# Columbus City Bulletin



Bulletin #40 October 5, 2019

# Proceedings of City Council

Saturday, October 5, 2019

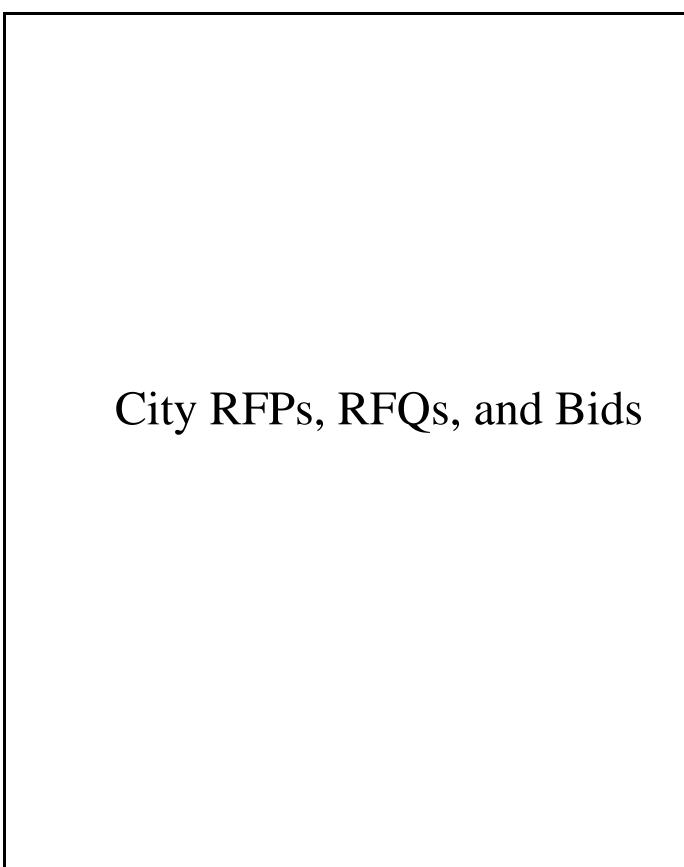


#### SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, September 30, 2019*; subsequently, there is no passed or defeated legislation included in this edition.)

## The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.



#### CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:

http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

## THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 10/7/2019 12:00:00PM

#### RFQ013676 - Storm Water Pollution Plan Griggs Boathouse

The City of Columbus is accepting Bids for the Storm Water Pollution Prevention Plan Improvements Griggs Reservoir Boathouse project, the work for which consists of installation of trench drain, aggregate berm, concrete curb and grounds restoration and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction until October 7, 2019 at 12pm local time. The bid should be emailed to Keith May at kamay@columbus.gov.

#### PRE-BID CONFERENCE

The contracting agency will be holding a pre-Bid conference. Attendance for this pre-bid meeting is mandatory. It will be held at Duranceau Park, 3033 Thoburn Road, 43221 on October 1, 2019, at 1:00 pm.

The City anticipates issuing a notice to proceed on or about October 21, 2019. All work is to be complete by December 21, 2019.

Questions regarding the IFB should be submitted to Keith May, City of Columbus, Design & Construction, via email kamay@columbus.gov prior to Noon, Thursday, October 4, 2019 local time.

BID OPENING DATE - 10/7/2019 1:00:00PM

RFQ013743 - DOP - 2019 - TRI-PENTA WRENCH, MADI #58K

BID OPENING DATE - 10/8/2019 9:00:00AM

RFQ013711 - Refuse - KCB promotional stress balls

BID OPENING DATE - 10/8/2019 1:00:00PM

#### RFQ013565 - Roadway Utility Cut and Repair 2019

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until October 8, 2019, by 1:00 p.m. local time, for construction services for the Roadway - Utility Cut and Repair 2019 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted.

The work for this contract consists of various backfilling & pavement restorations for excavations (utility cuts) from deposited permits and other such work as may be necessary to complete the contract, in accordance with the Standard Drawings and other specifications set forth in the Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit

BID NOTICES - PAGE #

a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is September 27, 2019; phone calls will not be accepted.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

BID OPENING DATE - 10/9/2019 9:00:00AM

RFQ013715 - Refuse - KCB promo hand sanitizer

BID OPENING DATE - 10/9/2019 12:00:00PM

#### RFQ013740 - DEV-Code Womens Coats 2019

#### \*NO SUBSTITUTES\*

The City of Columbus Department of Development is seeking quotes for women's coats to be worn by our Code Enforcement Officers. These coats are to meet the exact specifications listed below, and no substitutions will be accepted.

Brand: Columbia

Name: Women's Whirlibird IV Interchange Jacket

Color: Black Crossdye

•Style number: 1868491 Size and Amount:

M - 1 XL - 4

Please enter cost per coat on Line 10 Unit price.

•Style number: 1868492

Size and amount:

2X – 1 3X – 1

Please enter cost per coat on Line 20 Unit price.

Interested contractors shall respond to this solicitation by submitting a bid through the City of Columbus' Vendor Services Portal. If you have questions about the solicitation, please see page 16 of the Vender Services User Guide for detailed instructions on how to add a vendor question to this solicitation. If you should need assistance with the submittal process in general, please click on the link below for a video that provides detailed instructions.

https://www.youtube.com/watch?v=t5PJqQhAhF0

The Purchasing Office Help Desk is also happy to speak with any vendors, to provide technical assistance. Please contact Vendor Services at (614) 645-8315 if you need any help with the online bidding process.

BID OPENING DATE - 10/9/2019 3:00:00PM

#### RFQ013460 - JPWWTP Maintenace Building Roof Replacement

The City of Columbus is accepting bids for JPWWTP Maintenance Building Roof Replacement, 650234 – 100101, SCP 17JP, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 9, 2019 at 3:00 P.M. local time. DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on September 18, 2019, at 10:00 am. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid.

#### **QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Hatch Associates, Inc., Roger R. Harris, P.E., email at roger.harris@hatch.com prior to October 02, 2019, 5:00 pm local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

RFQ013476 - Fairwood Facility Unit 29 HVAC Replacement -650265-100103

The City of Columbus is accepting bids for Fairwood Facility Unit 29 HVAC Replacement 650265-100103 SCP 06FW, the work for which consists of replacement of Unit 29 of the Sewer Maintenance Operations Center and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 09, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

#### DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Fairwood Facility (Sewer Maintenance Operations Center), Conference Room 0004, 1250 Fairwood Avenue, Columbus, OH 43206 on September 18, at 10:30 AM. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

#### **QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Jack Lee, via email at jackl@aecmep.com prior to October 02, 2019 by 12:00 PM local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

#### RFQ013496 - Valleyview Dr. Area Water Line Improvements- 690236-100095

The City of Columbus (hereinafter "City") is accepting bids for Valleyview Drive Area Water Line Improvements, C.I.P. 690236-100095, Contract 2119, the work for which consists of approximately 11,400 linear feet of 2-inch, 6-inch, and 8-inch water mains, other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due Wednesday, October 9, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

#### DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. **QUESTIONS** 

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at emdisanto@columbus.gov prior to Wednesday, October 2, 2019 at 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

#### BID OPENING DATE - 10/10/2019 9:00:00AM

RFQ013729 - Refuse - KCB promo red and blue totes

BID OPENING DATE - 10/10/2019 12:00:00PM

#### RFQ013747 - DEV-Land Bank Cameras

Please see the product details on each line below, and the attached specifications. Enter your bid for each line below in the Unit price.

#### RFQ013753 - DEV-Land Bank Survelliance Cam

Please see the product details on each line below, and the attached specifications. Enter your bid for each line below in the Unit price.

BID OPENING DATE - 10/16/2019 12:00:00PM

#### RFQ013738 - DEV-Code Court Reporter

The Department of Development's Code Enforcement Division (hereafter known as "City") is seeking a licensed Court Reporter (hereafter known as "Contractor") to attend public meetings, transcribe spoken speech into written form, providing read back during the meeting as needed, and provide official transcripts of the public meetings to City after the meeting. The City is soliciting bids from Court Reporters, stenographers/transcribers or stenographer staffing agencies that can meet the requirements in this solicitation. Please see attached detailed specifications.

#### BID OPENING DATE - 10/16/2019 3:00:00PM

#### RFQ013482 - SWWTP Ctr. Preaeration Bldg. Roof Replacement- 650234-100103

The City of Columbus is accepting bids for SWWTP Center Preaeration Control Building Roof Replacement, 650234 – 100103, SCP 13SO, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 16, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

#### DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Southerly Wastewater Treatment Plant, MOC Conference Room, 6977 South High Street (U.S. Route 23), Lockbourne, OH 43137 on September 18, 2019, at 2:00 pm. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

#### **QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Associates, Inc., Roger R. Harris, P.E., email roger.harris@hatch.com prior to October 9, 2019, 5:00 pm local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

#### RFQ013641 - East Gates Street Area Water Line Improve. 690236-100093

The City of Columbus (hereinafter "City") is accepting bids for the East Gates Street Area Water Line Improvements Project. C.I.P. No. 690236-100093, Contract 2117, the work for which consists of open-cut installation of approximately 43 linear feet of 4-inch water main, 555 linear feet of 6-inch water main, 10,163 linear feet of 8-inch water main and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 16, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. There will be no pre-bid conference for this project. Submit questions as directed below.

Questions pertaining to the drawings and specifications must be submitted in writing only to the

City of Columbus, Division of Water, ATTN: George Meyers, PE, via fax at 614-645-6165 or email at gfmeyers@columbus.gov prior to October 9, 2019, 3:00 PM local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

#### RFQ013732 - DPU/DOSD/FEM 1402.5 Crane & Hoist Maintenance Services

The City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage, is accepting bids for FEM 1402.5 CRANE & HOIST MAINTENANCE SERVICES FOR DEPARTMENT OF PUBLIC UTILITIES FACILITIES, the work for which consists of: crane & hoist maintenance services for various industrial facilities; and other such work as may be necessary to complete the contract in accordance with the specifications set forth in this Invitation For Bid (IFB).

#### PRE-BID CONFERENCE

There will be a pre-bid conference held at the Sewer Maintenance Operations Center, 1250 Fairwood Avenue, Room 0004 Columbus Ohio 43206, on October 9 at 9:00 am. Bidders are encouraged to attend and participate in the conference. Bidders are charged with knowing whatever was discussed in the pre-bid conference in preparing and submitting their bid.

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Vendor Services Portal. Bids are due October 16 at 3:00 P.M. local time.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

SEE ATTACHED FOR ADDITIONAL DETAILS

#### BID OPENING DATE - 10/17/2019 11:00:00AM

#### RFQ013409 - Composting Bulking Material UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase bulking materials (woodchips) for use to compost sewerage sludge at their Compost facility. The proposed contract will be in effect through November 30, 2021.
- 1.2 Classification: The successful bidder will provide and deliver Woodchips. The principal bulking agent used by the City of Columbus since 1980 has been whole tree wood chips or paper mill grade. Alternate bulking agents have been utilized to blend with whole tree wood chips to reduce costs and enhance certain characteristics of the bulking agent. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history

in these types of materials and/or warranty service for the past five years.

- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ013542 - 60ft hybrid bucket

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus Department of Public Utilities, Power Division, to obtain formal bids to establish a contract for the purchase of one (1) plug in hybrid electric 60 foot Insulated Bucket Truck with a minimum GVW rating of 37,000 pounds equipped with utility body. This truck will be used by the Division of Power when working on various distribution lines, Freeway lighting and in substations.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) current model year plug in hybrid electric 60 foot insulated Bucket Truck. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The plug in hybrid electric 60 foot insulated Bucket Truck equipped with utility body offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The plug in hybrid electric 60 foot insulated Bucket Truck equipped with utility body and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 23, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, September 26, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ013592 - 37 ft ITS Splicing Utility Truck

#### 1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Traffic Management to obtain formal bids to establish a contract for the purchase of a diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with a utility

superstructure and a 37-foot aerial lift. This unit is intended for use in the maintenance of the overhead fiber optic cable systems within the City of Columbus, Ohio and will be operated on-and-off highway. The unit may be parked with the engine running for hours at a time while servicing the overhead cable systems.

- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of new and unused diesel-powered conventional truck chassis with regular cab having a minimum G.V.W. of 19,500 pounds and equipped with a fiberglass utility superstructure and a 37 -foot articulating telescoping aerial lift, operated by an auxiliary drive system. The successful bidder shall provide an authorized facility/company in Franklin County, Ohio, or contiguous county to do the warranty work.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors

#### RFQ013599 - Step Van

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one (1) aluminum step van to be used by the Division of Power.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused aluminum step van. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, September 30, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 3, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public and view this bid number.">http://vendors.columbus.gov/sites/public and view this bid number.</a>

#### RFQ013682 - Fleet - Aftermarket Fire Equipment Parts UTC

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract, "Catalog" firm offer for sale option contract(s), to purchase Aftermarket Fire Equipment Parts to be used in repair of City vehicles. The bidder shall submit standard published catalogs and price lists of items provided. The proposed contract will be in effect through July 31, 2021.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Aftermarket Fire Equipment Parts from the listed manufacturers by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing these types of products and warranty service as detailed in these specifications. Successful bidder shall have the ability to produce custom manufactured parts as needed; pricing to be established at time of order.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of products and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 7, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 10 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public">http://vendors.columbus.gov/sites/public</a> and view this bid number.

RFQ013695 - Prescription Safety Eyewear UTC

BID OPENING DATE - 10/18/2019 11:00:00AM

RFQ013507 - Debt Collection Services

- 1.1 Scope: The City of Columbus Department of Law is seeking qualified offerors who can provide DEBT COLLECTION SERVICES for delinquent City income taxes and non-tax debt owed to the city. It is likely that multiple contracts will be awarded. The initial term of the proposed contracts will be February 1, 2020 through January 31, 2023, and may potentially be extended for up to three additional consecutive one-year renewal options. As documents must be physically picked-up and delivered, preference will be given to local vendors or to those who propose a valid solution to our inability to electronically transfer our income tax files.
- 1.2 Classification: Delinquent accounts are primarily generated from Income Tax, Utility Bills, Emergency Services, and Damage Claims. The awarded contractor(s) will be required to send weekly payments representing all funds collected to the City and then to invoice the City for their collection fees. Offerors are encouraged to submit proposals that demonstrate their competence, quality and feasibility, ability, past performance, and cost structure as defined in this request.
- 1.3 Specification Questions: Questions regarding this RFP must be submitted through the Bonfire portal no later than 11:00 am (EST) on September 27, 2019. Responses will be posted on the Bonfire portal no later than 5:00 pm (ES) on October 4, 2019.

To access Bonfire and upload your submission please visit: https://columbus.bonfirehub.com/opportunities/19101

BID OPENING DATE - 10/18/2019 1:00:00PM

#### RFQ013656 - Construction Adminstration Services 2020-2022

The Department of Public Utilities (DPU) wishes to enter into Construction Administration Services contracts for projects with the Division of Water (DOW), for Sewerage System Engineering projects with the Division of Sewerage and Drainage (DOSD), and for Engineering Section projects with the Division of Power (DOP). The Department may select up to five (5) firms to provide these services. The selected consultant will furnish construction administration services on specific projects as identified by each division. Each division will furnish construction documents to the consultant for review and determination of costs to provide the services. An initial contract will be developed for each selected consultant. Each contract will be modified as needed during the three (3) year period for additional projects. The initial contract will be initiated once a construction project is assigned to each selected firm. The contract will be modified as necessary through the three year contract length. Each firm selected may have different initial contract dates. All RFP documents shall be downloaded from Bonfire at https://columbus.bonfirehub.com/projects/view/19548. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/19548. Proposals will be received by the City until 1:00PM on Friday, October 25, 2019. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/19548. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 16, 2019. Answers to questions received will be posted by October 18, 2019.

#### BID OPENING DATE - 10/21/2019 12:00:00PM

#### RFQ013649 - RWPA HIV Core Medical and Support Services

It is the intent of the City of Columbus, Columbus Public Health, to obtain proposals for Ryan White Part A HIV Care Core Medical and Support Services with funding made available from the U.S. Dept. of Health and Human Services.

Upload your submission at:

https://columbus.bonfirehub.com/projects

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of October 21, 2019 12:00 PM EDT. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

#### BID OPENING DATE - 10/22/2019 1:00:00PM

#### RFQ013655 - ASR-Hamilton Road-I70 to Refugee Road

UPDATE-Addendum 1 published 9/26/19 via www.bidexpress.com

Electronic proposals will be received by the Department of Public Service through Bid Express at https://www.bidexpress.com, until October 22, 2019 at 1:00 P.M. local time, for Arterial Street Rehabilitation – Hamilton Road – I-70 to Refugee Road, PID 95570, C.I.P. Number. 530103-100052

Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of safety improvements, partial reconstruction and resurfacing along Hamilton Road from south of Refugee Road to north of Groves Road. Facility upgrades include the installation of new curb and gutter, storm water drainage, shared use path, sidewalks, lighting, mast arm traffic signals, full width pavement resurfacing and replacement of the structure over Miller Ditch, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at https://www.bidexpress.com.

Only pre-qualified contractors are eligible to submit bids for this project. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at https://www.bidexpress.com or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 (www.surety2000.com/default.asp) or Insure Vision (web.insurevision.com/ebonding/). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

BID OPENING DATE - 10/23/2019 3:00:00PM

#### RFQ013505 - SMOC Roof Replacement Phase III- 650234-100102

The City of Columbus is accepting bids for SMOC Roof Replacement Phase 3, 650234 – 100102, SCP 05FW, the work for which consists of: Remove and dispose of existing roof system and all associated flashings and details. Provide and install a new roofing system complete with insulation, flashings and details as shown in the project documents and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 23, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids."

#### DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Fairwood Facility (Sewer Maintenance Operations Center), Conference Room 0004, 1250 Fairwood Avenue, Columbus, OH 43206 on September 18, 2019, at 8:00 AM. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities.

#### **QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to Hatch Associates, Inc., Roger R. Harris, P.E., email to roger.harris@hatch.com prior to October 16, 2019, 5:00 pm local time. Any questions regarding the the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

BID OPENING DATE - 10/24/2019 11:00:00AM

#### RFQ013666 - DPS - Traffic - Mast Arms and Bracket Kits

#### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Department of Public Service to obtain formal bids to establish a contract for the purchase of mast arm poles and the mounting bracket kits for the installation of overheard crosswalk beacons.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of mast arm poles and bracket kits. All Offerors must document the manufacture certified

reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 10/25/2019 1:00:00PM

#### RFQ013651 - OSIS/BWARI/BWOAS Large Diameter Sewer Assess 650725-100008

The City of Columbus, Department of Public Utilities (DPU), Division of Sewer & Drainage (DOSD) is soliciting proposals to provide professional design services for the OSIS/BWARI/BWOAS Large Diameter Sewer Assessment. Work items for the initial phase of the project shall consist of closed circuit televising and sonar to assess the structural and operational condition of the large diameter trunk sewers identified on the project Exhibit, the providing of an Technical Memorandum outlining the structural and operational conditions of the sewers, and all other necessary items for the completion of the Memorandum. All RFP documents shall be downloaded from Bonfire at https://columbus.bonfirehub.com/projects/view/19528. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/19528. Proposals will be received by the City until 1:00PM Local Time on Friday, October 25, 2019. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/19528. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 16, 2019 end of business. Answers to questions received will be posted via addendum on October 18, 2019. For additional information concerning this request, including procedures for obtaining a copy of the of the RFP, you must go to the City of Columbus Vendor Services web page (http://vendorservices.columbus.gov) and view this bid number in the open solicitations listing.

BID OPENING DATE - 10/30/2019 3:00:00PM

RFQ013730 - Volunteer Sump Pump Program Blueprint Miller/Kelton Ph.1

The City of Columbus is accepting Bids for the Volunteer Sump Pump Program - Blueprint Miller/Kelton 1, Phase 1, CIP 650876-162001, the work for which consists of installing sump pumps and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB). (See full ad in Bid book on Bid Express).

#### WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due October 30, 2019 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

#### **QUESTIONS**

Questions regarding the IFB should be submitted only in writing to Timothy Naim, City of Columbus, via email at tanaim@columbus.gov prior to 5:00 P.M. local time Wednesday, October 23, 2019

#### **QUALIFICATIONS**

- The Contractor shall have a minimum of 3 years continuous successful experience in installing sump pumps in existing basements.
- Work performed under this contract shall be performed by a licensed plumber.
- All electrical work shall be performed by a licensed electrician.

#### BID OPENING DATE - 10/31/2019 11:00:00AM

#### RFQ013726 - EMS UpFit UTC

1.1 Scope: It is the intent of the City of Columbus to obtain formal bids to establish a onetime Contract for the purchase of parts and up□fitting services for 2020 or current model year Ford vehicles for use by the Division of Police and Division of Fire. These vehicles will be provided by the City of Columbus and the contract will be effective from the day of execution through December 30, 2022. The City's Division of Fleet requires one of the following up□fit packages for each vehicle:

ES2 Vehicle Battalion Chief Vehicles EMS Supervisor Vehicles

- 1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option to purchase current year parts and up ☐ fitting services for 2020 or current model Ford vehicles for use by the Division of Fire.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of up ☐fitting services for the past five (5) years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contract(s) with at least one (1) Police or Fire agency equivalent to a similar quantity and timeframe as specified in Section 3.2.5 Vendor Responsibilities, other than the City of Columbus.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, October 14, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, October 17, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a

proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 11/1/2019 1:00:00PM

#### RFQ013591 - Big Walnut Trunk and Lower Olentangy Tunnel Prof. Const. Man

The City of Columbus Division of Sewerage and Drainage is soliciting proposals for the CIP 650033-100002 Big Walnut Trunk Phase 2 Professional Construction Management project and the CIP 650724-100000 Lower Olentangy Tunnel Professional Construction Management project. These contracts will provide professional construction administration and management services that shall include, full time construction inspection, project coordination, reporting, budgeting, scheduling, document tracking, startup coordination and other related tasks to ensure the City receives a quality product in conformance with the Contract Documents and project objectives. Two teams will be selected based on the proposals, one project will be awarded to each of these two teams with the top, qualifying proposal being awarded the 650724-100000 Lower Olentangy Tunnel.

All RFP documents shall be downloaded from Bonfire at

https://columbus.bonfirehub.com/projects/view/19326. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/19326. Proposals will be received by the City until 1:00PM Local Time on Friday, November 1, 2019. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/19326. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is October 23, 2019. Answers to questions received will be posted on the City's Vendor Services web site via addendum on October 25, 2019.

BID OPENING DATE - 11/5/2019 5:00:00PM

RFQ013678 - Employee Benefit Consultanr RFP

See full RFP and respond at https://columbus.bonfirehub.com/projects/view/18134

BID OPENING DATE - 11/14/2019 11:00:00AM

#### RFQ013709 - Rear & Front Loading Refuse Trucks

1.1 Scope: The City of Columbus, Department of Public Service, Division of Refuse, is seeking Best Value Procurement (BVP) to enter into a contract to purchase eight (8) Front and eight (8) Rear Loader Refuse Trucks with a dedicated compressed natural gas (CNG) engine model in combination of sizes below and related attachments.

Best Value Procurement Pre-Bid Meeting: A pre-bid meeting will be held at Fleet Management facility, located at 4211 Groves Road, Columbus, Ohio 43232 on Wednesday, October 16, 2019 at 9:00 a.m.

Bidders whom have not registered and created a new user on the City's portal http://vendors.columbus.gov/sites/public are strongly encouraged to do so. To view the bid specifications and upload your submission please go to: https://columbus.bonfirehub.com/opportunities/19694

# **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <a href="here">here</a> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <a href="here">here</a> (html).

## City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: PN0003-2019

**Drafting Date:** 12/17/2018 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436 Contact Email Address: wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front St., Columbus, OH.

Due to observed holidays, the January meeting will be held on January 28, 2019 at 1:30pm. The February meeting will be held on February 25, 2019 at 1:30pm.

Legislation Number: PN0009-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Brewery District Commission 2019 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.	(111 N. Front St. Rm #313)	(111 N. Front St. Hearing Rm. #204)
@BZS Counter**)	12:00p.m.	6:00p.m.
December 20, 2018	December 27, 2018	January 3, 2019
January 24, 2019	January 31, 2019	February 7, 2019
February 21, 2019	February 28, 2019	March 7, 2019
March 21, 2019	March 28, 2019	April 4, 2019
April 18, 2019	April 25, 2019	May 2, 2019
May 23, 2019	May 30, 2019	June 6, 2019
June 20, 2019	June 27, 2019	July 11, 2019 * ( <b>Rm 205</b> )
July 18, 2019	July 25, 2019	August 1, 2019
August 22, 2019	August 29, 2019	September 5, 2019

September 19, 2019	September 26, 2019	October 3, 2019
October 24, 2019	October 31, 2019	November 7, 2019
November 21, 2019	November 26, 2019 (Rm 312)	December 5, 2019
December 19, 2019	December 26, 2019	January 2, 2020

<sup>\*</sup> Date change due to Holiday

#### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0011-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2019 Meeting Schedule

Contact Name: Corinne Jones

Contact Telephone Number: (614) 645-8654

Contact Email Address: <a href="mailto:cfjones@columbus.gov">cfjones@columbus.gov</a> <a href="mailto:cfjones@columbus.gov">cfjones@columbus.gov</a> <a href="mailto:cfjones@columbus.gov">mailto:cfjones@columbus.gov</a>

	Application Deadline	<b>Business Meeting Date</b>	Hearing Date
	(111 N. Front St., 1st Fl.	(111 N. Front St., 3rd Fl. Rm. 313)	(111 N. Front St., 2nd Fl.
	Rm.204)		
	BZS Counter**)	12:00pm	4:00pm
2019	December 18, 2018	*Thursday, December 27, 2018	*Wednesday, January 2,
		(Room 312)	
	January 22, 2019	January 29, 2019	February 5, 2019
	February 19, 2019	February 26, 2019	March 5, 2019 (Room 205)
	March 19, 2019	March 26, 2019	April 2, 2019
	April 23, 2019	April 30, 2019	May 7, 2019

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

May 21, 2019	May 28, 2019	June 4, 2019
June 18, 2019	June 25, 2019	July 2, 2019
July 23, 2019	July 30, 2019	August 6, 2019
August 20, 2019	August 27, 2019	September 3, 2019
September 17, 2019	September 24, 2019	October 1, 2019
October 22, 2019	October 29, 2019	November 5, 2019
November 19, 2019	November 26, 2019	December 3, 2019
*Monday, December 23, 2019	No Business Meeting	January 7, 2020

#### \* Date change due to Holiday

#### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

**Legislation Number:** PN0012-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: UPDATED Historic Resource Commission 2019 Meeting Schedule REVISED TIME

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664 Contact Email Address: cltorbeck@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.)	(111 N. Front St., Rm 313)	(111 N. Front St. Hearing earing HRm. 204)
@BZS Counter**)	12:00p.m.	4:00p.m.
April 4, 2019	April 11, 2019	April 18, 2019
May 2, 2019	May 9, 2019	May 16, 2019
June 6, 2019	June 13, 2019	June 20, 2019
*Wednesday, July 3, 2019	July 11, 2019	July 18, 2019
August 1, 2019	August 8, 2019	August 15, 2019
September 5, 2019	September 12, 2019	September 19, 2019
October 3, 2019	October 10, 2019	October 17, 2019
November 7, 2019	November 14, 2019	November 21, 2019
December 5, 2019	December 12, 2019	December 19, 2019

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

January 2, 2020 January 9, 2020 January 16, 2020

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

#### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0013-2019

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: UPDATED Italian Village Commission 2019 Meeting Schedule REVISED DATES/TIME

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920 Contact Email Address: jagoodman@columbus.gov

Application Deadline (111 N. Front St. @BZS Counter**)	Business Meeting Date (111 N. Front St. Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. 204) 4:00p.m.
March 26, 2019	April 2, 2019	April 9, 2019
April 30, 2019	May 7, 2019	May 14, 2019
May 28, 2019	June 4, 2019	June 11, 2019
June 25, 2019	July 2, 2019	July 9, 2019
July 30, 2019	August 6, 2019	August 13, 2019
August 27, 2019	September 3, 2019	September 10, 2019
September 24, 2019	October 1, 2019	October 8, 2019
October 29, 2019	November 5, 2019	November 12, 2019
November 26, 2019	December 3, 2019	December 10, 2019
December 30, 2019	January 7, 2020	January 14, 2020

<sup>\*</sup>Deadline is 12:00pm due to Holiday schedule

#### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor

Legislation Number: PN0014-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2019 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040 Contact Email Address: camoody@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St	(111 N. Front St., Rm. #313)	(111 N. Front St., Hearing Rm 204)
@BZS Counter**)	12:00p.m.	6:00p.m.
December 26, 2018	January 2, 2019	January 9, 2019
January 30, 2019	February 6, 2019	February 13, 2019
February 27, 2019	March 6, 2019	March 13, 2019
March 27, 2019	April 3, 2019	April 10, 2019
April 24, 2019	May 1, 2019 May 8, 2019	
May 29, 2019	June 5, 2019 June 12, 2019	
June 26, 2019	July 3, 2019 July 10, 2019	
July 31, 2019	August 7, 2019	August 14, 2019
August 28, 2019	September 4, 2019	September 11, 2019
September 25, 2019	October 2, 2019	October 9, 2019
October 30, 2019	November 6, 2019	November 13, 2019
November 27, 2019	December 4, 2019	December 11, 2019
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020

<sup>\*</sup> Date change due to Holiday

<sup>\*</sup>Room location subject to change. Contact staff member

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

#### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0015-2015

**Drafting Date:** 1/27/2015 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444 Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0015-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2019 Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Date

(111 N. Front St. Franklin County Courthouse @ BZS Counter 1st fl.) Franklin County Courthouse 373 S. High St., 25th Fl. - Room B

1:30PM

December 11, 2018 January 8, 2019 January 15, 2019 February 12, 2019 February 12, 2019 March 12, 2019 March 12, 2019 April 9, 2019 April 16, 2019 May 14, 2019 May 14, 2019 June 11, 2019 June 11, 2019 July 9, 2019 July 16, 2019 August 13, 2019 August 13, 2019 September 10, 2019 September 10, 2019 October 8, 2019 October 15, 2019 November 12, 2019 November 12, 2019 December 10, 2019

Applications should be dropped off by 4:00pm on deadline day.

#### **NOTE:**

You may also check the Commission webpage for information.

Legislation Number: PN0016-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2019 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

111 N. Front St., 1st Fl. 111 N. Front St., Rm. 203\*

(@BZS Counter) 5:30pm

January 4, 2019

February 1, 2019

March 1, 2019

April 5, 2019

May 3, 2019

January 22, 2019

February 26, 2019

March 26, 2019

April 23, 2019

May 28, 2019

June 7, 2019

June 25, 2019

July 12, 2019 July 23, 2019

-- NO AUGUST Meeting

 September 6, 2019
 September 24, 2019

 October 4, 2019
 October 22, 2019

 November 1, 2019
 November 19, 2019\*\*

 December 6, 2019
 December 17, 2019 \*\*

Legislation Number: PN0017-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Downtown Commission 2019 Meeting Schedule

**Contact Name:** Daniel Thomas

Contact Telephone Number: 614-645-8404 Contact Email Address: djthomas@columbus.gov

#### DROP OFF:

111 N. Front St., @BZS Counter

Regular Meeting 111 N. Front St. Hearing Room #204 8:30am - 11:00am

January 22, 2019 February 26, 2019 March 26, 2019 April 23, 2019 May 28, 2019 June 25, 2019 July 23, 2019 August 27, 2019 September 24, 2019

September 24, 2019 October 22, 2019

Wednesday, November 20, 2019\* Wednesday, December 18, 2019\*

#### \*Holiday schedule

<sup>\*</sup>Room is subject to change

<sup>\*\*</sup>Holiday Schedule

Legislation Number: PN0018-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: East Franklinton Review Board 2019 Meeting Schedule

Contact Name: Belkis Schoenhals

Contact Telephone Number: (614) 645-6096

Contact Email Address: beschoenhals @columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline*	Business Meeting**	Regular Meeting**
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(111 N. Front St. (111 N. Front St., Rm #312) (111 N. Front St. Rm. #203)

@BZS Counter 1st fl.) 12:00pm 3:00pm

January 2, 2019	January 8, 2019	January 15, 2019
February 5, 2019	February 12, 2019	February 19, 2019
March 5, 2019	March 12, 2019	March 19, 2019
April 2, 2019	April 9, 2019	April 16, 2019
May 7, 2019	May 14, 2019	May 21, 2019
June 4, 2019	June 11, 2019	June 18, 2019
July 2, 2019	July 9, 2019	July 16, 2019
August 6, 2019	August 13, 2019	August 20, 2019
September 3, 2019	September 10, 2019	September 17, 2019
October 1, 2019	October 8, 2019	October 15, 2019
November 5, 2019	November 12, 2019	November 19, 2019
December 3, 2019	December 10, 2019	December 17, 2019

Legislation Number: PN0019-2019

 Drafting Date:
 12/26/2018

 Current Status:
 Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

<sup>\*</sup>Applications should be submitted by 4:00pm on deadline day Electronic submission via email preferred

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm

Notice/Advertisement Title: Land Review Commission 2019 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693 Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St. Room # 203 9:00am

January 17, 2019 February 21, 2019 March 21, 2019 April 18, 2019 May 16, 2019 June 20, 2019 July 18, 2019 August 15, 2019 September 19, 2019 October 17, 2019 November 21, 2019

December 19, 2019

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0020-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2019 Meeting Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Application Deadline Hearing Dates

(111 N. Front St., New Albany Village Hall

@BZS Counter, 1st fl.) 99 W. Main St.

New Albany, OH 43054

6:00pm

December 20, 2018 January 17, 2019 January 24, 2019 February 21, 2019 February 21, 2019 March 21, 2019 March 21, 2019 April 18, 2019 April 18, 2019 May 16, 2019 May 23, 2019 June 20, 2019 June 20, 2019 July 18, 2019 July 18, 2019 August 15, 2019 August 22, 2019 September 19, 2019 September 19, 2019 October 17, 2019 October 24, 2019 November 21, 2019 November 21, 2019 December 19, 2019

Applications should be submitted by 4:00pm on deadline day to:

#### NOTE:

You may also check the Commission webpage for information.

Legislation Number: PN0021-2019

Drafting Date: 12/26/2018 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2019 Meeting Schedule

Contact Name: Luis Teba

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

Contact Email Address: lfteba@columbus.gov

Date of Submittal Date of Meeting

(111 N. Front St., Hearing Rm #204

@ BZS Counter 1st fl.) 4:00pm

 January 10, 2019
 January 24, 2019

 February 14, 2019
 February 28, 2019

 March 14, 2019
 March 28, 2019

 April 11, 2019
 April 25, 2019

 May 9, 2019
 May 23, 2019

 June 13, 2019
 June 27, 2019

 July 11, 2019
 July 25, 2019

 August 8, 2019
 August 22, 2019

 September 12, 2019
 September 26, 2019

 October 10, 2019
 October 24, 2019

November 7, 2019 November 21, 2019\* (Rm 205) December 5, 2019 December 19, 2019\* (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0081-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Civil Service Commission Public Notice

Contact Name: Wendy Brinnon

Contact Telephone Number: (614) 645-7531 Contact Email Address: wcbrinnon@columbus.gov

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at <a href="https://www.columbus.gov/civilservice">www.columbus.gov/civilservice</a> and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

Legislation Number: PN0084-2019

Drafting Date: 2/21/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: 2019 Greater South East Area Commission Meeting Schedule

<sup>\*</sup>Dates/room changed due to Holidays

Contact Name: Lynne LaCour

Contact Telephone Number: (614) 724-0100 Contact Email Address: ldlacour@columbus.gov

2019 Area Commission Meetings plus our Election Day:

Location: Far East Pride Center, 2500 Cresent Drive

Time: 6:30PM

1/14/19 - Election Day
 2/26/19 - GSEAC Meeting

4/23/19 - GSEAC Annual Meeting - Swearing in of Commissioners

6/25/19 - GSEAC Meeting
 8/27/19 - GSEAC Meeting
 10/22/19 - GSEAC Meeting
 12/10/19 - GSEAC Meeting

Legislation Number: PN0085-2019

**Drafting Date:** 2/21/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Far East Area Commission 2019 Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: (614) 724-0100 Contact Email Address: ldlacour@columbus.gov

The Far East Area Comission Meeting Schedule

Location: 2500 Park Crescent Drive, 43232

Time: 6:30PM
Meeting Dates:
March 5
April 2

May 7 June 4 July 2

August 6 September 3

October 1 November 5 December 3

Legislation Number: PN0165-2019

Drafting Date: 5/13/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Community Relations Meeting Schedule

Contact Name: Pedro Mejia

Contact Telephone Number: 614-645-8141 Contact Email Address: pdmejia@columbus.gov

Thursday, May 23, 2019, 9:00 a.m. - 10:00 a.m. Thursday, July 25, 2019, 9:00 a.m. - 10:00 a.m. Thursday, Sept 26, 2019, 9:00 a.m. - 10:00 a.m.

Thursday, November 21, 2019 9:00 a.m. - 10:00 a.m. Full meeting followed by retreat.

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

**Legislation Number:** PN0210-2019

Drafting Date: 6/21/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Commission on Black Girls 2019 Quarterly Meeting Schedule -- UPDATED

Contact Name: Nicole Harper

Contact Telephone Number: (614) 645-2932 Contact Email Address: nnharper@columbus.gov

2019 The Commission on Black Girls (COBG) quarterly meeting schedule:

The Commission on Black Girls was created by Columbus City Council Member Priscilla Tyson to study and assess the quality of life of Black Girls in Central Ohio. The Commission will develop and implement recommendations to ensure opportunities, successful futures, and the achievement of a high quality of life for Black Girls in Columbus. Focusing on girls ages 11-22, the Commission will first participate in fact-finding and education to learn more about the current quality of life for Black girls in Columbus.

2019 The Commission on Black Girls (COBG) quarterly meetings will be held at COSI unless otherwise noted. The meetings will held from 4:00 - 6:00 p.m.

March 21, 2019 Full Commission Meeting

June 20, 2019 Full Commission Meeting

September 19, 2019 Full Commission Meeting (Canceled)

December 19, 2019 Full Commission Meeting

**Legislation Number:** PN0263-2019

Drafting Date: 8/19/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: University Area Commission Updated By Laws

Contact Name: Katherine Cull

Contact Telephone Number: 614-724-1900 Contact Email Address: KHcull@columbus.gov

see attached

Legislation Number: PN0264-2019

Drafting Date: 8/19/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Mideast Area Commission Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: 614-724-0100 Contact Email Address: ldlacour@columbus.gov

> Mideast Area Commission Meeting Schedule

2019

September 17th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

· Commission Election Selection

· Commission Budget

October 15th \*Driving Park Library,1422 E. Livingston Ave. 6-8 pm

Topic:

Technology - Commissioner / Community Communications

· Website - Facebook - Google Docs

November 19th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- Welcome New Commissioners
- Mission & Vision Statement Development

December 17th Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm Topic: State of the Commission

### 2020

Location: Christ United Methodist Church, 1480 Zettler Rd. 6:30-8:00 pm

- January 21st
- · February 18th
- March 17th
- April 21st
- · May 19th
- · June Recess
- July 21st
- · August 18th
- September 15th
- October 20th
- November 17th
- · December 15th State of the Commission

Legislation Number: PN0284-2019

Drafting Date: 9/16/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: WESTLAND AREA COMMISSION - OCTOBER MEETING LOCATION CHANGE

Contact Name: : Scott Taylor, Chair, Westland Area Commission

Contact Telephone Number: 614-525-1671

Contact Email Address: : ScottTaylor.WAC@gmail.com < mailto:ScottTaylor.WAC@gmail.com >

The October monthly meeting of the Westland Area Commission will be held at the Darby House, 801 Darby Creek Drive, in Galloway, Ohio 43119. The meeting will be held on its regular date and time, on October 16th, 2019, at 7pm. Questions regarding this change can be forwarded to Westland Area Commission Chair, Scott Taylor, at ScottTaylor.WAC@gmail.com <mailto:ScottTaylor.WAC@gmail.com>.

