# Columbus City Bulletin



Bulletin #27 July 2, 2022

# Proceedings of City Council

Saturday, July 2, 2022

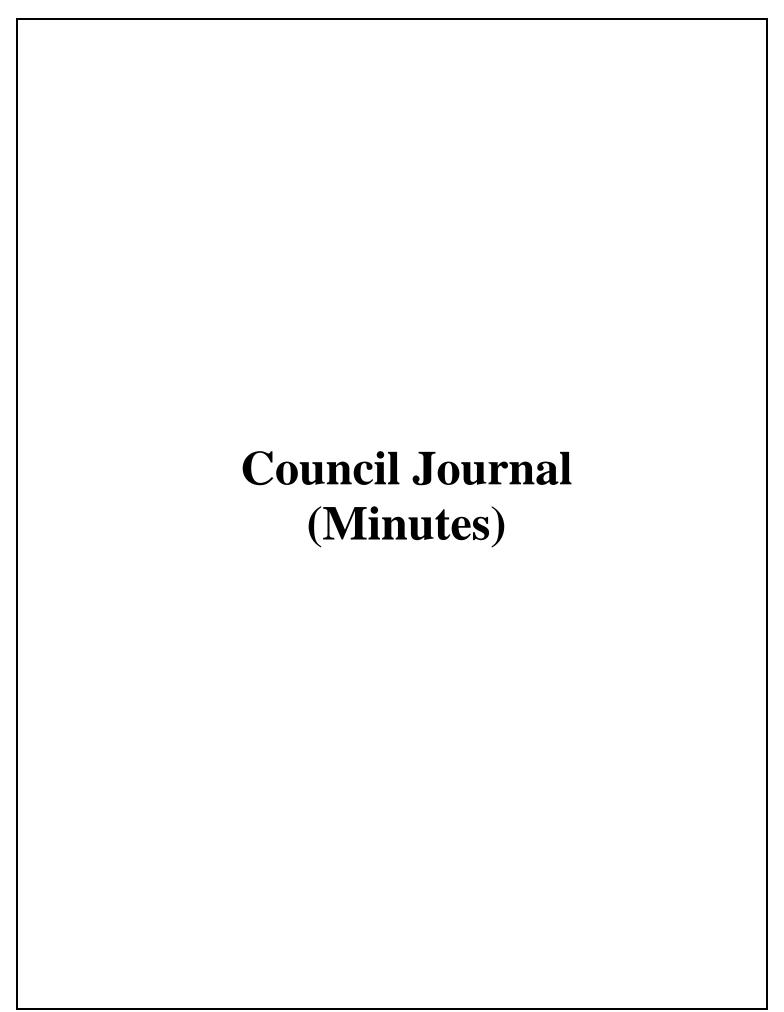


#### **SIGNING OF LEGISLATION**

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, June 27, 2022;* by Mayor, Andrew J. Ginther on *Wednesday*, June 29, 2022; and attested by the City Clerk, Andrea Blevins on *Thursday, June 30, 2022* prior to Bulletin publishing.)

## The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.





#### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

# Minutes - Final Columbus City Council

Monday, June 27, 2022

5:00 PM

City Council Chambers, Rm 231

# REGULAR MEETING NO. 32 OF COLUMBUS CITY COUNCIL, JUNE 27, 2022 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### **ROLL CALL**

Absent: 1 - Lourdes Barroso De Padilla

Present: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Emmanuel V. Remy, seconded by Nicholas Bankston, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### ADDITIONS OR CORRECTIONS TO THE JOURNAL

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

#### 1 C0025-2022

THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY, JUNE 22, 2022:

New Type: D2

To: Vidas Butcher LLC

& Patio & Bsmt

1724 Northwest Blvd Ste C Columbus OH 43212 Permit #9263281

New Type: D2

To: Holy Moses Salon LLC

DBA Holy Moses 909 W Fifth Ave Ste 2 Columbus OH 43212

Permit #3948635

New Type: D3 To: Tha Pakk Lounge DBA Tha Pakk Lounge 1065 Dublin Rd Columbus OH 43215 Permit #8871240

New Type: D3

To: Vibranium Hemp LLC 1509 East Main Street Columbus OH 43205 Permit #9264100

New Type: D5

To: Consolidated Services & Management LLC DBA Consolidated Services & Management

4315 Lockbourne Industrial Pk

Columbus OH 43207 Permit #1695455

Advertise Date: 6/25/22 Agenda Date: 6/27/22 Return Date: 7/7/22

Read and Filed

#### **RESOLUTIONS OF EXPRESSION**

#### FROM THE FLOOR

#### **HARDIN**

#### **LA** 0139X-2022

To express strong support for Steve Dettelbach to be the next Director of the Bureau of Alcohol, Tobacco, Firearms and Explosives and urging the United States Senate to immediately confirm his nomination.

<u>Sponsors:</u> Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla,

Elizabeth Brown, Rob Dorans, Shayla Favor and Emmanuel V. Remy

A motion was made by Shannon G. Hardin, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **BROWN**

#### **2** 0137X-2022

To congratulate Basecamp Recovery Center on the opening of their new recovery center in East Columbus and express gratitude for their efforts to help Columbus residents overcome substance abuse addiction

**Sponsors:** Elizabeth Brown, Nicholas Bankston, Lourdes Barroso De Padilla, Rob

Dorans, Shayla Favor, Shannon G. Hardin and Emmanuel V. Remy

A motion was made by Elizabeth Brown, seconded by Shayla Favor, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### ADDITIONS OR CORRECTIONS TO THE AGENDA

# THE FOLLOWING ORDINANCE WAS REMOVED FROM THE CONSENT PORTION OF THE AGENDA AND VOTED ON LATER IN THE MEETING.

Economic Development: Resolution #0108X-2022

#### FR FIRST READING OF 30-DAY LEGISLATION

A motion was made by Nicholas Bankston, seconded by Shayla Favor, to waive the reading of the titles of first reading legislation. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### FINANCE: E. BROWN CHR. BANKSTON REMY HARDIN

#### FR-1 1710-2022

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Automotive Batteries with Crown Battery Manufacturing, Inc.; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025. (\$1.00).

#### Read for the First Time

#### FR-2 1754-2022

To authorize the Finance and Management Director to enter into Universal Term Contracts for the option to purchase OEM Truck Parts with Rush Truck Centers of Ohio, Inc. and Truck Country of Indiana, Inc. dba Stoops Freightliner; and to authorize the expenditure of \$2.00 from General Budget Reservation BRPO002025.

(\$2.00).

#### Read for the First Time

#### RECREATION & PARKS: E. BROWN, CHR. REMY BANKSTON HARDIN

#### FR-3 <u>1332-2022</u>

To authorize and direct the City Auditor to establish an auditor's certificate in the amount of \$250,000.00 for various expenditures for labor, materials, and equipment in conjunction with facility improvements within the Recreation and Parks Department; and to authorize the expenditure of \$250,000.00 from the Voted Recreation and Parks Bond Fund. (\$250,000.00)

#### Read for the First Time

#### FR-4 1599-2022

To authorize and direct the City Auditor to establish an auditor's certificate in the amount of \$1,000,000.00 for the reimbursement of staff time related to the administration of Recreation and Parks 2021-2022 Capital Improvement Projects; and to authorize the expenditure of \$1,000,000.00 from the Voted Recreation and Parks Bond Fund. (\$1,000,000.00)

Read for the First Time

#### PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

#### FR-5 1586-2022

To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple and lesser real estate located in the vicinity of Long Street and Spring Street, and contract for associated professional services in order for the Department of Public Utilities to timely complete the acquisition of Real Estate for the ST-21, ST-22, ST-23 Improvements; to authorize an appropriation, transfer within and expenditure of up to \$650.000.00 from the Storm PayGo Carryover Fund, and to authorize an amendment to the 2021 Capital Improvement Budget. (\$650,000.00)

#### Read for the First Time

#### FR-6 1600-2022

To authorize the Director of Public Utilities to enter into a contract with Superior Building Services, LLC for boiler maintenance services at various Department of Public Utilities, Division of Sewerage and Drainage and Division of Water facilities; and to authorize the expenditure of \$219,900.00 from the Sewer Operating Sanitary Fund and \$50,000.00 from the Water Operating Fund. (\$269,900.00)

#### Read for the First Time

#### FR-7 1624-2022

To authorize the Director of Public Utilities to renew and increase the professional

engineering services agreement with Hatch Associates Consultants, Inc. for the Division of Sewerage & Drainage (DOSD) Roof Replacements, No. 2 Project; for the Division of Sewerage & Drainage; and to authorize an expenditure up to \$180,000.00 within the Sewer General Obligations Bond Fund. (\$180,000.00)

#### Read for the First Time

#### FR-8 1717-2022

To authorize the Director of Public Utilities to modify and extend the contract with Ohio Basement Authority, for the Volunteer Sump Pump Program - Blueprint North Linden 1, Phase 2 Project; for the Division of Sewerage & Drainage. (\$0.00)

#### Read for the First Time

#### FR-9 1752-2022

To authorize the Director of Public Utilities to modify and increase the professional engineering services agreement with Black & Veatch Corporation, for the Division of Sewerage & Drainage's Wastewater Treatment Facilities Upgrade, General Program #4 Project; to authorize a transfer and expenditure up to \$500,000.00 within the Sanitary Sewer General Obligation Bond Fund; and to amend the 2021 Capital Improvement Budget. (\$500,000.00)

#### Read for the First Time

#### FR-10 <u>1753-2022</u>

To authorize the Director of Public Utilities to modify and increase the professional engineering services agreement with Osborn Engineering for the Division of Water (DOW) Safety Improvements Project; to authorize a transfer and expenditure up to \$400,025.00 within the Water General Obligation Bonds Fund; and to amend the 2021 Capital Improvements Budget. (\$400,025.00)

#### Read for the First Time

#### FR-11 1762-2022

To authorize the Director of the Department of Public Utilities to renew and increase the 2018 General Architectural Services agreement for the Division of Water's Supply Group, with PRIME AE Group, Inc.; and to authorize an expenditure up to \$300,000.00 within the Water General Obligations Bond Fund. (\$300,000.00)

#### Read for the First Time

#### HOUSING: FAVOR, CHR. BANKSTON BROWN HARDIN

#### FR-12 1868-2022

To amend the AC Humko Community Reinvestment Area to align with the recent changes contained in Chapter 4565 of the Columbus City Codes; and to amend the geographic boundaries of AC Humko Community Reinvestment Area.

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#### Read for the First Time

FR-13 1869-2022 To amend the Cleveland Avenue Community Reinvestment Area to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-14 1870-2022

To amend the Far South Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Codes.

#### Read for the First Time

#### FR-15 1871-2022

To amend the Far West Broad Community Reinvestment Area to align with the recent changes contained in Chapter 4565 of the Columbus City Codes; and to amend the geographic boundaries of the Far West Broad Community Reinvestment Area.

#### Read for the First Time

#### FR-16 <u>1872-2022</u>

To amend the Franklinton/Area G Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Codes.

#### Read for the First Time

#### FR-17 1873-2022

To amend the Grandview Crossing Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Codes; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

#### FR-18 <u>1874-2022</u>

To amend the Northland Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Codes; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

#### FR-19 <u>1875-2022</u>

To amend the Quarry Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Codes; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

#### FR-20 1876-2022

To amend the Weinland Park-University/Area F Community Reinvestment Area to align with the recent changes contained in Chapter 4565 of the Columbus City Code; and to amend the geographic boundaries of the Weinland Park Community Reinvestment Area.

#### Read for the First Time

#### FR-21 1877-2022

To amend the Fifth by Northwest Community Reinvestment Area to align with the recent changes contained in Chapter 4565 of the Columbus City Codes; and to amend the geographic boundaries of the Fifth by Northwest Community Reinvestment Area.

#### Read for the First Time

#### FR-22 1878-2022

To amend the Kenny and Henderson Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

#### FR-23 <u>1879-2022</u>

To amend the Brookwood Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-24 <u>1880-2022</u>

To amend the Milo Grogan Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-25 1881-2022

To amend the Hilltop/Area D Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

#### FR-26 1882-2022

To amend the North Central Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

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#### Read for the First Time

FR-27 1883-2022

To amend the Far East Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA; and to further clarify exemption requirements.

#### Read for the First Time

FR-28 1884-2022

To amend the Short North Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

FR-29 <u>1885-2022</u>

To amend the Southside/Area C Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; to amend the boundaries of this CRA and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

FR-30 <u>1886-2022</u>

To amend the Near East Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

FR-31 1887-2022

To amend the Far East Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA; and to further clarify exemption requirements.

#### Read for the First Time

FR-32	<u> 1888-2022</u>

To amend the Linden Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-33 1889-2022

To amend the Northeast Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-34 1890-2022

To amend the Southeast Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-35 1891-2022

To amend the 161 Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code.

#### Read for the First Time

#### FR-36 1892-2022

To amend the Livingston and James Community Reinvestment Area to make modifications to align with the updates located in Chapter 4565 of the Columbus City Code; and to set forth the circumstances under which a combined parcel resulting from the combination of a parcel within the original CRA boundaries and parcel(s) outside of the original CRA boundaries will be deemed to be within the CRA.

#### Read for the First Time

# HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN

#### FR-37 1525-2022

To authorize and direct the Board of Health to enter into contract with Franklin County Public Health for emergency preparedness activities; to authorize the expenditure of \$179,522.91 from the Health Department Grants Fund. (\$179,522.91)

#### Read for the First Time

#### FR-38 1566-2022

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health for the Public Health Emergency Preparedness Program in the amount of \$825,660.00; to authorize the appropriation of \$825,660.00 to the Health Department in the Health Department Grants Fund. (\$825,660.00)

#### Read for the First Time

#### PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN

**FR-39** 1644-2022 To authorize the Public Safety Director to modify the contract with ShotSpotter, Inc.

to continue the use of a gunfire detection, alert, and analysis pilot program; to authorize the expenditure of \$840,000.00 from the General Fund. (\$840,000.00)

Read for the First Time

FR-40 1650-2022

To authorize an appropriation of \$2,787,720.37 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund to the Division of Police to fund travel and training needs, software maintenance and licenses, maintenance services, and community education expenses for the Division of Police. (\$2,787,720.37)

Read for the First Time

FR-41 1751-2022

To authorize and direct the Finance and Management Director to sell to Officer John Gagnon, for the sum of \$1.00, a police canine with the registered name of "Fast Eddie Callahan" which has no further value to the Division of Police; and to waive the provisions of City Code-Sale of City-owned personal property.

Read for the First Time

#### RULES & REFERENCE: HARDIN, CHR. BROWN REMY FAVOR

#### **FAVOR**

FR-42 1843-2022

To amend Chapter 4565 of the Columbus City Codes to alter the affordable housing requirements applicable in Market Ready, Ready for Revitalization, and Ready for Opportunity Community Reinvestment Areas, and to incorporate certain administrative modifications.

Sponsors: Shayla Favor

Read for the First Time

#### CA CONSENT ACTIONS

#### **RESOLUTIONS OF EXPRESSION:**

#### **DORANS**

CA-1 0138X-2022

To express our gratitude and deep appreciation to Chris Presutti for his thirty-one

years of exceptional service to the people of Columbus Ohio upon his retirement from the Department of Building and Zoning Services.

Sponsors: Rob Dorans, Nicholas Bankston, Barroso de Padilla, Elizabeth Brown,

Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

This item was approved on the Consent Agenda.

#### **FAVOR**

**CA-2** O136X-2022 To Recognize and Celebrate July 1 as Somali Independence Day in the City of Columbus.

**Sponsors:** Shayla Favor, Nicholas Bankston, Lourdes Barroso De Padilla,

Elizabeth Brown, Rob Dorans, Emmanuel V. Remy and Shannon G.

Hardin

This item was approved on the Consent Agenda.

#### ECONOMIC DEVELOPMENT: BANKSTON, CHR. REMY DORANS HARDIN

CA-4 0109X-2022 To appoint a Member to the Board of Trustees of the Harrison Market New
Community Authority as required by Chapter 349 of the Ohio Revised Code; and to
declare an emergency

This item was approved on the Consent Agenda.

CA-5 0110X-2022

To resolve to support Franklin County, in partnership with Thrive Companies, in their efforts to obtain Ohio Department of Development Brownfield Remediation grant funding for use in the environmental cleanup and redevelopment of the 800 King Avenue industrial site; and to declare an emergency.

This item was approved on the Consent Agenda.

**CA-6** 1602-2022 To accept the application (AN22-003) of Thomas J. and Jacqueline S. Hemmert for the annexation of certain territory containing 0.805± acres in Blendon Township.

This item was approved on the Consent Agenda.

**CA-7** 1603-2022

To accept the application (AN22-001) of Steve Arnold for the annexation of certain territory containing 27.556± acres in Madison Township.

1489 Rohr Holding, LLC or its affiliates, subject to the Rickenbacker-317 TIF, and

This item was approved on the Consent Agenda.

CA-8 1664-2022

To appropriate and authorize the expenditure of: (1) the minimum service payment obligation received by the City pursuant to Section 5709.91 of the Ohio Revised Code, and (2) the service payments in lieu of taxes generated by the parcels owned by the

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deposited in the Rickenbacker-317 Municipal Public Improvement Tax Increment Fund pursuant to the Tax Increment Financing Agreement Cooperative Agreement (the "Cooperative Agreement"); to authorize the Director of the Department of Development (the "Director") to execute and deliver Cooperative Agreement by and among the City of Columbus, the Columbus-Franklin County Finance Authority, the Development Finance Authority of Summit County, and 1489 Rohr Holding, LLC for the bond financing of certain regional roadway, sewer, and water public improvements; to authorize the Director or other appropriate officers of the City to agree to the terms of a Declaration of Covenants and Imposition of Continuing Priority Lien and to deliver such other agreements and instructions and to take such other action necessary to a secure the bonds; and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### CA-9 1666-2022

To authorize the Director of Development to execute a grant agreement with Red, White, & Boom!, in an amount up to \$50,000.00 for the purpose of planning, promoting and executing Red, White & Boom! 2022; to authorize a transfer of \$50,000.00 between the Citywide Account and the Department of Development; and to authorize the expenditure of \$50,000.00 from the General Fund; and to declare an emergency. (\$50,000.00)

#### This item was approved on the Consent Agenda.

#### CA-10 1768-2022

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN22-008) of 71.6± Acres in Madison Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### CA-11 1774-2022

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN22-004) of  $9.887\pm$  Acres in Hamilton Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

This item was approved on the Consent Agenda.

# PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR BANKSTON HARDIN

#### CA-12 1539-2022

To authorize the Director of the Department of Public Service to renew the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. and to modify the contract to add funds to pay for the renewal; to authorize the expenditure of up to \$341,000.00 from the General Fund, the Mobility Enterprise Fund, the Street Construction Maintenance and Repair Fund, the Private Construction Inspection Fund, and the Public Construction Inspection Fund for this renewal; and to

declare an emergency. (\$341,000.00)

#### This item was approved on the Consent Agenda.

CA-13 1634-2022

To authorize the Director of Public Service to submit applications for the Local Transportation Improvement Program and State Capital Improvement Program and to execute project agreements for approved projects; to authorize the Director of Public Service and the Director of Finance and Management to submit loan documents and borrow money from the Ohio Public Works Commission for projects as awarded under the State Capital Improvement Program; to authorize the Director of Finance and Management and City Auditor, as appropriate, to sign for funding use certification, local match availability, and to certify loan portion repayment; and to declare an emergency. (\$0.00)

#### This item was approved on the Consent Agenda.

CA-14 1643-2022

To amend the 2021 Capital Improvement Budget; to authorize the City Auditor to transfer funds and appropriation between projects within the Streets and Highways Bond Fund; to authorize the City Attorney's Office to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project; to authorize the City Attorney's Office to negotiate with property owners to acquire the additional rights of way necessary to complete this project; to authorize the expenditure of \$120,000.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$120,000.00)

#### This item was approved on the Consent Agenda.

CA-15 1647-2022

To authorize the Director of Finance and Management to enter into contracts Rudd Equipment for the purchase of two front end wheel loaders; to authorize the expenditure of up to \$462,206.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$462,206.00)

#### This item was approved on the Consent Agenda.

CA-16 1654-2022

To authorize the Director of Public Service to enter into an event agreement with Red, White & BOOM, Inc., and to accept a deposit for services rendered by the Department of Public Service for the Red, White & BOOM! 2022 event; to authorize the acceptance of additional funds if the deposit does not cover all Department of Public Service expensed related to the event; to refund the balance of deposited funds after final accounting has occurred, if applicable; and to declare an emergency. (\$0.00)

#### This item was approved on the Consent Agenda.

**CA-17** <u>1667-2022</u>

To authorize the Director of Finance and Management to enter into contracts with The McLean Company for the purchase of two asphalt smooth drum rollers; to authorize the expenditure of up to \$168,740.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$168,740.00)

#### This item was approved on the Consent Agenda.

#### CA-18 1714-2022

To amend the 2021 Capital Improvement Budget; to authorize the City Attorney's Office to hire professional services, negotiate with property owners, and expend those funds necessary to acquire minor parcels of permanent and temporary right-of-way for various street resurfacing projects within the City; to expend up to \$50,000.00 from the Streets and Highways Bond Fund to acquire the right-of-way; and to declare an emergency. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-19 1738-2022

To accept the plat titled "Sugar Farms Section 2" from Pulte Homes of Ohio, LLC; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

CA-20 1748-2022

To authorize the Director of Finance and Management to enter into contract with Leader Machinery for the purchase of spray injection pothole patcher trucks; to authorize the expenditure of up to \$525,118.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$525,118.00)

This item was approved on the Consent Agenda.

