# Columbus City Bulletin



Bulletin #02 January 11, 2020

# Proceedings of City Council

Saturday, January 11, 2020



### SIGNING OF LEGISLATION

(Note: There was no passed or defeated legislation during the Columbus City Council Reorganization Meeting on *Monday, January 6*, 2020.

# The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (minutes)



### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

# Minutes - Final Columbus City Council

ELECTRONIC READING OF MEETING DOCUMENTS
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR
TO THE COUNCIL MEETING.

Monday, January 6, 2020

5:00 PM

City Council Chambers, Rm 231

REORGANIZATION MEETING NO. 1 OF COLUMBUS CITY COUNCIL, MONDAY, JANUARY 6, 2020 at 5:00 P.M. IN COUNCIL CHAMBERS.

### **ROLL CALL**

**Present:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### **ELECTION OF TEMPORARY PRESIDENT OF COUNCIL**

Clerk Blevins asked for the pleasure of Council in electing a Temporary President to preside for the purpose of electing a Permanent President of City Council.

A motion was made by Council President Hardin that Andrea Blevins be made Temporary President for the purpose of electing a Permanent President of Columbus City Council.

Roll Call by voice. All voted in the affirmative.

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### **ELECTION OF PERMANENT PRESIDENT OF COUNCIL**

Temporary President Blevins opened the floor for nominations for Permanent President of Council.

A motion was made by Council Member Remy to nominate Council Member Shannon G. Hardin as President of City Council.

Temporary President Blevins asked if there were any other nominations for President of City Council. Hearing none, the floor was closed for nominations.

Roll Call by Voice on the nomination of Shannon G. Hardin. All voted in the affirmative.

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

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### **ELECTION OF PRESIDENT PRO TEM OF COUNCIL**

President Hardin assumed the chair, and opened the floor for nominations for President Pro Tem of Council, and motioned that Council Member Elizabeth Brown be appointed President Pro Tem of Columbus City Council.

Council President asked if there were any other nominations for President Pro Tem of City Council. Hearing none, the floor was closed for nominations.

Roll call by voice on the nomination of Elizabeth Brown. All voted in the affirmative.

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### APPOINTMENT OF CITY CLERK

A motion was made by President Hardin that Andrea Blevins be appointed as City Clerk effective January 6, 2020.

Council Member Tyson seconded the motion.

Roll Call. All voted in the affirmative.

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### APPOINTMENT OF CITY TREASURER

A motion was made by President Hardin that Deborah Klie be appointed as City Treasurer effective January 6, 2020.

Council Member M. Brown seconded the motion.

Roll call. All voted in the affirmative

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Priscilla Tyson, seconded by Mitchell Brown, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

### **ADJOURNMENT**

A motion was made by Elizabeth Brown, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 5:14 P.M.** 

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### CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:

http://vendors.columbus.gov/sites/public

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

# THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/14/2020 2:00:00PM

RFQ014463 - RFP - Columbus Parkland Dedication Ordinance Imp. Plan

City of Columbus Recreation and Parks Request for Proposals Columbus Parkland Dedication Ordinance Improvement Plan Due: Tuesday, January 14, 2020 2:00 p.m. EST

The Columbus Recreation and Parks Department is seeking Requests for Proposals (RFP) for professional services to perform a comprehensive review of the existing Parkland Dedication Ordinance (PDO) and associated impact fees for Columbus, Ohio. Qualified teams or individuals must be able to deliver a full assessment and recommendation of revisions and/or additions to the City's ordinance, including updates to existing language and overall application of the ordinance. The result of this project will provide the Director of Recreation and Parks and Columbus City Council recommended language improvements aimed at increasing open space and parkland in the city. This solicitation will follow Section 329 of the Columbus City Code.

The team shall submit three (3) bound hard copies of their proposal and one (1) PDF submission of the entire proposal via email.

Hard Copies via mail or hand delivery:

Columbus Recreation and Parks Department

1111 East Broad Street

Suite 101---Kathy Spatz

Columbus, OH 43205

Email: kaspatz@columbus.gov

BID OPENING DATE - 1/15/2020 10:00:00AM

RFQ014501 - CAC Art Easels

BID OPENING DATE - 1/15/2020 1:00:00PM

RFQ014515 - R&P - Comm Rec - Barnett Sewing Machines

No Alternatives, Exact item only due to programming needs.

RFQ014519 - 5101 Electronic Equipment

BID OPENING DATE - 1/15/2020 3:00:00PM

RFQ014277 - East Franklinton Phase 1- 650560-100001 & 690236-100084

The City of Columbus is accepting bids for East Franklinton Phase 1 CIP 650560-100001 & 690236-100084, work for which consists of the installation of approximately 2,100 feet of 12" through 30" diameter storm sewer, 31 feet of 15" sanitary sewer, 865 feet of 6" through 8" water line and 1,994 feet of 16" water line in a heavily urbanized setting and other such work as may be necessary to complete the contract, in accordance with the plans CC-17910 & 17-101 and

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specifications set forth in the Invitation For Bid.

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 8, 2020, at 3:00 P.M. local time. **SPECIFICATIONS** 

Drawings and supplemental specifications are available as separate documents at www.bidexpress.com. Drawings and supplemental specifications are contract documents. **QUESTIONS** 

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus ATTN: Robert Herr P.E via email at rcherr@columbus.gov prior to 5:00 PM on December 30, 2019 local time.

### BID OPENING DATE - 1/16/2020 11:00:00AM

### RFQ014417 - Unleaded and Ethanol Fuel UTC

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 534,000 gallons annually of Unleaded Fuel and 3,500 gallons annually of Ethanol E-85 fuel for delivery at various City of Columbus Fuel Station locations. The term of the proposed contract will be through March 31, 2022.
- 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Unleaded & E-85 Fuel. Delivery locations require the successful bidder to deliver via both tank wagon and transport. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The Bidder must submit an outline of its experience and work history in these types of materials for the past five years.
- 1.2.2 Bidder References: The Bidder shall have documented proven successful contracts from at least four customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 6, 2020 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 9, 2020 at 11:00 am.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014442 - Sodium Hypochlorite UTC

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- 1.1 Scope: This proposal is to provide the City of Columbus, Division of Water and Division of Sewerage and Drainage with a Universal Term Contract (blanket type) to purchase approximately one million one hundred five thousand (1,105,000) gallons annually of Sodium Hypochlorite for use in wastewater and water treatment applications. The proposed contract will potentially be in effect through March 31, 2023, with an optional one year extension.
- 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Sodium Hypochlorite (15% available chlorine by weight trade percent) to the City of Columbus' Southerly, Jackson Pike, and Dublin Road facilities. It is possible that the City will add an additional facility and additional gallons within the term of this contract. The supplier will also be required to provide specified safety training sessions.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014443 - Soda Ash UTC

- 1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 9,100 tons (when primary agent) annually of Soda Ash as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract will potentially be in effect from April 1, 2020 through March 31, 2023, with an optional one year extension.
- 1.2 Classification: The City will use either Soda Ash or Liquid Caustic Soda as the primary softening agent, depending upon availability and price of each chemical. When not used as the primary softening agent, a far lesser quantity of Soda Ash will be required (approximately 700 tons annually). The successful bidder will provide, deliver and unload bulk quantities of Soda Ash. The supplier will also be required to provide specified safety training sessions.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014449 - Liquid Caustic Soda UTC

- 1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 2,550 liquid tons (when secondary agent) annually of Liquid Caustic Soda for use as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2023, with an optional one year extension.
- 1.2 Classification: The City currently uses Soda Ash as the primary softening agent. Depending upon availability and price of each chemical, the potential exists for Liquid Caustic Soda to become the primary softening agent during the term of this contract. Should this occur, a far greater quantity of Liquid Caustic Soda will be required (approximately 17,200 tons annually). The successful bidder will provide, deliver and unload bulk quantities of Liquid Caustic Soda. The supplier will also be required to provide specified safety training sessions.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014460 - Penn Valley Pumps and Pump Parts UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit formal bids for a Universal Term Contract for the purchase of Penn Valley Pumps and Pump Parts for use by the Jackson Pike Wastewater Treatment Plant. The contract will be in effect to and including December 31, 2022.
- 1.2 Classification: This bid proposal and the resulting contract will provide for the purchase of 6" Penn Valley Simplex Double Disc Bare Shaft Pump, 4" Penn Valley Simplex Double Disc Bare Shaft Pump and various replacement parts for both pumps as identified, on an as needed basis. Installation requirements will be handled by Sewerage and Drainage Plant personnel. No substitutes will be accepted. Potential bidders will be required to show experience in providing this type of material.
- 1.3. For additional information concerning this bid, including the entire bid packet and procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014462 - Andritz D5LL Parts and Services UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit formal bids for a Universal Term Contract (blanket type contract) for the purchase of Andritz D5LL Centrifuge Parts and Services for use by the Jackson Pike Wastewater Treatment Plant. The equipment is used in the sludge dewatering process at the plant. The contract will be in effect to and including March 31, 2022.
- 1.2 Classification: This successful bidder will provide and deliver Andritz D5LL Centrifuge Parts and Services. Bidders are being asked to quote on the equipment parts listed and service rates on the Proposal pages attached to this bid.I Bidders will be required to show experience in providing this type of equipment.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in providing this type of equipment and services for the past five years.
- 1.3 For additional information concerning this bid, including the complete bid packet and procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### RFQ014464 - Trophies and Awards UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Trophies and Awards to be used for various City leagues, tournaments and events as needed. The proposed contract will be in effect through March 30, 2023.
- 1.2 Classification: The successful bidder will provide and deliver trophies and awards to various City agencies. Bidders are asked to quote specific items and discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, December 30, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 2, 2020 before 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at

http://vendors.columbus.gov/sites/public and view this bid number.