Legislation Number: PN0285-2019

Drafting Date: 9/16/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: GREATER HILLTOP AREA COMMISSION -MONTHLY MEETING LOCATION CHANGE BEGINNING NOVEMBER, 2019

Contact Name: : Jay McCallister, Chair, Greater Hilltop Area Commission

Contact Telephone Number: 614-351-1278

Contact Email Address: : jmccallister.ghac@sbcglobal.net <mailto:jmccallister.ghac@sbcglobal.net>

Due to renovations and construction taking place at the Columbus Metropolitan Library, Hilltop Branch, the monthly general meeting and zoning committee meeting location will be changing. Until further notice, the GHAC monthly meetings and zoning committee meetings will be held at the Hilltop YMCA, located at 2879 Valleyview Drive. The meetings will occur on their normal monthly dates and times. Questions regarding this change can be forwarded to the GHAC Chair, Jay McCallister, at JMcCallister.GHAC@sbcglobal.net < mailto:JMcCallister.GHAC@sbcglobal.net>.

Legislation Number: PN0286-2019

Drafting Date: 9/17/2019 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

**Notice/Advertisement Title:** Request for Information - The City of Columbus is inviting proposals for the purchase of approximately 10.66+/- acres located at 757 Carolyn Avenue, Franklin County Tax Parcel 010-137724

Contact Name: Real Estate Management Office Contact Telephone Number: (614) 645-5189

Contact Email Adress: financerealestatemgtoffice@columbus.gov

The City of Columbus is inviting proposals for the purchase of the subject site, Franklin County Auditor's Parcel 010-137724, containing approximately 10.66 acres, located at 757 Carolyn Avenue. The site contains two buildings that formerly housed the City's Department of Building and Zoning (757 Carolyn Building) and Citywide Training and Development and Civil Service Uniform Testing (750 Piedmont Building). The City seeks proposal offers for the purchase of either one or both buildings for adaptive reuse or for the purchase of either a portion or the entire site for redevelopment. The prospective purchaser's must demonstrate relevant experience and financial success in completing similar redevelopment projects. Site Tour October 2, 2019. See details attached.

Legislation Number: PN0290-2019

Drafting Date: 9/19/2019 Current Status: Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: Columbus Community Safety Advisory Commission

Contact Name: Adam Friedman

Contact Telephone Number: 614-645-5537

Contact Email Address: ASFriedman@columbus.gov

The Columbus Community Safety Advisory Commission (CCSAC) will hold the next meeting on Tuesday, October 1st, 2019 from 6:00-8:00 pm at the Jerry Hammond Bldg, 1111 E. Broad, Continental Room, Lower Level. The public will have an

opportunity to provide commentary on the specific recommendations as made by the CCSAC Subcommittees. Speaker slips will be available on site beginning at 9:00 am and will be received in the order submitted. Speaker slips will be accepted up to thirty minutes after the meeting begins. Each speaker will have 3 minutes to address the Commission. If a speaker desires to submit any documents, please send to <a href="mailto:CommunitySafetyCommission@columbus.gov">CommunitySafetyCommission@columbus.gov</a>. For a review of the CCSAC Subcommittee's recommendations, please visit the City of Columbus' YouTube channel where the most recent meeting has been uploaded. The meeting can be found here: <a href="mailto:https://youtu.be/aE4STuP4otM">https://youtu.be/aE4STuP4otM</a>>

Date: Tuesday, October 1, 2019

Time: 6:00 - 8:00 pm

Location: Jerry Hammond Building

1111 E. Broad Street Columbus, OH 43215

Continental Room, Lower Level

Legislation Number: PN0292-2019

Drafting Date: 9/20/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Area Commission Empowerment and Development Tour

Contact Name: Erin M. Gibbons

Contact Telephone Number: 614-645-5627

Contact Email Address: emgibbons@columbus.gov

As part of our shared commitment to ensuring every resident is empowered to be involved in their community, we invite you to attend an Area Commission Empowerment and Development Series meeting. This will be an opportunity to:

- Expand neighborhood engagement and involvement
- · Identify and prioritize strategic goals for future development
- · Create a framework to enhance communications with City departments

Please RSVP your attendance to Columbus City Council Director of Community Engagement Erin Gibbons at <a href="mailto:emgibbons@columbus.gov">emgibbons@columbus.gov</a> <a href="mailto:emgibbons@columbus.gov">emgilto:emgibbons.gov</a> <a href="mailto:emgibbons.gov">emgilto:e

#### SESSION DATES

Wednesday, September 25, 2019

6:30pm-8pm Third Way Café 3058 West Broad Street

Tuesday, October 8, 2019

6pm-7:30pm

King Avenue United Methodist Church

299 King Avenue

Thursday, October 17, 2019

6pm-7:30pm

Mount Hermon Baptist Church

2283 Sunbury Road

Saturday, October 26, 2019

9am-10:30am

Columbus Metropolitan Library - Parsons Branch 1113 Parsons Avenue

RSVP Today to emgibbons@columbus.gov <mailto:emgibbons@columbus.gov>

Legislation Number: PN0293-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: The City of Columbus 2020-2024 Consolidated Plan and Consolidated Action Plan, Program

Year 2020

Contact Name: James Carmean

Contact Telephone Number: 614-724-4649

Contact Email Address: jwcarmean@columbus.gov

Finance Committee Chair Elizabeth Brown will hold a public hearing on Tuesday, October 8th, 2019 at 4:00 p.m. to review the City of Columbus 2020-2024 Consolidated Plan and Consolidated Action Plan, Program Year 2020.

#### **Location:**

City Hall
Columbus City Council Chambers
90 West Broad Street
Columbus, Ohio 43215

Background: The Department of Finance and Management, the Department of Development, the Department of Neighborhoods, and the Recreation and Parks Department will present the 2020-2024 Consolidated Plan and Consolidated Action Plan, Program Year 2020 for public consideration and comment. The Consolidated Action Plan budget is made up of four Housing and Urban Development (HUD) grants: the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The City of Columbus Consolidated Action Plan, Program Year 2020 HUD application represents a one year budget that implements the needs identified in the 2020-2024 Consolidated Plan. For more information, contact Matt Erickson at Columbus City Council, 614-645-8524 or <a href="maintenancemonths-mercicleson@columbus.gov">mserickson@columbus.gov</a>.

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip at City Hall before 4:00pm on the day of the hearing. The hearing will broadcast live on CTV, Columbus' cable access channel 3.

Legislation Number: PN0294-2019

**Drafting Date:** 9/25/2019 **Current Status:** Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - October 10, 2019

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208 Contact Email Address: spine@columbus.gov

**AGENDA** 

DEVELOPMENT COMMISSION

# ZONING MEETING CITY OF COLUMBUS, OHIO OCTOBER 10, 2019

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, October 10, 2019,** beginning at **6:00 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <a href="http://www.columbus.gov/bzs/zoning/Development-Commission">http://www.columbus.gov/bzs/zoning/Development-Commission</a> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

### THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

### 1. APPLICATION: Z19-041

Location: 324 E. 2ND AVE. (43201), being 4.22± acres located at the northeast corner of East Second Avenue and East

Alley (010-007202; Italian Village Commission). **Existing Zoning:** M, Manufacturing District.

Request: AR-2, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

Applicant(s): Station 324, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### 2. APPLICATION: Z19-056

**Location: 2959 CLEVELAND AVE. (43224)**, being 1.03± acres located at the southwest corner of Cleveland Avenue and Eddystone Avenue (010-070877 and 4 others; North Linden Area Commission).

Existing Zoning: R-4, Residential District.

Request: AR-2, Apartment Residential District (H-35).

Proposed Use: Apartment building.

**Applicant(s):** Homeport; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

Property Owner(s): New Salem Baptist Church; c/o John H. Boxill; 2956 Cleveland Avenue; Columbus, OH 43224.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

### 3. APPLICATION: Z19-050

**Location:** 35 S. HARTFORD AVE. (43222), being 2.26± acres located on the west side of South Hartford Avenue between West Capital Street and West Town Street (010-063874 & 27 others; Franklinton Area Commission).

Existing Zoning: CPD, Commercial Planned Development District.

**Request:** R-3, Residential District, ARLD, Apartment Residential District, and AR-1, Apartment Residential District (H-35). **Proposed Use:** Residential development.

**Applicant(s):** Franklinton Housing, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Joseph J. Reidy, Atty.; 842 North Fourth Street, Suite 200; Columbus, OH 43215.

Property Owner(s): Mount Carmel Health System, et al; 6150 East Broad Street; Columbus, OH 43213.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

# 4. APPLICATION: Z19-028

**Location:** 1775 STELZER RD. (43219), being 4.7± acres located on the east side of Stelzer Road, 980± feet north of Johnstown Road (010-217201 and 010-217423; Northeast Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: L-M, Limited Manufacturing District (H-60).

**Proposed Use:** Industrial development.

Applicant(s): Bavelis Family LLC; c/o Jeffrey Brown, Atty.; 37 W. Broad St., Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

#### \*POSTPONED\*

### 5. APPLICATION: Z18-043

Location: 1638 JOYCE AVE. (43219), being 2.36± acres located at the northeast corner of Joyce and Seventeenth-

Avenues (010-247217; North Central Area Commission).

Existing Zoning: C-4, Commercial District and M, Manufacturing District.

Request: CPD, Commercial Planned Development District (H-35).

Proposed Use: Fueling station and other commercial development.

Applicant(s): Gebeyehu Mamay; c/o Jeanne Cabral, Agent; 2939 Bexley Park Road; Columbus, OH 43209.

**Property Owner(s):** The Applicant.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### 6. APPLICATION: Z19-046

**Location: 2333 HARRISBURG PIKE (43123),** being 8.7± acres located on the northwest side of Harrisburg Pike, 750± feet north of Hyde Road (570-155376 and 3 others; Southwest Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: L-M, Limited Manufacturing District (H-35).

Proposed Use: Trucking use and storage.

Applicant(s): Buckeye Truck and Trailer Service LLC; c/o Jackson B. Reynolds, Atty.; 37 West Broad Street, Suite 460;

Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

### **7. APPLICATION: Z19-052**

**Location:** 1145 CHAMBERS RD. (43212), being 1.13± acres located on the south side of Chambers Road, 900± feet east of Northwest Boulevard (420-289815; Fifth by Northwest Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: AR-3, Apartment Residential District (H-60).

**Proposed Use:** Multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New

Albany, OH 43054.

Property Owner(s): Davinng, LLC; 8624 Dunblanc Court; Dublin, OH 43017.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### 8. APPLICATION: Z19-053

Location: 5150 WARNER RD. (43081), being 8.63± acres located on the north side of Warner Road, 480± feet west of

North Hamilton Road (220-000509 & 3 others; Rocky-Fork Blacklick Accord).

Existing Zoning: R, Rural District (pending annexation).

Request: L-AR-1, Limited Commercial District (H-35).

Proposed Use: Multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New

Albany, OH 43054.

Property Owner(s): Patsy Parker, et al.; 5150 Warner Road; Westervile, OH 43081.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

# 9. APPLICATION: Z19-043

**Location:** 198 MCNAUGHTEN RD. (43213), being 14.8± acres located on the east side of McNaughten Road, 1,425± feet south of East Broad Street (267-298175 and 550-146751; Far East Area Commission).

Existing Zoning: R, Rural District.

Request: L- ARLD, Limited Apartment Residential Development District (H-35).

Proposed Use: Residential development.

Applicant(s): Fatih Gunal; c/o Michael Shannon, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): Bonnie J. Miller Trust; 4018 Riverview Drive; Columbus, OH 43221.

Planner: Kelsey Priebe; 614-645-1341; <a href="mailto:krpriebe@columbus.gov">krpriebe@columbus.gov</a>

10. APPLICATION: Z19-062

Location: 2281 KENNY RD. (43210), being 251.1± acres located at the northwest corner of Kenny Road and Kinnear Road

(Part of 010-203994 and nine others; no neighborhood group).

Existing Zoning: L-UCRPD, Limited University College Research Park and M-2, Manufacturing Districts.

Request: L-UCRPD, Limited University College Research Park District (H-110).

Proposed Use: University-related development.

Applicant(s): The Ohio State University, Physical Planning and Real Estate; c/o Jeffrey L. Brown, Atty.; 37 West Broad

Street, Suite 460; Columbus, OH 43215. **Property Owner(s):** The Applicant.

Planner: Shannon Pine; 614-645-2208; spine@columbus.gov

11. APPLICATION: Z19-045

Location: 3051 S. HIGH ST. (43207), being 27.28± acres located on the west side of South High Street, 120± feet south of

Southgate Drive (010-112512 & 010-114024; Far South Columbus Area Commission).

**Existing Zoning:** R-2, Residential District.

Request: L-AR-12, Limited Apartment Residential District (H-35).

**Proposed Use:** Multi-unit residential development.

Applicant(s): Herman & Kittle Properties Inc.; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite #460; Columbus, OH

43215.

Property Owner(s): Teresa Windmiller, et al.; 2381 Geshwin Avenue; Grove City, OH 43123.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

Legislation Number: PN0295-2019

**Drafting Date:** 9/26/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, October 7, 2019

Contact Name: Monique Goins-Ransom Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO. 49 OF CITY COUNCIL (ZONING), OCTOBER 7, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

**2452-2019** To rezone 2700 MCKINLEY AVE. (43214), being 2.85± acres located on the east side of McKinley Avenue, 1,650± feet southeast of West Fifth

Avenue, From: L-ARLD, Limited Apartment Residential District, To: PUD-8, Planned Unit Development District (Rezoning #Z19-051).

2457-2019 To rezone 5438 N. HAMILTON RD. (43230), being 0.99± acres located on the east side of North Hamilton Road,

900± feet north of Thompson

Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-063).

**2467-2019** To amend Ordinance #0041-2019, passed February 11, 2019 (Z18-051) for property located at 5850 SUNBURY RD. (43230), by repealing

Section 3 and replacing it with a new Section 3 thereby modifying the limitation text to include a commitment to the City's Pay as We Grow

program (Rezoning Amendment #Z18-051A).

**2469-2019** To amend Ordinance #2297-87, passed November 2, 1987 (Z87-1389), for property located at 725 BELLOWS AVE. (43222), by repealing

Section 3 and replacing it with a new Section 3 thereby modifying the limitation text as it pertains to fencing and access provisions (Rezoning

Amendment #Z87-1389A).

**2476-2019** To grant a Variance from the provisions of Sections 3356.03, C-4, permitted uses; 3312.27, Parking setback line; and 3356.11, C-4 district

setback lines, of the Columbus City Codes; for the property located at 2455 & 2475 BRICE RD. (43068), to allow a contractor's office and associated storage uses with reduced development standards in the C-4, Commercial District (Council Variance #CV19-044).

**2477-2019** To rezone 3800 S. HAMILTON RD. (43125), being 0.51± acres located on the east side of South Hamilton Road, 490± feet north of Hamilton

Square Boulevard, From: L-C-4, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning #Z19-055).

### ADJOURNMENT

Legislation Number: PN0296-2019

Drafting Date: 9/26/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Request for Proposals to Furnish Employee Faithful Performance Bonding Insurance to the

City of Columbus

Contact Name: Jennifer Atkinson

Contact Telephone Number: 614-645-5496 Contact Email Address: <u>jlatkinson@columbus.gov</u>

The Auditor of the City of Columbus wishes to receive sealed proposals from insurance providers interested in, and qualified for, furnishing Employee Faithful Performance Insurance for Columbus City employees and various Commission members.

Sealed proposals will be received by Jennifer Atkinson in the City Auditor's Office, City Hall Room 109, 90 West Broad Street, Columbus, Ohio 43215 until 11:00 a.m. on October 22, 2019. Proposals received after this time shall NOT be accepted. All proposals shall be enclosed in sealed envelopes addressed to Jennifer Atkinson, City Auditor's Office, and shall be clearly marked on with "Employee Bonding RFP" on the exterior envelope.

Proposals will be evaluated by a Selection Committee to determine which of the Offerors, if any, appear to best meet the City's Bond Insurance requirements.

**Instructions and Specifications:** Copies of the Request for Proposal (RFP) may be obtained by contacting Jennifer Atkinson, (614-645-5496 or jlatkinson@columbus.gov).

**Questions:** Questions regarding this RFP must be submitted in writing via email to jlatkinson@columbus.gov no later than 11:00 a.m. (local time) on October 8, 2019. Reponses and any addendum (if necessary) will be distributed no later than 4:00 p.m. (local time) on October 11, 2019 via email. To request a copy of the responses and any addendum please submit a request by email to jlatkinson@columbus.gov.

Legislation Number: PN0298-2019

**Drafting Date:** 9/27/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Hispanic Heritage Month Dinner

Contact Name: Erin M. Gibbons

Contact Telephone Number: 614-645-5627

Contact Email Address: emgibbons@columbus.gov

Council President Shannon G. Hardin will be celebrating Hispanic Heritage Month

October 9, 2019 6:00 pm - 8:00 pm 90 West Broad St.

For more information: Sandra Lopez Legislative Advisor, Community Engagement 614-645-8502 srlopez@columbus.gov

Legislation Number: PN0299-2019

Drafting Date: 9/27/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus City Health Code Amendment Ch. 248

Contact Name: Danielle Ohms

Contact Telephone Number: 645-0740

Contact Email Address: drohms@columbus.gov

The following resolution was approved at the September 27, 2019 Columbus Board of Health meeting.

To amend Chapter 248 of the Columbus City Health Code regarding regulations for Tobacco Sales.

WHEREAS, Chapter 248 provides regulations for the sale of tobacco and related paraphernalia to those age 21 and over and provides for oversight authority by Columbus Public Health for ensuring compliance with these requirements; and WHEREAS, review of the requirements of Section 248.06 (B) indicate that to more effectively address recalcitrant violators a reduction in frequency for underage buy attempts for each licensee be modified from annually to once every two years; and

WHEREAS, this change allows for enforcement oversight that will allocate more program resources to enforcement processes for repeat offenders while maintaining a comprehensive compliance check for all licensees every other year; and WHEREAS, to add language that specifically states that selling of tobacco and related paraphernalia without a Tobacco 21 license is a violation, and is assigned a \$1000 civil penalty per occurance

### BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF COLUMBUS:

Section 1. That Section 248 of the Columbus City Health Code be amended to read as follows:

### **CHAPTER 248**

Tobacco Products and Paraphernalia Sales (Enacted 2/21/17, Resolution No. 17-04, Effective 3/3/17) (Amended Effective 8/8/17, Resolution No. 17-11

#### **COLUMBUS CITY HEALTH CODE CHAPTER 248**

**Tobacco Products and Paraphernalia Sales** 

248.01 Definitions
248.02 License Application
248.03 License Application Denial, Renewal Denial, Suspension, and Revocation
248.04 Sign Distribution and Posting
248.05 Illegal Distribution
248.06 Enforcement and Civil Penalty

### 248.01 DEFINITIONS

As used in this Chapter:-

- (A) "Department" means Columbus City Health Department and its authorized employees and agents.
- (B) "Electronic smoking device" means any device that can be used to deliver aerosolized or vaporized nicotine to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, e- pipe, vape pen or e-hookah. Electronic smoking device includes any component, part, or accessory of such a device, whether or not sold separately, and includes any substance intended to be aerosolized or vaporized during the use of the device. Electronic smoking device does not include drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug and Cosmetic Act.
- (C) "Licensee" means a person that applied for and was issued a retail tobacco and paraphernalia sales license or a temporary retail tobacco and paraphernalia sales license.
- (D) "Product Paraphernalia" means any product that is used to assist in chewing, smoking, absorbing, dissolving, inhaling, or any other consumption of nicotine to include, but not limited to, pipes and rolling papers.
- (E) "Retail Paraphernalia Sales" means the act of giving, selling or otherwise distributing product paraphernalia in a retail setting, including but not limited to, gas stations, convenience stores, carry out markets, groceries, supermarkets, retail warehouse clubs, drug stores, vape shops and hookah bars.
- (F) "Retail Tobacco Sales" means the act of giving, selling or otherwise distributing tobacco products in a retail setting, including but not limited to, gas stations, convenience stores, carry out markets, groceries, supermarkets, retail warehouse

clubs, drug stores, vape shops and hookah bars.

