. The President shall designate a member of each Committee to convene each Committee.
- d. Each committee shall select a chair, and may select other officers and adopt internal rules.
- e. All Committees shall meet on a monthly basis and report at each Commission meeting with a written report.
- f. All Committees are required to establish an agenda for yearly activities by the April meeting as well as write a summary of completed activities for the next Annual Meeting.
- g. The terms of office of all members of all committees shall end the beginning of the annual meeting.
- h. A vacancy in a committee shall be filled in the manner of the original selection.
- i. Each commissioner will be required to sign up for one (1) committee, but due to potential imbalance of committee membership, at the President's direction, a commissioner can be reassigned to another committee.

Section 2. The Executive Committee shall meet quarterly and:

- a. Consist of the President, both Vice Presidents, both Secretaries, immediate past President (if still a commissioner), and the Treasurer;
- b. Develop the annual budget; and,
- c. Evaluate and plan the direction and scope of Commission activities.

Section 3. The Planning & Development Committee shall:

- a. Conduct research, analysis, and make proposal recommendations on planning and development issues and any city plans that affect the area;
- b. Encourage, support, conduct research, and make recommendations on historic preservation issues within the area;
- c. Research, monitor, and make recommendations on any federal, state, or local funds and grant moneys that are available to implement plans in the area; and,
- d. Conduct research, analysis and make recommendations on quality of life issues relative to City Code and regulations.

Section 4. The Community Relations Committee shall:

- a. Promote the activities and existence of the Commission to the community and other groups throughout the city;
- b. Assist the board of elections with promotion of elections upon request;
- c. Distribute a monthly Commission activity fact sheet on Commission activity;
- d. Oversee maintenance and development of the Commission website.
- e. Develop and maintain a list of persons, departments or groups for the Commission to contact related to Commission business. This information will be posted to the Commission website.

Section 5. The Zoning Committee shall:

- a. Regularly receive, review with each applicant, and make recommendations to the Commission on all applications for rezoning, variances, graphics and other zoning adjustment appeals, and special permits located wholly or partially in the area; and,
- b. Shall review, monitor, and approve all requests for demolitions. The decision of this committee on all such requests is not final until and must be reported to the Commission at the next regularly scheduled meeting. Upon a motion by any commissioner, requests may be reconsidered by the entire Commission and approved by majority vote;

Section 6. The Governance Committee shall:

- a. Implement these by laws and elections rules as required;
- b. Research the effectiveness and applicability of these by laws and make recommendations to the Commission for amendments to the by laws;
- c. Conduct the orientation of new commissioners;
- d. Coordinate the internal activities of the Commission.

Section 7. An ad hoc committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution. Unless otherwise specified, the term of a special committee shall be one year.

Section 8. All reports to the Commission shall be delivered by the person chairing the committee (unless the committee directs otherwise). If a minority of a committee wishes to make a report, it may do so after the committee reports and as an addition to the report.

Section 9. In the event a matter overlaps the area of two or more committees, the President of the Commission shall have the authority to assign such issues to a specific standing committee, or charge two or more of the committees to work as a special combined committee for the issue.

## **Article VI. ELECTIONS**

Section 1. Elections shall be held on a Saturday between the last Saturday in October and the second Saturday in November. The final date will be set based on method established under Article VI Section 10 of these laws. Elections shall be determined by plurality vote.

Section 2. Any person eighteen years of age or older and is a resident in the University Area, shall be an elector. Electors need not be registered with the Franklin County Board of Elections.

Section 3. All nominations shall be by petition as provided in the Election Rules. All candidates must be qualified to vote for themselves, and be a resident of the district as set forth in the Election Rules.

Section 4. All candidates and electors must provide identification and proof of residence in their district in which they intend to run or vote. Such identification may include, but is not limited to a valid driver's license, state-issued id, or a university id. Other identification may be accepted at the discretion of the majority vote of the Board of Elections, whose determination shall be final. Affidavits and other sworn statements, by themselves, shall never be sufficient.

Section 5. A statement of the identification provided by electors in instances in which the sufficiency is uncertain shall be written by the poll worker on the envelope in which the ballot is placed. The Board shall determine the sufficiency of each identification before the envelope is opened. If it is the decision of the Board that the identification is not sufficient, the envelope shall be retained unopened.

Section 6. Electors shall provide identification before they are permitted to vote. Successful candidates shall provide identification at the meeting of the Commission in which the election results are reported and approved. Should it be determined by vote of the Commission that the candidate has not established verification of residency, the candidate receiving the next highest number of votes in that district shall be declared the winner.