### BID OPENING DATE - 1/17/2020 11:00:00AM

### RFQ013706 - Tax Revenue Management System RFP

The City Auditor's Office seeks responses from qualified bidders to propose software, implementation, and professional consulting services for a Tax Revenue Management system. It is envisioned that this single, integrated system will facilitate the filing, collection, management, recording, reporting and analysis of revenue from multiple sources including income tax, hotel/motel taxes, admission taxes, short-term rentals, and other excise taxes. The implementation project and ongoing professional services are expected to modernize the current tax system to have a better constituent experience with online filing, to improve the ability to capture data necessary to automate processes, to perform more insightful analysis and comparison of data and trends, and to increase its efficiency in operations and effectiveness in compliance.

Proposals are being received electronically by the Columbus City Auditor via Bonfire at https://columbus.bonfirehub.com/projects/view/19868

Please download the documents attached at this location for details and instructions on submitting a repsonse for this Request for Proposal.

No Offeror's meeting or pre-bid conference will be held. A Question and Answer period is provided for potential vendors to submit questions to the City in writing and for the city to respond, in writing.

Questions regarding this solicitation must be submitted to the Bonfire portal no later than 9:00 a.m. (ET) on 11/22/2019. City Responses will be posted on the Bonfire portal no later than 11:00 a.m. (EST) on 12/06/2019.

### BID OPENING DATE - 1/17/2020 1:00:00PM

### RFQ014474 - Safe Sleep campaign

See full RFPp and respond at https://columbus.bonfirehub.com/projects/view/22404

RFQ014483 - Fleet - Vehicle Washing Service

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Fleet Management, to receive bids to establish multiple year contracts to supply Vehicle Washing services. The Fleet Management Division intends to establish said contract for one year period from date of execution with an option to extend the contract for three (3) additional one year periods.
- 1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option of purchasing Vehicle Washing Services for various City vehicles per bid document.
- Bidder Experience: The offeror must submit an outline of experience and work history 1.2.1 in vehicle washing services for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts in at least four agencies equivalent to the size of the City's current metropolitan service area. The reference contact information shall include the customer name, start/end dates of the project, customer e-mail address, street address, telephone number, and fax number.
- 1.2.3 Subcontractor Information Required: If subcontractor(s) are to be used, please list names.

addresses, telephone numbers and a contact person for each subcontractor. All subcontracts must have valid contract compliance certification.

1.2.4 Subcontractor Contact: Should the offeror use subcontractors, the City shall use the offeror as

the primary contact point.

- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 12:00 pm Monday, January 13th. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, January 15th at 12:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### BID OPENING DATE - 1/17/2020 2:00:00PM

### RFQ014465 - Door Replacement Thompson Community Center

The City of Columbus is accepting Bids for the Replacment of Exterior Doors at Thompson Community Center, 1189 Dennison Avenue, Columbus, Ohio 43201, the work for which consists of installation of exterior doors and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Recreation & Parks Department, Design and Construction until 1/17/2020 at 2:00 pm local time. The bid should be emailed to Keith May at kamay@columbus.gov.

### PREBID CONFERENCE

The City will be holding a pre bid conference on 12/30/2019 beginning at 10:00 am local time.

Attendance is mandatory for bidding. It will be held at 1189 Dennison Avenue, Columbus, Ohio 43201.

### NOTICE TO PROCEED/CONTRACT COMPLETION

The City anticipates issuing a notice to proceed on or about 2/03/2020. All work shall be substantially complete by 5/04/2020.

Questions regarding the IFB should be submitted to Keith May, City of Columbus, Construction Inspection, via email kamay@columbus.gov prior to 1/10/2020 at 2:00 pm local time.

BID OPENING DATE - 1/21/2020 10:00:00AM

RFQ014512 - Archery-Outdoor Ed.

BID OPENING DATE - 1/21/2020 1:00:00PM

RFQ014485 - Gym Floor Refinishing 2020 - SCREENING

Gym Floor Refinishing 2020 - SCREENING - Annual gym floor maintenance screening and re-coating at Department's community centers and athletic complexes (20 facilitites).

BID OPENING DATE - 1/21/2020 2:00:00PM

RFQ014486 - Gym Floor Refinishing 2020 - SANDING

Gym Floor Refinishing 2020 - SANDING - Full sanding of community centers (6) gymnasium floors to bare wood, repainting athletic lines, re-application of oil-based polyurethane.

### RFQ014487 - Champion GC Pump Station 2020

The City of Columbus (hereinafter "City") is accepting bids for 2020 Champions Golf Course Pump Station Improvements, the work for which consists of replacement of pumps and motors, pump control panel, electrical work, project coordination, communications set up, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due January 21st, 2020 at 2:00 PM local time.

technical specifications are available as Section V of the full invitation to bid, which is available at www.bidexpress.com. Drawings and technical specifications are contract documents.

Pre-bid conference is mandatory and will be held at Champions Golf Course at 3900 Westerville Road on Monday, January 13th, 2020 at 1:00 PM.

The City anticipates issuing a notice to proceed on or about March 11th, 2020. All work shall be substantially complete by 100 days after NTP.

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Kelly Messer, via email at knmesser@columbus.gov prior to January 15th, 2020 at 12:00 pm local time.

### BID OPENING DATE - 1/22/2020 2:00:00PM

### RFQ014508 - Big Walnut Clearing Improvements 2020

The City of Columbus is accepting Bids for the Big Walnut Trail – Clearing Improvements 2020, the work for which consists of cutting and removing trees of various size and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in the Services Proposal Request IFB.

Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction until 1/22/2020 at 2:00pm local time. The bid should be emailed to NJSANNA@columbus.gov.

Bids may be delivered to the Security Desk at Jerry Hammond Center Suite 101 – Attn: Nic Sanna 1111 E. Broad St Columbus Ohio 43205

Questions regarding the IFB should be submitted to Nic Sanna, City of Columbus, via email njsanna@columbus.gov prior to 1/17/2020 at 2:00pm local time.

BID NOTICES - PAGE # 10

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which -in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on: http://vendorservices.columbus.gov/eproc/venSolicitationsAll.asp?link=Open+Solicitations.

### BID OPENING DATE - 1/23/2020 11:00:00AM

### RFQ014459 - Conductor, Wire, and Cable UTC

### 1.0 SCOPE AND CLASSIFICATION

### 1.1. SCOPE

It is the intent of this bid proposal to provide the City of Columbus, Ohio, Department of Public Utilities, Division of Power (DOP) with a Universal Term Contract blanket type option contract(s) for the purchase of conductors, wire, and cable for use on the DOP's electrical distribution system. The proposed contract(s) will be in effect through March 31, 2021.

### 1.2. CLASSIFICATION

The successful bidder(s) will provide and deliver conductors, wire, and cable for use in the City's electrical distribution system. Bidders are required to show their experience in providing the materials as detailed in the specification below.

### 1.2.1. Bidder Experience

The bidder must submit an outline of its experience and work history in this type of equipment for the past three (3) years. The manufacturer shall have at least 10 years of experience in manufacturing electrical conductors, wires, and cables.

### 1.3. ADDITIONAL INFORMATION

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public">http://vendors.columbus.gov/sites/public</a> and view this bid number.

### RFQ014469 - Pre-Owned Vehicles

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase pre-owned, unmarked motor vehicles as needed basis. The proposed contract will be in effect through March 30, 2023.
- 1.2 Classification: The successful bidder will provide and deliver pre-owned motor vehicles. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 6, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 9, 2020 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <a href="http://vendors.columbus.gov/sites/public and view this bid number.">http://vendors.columbus.gov/sites/public and view this bid number.</a>

### BID OPENING DATE - 1/27/2020 1:00:00PM

### RFQ014467 - Police

\*\*\*Please submit proposal and questions to Bonfire Portal (Using Chrome) - https://columbus.bonfirehub.com/projects/view/13055

Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time January 27, 2020, for professional architectural/engineering services for Renovation of the Shepard's Library to be the Police & Fire Joint Wellness Center. Proposals shall be submitted to Bonfire Portal at https://columbus.bonfirehub.com/projects/view/13055 Hard copies shall not be accepted.

A pre-proposal meeting and facility tour shall be held at 790 North Nelson Rd. Columbus, Ohio 43219 at 1:00 pm on January 13, 2020. Parking is available onsite. Enter through the back east door of the library. Attendance is strongly encouraged:

All questions concerning the RFP shall be sent to Bonfire at https://columbus.bonfirehub.com/projects/view/13055. The last day to submit questions is January 20, 2020 at 1pm. Responses will be posted on Bonfire Portal as an addendum. Phone calls will not be accepted.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the Bonfire portal at https://columbus.bonfirehub.com/projects/view/10833

### BID OPENING DATE - 1/30/2020 11:00:00AM

### RFQ014472 - Tow Truck

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: It is the intent of the City of Columbus, Division of Police to obtain formal bids to establish a contract for the purchase of a Tow Truck to be used by the Impound Unit.
- 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a tow truck. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.
- Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 13, 2020. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 16, 2020 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 1/31/2020 1:00:00PM

### RFQ014481 - O'Shaughnessy Hydroelectric Improvements 690444-100000

The City of Columbus, Ohio is soliciting Statements of Qualifications (SOQ) from experienced construction firms to provide construction services to the City for the Department of Public Utilities (DPU), Division of Power (DOP). The construction services for which Statements of Qualifications are requested consists of furnishing all materials, equipment, and labor necessary for the refurbishment of the O'Shaughnessy Hydroelectric Power Plant including turbines, generators, electrical switchgear, minor architectural modifications, site work, and such other work as may be necessary to complete the contract in accordance with the plans and specifications that will be made available to the shortlisted bidders that are selected in accordance with the selection process indicated below. The project is identified as O'Shaughnessy Hydro Turbine Improvements, Project Number 690444-100000.