- (G) "Temporary Retail Tobacco and Paraphernalia Sales" means the act of giving, selling or otherwise distributing tobacco products and/or product paraphernalia at an event for not more than thirty consecutive days.
- (H) "Tobacco Product" means any product that is made from or derived from tobacco, and is intended for human consumption or is likely to be consumed, whether smoked, heated, chewed, absorbed, dissolved, inhaled or ingested by any other means, including, but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus. The term also includes, but is not limited to, an electronic smoking device and any component or accessory used in the consumption of a tobacco product, such as filters, rolling papers, pipes, or liquids used in electronic smoking devices, whether or not they contain nicotine. Tobacco product does not include drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug and Cosmetic Act.
- (I) "Underage Buy Attempt" means a person, authorized by the Department, under the age of 21, who requests purchase of tobacco products or product paraphernalia from a retailer or a person under age 30 who requests purchase of tobacco products or product paraphernalia from a retailer without presenting identification.
- (J) "Vending Machine" means any mechanical or electronic device designed to do both of the following:
  - (1) Receive a coin, bill, token, or credit card, including, but not limited to, a card, code, device, or other means of access to a customer's account, made for that purpose;
  - (2) In return for the insertion or deposit of a coin, bill, token, or credit card, automatically dispense property, provide a service, or grant a license.

#### 248.02 LICENSE APPLICATION

- (A) All retailers of tobacco products and/or product paraphernalia shall apply for a valid retail tobacco and paraphernalia sales license or a temporary retail tobacco and paraphernalia sales license. For the purposes of this Chapter, retailers shall include any person performing retail tobacco sales, retail paraphernalia sales, or temporary retail tobacco and paraphernalia sales. Retail tobacco and paraphernalia sales licenses shall be issued by the department annually. Temporary retail tobacco and paraphernalia sales licenses shall be valid for not longer than thirty consecutive days. A license shall be required for each location where retail tobacco sales or retail paraphernalia sales are conducted and is non-transferable.
- (B) Any retailer applying for a retail tobacco and paraphernalia sales license or a temporary retail tobacco-and paraphernalia sales license shall submit a current and valid vendor's license as required by the Ohio Department of Taxation to the Department. Any retailer who distributes, stores, or sells cigarettes shall submit a current and valid Retail Cigarette Dealer's License as required by Ohio Revised Code Chapter 5743 to the Department prior to approval for licensing.
- (C) The annual retail tobacco and paraphernalia sales license fee shall be \$150. The license shall be valid beginning on the first day of October through the last day of September of the following year. A license issued to a new licensee after the first day of July and before the first day of October shall not expire until the last day of September of the following year. A penalty equal to twenty-five percent of the applicable license fee shall be assessed by the Department for license fee payments that are not received or postmarked by the first of October.
- (D) The temporary retail tobacco and paraphernalia sales license fee shall be \$50. The license shall be valid for no longer than thirty consecutive days and limited to a single event. The application shall be made at least ten days prior to the event.
- (E) Licenses fees are due at the time of application and are not refundable.

248.03 LICENSE APPLICATION DENIAL, RENEWAL DENIAL, SUSPENSION, AND REVOCATION

- (A) Applications for retail tobacco and paraphernalia sales licenses and temporary retail tobacco and paraphernalia sales licenses may be denied, and such licenses may be suspended or revoked for any of the following:
  - (1) The applicant or licensee is giving, selling, or offering to sell cigarettes, other tobacco products, or product paraphernalia by or from a vending machine.
  - (2) Observation by the Department or its authorized agent that the licensee or any agent, employee, or representative of said licensee has violated Section 2329.14(A)(1) or (A)(3) of the Columbus City Code.
  - (3) Failure by the licensee to post signage as required by Section 248.04 of the Columbus City Health Code.

- (4) The applicant or licensee having a conviction for violating Section 2329.13 or Section 2329.14 of the Columbus City Code. In the case of licensees, convictions for violations of Sections 2329.13 and 2329.14 of the Columbus City Code shall be a sufficient basis for denying a license renewal, for license suspension, or license revocation if the date of conviction is within two years of the issuance of the current retail tobacco and paraphernalia sales license or temporary retail tobacco and paraphernalia sales license.
- (5) An order by a court of competent jurisdiction that a retail tobacco and paraphernalia sales location or temporary retail tobacco and paraphernalia sales location owned and/or operated by the licensee constitutes a public nuisance.
- (6) Information contained in the application is misleading, inaccurate, or false.
- (7) The applicant or licensee fails to comply with U.S. Food and Drug Administration regulations, Ohio Revised Code, Ohio Administrative Code, and city codes relating to building, health and fire.
- (8) The licensee has outstanding fines, pursuant to Columbus City Health Code §248.05(B).
- (B) Any person whose retail tobacco and paraphernalia sales license or temporary retail tobacco and paraphernalia sales license has been proposed to be suspended or revoked shall be notified in writing by the Department. Appeals of such action may be made in accordance with Columbus City Health Code §203.10.
- (C) Any person whose application for a retail tobacco and paraphernalia sales license or temporary retail tobacco and paraphernalia sales license is denied shall be notified in writing by the Department. Appeals of such action may be made in accordance with Columbus City Health Code §203.08.

### 248.04 SIGN DISTRIBUTION AND POSTING

- (A) The Department shall make signs available to all retail tobacco and paraphernalia sales licensees, and temporary retail tobacco and paraphernalia sales licensees. Signs shall be provided by the Department at the time of license approval or renewal, and upon request.
- (B) The licensee shall post the signs provided by the Department at points of transaction, which may include, but are not limited to, cash registers, sales counters and on any display cases of tobacco products and product paraphernalia. Signage shall be prominently displayed and not obscured.

### 248.05 ILLEGAL DISTRIBUTION

- (A) No manufacturer, producer, distributor, wholesaler, or retailer of cigarettes or other tobacco products or product paraphernalia, or any agent, employee, or representative of a manufacturer, producer, distributor, wholesaler, or retailer of cigarettes or other tobacco products or product paraphernalia shall do any of the following:
  - 1. Give, sell, or otherwise distribute cigarettes, other tobacco products, or product paraphernalia to any person under Twenty-one (21) years of age.
  - 2. Give, sell, or otherwise distribute cigarettes, other tobacco products, or product paraphernalia without viewing proof of age demonstrating the recipient is at least Twenty-one (21) years of age, except that no such verification is required for a recipient over the age of Thirty (30). That a person appeared to be over the age of Thirty (30) shall not constitute a defense to a violation of this section. "Proof of age" means a driver's license, a commercial driver's license, a military identification card, a passport, or an identification card issued under Sections 4507.50 to 4507.52 of the Ohio Revised Code demonstrating that the recipient or purchaser is at least 21 years of age.
  - 3. Give, sell, or otherwise distribute cigarettes or other tobacco products or product paraphernalia, without a license as required in Section 248.02
- (B) No person shall give, sell or offer to sell cigarettes, other tobacco products, or product paraphernalia by or from a vending machine.

### 248.06 ENFORCEMENT AND CIVIL PENALTY

- (A) The Department of Public Safety, Division of Police, retains authority to enforce Sections 2329.13 and 2329.14 of the Columbus City Code.
- (B) The Department shall conduct an inspection, which shall include an underage buy attempt, at least once every two years for all retail tobacco and paraphernalia sales licenses.

- (C) The Department shall conduct an inspection at least once during the event for all temporary retail tobacco and paraphernalia sales licenses.
- (D) If the Department observes violation(s) of this Chapter at a retail tobacco and paraphernalia sales location or at a temporary retail tobacco and paraphernalia sales location, the following schedule of civil penalties shall be imposed on the licensee, in addition to the sanctions specified in Section 248.03(A):
  - (1) For a first violation, \$500.00.
  - (2) Second and additional violations within two years of the first violation, \$1,000 per violation.
  - (3) Violations of this Chapter which occur more than two years after a prior violation shall not be considered a second or additional violation of this Chapter if there has been no violation during the intervening time period.
  - (4) Giving, selling, or otherwise distributing cigarettes or other tobacco products or product paraphernalia, without a license, \$1000.00 per occurrence.
  - (5) Licensees have the right to appeal civil penalties in accordance with Columbus City Health Code §203.08.

Legislation Number: PN0301-2019

Drafting Date: 9/30/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Livingston Avenue Area Commission Elections Committee: Elections Announcement

Contact Name: Michael Herman, Elections Chair, Livingston Avenue Area Commission

Contact Telephone Number: 614-580-8365

Contact Email Address: mherman@dcollective.com

The 2019 Petition form to become a Livingston Avenue Area Commissioner is now available online at: www.LivingstonAve.com/pages Petition forms can also be obtained by calling (614) 580-8365 or contacting a current Commissioner.

You are required to deliver the petition in person with at least 15 valid endorsements along with a resume covering your most recent 5 years of activity. You need to bring the completed petition and your resume along with valid photo ID to the Election Committee. There are two meetings of the Election Committee prior to the Livingston Avenue Commissioner Election:

- 1) At the Tuesday October 15 LAVA-C meeting, held at 640 S Ohio Avenue on the 2nd floor 6:30pm 8:00pm or -
- 2) At the Rickenbacker Woods Learning Center at the rear of 1330 E Livingston Ave on Thursday October 24 from 6:30pm-7:30pm.

Voting will take place from 6:00pm-7:30pm on Thursday November 7th, 2019 at 640 S. Ohio Avenue (Holy Rosary/St. John - Campion Hall) on the 2nd floor, 6:30pm -8:30pm.

Please note: Candidates are encouraged to attend the regular meeting of the Livingston Avenue Area Commission on October 15, 2019, held at 640 S Ohio Avenue on the 2nd floor 6:30pm - 8:00pm and give a short statement of their candidacy. This voluntary appearance is not an election requirement.

Legislation Number: PN0302-2019

**Drafting Date:** 9/30/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Please see Public Service Director's Order -- Placement of Traffic Control Devices as

Recommended by the Division of Traffic Management -- Effective Date: 9/23/2019

Contact Name: Stephanie J. Mills

Contact Telephone Number: 614-645-6328 Contact Email Address: sjmills@columbus.gov

### PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE

DIVISION OF TRAFFIC MANAGEMENT

EFFECTIVE DATE: 9/23/2019

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

#### FOR BULLETIN USE ONLY

### **Parking Regulations**

The parking regulations on the 185 foot long blockface along the side of JENKINS AVE from S WALL ST extending to S HIGH ST shall be:

Range in Feet Regulation

0 - 145 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

145 - 185 NO STOPPING ANYTIME

The parking regulations on the 512 foot long blockface along the side of AVONDALE AVE from W TOWN ST extending to W

STATE ST shall be:

Range in Feet Regulation

0 - 60 NO STOPPING ANYTIME

60 - 279 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

279 - 302 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

302 - 512 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 964 foot long blockface along the side of E RICH ST from FAIRWOOD AVE extending to RHOADS AVE shall be:

Range in Feet Regulation

0 - 40 NO STOPPING ANYTIME

40 - 158 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

158 - 167 MISC PARKING REGULATION NAMELESS ALLEY

167 - 370 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

370 - 393 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

393 - 920 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

920 - 964 NO STOPPING ANYTIME

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The parking regulations on the 1415 foot long blockface along the side of FREBIS AVE from BRUCK ST extending to PARSONS AVE shall be:

Range in Feet Regulation

0 - 905 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

905 - 967 NO STOPPING ANYTIME

967 - 1052 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

- 1052 1087 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 1087 1245 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 1245 1265 NO STOPPING ANYTIME
- 1265 1282 MISC PARKING REGULATION NAMELESS ALLEY
- 1282 1415 NO STOPPING ANYTIME

The parking regulations on the 176 foot long blockface along the side of MILLER AVE from E CHERRY ST extending to E RICH ST shall be:

Range in Feet Regulation

0 - 176 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 915 foot long blockface along the side of MORRISON AVE from E MAIN ST extending to BRYDEN RD shall be:

Range in Feet Regulation

- 0 30 NO STOPPING ANYTIME
- 30 170 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 170 180 MISC PARKING REGULATION NAMELESS ALLEY
- 180 200 NO STOPPING ANYTIME
- 200 516 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 516 539 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 539 715 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 715 736 NO STOPPING ANYTIME
- 736 749 MISC PARKING REGULATION NAMELESS ALLEY
- 749 785 NO STOPPING ANYTIME
- 785 871 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 871 915 NO STOPPING ANYTIME

The parking regulations on the 715 foot long blockface along the side of nameless alley-N/ of E Hudson St from

BANCROFT

ST extending to JOYCE AVE shall be:

Range in Feet Regulation

0 - 715 NO PARKING IN ALLEY

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The parking regulations on the 960 foot long blockface along the side of E 12TH AVE from 4TH ST extending to BIG FOUR ST shall be:

Range in Feet Regulation

- 0 35 NO STOPPING ANYTIME
- 35 168 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 168 182 MISC PARKING REGULATION NAMELESS ALLEY
- 182 960 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 378 foot long blockface along the side of E LONG ST from MIAMI AVE extending to N 20TH

ST shall be:

Range in Feet Regulation

- 0 30 NO STOPPING ANYTIME
- 30 175 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 175 195 NO STOPPING ANYTIME
- 195 208 MISC PARKING REGULATION NAMELESS ALLEY
- 208 228 NO STOPPING ANYTIME
- 228 286 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 286 378 MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 582 foot long blockface along the side of VINE ST from PARK ST extending to N HIGH ST shall be:

Range in Feet Regulation

- 0 216 NO STOPPING ANYTIME
- 0 294 NO STOPPING ANYTIME
- 216 320 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

- 294 333 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
- 320 582 NO STOPPING ANYTIME
- 333 381 NO STOPPING ANYTIME
- 381 501 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
- 501 582 NO STOPPING ANYTIME

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The parking regulations on the 1350 foot long blockface along the side of MAYFAIR BLVD from DALE AVE extending to ELBERN AVE shall be:

Range in Feet Regulation

- 0 839 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 839 885 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 885 917 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 917 938 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 938 1029 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 1029 1052 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 1052 1114 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 1114 1160 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 1160 1350 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 165 foot long blockface along the side of OAK ST from RHOADS AVE extending to EAST TERMINUS shall be:

Range in Feet Regulation

- 0 86 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 86 165 NO PARKING ANY TIME

The parking regulations on the 317 foot long blockface along the side of E GATES ST from WAGER ST extending to ANN ST shall be:

Range in Feet Regulation

0 - 317 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

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The parking regulations on the 280 foot long blockface along the side of S SOUDER AVE from THOMAS AVE extending to CAMPBELL AVE shall be:

Range in Feet Regulation

- 0 135 NO PARKING ANY TIME
- 0 135 NO PARKING ANY TIME
- 0 136 NO PARKING ANY TIME
- 0 135 NO PARKING ANY TIME
- 0 132 NO PARKING ANY TIME
- 0 132 NO PARKING ANY TIME
- 132 146 MISC PARKING REGULATION NAMELESS ALLEY
- 132 145 MISC PARKING REGULATION NAMELESS ALLEY
- 135 147 MISC PARKING REGULATION NAMELESS ALLEY
- 135 147 MISC PARKING REGULATION NAMELESS ALLEY
- 135 144 MISC PARKING REGULATION NAMELESS ALLEY
- 136 147 MISC PARKING REGULATION NAMELESS ALLEY
- 144 278 NO PARKING ANY TIME
- 145 278 NO PARKING ANY TIME
- 146 278 NO PARKING ANY TIME
- 147 280 NO PARKING ANY TIME
- 147 280 NO PARKING ANY TIME
- 147 280 NO PARKING ANY TIME

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The parking regulations on the 324 foot long blockface along the side of E HINMAN AVE from BRUCK ST extending to S 8TH ST shall be:

Range in Feet Regulation

0 - 294 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

- 0 45 NO STOPPING ANYTIME
- 0 30 NO STOPPING ANYTIME
- 0 30 NO STOPPING ANYTIME
- 30 157 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 30 157 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 45 294 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 157 171 MISC PARKING REGULATION NAMELESS ALLEY
- 157 171 MISC PARKING REGULATION NAMELESS ALLEY
- 171 207 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 171 527 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 207 231 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 231 527 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 294 324 NO STOPPING ANYTIME
- 294 324 NO STOPPING ANYTIME
- 527 557 NO STOPPING ANYTIME
- 527 557 NO STOPPING ANYTIME

The parking regulations on the 272 foot long blockface along the side of E RICH ST from CIVIC CENTER DR extending to S LUDLOW ST shall be:

Range in Feet Regulation

- 0 95 NO STOPPING ANYTIME
- 95 119 NO STOPPING 7A-9A, 4P-6P WKDYS, MFV BY PERMIT OTHER
- 95 119 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
- 119 248 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
- 248 272 NO STOPPING ANYTIME

The parking regulations on the 275 foot long blockface along the side of PARK ST from VINE ST extending to SPRUCE ST shall be:

Range in Feet Regulation

- 0 20 NO STOPPING ANYTIME
- 20 103 LOADING ZONE ONLY
- 103 163 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
- 163 255 NO PARKING EXCEPTION 2-WHEELED MOTORIZED VEHICLES
- 255 275 NO STOPPING ANYTIME

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The parking regulations on the 2695 foot long blockface along the side of WILLIAMS RD from HENDRON RD extending to HAMILTON RD shall be:

Range in Feet Regulation

0 - 1976 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

1976 - 2695 NO PARKING ON ROADWAY OR GRASS

The parking regulations on the 328 foot long blockface along the side of E WOODROW AVE from BRUCK ST extending to S

18TH ST shall be:

Range in Feet Regulation

- 0 93 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 93 103 MISC PARKING REGULATION NAMELESS ALLEY
- 103 143 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 143 167 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 167 328 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 567 foot long blockface along the side of SUNRISE AVE from W 3RD AVE extending to THORNWOOD PL shall be:

Range in Feet Regulation

- 0 47 NO STOPPING ANYTIME
- 0 30 NO STOPPING ANYTIME
- 30 129 NO PARKING EX PERMIT G
- 47 538 NO PARKING EX PERMIT G

- 129 184 NO STOPPING ANYTIME
- 184 228 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 228 408 NO PARKING EX PERMIT G
- 408 567 NO STOPPING ANYTIME
- 538 567 NO STOPPING ANYTIME

The parking regulations on the 550 foot long blockface along the side of MORNING AVE from W 3RD AVE extending to

THORNWOOD PL shall be:

Range in Feet Regulation

- 0 39 NO STOPPING ANYTIME
- 0 20 NO STOPPING ANYTIME
- 20 245 NO PARKING EX PERMIT G
- 39 525 NO PARKING EX PERMIT G
- 245 277 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 277 530 NO PARKING EX PERMIT G
- 525 550 NO STOPPING ANYTIME
- 530 550 NO STOPPING ANYTIME

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The parking regulations on the 306 foot long blockface along the side of PARSONS AVE from MITHOFF ST extending to E GATES ST shall be:

Range in Feet Regulation

- 0 20 NO STOPPING ANYTIME
- 20 125 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 125 168 LOADING ZONE ONLY
- 168 286 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 286 306 NO STOPPING ANYTIME