# VETERANS & SENIOR AFFAIRS: BARROSO DE PADILLA, CHR. BROWN FAVOR HARDIN

CA-21 1371-2022

To authorize and direct the appropriation and transfer of \$182,489.00 from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for a Title III-A Project Grant match. (\$182,489.00)

A motion was made by Emmanuel V. Remy, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Abstained: 1 - Elizabeth Brown

Affirmative: 5 - Nicholas Bankston, Rob Dorans, Shayla Favor, Emmanuel Remy, and

Shannon Hardin

#### FINANCE: BROWN, CHR. BANKSTON REMY HARDIN

CA-22 1557-2022

To authorize the Director of Finance and Management to enter into a contract on behalf of the Office of Construction Management with ProLine Electric Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street and to authorize the expenditure of \$305,300.00 from the Safety Voted Capital Fund. (\$305,300.00)

This item was approved on the Consent Agenda.

#### CA-23 1570-2022

To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders for vehicle rental services with Enterprise Holdings Inc. in accordance with the terms and conditions of State of Ohio Cooperative Contracts; and to authorize the expenditure of \$57,451.25 from the Fleet Management Operating Fund; and to declare an emergency. (\$57,451.25)

#### This item was approved on the Consent Agenda.

#### CA-24 1607-2022

To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders from a previously established Universal Term Contract (UTC) for the purchase of vehicles for use by the Inspector General with Ricart Properties; to authorize the appropriation and expenditure of \$120,000.00 from the Special Income Tax fund; and to declare an emergency. (\$120,000.00)

#### This item was approved on the Consent Agenda.

#### CA-25 1633-2022

To authorize the Finance and Management Director on behalf of the Division of Facilities Management to enter into contract with CSI International, Inc., for the purchase of custodial services for the Fleet Management Building; to authorize the expenditure of \$34,198.77 from the general fund; and to declare an emergency. (\$34,198.77)

#### This item was approved on the Consent Agenda.

#### CA-26 1648-2022

To authorize the Director of the Department of Finance and Management to enter into a cost reimbursement agreement on behalf of the Office of Construction Management with the North Market Development Authority for professional services; to authorize the expenditure of \$553,866.00 from the Construction Management Taxable Bond Fund; and to declare an emergency (\$553,866.00).

#### This item was approved on the Consent Agenda.

#### CA-27 1681-2022

#### This item was approved on the Consent Agenda.

#### CA-28 <u>1708-2022</u>

To authorize the Finance and Management Director to enter into a contract for the option to purchase Street Sweeper Broom Replacements with Keystone Plastics, Inc.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

#### This item was approved on the Consent Agenda.

#### CA-29 1736-2022

To authorize the City Treasurer to modify the contract with US Bank, NA for gift

cards for Columbus Public Health; to authorize the expenditure of up to \$50,750.00 from fund 2251; and to declare an emergency. (\$50,750.00)

#### This item was approved on the Consent Agenda.

#### CA-30 1758-2022

To authorize the Finance and Management Director to enter into two contracts for the option to purchase Printers with Perry ProTech, Inc., and US Laser LLC; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$2.00).

#### This item was approved on the Consent Agenda.

#### CA-31 1789-2022

To authorize the Director of the Department of Finance and Management to enter into a contract with Williams Interior Design, and to appropriate and expend a total of \$46,004.41 from Fund 7748, the General Permanent Improvement for the purchase office furniture to be used by the City Auditor's Office at City Hall; and to declare an emergency (\$46,004.41).

This item was approved on the Consent Agenda.

#### RECREATION & PARKS: BROWN, CHR. REMY BANKSTON HARDIN

#### CA-32 <u>1326-2022</u>

To authorize the Director of Recreation and Parks to execute those documents necessary to enter into a quit-claim deed for parcel PID 580-260129, located 200 yards north of Trabue Road, as well as an abandoned bridge crossing the Scioto River which connects to adjacent parcel PID 560-183817, owned by the Board of Park Commissioners of Columbus and Franklin County Metro Parks, for the transfer of City owned property; and to declare an emergency. (\$0.00)

#### This item was approved on the Consent Agenda.

#### CA-33 <u>1327-2022</u>

To authorize the Director of Recreation and Parks to modify the total amount authorized for an existing contract with Tyevco, Inc. for the Maintenance Headquarters Annex and Warehouse Upgrades Project; to authorize the transfer of \$50,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2021 Capital Improvements Budget; to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$50,000.00)

#### This item was approved on the Consent Agenda.

#### **CA-34** 1659-2022

To authorize the Director of Recreation and Parks to enter into a grant agreement with the Columbus Association for the Performing Arts (CAPA) in support of youth programming; to appropriate funds and authorize an expenditure within the American

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Rescue Plan Fund; and to declare an emergency. (\$60,000.00)

#### This item was approved on the Consent Agenda.

#### CA-35 1699-2022

To authorize and direct the City Auditor to establish an auditor's certificate in the amount of \$556,676.00 for various expenditures for labor, materials, and equipment in conjunction with safety, security, and lighting improvements within the Recreation and Parks Department; to authorize the Director of the Recreation and Parks to modify an existing contract with KNS Services, Inc. for continued security camera services and equipment; to authorize the transfer of \$556,676.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2021 Capital Improvements Budget; and to authorize the expenditure of \$556,676.00 from the Voted Recreation and Parks Bond Fund; and to declare an emergency. (\$556,676.00)

This item was approved on the Consent Agenda.

#### PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

#### CA-36 1601-2022

To authorize the Director of Public Utilities to execute a planned modification of the 2020 - 2022 Construction Administration and Inspection Services Agreement with Resource International, Inc. for the Division of Sewerage and Drainage's Blueprint North Linden 1 Improvements Project; to authorize an expenditure of up to \$700,000.00 within the Sanitary Sewer General Obligation Bond Fund. (\$700,000.00)

This item was approved on the Consent Agenda.

#### CA-37 1621-2022

To authorize the Director of the Department of Public Utilities to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation (ODOT), for the Division of Sewerage and Drainage to provide interstate pump station maintenance and receive reimbursement from the State; and to declare an emergency. (\$0.00)

#### This item was approved on the Consent Agenda.

#### CA-38 1656-2022

To authorize the Director of Public Utilities to execute a planned modification to the 2020-2022 Construction Administration/Construction Inspection Services agreement with DLZ Ohio, Inc. for the Clinton Sewer District Number 3 Trunk Sewer Siphon Upgrade Project, for the Division of Sewerage and Drainage, to authorize a transfer and expenditure up to \$247,109.24 within the Sanitary General Obligations Fund; to authorize an amendment to the 2021 Capital Improvements Budget; and to declare an emergency. (\$247,109.24)

This item was approved on the Consent Agenda.

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#### CA-39 1691-2022

To authorize the Finance and Management Director to enter into a contract for the option to purchase Distribution Switchgear with Pepco Professional Electric Products Co.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

#### CA-40 1745-2022

To authorize the Finance and Management Director to enter into a contract for the option to purchase Moyno Pumps & Pump Parts from Liberty Process Equipment; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

#### CA-41 <u>182</u>6-2022

To authorize the Director of the Department of Public Utilities to apply for an Ohio 319 Grant from the Ohio EPA for the Walhalla Ravine Stream Restoration project, and to declare an emergency.

This item was approved on the Consent Agenda.

#### HOUSING: FAVOR, CHR. BANKSTON BROWN HARDIN

#### **CA-42** <u>1682-2022</u>

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1290 Lockbourne Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### CA-43 1684-2022

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (679 Lockwin Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### **CA-44** <u>1685-2022</u>

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of three parcels of real property (507 Whitethorne Ave., 510 Whitethorne Ave. and 346 Ryan Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

CA-45 1687-2022 To authorize the Director of the Department of Development to execute any and all

necessary agreements and deeds for conveyance of title of one parcel of real property (1111-1113 Sidney St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### CA-46 1697-2022

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (0000 Thomas Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

#### This item was approved on the Consent Agenda.

#### CA-47 1773-2022

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of three parcels of real property (308 Carpenter St., 950 E Cherry St. and 0000 Cherry St, Lot 10) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

# CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. DORANS BARROSO DE PADILLA HARDIN

#### CA-48 1639-2022

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the Ohio Environmental Protection Agency to provide for community service supplies, disposal fees, and outreach materials; to appropriate \$12,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$12,000.00)

#### This item was approved on the Consent Agenda.

#### CA-49 <u>1640-2022</u>

To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the Franklin County Office of Homeland Security & Justice Programs; to appropriate \$26,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing Intimate Partner Abuse & Batterer's Intervention Programming specifically for the LGBTQ community; and to declare an emergency. (\$26,000.00)

#### This item was approved on the Consent Agenda.

#### CA-50 1641-2022

To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the Franklin County Office of Justice Policy and Programs; to appropriate \$50,000.00 from the unappropriated balance of the general

City of Columbus Page 19

government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing 3 assessment specialists and to enter into contract with Alvis, Inc. for the provision of pre-trial intake and risk-based assessments supporting a reduction in the length of time necessary to assign probationers to appropriate caseloads; and to declare an emergency. (\$50,000.00)

This item was approved on the Consent Agenda.

#### CA-51 1642-2022

To authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with Ohio Translation Services for foreign language interpreter services for the Franklin County Municipal Court; to authorize the expenditure of an amount not to exceed \$100,000.00 from the general fund; and to declare an emergency. (\$100,000.00)

This item was approved on the Consent Agenda.

#### HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN

#### CA-52 <u>1588-2022</u>

To authorize the Board of Health to enter into a contract with Franklin County Public Health for the provision of Immunization Deliverable Services; to authorize the expenditure of \$92,801.55 from the Health Department Grants Fund; and to declare an emergency (\$92,801.55).

This item was approved on the Consent Agenda.

#### PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN

#### CA-53 1626-2022

To authorize the Director of the Department of Public Safety to enter into a contract with Tri County Tower LLC for the relocation and re-cabling of the City of Columbus' communication site on the roof of James A. Rhodes State Office Tower from a competitively bid State of Ohio Term Contract; and to authorize the expenditure of \$158,900.00 from the Safety Bond Funds and to declare an emergency. (\$158,900.00)

This item was approved on the Consent Agenda.

#### CA-54 1701-2022

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Qiagen Crime Lab Supplies with Qiagen LLC in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

#### CA-55 <u>1733-2022</u>

To authorize the Finance and Management Director to enter into a contract for the option to purchase Baled Hay with David T. Fravel; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

#### ADMINISTRATION: REMY, CHR. BROWN DORANS HARDIN

CA-56 1619-2022

To authorize the Director of the Department of Human Resources to modify the contract with Claim Technologies Inc. to reflect assignment of that company and a name change to Brown & Brown of Massachusetts LLC, and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

CA-57 1764-2022

To approve Memorandum of Understanding #2022-04 executed between representatives of the City of Columbus and Columbus Fire Fighters, Local 67, IAFF, which provides a \$4,000.00 market adjustment to the Fire Fighter E/5 Step of the Fire Pay Plan, sets the overtime rate for all Fire Fighters at the E/5 rate, and establishes the City's right to mandate overtime via Bulletin 21-088, as provided in the attachments hereto; and to declare an emergency.

This item was approved on the Consent Agenda.

#### **APPOINTMENTS**

CA-58 A0148-2022

Appointment of Karen Brown, 3736 Florian Drive, Columbus, OH 43219, to serve on the Northeast Area Commission replacing Stanley Fleming Jr. with a new term start date of June 3, 2022 and a new expiration date of December 31, 2023 (resume attached).

This item was approved on the Consent Agenda.

**CA-59** <u>A0149-2022</u>

ReAppointment of Shawn Conyers, Myers and Associates, 903 Neil Ave to serve on the Victorian Village Commission with a new term expiration date 6/30/2025 (resume attached).

This item was approved on the Consent Agenda.

CA-60 A0150-2022

Appointment of Tameka Baba, Ohio State University, Landscape Architect Section, 275 W Woodruff Ave Columbus, Ohio 43210 to serve on the Historic Resources

Commission with a new term expiration date of 6/30/2025 (resume attached).

A motion was made by Emmanuel V. Remy, seconded by Nicholas Bankston, that this Appointment be Read and Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Abstained: 1 - Shayla Favor

Affirmative: 5 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Emmanuel Remy, and

Shannon Hardin

#### CA-61 A0151-2022

Appointment of Lauren Benner, Land Grant Brewing Company, 870 Ebner Columbus, Ohio 42206 to serve on the East Franklinton Review Board with a new term expiration date of 7/31/2026 (resume attached).

This item was approved on the Consent Agenda.

#### CA-62 A0152-2022

Appointment of Michael Forejt, DesignGroup, 126 Glencoe Rd to serve on the Historic Resource Commission with a new term expiration date of 6/30/2024 (resume attached).

This item was approved on the Consent Agenda.

#### CA-63 A0153-2022

Appointment of Tim Sublette, Seekers Antiques, 202 King Ave. Columbus, Ohio 43201 to serve on the University Impact District Review Board replacing Doreen Uhas-Sauer, with a new term expiration date of 1/31/2025 (resume attached).

This item was approved on the Consent Agenda.

#### Approval of the Consent Agenda

A motion was made by Emmanuel V. Remy, seconded by Nicholas Bankston, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

TECHNOLOGY: BANKSTON, CHR. DORANS BROWN HARDIN

#### SR-1 <u>1709-2022</u>

To authorize the Director of Finance and Management, on behalf of the Department of Technology, for the City Attorney's Office, to establish a purchase order for the continued conversion of legal documents via backfile scanning and electronic signature process capabilities with 3SG Plus, LLC using a state term contract; to waive the competitive bidding provisions of the Columbus City Codes; to authorize the expenditure of \$75,000.00 from the Information Services Bond Fund; and to declare an emergency. (\$75,000.00)

A motion was made by Nicholas Bankston, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **ECONOMIC DEVELOPMENT: BANKSTON, CHR. REMY DORANS HARDIN**

#### **CA-3** <u>0108X-2022</u>

To appoint a Member to the Board of Trustees of the Jeffrey Park New Community Authority as required by Chapter 349 of the Ohio Revised Code; and to declare an emergency

TABLED to 7/11/22

A motion was made by Nicholas Bankston, seconded by Emmanuel V. Remy, that this Resolution be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Abstained: 1 - Shayla Favor

Affirmative: 5 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Emmanuel Remy, and

Shannon Hardin

#### RECESSED at 6:10 PM

A motion was made by Nicholas Bankston, seconded by Shayla Favor, to Motion to Recess the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

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#### RECONVENED at 8:06 PM

A motion was made by Nicholas Bankston, seconded by Rob Dorans, to Motion to Reconvene the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

## PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR BANKSTON HARDIN

#### **SR-2** 1589-2022

To amend the 2021 Capital Improvement budget; to appropriate funds within the Community Development Act Fund; to authorize the transfer of funds within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into contract with Decker Construction Company for the ADA Ramp Projects - CDBG Curb Ramps 2022 program; to authorize the expenditure of up to \$1,724,385.72 from the Streets and Highways Bonds Fund and from the Community Development Act Fund for the project; to repay any unused grant funds at the end of the grant period; and to declare an emergency. (\$1,724,385.72).

A motion was made by Shayla Favor, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### FINANCE: BROWN, CHR. BANKSTON REMY HARDIN

#### SR-3 0085X-2022

To adopt the 2023 Tax Budget and to authorize and direct the City Auditor to submit said budget to the County and to declare an emergency.

TABLED to 7/11/22

A motion was made by Elizabeth Brown, seconded by Rob Dorans, that this Resolution be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **SR-4** 0123X-2022

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$300,000,000 for health, safety and infrastructure; and to declare an emergency (\$300,000,000.00).

Section 44-1(e) of the City Charter.

A motion was made by Elizabeth Brown, seconded by Nicholas Bankston, that this Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **SR-5** <u>0124X-2022</u>

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$200,000,000 for recreation and parks; and to declare an emergency (\$200,000,000.00).

Section 44-1(e) of the City Charter.

A motion was made by Elizabeth Brown, seconded by Rob Dorans, that this Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **SR-6** 0125X-2022

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$200,000,000 for neighborhood development; and to declare an emergency (\$200,000,000.00).

Section 44-1(e) of the City Charter.

A motion was made by Elizabeth Brown, seconded by Nicholas Bankston, that this Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **SR-7** 0126X-2022

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$250,000,000 for public service; and to declare an emergency (\$250,000,000.00).

Section 44-1(e) of the City Charter.

A motion was made by Elizabeth Brown, seconded by Nicholas Bankston, that this Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### SR-8 <u>0127X-2022</u>

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$550,000,000 for water, power, sanitary sewers and storm sewers; and to declare an emergency (\$550,000,000).

Section 44-1(e) of the City Charter.

A motion was made by Elizabeth Brown, seconded by Nicholas Bankston, that this Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

**SR-9** <u>1649-2022</u>

To authorize the Finance and Management Director on behalf of the Division of Facilities Management to enter into contract with Assetworks LLC, for the purchase of fleet management software services for the City's fleet of vehicles; to authorize the expenditure of \$1,036,676.25 from the fleet operating fund; and to declare an emergency. (\$1,036,676.25)

A motion was made by Elizabeth Brown, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

## HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN

**SR-10** 1568-2022

To authorize the Board of Health to modify and increase an existing contract with Emocha Mobile Health for continued COVID-19 contact tracing services; to authorize the Board of Health to modify and extend the existing contract with Emocha Mobile Health through December 31, 2022; to authorize the expenditure of \$600,000.00 from the Health Department Grants Fund for said contract, to waive the competitive bidding requirements of City Code, and to declare an emergency. (\$600,000.00)

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

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**SR-11** 1805-2022

To authorize Columbus Public Health to enter into a grant agreement with Kaleidoscope Youth Center in support of the organization's Community Wellness Initiative; and to authorize an expenditure within the Health Operating Fund; and to declare an emergency. (\$100,000.00)

Sponsors: Shannon G. Hardin

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN

SR-12 <u>1534-2022</u>

To authorize the City Auditor to transfer \$18,914.00 within the General Fund; to authorize the expenditure of \$18,914.00 from the General Fund; to authorize the Finance and Management Director, on the behalf of the Division of Fire, to issue a purchase order to G&G Fitness for commercial grade fitness equipment; to waive the competitive bidding requirements of the City Code; and to declare an emergency. (\$18,914.00)

A motion was made by Emmanuel V. Remy, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### ENVIRONMENT: REMY, CHR. BARROSO DE PADILLA FAVOR HARDIN

SR-13 1690-2022

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Front End and Rear End Loading Refuse Trucks for the Division of Refuse Collection with Ohio Machinery Co. dba Ohio Peterbilt; to authorize the expenditure of up to \$4,341,298.00 from the Refuse Division General Fund; and to declare an emergency. (\$4,341,298.00)

A motion was made by Emmanuel V. Remy, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **ADJOURNMENT**

A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **ADJOURNED AT 8:18 PM**

THERE WILL BE NO COUNCIL MEETING ON MONDAY, JULY 4TH, IN OBSERVANCE OF INDEPENDENCE DAY. THE NEXT REGULAR MEETING OF CITY COUNCIL WILL BE MONDAY, JULY 11TH.