All RFP documents shall be downloaded from Bonfire at

https://columbus.bonfirehub.com/projects/view/22450. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/22450. Proposals will be received by the City until 1:00PM Local Time on Friday, January 31, 2020. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/22450. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is January 15, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum by January 17, 2020.

BID OPENING DATE - 1/31/2020 3:00:00PM

RFQ014470 - Raymond and Memorial Golf Course Annual Landscaping

The Columbus Recreation and Parks Department, Golf Division is requesting proposals for a 2 year landscaping contract for: ☐ Raymond Memorial Golf Course, 3860 Trabue Rd ☐ Mentel Memorial Golf Course, 6005 Alkire Rd The attached bid documents outline the properties to be serviced and the the anticipated number

BID OPENING DATE - 2/4/2020 1:00:00PM

### RFQ014505 - Design-Intersection-Cleveland-5th to Lehner PID 108642

01-07-20 Posting Date FRA-Cleveland Ave Ped Improve PID 108642 City of Columbus, RFQ014505 Response Due Date: 02-04-20

of occurrences for each service.

The City of Columbus, Department of Public Service is receiving proposals until 1:00 P.M. February 4, 2020, for professional engineering consulting services for the Intersection-Cleveland Avenue-5th Ave to Lehner Rd (PID Number 108642) project, CIP No. 538003-100000.

Notification of the published RFP shall be on the City of Columbus' Vendor Services website, while the RFP materials will be available for download beginning January 7, 2020, on the Bonfire website at https://columbus.bonfirehub.com/login.

Intersection-Cleveland Avenue-5th Ave to Lehner Rd (PID Number 108642), includes installing new mast arm pedestrian crossing treatments at seven intersections along the Cleveland Avenue corridor from 5th Avenue to Lehner Road. The services include preparation of construction contract plans for the City of Columbus at the seven intersections along the Cleveland Avenue corridor from 5th Avenue to Lehner Road in Franklin County. Design is partially funded by the Ohio Department of Transportation (ODOT).

Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 23, 2020. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

Proposals are being received electronically by Department of Public Service, Office of Support Services and shall be submitted to the Bonfire website at https://columbus.bonfirehub.com/login by 1:00 P.M. February 4, 2020. Proposals received after this date and time shall be rejected by the City.

RFQ014507 - Outreach Intersection Cleveland 5th to Lehner

14

01-07-20 Posting Date FRA-Cleveland Ave Ped Education PID 111575 City of Columbus, RFQ014507

City of Columbus, RFQ014507 Response Due Date: 02-04-20

The City of Columbus, Department of Public Service is receiving proposals until 1:00 P.M. February 04, 2020, for professional engineering consulting services for the Intersection – Cleveland Avenue – Pedestrian Safety Outreach (PID Number 111575) project, CIP No. 538003-100001.

Notification of the published RFP shall be on the City of Columbus' Vendor Services website, while the RFP materials will be available for download beginning January 7, 2020, on the Bonfire website at https://columbus.bonfirehub.com/login.

Intersection – Cleveland Av – Pedestrian Safety Outreach (PID Number 111575), includes creation of a Pedestrian Safety Outreach Campaign for the Cleveland Avenue corridor in order to raise pedestrian safety awareness and highlight safety improvements being designed at specific intersections throughout the Cleveland Avenue corridor. This project is funded by the Ohio Department of Transportation (ODOT) with ODOT's project name and PID being FRA-Cleveland Ave Ped Education (PID Number 111575).

Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 23, 2020. Responses will be posted on the Vendor Services web site and Bonfire site as an addendum. Phone calls will not be accepted.

Proposals are being received electronically by Department of Public Service, Office of Support Services and shall be submitted to the Bonfire website at https://columbus.bonfirehub.com/login by 1:00 P.M. February 04, 2020. Proposals received after this date and time shall be rejected by the City.

### BID OPENING DATE - 2/5/2020 3:00:00PM

### RFQ014490 - Lockbourne Intermodal Subtrunk Air Quality Improvements

The City of Columbus is accepting bids for the Lockbourne Intermodal Subtrunk Air Quality Improvements, CIP 650491-100005, the work for which consists of the construction of two (2) air quality control facilities that will provide ventilation and odor control for the Lockbourne Intermodal Subtrunk and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 5, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." There will be no pre-bid conference for this project. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, ATTN: Jeremy K. Cawley,P.E. via fax at 614-645-0888, or email at JKCawley@columbus.gov prior to January 29, 2020, 5:00 p.m. local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

### BID OPENING DATE - 2/6/2020 11:00:00AM

### RFQ014502 - Sewer & Water Pipe UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Sewer and Water Pipe to be used for various new, repair and replacement projects within the Department of Public Utilities. The proposed contract will be in effect through March 31, 2022.
- 1.2 Classification: The successful bidder will provide and deliver SDR PVC pipe, corrugated sewer pipe, ductile iron pipe, and HDPE single and double wall drainage pipe. Product standards will be in accordance with the latest edition of A.S.T.M. specifications and with the latest edition of the City of Columbus Construction and Material Specifications. Only bids utilizing manufacturers approved by the City of Columbus, Division of Transportation (testing section) will be considered. Bidders are required to show experience in providing this type of equipment as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

RFQ014503 - City Uniforms (Non-Safety) UTC

RFQ014510 - Flexible Repair Couplings UTC

### 1.0 SCOPE AND CLASSIFICATION

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Flexible Repair Couplings to be used for various sewer repair and replacement projects. The proposed contract will be in effect through March 31, 2022.
- 1.2 Classification: The successful bidder will provide and deliver Fernco brand 1000 and 5000 series flexible couplings. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

### BID OPENING DATE - 2/7/2020 1:00:00PM

### RFQ014479 - JPWWTP Digester Improvements 650240-100000

The City of Columbus, Division of Sewerage and Drainage (DOSD), operates two large interconnected municipal wastewater treatment plants, a biosolids composting facility, and a Sewer Maintenance Operations Center (SMOC). Capital Improvements Project (CIP) 650240-100000 is part of the program to upgrade wastewater treatment facilities to provide efficient, reliable, and cost-effective operations. This CIP will improve the six single stage anaerobic digesters (D01 thru D06) at the City's Jackson Pike Wastewater Treatment Plant (JPWWTP). The current digesters operate in the mesophilic temperature range and were last improved as a system in the early 1990s as part of Contract J187. A pre-proposal meeting will be held on Tuesday, January 14, 2020 at 1:00 PM Eastern Time at the Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, located at 2104 Jackson Pike, Columbus, Ohio 43223.

https://columbus.bonfirehub.com/projects/view/22449. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/22449. Proposals will be received by the City until 1:00PM Local Time on Friday, February 7, 2020. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/22449. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is January 29, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on January 31, 2020.

### RFQ014491 - Second Avenue Storm Sewer Improvements 611707-100000

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 611707-100000 for the purposes of addressing flooding issues within the Second Avenue Stormwater Basin. Flow to the combined sewer will instead need to be reduced through the redirection of stormwater runoff across the tributary area. In addition, the City's Department of Public Service (DPS) is currently engaged in a streetscape project directly east of the project area along East Second Avenue (DPS Project No. 440005-100221). Green Infrastructure (GI) is proposed to be installed as part of the DPS project and, as GI cannot be directly discharged/connected to a combined sewer system, a new storm sewer system is further necessitated along East Second Avenue. The scope of work for this Project entails the evaluation and design of approximately 4,000 LF of new storm sewer within the project area to manage the runoff volume via redirection. Diameters of the new storm sewers are anticipated to range from 18- to 66-inches. https://columbus.bonfirehub.com/projects/view/22501. Hard copies will not be provided. No pre-proposal meeting will be held. Proposals shall be uploaded to the Bonfire website at https://columbus.bonfirehub.com/projects/view/22501. Proposals will be received by the City until 1:00PM Local Time on Friday, February 7, 2020. No proposals will be accepted thereafter. Direct Proposals to: https://columbus.bonfirehub.com/projects/view/22501. No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, DPUCapitalRFP@columbus.gov. No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is January 22, 2020. Answers to questions received will be posted on the City's Vendor Services web site via addendum on January 24, 2020.

### BID OPENING DATE - 2/12/2020 3:00:00PM

### RFQ014516 - Lateral Lining - Clintonville 1 Schreyer Springs

The City of Columbus (hereinafter "City") is accepting bids for Lateral Lining – Clintonville 1 Schreyer / Springs, CIP 650872-110176, the work for which consists of rehabilitation of approximately 192 sanitary laterals via Cured-In-Place-Pipe method, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 12, 2020 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Drawings and technical specifications are available as separate documents at www.bidexpress.com. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus ATTN: Fang Cheng, PhD, P.E via email at facheng@columbus.gov prior to 5:00 PM on February 5, 2020 local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov.