The parking regulations on the 3840 foot long blockface along the side of CROSSWIND DR from NORTON RD extending to BOLTONFIELD ST shall be:

Range in Feet Regulation

- 0 212 NO STOPPING ANYTIME
- 212 2263 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 2263 2480 NO STOPPING ANYTIME
- 2480 3840 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 575 foot long blockface along the side of N WESTGATE AVE from W BROAD ST extending to GRACE ST shall be:

Range in Feet Regulation

- 0 161 NO STOPPING ANYTIME
- 161 177 MISC PARKING REGULATION NAMELESS ALLEY
- 177 575 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1083 foot long blockface along the side of E 20TH AVE from CLEVELAND AVE extending to

GLADSTONE AVE shall be:

Range in Feet Regulation

- 0 38 NO STOPPING ANYTIME
- 38 147 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 147 162 MISC PARKING REGULATION NAMELESS ALLEY
- 162 1083 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 866 foot long blockface along the side of S HAGUE AVE from OLIVE ST extending to W BROAD ST shall be:

Range in Feet Regulation

- 0 47 NO STOPPING ANYTIME
- 47 143 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 143 166 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 166 485 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 485 660 NO STOPPING ANYTIME

660 - 675 MISC PARKING REGULATION NAMELESS ALLEY

675 - 866 NO STOPPING ANYTIME

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The parking regulations on the 439 foot long blockface along the side of E KELSO RD from N HIGH ST extending to EAST AVE shall be:

Range in Feet Regulation

0 - 63 NO STOPPING ANYTIME

0 - 176 NO STOPPING ANYTIME

63 - 165 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

165 - 185 NO STOPPING ANYTIME

176 - 194 MISC PARKING REGULATION NAMELESS ALLEY

185 - 199 MISC PARKING REGULATION NAMELESS ALLEY

194 - 214 NO STOPPING ANYTIME

199 - 219 NO STOPPING ANYTIME

214 - 380 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

219 - 409 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

380 - 431 NO STOPPING ANYTIME

409 - 439 NO STOPPING ANYTIME

The parking regulations on the 483 foot long blockface along the side of E BROAD ST from S 9TH ST extending to S  $\,$ 

WASHINGTON AVE shall be:

Range in Feet Regulation

0 - 37 NO STOPPING ANYTIME

37 - 115 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

115 - 138 NO STOPPING EXCEPTION 10A-4P - Except MFV By Permit

138 - 235 LOADING ZONE ONLY

235 - 405 MISC PARKING REGULATION BUS STOP ONLY

405 - 483 NO STOPPING ANYTIME

The parking regulations on the 215 foot long blockface along the side of KERR ST from E RUSSELL ST extending to BRICKEL ST shall be:

Range in Feet Regulation

0 - 215 NO PARKING/STREET SWEEPING 8A-4P 3RD WED MAY/AUG/NOV

0 - 35 NO STOPPING ANYTIME

35 - 161 NO PARKING 10P - 8A PERMIT SNB EXEMPT

35 - 161 3 HR PARKING 8A - 10P PAYMENT REQUIRED

161 - 215 NO STOPPING ANYTIME

The parking regulations on the 375 foot long blockface along the side of HANFORD ST from HEYL AVE extending to GILBERT ST shall be:

Range in Feet Regulation

0 - 375 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

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The parking regulations on the 555 foot long blockface along the side of W TOMPKINS ST from NEIL AVE extending to N HIGH ST shall be:

Range in Feet Regulation

0 - 379 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

379 - 392 MISC PARKING REGULATION NAMELESS ALLEY

392 - 555 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 300 foot long blockface along the side of N HIGH ST from BUTTLES AVE extending to W LINCOLN ST shall be:

Range in Feet Regulation

0 - 40 NO STOPPING ANYTIME

40 - 109 3 HR PARKING METER 8A-5P EX SUN & HOLIDAYS

109 - 276 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

276 - 300 NO STOPPING ANYTIME

The parking regulations on the 603 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to

ADAMS AVE shall be:

Range in Feet Regulation

0 - 30 NO STOPPING ANYTIME

30 - 193 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

193 - 213 MISC PARKING REGULATION HANDICAPPED PARKING ONLY

213 - 231 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

231 - 253 NO STOPPING ANYTIME

253 - 267 MISC PARKING REGULATION NAMELESS ALLEY

267 - 286 NO STOPPING ANYTIME

286 - 557 NO PARKING 4P-12A EX PERMIT F

557 - 603 NO STOPPING ANYTIME

The parking regulations on the 3360 foot long blockface along the side of BEULAH RD from E HUDSON ST extending to E WEBER RD shall be:

Range in Feet Regulation

0 - 780 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

780 - 805 MISC PARKING REGULATION NAMELESS ALLEY

805 - 1320 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

1320 - 1345 MISC PARKING REGULATION NAMELESS ALLEY

1345 - 1635 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

1635 - 1658 MISC PARKING REGULATION HANDICAPPED PARKING ONLY

1658 - 2870 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

2870 - 3360 NO STOPPING ANYTIME

Page: 10

The parking regulations on the 590 foot long blockface along the side of MANCHESTER AVE from ONTARIO ST extending

to MEDINA AVE shall be:

Range in Feet Regulation

0 - 50 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

50 - 73 MISC PARKING REGULATION HANDICAPPED PARKING ONLY

73 - 590 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 271 foot long blockface along the side of S LAZELLE ST from E FRANKFORT ST extending to N TERMINUS shall be:

Range in Feet Regulation

0 - 271 NO STOPPING ANYTIME

The parking regulations on the 250 foot long blockface along the side of ABBEY CHURCH RD from BANNISTER DR extending to CHERYLBROOK LN shall be:

Range in Feet Regulation

0 - 250 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 622 foot long blockface along the side of N HIGH ST from E 1ST AVE extending to E 2ND AVE shall be:

Range in Feet Regulation

0 - 40 NO STOPPING ANYTIME

40 - 100 VALET ZONE 5P-10P THU-SAT

40 - 100 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

100 - 271 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

271 - 336 NO STOPPING ANYTIME

336 - 580 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

580 - 623 NO STOPPING ANYTIME

Section 2105.09 - Turns at Intersections

Page: 11

# Mandatory turn lanes shall be installed at the following intersections:

- Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD

The West bound traffic in the 4th lane from the North Curb shall turn Left

Restrictions Applied:

- Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD

The West bound traffic in the 1st lane from the North Curb shall turn Right Restrictions Applied:

- Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD

The West bound traffic in the 2nd lane from the North Curb shall turn Right

Restrictions Applied:

### Turn prohibitions shall be removed at the following intersections:

- Intersection Turn Prohibition Turn Prohibitions Removal

N HAMILTON RD at E DUBLIN-GRANVILLE RD

Left turns North bound

- Intersection Turn Prohibition Turn Prohibitions Removal

N HAMILTON RD at E DUBLIN-GRANVILLE RD

Left turns West bound

Page: 12

Legislation Number: PN0303-2019

**Drafting Date:** 9/30/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus South Side Area will host December meeting on December 17, 2019

Contact Name: Beth Fairman Kinney
Contact Telephone Number: 614-645-5220
Contact Email Address: <u>bfkinney@columbus.gov</u>

The Columbus South Side Area Commission voted to move their December meeting date to Tuesday,

December 17, 2019.

Date: Tuesday, December 17, 2019

Time: 6:30 p.m.

Location: Parsons Branch of the Columbus Metropolitan Library, 1113 Parsons Ave, Columbus, OH 43206

Legislation Number: PN0304-2019

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: Columbus South Side Area Commission Election Information & Rules

Contact Name: Beth Fairman Kinney
Contact Telephone Number: 614-645-5220
Contact Email Address: bfkinney@columbus.gov

Columbus South Side Area Commission

2019 Election Process

The Columbus South Side Area Commissioner Election is held annually to fill open seat position(s) on the Columbus South Side Area Commission (CSSAC).

Any prospective Candidate (renter or homeowner) must live at least six (6) months prior to his or her nomination and election within the CSSAC District and be at least 18 years of age.

Any Petitioner(s) should be aware that a Commissioner is required to attend all official Commission meetings.

A potential candidate(s) must complete an Election Petition (Petition), which must be certified as complete and correct by 2019 CSSAC Election Committee. The Petition packet will be available September 30, 2019, at the South Side Pride Center Office, located in the Reeb Center at 280 Reeb Avenue, Columbus, OH. **Petition must be turned in by 4:30 p.m. on Friday, November 1, 2019**. All pertinent information, including the District Boundaries, are included in this Petition packet.

The Petition of at least 50 signatures needs to be completed, so please allow sufficient time for this requirement. Please note that spouses cannot sign for each other. Each person must sign his or her own name.

Young adults 18 years or older may sign your Petition. If a person is unable to sign his or her name, make an X and someone can sign for him or her. You are permitted to get help securing your signatures in accordance with the boundaries in your District. You should have a cover page attached if you have helpers. (See Petition packet: Qualifications & Procedures; Petition Qualifications, Statement 4)

You can also designate someone that may pick-up and return your Petition packet, if the hours listed above are not convenient. It is your responsibility to ensure that the Petition is turned in. Once petition is turned in, it becomes the property of the CSSAC and will not be returned for any additions or corrections. Please check everything before you submit.

The 2019 Election for District Commissioner will be held on Saturday, November 16, 2019 from 12:00 Noon to 5:00 p.m. at the Barack Recreation Center, 580 East Woodrow Avenue.

Any Candidate has up to seven (7) days to file a written "Request to Challenge the Election". Election Challenges must be presented to the Election Committee by 5:00 p.m. on the 7th day (11/23/2019) following the 2019 Election for District Commissioner.

If you have questions and/or concerns relative to this Petition packet, leave them in writing at South Side Pride Center Office or Front desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207, in care of CSSAC, Election Committee; or call/email

Election Committee Chair Jim Griffin, (614) 260-5321, <a href="mailto:email-district6@columbussouthside.org">email-district6@columbussouthside.org</a> <a href="mailto:email-district6@columbussouthside.org">email-district6@columbussouthside.org</a>

#### DATES TO REMEMBER

### September 30, 2019 Petition Available to Pick-up

Petition packet is available for pick-up at the South Side Pride Center Office, located in Reeb Center, 280 Reeb Avenue, Columbus, OH, 43207.

### November 1, 2019 Petitions Due

Deadline to turn in Petition is by 4:30 pm at the South Side Pride Center Office or Front desk located in Reeb Center, 280 Reeb Avenue, Columbus, OH 43207.

### Submit only pages 9-12 of packet. (Job Description Synopsis & Nominating Election Petition)

November 2, 2019 Verification of Petitions

Verification of Petitions by CSSAC Election Committee.

November 3, 2019 Candidates Notified

Candidates notified by CSSAC ECC.

November 3- 16, 2019 Campaign Period

Campaign starts for all Candidates certified by 2019 CSSAC Election Committee. (Please review Campaign Procedures and Dates)

### November 16, 2019 CSSAC ELECTION DAY - Seven (7) DISTRICTS & TENANT/HOMEOWNER AT-LARGE

**Voting location for all Districts:** Barack Recreation Center at 580 East Woodrow Ave.

Voting time: 12:00 Noon - 5:00 p.m.

There are Eight (8) expiring CSSAC Commission seats this year, 2019.

**DISTRICT 2:** Southern Orchards Civic Association

**DISTRICT 3: Merion Village Association** 

<u>DISTRICT 4</u>: Thurman Square Civic Association, Edgewood Civic Association, Ganthers Place Civic Association, and Southside CAN

**DISTRICT 5**: Deshler Park Civic Association

**DISTRICT 7:** Innis Gardens Village Civic Association

**DISTRICT 8:** Hungarian Village Society

**DISTRICT 10: Stambaugh-Elwood Civic Association** 

Legislation Number: PN0305-2019

Version: 1 Matter Public Notice

Type:

Graphics Commission meeting Oct. 15, 2019

AGENDA GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO OCTOBER 15, 2019

The Columbus Graphics Commission will hold a public hearing on TUESDAY, OCTOBER 15, 2019 at 4:15 p.m. in the

Second Floor Hearing Room, of the Department of Building & Zoning Services, 111 North Front Street.

The Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

01. Application No.: GC19-035

Location: 324 EAST 2ND AVENUE (43201), located on the north side of East 2nd Avenue,

approximately 77 feet east of North 6th Street (010-007202; Italian Village Commission).

Existing Zoning: M, Manufacturing District

**Request:** Variance(s) to Section(s):

3377.18(A)(4), Permanent on-premises projecting signs.

To reduce the vertical clearance of a projecting sign from 8 feet to 4 feet 2

inches.

3375.12(A), Graphics requiring graphics commission approval.

To allow a projecting sign in a residential zoning district.

**Proposal:** To install a projecting sign.

**Applicant(s):** Station 324, LLC.

1220 Dublin Road Columbus, Ohio 43215

**Property Owner(s):** Applicant

Attorney/Agent: Signcom, Inc., c/o Bruce Sommerfelt

571 West Rich Street Columbus, Ohio 43215

Planner: Phil B. Bennetch, (614) 645-0078; PBBennetch@Columbus.gov

<mailto:PBBennetch@Columbus.gov>

02. Application No.: GC19-038

Location: 466 SHORT STREET (43215), located at the southeast corner of Short Street and

West Fulton Street. (010-002760, 010-06661, and 010-273419; Brewery District

Commission).

Existing Zoning: M, Manufacturing District

**Request:** Miscellaneous Graphics Commission Action; Variances & Special Permit(s) to

Section(s):

3375.15, Banner standards.

To allow a banner to be displayed for more than 30 continuous calendar days (until December 31, 2019) and greater than 16 square feet in area (216 square

feet requested).

3377.17, Setback regulations for permanent on-premises ground signs.

(A) To reduce the setback for two ground signs from 15 feet to 4.4 feet and 2.2 feet. (B) To reduce the side yard setback from 5 feet to 4.4 feet for the on-premises leasing sign and to 2.2 feet for the off-premises complex

identification sign at Short Street and Liberty Street.

3372.606, Graphics.

To permit an off-premises graphic in an Urban Commercial Overlay district.

3375.12, Graphics requiring graphics commission approval.

To permit an off-premises graphic on parcel 010-066601.

**Proposal:** To legitimize an existing banner and two ground signs.

Applicant(s): Liberty Place, LLC

PO Box 27058

Houston, Texas, 77227

**Property Owner(s):** Applicant

Attorney/Agent: Donald T. Plank, Plank Law Firm, LPA

411 East Town Street, Floor 2 Columbus, Ohio 43215

Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov <mailto:DJReiss@Columbus.gov>

03. Application No.: GC19-039

Location: 299 KING AVENUE (43201), located on the southwest corner of King Avenue and

Neil Avenue (010-066936; University Area Commission).

Existing Zoning: R-4, Residential District

**Request:** Miscellaneous Graphic Action & Variance(s) to Section(s):

3375.15(D), Banner standards.

To allow a banner to be illuminated.

3375.15(E), Banner standards.

To allow a banner to be displayed indefinitely and to increase the graphic area

from 16 square feet to 480 square feet.

**Proposal:** To legitimize a permanent banner installed on a church.

**Applicant(s):** King Avenue United Methodist Church

299 King Avenue Columbus, Ohio 43201

**Property Owner(s):** Applicant

Attorney/Agent: Trinity Sign Group; c/o Stanley W. Young, III

220 Pontious Lane Circleville, Ohio 43113

Planner: Phil B. Bennetch, (614) 645-0078; PBBennetch@Columbus.gov

<mailto:PBBennetch@Columbus.gov>

04. Application No.: GC19-040

**Location:** 2845 NORTH HIGH STREET (43202), located on the west side of North High Street at

the terminus of Olentangy Street (010-206060; Clintonville Area Commission).

Existing Zoning: CPD, Commercial Planned Development District & L-C-4, Limited Commercial District

**Request:** Variance(s) to Section(s):

3372.606, Graphics.

To allow a sign with automatic changeable copy within the Urban Commercial

Overlay

**Proposal:** To install wall signs with automatic changeable copy.

**Applicant(s):** Blair Companies

5107 Kissell Avenue Altoona, Pennsylvania

**Property Owner(s):** Charlotte P. Kessler TR, c/o Huntington National Bank

101 Kappa Drive

Pittsburgh, Pennsylvania 15238

Attorney/Agent: LiTech Lighting Management Services, c/o Stanley W. Young, III

3549 Johnny Appleseed Court Columbus, Ohio 43231

Planner: Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov

5. Application No.: GC19-041

Location: 8805 ORION PLACE (43240), located on the west side of Orion Place, approximately

165 feet south of Ikea Way (318-44202026009; Far North Columbus Communities

Coalition).

**Existing Zoning:** L-C-4, Limited Commercial District

**Request:** Miscellaneous Graphic Action & Variance(s) to Section(s):

3375.15, Banner standards.

To allow a banner to be displayed for more than 30 continuous calendar days (60 days requested) and greater than 16 square feet in area (100 square feet

requested).

**Proposal:** To display a 100 square foot banner for up to 60 days.

**Applicant(s):** Drury Southwest, Inc.; c/o Nick Martin

101 South Farrar Drive

Cape Girardeau, Missouri 63701

Property Owner(s): Applicant
Attorney/Agent: Issac Venable

101 South Farrar Drive

Cape Girardeau, Missouri 63701

Planner: David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov

06. Application No.: GC19-042

**Location:** 5720 NORTH HAMILTON ROAD (43230), located on the east side of North Hamilton

Road, approximately 255 feet north of Preserve Boulevard (545-175660; Northland

Community Council).

**Existing Zoning:** CPD, Commercial Planned Development District **Request:** Special Permit & Variance(s) to Section(s):

3378.01(D), General provisions.

To grant a special permit for a permanent off-premises sign.

3377.17(A), Setback regulations for permanent on-premises ground signs.

To reduce the required setback for a ground sign from 15 feet to 5 feet.

**Proposal:** To install a new ground sign with off-premises copy.

Applicant(s): Hamilton II Retail LLC

100 East Wilson Bridge Road Worthington, Ohio, 43085

**Property Owner(s):** Applicant

**Attorney/Agent:** Underhill & Hodge LLC, c/o David Hodge, Atty.

8000 Walton Parkway, Suite 260 New Albany, Ohio 43054

Planner: Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov

07. Application No.: GC19-043

Location: 8-10 WEST NORTHWOOD AVENUE (43201), located at the northwest corner of

West Northwood Avenue and North High Street (010-042030; University Area

Commission).

Existing Zoning: C-4, Commcerial District

**Request:** Graphics Plan(s) to Section(s):

3375.12(C), Graphics requiring graphics commission approval.

A graphic that is allowed by this Graphics Code only as part of a graphics

plan, as provided in C.C. 3382.07.

**Proposal:** To allow a permanent on-premises wall sign serving an entire use or building to be

displayed on a building facade along with permanent on-premises wall signs serving

individual activities situated within said use or building.

Applicant(s): JSDI View on Pavey Square, LLC

470 Olde Worthington Road, Suite 200

Westerville, Ohio 43082

**Property Owner(s):** Pavey Square GL, LLC

2247 North High Street

Columbus, Ohio 43201

Attorney/Agent: PlanIt Studios, c/o Timothy Berical

500 West Wilson Bridge Road, Suite 314

Worthington, Ohio 43085

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov < mailto: JFFreise@Columbus.gov >

08. Application No.: GC19-044

Location: 1299 OLENTANGY RIVER ROAD (43212), located on the west side of Olentangy

River Road, approximately 340 feet south of West 5th Avenue. (010-062377; 5th by

Northwest Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District

**Request:** Graphics Plan(s) to Section(s):

3377.26, Permanent on-premises roof signs.

A graphic that is allowed by this Graphics Code only as part of a graphics

plan, as provided in C.C. 3382.07.