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#### **City of Columbus**

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

# Minutes - Final Zoning Committee

Monday, June 27, 2022

6:30 PM

City Council Chambers, Rm 231

# REGULAR MEETING NO. 33 OF CITY COUNCIL (ZONING), JUNE 27, 2022 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### **ROLL CALL**

Absent 1 - Lourdes Barroso De Padilla

Present 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

# ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

#### **REZONINGS / AMENDMENTS**

0289-2022

To rezone **142 W. WHITTIER ST. (43206)**, being 16.54± acres located on the north side of West Whittier Street, 350± feet west of South Front Street **From:** M, Manufacturing District, **To:** CPD, Commercial Planned Development District (Rezoning #Z19-082).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

TABLED to 7/11/22

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### 1668-2022

To rezone **5050 WARNER RD. (43081)**, being 7.68± acres located at the northeast corner of Warner Road and Limerock Drive, **From:** R, Rural District, **To:** L-AR-1, Limited Apartment Residential District (Rezoning #Z22-007).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### 1670-2022

To rezone **2535** LINBAUGH RD. **(43123)**, being 0.34± acre located on the west side of Linbaugh Road at the terminus of Linbaugh Road and Bridgehill Drive, **From:** L-R-2, Limited Residential District, **To:** R-2, Residential District (Rezoning #Z22-031).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Amend to Emergency. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Approve as Amended. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

1674-2022

To rezone 6000 BEECHCROFT RD. (43229), being 2.55± acres located on the

east side of Beechcroft Road, 1,270± feet south of Sharon Woods Boulevard, From: C-4, Commercial District, To: L-AR-1, Limited Apartment Residential District (Rezoning #Z21-063).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### 1676-2022

To rezone 2973 MCCUTCHEON RD. (43219), being 0.49± acres located at the southeast corner of McCutcheon Road and Stelzer Road, From: R-1, Residential District, To: C-4, Commercial District (Rezoning #Z21-097).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 -Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 -Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### 1683-2022

To rezone 1393 N. 4TH ST. (43201), being 0.12± acres located at the southwest corner of North 4th Street and East 8th Avenue,, From: R-4, Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z21-105).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Abstained: 1 - Shayla Favor

Affirmative: 5 -Nicholas Bankston, Elizabeth Brown, Rob Dorans, Emmanuel Remy, and

Page 3

Shannon Hardin

A motion was made by Rob Dorans, seconded by Elizabeth Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Abstained: 1 - Shayla Favor

Affirmative: 5 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Emmanuel Remy, and

Shannon Hardin

#### 1713-2022

To rezone **3336 E. 5TH AVE. (43219)**, being 3.45± acres located at the northwest corner of East Fifth Avenue and Stelzer Road, **From:** R-4, Residential District, **To:** M, Manufacturing District (Rezoning #Z22-009).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

#### **VARIANCES**

#### 0290-2022

To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses, 3361.02, Permitted uses, and 3312.49(C), Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at **142 W. WHITTIER ST. (43206)**, to permit ground floor residential uses and reduced parking in the CPD, Commercial Planned Development District (Council Variance #CV19-111).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

TABLED to 7/11/22

A motion was made by Rob Dorans, seconded by Elizabeth Brown, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### 1669-2022

To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at **5050 WARNER RD. (43081)**, to permit a reduced perimeter yard for an apartment complex in the L-AR-1, Limited Apartment Residential District (Council Variance #CV22-005).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council . The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### 1677-2022

To grant a Variance from the provisions of Section 3356.03, C-4, permitted uses, of the Columbus City Codes; for the property located at **2456 W. BROAD ST. (43204)**, to permit a single-unit dwelling in the C-4, Commercial District (Council Variance #CV21-117).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council . The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

# 1705-2022

To grant a Variance from the provisions of Sections 3332.38(H), Private garage; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at **253 LANSING ST. (43206)**, to permit habitable space above a detached garage with increased height in the R-2F, Residential District (Council Variance #CV22-020).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council . The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

# 1715-2022

To grant a Variance from the provisions of Sections 3332.039 R-4 residential district; 3312.49(B) Minimum number of parking spaces required; 3332.25(B), Maximum side yards required; 3332.26 Minimum side yard permitted; and 3332.27 Rear yard, of the Columbus City Codes; for the property located at **400 RYAN AVE. (43223)**, to permit a shared living facility in the R-4, Residential District, and to repeal Ordinance #1319-2021, passed June 7, 2021 (Council Variance #CV22-025).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council . The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

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# 1734-2022

To grant a Variance from the provisions of Sections 3363.01, M-manufacturing districts; 3309.14(A), Height districts; 3312.49, Minimum number of parking spaces required; 3363.24(D)(2), Building lines; and 3363.27(b)(1), Height and area regulations, of the Columbus City Codes; for the property located at **1826 E. LIVINGSTON AVE. (43205)**, to permit a mixed-use development with reduced development standards in the M, Manufacturing District (Council Variance #CV21-151).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council . The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

# **ADJOURNMENT**

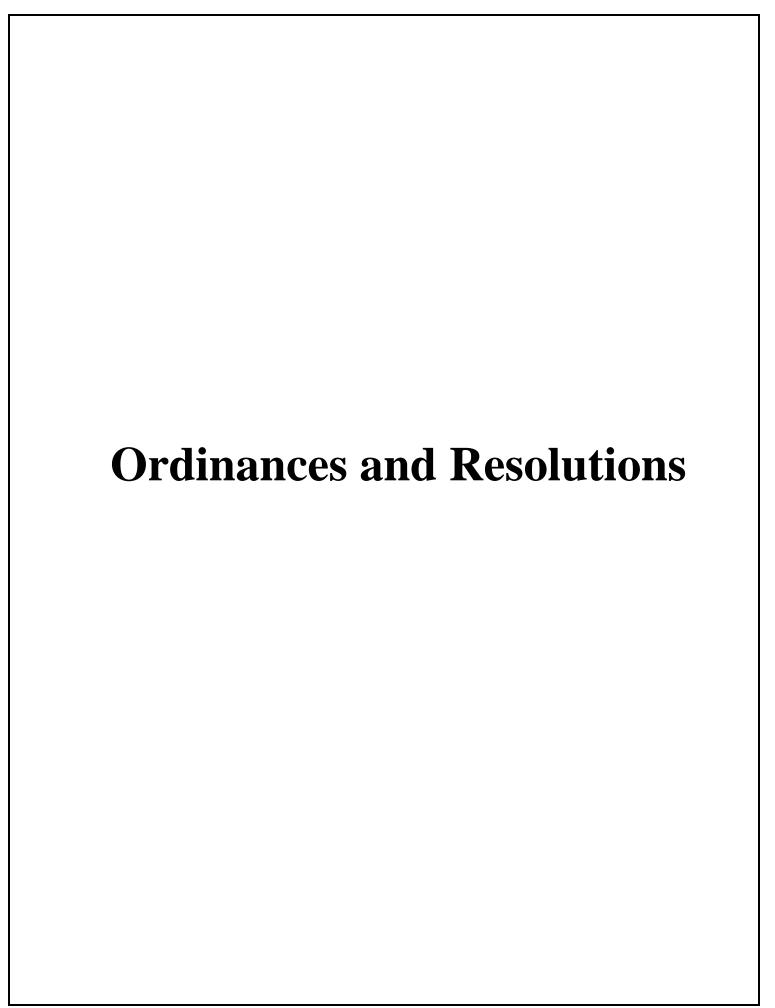
A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Lourdes Barroso De Padilla

Affirmative: 6 - Nicholas Bankston, Elizabeth Brown, Rob Dorans, Shayla Favor,

Emmanuel Remy, and Shannon Hardin

# Adjourned at 7:58 PM



# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: 0109X-2022

**Drafting Date:** 5/5/2022 **Current Status:** Passed

Version: 1 Matter Resolution
Type:

**BACKGROUND:** This resolution is presented as a result of Resolution No. 0325X-2018 declaring the establishment of the Harrison Market New Community Authority, (the "AUTHORITY") to be conducive to the public safety, convenience, and welfare and is intended to result in appointing Members to the associated Board of Trustees of the Authority (the "BOARD OF TRUSTEES"). This resolution is to appoint Members to the Board of Trustees following the terms of the Members appointed by Resolution No. 0325X-2018 passed on November 5, 2018. Emergency action is necessary to provide for the immediate appointment of Members to the Board of Trustees.

## FISCAL IMPACT: No funding is required for this legislation

To appoint a Member to the Board of Trustees of the Harrison Market New Community Authority as required by Chapter 349 of the Ohio Revised Code; and to declare an emergency

WHEREAS, Perry Street, LLC (the "Developer") and the City have entered into an Economic Development Agreement for the redevelopment of an approximately 21-acre site located south of Fifth Avenue and the Battelle campus as a mixed use commercial and residential development consisting of approximately 311 multi-family rental residential units, 32 single-family townhomes, 42 single-family residential homes, a 128 room hotel, retail/restaurant space, surface parking and a structured parking garage with at least 350 parking spaces, public park and open space amenities, and roadway and utilities improvements; and

WHEREAS, a Petition for the Organization of the Harrison Market Community Authority (the "Authority") under ORC Chapter 349 (the "Petition") has been submitted to this Council; and

**WHEREAS**, the Authority's new community district, as described in the Petition, is located entirely within the municipal corporate boundaries of the City, and this Council, as the legislative authority of the City, is therefore the organizational board of commissioners for purposes of the Petition; and

**WHEREAS**, on May 21, 2018, this Council adopted Resolution No. 0325X-2018, in which this Council resolved that the Petition is sufficient and complies with the requirements of ORC Section 349.03 in form and substance;

WHEREAS, this Council held a public hearing on the Petition on May 29, 2018, notice of which was published as required in ORC Section 349.03, and the date of which hearing was not more than thirty nor more than forty-five days after the filing date of the Petition; and

WHEREAS, this Council has determined that the Petition will be conducive to the public health, safety convenience, and welfare, and is intended to result in the development of a new community; and

WHEREAS, this Council, as the organizational board of commissioners, enacted Ordinance No.1231-2017 on May 22, 2017, the Board of Trustees of the Authority shall be composed of seven (7) members and that as authorized by Section 349.04 of the Ohio Revised Code, the following alternative method of selecting successor Board members is hereby adopted: three members shall be citizen members appointed by this Council, three members shall be developer representatives appointed by Perry Street, LLC, as developer, and one member shall be appointed by this Council to serve as a representative of local government. No elections will be held for

electing successor Board members unless this Council subsequent authorizes elections.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to appoint members to the Board of Trustees of the Harrison Market New Community Authority because the terms of currently appointed members of the Board of Trustees have or will be expiring; NOW THEREFORE.

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1.** That the appointees of the City to the Board of Trustees shall be as follows:

(i) Michael Metz is hereby appointed, as a citizen member, to the balance of a one year term, such term beginning on the effective date of this resolution, and shall continue to hold over into one or more subsequent terms until a new citizen member is duly appointed to serve for the remainder of such term:

**Section 2**. That for the reasons stated in the Preamble hereto, which is hereby made a part hereof, this Resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after the passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0110X-2022

 Drafting Date:
 6/6/2022

 Current Status:
 Passed

 Wersion:
 1

 Matter
 Resolution

 Type:

BACKGROUND: The purpose of this resolution is to support Franklin County, in partnership with Thrive Companies, in conjunction with an Ohio Department of Development Brownfield Remediation round 2 grant application of up to \$10 million for site cleanup at 800 King Avenue in Columbus and Clinton Township, Franklin County, Ohio. The property has been used for industrial purposes since 1928 and is currently occupied by National Electric Coil (NEC) and Rail Products International (RPI). Thrive is working with NEC and RPI to relocate their operations to another site in Franklin County.

The 12.4-acre property consists of two large parcels, 130-005419 and 130-011858, and 12 smaller parcels with six existing buildings. The Developer is proposing to demolish the existing buildings in order to access soil and ground water contaminated with hazardous substances and petroleum as indicated in Phase I and Phase II environmental assessments.

Thrive is proposing to redevelop the site with approximately 590 apartment units, including 60 affordable housing units, structured parking and 15-20,000 sf of retail along King Avenue. The project is estimated to have a value of \$110,000,000 when completed. Thrive is ready to move forward with the project upon award of Brownfield Remediation grant funding.

Emergency action is necessary in order to meet Ohio Department of Development Brownfield Remediation round 2 grant application deadline of June 30, 2022.

**FISCAL IMPACT**: There are no costs to the City of Columbus associated with a resolution of support for the Brownfield Remediation Program grant funding,

To resolve to support Franklin County, in partnership with Thrive Companies, in their efforts to obtain Ohio Department of Development Brownfield Remediation grant funding for use in the environmental cleanup and redevelopment of the 800 King Avenue industrial site; and to declare an emergency.

WHEREAS, the State of Ohio Brownfield Remediation grant program will award up to \$10 million per project throughout Ohio for the purpose of cleanup, demolition and redevelopment of contaminated or abandoned properties known as "brownfields"; and

**WHEREAS**, the City of Columbus contains brownfield properties which may qualify for Brownfield Remediation cleanup, demolition and redevelopment grant funding; and

WHEREAS, the Columbus Department of Development has been involved with brownfield redevelopment since 1999, first with the Clean Ohio grant program and now with the Ohio Brownfield Remediation grant program; and

**WHEREAS,** Ohio Brownfield Remediation grant funding will greatly complement the efforts of the Columbus Department of Development in helping to clean up and redevelop brownfield properties in Columbus; and

WHEREAS, the Columbus Department of Development has identified a brownfield property in the City of Columbus which may be eligible for Ohio Brownfield Remediation grant funding at 800 King Avenue operating industrial uses since 1928, and the Thrive Companies has agreed to partner with Franklin County to clean up and redevelop the site with residential and retail uses; and

WHEREAS, an emergency exists in the usual daily operation of City Council in that it is immediately necessary to express its support for the application described herein to meet the Ohio Brownfield Remediation grant application deadline of June 30, 2022, all for the preservation of public health, peace, property, safety and welfare; Now, Therefore,

# BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1.** That Columbus City Council hereby supports Franklin County, in partnership with Thrive Companies, in their efforts to obtain Ohio Department of Development Brownfield Remediation round 2 grant funding for the purpose of incentivizing the cleanup and redevelopment of 800 King Avenue, an industrial site since 1928.

**Section 2.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after adoption if the Mayor neither approves nor vetoes the same.

Legislation Number: 0123X-2022

Drafting Date: 6/16/2022 Current Status: Passed

Version: 1 Matter Resolution

Type:

This legislation resolves that is it a necessity for the City to submit to the electors the question of issuing \$300,000,000 in bonds for health, safety and infrastructure. The election will be held on November 8, 2022. This resolution authorizes the City to present this legislation to the Franklin County Auditor's office so they may calculate millage amounts associated with the 2022 Voted Bond Package.

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$300,000,000 for health, safety and infrastructure; and to declare an emergency (\$300,000,000.00).

Section 44-1(e) of the City Charter.

WHEREAS, an emergency exists in the usual daily operations of the Departments of Public Safety, Health, and Finance and Management in that it is immediately necessary to adopt this resolution so that the City of Columbus, Ohio, (the "City") can meet the August 10, 2022 deadline for filing election proceedings with the Board of Elections, Franklin County, Ohio and so that the work on the proposed projects to be financed can commence as soon as possible, all for the immediate preservation of the public peace, property, health or safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City, that:

Section 1. It is hereby determined to be necessary for the purpose of acquiring, constructing, renovating, and improving municipal facilities and other infrastructure, including health and safety facilities and improvements, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances, to issue and sell Three Hundred Million Dollars (\$300,000,000) of bonds (the "Bonds") of the City pursuant to Ohio Revised Code Section 133.18. It is further determined to be necessary that there shall be annually levied on all the taxable property in the entire territory of the City (commencing in 2022, first due in calendar year 2023) a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities issued in anticipation thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 5.50% per annum; and shall be paid over a number of years not to exceed 22.

<u>Section 2</u>. The question of issuing the Bonds shall be submitted to the electors of the City at the election to be held at the usual voting places within the City on November 8, 2022. All of the territory of the City is in Franklin, Fairfield and Delaware Counties, Ohio.

Section 3. The Clerk of this Council is hereby authorized and directed to certify a copy of this resolution to the County Auditor of Franklin County, Ohio with instructions for the County Auditor of Franklin County, Ohio to certify the total current tax valuation of the City and to calculate and advise, by certification to the Council, regarding the estimated average annual property tax levy, expressed in cents or dollars and cents for each one

hundred dollars of tax valuation, as well as in mills for each one dollar of valuation, that will be required throughout the maturity (22 years) of the Bonds to pay debt charges on the Bonds.

<u>Section 4</u>. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were taken in an open meeting of this Council, and all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Ohio Revised Code Section 121.22.

<u>Section 5</u>. In accordance with Section 44-1(e) of the Charter of the City of Columbus, Ohio, and for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0124X-2022

 Drafting Date:
 6/16/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Resolution

Type:

This legislation resolves that is it a necessity for the City to submit to the electors the question of issuing \$200,000,000 in bonds for recreation and parks. The election will be held on November 8, 2022. This resolution authorizes the City to present this legislation to the Franklin County Auditor's office so they may calculate millage amounts associated with the 2022 Voted Bond Package.

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$200,000,000 for recreation and parks; and to declare an emergency (\$200,000,000.00).

Section 44-1(e) of the City Charter.

WHEREAS, an emergency exists in the usual daily operations of the Department of Recreation and Parks in that it is immediately necessary to adopt this resolution so that the City of Columbus, Ohio, (the "City") can meet the August 10, 2022 deadline for filing election proceedings with the Board of Elections, Franklin County, Ohio and so that the work on the proposed projects to be financed can commence as soon as possible, all for the immediate preservation of the public peace, property, health or safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City, that:

Section 1. It is hereby determined to be necessary for the purpose of acquiring, constructing, renovating, and improving infrastructure for the Department of Recreation and Parks, including municipal parks, playgrounds and recreation facilities, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances, to issue and sell Two Hundred Million Dollars (\$200,000,000) of bonds (the "Bonds") of the City pursuant to Ohio Revised Code Section 133.18. It is further determined to be necessary that there shall be annually levied on all the taxable property in the entire territory of the City (commencing in 2022, first due in calendar year 2023) a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities issued in anticipation

thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 5.50% per annum; and shall be paid over a number of years not to exceed 17.

<u>Section 2</u>. The question of issuing the Bonds shall be submitted to the electors of the City at the election to be held at the usual voting places within the City on November 8, 2022. All of the territory of the City is in Franklin, Fairfield and Delaware Counties, Ohio.

Section 3. The Clerk of this Council is hereby authorized and directed to certify a copy of this resolution to the County Auditor of Franklin County, Ohio with instructions for the County Auditor of Franklin County, Ohio to certify the total current tax valuation of the City and to calculate and advise, by certification to the Council, regarding the estimated average annual property tax levy, expressed in cents or dollars and cents for each one hundred dollars of tax valuation, as well as in mills for each one dollar of valuation, that will be required throughout the maturity (17 years) of the Bonds to pay debt charges on the Bonds.

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were taken in an open meeting of this Council, and all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Ohio Revised Code Section 121.22.

<u>Section 5</u>. In accordance with Section 44-1(e) of the Charter of the City of Columbus, Ohio, and for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0125X-2022

Drafting Date: 6/16/2022 Current Status: Passed

Version: 1 Matter Resolution

Type:

This legislation resolves that is it a necessity for the City to submit to the electors the question of issuing \$200,000,000 in bonds for neighborhood development. The election will be held on November 8, 2022. This resolution authorizes the City to present this legislation to the Franklin County Auditor's office so they may calculate millage amounts associated with the 2022 Voted Bond Package.

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$200,000,000 for neighborhood development; and to declare an emergency (\$200,000,000.00).

Section 44-1(e) of the City Charter.

WHEREAS, an emergency exists in the usual daily operations of the Departments of Neighborhoods and Development in that it is immediately necessary to adopt this resolution so that the City of Columbus, Ohio, (the "City") can meet the August 10, 2022 deadline for filing election proceedings with the Board of Elections, Franklin County, Ohio and so that the work on the proposed projects to be financed can commence as soon as possible, all for the immediate preservation of the public peace, property, health or safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City, that:

Section 1. It is hereby determined to be necessary for the purpose of promoting neighborhood and community development and affordable housing within the City of Columbus by purchasing, constructing, demolishing, renovating, improving, equipping and furnishing residential and commercial structures in the City, and acquiring, clearing, testing, remediating environmental issues, extending utilities, and otherwise improving residential and commercial sites in the City, and providing funds for grants in connection with the same, to issue and sell Two Hundred Million Dollars (\$200,000,000) of bonds (the "Bonds") of the City pursuant to Ohio Revised Code Section 133.18. It is further determined to be necessary that there shall be annually levied on all the taxable property in the entire territory of the City (commencing in 2022, first due in calendar year 2023) a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities issued in anticipation thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 5.50% per annum; and shall be paid over a number of years not to exceed 20.