### BID OPENING DATE - 2/28/2020 5:00:00PM

### RFQ014523 - Financial Consultant Services

The City of Columbus, Department of Finance and Management (City) is seeking proposals from firms wishing to serve as a Financial Consultant. The selected firm will provide on-going financial consultations services regarding operating and capital budget. The firm that is selected as financial consultant will not be considered for any underwriter, municipal advisor, or broker-dealer role (as defined by the SEC) with the City during the time the firm acts as financial consultant, or within one year of ceasing to act as financial consultant. In addition, the firm that is selected will be prohibited from engaging in activities on behalf of the City that produces a direct or indirect financial gain for the financial consultant.

The financial consultant is not intended to fulfill the role of a municipal advisor. The City has an Independent Registered Municipal Advisor in place.

Proposals are being received electronically by the City of Columbus, Department of Finance and Management via Bonfire at https://columbus.bonfirehub.com/projects/view/22629

Please download the documents attached at this location for details and instructions on submitting a response for this Request for Proposal.

A Question and Answer period is provided for potential vendors to submit questions to the City in writing and for the city to respond, in writing. Questions regarding this solicitation must be submitted to the Bonfire portal no later than 5:00 p.m. (EST) on January 24, 2020. City Responses will be posted on the Bonfire portal no later than 5:00 p.m. (EST) on February 7, 2020.

# **Public Notices**

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click <a href="here">here</a> (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click <a href="here">here</a> (html).

# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: PN0001-2020

**Drafting Date:** 12/20/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Type:

Notice/Advertisement Title: North Linden Area Commission Amended Bylaws

Contact Name: Beth Fairman Kinney
Contact Telephone Number: 614-645-5220
Contact Email Address: <a href="mailto:bfkinney@columbus.gov">bfkinney@columbus.gov</a>

See Attachment

Legislation Number: PN0002-2020

Drafting Date: 12/20/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Notice/Advertisement Title: Land Review Commission 2020 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693

 $\textbf{Contact Email Address:} \ malundine@columbus.gov$ 

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St., Room # 313

Columbus, OH 43215

9:00am

January 16, 2020

February 20, 2020

March 19, 2020

April 16, 2020

May 21, 2020

June 18, 2020

July 16, 2020

August 20, 2020

September 17, 2020

October 15, 2020

November 19, 2020

December 17, 2020

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least

three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0004-2020

Drafting Date: 12/23/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Community Relations Meeting Schedule 2020

Contact Name: Pedro Mejia

Contact Telephone Number: 614-645-8141 Contact Email Address: pdmejia@columbus.gov

The Columbus Community Relations Commission will be meeting at the following times in 2020:

Thursday, January 23, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, March 26, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, May 14, 2020, 9:00 a.m. - 10:00 a.m.

Thursday, July 23, 2020, 9:00 a.m. - 10:00 a.m

Thursday, September 24, 2020, 9:00 a.m. - 10:00 a.m

Thursday, November 19, 2019 9:00 a.m. - 10:00 a.m. Full meeting followed by retreat.

All meetings will be held at the Jerry Hammond Center, 1111 East Broad Street, Columbus, Ohio 43205. Please check in at the security desk at the Broad Street entrance for room location. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

Legislation Number: PN0007-2020

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Recreation and Parks 2020 Commission Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-5932 Contact Email Address: sybrock@columbus.gov

Columbus Recreation and Parks 2020 Commission Meetings

### NOTICE OF REGULAR MEETINGS

### COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 8, 2020 - 1111 East Broad Street, 43205
Wednesday, February 12, 2020 - 1111 East Broad Street, 43205
Wednesday, March 11, 2020 - 1111 East Broad Street, 43205
Wednesday, April 8, 2020 - 1111 East Broad Street, 43205
Wednesday, May 13, 2020 - 1111 East Broad Street, 43205
Wednesday, June 10, 2020 - 1111 East Broad Street, 43205
Wednesday, July 8, 2020 - 1111 East Broad Street, 43205
August Recess - No Meeting
Wednesday, September 9, 2020 - 1111 East Broad Street, 43205
Wednesday, October 14, 2020 - 1111 East Broad Street, 43205
Thursday, November 12, 2016 - 1111 East Broad Street, 43205
Wednesday, December 9, 2016 - M1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

### Paul R. Rakosky, Director Columbus Recreation and Parks Department

Legislation Number: PN0008-2020

**Drafting Date:** 12/30/2019 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Milo Grogan Area Commission Executive Meeting & Training

Contact Name: Lynne LaCour

Contact Telephone Number: 614-724-0100 Contact Email Address: ldlacour@columbus.gov

Milo Grogan Area Commission Executive Meeting & Training January 13, 2020, 5:30 - 7 p.m.

MLK Library - Room 3 1467 E. Long Street Columbus, Ohio 43203

Legislation Number: PN0009-2020

Drafting Date: 12/31/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Notice of Allowance for Marketplace Facilitators

Contact Name: Beth Brink

Contact Telephone Number: 614-645-6874 Contact Email Address: embrink@columbus.gov

### ALLOWANCE FOR MARKETPLACE FACILITATORS

The City acknowledges that vendors that meet the definition of "marketplace facilitator" as outlined in C.C.C. 375.01 may require additional time to change system operations or adjust to the terms of the amendments made by Ordinance Nos. 3100-2019 and 3102-2019. Therefore, a vendor that meets the definition of a "marketplace facilitator" and is working in good faith with the City will be allowed up to July 1, 2020 before enforcement action is taken pursuant to C.C.C. chapters 375 or 376.

Legislation Number: PN0010-2020

Drafting Date: 12/31/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

**Notice/Advertisement Title:** 

Columbus Recreation and Parks 2020 Tree Sub-Commission Meetings

Contact Name: Aniko Williams

Contact Telephone Number: 614-645-5238

Contact Email Address: ARWilliams@columbus.gov

Columbus Recreation and Parks 2020 Tree Sub-Commission Meetings

### NOTICE OF BI-MONTHLY MEETINGS

### COLUMBUS RECREATION AND PARKS TREE SUBCOMMISSION

Please take notice that meetings of the Recreation and Parks Tree Sub Commission will be held at 12:00p.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 8, 2020 - 1533 Alum Industrial Dr. West, Training Room Wednesday, March 4, 2020 - 1533 Alum Industrial Dr. West, Training Room Wednesday, May 6, 2020 - 1533 Alum Industrial Dr. West, Training Room Wednesday, July 1, 2020 - 1533 Alum Industrial Dr. West, Training Room Wednesday, September 2, 2020 - 1533 Alum Industrial Dr. West, Training Room Wednesday, November 4, 2020 - 1533 Alum Industrial Dr. West, Training Room

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1533 Alum Industrial Dr. West, Columbus, Ohio 43209 (Telephone: 614-645-5238).

### Troy Euton, Assistant Director Columbus Recreation and Parks Department

Legislation Number: PN0012-2020

Drafting Date: 1/2/2020 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Agenda for 1/13/2020

Contact Name: Monique Goins-Ransom Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO. 3 CITY COUNCIL (ZONING) MONDAY, JANUARY 13, 2020 6:30 P.M. CITY COUNCIL CHAMBERS 90 WEST BROAD STREET, COLUMBUS, OHIO 43215

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON,CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN

**0011-2020** To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; 33309.14, Height districts; 3312.21(A)(D), Landscaping and screening; 3312.27(4), Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; and 3356.11, C-4 district setback lines, of the Columbus City Codes; for the property located at 3440 OLENTANGY RIVER RD. (43202), to permit ground floor residential uses in an existing apartment/office building with reduced development standards in the C-4, Commercial District (Council Variance #CV19-085).

**0016-2020** To rezone 6175 SAWMILL RD. (43017), being 1.50± acres located on the west side of Sawmill Road, 1,000± feet south of Martin Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-074).

**0029-2020** To grant a Variance from the provisions of Sections 3332.033, R-2 residential district; and 3356.03, C-4 permitted uses, of the Columbus City Codes; for the property located at 2012 LOCKBOURNE RD. (43207), to permit senior housing multi-unit residential development in the R-2, Residential District and C-4 Commercial District (Council Variance #CV19-110).

**0031-2020** To grant a Variance from the provisions of Section 3332.03, R-1 residential district, of the Columbus City Codes; for the property located at 6285 MAPLE CANYON AVE. (43229), to permit multi-unit residential development in the R-1, Residential District (Council Variance #CV19-113).

**0032-2020** To amend Ordinance #3147-2019, passed December 16, 2019 (CV19-098), for the property located at 931-937 W. TOWN ST. (43222), to repeal Section 1 and replace it with a new Section 1 thereby reflecting the correct requested variances (Council Variance #CV19-098A).

**3323-2019** To rezone 5150 WARNER RD. (43081), being 8.63± acres located on the north side of Warner Road, 480± feet west of North Hamilton Road, From: R, Rural District, To: L-AR-1, Limited Apartment Residential District (Rezoning # Z19-053).

**3328-2019** To rezone 1145 CHAMBERS RD. (43212), being 1.13± acres located on the south side of Chambers Road, 900± feet east of Northwest Boulevard, From: L-M, Limited Manufacturing District, To: AR-3, Apartment Residential District (Rezoning #Z19-052).