Section 7. At any time prior to the first day of elections, any commissioner may dispute the residency of any candidate by so informing the board of elections. In such case, the Board shall contact the candidate to verify residency.

Section 8. There shall be a Board of Elections, consisting of five persons appointed by the President at the June meeting prior to the next election with the approval of the Commission, none of whom shall be connected in any way with a candidate for the Commission. The Board shall perform all duties set forth in the Election Rules.

Section 9. The Board of Elections shall adopt Election Rules for governing the elections.

- a. Such rules shall be adopted by a majority vote of the Board.
- b. Such rules shall be in conformity with these By Laws.
- c. Such rules shall not be changed within the thirty (30) days after an election or within forty-five (45) days before an election.
- d. Any adoption or amendment of the Election Rules shall be presented to the Commission at the beginning of two regularly scheduled meetings. Should the Commission not disapprove of them by the end of that second meeting, they shall take effect.
- e. The Commission may amend the Election Rules without action by the Board of Elections in the same manner as amending by laws as set forth in Article VII.

Section 10. The Board of elections shall establish the date of elections for the year within the restrictions set by Article VI Section 1 as part of the Boards report provided to the Commission at the start of the Annual meeting. Upon acceptance of the Boards report the Board will be discharged from its responsibilities.

## **Article VII. AMENDMENT**

Section 1. As permitted per C.C. 3109.13, these by-laws may be amended in part or in whole at any regularly scheduled meeting of the Commission by an affirmative vote of a two-thirds (2/3) majority of all Commission members provided that the amendments were submitted in writing at the previous regularly scheduled meeting. The Corresponding Secretary shall file any approved amendments immediately after its adoption with the city clerk for publication in the City Bulletin. Such amendments shall take effect ten (10) days after such publication per C.C. 121.05.

# ***REQUEST FOR INFORMATION***

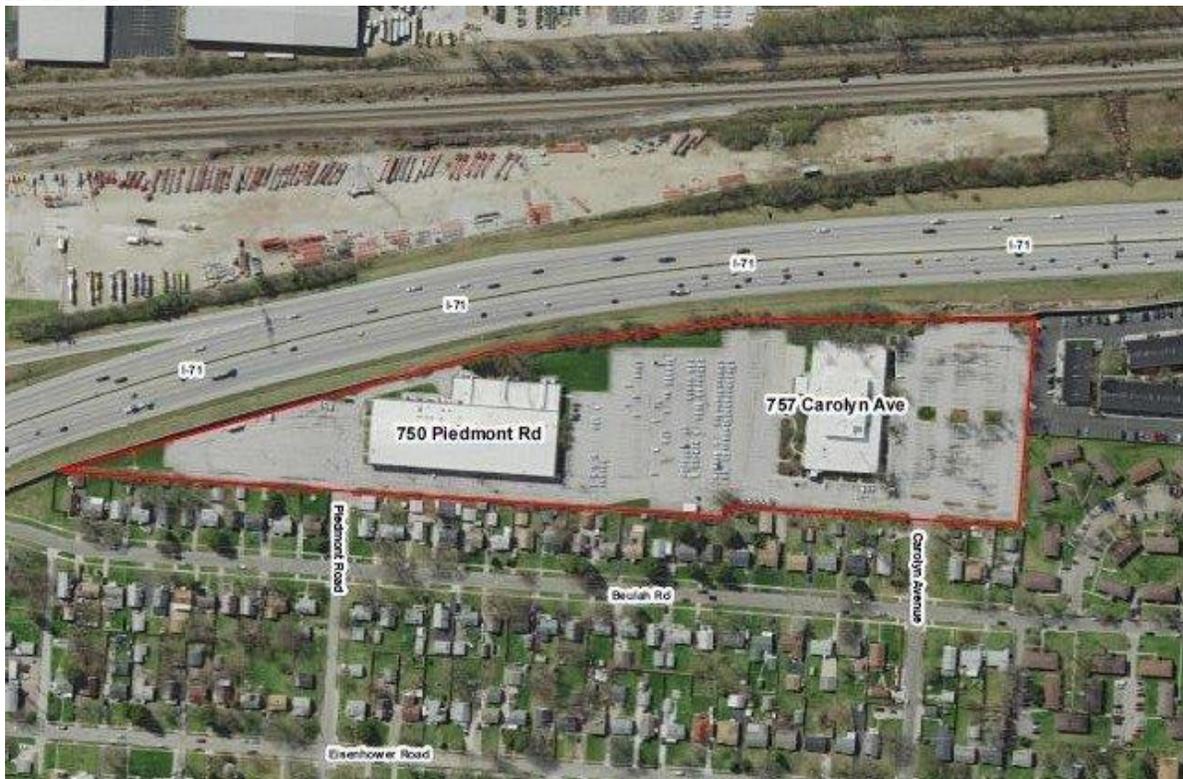
**APPROXIMATELY 10.66+/- ACRES  
757 CAROLYN AVENUE AND 750 PIEDMONT AVENUE  
COLUMBUS, OHIO 43224**