<u>Section 2</u>. The question of issuing the Bonds shall be submitted to the electors of the City at the election to be held at the usual voting places within the City on November 8, 2022. All of the territory of the City is in Franklin, Fairfield and Delaware Counties, Ohio.

Section 3. The Clerk of this Council is hereby authorized and directed to certify a copy of this resolution to the County Auditor of Franklin County, Ohio with instructions for the County Auditor of Franklin County, Ohio to certify the total current tax valuation of the City and to calculate and advise, by certification to the Council, regarding the estimated average annual property tax levy, expressed in cents or dollars and cents for each one hundred dollars of tax valuation, as well as in mills for each one dollar of valuation, that will be required throughout the maturity (20 years) of the Bonds to pay debt charges on the Bonds.

<u>Section 4</u>. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were taken in an open meeting of this Council, and all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Ohio Revised Code Section 121.22.

<u>Section 5</u>. In accordance with Section 44-1(e) of the Charter of the City of Columbus, Ohio, and for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0126X-2022

**Drafting Date:** 6/16/2022 **Current Status:** Passed

Version:1MatterResolution

Type:

This legislation resolves that is it a necessity for the City to submit to the electors the question of issuing \$250,000,000 in bonds for public service. The election will be held on November 8, 2022. This resolution authorizes the City to present this legislation to the Franklin County Auditor's office so they may calculate millage amounts associated with the 2022 Voted Bond Package.

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$250,000,000 for public service; and to declare an emergency (\$250,000,000.000).

Section 44-1(e) of the City Charter.

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Service in that it is immediately necessary to adopt this resolution so that the City of Columbus, Ohio, (the "City") can meet the August 10, 2022 deadline for filing election proceedings with the Board of Elections, Franklin County, Ohio and so that the work on the proposed projects to be financed can commence as soon as possible, all for the immediate preservation of the public peace, property, health or safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City, that:

Section 1. It is hereby determined to be necessary for the purpose of acquiring, constructing, renovating, and improving infrastructure for the Department of Public Service, including streets and highways and refuse collection, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances, to issue and sell Two Hundred Fifty Million Dollars (\$250,000,000) of bonds (the "Bonds") of the City pursuant to Ohio Revised Code Section 133.18. It is further determined to be necessary that there shall be annually levied on all the taxable property in the entire territory of the City (commencing in 2022, first due in calendar year 2023) a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities issued in anticipation thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 5.50% per annum; and shall be paid over a number of years not to exceed 16.

<u>Section 2</u>. The question of issuing the Bonds shall be submitted to the electors of the City at the election to be held at the usual voting places within the City on November 8, 2022. All of the territory of the City is in Franklin, Fairfield and Delaware Counties, Ohio.

Section 3. The Clerk of this Council is hereby authorized and directed to certify a copy of this resolution to the County Auditor of Franklin County, Ohio with instructions for the County Auditor of Franklin County, Ohio to certify the total current tax valuation of the City and to calculate and advise, by certification to the Council, regarding the estimated average annual property tax levy, expressed in cents or dollars and cents for each one hundred dollars of tax valuation, as well as in mills for each one dollar of valuation, that will be required throughout the maturity (16 years) of the Bonds to pay debt charges on the Bonds.

<u>Section 4</u>. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were taken in an open meeting of this Council, and all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Ohio Revised Code Section 121.22.

<u>Section 5</u>. In accordance with Section 44-1(e) of the Charter of the City of Columbus, Ohio, and for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0127X-2022

**Drafting Date:** 6/16/2022 **Current Status:** Passed

Version: 1 Matter Resolution

Type:

This legislation resolves that is it a necessity for the City to submit to the electors the question of issuing \$550,000,000 in public utilities. The election will be held on November 8, 2022. This resolution authorizes the City to present this legislation to the Franklin County Auditor's office so they may calculate millage amounts associated with the 2022 Voted Bond Package.

To declare the necessity of bond issue, and to submit the question of such issue to the electors in the amount of \$550,000,000 for water, power, sanitary sewers and storm sewers; and to declare an emergency (\$550,000,000).

Section 44-1(e) of the City Charter.

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Utilities in that it is immediately necessary to adopt this resolution so that the City of Columbus, Ohio, (the "City") can meet the August 10, 2022 deadline for filing election proceedings with the Board of Elections, Franklin County, Ohio and so that the work on the proposed projects to be financed can commence as soon as possible, all for the immediate preservation of the public peace, property, health or safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City, that:

Section 1. It is hereby determined to be necessary for the purpose of acquiring, constructing, renovating, and improving infrastructure for the Department of Public Utilities, including water, power, sanitary sewers and storm sewers, acquiring real estate and interests in real estate, landscaping and otherwise improving the sites thereof, and acquiring furnishings, equipment and appurtenances, to issue and sell Five Hundred and Fifty Million Dollars (\$550,000,000) of bonds (the "Bonds") of the City pursuant to Ohio Revised Code Section 133.18. It is further determined to be necessary that there shall be annually levied on all the taxable property in the entire territory of the City (commencing in 2022, first due in calendar year 2023) a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities issued in anticipation thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 5.50% per annum; and shall be paid over a number of years not to exceed 25.

<u>Section 2</u>. The question of issuing the Bonds shall be submitted to the electors of the City at the election to be held at the usual voting places within the City on November 8, 2022. All of the territory of the City is in Franklin, Fairfield and Delaware Counties, Ohio.

Section 3. The Clerk of this Council is hereby authorized and directed to certify a copy of this resolution to the County Auditor of Franklin County, Ohio with instructions for the County Auditor of Franklin County, Ohio to certify the total current tax valuation of the City and to calculate and advise, by certification to the Council, regarding the estimated average annual property tax levy, expressed in cents or dollars and cents for each one hundred dollars of tax valuation, as well as in mills for each one dollar of valuation, that will be required throughout the maturity (25 years) of the Bonds to pay debt charges on the Bonds.

<u>Section 4</u>. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were taken in an open meeting of this Council, and all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Ohio Revised Code Section 121.22.

<u>Section 5</u>. In accordance with Section 44-1(e) of the Charter of the City of Columbus, Ohio, and for the reason stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0136X-2022

**Drafting Date:** 6/24/2022 **Current Status:** Passed

 Version:
 1

 Matter
 Ceremonial Resolution

Type:

To Recognize and Celebrate July 1 as Somali Independence Day in the City of Columbus.

WHEREAS, July 1st marks the national Independence Day of Somalia, observed annually in Somalia and the Somali Diaspora around the world; and

**WHEREAS,** it is a day that celebrates the Somali Republic dating back to July 1st, 1960 when the Trust Territory of Somaliland and the State of Somaliland united to form one country; and

WHEREAS, the City of Columbus is home to one of the largest and fastest growing Somali communities in the world; and

**WHEREAS,** it is estimated at least 60,000 Somali immigrants and refugees live in Central Ohio and the City of Columbus, with an estimated 200 Somali immigrants per month arriving in the region; and

**WHEREAS**, like many immigrant communities before them, Somali Americans have made their journey to the United States to work for the opportunity to create a better life for themselves and their families; and

**WHEREAS**, the Somali American community is vital to building the strength and diversity of Columbus, a truly All American City; now, therefore

**BE IT RESOLVED BY THIS COUNCIL OF THE CITY OF COLUMBUS:** That this Council does recognize and celebrate July 1, 2022, Somali Independence Day, with the people of Somalia and Somali Americans here in the City of Columbus.

Legislation Number: 0137X-2022

**Drafting Date:** 6/24/2022 **Current Status:** Passed

Version: 1 Matter Resolution

Type:

To congratulate Basecamp Recovery Center on the opening of their new recovery center in East Columbus and express gratitude for their efforts to help Columbus residents overcome substance abuse addiction

**WHEREAS**, in 2020, the Ohio Department of Health reported that the rate of overdose deaths reached 42.9 out of 100,000 Ohio residents compared to 61.1 out of 100,000 residents in Franklin County; and

WHEREAS, Basecamp Recovery Center was established in Columbus in August 2020 by emergency-room-trained physicians Drs. Rob Graessle and Bryan Borland, who have sought to implement a community-wide support system to address the chemical dependency, mental health, and co-occurring needs of

a medically underserved population in the Greater Hilltop and Franklinton neighborhoods; and

WHEREAS, Basecamp is a community service agency and social enterprise whose mission is to provide quality substance abuse treatment to Central Ohioans and which delivers innovative, comprehensive, evidence-based services that surpass industry standards for patient outcomes; and

WHEREAS, Basecamp staff recognize that alcoholism and drug addiction are treatable diseases, with prevention the optimal outcome, followed by early intervention where appropriate and possible; and

WHEREAS, Harking back to the ER training of its founders, Basecamp welcomes all patients in a manner that recognizes substance abuse addiction as the emergency that it is: without an appointment and regardless of their ability to pay, leading to \$1.1 million in uncompensated care since opening in 2020; and

WHEREAS, Basecamp has provided treatment to 1,100 patients since opening during the height of the COVID-19 pandemic, has a proven treatment model to serve the most vulnerable based upon Medicaid reimbursement, and serves as a preferred provider for many county agencies and other local providers; and

**WHEREAS,** Basecamp opened its new East Side office on 1925 East Livingston Avenue in early 2022, bringing its total Columbus operation to 30 employees and 200 weekly patients and setting them on a trajectory to serve an additional 1,500 patient over the coming three to four years.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby extend its congratulations and gratitude to Basecamp Recovery Center for the expansion of its operation and dedication to helping Columbus residents recover from substance abuse addiction.

Legislation Number: 0138X-2022

**Drafting Date:** 6/24/2022 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution

Type:

To express our gratitude and deep appreciation to Chris Presutti for his thirty-one years of exceptional service to the people of Columbus Ohio upon his retirement from the Department of Building and Zoning Services.

WHEREAS, in 1991, Chris Presutti began his service to the City of Columbus; and,

WHEREAS, on June 30, 2022, Chris concludes his 31 year career with the Department of Building and Zoning Services, most recently serving as the Chief Zoning Official; and

WHEREAS, during that time, Chris has defined what it means to be an exemplary Chief Zoning Official in his work of presiding over zoning decisions for existing and new buildings to ensure safety to all residents, and providing thorough reviews of development proposals and projects, and his dedication to the modernization and revision of the Columbus Zoning Code; and

WHEREAS, Chris has gone above and beyond in his service to the construction industry, other departments in the City, neighborhood and community groups, while representing the Department and the City of Columbus; and

WHEREAS, Chris Presutti will retire from the Department of Building and Zoning Services with many years of dedicated and exceptional service to the Department and to the citizens of Columbus; now, therefore

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize the long career and outstanding service of Chris Presutti to the City of Columbus.

**Legislation Number:** 0139X-2022

**Drafting Date:** 6/27/2022 **Current Status:** Passed

Version: 1 Matter Ceremonial Resolution

Type:

To express strong support for Steve Dettelbach to be the next Director of the Bureau of Alcohol, Tobacco, Firearms and Explosives and urging the United States Senate to immediately confirm his nomination.

WHEREAS, on average, over 40,000 people die of gun violence on average each year; and

WHEREAS, every day, more than 110 Americans are killed with guns and more than 200 are shot and wounded; and

WHEREAS, a cornerstone of any comprehensive approach to gun safety includes a strong Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) - the agency tasked with enforcing federal gun laws and regulating the firearms industry; and

WHEREAS, it has been nearly a decade since the United States has had a Senate-confirmed director at ATF; and

WHEREAS, a Senate-confirmed ATF Director is crucial to robust implementation and enforcement of gun laws and to lead the agency in its efforts to shut down gun trafficking and rogue gun dealers; and

WHEREAS, a Senate-confirmed director is necessary to provide leadership to the thousands of ATF agents across the country and ensure the agency is taking an all-hands-on-deck approach to tackling gun violence; and

**WHEREAS**, Steve Dettelbach was nominated in April 2022 by President Biden to be the next Director of ATF; and

WHEREAS, Steve Dettlebach has more than two decades of experience as a prosecutor, including serving as the Senate-confirmed US Attorney for the Northern District of Ohio and in the Department of Justice; and

WHEREAS, as a former prosecutor, Steve understands the importance of federal and state law enforcement's efforts to combat and prevent violent crimes and will support the law enforcement officers within and working with ATF to enforce the laws on the books; and

WHEREAS, Dettelbach's nomination has garnered significant bipartisan support, including from top law enforcement officials, federal prosecutors from Republican and Democratic administrations;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Columbus registers its strong support for Steve Dettelbach to be the next Director of the ATF, and urges the United States Senate to immediately confirm his nomination.

Legislation Number: 1326-2022

Drafting Date: 5/4/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to execute those documents necessary to enter into a quit-claim deed for parcel PID 580-260129, located 200 yards north of Trabue Road, as well as an abandoned bridge crossing the Scioto River which connects to adjacent parcel PID 560-183817, owned by the Board of Park Commissioners of Columbus and Franklin County Metro Parks, for the transfer of City owned property.

#### **Principal Parties:**

Columbus and Franklin County Metro Parks 1069 West Main Street Westerville, Ohio 43081

Tim Moloney, Executive Director, (614) 895-6202

Contract Compliance Number: 005590, 31-1578154 (Government Agency)

**Emergency Justification:** Emergency action is requested to allow for the immediate execution of the quit-claim deed so that Metro Parks can begin the design and construction of a trail connection involving the retrofitting of the bridge.

**Benefits to the Public:** For the past five years, development of the Quarry Trails Metro Park and the Scioto Trail has been noted as one of the highest priority projects by the City's West Scioto Community, the City of Upper Arlington, the City of Hilliard, and thousands of Columbus residents surrounding the 600 acre quarry. This project completes a major piece of regional connectivity to and from the regional Scioto Trail and the new Quarry Trails Metro Park.

**Community Input/Issues:** During the past three years, extensive public engagement, including surveys, open houses, and preliminary alignment studies have been done by the Recreation and Parks Department and Metro Parks.

**Area(s) Affected:** West Scioto (37) - All Columbus and regional trail users will benefit from these improvements.

**Master Plan Relation:** This project will support the Recreation and Parks Master Plan by supporting partnerships as well as improving access to trails and greenways corridors.

**Fiscal Impact:** No fiscal action is required at this time.

To authorize the Director of Recreation and Parks to execute those documents necessary to enter into a quit-claim deed for parcel PID 580-260129, located 200 yards north of Trabue Road, as well as an abandoned bridge crossing the Scioto River which connects to adjacent parcel PID 560-183817, owned by the Board of Park Commissioners of Columbus and Franklin County Metro Parks, for the transfer of City owned property; and to declare an emergency. (\$0.00)

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks to execute those documents necessary to enter into a quit-claim deed for parcel PID 580-260129, located 200 yards north of Trabue Road, as well as an abandoned bridge crossing the Scioto River which connects to adjacent parcel PID 560-183817, owned by the Board of Park Commissioners of Columbus and Franklin County Metro Parks, for the transfer of City owned property; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to execute these actions in order to allow for the immediate execution of the quit-claim deed so that Metro Parks can begin the design and construction of a trail connection involving the retrofitting of the bridge, all for the preservation of public health, peace, property, safety, and welfare; NOW, THEREFORE

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized to execute those documents necessary to enter into a quit-claim deed for parcel PID 580-260129, located 200 yards north of Trabue Road, as well as an abandoned bridge crossing the Scioto River which connects to adjacent parcel PID 560-183817, owned by the Board of Park Commissioners of Columbus and Franklin County Metro Parks, for the transfer of City owned property.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1327-2022

Drafting Date: 5/4/2022 Current Status: Passed

Version: 1 Matter Ordinance
Type:

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to modify the total amount authorized for an existing contract with Tyevco, Inc. for construction of the Maintenance Headquarters Annex and Warehouse Upgrades Project. The modification amount being authorized by this ordinance is \$50,000.00.

The building attached to the Recreation and Parks Department's existing warehouse was purchased years ago to allow for a warehouse expansion and to relocate three maintenance zones. Ordinance 2949-2017 authorized a construction contract with Tyevco to complete these improvements. As part of that contract and ordinance, a

\$50,000.00 contingency amount was authorized and encumbered. Since that time, due to internal miscommunication related to Recreation and Parks personnel changes as well as design changes within the original scope of work causing significant delays in completing the project, the auditor's certificate holding these contingency funds was mistakenly canceled before the project finished. The purpose of this ordinance is to modify this contract so that the contingency amount can be restored, allowing the Recreation and Parks Department to make final payment to the contractor and close out the project. The costs were determined by already approved change orders for work that was satisfactorily completed by Tyevco. The contract amount and total due to Tyevco will remain the same as the original contract, however, this modification will increase the aggregate amount of the authorization.

# **Principal Parties:**

Tyevco Inc.
1678 West Audubon Boulevard
Lancaster, Ohio 43130
James Boggess, 614-284-0251
Contract Compliance Number, Tax ID: 005691, 31-1626034

Contract Compliance Expiration Date: July 27, 2023

**Emergency Justification:** Emergency action is requested as the work on this project was authorized by a change order, the work was satisfactorily completed, and Tyevco needs to be compensated for work completed.

**Benefits to the Public:** These improvements help the Department improve operations and services to the citizens of Columbus.

**Community Input/Issues:** The community has expressed the desire for well-kept facilities and parks through public workshops, social media, and direct contact with City staff. This project will increase efficiencies that will help achieve these standards.

Area(s) Affected: Citywide (99)

**Master Plan Relation:** This project will support the Recreation and Parks Master Plan by helping to ensure that facilities and parks remain safe and user friendly.

**Fiscal Impact:** The expenditure of \$1,070,466.00 was legislated for the Maintenance Headquarters Annex and Warehouse Upgrades Project by Ordinance 2949-2017. This ordinance will provide funding that will modify the previously authorized amount by \$50,000.00. \$50,000.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this modification. The aggregate total amount authorized, including this modification, is \$1,120,466.00. The original contract amount of \$1,070,466.00 will remain the total contract value. This ordinance is restoring \$50,000.00 that was cancelled in error and is due to Tyevco for work completed and so the project can be closed out.

To authorize the Director of Recreation and Parks to modify the total amount authorized for an existing contract with Tyevco, Inc. for the Maintenance Headquarters Annex and Warehouse Upgrades Project; to authorize the transfer of \$50,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2021 Capital Improvements Budget; to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$50,000.00)

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks to modify the total amount authorized for an existing contract with Tyevco, Inc. for the Maintenance Headquarters Annex and Warehouse Upgrades Project; and

**WHEREAS**, it is necessary to authorize the transfer of \$50,000.00 within the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS**, it is necessary to authorize the amendment of the 2021 Capital Improvements Budget Ordinance 2707-2021 in order to provide sufficient budget authority for this and future projects; and

**WHEREAS**, it is necessary to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund 7702; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to modify the total amount authorized for an existing contract with Tyevco as the work on this project was satisfactorily completed and Tyevco needs to be compensated for work completed, all for the preservation of the public health, peace, property, safety, and welfare and, NOW, THEREFORE

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized to modify the total amount authorized for an existing contract with Tyevco, Inc. for the Maintenance Headquarters Annex and Warehouse Upgrades Project.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 5.** That the transfer of \$50,000.00 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

**SECTION 6.** That the 2021 Capital Improvements Budget Ordinance 2707-2021 is hereby amended as follows in order to provide sufficient budget authority for this ordinance and future projects.

# Fund / Project / Project Name / Current / Change / Amended

Fund 7702; P511002-100000; Facility Assessment Implementation (Voted Carryover) / \$1,540,492 / (\$50,000) / \$1,490,492

Fund 7702; P510125-100000; Alum Creek Facility Improvements (Voted Carryover) / \$0 / \$50,000 / \$50,000

**SECTION 7.** For the purpose stated in Section 1, the expenditure of \$50,000.00 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Voted Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachments to this ordinance.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof,, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1371-2022

 Drafting Date:
 5/6/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**Background:** Title IIIA is a federal grant awarded from the Older American's Act. Title III grants include IIIA, IIIB, IIIC, IIID, and IIIE. The IIIA portion is awarded exclusively for Area Agency on Aging <u>administrative</u> <u>expenses</u>. The other Title III grants are primarily used for <u>services</u> provided to clients who are over 60 years of age. As a designated "Area Agency on Aging" the Central Ohio Area Agency on Aging is earmarked to receive these funds on an annual basis. The funds originate at the federal level and are passed to the Ohio Department on Aging, who then passes the monies to the 12 "AAA's" in the State of Ohio. There are over 500 "AAA's" in the United States.