**Proposal:** To allow a Graphics Plan for a roof sign.

**Applicant(s):** Cap City Hotels, LLC

1555 Lennox Town Lane Columbus, Ohio 43212

Property Owner(s): Applicant

Attorney/Agent: Smith & Hale, LLC, c/o Jeffrey L. Brown

37 West Broad Street, Ste. 460 Columbus, Ohio 43215

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov <mailto:JFFreise@Columbus.gov>

09. Application No.: GC19-045

Location: 1770 JOYCE AVENUE (43219), located at the southeast corner of Joyce Avenue and

East 23rd Street. (010-098696; North Central Area Commission).

Existing Zoning: M, Manufacturing District

**Request:** Graphics Plan(s) to Section(s):

337715(C), Ground signs requiring graphics plan approval.

To approve 3 on premises ground signs for a manufacturing use.

**Proposal:** To install 3 ground signs, and multiple signs at access points.

Applicant(s): Plaskolite, Inc., c/o Scott Iverson

1770 Joyce Avenue Columbus, Ohio 43219

Property Owner(s): Applicant

Attorney/Agent: Zoning Resources LLC, c/o Jim McFarland

P.O. Box 171

Commercial Point, Ohio 43116

Planner: Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov

Legislation Number: PN0306-2019

**Drafting Date:** 10/2/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

The South Linden Area Commission has changed their start time of all meetings to 6:00PM. The meeting dates and location are the same. The South Linden Area Commission meets 3rd Tuesday of every months at St. Stephen's Community House, located at 1500 E. 17th Avenue, Columbus, Ohio 43219

Legislation Number: PN0307-2019

Drafting Date: 10/2/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Civil Service Commission Public Notice

Contact Name: Wendy Brinnon

Contact Telephone Number: (614) 645-7531 Contact Email Address:wcbrinnon@columbus.gov

During its regular meeting on Monday, September 30, 2019, the Civil Service Commission passed a motion to retitle the specification for the classification Emergency Medical Services (EMS) Coordinator to read EMS Physician, and amend Rule XI accordingly (Job Code 1672).

During its regular meeting on Monday, September 30, 2019, the Civil Service Commission passed a motion to abolish the specification for the classification Public Health Quality Assurance Coordinator and amend Rule XI accordingly (Job Code 1747).

During its regular meeting on Monday, September 30, 2019, the Civil Service Commission passed a motion to create the specification for the classification Plans Examiner Associate, assign a probationary period of 365 days, designate the examination type as noncompetitive, and amend Rule XI accordingly.

Legislation Number: PN0308-2019

 Drafting Date:
 10/3/2019

 Current Status:
 Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: GREATER HILLTOP AREA COMMISSION -NOVEMBER MEETING DATE CHANGE

Contact Name: Jay McCallister, Chair, Greater Hilltop Area Commission

Contact Telephone Number: 614-351-1278

Contact Email Address: jmccallister.ghac@sbcglobal.net

Due to a conflict with Election Day, the November meeting of the Greater Hilltop Area Commission (GHAC) will be moved from its normal day, and instead will be held on Tuesday, November 12th. The meeting will take place at 7pm on 11/12 at the Hilltop YMCA, located at 2879 Valleyview Drive. Questions regarding this change can be forwarded to the GHAC Chair, Jay McCallister, at <a href="McCallister.GHAC@sbcglobal.net">JMcCallister.GHAC@sbcglobal.net</a>

Legislation Number: PN0309-2019

**Drafting Date:** 10/3/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Building Commission October 15, 2019 Agenda

Contact Name: Toni Gillum

Contact Telephone Number: 614-645-5884

Contact Email Address: tmgillum@columbus.gov

### MEETING AGENDA

#### COLUMBUS BUILDING COMMISSION

OCTOBER 15, 2019

1:00 p.m.

111 N. FRONT STREET

### **HEARING ROOM - 2ND FLOOR #204**

- 1. ROLL CALL
- 2. APPROVAL OF MEETING MINUTES
- 3. ADJUDICATION ORDER: A/O2019-0011RMV

PROPERTY: 2312 CONDON DRIVE

APPLICANT: DKR BUILDERS LTD, JOHN

**KOUGHER** 

OWNER: RICHARD HAMEL

5. ADJUDICATION ORDER: A/O2019-015SCD

PROPERTY: 364 E. NORTHWOOD AVENUE

APPLICANT: McKEELER INVESTMENTS, LLC

OWNER: SCOTT WHEELER

6. ITEMS FROM THE FLOOR (as approved by the Board)

**Meeting Accommodations:** It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0310-2019

Drafting Date: 10/3/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Revised Development Commission Zoning Meeting Agenda - October 10, 2019

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208 Contact Email Address: spine@columbus.gov

AGENDA
DEVELOPMENT COMMISSION
ZONING MEETING
CITY OF COLUMBUS, OHIO
OCTOBER 10, 2019

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, October 10, 2019,** beginning at **6:00 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <a href="http://www.columbus.gov/bzs/zoning/Development-Commission">http://www.columbus.gov/bzs/zoning/Development-Commission</a> or by calling the Department of Building and Zoning Services, Council Activities section at 614-645-4522.

### THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 PM AGENDA:

### 1. APPLICATION: Z19-041

Location: 324 E. 2ND AVE. (43201), being 4.22± acres located at the northeast corner of East Second Avenue and East Alley (010-007202; Italian Village Commission).

Existing Zoning: M, Manufacturing District.

Request: AR-2, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

**Applicant(s):** Station 324, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

#### 2. APPLICATION: Z19-056

**Location: 2959 CLEVELAND AVE. (43224),** being 1.03± acres located at the southwest corner of Cleveland Avenue and Eddystone Avenue (010-070877 and 4 others; North Linden Area Commission).

Existing Zoning: R-4, Residential District.

Request: AR-2, Apartment Residential District (H-35).

Proposed Use: Apartment building.

**Applicant(s):** Homeport; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

Property Owner(s): New Salem Baptist Church; c/o John H. Boxill; 2956 Cleveland Avenue; Columbus, OH 43224.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

### 3. APPLICATION: Z19-050

**Location: 35 S. HARTFORD AVE. (43222)**, being 2.26± acres located on the west side of South Hartford Avenue between West Capital Street and West Town Street (010-063874 & 27 others; Franklinton Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District.

**Request:** R-3, Residential District, ARLD, Apartment Residential District, and AR-1, Apartment Residential District (H-35). **Proposed Use:** Residential development.

**Applicant(s):** Franklinton Housing, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Joseph J. Reidy, Atty.; 842 North Fourth Street, Suite 200; Columbus, OH 43215.

Property Owner(s): Mount Carmel Health System, et al; 6150 East Broad Street; Columbus, OH 43213.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### 4. APPLICATION: Z19-028

**Location:** 1775 STELZER RD. (43219), being 4.7± acres located on the east side of Stelzer Road, 980± feet north of Johnstown Road (010-217201 and 010-217423; Northeast Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: L-M, Limited Manufacturing District (H-60).

**Proposed Use:** Industrial development.

Applicant(s): Bavelis Family LLC; c/o Jeffrey Brown, Atty.; 37 W. Broad St., Suite 460; Columbus, OH 43215.

Property Owner(s): The Applicant.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

#### \*POSTPONED\*

#### 5. APPLICATION: Z18-043

Location: 1638 JOYCE AVE. (43219), being 2.36± acres located at the northeast corner of Joyce and Seventeenth-

Avenues (010-247217; North Central Area Commission).

Existing Zoning: C-4, Commercial District and M, Manufacturing District.

Request: CPD, Commercial Planned Development District (H-35).

Proposed Use: Fueling station and other commercial development.

Applicant(s): Gebeyehu Mamay; c/o Jeanne Cabral, Agent; 2939 Bexley Park Road; Columbus, OH 43209.

**Property Owner(s):** The Applicant.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### \*POSTPONED\*

#### 6. APPLICATION: Z19-046

Location: 2333 HARRISBURG PIKE (43123), being 8.7± acres located on the northwest side of Harrisburg Pike, 750± feet north of Hyde Road (570-155376 and 3 others; Southwest Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: L-M, Limited Manufacturing District (H-35).

Proposed Use: Trucking use and storage.

Applicant(s): Buckeye Truck and Trailer Service LLC; e/o Jackson B. Reynolds, Atty.; 37 West Broad Street, Suite 460; Columbus. OH 43215.

Property Owner(s): The Applicant.

Planner: Kelsey Priebe; 614-645-1341; krpriebe@columbus.gov

#### 7. APPLICATION: Z19-052

**Location: 1145 CHAMBERS RD. (43212)**, being 1.13± acres located on the south side of Chambers Road, 900± feet east of Northwest Boulevard (420-289815; Fifth by Northwest Area Commission).

Existing Zoning: L-M, Limited Manufacturing District.

Request: AR-3, Apartment Residential District (H-60).

Proposed Use: Multi-unit residential development.

**Applicant(s):** Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): Davinng, LLC; 8624 Dunblanc Court; Dublin, OH 43017.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

### 8. APPLICATION: Z19-053

**Location:** 5150 WARNER RD. (43081), being 8.63± acres located on the north side of Warner Road, 480± feet west of North Hamilton Road (220-000509 & 3 others; Rocky-Fork Blacklick Accord).

Existing Zoning: R, Rural District (pending annexation).

Request: L-AR-1, Limited Commercial District (H-35).

Proposed Use: Multi-unit residential development.

Applicant(s): Preferred Living; c/o David Hodge, Atty.; Underhill & Hodge, LLC; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): Patsy Parker, et al.; 5150 Warner Road; Westervile, OH 43081.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

#### 9. APPLICATION: Z19-043

**Location: 198 MCNAUGHTEN RD. (43213),** being 14.8± acres located on the east side of McNaughten Road, 1,425± feet south of East Broad Street (267-298175 and 550-146751; Far East Area Commission).

Existing Zoning: R, Rural District.

Request: L- ARLD, Limited Apartment Residential Development District (H-35).

Proposed Use: Residential development.

Applicant(s): Fatih Gunal; c/o Michael Shannon, Atty.; 8000 Walton Parkway, Suite 260; New Albany, OH 43054.

Property Owner(s): Bonnie J. Miller Trust; 4018 Riverview Drive; Columbus, OH 43221.

Planner: Kelsey Priebe; 614-645-1341; <a href="mailto:krpriebe@columbus.gov">krpriebe@columbus.gov</a>

10. APPLICATION: Z19-062

Location: 2281 KENNY RD. (43210), being 251.1± acres located at the northwest corner of Kenny Road and Kinnear Road

(Part of 010-203994 and nine others; no neighborhood group).

Existing Zoning: L-UCRPD, Limited University College Research Park and M-2, Manufacturing Districts.

Request: L-UCRPD, Limited University College Research Park District (H-110).

Proposed Use: University-related development.

Applicant(s): The Ohio State University, Physical Planning and Real Estate; c/o Jeffrey L. Brown, Atty.; 37 West Broad

Street, Suite 460; Columbus, OH 43215. **Property Owner(s):** The Applicant.

Planner: Shannon Pine; 614-645-2208; spine@columbus.gov

11. APPLICATION: Z19-045

Location: 3051 S. HIGH ST. (43207), being 27.28± acres located on the west side of South High Street, 120± feet south of

Southgate Drive (010-112512 & 010-114024; Far South Columbus Area Commission).

Existing Zoning: R-2, Residential District.

Request: L-AR-12, Limited Apartment Residential District (H-35).

**Proposed Use:** Multi-unit residential development.

Applicant(s): Herman & Kittle Properties Inc.; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite #460; Columbus, OH

43215.

Property Owner(s): Teresa Windmiller, et al.; 2381 Geshwin Avenue; Grove City, OH 43123.

Planner: Michael Maret; 614-645-2749; mjmaret@columbus.gov

Legislation Number: PN0311-2019

Drafting Date: 10/4/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Recreation and Parks Commission Special Meeting

Contact Name: Deanna Kies

Contact Telephone Number: 614-645-2763 Contact Email Address: DLKies@columbus.gov

Columbus Recreation and Parks Notice of Special Meetings

### NOTICE OF SPECIAL MEETING(S)

### COLUMBUS RECREATION AND PARKS COMMISSION

The purpose of the following meeting(s) is the executive search for the Columbus Recreation and Parks Department Director.

Please take notice that special meetings of the Recreation and Parks Commission will be held during the following times, dates and locations:

Wednesday, Ocotber 9, 2019 - 10:30a - Jerry Hammond Building, 1111 East Broad Street, Buckeye Conference Room

Legislation Number: PN0319-2018

 Drafting Date:
 12/5/2018

 Current Status:
 Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2019

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

#### CITY BULLETIN NOTICE

### MEETING SCHEDULE

### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2019 are scheduled as follows:

Monday, February 25, 2019

Monday, May 20, 2019

Monday, September 23, 2019

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.

They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0323-2018

**Drafting Date:** 12/10/2018 **Current Status:** Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: Columbus Recreation and Parks 2019 Commission Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-5932 Contact Email Address: sybrock@columbus.gov

Columbus Recreation and Parks 2019 Commission Meetings

NOTICE OF REGULAR MEETINGS

#### COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 9, 2019 - 1111 East Broad Street, 43205
Wednesday, February 13, 2019 - Far East Community Center, 1826 Lattimer Dr., 43227
Wednesday, March 13, 2019 - 1111 East Broad Street, 43205
Wednesday, April 10, 2019 - Feddersen Community Center, 3911 Dresden St., 43224
Wednesday, May 8, 2019 - 1111 East Broad Street, 43205
Wednesday, June 12, 2019 - Whetstone Park, 4015 Olentangy Blvd., 43214
Wednesday, July 10, 2019 - Berliner Sports Park, 1300 Deckebach Rd., 43223
August Recess - No Meeting
Wednesday, September 11, 2019 - 1111 East Broad Street, 43205
Wednesday, October 9, 2019 - 1111 East Broad Street, 43205
Wednesday, November 13, 2019 - Scioto South Community Center, 3901 Parsons Ave., 43207
Wednesday, December 11, 2019 - 1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director Columbus Recreation and Parks Department

# UNIVERSITY AREA COMMISSION

# **BY LAWS**

As adopted on May 15, 2019

### **PREAMBLE**

WE, residents of the City of Columbus in the University Area, in order to: study problems and needs of the area, recommend solutions and bring these needs to the attention of proper government agencies; determine the need for, and recommend legislation affecting the area; provide communication within the area and between the area and city government; solicit cooperation of all segments of the community; afford additional voluntary citizen participation in decision-making in an advisory capacity to the city administration and city council; and, develop techniques for creating and promoting a community dialogue so that the different values and interests of residents can be articulated and understood; and, therefore, we do establish and ordain these By Laws.

## Article I. GENERAL PROVISIONS

- Section 1. The name of this organization shall be the University Area Commission, herein referred to as "Commission".
- Section 2. The boundaries of the University Area shall be: starting at the Glen Echo Ravine and the Olentangy River, proceeding east along Glen Echo Ravine to the Penn Central Railroad, south on the Penn Central Railroad tracks to Fifth Avenue, west on Fifth Avenue to the Olentangy River, and north along Olentangy River to the Glen Echo ravine.
- Section 3. These by-laws establish the procedure under which the University Area Commission shall execute those duties and functions set forth in and with authority granted under chapters 121, 3109, 3111 of the Columbus City Codes (herein abbreviated as C.C.) and the Columbus City Charter sections 60 and 61.
- Section 4. The Commission, and all its bodies thereof, shall be governed by Robert's Rules of Order Newly Revised, except as inconsistent with these By Laws and except that:
  - a. The motion "to reconsider and enter on the minutes" shall never be in order;
  - b. The President may vote on a motion as any other member;
  - c. A roll-call vote on a motion may be ordered by one-fourth of the Commissioners present
  - d. The division of a motion may be ordered by any one Commissioner;
  - e. A motion to reconsider may be made by any Commissioner;

- f. A quorum shall be eleven commissioners for all meetings with the exception of the annual meeting. The quorum at the start of the annual meeting shall be 60% of the Commissioners with terms that are not expiring at the start of the annual meeting. Once a quorum is established, business can be conducted unless the number of commissioners present drops below nine, at which time the meeting is declared adjourned.
- Section 5. No Commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. This shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission, provided they do not represent themselves as speaking for the Commission.
- Section 6. No monies shall be expended or encumbered save pursuant to the Annual Budget.
  - a. Within fifteen (15) days of receipt of the draft annual agreement with the City of Columbus, the Treasurer shall propose the annual budget to the executive committee. At the next regular meeting, the executive committee shall recommend to the Commission approval of the proposed annual budget. The annual budget shall be adopted when approved by a majority of the Commission.
  - b. Any monies received shall be deposited immediately by the Treasurer.
  - c. All purchases must follow the guidelines allowed in current Columbus City Code for commissioners.
  - d. For purchases for Commission activities that are not itemized in the approved annual budget that are twenty-five dollars (\$25) or less, any commissioner may request reimbursement by providing the Treasurer with a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by the Treasurer.
  - e. For purchases for Commission activities that are not itemized in the approved annual budget that are more than twenty-five dollars (\$25), any Commission member may request reimbursement from the President and the Treasurer by providing the Treasurer a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by agreement of the President and the Treasurer which then shall report the expenditure at the next regular meeting.
  - f. Any commissioner may request a full Commission vote on any expense reimbursement not itemized in the approved annual budget.
- Section 7. Any election required in these By Laws shall be conducted by written ballot, which shall be tallied immediately, and the Recording Secretary shall read each commissioner's name and how they voted aloud into the meetings minutes. A voice vote may be held if an election is uncontested.

- Section 8. Ballots for internal elections shall be held until such time as the minutes are approved for the meeting in which the election occurred. Upon approval of the minutes, the Commission has 30 days to destroy the ballots.
- Section 9. The Commission shall also facilitate communication, understanding and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set out in C.C. 3109.13.

#### Article II. MEMBERS

Section 1. There shall be twenty (20) members of the Commission.

- a. Three members to be known as "District Commissioners" shall be elected from each of four districts.
- b. One member to be known as "Organization Commissioner" shall be appointed by each of the following Organizations:
  - 1. The Ohio State University;
  - 2. The Undergraduate Student Government of the Ohio State University;
  - 3. The Council of Graduate Students of the Ohio State University.
  - 4. The University Community Association;
  - 5. The University District Organization Inc; and
- c. One member, to be known as a "Group Commissioner", shall be appointed by the Commission upon nomination by each of the following area groups:
  - 1. Social, religious and charitable groups;
  - 2. Business groups; and
  - 3. Residential rental property owner groups.

A group is defined as a number of individuals who are considered as one or acting as one with membership and/or a common mission related primarily to a Group Commissioner category.

Section 2. Members shall serve the following terms of office:

- a. A term of office for a district commissioner shall be three years, with the positions in each district rotating, so that each year, a seat in each district shall be open for election. The three year terms are to expire as provided in these by-laws.
- b. A term of office for an organization commissioner shall be two years.
- c. A term of office for a group commissioner shall be two years.

- Section 3. Members shall take office at the beginning of the Annual Meeting following the Board of Elections official report as set forth in Article IV, Section 2.
  - a. By September 1 of each year, the Corresponding Secretary shall notify in writing all represented organizations that the term of their member shall end at the start of the annual meeting; and that it should submit in writing a representative to the Commission for the new term as set forth in Article II, Sections 1(b) and 1(C). This must be done by October 1 so that the Commission may certify the new members before the next annual meeting.
    - 1. Organizations in 1(b) shall be notified to appoint a commissioner.
    - 2. Organizations in 1(c) shall be notified to nominate a commissioner.