The **City of Columbus** is inviting proposals for the purchase of the subject site, Franklin County Auditor's Parcel 010-137724, containing approximately 10.66 acres, located at 757 Carolyn Avenue. The site contains two buildings that formerly housed the City's Department of Building and Zoning (757 Carolyn Building) and Citywide Training and Development and Civil Service Uniform Testing (750 Piedmont Building). The City seeks proposal offers for the purchase of either one or both buildings for adaptive reuse or for the purchase of either a portion or the entire site for redevelopment. The prospective purchaser's must demonstrate relevant experience and financial success in completing similar redevelopment projects.

## **SITE DESCRIPTION**

The site is an irregular shape, level at grade. All utilities are present. The site is an area of minimal flood influence and is Zone X per FEMA Flood Panel 39049C0186K, Effective 6/17/2008. The property is approximately six miles north of the Central Business District and is easily accessible from East North Broadway and I-71 which abuts the property on the west. Site has surface parking of approximately 730 spaces.

## **Aerial of Site**





Proposals for the purchase and development of the property must be submitted on or before **October 25, 2019** (the "Submission Date"). **Five (5) printed copies and one (1) digital copy on a flash drive of the proposal must be provided.** The City of Columbus, at its sole discretion, reserves the right to extend the Submission Date.

Proposals to be submitted via U.S. Mail or courier to:

**Department of Finance and Management  
Real Estate Management Office, Attn. Administrator  
90 W. Broad Street, Room 425  
Columbus, Ohio 43215**

**Proposal Format:**

Each proposal shall be limited to twenty (20) pages with supporting material included in an appendix. All Proposals must contain, at a minimum, the following information and be provided in the following order:

1. Cover Letter summarizing the prospective purchaser's interest in the property and its planned use.
2. Background summary of the company submitting the proposal - services provided, experience (design, construction, and operation), personnel, its capacity to complete the proposed project and list of any sub-consultants including a background summary for each sub-consultant.
3. Description of the proposed redevelopment of the property or portion of the property. Prospective purchasers are encouraged to submit schematic or conceptual rendering of the proposed development, site access, parking, landscaping, etc. in order to aid the City in its review.
4. Proposed schedule for the redevelopment.
5. Financial Information:
  - A. Proposed purchase price for the property
  - B. Preliminary pro forma
  - C. Documentation of financing for the project
  - D. Request for any public assistance in developing the site including proposed property tax abatements, TIF's, or other public financing requests.
  - E. Evidence that prospective purchaser has sufficient financial resources to ensure the proposed project can be completed within 18 months of the transfer of title and that the proposed project can be operated for a period not less than 10 years.
6. References: Minimum of three references must be included.
7. Appendices: Any supporting material.

The City will review proposals, contact references, and may, at its discretion, schedule interviews with respondents to gather additional information. Proposals will be evaluated based upon but not limited to the following: the development concept; the respondent's successful past performance experience with urban infill development projects and rehabilitation/adaptive reuse of buildings; the economic development impact of project (including jobs created and retained, tax benefits to the City, or other direct economic impacts), the respondent's planned financial investment in the property (including leveraged investment of public to private funding) and commitment of financing for the project; and the respondent's financial capacity and ability to complete the project. As stated previously, the City of Columbus reserves the absolute right to

accept or reject any and all proposals submitted and the City's final acceptance of any proposal will be based upon the negotiation of a real estate purchase contract and other necessary documents with terms that are acceptable to the City.

### **SITE INSPECTION**

A site tour is scheduled for Wednesday, October 2, 2019 at 2:00 p.m. to provide prospective purchasers an opportunity to view the property. All individuals wishing to attend a tour of the property must register in advance and sign a Release of Liability.

**To register to attend the site tour Wednesday, October 2, 2019 at 2:00 p.m.**

Each individual must complete the required following Release of Liability and return the fully completed form via email to: [FinanceRealEstateMgtOffice@columbus.gov](mailto:FinanceRealEstateMgtOffice@columbus.gov) no later than 5:00 pm September 30<sup>th</sup>. *There will be no admittance to the Site Inspection Tour to anyone not having pre-registered by September 30<sup>th</sup>.*

Questions may be referred to the Real Estate Management Office at 614-645-5189.