The Department of Recreation and Parks, on behalf of the City of Columbus, is obligated to pay a portion (a match) of the Title III-A Grant which includes salaries of certain employees of the Central Ohio Area Agency on Aging. This ordinance transfers matching funds from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for the Title III-A Project so that both grant and matching expenditures will appear under the same project account in order to pay those salaries.

**Fiscal Impact:**: \$182,489.00 is being transferred from the Recreation and Parks Operating Fund 2285 to the Recreation and Parks Grant Fund 2286.

To authorize and direct the appropriation and transfer of \$182,489.00 from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for a Title III-A Project Grant match. (\$182,489.00)

WHEREAS, it is necessary to authorize and direct the Director of the Recreation and Parks to transfer matching funds from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for the Title III-A Project; and

WHEREAS, it necessary to authorize and direct the Department of Recreation and Parks, which is obligated to pay salaries of certain employees of the Central Ohio Area Agency on Aging; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Recreation and Parks to authorize the transfer of \$182,489.00 in order for the grant and matching expenditures to appear under the same project account; NOW, THEREFORE

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized and directed to appropriate funds, and transfer matching funds from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for the Title III-A Project, so that both grant and matching expenditures will appear under the same project account in order to pay those salaries.

**SECTION 2.** That the Department of Recreation and Parks is obligated to, and shall, pay salaries of certain employees of the Central Ohio Area Agency on Aging.

**SECTION 3.** That the Auditor be and hereby is authorized and directed to transfer \$182,489.00 from the Recreation and Parks Operating Fund 2285 to the Recreation and Parks Grant Fund 2286 as follows:

See attached Funding Information

#### FROM:

Fund No.	Dept. No.	Project ID	Main Acct	Amount
2285	51-01	RP018	69101	\$182,489.00

TO:

Fund No.	Dept. No.	Grant/Project No.	Main Acct	Amount
2286	51-01	G518324	49001	\$182,489.00

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1534-2022

 Drafting Date:
 5/23/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**Background**: This ordinance authorizes the City Auditor to transfer funds within the Division of Fire's general fund budget, and also authorizes the Finance and Management Director, on behalf of the Division of Fire, to issue a purchase order to G&G Fitness Equipment, Inc. for commercial grade fitness equipment to replace aging equipment in City of Columbus Firehouses.

In May of 2017, a committee was convened to analyze the current inventory of fitness equipment across all City of Columbus fire stations and develop a long-term strategy for replacing aging equipment in a manner that is efficient, promotes consistency across locations, and supports current best practices in the field of exercise physiology. This committee consisted of representatives from the Division of Fire, the Public Safety Director's Office, and the Department of Finance and Management. This plan was developed and approved by the

committee to replace aging equipment in existing firehouses and completed in three (3) separate phases. This purchase will balance the amount of equipment needed in four (4) fire stations that have increased staffing since the beginning of the replacement project.

**Bid information:** The Division of Fire, is in need to purchase this standardized commercial fitness/exercise equipment as specified in this ordinance. The Division of Fire is requesting a Bid Waiver for said commercial fitness equipment purchases to satisfy the Columbus City Purchasing Code. G&G Fitness Equipment is the sole distributor for this region for Life Fitness commercial fitness equipment which has been standardized by the Fire Division, and has provided the equipment in the past two phases of this project; additionally, the manufacturer has agreed to waive the 6% surcharge on the elliptical equipment that commenced on August 1, 2021.

Contract Compliance: G&G Fitness Equipment, Inc. (#16-1365573) - (Vendor #000824)

**Emergency Designation:** This legislation is to be declared an emergency measure to make funding immediately available for the purchase of said commercial grade fitness equipment to replace aging equipment in City of Columbus Firehouses.

**Fiscal Impact**: This ordinance authorizes transfer and expenditure of \$18,914.00 within and from the General Fund, for the purchase of said commercial grade fitness equipment for City of Columbus Fire stations. To authorize the City Auditor to transfer \$18,914.00 within the General Fund; to authorize the expenditure of \$18,914.00 from the General Fund; to authorize the Finance and Management Director, on the behalf of the Division of Fire, to issue a purchase order to G&G Fitness for commercial grade fitness equipment; to waive the competitive bidding requirements of the City Code; and to declare an emergency. (\$18,914.00)

**WHEREAS**, a three phase plan was completed to replace the venerable inventory of fitness equipment across all City of Columbus fire stations; and,

**WHEREAS**, this ordinance authorizes the expenditure necessary to balance the amount of physical fitness equipment in four (4) Columbus Fire Stations as a result of increased staffing; and,

WHEREAS, the Department of Public Safety, Division of Fire, has determined that it is in the City's best interests to waive competitive bidding for this purchase; and,

WHEREAS, it is necessary to transfer funds within the General Fund in order to fund this purchase; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Finance and Management Director to issue a purchase order to G&G Fitness Equipment, Inc. to purchase the aforementioned equipment for City of Columbus Fire stations to replace aging fitness equipment, for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the City Auditor is hereby authorized to transfer \$18,914.00, or so much thereof as may be needed, within the Division of Fire's general operating fund budget, per the account codes in the attachment to this ordinance.

**SECTION 2.** That the expenditure of \$18,914.00, or so much thereof as may be necessary for the purchase of replacement firehouse fitness equipment, be and is hereby authorized from the General Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the Finance and Management Director is hereby authorized to issue a purchase order to G&G Fitness in the amount of \$18,914.00, or so much thereof as may be necessary for the purchase of replacement fitness equipment on behalf of the Columbus Division of Fire.

**SECTION 8.** That this Council finds it is in the best interest of the City to waive the provisions of Chapter 329 of City Code relating to competitive bidding to permit the aforementioned purchases.

**SECTION 9:** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1539-2022

 Drafting Date:
 5/24/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

#### 1. BACKGROUND

This ordinance authorizes the Director of the Department of Public Service to renew a professional services contract with DeBra Kuempel Inc. for the facilities mechanical maintenance and repair services contract for year four of a possible four-year contract term. It also authorizes a contract modification for this contract so funds can be added to pay for the fourth year of services.

In 2019, the Department of Public Service solicited Requests for Proposals (Solicitation RFQ012476) for the facilities mechanical maintenance and repair services contract for the Department of Public Service divisions of Refuse Collection, Parking Services, Infrastructure Management, Design and Construction, and Traffic Management. The contract was to be used for maintenance and repair of the mechanical, electrical, plumbing, and HVAC needs of the divisions. Ordinance 1828-2019 authorized the Director of Public Service to enter into a professional services contract with DeBra Kuempel Inc., the bidder that submitted the proposal scored the highest by the evaluation committee. The initial term of this contract was for one year with the option of three one-year renewals.

In 2020, Ordinance 1728-2020 authorized the renewal of the contract to continue this service for year two of the contract and added funds to pay for additional services in the amount of up to \$284,000.00. Ordinance 2830-2020 authorized the modification of the contract for additional payment of \$150,000.00 to continue this service in year two due to unexpected repairs.

In 2021, Ordinance 1671-2021 authorized the renewal of the contract to continue this service for year three of the contract and added funds to pay for additional services in the amount of up to \$323,000.00.

This ordinance authorizes the renewal of the contract in the amount of up to \$341,000.00 to continue this service in year four of the contract.

The original contract amount: \$215,000.00 (PO182963, ORD. 1828-2019)
The total of Modification No. 1: \$284,000.00 (PO235313, ORD. 1728-2020)
The total of Modification No. 2: \$150,000.00 (PO254975, ORD. 2830-2020)
The total of Modification No. 3: \$323,000.00 (PO282393, ORD. 1671-2021)
The total of Modification No. 4 \$-341,000.00 (This Ord., ORD. 1539-2022)

The contract amount including all modifications: \$1,313,000.00

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against DeBra Kuempel Inc.

#### 2. CONTRACT COMPLIANCE

The contract compliance number for DeBra Kuempel Inc. is CC005675 and expires 3/08/2024.

## 3. FISCAL IMPACT

This planned contract renewal and expenditure was budgeted in the General Fund, Mobility Enterprise Fund, Street Construction Maintenance and Repair Fund, Private Construction Inspection Fund, and Public Construction Inspection Fund. Funding is appropriated for this expenditure in these funds.

# 4. EMERGENCY DESIGNATION

The department requests emergency designation for this ordinance to prevent interruption of services.

To authorize the Director of the Department of Public Service to renew the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. and to modify the contract to add funds to pay for the renewal; to authorize the expenditure of up to \$341,000.00 from the General Fund, the Mobility Enterprise Fund, the Street Construction Maintenance and Repair Fund, the Private Construction Inspection Fund, and the Public Construction Inspection Fund for this renewal; and to declare an emergency. (\$341,000.00)

WHEREAS, the Department of Public Service, Divisions of Refuse Collection, Infrastructure Management, Design and Construction, and Traffic Management, need facilities mechanical maintenance and repair services to repair and maintain the facilities of the Department of Public Service; and

WHEREAS, Ordinance 1828-2019 authorized the Director of Public Service to execute the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. for mechanical repair services necessary to maintain and repair the facilities of the Department of Public Service; and

WHEREAS, Ordinance 1728-2020 authorized the Director of Public Service to renew the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. for mechanical repair services necessary to maintain and repair the facilities of the Department of Public Service; and

WHEREAS, Ordinance 2830-2020 authorized the Director of Public Service to modify the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. for mechanical repair services necessary to maintain and repair the facilities of the Department of Public Service; and

WHEREAS, Ordinance 1671-2021 authorized the Director of Public Service to renew the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. for mechanical repair services necessary to maintain and repair the facilities of the Department of Public Service; and

WHEREAS, the contract is a one-year contract with three one-year renewals; and

WHEREAS, the Department of Public Service desires to renew the contract again in year four of the contract term and to add funds to pay for additional emergency repairs in the fourth year of services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Public Service to renew the contract with DeBra Kuempel Inc. for year three to prevent interruption of services, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and is hereby authorized to renew the facilities mechanical maintenance and repair services contract with DeBra Kuempel Inc. for year four of the contract term, and to modify the contract to add up to \$341,000.00 to pay for the fourth year of services.

**SECTION 2.** That the expenditure of \$20,000.00, or as much thereof as may be needed, is hereby authorized in Fund 1000 (General Fund), Dept-Div 5902 (Refuse Collection), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$8,000.00, or as much thereof as may be needed, is hereby authorized in Fund 6500 (Mobility Enterprise Fund), Dept-Div 5906 (Parking Services), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the expenditure of \$118,000.00, or as much thereof as may be needed, is hereby authorized in Fund 2265 (Street Construction Maintenance and Repair Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the expenditure of \$13,500.00, or as much thereof as may be needed, is hereby authorized in Fund 2241 (Private Construction Inspection Fund), Dept-Div 5912 (Design and Construction), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the expenditure of \$31,500.00, or as much thereof as may be needed, is hereby authorized in Fund 5518 (Public Construction Inspection Fund), Dept-Div 5912 (Design and Construction), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 7.** That the expenditure of \$150,000.00, or as much thereof as may be needed, is hereby authorized in Fund 2265 (Street Construction Maintenance and Repair Fund), Dept-Div 5913 (Traffic Management), in Object Class 03 (Purchased Services) per the accounting codes in the attachment to this ordinance.

**SECTION 8.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1557-2022

 Drafting Date:
 5/25/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND**: This legislation authorizes the Finance and Management Director to enter into a contract on behalf of the Office of Construction Management with Proline Electric, Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street. The project scope is to replace the existing Emergency Generator at Fire Station # 1 with a new one of similar size and specs in order to keep emergency operations running during a power loss.

The Department of Finance and Management, Office of Construction Management, solicited a request for bids, which were formally advertised on February 1, 2022, the city received only one (1) response (0 AS1, 0 FBE, 0 MBE,) as follows:

Bidder/Consultant City Amount

ProLine Electric Inc., Lancaster \$305,300.00

ProLine Electric, Inc. submitted the bid of \$305,300.00. The Office of Construction Management recommends the bid for \$305,300.00 to be made to the sole responsive and responsible bidder, ProLine Electric, Inc.

ProLine Electric Inc., Contract Compliance No. 31-1487377, expiration date December 28, 2022.

**Fiscal Impact**: This ordinance authorizes an expenditure of \$305,300.00 from the Safety Voted Capital Fund with ProLine Electric Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street.

To authorize the Director of Finance and Management to enter into a contract on behalf of the Office of Construction Management with ProLine Electric Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street and to authorize the expenditure of \$305,300.00 from the Safety Voted Capital Fund. (\$305,300.00)

**WHEREAS**, pursuant to a Request for proposals solicited by the Office of Construction Management, only one firm submitted a bid on March 2, 2022 and ProLine Electric, Inc., was the sole responsive bidder.

WHEREAS, the Office of Construction Management is recommending the contract award to ProLine Electric Inc.,

WHEREAS, it is necessary to authorize the expenditure of \$305,300.00 in order for the Office of Construction Management to enter into a contract with ProLine Electric, Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street.

WHEREAS, the aggregated principal amount of obligations which the City will issue to finance this project is presently expected not to exceed \$305,300.00; and

WHEREAS, it has become necessary in the usual daily operation of the Finance and Management Department, to authorize the Director of Finance and Management to enter into a contract with ProLine Electric Inc., to replace the existing Emergency Generator at Fire Station #1 located at 300 N.4th Street. NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance and Management Director is hereby authorized to enter into a contract, on

behalf of the Office of Construction Management, with ProLine Electric, Inc., to replace the existing

Emergency Generator at Fire Station #1 located at 300 N.4th Street.

SECTION 2. That the expenditure of \$305,300.00, or so much thereof as may be necessary, in regards to the

action in SECTION 1, is hereby authorized from the Safety Voted Capital Funds 7701 per the accounting codes

in the attachment to this ordinance.

SECTION 3. That the monies in the foregoing sections shall be paid upon order of the Director of Finance and

Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be

approved by the City Auditor.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

SECTION 6. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project

account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer

required for said project.

SECTION 7. That this ordinance shall take effect and be in force from and after the earliest period allowed

by laws.

Legislation Number: 1568-2022

Drafting Date: 5/25/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** The purpose of this legislation is to authorize the Board of Health to modify and extend the following contract for continued COVID-19 contact tracing.

Emocha Mobile Health -Ordinance 1189-2022 approved the modification and extended the contract end date through May 31, 2022. This ordinance will increase the contract amount by an additional \$600,000.00 for a total contract amount not to exceed \$4,352,429.00 and to extend those contract services through December 31, 2022.

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Due to the immediate nature of the need for contact tracing services, CPH is requesting the waiver of the provisions of Columbus City Code Chapter 329 from the Director of the Division of Finance and Management.

**FISCAL IMPACT:** This expense is funded by the State Health Subsidy Grant and Enhanced Operations Grant. This program does not generate any revenue or require a City Match.

This modification is contingent on the approval of Ordinance 1628-2022, which transfers object class within the COVID-19 Enhanced Operations Grant program.

To authorize the Board of Health to modify and increase an existing contract with Emocha Mobile Health for continued COVID-19 contact tracing services; to authorize the Board of Health to modify and extend the existing contract with Emocha Mobile Health through December 31, 2022; to authorize the expenditure of \$600,000.00 from the Health Department Grants Fund for said contract, to waive the competitive bidding requirements of City Code, and to declare an emergency. (\$600,000.00)

WHEREAS, a need exists for continued COVID-19 contact tracing services through December 31, 2022; and,

WHEREAS, expenditures from Health Department Operating Fund to provide continued contact tracing, testing and vaccination services is necessary to address increased needs caused by the COVID-19 public health emergency; and

**WHEREAS**, it is in the best interest of the Columbus Public Health Department to waive the competitive bidding requirements of the Columbus City Code; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Health in that it is immediately necessary to authorize the Board to modify and extend the contract with Emocha Mobile Health for contact tracing services due to the immediate nature of such need, all for the immediate preservation of the public health, peace, property, safety, and welfare; and NOW, THEREFORE

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized to modify and extend the contract with Emocha Mobile Health for contact tracing services for the COVID-19 pandemic response through December 31, 2022.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes necessary.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial reports.

**SECTION 4.** That the expenditure of \$600,000.00 is hereby authorized from the Health Departments Grants Fund, Fund No. 2251, Department of Health, Division No. 5001, in object class 03 - Services, per the accounting codes in the attachment to this ordinance.

SECTION 5. That this Council finds it in the City's best interests to waive the competitive bidding

requirements of City Code.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1570-2022

 Drafting Date:
 5/25/2022
 Current Status:
 Passed

 Version:
 1

 Matter Type:

**Background:** This legislation authorizes the Finance and Management Director to issue purchase orders, on behalf of the Fleet Management Division, with Enterprise Holdings Inc. for the rental of vehicles on behalf of City Departments, through a State of Ohio cooperative contract.

Ordinance #582-87 authorized City agencies to participate in Ohio Department of Administrative Services (DAS) cooperative contracts. The State of Ohio cooperative contract RS902820 with Enterprise Holdings, Inc. expires 9/15/2022.

**Fiscal Impact**: This legislation authorizes an expenditure of \$57,451.25 from the Fleet Management Operating Fund with Enterprise Holdings Inc. for the rental of passenger and cargo vans for use by City Departments. The Fleet Management Division budgeted \$70,000.00 within the Fleet Operating Fund for vehicle rentals in 2022. In 2021, \$40,682.95 was expended for vehicle rental. In 2020, \$18,895.02 was expended for these services.

**Emergency action** is requested to ensure that planned summer programming can commence without interruption.

To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders for vehicle rental services with Enterprise Holdings Inc. in accordance with the terms and conditions of State of Ohio Cooperative Contracts; and to authorize the expenditure of \$57,451.25 from the Fleet Management Operating Fund; and to declare an emergency. (\$57,451.25)

WHEREAS, there is a need for the Fleet Management Division to rent cargo and passenger vans for use by the Recreation & Parks Department for their 2022 summer programs and for other City department needs; and

**WHEREAS**, there is a need for the Fleet Management Division to utilize the State of Ohio Cooperative Contracts pricing for Enterprise Holdings Inc.; and

WHEREAS, funding for these vehicles is budgeted and available within the Fleet Management Operating Fund; and

WHEREAS, Ordinance #582-87 authorized city agencies to participate in Ohio DAS Cooperative contracts

and State Contract RS902820 is available for vehicle rental services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management,

Fleet Management Division, in that it is immediately necessary to authorize the Director to enter into contract with Enterprise Holding Inc., so that planned summer programming can commence without interruption, thereby

preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director, on behalf of the Fleet Management Division, is

hereby authorized to establish purchase orders pursuant to the terms and conditions of State of Ohio

Cooperative Contracts, as follows:

State Contract No. RS902820; Enterprise Holding Inc., expires 9/15/2022

Vehicle rental services (\$57,451.25)

SECTION 2. That the expenditure of \$57,451.25, or so much thereof as may be necessary in regard to the action authorized in Section 1, is hereby authorized and approved from the Fleet Management Operating Fund

5200, SubFund 520001 in Object Class 03, per the accounting codes in the attachment to this ordinance.

See Attached File: Ord 1570-2022 Legislation Template.xls

SECTION 3. That the monies in the foregoing SECTION 2 shall be paid upon order of the Director of Finance

and Management and that no order shall be drawn or money paid except by voucher, the form of which shall be

approved by the City Auditor.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

SECTION 6. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the

same.

Version:

Legislation Number: 1588-2022

5/26/2022 **Drafting Date:** 

Ordinance

Passed

**Current Status:** 

Matter Type:

**BACKGROUND:** Columbus Public Health (CPH) has a need to contract for Immunization Deliverable services from Franklin County Public Health. This contract will provide immunization deliverable services as part of the Get Vaccinated Ohio Grant Program, for the period of July 1, 2022 through June 30, 2023. The Get Vaccinated Ohio (GVO) is funded through the Ohio Department of Health (ODH) and allows Columbus Public Health to collaborate with Franklin County Public Health (FCPH) for the 2022-2023 GVO grant period. CPH is the SUBGRANTEE and FCPH is the CONTRACTOR. The Contractor will assist CPH in fulfilling the deliverables in the 2022-2023 GVO grant to achieve and maintain 90% vaccination coverage levels for universally recommended childhood vaccines. Contracting with FCPH allows CPH the ability to carry out immunizations service delivery throughout Franklin County in areas other than the City of Columbus jurisdiction. Services to be provided include targeted immunization services to address immunization coverage disparities; conduct immunization provider education and assessments for practices throughout Franklin County in order to promote immunization best practices; conduct School Immunization Assurance; recruit, enroll, and educate providers on the State Immunization Registry (ImpactSIIS); and carry out Perinatal hepatitis B Case Identification and Follow-up.

This ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

<u>FISCAL IMPACT:</u> Funding for this expenditure is budgeted in the Health Department Grants Fund. This ordinance is contingent on Ordinance No. 1537-2022.

To authorize the Board of Health to enter into a contract with Franklin County Public Health for the provision of Immunization Deliverable Services; to authorize the expenditure of \$92,801.55 from the Health Department Grants Fund; and to declare an emergency (\$92,801.55).

WHEREAS, the Board of Health has a need for Franklin County Public Health to provide immunization deliverable services as part of the Get Vaccinated Ohio (GVO) grant program for the period of July 1, 2022 through June 30, 2023; and

WHEREAS, Franklin County Public Health has the expertise to provide immunization deliverable services; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Board of Health in that it is immediately necessary to authorize the Board of Health to enter into this contract for the public health, safety and welfare; Now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Board of Health is hereby authorized and to enter into a contract with Franklin County Public Health to provide immunization deliverable services for the period of July 1, 2022 through June 30, 2023, in an amount not to exceed \$92,801.55.

**SECTION 2.** That to pay the cost of said contract, the expenditure of \$92,801.55 is hereby authorized from the Health Department Grants Fund, Fund No. 2251, Department of Health, Division 5001, Object Class 03, Main Account 63050, Program HE004, Section 3 500110, Section 4 HE19, Project G502224.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the city's financial records.

**SECTION 5.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1589-2022

Drafting Date: 5/26/2022 Current Status: Passed

Version: 1 Matter Ordinance
Type:

#### 1. BACKGROUND

This ordinance authorizes the Director of Public Service to enter into contract with Decker Construction Company for the ADA Ramp Projects - CDBG Curb Ramps 2022 program and to provide payment for construction, construction administration and inspection services.

This project consists of to build ADA curb ramps at various locations in Columbus based on the 311 Service Request Ramp Priority List., and other work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents.

The Community Development Block Grant (CDBG) Entitlement Program provides annual grants on a formula basis to entitled cities and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. Ordinance 2800-2021 established the appropriation of the CDBG Funds to specific projects within the City. A portion of these appropriations will be transferred to this project in order to fund this project.

The estimated Notice to Proceed date is July 19, 2022. The project was let by the Office of Support Services through Vendor Services and Bid Express. Three bids were received on May 20, 2022, (all majority) and tabulated as follows:

Company Name	Bid Amount	City/State	Majority/MBE/FBE	
Decker Construction Company	\$1,499,465.84	Columbus, OH	Majority	
G & G Concrete Construction, LL	C \$1,575,820.71	Columbus, OH	Majority	
Strawser Paving Company	\$1,806,544.35	Columbus, OH	Majority	

Award is to be made to Decker Construction Company as the lowest responsive and responsible and best bidder for their bid of \$1,499,465.84. The amount of construction administration and inspection services will be \$224,919.88. The total legislated amount is \$1,724,385.72.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Decker Construction Company.

## 2. CONTRACT COMPLIANCE INFORMATION

The contract compliance number for Decker Construction Company is CC004549 and expires 12/2/2023.

# 3. PRE-QUALIFICATION STATUS

Decker Construction Company and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

#### 4. FISCAL IMPACT

A reimbursable grant in the Community Development Act Fund, Fund 2248, provided by the U.S. Department of Housing and Urban Development (HUD), in the amount of \$1,215,474.49 will fund a portion of the construction for this project. Funds will need to be appropriated.

The remaining balance in the amount of \$508,911.23, is available and appropriated within the Streets and Highways Bond Fund, Fund 7704. An amendment to the 2021 Capital Improvement Budget and a transfer of cash is necessary to align budget authority with the proper project. Funds are appropriated.

#### 5. EMERGENCY DESIGNATION

Emergency action is requested in order to complete needed improvements at the earliest possible time to ensure the safety of the travelling public.

To amend the 2021 Capital Improvement budget; to appropriate funds within the Community Development Act Fund; to authorize the transfer of funds within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into contract with Decker Construction Company for the ADA Ramp Projects - CDBG Curb Ramps 2022 program; to authorize the expenditure of up to \$1,724,385.72 from the Streets and Highways Bonds Fund and from the Community Development Act Fund for the project; to repay any unused grant funds at the end of the grant period; and to declare an emergency. (\$1,724,385.72).

WHEREAS, the Department of Public Service is engaged in the ADA Ramp Projects -CDBG Curb Ramps 2022 program; and

WHEREAS, the work for this project consists of to build ADA curb ramps at various locations in Columbus based on the 311 Service Request Ramp Priority List. and other work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents; and

WHEREAS, Decker Construction Company will be awarded the contract for the ADA Ramp Projects -CDBG Curb Ramps 2022; and

WHEREAS, the Department of Public Service requires funding to be available for the ADA Ramp Projects - CDBG Curb Ramps 2022 for construction expense along with construction administration and inspection services; and

WHEREAS, a portion of the funding is available for this project through a reimbursable grant in Fund 2248, the Community Development Act Fund, provided by the United States Department of Housing and Urban Development; and

WHEREAS, funds will need to be appropriated within Fund 2248, the Community Development Act Fund; and

WHEREAS, it is necessary to amend the 2021 Capital Improvement Budget to establish authority within the correct project; and

**WHEREAS,** it is necessary to authorize a transfer of funds within Fund 7704, the Streets and Highways Bond Fund, to establish sufficient cash to pay for the project; and

**WHEREAS**, funds will be expended from the Community Development Block Grant Fund, Fund 2248 and the Streets and Highways Bond Fund, Fund 7704, to pay for the project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director to enter into contract with Decker Construction Company to ensure the safety of the traveling public, thereby preserving the public health, peace, property, safety and welfare; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2021 Capital Improvements Budget authorized by ordinance 2707-2021 be amended as follows to establish sufficient authority for this project:

# Fund / Project / Project Name / Current / Change /C.I.B. as Amended

7704 / P532000-100000 / Vision Zero - Multilingual Educational Communications Campaign (Voted Carryover / \$1,217,127.00 / (\$508,912.00) / \$708,215.00

7704 / P530087-922022 / ADA Ramp Projects - CDBG Curb Ramps 2022 (Voted Carryover) / \$0.00 / \$508,912.00 / \$508,912.00

**SECTION 2.** That the transfer of \$508,911.23, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P532000-100000 (Vision Zero - Multilingual Educational Communications Campaign), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P530087-922022 (ADA Ramp Projects - CDBG Curb Ramps 2022), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2021, the sum of \$1,215,474.49 is appropriated in Fund 2248 (Community Development Act Fund), Dept-Div 5912 (Design and Construction) in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance

**SECTION 4.** That the Director of Public Service be and is hereby authorized to enter into a construction services contract with Decker Construction Company 3042 McKinley Avenue Columbus, Ohio 43204, for ADA Ramp Projects - CDBG Curb Ramps 2022 project in the amount of up to \$1,499,465.84 in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for necessary construction administration and inspection costs associated with the project up to a maximum of \$224,919.88.

**SECTION** 5. That the expenditure of \$1,215,474.49, or so much thereof as may be needed, is hereby authorized in Fund 2248 (Community Development Act Fund), Dept-Div 5912 (Design and Construction), in

Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the expenditure of \$508,911.23, or so much thereof as may be needed, is hereby authorized

in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), P530087-922022 (ADA Ramp Projects - CDBG Curb Ramps 2022), in Object Class 06 (Capital Outlay) per the accounting

codes in the attachment to this ordinance.

SECTION 7. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out

the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

SECTION 9. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project

account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer

required for said project.

SECTION 10. At the end of the grant period, any repayment of unencumbered balances required by the

grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from

which they originated in accordance with all applicable grant agreements.

**SECTION 11.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the

same.

**Drafting Date:** 

Version: 1

Legislation Number:

1601-2022

5/27/2022

**Current Status:** 

Matter Ordinance

Passed

Type:

1.0 BACKGROUND:

This legislation authorizes the Director of Public Utilities to execute a planned modification to the 2020 - 2022 Construction Administration and Construction Inspection (CA/CI) Services agreement with Resource

International, Inc.

Funding for this modification will be for the following project:

Division of Sewerage & Drainage's North Linden 1 Improvement Project

1.1. Amount of additional funds to be expended: \$700,000.00

Original Contract:

\$ 225,352.47 (PO222775)

Modification #1:	\$1,422,963.00	(PO228475, PO228476, PO228477, PO228478)
Modification #2:	\$ 169,985.96	(PO239948)
Modification #3:	\$ 862,887.72	(PO261079, PO261484, PO261488)
Modification #4:	\$1,023,884.71	(PO286992, PO286998, PO287003)
Modification #5:	\$ 744,529.85	(PO296089)
Modification #6:	\$ 951,081.48	(PO315084, PO315094, PO315104)
Modification #7:	\$ 564,947.72	(PO314903)
Modification #8:	\$ 462,066.68	(PO319886)
Modification #9 (current):	\$ 700,000.00	
Total (Orig. + Mods 1-8)	\$7,127,699.74	

## 1.2. Reasons additional goods/services could not be foreseen:

This is a three-year agreement for fiscal years 2020 - 2022 and modifications were anticipated and explained in the original legislation under Ordinance No. 0506-2020.

## 1.3. Reason other procurement processes are not used:

This is a multi-year contract that will be modified as required to provide construction administration/inspection services for construction projects that bid during the three year (2020-2022) timeframe.

#### 1.4. How cost of modification was determined:

The cost of this modification was determined by negotiations between Resource International and the Division of Water.

2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT: Providing consistent oversight across all Blueprint projects will reduce any inefficiencies in responding to contractor RFI's, utility conflicts, and resident complaints. Streamlined communication and coordination of field activities will result in greater positive project perception by all stakeholders.

**3.0 FUTURE MODIFICATION(S):** The Department anticipates requesting additional future modifications to this contract as new construction projects begin during 2022.

4.0 CONTRACT COMPLIANCE INFO: 31-0669793 | Exp. 5/31/23 | WBE | DAX #4197

**5.0 FISCAL IMPACT:** There are sufficient funds within the Sanitary Sewer General Obligation Bond Fund 6109.

To authorize the Director of Public Utilities to execute a planned modification of the 2020 - 2022 Construction Administration and Inspection Services Agreement with Resource International, Inc. for the Division of Sewerage and Drainage's Blueprint North Linden 1 Improvements Project; to authorize an expenditure of up to \$700,000.00 within the Sanitary Sewer General Obligation Bond Fund. (\$700,000.00)

WHEREAS, Ordinance No. 0506-2020, passed on March 16, 2020, authorized the original agreement for Construction Administration/Construction Inspection Services for 2020-2022 for the Division of Sewerage and Drainage's Lateral Lining - Clintonville 1 Schreyer Springs Project; and

WHEREAS, Modification No. 1 was legislated under Ordinance No. 0818-2020, passed May 4, 2020, to

provide Construction Administration/Construction Inspection Services for three Division of Water projects: Westgate West Tank 2020 Painting Improvements, Summitview Tank 2020 Painting Improvements, and CA/CI Services for General Water Construction Projects; and one Division of Sewerage and Drainage project: Blueprint Linden 1 Professional Construction Management Services; and

WHEREAS, Modification No. 2 was legislated under Ordinance No. 1483-2020, passed July 20, 2020, to provide Construction Administration/Construction Inspection Services for the Division of Sewerage and Drainage, Stormwater Section's CA/CI for General Stormwater Construction Projects; and

WHEREAS, Modification No. 3 was legislated under Ordinance No. 0036-2021, passed February 1, 2021, to provide Construction Administration/Construction Inspection Services for three Division of Sewerage and Drainage projects: Williams Behm HSTS Elimination and CA/CI Services for General Sanitary Sewer Projects; and one Stormwater project, Kenny/Old Henderson Storm Sewer Improvements; and

WHEREAS Modification No. 4 was legislated under Ordinance No. 1630-2021, passed July 19, 2021, to provide Construction Administration/Construction Inspection Services for the Old Beechwold Area Stormwater, Water, and Roadway Improvements Project; and

WHEREAS, Modification No. 5 was legislated under Ordinance No. 2193-2021, passed September 20, 2021, to provide Construction Administration/Construction Inspection Services for the for the Second Barrel Interconnector Augmentation Project, CIP No. 650860-116300; and

WHEREAS, Modification No. 6 was legislated under Ordinance No. 3310-2021, expected to pass January 31, 2022, to provide Construction Administration/Construction Inspection Services for the Division of Water's North District West Tank 2022 Painting Improvements Project, for the Division of Sewerage and Drainage's Third Ave. Relief Sewer Phase 3 Project, and for the Department of Public Service's Pedestrian Safety Improvements Project; and

**WHEREAS,** Modification No. 7 was legislated under Ordinance No. 0030-2022, expected to pass January 31, 2022, to provide Construction Administration/Construction Inspection Services for the Division of Sewerage and Drainage's Lazar/Dyer HSTS Elimination Project; and

WHEREAS, Modification No. 8 was legislated under Ordinance 0355-2022, passed on February 28, 2022 which provided Construction Administration /Construction Inspection Services for the Division of Water's South Weyart Avenue Water Line Improvements Project; and

**WHEREAS,** it is necessary to authorize an expenditure of up to \$700,000.00 within the Sanitary Sewer General Obligation Bond Fund 6109; and

WHEREAS, it is necessary to authorize the Director of the Department of Public Utilities to execute a contract modification to the 2020 - 2022 Construction Administration and Inspection Services Agreement with Resource International, Inc., for the Division of Sewerage & Drainage's Blueprint North Linden 1 Improvements Project; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director of Public Utilities to modify and increase the 2020 - 2022 Construction Administration and Inspection Services Agreement with Resource International, Inc., for the preservation of the public health,

peace, property, safety, and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities is hereby authorized to modify and increase the 2020 - 2022

Construction Administration and Inspection Services Agreement with Resource International, Inc., 6350 Presidential Gateway, Columbus, OH 43231 (FID #31-0669793); in the amount of \$700,000.00, in accordance

with the terms and conditions of the contracts on file in the offices of the Department of Public Utilities.

SECTION 2. That this modification is in compliance with Chapter 329 of Columbus City Codes and the

Department anticipates requesting additional future modifications to this contract as new construction projects

begin during 2022.

SECTION 3. That the expenditure of up to \$700,000.00, or so much thereof as may be needed, is hereby

authorized from the Sanitary Sewer General Obligation Bond Fund 6109, per the accounting codes in the

attachment to this ordinance.

SECTION 4. That said engineering firm shall conduct the work to the satisfaction of the Director of Public

Utilities and the Administrator of Sewerage and Drainage.

SECTION 5. That the funds necessary to carry out the purpose of this Ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in

the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer

required for said project; except that no transfer shall be made from a project account by monies from more

than one source.

SECTION 7. That the City Auditor is authorized to establish proper project accounting numbers as

appropriate.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this Ordinance.

SECTION 9. That this ordinance shall take effect and be in force from and after the earliest period allowed

by law.

Legislation Number: 1602-2022

Drafting Date: 5/27/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** 

This ordinance approves the acceptance of certain territory (AN22-003) by the city of Columbus and authorizes

its transfer from Blendon Township to Montgomery Township per an annexation agreement between the City and the Township. The Ohio Revised Code stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the county. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on March 22, 2022. Franklin County approved the annexation on April 5, 2022 and the City Clerk received notice on April 12, 2022. No service ordinance was required because this annexation was filed as a Type 1 application as defined by the ORC. Although not required, a service statement reflecting the City's ability to provide services for this site upon annexation is attached.

The use of a Type 1 annexation application is stipulated in the annexation agreement between the City and Blendon Township. The annexation agreement also requires that territory annexed to the City of Columbus from Blendon Township be transferred to Montgomery Township. This ordinance authorizes the submission of a petition to the Board of County Commissioners of Franklin County, Ohio, requesting that the boundary lines of Montgomery Township be changed to make them identical with the corporate limits of the City of Columbus for this annexation. The petition will be filed in accordance with Section 503.07 of the Ohio Revised Code. The subject site is not located within the City's Northeast Pay-As-We-Grow (PAWG) area and if developed will not be subject to PAWG funding mechanisms applicable to the site.

#### FISCAL IMPACT:

Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN22-003) of Thomas J. and Jacqueline S. Hemmert for the annexation of certain territory containing  $0.805\pm$  acres in Blendon Township.

WHEREAS, a petition for the annexation of certain territory in Blendon Township was filed on behalf of Thomas J. and Jacqueline S. Hemmert on March 22<sub>nd</sub>, 2022; and

WHEREAS, the petition was considered and approved by the Franklin County Board of Commissioners at a hearing on April 5th, 2022; and

WHEREAS, on April 12th, 2022, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

WHEREAS, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

WHEREAS, it is in the best interest of the city of Columbus to accept the annexation of the territory addressed by the petition; and

WHEREAS, the annexation agreement between Blendon Township and the City of Columbus requires the City to transfer territory annexed from Blendon Township to the city of Columbus and to conform the boundaries of Montgomery Township to make them identical with the corporate limits of the city; **NOW**, **THEREFORE**,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the annexation proposed by Thomas J. and Jacqueline S. Hemmert in a petition filed with the Franklin County Board of Commissioners on March 22<sub>nd</sub>, 2022 and subsequently approved by the Board on April 5<sub>th</sub>, 2022 is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

Situated in the State of Ohio, County of Franklin, Township of Blendon, Quarter 1, Township 2, Range 17, United States Military Lands, and being part of that 0.97 acre tract as described in a deed to Thomas J. Hemmert and Jacqueline S. Hemmert, of record in Official Record 15417, Page C14 (all records referenced herein being to those located in the Recorder's Office, Franklin County, Ohio), and being 0.805 acre more particularly described as follows:

Beginning at a point in the southerly line of said 0.97 acre tract, at the intersection of the westerly right-of-way line of Lee Road (County Road 189) projected, with the centerline of Old Central College Road (60 foot width), 30 feet westerly from the centerline of said Lee Road;

Thence in a northwesterly direction, along the centerline of said Old Central College Road and the southerly line of said 0.97 acre tract, an approximate distance of 63 feet, to a point at the southwest corner of said 0.97 acre tract, a northwest corner of that 27.869 acre tract as described in a deed to Sprucecommonsplus LLC, of record in Instrument Number 202111050202346, in the easterly terminus of Vacated Old Central College Road (vacation of record in Road Record 27, Page 162), (passing a northeast corner of said 27 .869 acre tract at a distance of approximately 11 feet and along the existing corporation line of the City of Columbus, as established by Ordinance Number 0900-2021, of record in Instrument Number 202107210128723 for an approximate distance of 52 feet);

Thence in a northerly direction, along the common line between said 0.97 and 27.869 acre tracts, along said existing corporation line (Ordinance Number 0900-2021, of record in Instrument Number 202107210128723), a distance of approximately 251 feet to a point at the northwest corner of said 0.97 acre tract;

Thence in a southeasterly direction, along the northerly line of said 0.97 acre tract, an approximate distance of 217 feet to a point in the westerly right-of-way line of said Lee Road, 30 feet west of centerline, (along a southerly line of said 27.869 acre tract and said existing corporation line (Ordinance Number 0900-2021, of record in Instrument Number 202107210128723) an approximate distance of 82 feet, and along the southerly line of Lot 1 of Lee Acres, a subdivision of record in Plat Book 53, Page 51, last described in a deed to Jason Wise and Shawna T. Wise, of record in Instrument Number 20130709011443, and through the right-of-way of said Lee Road an approximate distance of 135 feet);

Thence in a southwesterly direction, through said 0.97 acre tract, along the westerly right-of-way line of said Lee Road, an approximate distance of 274 feet to the place of beginning, containing 0.805 acre of land.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**SECTION 3.** That pursuant to the provisions of Section 503.07 of the Ohio Revised Code, the Director of the Department of Development be and is hereby authorized and directed on behalf of the City of Columbus to present to the Board of Commissioners of Franklin County, Ohio, a petition requesting such changes in and extensions of the boundary lines of Montgomery Township as may be necessary so that said township may include therein that portion of Blendon Township, which by the order of the Board of County Commissioners of Franklin County, Ohio, on April 5, 2022 was approved for annexation to the city of Columbus, so as to make the

boundaries of Montgomery Township co-extensive with the corporate limits of the said city of Columbus in accordance with the maps attached to said petition.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1603-2022

 Drafting Date:
 5/27/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Version: 1 Mat

Matter Type:

#### **BACKGROUND:**

This ordinance approves the acceptance of certain territory (AN22-001) by the city of Columbus. The Ohio Revised Code stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the county. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on February 16th, 2022. City Council approved a service ordinance addressing the site on February 28th, 2022. Franklin County approved the annexation on March 22, 2022 and the City Clerk received notice on April 5th, 2022.