**3329-2019** To grant a Variance from the provisions of Sections 3312.21(A), Landscaping and screening; 3312.25, Maneuvering; 3312.29, Parking space; 3333.15, Basis of computing area; 3333.18(F), Building lines; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1145 CHAMBERS RD. (43212), to permit a multi-unit residential development with reduced development standards in the AR-3, Apartment Residential District (Council Variance #CV19-070).

**3330-2019** To rezone 1194 MT. VERNON AVE. (43203), being 0.21± acres located on the north side of Mt. Vernon Avenue, 90± feet west of North Ohio Avenue, From: ARLD, Apartment Residential District, To: C-3, Commercial District (Rezoning #Z19-067).

**3331-2019** To grant a Variance from the provisions of Section 3312.49(C), Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 1194 MT. VERNON AVE. (43203), to permit a parking space reduction for an eating and drinking establishment (Council Variance #CV19-089).

**3334-2019** To rezone 511 S. HAGUE AVE. (43204), being 2.62± acres located at the southwest corner of South Hague Avenue and Roland Sunker Place, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z19-068).

Legislation Number: PN0013-2020

**Drafting Date:** 1/3/2020 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Small and Minority Business Committee Budget Hearing 1/15

Contact Name: Zachary Davidson

Contact Telephone Number: 614-645-5291

Contact Email Address: ZGDavidson@columbus.gov

At the King Arts Complex (867 Mount Vernon Avenue Columbus OH 43203) on January 15th at 530 pm, Council President Shannon Hardin will convene the Small and Minority Business Committee for a hearing on the 2020 operating budget. The evening will consist of two parts. First, an round table conversations where attendees discuss questions critical to small business growth and shared prosperity for one hour. The discussion will help Council President Hardin prioritize small business funding commitments for 2020. The second part of the meeting will feature presentations from the Department of Development as well as the Office of Diversity and Inclusion on their 2020 budgets and plans. Public testimony will be accepted after the presentations.

Legislation Number: PN0014-2020

**Drafting Date:** 1/7/2020 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Property Maintenance Appeals Board Agenda

Contact Name: Phaedra Nelson

Contact Telephone Number: 614-645-5994 Contact Email Address: panelson@columbus.gov

Monday, January 13, 2020 @ 1:00
111 N. Front Street-2nd Floor Hearing Room

1. Case Number PMA-402

Appellant: Evan Jablonka
Property: 655 Jackson St.
Inspector: Paola Turner
Accela#: 19440-07039

2. Case Number PMA-403

Appellant: Michael Jameson/2105 Indiana Ave LLC

Property: 2105 Indiana Avenue Inspector: James Kohlberg Accela#: 19440-07040

3. Case Number PMA-404

Appellant: David E. Brehm
Property: 84 E. 12th Ave.
Inspector: James Kohlberg
Accela#: 19440-06908

4. Case Number PMA-405

**Appellant:** Joshua Easley

Property: 1294 Berwick Arms Pl. Unit D.

Inspector: Leisa Kentner Accela#: 19475-17093

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444 Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0015-2020

 Drafting Date:
 1/8/2020

 Current Status:
 Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

AGENDA GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO JANUARY 21, 2020

AGENDA GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO JANUARY 21, 2020

The City Graphics Commission will hold a public hearing on TUESDAY, JANUARY 21, 2020 at 4:15 p.m. in the password

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

01. Application No.: GC19-057

Location: 845 PARK RD. (43085), located on the west corner of Park Road and Worthington

Woods Boulevard (610-221842; Far North Columbus Communities Coalition).

Existing Zoning: C-4 Commercial District & L-C-4, Limited Commercial District

**Request:** Variance(s) to Section(s):

3377.24(D), Wall signs for individual uses.

To increase the graphic area of a wall sign located on the west elevation, not having a public entrance or street frontage, from 16 square feet to 238.75

square feet.

**Proposal:** To replace an unpermitted graphic on the rear of the building.

**Applicant(s):** Brazos Automotive Properties, LP

200 Holleder Parkway Rochester, New York 14615

**Property Owner(s):** Applicant

Attorney/Agent: Custom Sign Center; c/o Tim Sheehy

3200 Valleyview Drive Columbus, Ohio 43204

Planner: Michael Maret, (614) 645-2749; MJMaret@Columbus.gov <mailto:MJMaret@Columbus.gov>

02. Application No.: GC19-058

Location: 851 CANDLELITE LN. (43035), located on the south side of Candlelite Lane,

approximately 315 feet east of South Old State Road (318-34103007001; Far North

Columbus Communities Coalition).

Existing Zoning: L-M, Manufacturing District

**Request:** Special permit(s) to Section(s):

3378.01(D), General provisions.

To grant a special permit for off-premises signage.

**Proposal:** To install an off-premises wall sign.

Applicant(s): Tapestry Park Apartments

860 Tapestry Lane

Lewis Center, Ohio 43035

**Property Owner(s):** TVSS Polaris Orange LLC

851 Candlelite Lane

Lewis Center, Ohio 43035

Attorney/Agent: Signvision; c/o Stanley W. Young, III

987 Claycraft Road

Columbus, Ohio 43230

Planner: Phil B. Bennetch, (614) 645-0078; PBBennetch@Columbus.gov

<mailto:PBBennetch@Columbus.gov>

03. Application No.: GC19-059

Location: 1334 NEIL AVE (43201), located at the southeast corner of Neil Avenue and West 6th

Avenue (010-066677; University Area Commission).

Existing Zoning: R-4, Residential District

**Request:** Variance(s) to Section(s):

3321.05(B), Vision clearance.

To allow a 5 foot monument sign to be installed within the vision clearance

triangle.

3376.09(A,2), Permanent signs for other uses in residential districts.

To reduce the setback of a ground sign from 15 feet to 2 feet along each

frontage.

Proposal: To install a ground sign.

Applicant(s): 1334 Neil Avenue, LLC

1334 Neil Ave Columbus, OH

Property Owner(s): Applicant

Attorney/Agent: Smith and Hale, LLC., c/o Jeffrey L. Brown, Atty.

37 West Broad St, Ste. 460 Columbus, OH 43215

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov < mailto: JFFreise@Columbus.gov >

04. Application No.: GC19-053

Location: 4300 MORSE CROSSING (43219), located at the southeast corner of Morse Crossing

and Morse Road (010-146556; Northeast Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District

**Request:** Graphics Plan & Special Permit(s) to Section(s):

3382.07, Graphics plan.

To revise and replace an existing graphics plan.

3378.01, General provisions.

To grant a Special Permit for off-permises signage.

**Proposal:** To amend an existing graphics plan and to allow off-premises signage for a car

dealership.

**Applicant(s):** JZA Real Estate Holdings, LLC

4250 Morse Crossing Columbus, OH 43219

**Property Owner(s):** Applicant

Attorney/Agent: Smith and Hale, LLC., c/o Jeffrey L. Brown, Atty.

37 West Broad St, Ste. 460 Columbus, OH 43215

Planner: Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

Legislation Number: PN0016-2020

**Drafting Date:** 1/8/2020 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Building Commission January 21, 2020 Agenda

Contact Name: Toni Gillum

Contact Telephone Number: 614-645-5884 Contact Email Address: tmgillum@columbus.gov

MEETING AGENDA

COLUMBUS BUILDING COMMISSION

JANUARY 21, 2020

1:00 p.m.

111 N. FRONT STREET

**HEARING ROOM - 2ND FLOOR #204** 

1. ROLL CALL

2. APPROVAL OF MEETING MINUTES

3. ADJUDICATION ORDER: A/O2019-0011RMV

PROPERTY: 2312 CONDON DRIVE

APPLICANT: DKR BUILDERS LTD, JOHN KOUGHER

OWNER: RICHARD HAMEL

4. ADJUDICATION ORDER: A/O2019-024ACC

PROPERTY: 1416 OAKWOOD AVENUE

APPLICANT: EXTERIOR TECH SIDING & ROOFING

WALTER PEREZ

OWNER: FLEMING & ROCHA INVESTMENTS LLC

5. 2020 ELECTION OF OFFICERS

**6. ITEMS FROM THE FLOOR** (as approved by the Board)

**Meeting Accommodations:** It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0017-2020

**Drafting Date:** 1/9/2020 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Communications010820

Contact Name: Aparna Donthi

Contact Telephone Number: 645-3377

Contact Email Address: ardonthi@columbus.gov

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, JANUARY 8, 2020:

New Type: D5

To: JPC Hospitality LLC
DBA Lox Bagel Shop
772 N High St Ste 106
Columbus OH 43215
Permit# 4181981

Stock Type: D5, D6 To: 1515 Joes Hilliard Inc DBA Average Joes Pub & Grille 1515 Hilliard Rome Rd & Patio Columbus Ohio 43228 Permit# 2714230

TREX Type: D1, D2

To: El Pulgarcito Salvadorian Restaurant LLC

5133 E Main St Columbus OH 43213 From: Acre Foods LLC 1717 Northwest Blvd & Patio Columbus OH 43212 Permit# 24857990005

New Type: D3

To: El Pulgarcito Salvadorian Restaurant LLC

5133 E Main St Columbus OH 43213 Permit# 2485799

Advertise Date: 1/11/2020 Return Date: 1/21/2020

Legislation Number: PN0264-2019

**Drafting Date:** 8/19/2019 **Current Status:** Clerk's Office for Bulletin

Version:1MatterPublic Notice

Type:

Notice/Advertisement Title: Mideast Area Commission Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: 614-724-0100 Contact Email Address: ldlacour@columbus.gov

> Mideast Area Commission Meeting Schedule

2019

September 17th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

Commission Election Selection

Commission Budget

October 15th \*Driving Park Library,1422 E. Livingston Ave. 6-8 pm

Topic:

Technology - Commissioner / Community Communications

· Website - Facebook - Google Docs

November 19th \* Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm

Topics:

- · Welcome New Commissioners
- Mission & Vision Statement Development

December 17th Christ United Methodist Church

1480 Zettler Rd. 6:30-8 pm Topic: State of the Commission

2020

Location: Christ United Methodist Church, 1480 Zettler Rd. 6:30-8:00 pm

- January 21st
- · February 18th
- March 17th
- · April 21st
- · May 19th
- June Recess
- · July 21st
- · August 18th
- September 15th
- · October 20th
- November 17th
- · December 15th State of the Commission

Legislation Number: PN0332-2019

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2020

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

#### CITY BULLETIN NOTICE

#### MEETING SCHEDULE

### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2020 are scheduled as follows:

#### Monday, February 24, 2020

Monday, May 18, 2020

#### Monday, September 28, 2020

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0351-2019

Drafting Date: 11/7/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2020 Meeting Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

(111 N. Front St., New Albany Village Hall

@BZS Counter, 99 W. Main St.