#### Section 4. Vacancies shall be filled as follows:

- a. If a vacancy occurs in a district seat on the Commission because of resignation, death, disqualification, or other means, the Corresponding Secretary shall give public notice of the vacancy at least thirty (30) days before the date on which the Commission will vote to recommend a candidate to fill the vacancy. After providing an opportunity for persons interested in filling the vacancy to indicate their interest to the Commission, the Commission shall vote according to article I section 7 to select a candidate to fill the vacancy until the next Annual Meeting.
  - 1. Notice of a vacancy shall be given in the agenda, given to each unsuccessful candidate, including write-in candidates, from that district in the last election and shall be made to the public.
  - 2. At the next Annual Election, a member shall also be elected to complete the unexpired term in accord with Article VI of these By Laws.
- b. If a vacancy occurs in an organization seat as defined in 1(b), the Corresponding Secretary shall give notice to the organization to appoint someone to serve the remainder of that term.
- c. If a vacancy occurs in an organization seat as defined in 1(b), the Corresponding Secretary shall give notice to the organization to appoint someone to serve the remainder of that term.
- d. The Corresponding Secretary shall send written notice of the candidate endorsed by the Commission to the Office of the Mayor and the Department of Development, pursuant to C.C. 3109.08.
- Section 5. District commissioners shall retain their residence within the district from which they were elected. Failure to maintain their residence shall constitute resignation from the Commission. Upon petition by that Commissioner, the Commission may grant waiver to this By Law by a two-thirds vote. Notice of this waiver must be given in the meeting. If a waiver is granted, the commissioner shall retain that seat only until the next Commission election.

- Section 6. Three unapproved absences from regular Commission meetings between annual meetings shall constitute resignation from the Commission. In addition to regular monthly meetings, Commissioners may not have more than three unapproved absences from each committee on which each commissioner serves between annual meetings. The First Vice President shall notify in writing or electronic correspondence a commissioner who has been absent from two such meetings within fifteen days of the second absence. Absent commissioners may petition the President for approval of an absence from Commission and may petition the appropriate committee chair for approval of an absence from an assigned committee meeting. This petition for approval of an absence as excusable shall be in writing or electronic form and submitted to the President thirty (30) calendar days prior to the absence or within thirty (30) calendar days after the absence.
- Section 7. The members of the Commission shall be approved and appointed by the Mayor of Columbus in accordance with Chapter 3109.07 of the City Code. The Corresponding Secretary shall notify the Mayor and the Department of Development of all appointments, elections, and vacancies within thirty (30) days of such action.
  - a. Should the Mayor neither approve nor disapprove within thirty days (30) of notification then the action shall be deemed approved.
  - b. A copy of each such notice shall be sent to the City Council (care of the City Clerk) and to the proper official of the Department of Development.
  - c. New members of the Commission will attend a four (4) hour orientation training as provided by the City of Columbus or by the Commission. Failure of new members of the Commission to meet this requirement six (6) months from their date of appointment shall constitute resignation from the Commission.

#### Article III. OFFICERS

- Section 1. The officers of the Commission shall be a President, a First and a Second Vice President, a Treasurer, and a Recording and a Corresponding Secretary.
  - a. The officers shall be elected by the Commission at the meeting following the annual meeting and shall take office upon election.
  - b. All officers shall serve a term of one year, or until their successors are elected and qualified.

#### Section 2. The President shall:

- a. Chair all meetings of the Commission;
- b. Coordinate the actions of all officers and representatives of the Commission;
- c. Chair all public hearings called by the Commission;

d. Select, supervise, direct or delegate any volunteers or staff hired by or assigned to the Commission; and represent or appoint a Commissioner to represent the University Area Commission at City Council meetings and other meetings affecting the University Area.

#### Section 3. The Two Vice Presidents:

- a. The First Vice President shall:
  - 1. Assist the President;
  - 2. Preside at meetings in the absence of the President.
  - 3. Have responsibility for managing all committees; and
  - 4. Assist the President in establishing and distributing the monthly agenda.
- b. The Second Vice President shall:
  - 1. Assist the President and the First Vice President, as requested and assigned;
  - 2. Support and direct use of the UAC computer; and
  - 3. Manage and direct digital and physical storage of Commission records.
  - 4. During commission meetings shall keep track of order of speakers for the President by acknowledging a person wanting to speak who is raising their hand and monitor time limits for speaking according to these by laws.

#### Section 4. The Two Secretaries:

- a. The Recording Secretary shall:
  - 1. Keep and permanently file all resolutions considered by the Commission, as well as a record of all actions taken; and
  - 2. Call the roll at each meeting of the Commission and record times of arrival and departure of commissioners after roll has been taken or before the adjournment of the meeting.
- b. The Corresponding Secretary shall:
  - 1. Shall correspond at the direction of the Commission.
  - 2. Keep on file all correspondences of the Commission;
  - 3. Provide copies of any Commission documents at a reasonable charge to any person requesting them;
  - 4. Forward weekly meeting schedules to OSU facilities for HVAC consideration.
  - 5. Notify the Mayor and the Department of Development of all appointments, elections, and vacancies within thirty (30) days of such action.

#### Section 5. The Treasurer shall:

- a. Receive all monies and approve all payments for the Commission in accordance with Article I, Section 6;
- b. Prepare and present an Annual Budget for the Commission in accordance with Article I, Section 6;
- c. Report on the financial condition of the Commission at each regular meeting;
- d. Submit a written report of the finances of the Commission at the Annual Meeting;
- e. Participate in the preparation of budget of expenditure of any grant moneys; and
- f. Manage the distribution and administration of grant moneys.
- g. And shall exercise all duties incident to the office of Treasurer, including compliance with all fiscal requirements within the memorandum of agreement with the city.
- Section 6. A vacancy in the office of President shall be filled by the First Vice President. A vacancy in any other position shall be filled in the same manner as the original selection as set forth in Article III, Section 1.
- Section 7. Additional officers or representatives may be created by the Commission.

  Representatives shall be elected by the Commission.

#### Article IV. MEETINGS

- Section 1. The Commission shall hold a regular monthly meeting on the third Wednesday of each month.
  - a. A regular meeting may be cancelled or rescheduled by two-thirds vote of the Commission at the regularly scheduled prior meeting of the Commission.
  - b. A commissioner may speak twice on any unique debatable motion or presentation per meeting. Each time, the commissioner may speak for up to three (3) minutes. A commissioner cannot save time for their second round or transfer their remaining time to someone else. A commissioner cannot let someone else speak on his or her time.
- Section 2. The regular meeting in January shall be the Annual Meeting at which new Commissioners take office, and annual reports from the committees are received.
  - a. An officer nomination committee shall be appointed by the President, representing a cross section of the Commission, to develop and gather a slate of officers for the coming year.
  - b. Any current commissioner may be a voting member of the officer nomination committee. Membership on this committee shall not exclude a commissioner from consideration for an office.

- c. The proposed slate of officers must be included with the meeting following the annual meeting notice.
- d. First item of business for the meeting following the annual meeting will be election of Commission Officers with additional or write-in nominations accepted from any member of the Commission.
- e. The election of officers shall be conducted by written ballot, which shall be tallied immediately by two commissioners not running for an officer position. The two commissioners will be chosen by random chance at the start of the meeting. One of the vote counters will read aloud each commissioner's name and how they voted into the official record kept by the Recording Secretary. Official tally of votes will include name of Commissioner and the number of votes they received. A voice vote may be held if there are no contested offices.
- Section 3. At least a five-day notice of all meetings shall be given, such notice to include the agenda. All meetings of the Commission shall be open to the public. All Commission meetings shall comply with the Ohio open meeting law and the open meeting requirements pursuant to C.C. 121.01.
- Section 4. The Commission shall consider no business unless introduced by a commissioner or a committee of the Commission. No person shall speak during a Commission meeting except when recognized by the presiding officer. This can be subject to approval of the Commission by a majority vote.
  - a. Allowance shall be made for public comment on any issue to be voted on by the Commission or a committee of the Commission. Each speaker shall be limited to three (3) minutes. This limit may be extended by vote of the members present upon a motion of any commissioner to do so. Time shall be allowed following each presentation for commissioners to discuss and ask questions of the speaker. At their discretion, the presiding officer may limit the number of speakers to three (3) on each side of an issue. Such limitation shall be announced at the beginning of public comments on that issue.
- Section 5. Special meetings may be called by the President; or the President upon receiving a petition signed by one-third of the Commissioners in office.
  - a. Any such petition shall specify the date, time and place of the special meeting and shall include all business to be conducted at the meeting.
  - b. No business shall be conducted at a special meeting, unless explicitly included in the notice of such meeting.

- Section 6. A Public Hearing may be directed to be held by either: a majority vote of the Commission, or a committee (with the approval of the President).
  - a. With the permission of a majority vote of the Commission, a public hearing may be held in conjunction with a Commission meeting.
  - b. A record shall be made of each public hearing by the Recording Secretary or other provided recording officer from the directing committee.
  - c. If a committee has called a public hearing, it shall provide the presiding and recording officer.
  - d. At least a fifteen (15) day public notice shall be given for all public hearings.
- Section 7. The Commission shall not consider zoning cases received by the Zoning Committee Chair less than 14 calendar days before a regular monthly Commission meeting. Cases received less than 14 calendar days before a regular monthly meeting will be considered at the following month's meeting.
  - a. Commissioners shall be notified of upcoming Zoning cases and of the scheduled committee meeting no less than 12 calendar days before a regular monthly Commission meeting.
  - b. The Commission shall notify all property owners within 125 feet of each zoning case. All such owners shall be listed on the attachment provided by the applicant.
  - c. The Committee bringing the zoning recommendation forward must state that all appropriate procedures have been followed before a vote of the Commission is allowed. These procedures include proper notification of Commissioners, adherence to deadlines for case evaluation, and all other such procedures contained within these By-Laws and defined by the City of Columbus.
  - d. The following time limits will be adhered to for all zoning cases heard before the commission:
    - 1. Zoning Committee presents the facts of the case: 5 min (max)
    - 2. Applicant presentation: 7 min (max)
    - 3. Zoning committee report: 5 min (max)
    - 4. Public comment (max 3 people each pro/con): 2 min each (max)
      - Only those who complete speaker slips prior to the case being heard will be considered for speaking based on the order the slips were received
    - 5. Commission discussion: Commissioner who wishes may speak once per round for 1 min (max) for 2 rounds
      - A Commissioner cannot save time for their second round or transfer their remaining time to someone else
    - 6. Applicant response: 3 min (max)
    - 7. Commission vote

- 8. A motion to extend the max time limits can be made at the beginning of the case stating which portion(s) should be extended and by how long. The motion must pass by two-thirds (2/3) majority with no debate on this motion.
- 9. The zoning committee chairperson or designee will provide a copy of this section to each zoning applicant prior to his or her appearance at a commission meeting.

#### Article V. COMMITTEES

- Section 1. The President shall appoint Commissioners to the standing committees subject to approval by the Commission. The President shall consider requests for assignments from all commissioners but is not bound by those requests. The standing committees are as follows: Community Relations; Zoning; Governance; Planning & Development; and Executive.
  - a. The initial appointments shall be made at the meeting following the annual meeting.
  - b. The President shall be ex officio a member of all committees and may elect to be a voting member of any committee at the meeting following the annual meeting.
  - c. The President shall designate a member of each Committee to convene each Committee.
  - d. Each committee shall select a chair, and may select other officers and adopt internal rules.
  - e. All Committees shall meet on a monthly basis and report at each Commission meeting with a written report.
  - f. All Committees are required to establish an agenda for yearly activities by the April meeting as well as write a summary of completed activities for the next Annual Meeting.
  - g. The terms of office of all members of all committees shall end the beginning of the annual meeting.
  - h. A vacancy in a committee shall be filled in the manner of the original selection.
  - i. Each commissioner will be required to sign up for one (1) committee, but due to potential imbalance of committee membership, at the President's direction, a commissioner can be reassigned to another committee.

#### Section 2. The Executive Committee shall meet quarterly and:

- a. Consist of the President, both Vice Presidents, both Secretaries, immediate past President (if still a commissioner), and the Treasurer;
- b. Develop the annual budget; and,
- c. Evaluate and plan the direction and scope of Commission activities.

#### Section 3. The Planning & Development Committee shall:

- a. Conduct research, analysis, and make proposal recommendations on planning and development issues and any city plans that affect the area;
- b. Encourage, support, conduct research, and make recommendations on historic preservation issues within the area;
- c. Research, monitor, and make recommendations on any federal, state, or local funds and grant moneys that are available to implement plans in the area; and,
- d. Conduct research, analysis and make recommendations on quality of life issues relative to City Code and regulations.

#### Section 4. The Community Relations Committee shall:

- a. Promote the activities and existence of the Commission to the community and other groups throughout the city;
- b. Assist the board of elections with promotion of elections upon request;
- c. Distribute a monthly Commission activity fact sheet on Commission activity;
- d. Oversee maintenance and development of the Commission website.
- e. Develop and maintain a list of persons, departments or groups for the Commission to contact related to Commission business. This information will be posted to the Commission website.

#### Section 5. The Zoning Committee shall:

- a. Regularly receive, review with each applicant, and make recommendations to the Commission on all applications for rezoning, variances, graphics and other zoning adjustment appeals, and special permits located wholly or partially in the area; and,
- b. Shall review, monitor, and approve all requests for demolitions. The decision of this committee on all such requests is not final until and must be reported to the Commission at the next regularly scheduled meeting. Upon a motion by any commissioner, requests may be reconsidered by the entire Commission and approved by majority vote;

#### Section 6. The Governance Committee shall:

- a. Implement these by laws and elections rules as required;
- b. Research the effectiveness and applicability of these by laws and make recommendations to the Commission for amendments to the by laws;
- c. Conduct the orientation of new commissioners;
- d. Coordinate the internal activities of the Commission.

**University Area Commission** 

Adopted May 15, 2019

- Section 7. An ad hoc committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution. Unless otherwise specified, the term of a special committee shall be one year.
- Section 8. All reports to the Commission shall be delivered by the person chairing the committee (unless the committee directs otherwise). If a minority of a committee wishes to make a report, it may do so after the committee reports and as an addition to the report.
- Section 9. In the event a matter overlaps the area of two or more committees, the President of the Commission shall have the authority to assign such issues to a specific standing committee, or charge two or more of the committees to work as a special combined committee for the issue.

#### Article VI. ELECTIONS

- Section 1. Elections shall be held on a Saturday between the last Saturday in October and the second Saturday in November. The final date will be set based on method established under Article VI Section 10 of these by laws. Elections shall be determined by plurality vote.
- Section 2. Any person eighteen years of age or older and is a resident in the University Area, shall be an elector. Electors need not be registered with the Franklin County Board of Elections.
- Section 3. All nominations shall be by petition as provided in the Election Rules. All candidates must be qualified to vote for themselves, and be a resident of the district as set forth in the Election Rules.
- Section 4. All candidates and electors must provide identification and proof of residence in their district in which they intend to run or vote. Such identification may include, but is not limited to a valid driver's license, state-issued id, or a university id. Other identification may be accepted at the discretion of the majority vote of the Board of Elections, whose determination shall be final. Affidavits and other sworn statements, by themselves, shall never be sufficient.
- Section 5. A statement of the identification provided by electors in instances in which the sufficiency is uncertain shall be written by the poll worker on the envelope in which the ballot is placed. The Board shall determine the sufficiency of each identification before the envelope is opened. If it is the decision of the Board that the identification is not sufficient, the envelope shall be retained unopened.
- Section 6. Electors shall provide identification before they are permitted to vote. Successful candidates shall provide identification at the meeting of the Commission in which the election results are reported and approved. Should it be determined by vote of the Commission that the candidate has not established verification of residency, the candidate receiving the next highest number of votes in that district shall be declared the winner.

- Section 7. At any time prior to the first day of elections, any commissioner may dispute the residency of any candidate by so informing the board of elections. In such case, the Board shall contact the candidate to verify residency.
- Section 8. There shall be a Board of Elections, consisting of five persons appointed by the President at the June meeting prior to the next election with the approval of the Commission, none of whom shall be connected in any way with a candidate for the Commission. The Board shall perform all duties set forth in the Election Rules.
- Section 9. The Board of Elections shall adopt Election Rules for governing the elections.
  - a. Such rules shall be adopted by a majority vote of the Board.
  - b. Such rules shall be in conformity with these By Laws.
  - c. Such rules shall not be changed within the thirty (30) days after an election or within forty-five (45) days before an election.
  - d. Any adoption or amendment of the Election Rules shall be presented to the Commission at the beginning of two regularly scheduled meetings. Should the Commission not disapprove of them by the end of that second meeting, they shall take effect.
  - e. The Commission may amend the Election Rules without action by the Board of Elections in the same manner as amending by laws as set forth in Article VII.
- Section 10. The Board of elections shall establish the date of elections for the year within the restrictions set by Article VI Section 1 as part of the Boards report provided to the Commission at the start of the Annual meeting. Upon acceptance of the Boards report the Board will be discharged from its responsibilities.

#### Article VII. AMENDMENT

Section 1. As permitted per C.C. 3109.13, these by-laws may be amended in part or in whole at any regularly scheduled meeting of the Commission by an affirmative vote of a two-thirds (2/3) majority of all Commission members provided that the amendments were submitted in writing at the previous regularly scheduled meeting. The Corresponding Secretary shall file any approved amendments immediately after its adoption with the city clerk for publication in the City Bulletin. Such amendments shall take effect ten (10) days after such publication per C.C. 121.05.

#### REQUEST FOR INFORMATION

# APPROXMATELY 10.66+/- ACRES 757 CAROLYN AVENUE AND 750 PIEDMONT AVENUE COLUMBUS, OHIO 43224

The **City of Columbus** is inviting proposals for the purchase of the subject site, Franklin County Auditor's Parcel 010-137724, containing approximately 10.66 acres, located at 757 Carolyn Avenue. The site contains two buildings that formerly housed the City's Department of Building and Zoning (757 Carolyn Building) and Citywide Training and Development and Civil Service Uniform Testing (750 Piedmont Building). The City seeks proposal offers for the purchase of either one or both buildings for adaptive reuse or for the purchase of either a portion or the entire site for redevelopment. The prospective purchaser's must demonstrate relevant experience and financial success in completing similar redevelopment projects.

#### **SITE DESCRIPTION**

The site is an irregular shape, level at grade. All utilities are present. The site is an area of minimal flood influence and is Zone X per FEMA Flood Panel 39049C0186K, Effective 6/17/2008. The property is approximately six miles north of the Central Business District and is easily accessible from East North Broadway and I-71 which abuts the property on the west. Site has surface parking of approximately 730 spaces.

#### **Aerial of Site**





#### **BUILDINGS**

757 Carolyn Avenue - Masonry Office Building; Year Built: 1968, Two Levels, Size: 65,282 s.f. +/-, Average Condition

750 Piedmont Avenue - Office Building; Year Built: 1975, One Level, Size: 51,750 s.f. +/-, Average Condition

#### **ZONING**

The majority of the property (10.267 acres +/-) is zoned C-2 (Office and Manufacturing) with the remainder (.393+/- acres) zoned M (Manufacturing).

#### SUBMISSION AND REVIEW OF PROPOSALS

This Request for Information shall not obligate the City of Columbus to award, transfer, or convey the subject real property or any portion thereof. The City hereby reserves the absolute right to accept or reject any and all proposals submitted.

Proposals for the purchase and development of the property must be submitted on or before *October 25, 2019* (the "Submission Date"). *Five (5) printed copies and one (1) digital copy on a flash drive of the proposal must be provided*. The City of Columbus, at its sole discretion, reserves the right to extend the Submission Date.

Proposals to be submitted via U.S. Mail or courier to:

Department of Finance and Management Real Estate Management Office, Attn. Administrator 90 W. Broad Street, Room 425 Columbus, Ohio 43215

#### **Proposal Format:**

Each proposal shall be limited to twenty (20) pages with supporting material included in an appendix. All Proposals must contain, at a minimum, the following information and be provided in the following order:

- 1. Cover Letter summarizing the prospective purchaser's interest in the property and its planned use.
- 2. Background summary of the company submitting the proposal services provided, experience (design, construction, and operation), personnel, its capacity to complete the proposed project and list of any sub-consultants including a background summary for each sub-consultant.
- 3. Description of the proposed redevelopment of the property or portion of the property. Prospective purchasers are encouraged to submit schematic or conceptual rendering of the proposed development, site access, parking, landscaping, etc. in order to aid the City in its review.
- 4. Proposed schedule for the redevelopment.
- 5. Financial Information:
  - A. Proposed purchase price for the property
  - B. Preliminary pro forma
  - C. Documentation of financing for the project
  - D. Request for any public assistance in developing the site including proposed property tax abatements, TIF's, or other public financing requests.
  - E. Evidence that prospective purchaser has sufficient financial resources to ensure the proposed project can be completed within 18 months of the transfer of title and that the proposed project can be operated for a period not less than 10 years.
- 6. References: Minimum of three references must be included.
- 7. Appendices: Any supporting material.