#### **FISCAL IMPACT:**

Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN22-001) of Steve Arnold for the annexation of certain territory containing 27.556± acres in Madison Township.

WHEREAS, a petition for the annexation of certain territory in Madison Township was filed on behalf of Steve Arnold on February 16th, 2022; and

WHEREAS, the petition was considered and approved by the Franklin County Board of Commissioners at a hearing on March 22, 2022; and

WHEREAS, on April 5th, 2022, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

WHEREAS, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

WHEREAS, it is in the best interest of the city of Columbus to accept the annexation of the territory addressed by the petition; **NOW, THEREFORE**,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the annexation proposed by Steve Arnold in a petition filed with the Franklin County Board of Commissioners on February 16th, 2022 and subsequently approved by the Board on March 22, 2022 is hereby

accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

Situate in the State of Ohio, County of Franklin, Township of Madison, lying in Section 10, Township 11, Range 21, and being all of a 11.904 tract conveyed to Strait Real Estate LLC, 1 Ltd., (Parcel no. 180-005243-00), as recorded in Instrument Number 199706130022562, and part of a 22.3197 acre tract, and all of those 3.000, 1.348, and 0.995 acre tract as conveyed to Strait Real Estate LLC, 1 Ltd, (Parcel No. 180-000974-00), as recorded in Instrument Number 199705230006729, and Official Record Volume 33276, page B14, and part of a 0.97 acre parcel as conveyed to Franklin County Commissioners, as

recorded in Instrument Number 201606020069432, all references being to those of records of the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

BEGINNING at a Franklin County Monument at the southeast corner of said Section 10, also being the southeasterly corner of said 11.904 acre tract;

Thence westerly a distance of 437 feet, along the line common to said 11.904 acre tract, and a 2.21 acre tract as conveyed to Ohio Lamb Farm, LLC in Instrument Number 201509170131006, and a 0.51 acre tract as conveyed to Danny M. Barr in Instrument Number 200908280126691, and along the existing City of Columbus Corporation line Ord.# 0367-2002 as recorded in Instrument Number 200207030164115, to a point on the north right-of-way line of Winchester Pike;

Thence northwesterly a distance of 393 feet, along the northerly right-of-way line of said Winchester Pike, and the northerly line of a 0.249 acre tract as conveyed to Franklin County Commissioners in Instrument Number 202112210230334, to a point on the easterly line of a 1.469 and 0.815 acre tracts as conveyed to Stephen M. Forquer and Amy J. Forquer in Official Record Volume 11460, Page F19;

Thence around said 1.469 and 0.815 acre tracts the following three (3) distances:

Northerly 495 feet;

Westerly 220 feet; and

Southerly 403 feet to a point in the southerly right-of-way line of Winchester Pike, and on the existing City of Columbus Corporation Line Ord # 1509-00, as record in Instrument Number 200009130184750; Thence northwesterly along the southerly right-of-way line of Winchester Pike, and the existing City of

Columbus Corporation Line Ord # 1509-00, 256 feet to a point;

Thence northerly along the easterly line of a 34.094 acre tract as conveyed to Ohio Lamb Farm LLC in Instrument Number 201509170131007, and along the existing City of Columbus Corporation Ord. #1509-00, 745 feet to the southwest corner of a 25.588 acre tract as conveyed to Trailway Resourced LLC., in Instrument Number 201909120118306;

Thence easterly along the southerly line of the said 25.588 acre tract, and the existing City of Columbus Corporation line Ord.# 0442-2004, as recorded in Instrument Number 200407190166448, the following two (2) distances;

Easterly 350 feet;

Easterly 823 feet, to the westerly line of the said 40. 76 acre tract;

Thence southerly along the existing City of Columbus Corporation Ord.# 0367-2002, as recorded in Instrument Number 200207030164115, a distance of 1337 feet, along the westerly line of the said 40.76 acre tract as conveyed to Ohio Lamb Farm, LLC., in Instrument Number 201509170131006 to the POINT OF BEGINNING. Containing 27.556 acres, more or less, and being subject to all easements, restrictions, and rights-of-way of record.

The bearings in the above description were based on the bearings of N 85°04'48" W, for the southerly line of Section 11 as shown of record in O.R. 20944 A15.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the

transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1607-2022

 Drafting Date:
 5/31/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**Background:** This ordinance authorizes the Finance and Management Director to establish purchase orders for the purchase of four (4) pre-owned vehicles for the Department of the Inspector General. The purchase orders for the vehicle purchases will be issued from Universal Term Contracts (UTCs) that have been previously established by the City of Columbus Purchasing Office.

Ricart Properties, Inc., vendor #004963, PA004555 - Pre-Owned Vehicles - expires 3/30/23

**Fiscal Impact**: This ordinance authorizes an expenditure of \$120,000.00 from the Special Income Tax fund for the purchase of vehicles for the Department of the Inspector General. The Fleet Management Division expended \$2.9 million in 2021 and \$8.3 million in 2020 from the Special Income Tax Fund for the purchase of vehicles and associated up-fitting for General Fund Departments.

**Emergency action** is requested to provide these vehicles as soon as possible to the newly created Department of the Inspector General.

#### ..Title

To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders from a previously established Universal Term Contract (UTC) for the purchase of vehicles for use by the Inspector General with Ricart Properties; to authorize the appropriation and expenditure of \$120,000.00 from the Special Income Tax fund; and to declare an emergency. (\$120,000.00)

To authorize the Finance and Management Director, on behalf of the Fleet Management Division, to establish purchase orders from a previously established Universal Term Contract (UTC) for the purchase of vehicles for use by the Inspector General with Ricart Properties; to authorize the appropriation and expenditure of \$120,000.00 from the Special Income Tax fund; and to declare an emergency. (\$120,000.00)

WHEREAS, the Department of the Inspector General has a need to procure vehicles for use in investigations; and

**WHEREAS**, Ricart Properties successfully bid and was awarded PA004555 - Pre-Owned Vehicles - expires 3/30/23; and

WHEREAS, funding for these vehicles is available within the Special Income Tax fund; and

**WHEREAS**, it is necessary to authorize the expenditure of \$120,000.00 from the Special Income Tax Fund for the purchase of vehicles;

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Fleet Management Division, in that it is immediately necessary to authorize the Director to establish purchase orders from a previously established Universal Term Contract with Ricart Properties, Inc., so that the Inspector General can use these vehicles as soon as possible, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director, on behalf of the Fleet Management Division, is hereby authorized to establish purchase orders from previously established Universal Term Contracts for the acquisition of vehicles for use by the Department of the Inspector General with Ricart Properties, Inc..

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, the sum of \$120,000.00 is appropriated in the Special Income Tax Fund 4430, Sub-Fund 443001 in Object Class 06, per the account codes in the attachment to this ordinance:

## See Attached File: Ord 1607-2022 Legislation Template.xls

**SECTION 3**. That the expenditure of \$120,000.00 or so much thereof as may be necessary, in regard to the actions authorized in Sections 1 and 2 be and is hereby authorized and approved from the Special Income Tax Fund 4430, Sub-Fund 443001 in Object Class 06 per the accounting codes in the attachment to the ordinance:

## See Attached File: Ord 1607-2022 Legislation Template.xls

**SECTION 4.** That the monies in the foregoing Sections shall be paid upon order of the Director of Finance and Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1619-2022

 Drafting Date:
 5/31/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND**: This legislation will authorize the Department of Human Resources to modify their contract with Claim Technologies Inc. for the provision of employee benefit audit and market check services to reflect the assignment of the new name via acquisition to Brown & Brown of Massachusetts LLC and their federal tax ID number, effective May 1, 2022. This modification will reflect a company name change and federal identification number change for the contract and purchase order established with Claim Technologies Inc. by the Department of Human Resources. Brown & Brown of Massachusetts LLC is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

The Department of Human Resources is currently in the second year of a five-year contract with Claim Technologies Inc. for audit services authorized by ordinance 1239-2021.

**FISCAL IMPACT**: No additional funds are required.

**EMERGENCY PROVISION**: Emergency action is requested to facilitate uninterrupted payments and services.

To authorize the Director of the Department of Human Resources to modify the contract with Claim Technologies Inc. to reflect assignment of that company and a name change to Brown & Brown of Massachusetts LLC, and to declare an emergency. (\$0.00)

**WHEREAS**, the Department of Human Resources currently has a contract with Claim Technologies Inc. authorized by ordinance 1239-2021; and

WHEREAS, Claim Technologies Inc. has recently assigned its employee benefit audit and market check services business to Brown & Brown of Massachusetts LLC; and

WHEREAS, Brown & Brown of Massachusetts LLC has agreed to honor past, present and future contracts established between Claim Technologies Inc. and the Department of Human Resources for employee benefit audit and market check services; and

WHEREAS, the City Auditor's Office requires that these changes be officially acknowledged by City Council; and

WHEREAS, to facilitate the Department of Human Resources' uninterrupted payments to this vendor, it is necessary to assign all past, present, and future business to Brown & Brown of Massachusetts LLC; and WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to authorize the Director to modify the contract to allow uninterrupted business, thereby preserving the public health, peace, property, safety and welfare; NOW, THEREFORE,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Human Resources be and hereby is authorized to modify the contract with Claim Technologies Inc. to reflect an assignment and name change to Brown & Brown of Massachusetts LLC, and to execute all documents relating thereto.

**SECTION 2.** That the City Auditor be and hereby is authorized to make all necessary accounting adjustments to reflect said assignment.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1621-2022

**Drafting Date:** 5/31/2022 **Current Status:** Passed

 Version:
 1
 Matter
 Ordinance

Type:

This legislation authorizes the Director of the Department of Public Utilities to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation (ODOT), for interstate pump station maintenance. In the interest of public safety and convenience, it is the desire of the parties hereto that the City of Columbus shall perform maintenance on, and make repairs to, all pump stations identified on I-71, I-70 and I-670 ("the Interstate Highways") using its own labor forces, equipment and materials, or by contracting for these items, with reimbursement from the State.

The term of the original agreement was from July 1, 2002 through June 30, 2003. This 18th Amendment will be for the period of July 1, 2022 through June 30, 2023.

ODOT shall reimburse the City at a fixed rate of \$121.96 per hour for the City labor, equipment and materials, or contracted labor, equipment and materials, used to perform the routine maintenance and operation of the interstate pump stations as defined in Paragraph 1.6 of the Agreement. In addition to pump station maintenance reimbursement, the City shall invoice the State monthly, or cause a utility company to invoice the State, for the cost of energy furnished to the pump station. The fixed rate may be adjusted each year on July 1st only by written amendment to this Agreement executed by ODOT and the City.

All other terms and conditions of the original Agreement shall remain the same and in full force and effect for the duration of this 18th Amendment.

#### **FISCAL IMPACT**:

The Division of Sewerage and Drainage shall be reimbursed at a fixed per hour rate for the City labor, equipment and materials, or contracted labor, equipment and materials, used to perform the routine maintenance and operation of the interstate pump stations. The City shall either be reimbursed for the cost of energy furnished to the pump station or cause a utility company to invoice and be paid directly from the State.

## **EMERGENCY DESIGNATION:**

This ordinance is being submitted as an emergency to avoid a lapse between the 17th amendment to the Agreement (expiring 6/30/2022) and the start of the 18th (authorized by this ordinance), which would result in delays in the delivery of valuable public services to ODOT for the necessary interstate pump station maintenance.

To authorize the Director of the Department of Public Utilities to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation (ODOT), for the Division of Sewerage and Drainage to provide interstate pump station maintenance and receive reimbursement from the State; and to declare an emergency. (\$0.00)

**WHEREAS**, the State of Ohio, Department of Transportation, is responsible for the maintenance and repairs of all pump stations identified on I-71, I-70 and I-670 ("the Interstate Highways"); and

WHEREAS, in the interest of public safety and convenience, it is the desire of the parties hereto that the City of Columbus shall perform maintenance on, and make repairs to, all pump stations identified on the Interstate Highways using its own labor forces, equipment and materials, or by contracting for these items, with reimbursement from the State; and

WHEREAS, it is in the interest of the City of Columbus and the State of Ohio to authorize the Director of Public Utilities to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation, for interstate pump station maintenance; and

**WHEREAS,** the term of the original agreement was from July 1, 2002 through June 30, 2003 and this 18th Amendment will be for the period of July 1, 2022 through June 30, 2023; and

WHEREAS, the Division of Sewerage and Drainage shall be reimbursed at a fixed per hour rate for the City labor, equipment and materials, or contracted labor, equipment and materials, used to perform the routine maintenance and operation of the interstate pump stations, and the City shall either be reimbursed for the cost of energy furnished to the pump station or cause a utility company to invoice and be paid directly from the State; and

**WHEREAS**, the fixed rate may be adjusted each year on July 1st only by written amendment to this Agreement executed by ODOT and the City; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to authorize the Director of Public Utilities to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation, to allow the Division of Sewerage and Drainage to provide necessary interstate pump station maintenance for the preservation of the public health, peace, property and safety; NOW, THEREFORE,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Public Utilities is hereby authorized to enter into an agreement and all necessary amendments with the State of Ohio, Department of Transportation, for the Division of Sewerage and Drainage to provide the necessary interstate pump station maintenance services, in accordance with the terms and conditions as shown in the agreement and amendments on file in the office of the Division of Sewerage and Drainage.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1626-2022

 Drafting Date:
 6/1/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** This ordinance authorizes the Director of the Department of Public Safety to enter into contract with Tri County Tower for the state mandated work to relocate and re-cable the entire tower site on the roof of the James A. Rhodes State Office Tower. The State of Ohio who owns the Rhodes Tower, is replacing the roof on the tower and has requested that all existing communication sites be relocated into new conduits. The City of Columbus owns a communication site on the tower and has to relocate this site before work begins on the roof replacement.

The tower company identified in this contract (Tri-County Tower LLC) is utilized by the state of Ohio MARCS radio system at a co-located site where Columbus also has a radio presence. Due to state mandated work to relocate cable and re cable the entire tower site it would be more manageable and effective to have the same company doing all of the work. Ohio MARCS is already utilizing this company for their part of the work and the work needed by the city is almost exactly the same. The vendor has done work for the state at this site in the past and is intimately familiar with the location and the logistics of getting up to and working on top of the 41 story building the site is located on. This service contract by the City of Columbus is from a competitively bid State of Ohio contract which is authorized by Ordinance 582-87 that allows for the cooperative purchasing between the State of Ohio Department of Administrative Services Cooperative Contracts and other government entities.

This company is not debarred according to the Federal excluded parties listing or prohibited from being awarded a contract according to the Auditor of State unresolved findings for recovery certified search.

**Emergency Action** is requested in order to meet the deadline given by the state building management. Going with this vendor would expedite the work to meet this deadline.

**Bid Information**: A competitively bid State of Ohio Term Contract exists for this purchase, Master Maintenance Agreement (MMA7484-1). Contract ID CTR000901

**FISCAL IMPACT**: This ordinance authorizes an expenditure of \$158,900.00 from Safety Bond Funds for the relocation and re-cabling of the City's communication site on the Rhodes Office Tower.

To authorize the Director of the Department of Public Safety to enter into a contract with Tri County Tower LLC for the relocation and re-cabling of the City of Columbus' communication site on the roof of James A. Rhodes State Office Tower from a competitively bid State of Ohio Term Contract; and to authorize the expenditure of \$158,900.00 from the Safety Bond Funds and to declare an emergency. (\$158,900.00)

**WHEREAS**, the Department of Public Safety needs to relocate and re-cable City of Columbus communications site on the roof of the James A. Rhodes State office tower; and,

WHEREAS, This relocation is mandated by the State due to the need to replace the roof top of the tower; and,

**WHEREAS**, a competitively bid State of Ohio Term Contract established by the State of Ohio, Department of Administrative Services Purchasing Office with Tri County Tower LLC exists for this contract;

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Safety in that it is immediately necessary to authorize the Public Safety Director to enter into a contract with Tri County Tower LLC for the relocation and re-cabling of a city communication site in order to meet state mandated deadline, thereby preserving the public health, property, safety, and welfare; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1**. That the Director of Public Safety, be and is hereby authorized to enter into contract with Tri County Tower for the state mandated work to relocate and re-cable the entire tower site on the roof of the James A. Rhodes State Office Tower in accordance with the existing State of Ohio Term Contract established by the State of Ohio Purchasing Office with Tri County Tower LLC, the purchase from which was authorized by Ordinance 582-87.

**SECTION 2**. That the expenditure of \$158,900.00 or so much thereof as may be needed, is hereby authorized in the Safety Capital Improvement Funds per the accounting codes in the spreadsheets attached to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same

Legislation Number: 1633-2022

Drafting Date: 6/1/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

Background: This legislation authorizes the Finance and Management Director, on behalf of the Division of Facilities Management, to enter into contract with CSI International, Inc., to purchase custodial services for the Fleet Management Building located at 4211 Groves Road. The Division of Facilities Management is responsible for the maintenance and upkeep of various city facilities under the purview of the Mayor. Competitive best value proposals from qualified companies were solicited to provide all aspects of custodial services including, but not limited to, general cleaning, supplies, emergency response plans, work inspections, and employee supervision for the fleet facility. The initial term of this contract will be for the period August 1, 2022 - July 31, 2023. This contract allows four (4) annual renewal options, which may be exercised at the discretion of the City. The renewals are on a year to year basis and are subject to funds availability and approval of Columbus City Council. CSI International, Inc., will adhere to Code Section 329.18(c) (8) regarding payment of a responsible wage.

**Bid Information:** RFQ021213 was advertised on March 9, 2022, and four (4) Best Value Procurement proposals with pricing were received on April 6, 2022.

An evaluation committee consisted of representatives from: Department of Finance and Management, The Department of Public Utilities, and the Human Resources Department. Of the four (4) vendors that submitted proposals, two (2) were selected for presentations. After presentation from the two vendors the committee presented its rankings to the Finance and Management Director. CSI International scored the highest in all categories. The Finance and Management Director instructed the committee to proceed with negotiations with CSI International, Inc. The results of the negotiation were successful.

It is therefore recommended that a contract be awarded to CSI International CC#029793, Expiration 3/22/2024. **Emergency action** is requested so that custodial services at the Fleet Management Building on Groves Road

**Fiscal Impact:** Funding for this contract was budgeted and is available in the 2022 Fleet Management Fund budget.

To authorize the Finance and Management Director on behalf of the Division of Facilities Management to enter into contract with CSI International, Inc., for the purchase of custodial services for the Fleet Management Building; to authorize the expenditure of \$34,198.77 from the general fund; and to declare an emergency. (\$34,198.77)

WHEREAS, there is a need to purchase custodial services for the Fleet management Building; and WHEREAS, the Purchasing Office advertised and solicited Best Value Procurement proposals; and WHEREAS, after review the Director of Finance and Management recommend acceptance of the proposal submitted by CSI International, Inc., and

**WHEREAS**, this ordinance addresses Purchasing objectives of 1)maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Division of Facilities Management, in that it is immediately necessary to authorize the Finance and Management Director to enter into contract for the purchase of custodial services for the Fleet Management Building so that

can continue.

custodial services can continue, for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into contract with CSI International, Inc., for the purchase of custodial services for the Fleet Management Building.

CSI International CC#029793; Negotiated Contract, \$34,198.77

**SECTION 2.** That the expenditure of \$34,198.77, or so much thereof as may be necessary in regards to the action authorized in SECTION 1, is hereby authorized from the general fund per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the monies in the foregoing Sections shall be paid upon order of the Director of Finance and Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1634-2022

 Drafting Date:
 6/2/2022

 Version:
 1

 Matter
 Ordinance

 Type:

## 1. BACKGROUND

The Mid-Ohio Regional Planning Commission (MORPC) is accepting Ohio Public Works Commission (OPWC) Round 37 applications for the Local Transportation Improvement Program (LTIP) and State Capital Improvement Program (SCIP). MORPC serves in a staff support capacity to the District Three (Franklin County) Public Works Integrating Committee (PWIC).