1st Floor) New Albany, OH 43054

6:00pm

December 19, 2019 January 16, 2020 January 23, 2020 February 20, 2020 February 20, 2020 March 19, 2020 March 19, 200 April 16, 2020 April 23, 2020 May 21, 2020 June 18, 2020 May 21, 2020 June 18, 2020 July 16, 2020 July 23, 2020 August 20, 2020 August 20, 2020 September 17, 2020 September 17, 2020 October 15, 2020 October 22, 2020 November 19, 2020 November 19, 2020 December 17, 2020

Applications should be submitted by 4:00pm on deadline day to:

#### NOTE:

You may also check the Commission webpage for information.

Legislation Number: PN0352-2019

Drafting Date: 11/7/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2020 Schedule

Contact Name: Marc Rostan

Contact Telephone Number: (614) 645-8791 Contact Email Address: mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Date

(111 N. Front St. Franklin County Courthouse

@ BZS Counter 1st fl.)

373 S. High St., 25th Fl. - Room B

1:30PM

December 17, 2019 January 14, 2020 January 14, 2020 February 11, 2020 February 11, 2020 March 10, 2020 March 17, 2020 April 14, 2020 April 14, 2020 May 12, 2020 May 12, 2020 June 9, 2020 June 16, 2020 July 14, 2020 July 14, 2020 August 11, 2020 August 11, 2020 September 8, 2020 September 15, 2020 October 13, 2020 October 13, 2020 November 10, 2020 November 10, 2020 December 8, 2020

Applications should be dropped off by 4:00pm on deadline day.

#### NOTE:

You may also check the Commission webpage for information.

Legislation Number: PN0353-2019

Drafting Date: 11/7/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2019 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986 Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates
111 N. Front St.,
111 N. Front St.,

1st Fl. **Rm 204** (@BZS Counter) 5:30pm

January 3, January 15, 2020

February 7, 2020 February 19, 2020 March 6, 2020 March 18, 202 April 3, 2020 April 15, 2020 May 1, 2020 May 20, 2020 June 5, 2020 June 17, 2020

July 3, 2020ly 15, 2020

#### NO AUGUST MEETING

Septembe S4pttm 2016, 2020 October 2,0tm 2017, 2020 November November 18, 2020\* December 24c 2002 0er 16, 2020

#### \*Meeting in Room 205 for this meeting

Legislation Number: PN0369-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Downtown Commission 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: dc@columbus.gov

#### DROP OFF:

(111 N. Front St. @BZS Counter)

Hearing 111 N. Front St. Hearing Room #204 8:30am - 11:00am

January 28, 2020 February 25, 2020 March 24, 2020 April 28, 2020 May 26, 2020 June 23, 2020 July 28, 2020 August 25, 2020 September 22, 2020 October 27, 2020 November 24, 2020 December 22, 2022

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0370-2019

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: East Franklinton Review Board 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline\* Business Meeting\*\* Regular Meeting\*\*

(111 N. Front St.	(111 N. Front St., Rm #312)	(111 N. Front St. Rm. #204)
@BZS Counter 1st fl.)	12:00pm	3:00pm
January 8, 2020	January 15, 2020	January 22, 2020
February 5, 2020	February 19, 2020	February 26, 2020
March 11, 2020	March 18, 2020	March 25, 2020
April 8, 2020	April 15, 2020	April 22, 2020
May 13, 2020	May 20, 2020	May 27, 2020
June 10, 2020	June 17, 2020	June 24, 2020
July 8, 2020	July 15, 2020	July 22, 2020
August 12, 2020	August 19, 2020	August 26, 2020
September 9, 2020	September 16, 2020	September 23, 2020
October 14, 2020	October 21, 2020	October 28, 2020
November 11, 2020	November 18, 2020	November 25, 2020
December 9, 2020	December 16, 2020	December 23, 2020

Legislation Number: PN0371-2019

**Drafting Date:** 11/22/2019 **Current Status:** Clerk's Office for Bulletin

Version:1MatterPublic Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: uidrb@columbus.gov

Date of Submittal Hearing Date

(111 N. Front St., Hearing Rm #204)

@BZS Counter\*\*) 4:00pm

January 9, 2020 January 23, 2020 February 13, 2020 February 27, 2020 March 12, 2020 March 26, 2020 April 9, 2020 April 23, 2020 May 14, 2020 May 28, 2020 June 11, 2020 June 25, 2020 July 9, 2020 July 23, 2020 August 6, 2020 August 27, 2020 September 10, 2020 September 24, 2020 October 22, 2020 October 8, 2020 November 5, 2020 November 19, 2020\* December 3, 2020 December 17, 2020\*

<sup>\*</sup>Applications should be submitted by 4:00pm on deadline day Electronic submission via email preferred

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm

\*Date/Room change due to Holiday Schedule (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0372-2019

Drafting Date: 11/22/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Brewery District Commission 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: BDC@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.	(111 N. Front St. Rm #313)	(111 N. Front St. Hearing Rm. #204)
@BZS Counter*)	12:00p.m.	6:00p.m.
January 23, 2020	January 30, 2020	February 6, 2020
February 20, 2020	February 27, 2020	March 5, 2020
March 19, 2020	March 26, 2020	April 2, 2020
April 23, 2020	April 30, 2020	May 7, 2020
May 21, 2020	May 28, 2020	June 4, 2020
June 18, 2020	June 25, 2020	July 2, 2020
July 23, 2020	July 30, 2020	August 6, 2020
August 20, 2020	August 27, 2020	September 3, 2020
September 17, 2020	September 24, 2020	October 1, 2020
October 22, 2020	October 29, 2020	November 5, 2020
November 12, 2020	November 25, 2020	December 3, 2020
December 10, 2020	December 30, 2020	

\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0373-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: GVC@columbus.gov

Application Deadline	<b>Business Meeting Date</b>	<b>Hearing Date</b>
(111 N. Front St., 1st Fl.	(111 N. Front St., 3rd Fl. Rm. 313)	(111 N. Front St., 2nd Fl.
Rm.204)		
BZS Counter**)	12:00pm	4:00pm
December 23, 2019*	No Meeting	January 7, 2020
January 21, 2020	January 28, 2020	February 4, 2020
February 18, 2020	February 25, 2020	March 3, 2020
March 24, 2020	March 31, 2020	April 7, 2020
April 21 2020	April 28, 2020	May 5, 2020
May 19, 2020	May 26, 2020	June 2, 2020
June 23 2020	June 30, 2020	July 7, 2020
July 21, 2020	July 28, 2020	August 4, 2020
August 18, 2020	August 25, 2020	September 1, 2020
September 22, 2020	September 29, 2020	October 6, 2020
October 20, 2020	October 27, 2020	November 3, 2020
November 17, 2020	November 24, 2020	December 1, 2020
December 22, 2020	December 29, 2020	January 5, 2021

<sup>\*</sup>Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

#### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0374-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2020 Meeting Schedule -

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: HRC@columbus.gov

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St.)	(111 N. Front St., Rm 313)	(111 N. Front St. Hearing earing HRm. 204)
@BZS Counter**)	12:00p.m.	4:00p.m.
	N. M. K	N. M. C.
	No Meeting	No Meeting
February 6, 2020	February 13, 2020	February 20, 2020
March 5, 2020	March 12, 2020	March 19, 2020
April 2, 2020	April 9, 2020	April 16, 2020
May 7, 2020	May 14, 2020	May 21, 2020
June 4, 2020	June 11, 2020	June 18, 2020
July 2, 2020	July 9, 2020	July 16, 2020
August 6, 2020	August 13, 2020	August 20, 2020
September 3, 2020	September 10, 2020	September 17, 2020
October 1, 2020	October 8, 2020	October 15, 2020
November 5, 2020	November 12, 2020	November 19, 2020
December 3, 2020	December 10, 2020	December 17, 2020

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building

& Zoning Services Department Customer Service counter on the ground level by 4:00pm.