**RELEASE AND ASSUMPTION OF RISK**

For the limited purpose of touring the site and buildings on City-owned property identified as **757 Carolyn Avenue, Franklin County Parcel # 010-137724**, on **October 2, 2019** to determine feasibility of the use of the property for commercially related uses, the Undersigned does hereby consent and agree as follows:

**RELEASE AND ASSUMPTION OF RISK**

The Undersigned, for itself, its heirs and assigns, does hereby agree to release and hold harmless the City of Columbus, Ohio and its respective officials, employees or other agents and representatives, against any loss, claim, cause of action, damage, or liability whatsoever, whether, without limitation, strict or absolute liability in tort or by statute imposed, charge, cost or expense, including without limitation, attorney's fees, which may be incurred in connection with, or in any manner arising out of any damage or loss to property or injury or death of any person resulting from, or arising out of, without limitation, the site and building tour. In no event shall Undersigned be considered an officer, employee, agent or other representative of the City of Columbus.

The Undersigned acknowledges and fully understands that the City does not make any warranties or representations as to the physical conditions of the City's real property or buildings. The Undersigned enters the real property and buildings at his/her own risk and assumes all risk of injury to person or property resulting from entering City-owned property and buildings.

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Telephone Number

**This instrument prepared by:**

**CITY OF COLUMBUS, DEPARTMENT OF LAW**

By: David E. Peterson, Chief Real Estate Attorney  
For: REMO - Ann Kelly

RULE AND REGULATION NO. 2019-02

DATE: September 12, 2019

Division of Water  
Department of Public Utilities

SUBJECT: WATER METERING SYSTEMS

Pursuant to the authority granted under Columbus City Codes Chapter 1101, the Director of the Department of Public Utilities hereby adopts, establishes, and publishes this rule and regulation to be effective at the earliest date allowed by law. This rule and regulation supersedes Division of Water Rule and Regulation 96-1, published November 9, 1996, in The City Bulletin of Columbus, Ohio. This rule and regulation is in addition to any established requirements that have not been superseded or rescinded by this or any previous act.

APPLICATION: This regulation applies to all installations of metering systems, whether new or replacing an existing system, for water tap sizes 3/4" and greater (meter sizes 5/8" and greater).

Size of Meter

The meter will be the same size or one size smaller than the service size.

Installation of Metering System

The metering system will be installed after the service line is inspected and approved. For meter sizes 5/8" through 1 1/2", the metering system will be installed by the Division of Water or their duly authorized representative. This system will include the water meter, the remote register, and wire to connect the remote register to the meter. For meters 2" and larger, the metering system will be installed by the property owner.

Meter Supports

Supports for meters 1 1/2" and larger will be provided by the property owner as needed. Supports will not be strapped, clamped, bolted, or permanently attached in any manner to the meter.

Location of Meter

The location of the meter must insure access for installing, reading, maintaining and/or replacing the meter at all times. For meter sizes 5/8" through 1", the meter will be set in existing or proposed structures, unless a meter box installation has been approved by the Administrator, Division of Water. For meters 1 1/2" and larger, the location of the meter and the remote register (if required) will be approved on an individual basis by the Administrator, Division of Water. The specific location requirements are as follows:

Basement Installations (for meter sizes 5/8" through 1"): A basement installation will be used wherever possible. The meter will be installed within two (2) feet downstream of where the service line enters the inside basement wall. The meter will be located 12" to 48" from the basement floor. (For further details see Standard Detail Drawings L-8503.)

Slab Installations (for meter sizes 5/8" through 1"): A slab installation will be used wherever a basement installation is unfeasible. The meter will be installed in a utility room and within two (2) feet downstream of where



Director's Office | 910 Dublin Road | Columbus OH 43215 | T (614) 645.6141 | F (614) 645.8019 | columbus.gov  
Division of Power | 3500 Indianola Avenue | Columbus OH 43214 | T(614) 645.7360 | F (614) 645 .8177 | columbus.gov  
Sewerage and Drainage | 11250 Fairwood Avenue | Columbus OH 43206 | T(614) 645.7175 | F (614) 645.3801 | columbus.gov  
Division of Water | 910 Dublin Road | Columbus OH 43215 | T (614) 645.7020 | F (614) 645.8177 | columbus.gov

the service line first enters the ground floor. The meter will be located 12" to 24" from the finished floor. (For further details see Standard Detail Drawings L-8503.)

Split-Level Installations (for meter sizes 5/8" through 1"): Split level installations must comply with either the requirements for a basement installation or a slab installation depending on the entry point of the service line.