The City will review proposals, contact references, and may, at its discretion, schedule interviews with respondents to gather additional information. Proposals will be evaluated based upon but not limited to the following: the development concept; the respondent's successful past performance experience with urban infill development projects and rehabilitation/adaptive reuse of buildings; the economic development impact of project (including jobs created and retained, tax benefits to the City, or other direct economic impacts), the respondent's planned financial investment in the property (including leveraged investment of public to private funding) and commitment of financing for the project; and the respondent's financial capacity and ability to complete the project. As stated previously, the City of Columbus reserves the absolute right to

accept or reject any and all proposals submitted and the City's final acceptance of any proposal will be based upon the negotiation of a real estate purchase contract and other necessary documents with terms that are acceptable to the City.

#### **SITE INSPECTION**

A site tour is scheduled for <u>Wednesday</u>, <u>October 2</u>, <u>2019 at 2:00 p.m.</u> to provide prospective purchasers an opportunity to view the property. All individuals wishing to attend a tour of the property must <u>register in advance</u> and sign a Release of Liability.

To register to attend the site tour Wednesday, October 2, 2019 at 2:00 p.m.

Each individual must complete the required following Release of Liability and return the fully completed form via email to: FinanceRealEstateMgtOffice@columbus.gov no later than 5:00 pm September 30<sup>th</sup>. There will be no admittance to the Site Inspection Tour to anyone not having pre-registered by September 30<sup>th</sup>.

Questions may be referred to the Real Estate Management Office at 614-645-5189.

#### **RELEASE AND ASSUMPTION OF RISK**

For the limited purpose of touring the site and buildings on City-owned property identified as **757 Carolyn Avenue**, **Franklin County Parcel # 010-137724**, on **October 2, 2019** to determine feasibility of the use of the property for commercially related uses, the Undersigned does hereby consent and agree as follows:

#### RELEASE AND ASSUMPTION OF RISK

The Undersigned, for itself, its heirs and assigns, does hereby agree to release and hold harmless the City of Columbus, Ohio and its respective officials, employees or other agents and representatives, against any loss, claim, cause of action, damage, or liability whatsoever, whether, without limitation, strict or absolute liability in tort or by statute imposed, charge, cost or expense, including without limitation, attorney's fees, which may be incurred in connection with, or in any manner arising out of any damage or loss to property or injury or death of any person resulting from, or arising out of, without limitation, the site and building tour. In no event shall Undersigned be considered an officer, employee, agent or other representative of the City of Columbus.

The Undersigned acknowledges and fully understands that the City does not make any warranties or representations as to the physical conditions of the City's real property or buildings. The Undersigned enters the real property and buildings at his/her own risk and assumes all risk of injury to person or property resulting from entering City-owned property and buildings.

(Signature)		
(Printed Name)		
Company Name	 	
Address		
City, State, Zip		
Telephone Number	 	

This instrument prepared by:

CITY OF COLUMBUS, DEPARTMENT OF LAW

By: David E. Peterson, Chief Real Estate Attorney

For: REMO - Ann Kelly



Council President Shannon G. Hardin will be celebrating

### Hispanic Heritage Month

October 9, 2019 6:00 pm - 8:00 pm 90 West Broad St.

For more information:

Sandra Lopez Legislative Advisor, Community Engagement 614-645-8502 srlopez@columbus.gov



## PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE DIVISION OF TRAFFIC MANAGEMENT

#### **EFFECTIVE DATE: 9/23/2019**

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of

#### **Parking Regulations**

The parking regulations on the 185 foot long blockface along the side of JENKINS AVE from S WALL ST extending to S HIGH ST shall be:

Range in Feet	Regulation
0 - 145	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
145 - 185	NO STOPPING ANYTIME

The parking regulations on the 512 foot long blockface along the side of AVONDALE AVE from W TOWN ST extending to W STATE ST shall be:

Range in Feet	Regulation
0 - 60	NO STOPPING ANYTIME
60 - 279	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
279 - 302	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
302 - 512	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 964 foot long blockface along the side of E RICH ST from FAIRWOOD AVE extending to RHOADS AVE shall be:

Range in Feet	Regulation
0 - 40	NO STOPPING ANYTIME
40 - 158	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
158 - 167	MISC PARKING REGULATION NAMELESS ALLEY
167 - 370	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
370 - 393	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
393 - 920	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
920 - 964	NO STOPPING ANYTIME

The parking regulations on the 1415 foot long blockface along the side of FREBIS AVE from BRUCK ST extending to PARSONS AVE shall be:

Range in Feet	Regulation
0 - 905	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
905 - 967	NO STOPPING ANYTIME
967 - 1052	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1052 - 1087	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
1087 - 1245	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1245 - 1265	NO STOPPING ANYTIME
1265 - 1282	MISC PARKING REGULATION NAMELESS ALLEY
1282 - 1415	NO STOPPING ANYTIME

The parking regulations on the 176 foot long blockface along the side of MILLER AVE from E CHERRY ST extending to E RICH ST shall be:

Range in Feet	<u>Regulation</u>
0 - 176	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 915 foot long blockface along the side of MORRISON AVE from E MAIN ST extending to BRYDEN RD shall be:

Range in Feet	Regulation
0 - 30	NO STOPPING ANYTIME
30 - 170	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
170 - 180	MISC PARKING REGULATION NAMELESS ALLEY
180 - 200	NO STOPPING ANYTIME
200 - 516	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
516 - 539	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
539 - 715	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
715 - 736	NO STOPPING ANYTIME
736 - 749	MISC PARKING REGULATION NAMELESS ALLEY
749 - 785	NO STOPPING ANYTIME
785 - 871	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
871 - 915	NO STOPPING ANYTIME

The parking regulations on the 715 foot long blockface along the  $\,$  side of nameless alley-N/ of E Hudson St from BANCROFT ST extending to JOYCE AVE shall be:

Range in Feet	Regulation
0 - 715	NO PARKING IN ALL FY

The parking regulations on the 960 foot long blockface along the side of E 12 TH AVE from 4TH ST extending to BIG FOUR ST shall be:

Range in Feet	<u>Regulation</u>
0 - 35	NO STOPPING ANYTIME
35 - 168	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
168 - 182	MISC PARKING REGULATION NAMELESS ALLEY
182 - 960	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 378 foot long blockface along the side of E LONG ST from MIAMI AVE extending to N 20TH ST shall be:

Range in Feet	Regulation
0 - 30	NO STOPPING ANYTIME
30 - 175	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
175 - 195	NO STOPPING ANYTIME
195 - 208	MISC PARKING REGULATION NAMELESS ALLEY
208 - 228	NO STOPPING ANYTIME
228 - 286	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
286 - 378	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 582 foot long blockface along the side of VINE ST from PARK ST extending to N HIGH ST shall be:

Range in Feet	Regulation
0 - 216	NO STOPPING ANYTIME
0 - 294	NO STOPPING ANYTIME
216 - 320	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
294 - 333	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
320 - 582	NO STOPPING ANYTIME
333 - 381	NO STOPPING ANYTIME
381 - 501	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
501 - 582	NO STOPPING ANYTIME

The parking regulations on the 1350 foot long blockface along the side of MAYFAIR BLVD from DALE AVE extending to ELBERN AVE shall be:

Range in Feet	Regulation
0 - 839	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
839 - 885	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
885 - 917	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
917 - 938	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
938 - 1029	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1029 - 1052	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
1052 - 1114	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1114 - 1160	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
1160 - 1350	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 165 foot long blockface along the side of OAK ST from RHOADS AVE extending to EAST TERMINUS shall be:

Range in Feet	<u>Regulation</u>
0 - 86	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
86 - 165	NO PARKING ANY TIME

The parking regulations on the 317 foot long blockface along the side of E GATES ST from WAGER ST extending to ANN ST shall be:

Range in Feet	Regulation
0 - 317	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 280 foot long blockface along the side of S SOUDER AVE from THOMAS AVE extending to CAMPBELL AVE shall be:

Range in Feet	Regulation
0 - 135	NO PARKING ANY TIME
0 - 135	NO PARKING ANY TIME
0 - 136	NO PARKING ANY TIME
0 - 135	NO PARKING ANY TIME
0 - 132	NO PARKING ANY TIME
0 - 132	NO PARKING ANY TIME
132 - 146	MISC PARKING REGULATION NAMELESS ALLEY
132 - 145	MISC PARKING REGULATION NAMELESS ALLEY
135 - 147	MISC PARKING REGULATION NAMELESS ALLEY
135 - 147	MISC PARKING REGULATION NAMELESS ALLEY
135 - 144	MISC PARKING REGULATION NAMELESS ALLEY
136 - 147	MISC PARKING REGULATION NAMELESS ALLEY
144 - 278	NO PARKING ANY TIME
145 - 278	NO PARKING ANY TIME
146 - 278	NO PARKING ANY TIME
147 - 280	NO PARKING ANY TIME
147 - 280	NO PARKING ANY TIME
147 - 280	NO PARKING ANY TIME

The parking regulations on the 324 foot long blockface along the side of E HINMAN AVE from BRUCK ST extending to S 8TH ST shall be:

Regulation

Range in Feet

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0 - 294	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
0 - 45	NO STOPPING ANYTIME
0 - 30	NO STOPPING ANYTIME
0 - 30	NO STOPPING ANYTIME
30 - 157	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
30 - 157	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
45 - 294	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
157 - 171	MISC PARKING REGULATION NAMELESS ALLEY
157 - 171	MISC PARKING REGULATION NAMELESS ALLEY
171 - 207	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
171 - 527	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
207 - 231	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
231 - 527	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
294 - 324	NO STOPPING ANYTIME
294 - 324	NO STOPPING ANYTIME
527 - 557	NO STOPPING ANYTIME
527 - 557	NO STOPPING ANYTIME

The parking regulations on the 272 foot long blockface along the side of E RICH ST from CIVIC CENTER DR extending to S LUDLOW ST shall be:

Range in Feet	<u>Regulation</u>
0 - 95	NO STOPPING ANYTIME
95 - 119	NO STOPPING 7A-9A, 4P-6P WKDYS, MFV BY PERMIT OTHER
95 - 119	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
119 - 248	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
248 - 272	NO STOPPING ANYTIME

The parking regulations on the 275 foot long blockface along the side of PARK ST from VINE ST extending to SPRUCE ST shall be:

Range in Feet	<u>Regulation</u>
0 - 20	NO STOPPING ANYTIME
20 - 103	LOADING ZONE ONLY
103 - 163	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
163 - 255	NO PARKING EXCEPTION 2-WHEELED MOTORIZED VEHICLES
255 - 275	NO STOPPING ANYTIME

The parking regulations on the 2695 foot long blockface along the side of WILLIAMS RD from HENDRON RD extending to HAMILTON RD shall be:

Range in Feet	<u>Regulation</u>
0 - 1976	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1976 - 2695	NO PARKING ON ROADWAY OR GRASS

The parking regulations on the 328 foot long blockface along the side of E WOODROW AVE from BRUCK ST extending to S 18TH ST shall be:

Range in Feet	Regulation
0 - 93	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
93 - 103	MISC PARKING REGULATION NAMELESS ALLEY
103 - 143	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
143 - 167	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
167 - 328	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 567 foot long blockface along the side of SUNRISE AVE from W 3RD AVE extending to THORNWOOD PL shall be:

Range in Feet	Regulation
0 - 47	NO STOPPING ANYTIME
0 - 30	NO STOPPING ANYTIME
30 - 129	NO PARKING EX PERMIT G
47 - 538	NO PARKING EX PERMIT G
129 - 184	NO STOPPING ANYTIME
184 - 228	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
228 - 408	NO PARKING EX PERMIT G
408 - 567	NO STOPPING ANYTIME
538 - 567	NO STOPPING ANYTIME

The parking regulations on the 550 foot long blockface along the side of MORNING AVE from W 3RD AVE extending to THORNWOOD PL shall be:

Range in Feet	<u>Regulation</u>
0 - 39	NO STOPPING ANYTIME
0 - 20	NO STOPPING ANYTIME
20 - 245	NO PARKING EX PERMIT G
39 - 525	NO PARKING EX PERMIT G
245 - 277	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
277 - 530	NO PARKING EX PERMIT G
525 - 550	NO STOPPING ANYTIME
530 - 550	NO STOPPING ANYTIME

The parking regulations on the 306 foot long blockface along the side of PARSONS AVE from MITHOFF ST extending to E GATES ST shall be:

Range in Feet	Regulation
0 - 20	NO STOPPING ANYTIME
20 - 125	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
125 - 168	LOADING ZONE ONLY
168 - 286	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
286 - 306	NO STOPPING ANYTIME

The parking regulations on the 3840 foot long blockface along the side of CROSSWIND DR from NORTON RD extending to BOLTONFIELD ST shall be:

Range in Feet	<u>Regulation</u>
0 - 212	NO STOPPING ANYTIME
212 - 2263	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
2263 - 2480	NO STOPPING ANYTIME
2480 - 3840	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 575 foot long blockface along the side of N WESTGATE AVE from W BROAD ST extending to GRACE ST shall be:

Range in Feet	<u>Regulation</u>
0 - 161	NO STOPPING ANYTIME
161 - 177	MISC PARKING REGULATION NAMELESS ALLEY
177 - 575	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1083 foot long blockface along the side of E 20 TH AVE from CLEVELAND AVE extending to GLADSTONE AVE shall be:

Range in Feet	<u>Regulation</u>
0 - 38	NO STOPPING ANYTIME
38 - 147	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
147 - 162	MISC PARKING REGULATION NAMELESS ALLEY
162 - 1083	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 866 foot long blockface along the side of S HAGUE AVE from OLIVE ST extending to W BROAD ST shall be:

Range in Feet	Regulation
0 - 47	NO STOPPING ANYTIME
47 - 143	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
143 - 166	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
166 - 485	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
485 - 660	NO STOPPING ANYTIME
660 - 675	MISC PARKING REGULATION NAMELESS ALLEY
675 - 866	NO STOPPING ANYTIME

The parking regulations on the 439 foot long blockface along the side of E KELSO RD from N HIGH ST extending to EAST AVE shall be:

Range in Feet	Regulation
0 - 63	NO STOPPING ANYTIME
0 - 176	NO STOPPING ANYTIME
63 - 165	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
165 - 185	NO STOPPING ANYTIME
176 - 194	MISC PARKING REGULATION NAMELESS ALLEY
185 - 199	MISC PARKING REGULATION NAMELESS ALLEY
194 - 214	NO STOPPING ANYTIME
199 - 219	NO STOPPING ANYTIME
214 - 380	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
219 - 409	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
380 - 431	NO STOPPING ANYTIME
409 - 439	NO STOPPING ANYTIME

The parking regulations on the 483 foot long blockface along the side of E BROAD ST from S 9TH ST extending to S WASHINGTON AVE shall be:

Range in Feet	Regulation
0 - 37	NO STOPPING ANYTIME
37 - 115	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
115 - 138	NO STOPPING EXCEPTION 10A-4P - Except MFV By Permit
138 - 235	LOADING ZONE ONLY
235 - 405	MISC PARKING REGULATION BUS STOP ONLY
405 - 483	NO STOPPING ANYTIME

The parking regulations on the 215 foot long blockface along the side of KERR ST from E RUSSELL ST extending to BRICKEL ST shall be:

Range in Feet	Regulation
0 - 215	NO PARKING/STREET SWEEPING 8A-4P 3RD WED MAY/AUG/NOV
0 - 35	NO STOPPING ANYTIME
35 - 161	NO PARKING 10P - 8A PERMIT SNB EXEMPT
35 - 161	3 HR PARKING 8A - 10P PAYMENT REQUIRED
161 - 215	NO STOPPING ANYTIME

The parking regulations on the 375 foot long blockface along the side of HANFORD ST from HEYL AVE extending to GILBERT ST shall be:

Range in Feet	<u>Regulation</u>
0 - 375	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 555 foot long blockface along the side of W TOMPKINS ST from NEIL AVE extending to N HIGH ST shall be:

Range in Feet	<u>Regulation</u>
0 - 379	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
379 - 392	MISC PARKING REGULATION NAMELESS ALLEY
392 - 555	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 300 foot long blockface along the side of N HIGH ST from BUTTLES AVE extending to W LINCOLN ST shall be:

Range in Feet	<u>Regulation</u>
0 - 40	NO STOPPING ANYTIME
40 - 109	3 HR PARKING METER 8A-5P EX SUN & HOLIDAYS
109 - 276	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
276 - 300	NO STOPPING ANYTIME

The parking regulations on the 603 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

Range in Feet	Regulation
0 - 30	NO STOPPING ANYTIME
30 - 193	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
193 - 213	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
213 - 231	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
231 - 253	NO STOPPING ANYTIME
253 - 267	MISC PARKING REGULATION NAMELESS ALLEY
267 - 286	NO STOPPING ANYTIME
286 - 557	NO PARKING 4P-12A EX PERMIT F
557 - 603	NO STOPPING ANYTIME

The parking regulations on the 3360 foot long blockface along the side of BEULAH RD from E HUDSON ST extending to E WEBER RD shall be:

Range in Feet	Regulation
0 - 780	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
780 - 805	MISC PARKING REGULATION NAMELESS ALLEY
805 - 1320	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1320 - 1345	MISC PARKING REGULATION NAMELESS ALLEY
1345 - 1635	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1635 - 1658	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
1658 - 2870	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
2870 - 3360	NO STOPPING ANYTIME

The parking regulations on the 590 foot long blockface along the side of MANCHESTER AVE from ONTARIO ST extending to MEDINA AVE shall be:

Range in Feet	Regulation
0 - 50	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
50 - 73	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
73 - 590	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 271 foot long blockface along the side of S LAZELLE ST from E FRANKFORT ST extending to N TERMINUS shall be:

Range in Feet	Regulation
0 - 271	NO STOPPING ANYTIME

The parking regulations on the 250 foot long blockface along the side of ABBEY CHURCH RD from BANNISTER DR extending to CHERYLBROOK LN shall be:

Range in Feet	<u>Regulation</u>
0 - 250	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 622 foot long blockface along the side of N HIGH ST from E 1ST AVE extending to E 2ND AVE shall be:

Range in Feet	Regulation
0 - 40	NO STOPPING ANYTIME
40 - 100	VALET ZONE 5P-10P THU-SAT
40 - 100	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
100 - 271	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
271 - 336	NO STOPPING ANYTIME
336 - 580	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
580 - 623	NO STOPPING ANYTIME

#### Section 2105.09 - Turns at Intersections

#### Mandatory turn lanes shall be installed at the following intersections:

- Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD
The West bound traffic in the 4th lane from the North Curb shall turn Left
Restrictions Applied:

Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD The West bound traffic in the 1st lane from the North Curb shall turn Right Restrictions Applied:

- Intersection Mandatory/Permissive Turn Mandatory Turn Lane Install

N HAMILTON RD at E DUBLIN-GRANVILLE RD The West bound traffic in the 2nd lane from the North Curb shall turn Right Restrictions Applied:

#### Turn prohibitions shall be removed at the following intersections:

- Intersection Turn Prohibition Turn Prohibitions Removal

N HAMILTON RD at E DUBLIN-GRANVILLE RD Left turns North bound

- Intersection Turn Prohibition Turn Prohibitions Removal

N HAMILTON RD at E DUBLIN-GRANVILLE RD Left turns West bound