### **Mail Completed Applications to:**

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0375-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: IVC@columbus.gov

Application Deadline (111 N. Front St. @BZS Counter**)	Business Meeting Date (111 N. Front St. Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. 204*) 4:00p.m.
December 30, 2019	January 7, 2020 January 14, 2	020
January 14, 2020	February 4, 2020	February 11, 2020
February 11, 2020	March 3, 2020	March 10, 2020
March 31, 2020	April 7, 2020	April 14, 2020
April 28, 2020	May 5, 2020	May 12, 2020
May 26, 2020	June 2, 2020	June 9, 2020
June 30, 2020	July 7, 2020	July 14, 2020
July 28, 2020	August 4, 2020	August 11, 2020
August 25, 2020	September 1, 2020	September 8, 2020
September 29, 2020	October 6, 2020	October 13, 2020
October 27, 2020	November 3, 2020	November 10, 2020
November 24, 2020	December 1, 2020	December 8, 2020

<sup>\*</sup>Room location subject to change. Contact staff member

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

#### Mail Completed Applications to:

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0376-2019

Drafting Date: 11/22/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2020 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: VVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date	Hearing Date
(111 N. Front St	(111 N. Front St., Rm. #313)	(111 N. Front St., Hearing Rm 204)
@BZS Counter**)	12:00p.m.	6:00p.m.
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020
January 30, 2020	February 5, 2020	February 12, 2020
February 26, 2020	March 4, 2020	March 11, 2020
March 25, 2020	April 1, 2020	April 8, 2020
April 29, 2020	May 6, 2020 May 13, 2020	
May 27, 2020	June 3, 2020 June 10, 2020	
June 24, 2020	July 1, 2020 July 8, 2020	
July 29, 2020	August 5, 2020	August 12, 2020
August 26, 2020	September 2, 2020	September 9, 2020
September 30, 2020	October 7, 2020	October 14, 2020
October 28, 2020	November 4, 2020	November 18, 2020*
November 25, 2020	December 2, 2020	December 9, 2020

<sup>\*</sup> Date change due to Holiday

#### **Mail Completed Applications to:**

<sup>\*\*</sup>Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

City of Columbus Historic Preservation Office 111 N. Front Street, 3rd Floor Columbus OH 43215

Legislation Number: PN0389-2019

Drafting Date: 12/9/2019 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Far South Area Commission Meeting Date Changes

Contact Name: Beth Fairman Kinney
Contact Telephone Number: 614-645-5220
Contact Email Address: bfkinney@columbus.gov

The Far South Area Commission has the following meeting date changes:

December 19, 2019 zoning meeting has been cancelled.

January 2, 2020 Area Commission meeting will be moved to January 9, 2020.

Legislation Number: PN0390-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Far East Area Commission 2020 Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: 614-724-0100 Contact Email Address: ldlacour@columbus.gov

Meeting Dates for 2020

Tuesday Jan 7, 2020 6:45-8:30 pm

Tuesday Feb 4, 2020 6:45-8:30 pm

Tuesday March 3, 2020 6:45-8:30 pm

Tuesday April 7, 2020 6:45-8:30 pm

Tuesday May 5, 2020 6:45-8:30 pm

Tuesday June 2, 2020 6:45-8:30 pm

Tuesday July 7, 2020 6:45-8:30 pm

Tuesday August 4, 2020 6:45-8:30 pm

Tuesday September 1, 2020 6:45-8:30 pm

Tuesday October 6, 2020 6:45-8:30 pm

Tuesday November 3, 2020 6:45-8:30 pm

Tuesday December 1, 2020 6:45-8:30 pm

Legislation Number: PN0393-2019

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436 Contact Email Address: wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front Street, Columbus, OH. Due to observed holidays, the January meeting will be held on January 27, 2020 at 1:30pm. The February meeting will be held February 24, 2020 at 1:30pm.

### REVISED BYLAWS

of

# THE NORTH LINDEN AREAS COMMISSION

Amended May 19, 1999

## **ARTICLE I. NAME & BOUNDARIES**

All members shall be appointed by the Mayor with the concurrence of City Council.

**Section 1.** There is hereby created in the city of Columbus a Commission area to be known as the North Linden Area Commission, hereafter in this document referred to as the Commission.

Section 2. This area shall be bounded and described as follows: Beginning at the intersection of the centerline of the railroad right-of-way west of Joyce Ave. and Hudson St. and proceeding in a westerly direction along the center line of Hudson St. to the first north-south railroad right-of-way immediately east of Indianola Ave.; thence proceeding in a northerly direction along the centerline of the railroad right-of-way to Cooke Rd.; thence proceeding in an easterly direction along the centerline of Cooke Rd. to Karl Rd.; thence proceeding in a northerly direction along the centerline of Karl Rd. to Ferris Rd.; thence proceeding in an easterly direction along the centerline of Ferris Rd. to the north-south railroad right-of-way west of Joyce Ave.; thence proceeding in a southerly direction along the centerline of the railroad right-of-way to the point of beginning.

# ARTICLE II. PURPOSE

**Section 1.** These Bylaws shall establish the proceedings by which the North Linden Commission shall execute its duties functions under the grant of authority set forth in Chapter 3313 of the Columbus City Code.

**Section 2.** This Commission is established to afford citizen participation in the decision-making process functioning in an advisory capacity and to facilitate communication, understanding and cooperation between neighborhood groups, city officials and developers.

## ARTICLE III. MEMBERSHIP

**Section 1**. There shall be maximum of 45 9 members of the Commission. All members shall be appointed by the mayor with concurrence of City Council.

- a) Ten (10) Seven(7) persons living in the Commission area shall be selected as resident members by the selection procedure outlined in Art. III, Sect. d. For selected members running for consecutive selected terms, the signatures of 25 residents within the area are not required.
- b) Four (4) Two (2) members, who need not be area residents but who have shown a demonstrated interest in the area, shall be nominated by the selected members of the Commission.
- c) One(1) member shall be appointed by the Mayor from his/her Cabinet or staff or other agreed upon city employee.

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- c) For selected members running for consecutive selected terms, the signatures of 25 residents within the area are not required.
- d) Except as otherwise specified, all members have equal rights.
- e) All members shall serve without compensation

# Section 2. Selection, Terms, Vacancies

- a) Initially, terms shall be determined by lot with five (5) selected, two (2) nominated members and the Mayor's appointee serving for a term of three (3) years, four (4) selected and three (3) nominated serving for a term of two (2) years.
- b) Thereafter, all terms shall be for a period of two (2) three (3) years, staggered with four (4) of the commissioners' terms expiring on even years on a given year and three (3) on odd years.commissioners terms expiring on a different year.
- a) All members shall serve without compensation.
- c) Each term shall end on December 31 of the year the term expires.
- <u>After the selection of initial Commissioners, selection of subsequent commission members shall</u> <u>be by residents of North Linden by petition and election.</u>
  - i. Candidates must submit a resume, short biography, essay, and petition with signatures of at least 25 North Linden residents.
  - ii. Availability of petitions will be announced at the regular June and July meetings and published in available media.
  - iii. Petitions are due by the second Thursday in August.
  - iv. Candidates must be 18 years of age or older and be a North Linden Resident
  - v. Signers of petitions must be 18 years of age or older and be residents of North Linden.
  - vi. Petitions must contain 25 or more valid signatures for a candidate to be considered for selection.
  - vii. An election shall take place annually in the month of September.
    - a. All valid candidates, (Article III, Sect. 2d, i-vi), shall be placed on the ballot.
    - b. Election shall be by secret ballot. All North Linden residents and Commissioners attending the September meeting may cast a ballot.
  - viii. No election shall be scheduled if the number of candidates is less than or equal to the number of selected Commissioners with expiring terms.

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b)e) Any vacancies caused by death, resignation, disqualification, or by other means shall be filled for the unexpired term by appointment of the Mayor with the concurrence of Council. The area commission may recommend appointees to the Mayor to fill vacancies. Candidates for appointment must submit a resume, cover letter, and qualifying petition (ARTICLE III, Sect. 2d, i,iv-vi)

e) A commission year begins on July 1.

f) A commissioner who is elected or appointed to a seat may not be elected or appointed to a different seat until the term of the seat held by the commissioner has expired.

# Section 3. Expectations and Responsibilities of Commissioners

- a) No member shall represent the Commission in its official actions except as specifically authorized by a majority vote at a regular or special meeting. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official actions of the Commission.
- b) Statements made by Commissioners outside of official meetings, including on social media, do not represent the Commission unless the Commissioner has been directly authorized by position or vote to represent and speak on behalf of the Commission.
- c) When presenting personal views before public or private bodies or on social media, Commissioners should clarify that they are not representing or speaking on behalf of the Commission.

Section 4. If a member of the Commission selected by the selection procedures moves out of the described Commission area, such member must relinquish his or her resident status in writing and be replaced per Section 2be. Resignation will be officially announced at the next public meeting.

# Section 5. Attendance

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a) Commissioners are required to attend all meetings of the Commission, including planning meeting.

b)Unexcused absence from two (2) consecutive regular meetings or from any total of four (4) regular meetings in any 24 month period shall be considered as an automatic resignation from the Commission. The Secretary shall give prior notice to members after any member's unexcused absence. Any combination of more than six (6) total excused and unexcused absences from regularmeetings during any 24 month period will be brought before the Commission for consideration of requesting a resignation. Notice of a resignation together with the Commission recommendation shall be sent to the Mayor and the City Clerk.

- b) Commissioners who communicate an absence to the Chair prior to a public meeting will be deemed excused. Except for emergency, Commissioners are not permitted to have more than three (3) consecutive excused absences.
- c) Commissioners who fail to communicate absence to the Chair prior to a public meeting will be deemed un-excused. Two (2) consecutive unexcused absences from regular monthly meetings (Art. V, Sect.1) or from four (4) regular monthly meetings in a 12 month period are in violation of Sect. 5a.

d) A Commissioner in violation of part (b) or (c) of this section will be officially removed by the Commission at the next regular meeting.