METERS ARE NOT PERMITTED IN CRAWL SPACES. SERVICE LINES ARE PERMITTED IN CRAWL SPACES IF ALL HORIZONTAL SECTIONS ARE BURIED AT LEAST SIX (6) INCHES BELOW THE SURFACE. STRUCTURES WITH CRAWL SPACES BUT WITHOUT BASEMENTS MUST COMPLY WITH THE SLAB INSTALLATION REQUIREMENTS BY ASSUMING THE CRAWL SPACE IS INACCESSIBLE. IN SUCH CASES, THE SERVICE LINE WILL BE INSULATED WHERE EXPOSED IN THE CRAWL SPACE.

Meter Box Installations (for meter sizes 5/8" through 1"): Where required approval has been obtained, the meter location will conform to Standard Detail Drawings L-7103.

1 1/2" Meter Installations Inside Building: Meter location will conform to Standard Detail Drawings L-6317.

Large Meter Installations Inside Building (for meter sizes 2" through 10" x 12"): Where required approval has been obtained, meter location will conform to Standard Detail Drawings L-6317.

Meter Pit Installations (for meter sizes 1 1/2" through 10" x 12"): Where required approval has been obtained, the meter location will conform to Standard Detail Drawings L-6317.

THE DIVISION OF WATER RESERVES THE RIGHT TO REQUIRE AND APPROVE METER LOCATIONS THAT DIFFER FROM THIS RULE AND REGULATION IF THE DIVISION DEEMS IT NECESSARY.

#### Maintenance Responsibilities

The Division of Water will install, maintain, and replace all metering systems excluding auxiliary meters.

#### Meter Settings

The property owner will be responsible for installation, maintenance, and replacement of the meter setting. For meter sizes 5/8" through 1 1/2", the meter setting will be provided by the Division of Water. All other settings will be provided by the property owner. Settings provided by the Division of Water are available after the service connection permit is issued. The specific meter setting requirements are as follows:

Meter Sizes 5/8" through 1": The setting for meter sizes 5/8" through 1" will be a meter horn. (See Standard Detail Drawings L-8503.)

Meter Size 1 1/2": The setting for meter size 1 1/2" will be a 1 1/2" meter setter. (See Standard Detail Drawings L-6317.)

Meter Sizes 2" and Larger: The setting for meter sizes 2" and larger will comply with Standard Detail Drawings L-6317.

ONLY ONE VALVE WILL BE PERMITTED UPSTREAM OF THE METER.

#### Backflow Prevention

In those instances where a backflow prevention device is required, the device will be installed immediately downstream of the meter with an approved valve between the meter and the backflow device. No connections will be allowed prior to the

meter regardless of any requirements for backflow prevention. Specific requirements are addressed in the Division of Water rule and regulation on backflow prevention.

Location of Remote Register (if necessary)

The remote register will be installed at a point four (4) to five (5) feet above grade on either side of the structure and not more than two (2) feet from the front wall, unless otherwise approved by the Administrator, Division of Water. For meters installed in meter boxes, the remote register will be installed in compliance with Standard Detail Drawings L-7103. In either case the location must provide an unobstructed view of the remote register and the property owner must maintain access to the register so that the register can be easily read.

Negligence or Abuse to the Metering System

The property owner will be responsible for any damage resulting from negligence or abuse to the metering system. All charges for damages are as specified in Columbus City Code Section 1105.09.

Tampering with Metering System

If the Division of Water determines that any part of the metering system has been tampered with, causing the meter, generator register, or remote register to malfunction, penalties as specified in City Code Section 1103.99 and 1105.09, may be assessed along with the charge for the value of the estimated quantity of water that was not registered due to the tampering. A termination of service charge will also be assessed if service is terminated. These penalties and charges will also apply for circumventing the metering system or unauthorized use of water obtained prior to the installation of an approved metering system. Each violation will be considered a separate offense.

Refusal of Admittance to Premises

If the Division of Water or their duly authorized representative is hindered or prevented from installing, reading, maintaining, or replacing the metering system, the Administrator may order the water to be turned off after first notifying the occupant and customer of record of said premises.

Violations

The refusal or failure to comply with this rule and regulation can result in the discontinuance of water service until requirements are met.

APPROVED: RC Westerfield  
RICHARD C. WESTERFIELD, Ph.D., P.E.  
ADMINISTRATOR  
DIVISION OF WATER

APPROVED: TRACIE DAVIES  
DIRECTOR  
DEPARTMENT OF PUBLIC UTILITIES

Published in City Bulletin: \_ \_ \_ \_ \_