### ARTICLE IV. OFFICERS

**Section 1.** The Officers of the Commission shall be Chairperson, Vice-chairperson, Secretary and Treasurer.

**Section 2.** Officers shall be elected by a majority of the Commission members present at the first scheduled meeting after the election with officers taking office at the following meeting.

Section 3. Each Officer shall be elected for a term of one (1) year, or until his or her successor is elected.

a) So as to eliminate any possible conflict of interest, the Mayor's appointee shall not hold a Commission office.

Section 4. The duties of the officers shall be:

- a) The Chairperson shall preside at meetings of the Commission, prepare the agenda for Commission meetings, and, in consultation with the other Commission members, appoint standing and/or select committees of the Commission.
- b) The Vice-Chairperson shall perform the duties of the Chairperson in the Chairperson's absence and shall perform such special duties that may arise from time to time at the request of the Chairperson.
- c) The Secretary shall call and record the roll; record all votes and take minutes of Commission meetings; distribute minutes to Commission members; maintain a file of minutes and such other records as the Commission may direct; maintain a permanent record of the names, addresses and telephone numbers of all Commission members; and notify the Mayor of vacancies. Minutes of all Commission meetings shall be opened to the public's examination.
- d) The Treasurer shall receive and submit all Commissioners' requests with receipts for reimbursement; and shall receive and disburse all funds of the Commission.
- **Section 5.** A vacancy in the Chairperson position shall be filled by the Vice-Chairperson. A vacancy in every other position shall be filled in the manner previously described (Article III, Sec.1 and 2, Article IV, Sec. 2 &3) A vacancy filled for six (6) months or more shall be considered full term.

Section 6. Any election required in these Bylaws shall be conducted by secret ballot.

### ARTICLE V. MEETINGS

Section 1. Regular Meetings

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- a) Regular meetings shall be on the third Wednesday of each month at a stated time to be determined by two-thirds vote of the Commission (10) and shall be open to the public. Regular meetings shall commence no later than 15 minutes after the stated time.
- b) The first regular meeting in June shall be the Annual Meeting at which time the new Commissioners shall take office, officers shall be elected and annual reports from committees will be received.
- c) A regular meeting may be cancelled, or the meeting date changed, by a two-thirds vote of the Commission.

# Section 2. Special Meetings

- a) Special meetings may be called by the Chairperson or by a majority of members present in a regular or special meeting or by the Chairperson at the written request of at least five (5) members.
- b) Written notice of any special meeting shall be given to each Commission member and the public at least three (3) days in advance, except in an emergency. This written notice shall specify the date, time, and place of the meeting and describe all business to be conducted at the meeting.
- c) No business shall be conducted at a special meeting unless it was included in the notice of the special meeting.
- d) Special meetings shall be open to the public.

# Section 3. Quorums

A quorum shall consist of eight (8) Commissioner memebers. A majority of the Commission members present and voting shall be required to approve a motion, except as otherwise provided.

**Section 4.** The business of the Commission shall contain the following unless otherwise directed by a majority of members present:

Call to Order
Roll Call
Approval of previous minutes
Liaison Reports
Recognition of Guests
Reports of officers
Reports of standing committees
Reports of special committees
Unfinished business
New business
Announcements and comments
Adjournment

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**Section 5.** The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. A uniform time limit for such presentations may be set by the Chairperson.

Section 6. When guests are invited to speak to the Commission the time will generally be limited to thirty (30) minutes or at the discretion of the Chairperson.

**Section 7.** Dissenting or non-concurring reports may be filed with the Secretary by Commission or committee members and shall be attached to the majority report.

Section 8. Commission meetings shall be limited to not more than three (3) hours unless deemed appropriate and approved by a majority of the Commission members present.

Section 9. Except as otherwise specified, meetings of the Commission shall be conducted according the latest current revision of Robert's Rules of Order.

# ARTICLE VI. COMMITTEES

**Section 1.** Appointment of Commission members to both standing and special committees shall be made by the Chairperson in consultation with Commission members and shall be subject to the approval of a majority of the Commission members.

**Section 2.** Each standing committee may appoint persons who are not Commissioners or members, subject to the approval by the Commission. All committee members have voting privileges within that committee. Non-commissioners shall not outnumber Commissioners on any standing committee.

**Section 3.** Each committee shall select a member to Chair the committee, and may select other Officers and adopt internal rules necessary to carry out their assigned task. The selected Chairperson of any committee shall be a Commissioner.

- a) The selected Chairperson of any committee may be requested to step down as the Chair of that committee by (1) the Commission Chairperson or (2) a member of that committee.
- b) The selected Chairperson of any committee may be voted out as the Chair of that committee by (1) a two-thirds majority vote of that committee's members or (2), upon the recommendation of the Commission Chairperson, by the entire Commission with a two-thirds majority vote of the Commission members present.
- c) Voting by the entire Commission, for the purpose of removing a selected Chairperson of a committee shall be conducted at a Special Meeting of the Commission, with all interested parties invited. The voting shall be by secret ballot.
- d) At any time before voting by the entire Commission, for the purpose of removing a selected Chairperson, that selected chairperson may resign the chair.

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- e) Leaving the committee is the decision of the individual member. If the member remains on the committee, he/she shall not publicly represent the committee or the Commission in a position of authority with regard to that committee or any of that committee's functions. He/she is an internal member only on that committee.
- **Section 4.** A special committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution.
- **Section 5.** Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary/Clerk and Chairperson of the Commission.
- Section 6. The Chairperson of the Commission shall be an ex-officio member of all committees.

Section 7. The standing committees and their responsibilities are:

- a) Executive Committee
- 1. Consists of Chairperson, Vice Chairperson, and Secretary; and
- 2. Prepare the agenda of regular meetings; plan the direction and scope of Commission activities.
- b) Planning & Development Committee
- 1. Review & recommend long-range plans;
- 2. Investigate funding for implementation of such plans;
- 3. Develop methods for involving the citizens in such planning; and
- 4. Maintain planning files.
- c) Zoning Committee
- 1. Receive, review and make recommendations concerning applications for rezoning, zoning variances and special permits for property located in the area.
- d) Community Service Committee
- 1. Review social and recreation services in the area and take appropriate action to improve or maintain them;
- 2. Attempt to improve or maintain employment and education opportunities for residents of the area;
- 3. Monitor consumer business relations in the area;
- 4. Initiate, coordinate or assist at community-wide events;
- 5. Work to develop a community identity;
- 6. Work to improve the quality of life for all our residents; and
- 7. Publicize the North Linden Area Commission as a community resource.
- e) Code Enforcement Committee
- 1. Report known code violations in the North Linden Commission area to the appropriate Code Enforcement officer of the City of Columbus;

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- 2. Become knowledgeable about code enforcement problems in the community and make constructive suggestions about remedying them; and
- 3. The Committee may undertake programs to educate the community about code enforcement issues.
- f) Safety Committee
- 1. Coordinate and/or initiate efforts to reduce crime in the community. Work with other groups as desired;
- 2. Initiate and/or help with efforts to maintain a clean community;
- 3. Initiate and/or assist with efforts to control conditions which interfere with the health of residents; and
- 4. Initiate and/or assist with efforts to alleviate vehicular traffic problems in the community.

# ARTICLE VIII. AMENDMENTS

**Section 1.** A proposed amendment to these Bylaws shall be submitted in writing by any Commission member at any regular meeting.

- a) The proposed amendment shall first be read at the regular meeting when submitted and again at the next two (2) regular meetings following. The proposed amendment shall be voted on after the reading at the third regular meeting.
- b) With a unanimous vote of the Commission members present at the first reading, the proposed amendment may be voted on at the next regular meeting.
- c) Adoption of the proposed amendment shall be by a two-thirds majority vote of the entire Commission.

**Section 2.** In accordance with Chapter 3313 of the Columbus City Code, the approved amendment shall be filed immediately with the City Clerk after its adoption. Such amendment shall take effect thirty (30) days after publication in the City Bulletin

# ARTICLE IX. PARLIAMENTARY AUTHORITY

**Section 1.** The rules contained in the current edition of "Robert's Rules of Order Newly Revised" shall govern the Commission in all cases to which they are applicable and in which they are not inconsistent with these Bylaws and any other special rules of order the Commission may adopt.

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# **AGENDA**

# PROPERTY MAINTENANCE APPEALS BOARD

Monday, January 13, 2020 @ 1:00
111 N. Front Street-2<sup>nd</sup> Floor Hearing Room

1. Case Number PMA-402

Appellant: Evan Jablonka
Property: 655 Jackson St.
Inspector: Paola Turner
Accela#: 19440-07039

2. Case Number PMA-403

Appellant: Michael Jameson/2105 Indiana Ave LLC

Property: 2105 Indiana Avenue Inspector: James Kohlberg 19440-07040

3. Case Number PMA-404

Appellant: David E. Brehm
Property: 84 E. 12th Ave.
Inspector: James Kohlberg
Accela#: 19440-06908

4. Case Number PMA-405

Appellant: Joshua Easley

Property: 1294 Berwick Arms Pl. Unit D.

Inspector: Leisa Kentner Accela#: 19475-17093

<u>NOTE:</u> A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.