OPWC requires that a designated official be authorized to submit said applications and execute project agreements for approved projects. Additionally, OPWC is required to award a minimum of 10% of the SCIP funding as a no interest loan; in order to make City applications more favorable, some of the applications may include a request for a no interest loan. Therefore, the applications and ensuing agreements may also require a signature from the Director of Finance and Management and City Auditor, as appropriate, to sign for funding use certification, local match availability, and to certify loan portion repayment.

This ordinance will authorize the Director of Public Service to submit applications and to execute project agreements for approved projects. The legislation will also authorize the Director of Finance and Management and City Auditor, as appropriate, to sign for funding use certification, local match availability, and to certify loan

portion repayment.

#### 2. EXPECTED PROJECTS

The Department of Public Service plans to submit applications for the following projects:

**545019-100000: Signals - Summit St Phase 2** - This project consists of the design of a replacement and upgrade to current standards of the existing traffic signals along Summit Street from Chittenden Avenue to Hudson Street, excluding the signal at 17th Avenue. This includes the intersections of Summit Street with Chittenden Avenue, E. 12th Avenue, E. 15th Avenue, E. Lane Avenue, and E. Hudson Street. The total project cost is approximately \$3,775,000.

**530103-100061:** Arterial Street Rehabilitation - E. Broad Street Widening - This is the first phase of a major widening project to construct new through and turn lanes of various configurations in the E.Broad Street corridor from the east side of the I-270 interchange to the intersection of E. Broad Street and Reynoldsburg-New Albany Road. This first phase will construct new pavement for the widening and resurfacing of the existing pavement from the I-270 interchange to Outerbelt Street and will include traffic signal improvements; addition of a shared use path, sidewalk, street lighting, signal interconnect conduit; and incidental improvements such as drainage, traffic control, sediment and erosion control, water adjustments, and maintenance of traffic. The total project cost is approximately \$25,076,359.

**530103 -100060:** Arterial Street Rehabilitation - Cassady Avenue Widening (Bexley Corp to 7th Av) - Improvements to the Cassady Avenue corridor from the Bexley Corp to 7th Avenue. The project includes improvements to E. 5th Avenue at the intersection with Cassady Avenue, and intersection improvements at 5th are anticipated to extend a total of 1100 feet. Improvements at other side streets are assumed to be limited to intersection improvements only. Cassady Avenue is planned to be widened to a 3-lane section and reconstructed as a complete street with pedestrian and bikeway facilities, lighting, curb and gutter, water line improvements, and closed drainage. The project will also replace the existing rail crossing, and construct a new storm water basin. The total project cost is approximately \$13,444,929.

(This listing is meant to be illustrative and is believed to be accurate and complete; however, last minute project additions and substitutions are permitted at the discretion of the Director of Public Service.)

#### 3. FISCAL IMPACT

Approval of this legislation will provide an opportunity to secure funds for various projects. The preliminary allocation for the District Three Public Works Integrating Committee is approximately \$30,752,000, and it is to be awarded in the form of grants and loans. As a part of the application for grant funds, the City may apply for a maximum of \$3,000,000 in loans as necessary to make the applications more favorable to OPWC and the City.

No financial participation is required at this time. City funds will be approved in the form of design contracts and/or construction contracts that will be or have been submitted for Council's approval.

## 4. EMERGENCY DESIGNATION

The Department of Public Service requests emergency action to submit applications for grant and loan funding to OPWC before the application deadline.

To authorize the Director of Public Service to submit applications for the Local Transportation Improvement Program and State Capital Improvement Program and to execute project agreements for approved projects; to

authorize the Director of Public Service and the Director of Finance and Management to submit loan documents and borrow money from the Ohio Public Works Commission for projects as awarded under the State Capital Improvement Program; to authorize the Director of Finance and Management and City Auditor, as appropriate, to sign for funding use certification, local match availability, and to certify loan portion repayment; and to declare an emergency. (\$0.00)

WHEREAS, the Ohio Public Works Commission requires that the City of Columbus designate and authorize officials to submit Round 37 applications, execute project agreements, sign for funding use certification and local match availability, and to certify loan portion repayment for Local Transportation Improvement and State Capital Improvement Programs; and

WHEREAS, application amounts are approximate depending upon OPWC scoring criteria; and

**WHEREAS**, approved applications will require execution within 45 days of notification by the Ohio Public Works Commission; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Public Service to submit applications for grant and loan funding to OPWC before the application deadline, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and is hereby authorized to submit applications and execute project agreements with the Ohio Public Works Commission on behalf of the City of Columbus for the Local Transportation Improvement Program and State Capital Improvement Program projects.

**SECTION 2.** That the Director of Public Service and Director of Finance and Management be and are hereby authorized to submit loan documents and borrow money from the Ohio Public Works Commission on behalf of the City of Columbus for projects as awarded under the State Capital Improvement Program.

**SECTION 3.** The Director of Finance and Management and City Auditor, as appropriate, are authorized to sign any consequential promissory notes for a grand total of no more than \$3,000,000 to certify Round 37 OPWC funding for the City's SCIP loan portion of any project that is awarded a no interest loan.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1639-2022

**Drafting Date:** 6/2/2022 **Current Status:** Passed

Version: 1 Matter Ordinance
Type:

## **BACKGROUND**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant in the amount of \$12,000.00 from the Ohio Environmental Protection Agency, and to appropriate from the unappropriated balance of the general government grant fund to the Probation Department of the Franklin County Municipal Court, the total amount of the grant. This grant will provide community service supplies, disposal fees, and outreach materials.

**Emergency Legislation** is requested so that the grant funds can be used as close to the start date of July 1 as possible.

## **FISCAL IMPACT**

\$12,000 will be expended from the General Government Grant Fund.

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the Ohio Environmental Protection Agency to provide for community service supplies, disposal fees, and outreach materials; to appropriate \$12,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$12,000.00)

WHEREAS, a grant from the Ohio Environmental Protection Agency in the amount of \$12,000 has been awarded to provide support to the Franklin County Municipal Court Community Service Program with the purpose of improving the community, reducing litter and illegal dumping in public areas and providing litter prevention awareness; and

WHEREAS, an emergency exists in the usual daily operation of the city, in that it is immediately necessary to authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept the aforementioned grant to provide community service supplies, disposal fees, and outreach materials and to appropriate and transfer the necessary funds for the program so that the grant funds can be used as close to the start date of July 1 as possible, thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$12,000 from the Ohio Environmental Protection Agency.

**SECTION 2.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending June 30, 2023, the sum of \$12,000 is appropriated to the Franklin County Municipal Court.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative and Presiding Judge of the Franklin County Municipal Court and that no order shall be drawn or

money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending 06/30/2023 any additional awarded funds are appropriated in Fund 2220 according to notification of award or grant agreement by the grantor.

**SECTION 5.** At the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1640-2022

**Drafting Date:** 6/2/2022 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

## **BACKGROUND**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant in the amount of \$26,000 from the Franklin County Office of Justice Policy & Programs, and to appropriate the total amount of the grant from the unappropriated balance of the general government grant fund to the Probation Department of the Franklin County Municipal Court. This grant will fund services provided by Equitas Health for Intimate Partner Abuse & Batterer's Intervention Programming specifically for the LGBTQ community.

**Emergency Legislation** is requested so that the grant funds can be used as close to the start date of April 1 as possible.

## FISCAL IMPACT

\$26,000.00 will be expended from the General Government Grant Fund.

To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the Franklin County Office of Homeland Security & Justice Programs; to appropriate \$26,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing Intimate Partner Abuse & Batterer's Intervention Programming specifically for the LGBTQ community; and to declare an emergency. (\$26,000.00)

WHEREAS, it is in the city's best interest that the Franklin County Municipal Court receive support to be responsive to the unique needs and issues faced by those under its care who are part of the LBGTQ community; and

**WHEREAS,** grant monies from the Franklin County Office of Justice Policy & Programs, in the amount of \$26,000 are available to provide for Domestic Violence programming; and

WHEREAS, an emergency exists in the usual daily operation of the Municipal Court in that it is immediately necessary to authorize the Court to accept this grant so that the grant funds can be used as close to the start date of April 1 as possible; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Administrative Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$26,000 from the Franklin County Office of Justice Policy & Programs.

**SECTION 2.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending 12/31/2023, the sum of \$26,000 is appropriated to the Franklin County Municipal Court.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, at the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 4.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the calendar year ending 12/31/2023 any additional awarded funds are appropriated in Fund 2220 according to notification of award or grant agreement by the grantor.

**SECTION 5.** That for the reasons stated in the preamble herein, which are made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither vetoes nor approves the same.

Legislation Number: 1641-2022

**Drafting Date:** 6/2/2022 **Current Status:** Passed

Version: 1 Matter Ordinance
Type:

## **BACKGROUND**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant in the amount of \$50,000 from the Franklin County Office of Justice Policy & Programs, and to appropriate the total amount of the grant from the unappropriated balance of the general government grant fund to the Probation Department of the Franklin County Municipal Court. This grant will fund three assessment specialists from Alvis Inc. for the provision of pre-trial intake support and risk-based assessments in the Municipal Court.

**Emergency Legislation** is requested so that the grant funds can be utilized as soon as possible.

## **FISCAL IMPACT**

\$50,000.00 will be expended from the General Government Grant Fund.

To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the Franklin County Office of Justice Policy and Programs; to appropriate \$50,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services for the purpose of providing 3 assessment specialists and to enter into contract with Alvis, Inc. for the provision of pre-trial intake and risk-based assessments supporting a reduction in the length of time necessary to assign probationers to appropriate caseloads; and to declare an emergency. (\$50,000.00)

**WHEREAS**, it is in the city's best interest that the Franklin County Municipal Court receive support to provide timely pre-trial intake support and risk-based assessments; and

**WHEREAS,** grant monies from the Franklin County Office of Justice Policy & Programs, in the amount of \$50,000 are available to provide for intake support and assessments by Alvis, Inc.; and

WHEREAS, an emergency exists in the usual daily operation of the Municipal Court in that it is immediately necessary to authorize the Administrative Judge to accept this grant so that the grant funds can be used as close to the start date of 4/1 as possible; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Administrative Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$50,000 from the Franklin County Office of Justice Policy & Programs and to enter into contract with Alvis, Inc. for the provision of pre-trial intake support and risk-based assessments.

**SECTION 2.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending December 31/2023, the sum of \$50,000 is appropriated to the Franklin County Municipal Court.

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the

Administrative Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the calendar year ending 12/31/2023 any additional awarded funds are appropriated in Fund 2220 according to notification of award or grant agreement by the grantor.

**SECTION 6.** That for the reasons stated in the preamble herein, which are made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither vetoes nor approves the same.

**Legislation Number:** 1642-2022

 Drafting Date:
 6/2/2022

 Version:
 1

 Matter
 Ordinance

 Type:

#### **BACKGROUND:**

This ordinance authorizes the Franklin County Municipal Court Judges to engage in the first year of a three year contract with an optional fourth year of a foreign services in the Municipal Court building at 375 S. High St. with Ohio Translation Services. Formal bid RFQ019643 was done and closed on October 26, 2021.

The court is going to also going to contract with Access 2 Interpreters, LLC, Asian American Community Services, and Purple Communications. This decision was based on language availability.

**FISCAL IMPACT:** Funds for this contract are budgeted and available within the Municipal Court 2022general fund appropriations.

**EMERGENCY**: Emergency legislation is requested to authorize the court to enter into contract and to continue drug testing services with no interruption in services.

To authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with Ohio Translation Services for foreign language interpreter services for the Franklin County Municipal Court; to authorize the expenditure of an amount not to exceed \$100,000.00 from the general fund; and to declare an emergency. (\$100,000.00)

WHEREAS, it is necessary that the Franklin County Municipal Court provide foreign language interpreter services for non-English speaking persons that may come before the Court; and

WHEREAS, it is necessary to enter into contract with Ohio Translation Services to provide translation services so that the Court may continue to provide language interpreter services without interruption; and

WHEREAS, an emergency exists in the usual daily operation of the Municipal Court in that it is immediately necessary to authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract and authorize the expenditure with Ohio Translation Services for provision of foreign language interpreter services with no interruption in services, thereby preserving the public health, peace, property, safety and welfare, Now, Therefore;

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court be and is hereby authorized to enter into contract with Ohio Translation Services for foreign language interpreter services to the Franklin County Municipal Court for the period ending March 31, 2023.

**SECTION 2.** That the expenditure of \$100,000.00, or as much thereof as may be necessary is hereby authorized from the Franklin County Municipal Court.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1643-2022

 Drafting Date:
 6/2/2022

 Version:
 1

 Matter
 Ordinance

 Type:

## 1. BACKGROUND

The following ordinance authorizes the City Attorney's Office, Real Estate Division to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project in the Mid East Planning Area (57).

The Department of Public service is engaged in the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project. The project includes the construction of sidewalks along both sides of Courtright Road from Refugee Road to Groves Road. Sidewalk installation will include curb ramps, drive approaches, concrete curb, storm sewers, and catch basins.

The cost to acquire the right-of-way needed to complete the project is estimated at \$120,000.00. If the cost to acquire the needed right-of-way should exceed this estimate, additional legislation will be submitted to Council requesting the needed funding.

The Department of Public service is currently finalizing construction plans and is prepared to authorize right-of-way acquisition pending passage of this funding legislation.

#### 2. FISCAL IMPACT

Funds in the amount of \$120,000.00 are available for this project in Fund 7704, the Streets and Highways Bond Fund. An amendment to the 2021 Capital Improvements Budget and a transfer of cash is necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure. Funds are appropriated.

#### 3. EMERGENCY DESIGNATION

Emergency action is requested to provide necessary right-of-way acquisition funding and prevent unnecessary delays in the Department of Public Service's Capital Improvement Program to ensure the safety of the traveling public.

To amend the 2021 Capital Improvement Budget; to authorize the City Auditor to transfer funds and appropriation between projects within the Streets and Highways Bond Fund; to authorize the City Attorney's Office to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project; to authorize the City Attorney's Office to negotiate with property owners to acquire the additional rights of way necessary to complete this project; to authorize the expenditure of \$120,000.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$120,000.00)

**WHEREAS**, the City of Columbus is engaged in the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project; and

**WHEREAS**, the project will include the construction of sidewalks along both sides of Courtright Road from Refugee Road to Groves Road; and

WHEREAS, successful completion of this project necessitates the City acquire fee simple title and lesser interests in and to various properties located along the project corridor as additional rights-of-way; and

WHEREAS, right-of-way acquisition cost, including professional services, staff and land costs, have been estimated to total \$120,000.00; and

WHEREAS, this ordinance authorizes funding in the amount of \$120,000.00 for that purpose; and

**WHEREAS**, it is necessary to authorize an amendment to the 2021 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; and

WHEREAS, it is necessary to authorize a transfer of funds within Fund 7704, the Streets and Highways Bond

Fund, to establish sufficient cash to pay for the project; and

WHEREAS, this ordinance authorizes the City Attorney's Office Real Estate Division to expend \$120,000.00, or so much thereof as may be necessary, to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the City Attorney to acquire the necessary right-of-ways for the project to prevent unnecessary delays in the Department of Public Service's Capital Improvement Program, to provide necessary right-of-way acquisition funding and prevent unnecessary delays in the Department of Public Service's Capital Improvement Program to ensure the safety of the traveling public thereby preserving the public health, peace, property, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2021 Capital Improvements Budget authorized by ordinance 2707-2021 be amended as follows to establish sufficient authority for this project:

## Fund / Project / Project Name / Current / Change /C.I.B. as Amended

7704 / P590955-920030 / CelebrateOne Sidewalk - Hilltop (Springmont) (Voted Carryover) / \$162,000.00 / (\$120,000.00) / \$42,000.00

 $7704\,/\,$  P590105-100448  $/\,$  Pedestrian Safety - Courtright Rd Sidewalks - Refugee Rd to Groves Rd (Voted Carryover)  $/\,$  \$415,260.00  $/\,$  \$120,000.00  $/\,$  \$535,260.00

**SECTION 2.** That the transfer of \$120,000.00, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P590955-920030 (CelebrateOne Sidewalk - Hilltop (Springmont)), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P590105-100448 (Pedestrian Safety - Courtright Rd Sidewalks - Refugee Rd to Groves Rd), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That the City Attorney's Office, Real Estate Division, be, and hereby is, authorized to acquire fee simple title and lesser interests in and to certain parcels of real estate, to contract for professional services, and to negotiate with property owners to acquire the additional rights of way needed to complete the Pedestrian Safety - Courtright Road Sidewalks - Refugee Road to Groves Road project in an amount up to \$120,000.00.

**SECTION 4.** That the expenditure of \$120,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund) in Dept-Div 5912 (Design and Construction), Project Project P590105-100448 (Pedestrian Safety - Courtright Rd Sidewalks - Refugee Rd to Groves Rd), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1647-2022

Drafting Date: 6/2/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

#### 1. BACKGROUND

This ordinance authorizes the Director of Finance and Management to enter into a contract and issue purchase orders as needed with Rudd Equipment for the purchase of two front end wheel loaders. This purchase will be made for the Department of Public Service, Division of Infrastructure Management.

The Division of Infrastructure Management will use the equipment to maintain and repair streets throughout the City of Columbus. The City of Columbus, Fleet Management Division, approved the purchase of this equipment to replace equipment that has reached the end of its useful life.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of City Code Chapter 329 relating to competitive bidding (Solicitation RFQ021705) through Vendor Services. The City received three bids for the front end wheel loaders on May 19th, 2022, and bid tabulation was as follows:

Company Name	Bid Amount	<u>City/State</u>	<u>Majority</u>	/MBE/FBE
Rudd Equipment	\$4	162,206.00	Columbus, O	OH Majority
Murphy Tractor & Equipment Co., Inc.	s. \$5	546,865.00 C	Columbus, OH	Majority
Southeastern Equipment Co. Inc.	\$552,7	700.00 D	Oublin, OH	Majority

The award is to be made to Rudd Equipment as the lowest responsive, responsible, and best bidder for all lines of its bid of \$462,206.00.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Rudd Equipment.

#### 2. CONTRACT COMPLIANCE

The contract compliance number for Rudd Equipment is CC039427 and expires 08/23/23.

## 3. FISCAL IMPACT

Funds are available and appropriated for this purchase within the Municipal Motor Vehicle Tax Fund, Fund 2266.

#### 4. EMERGENCY DESIGNATION

The department requests emergency designation so this equipment can be put into service as quickly as possible to prevent interruption to, or disruption of, the Division of Infrastructure Management street maintenance program.

To authorize the Director of Finance and Management to enter into contracts Rudd Equipment for the purchase of two front end wheel loaders; to authorize the expenditure of up to \$462,206.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$462,206.00)

WHEREAS, the Department of Public Service, Division of Infrastructure Management, needs to purchase two front end wheel loaders to maintain and repair streets throughout the City of Columbus; and

WHEREAS, this purchase has been approved by the City's Fleet Management Division; and

**WHEREAS**, the Purchasing Office received formal bids on May 19th, 2022, for two front end wheel loaders for the Division of Infrastructure Management; and

WHEREAS, Rudd Equipment submitted a bid in the amount of \$462,206.00 for two front end wheel loaders and is the lowest responsive, responsible and best bidder; and

WHEREAS, it has become necessary in the Department of Public Service to authorize the Director of Finance and Management to enter into contracts with and to issue purchase orders to Rudd Equipment in accordance with the terms, conditions, and specifications of Solicitation Number RFQ021705 on file in the Purchasing Office; and

WHEREAS, it is necessary to expend funds to pay for the equipment; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Finance and Management Director to enter into contracts with Rudd Equipment so this equipment can be put into service as quickly as possible to maintain and repair streets throughout the City of Columbus, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to establish contracts with and issue purchase orders to Rudd Equipment for the purchase of two front end wheel loaders.

**SECTION 2.** That the expenditure of \$462,206.00, or so much thereof as may be needed, is hereby authorized in Fund 2266 (Municipal Motor Vehicle Tax Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** Funds are hereby deemed appropriated, and expenditures and transfers authorized to carry out the purposes of this ordinance, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1648-2022

 Drafting Date:
 6/2/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

**BACKGROUND**: This legislation authorizes the Finance and Management Director to enter into an agreement on behalf of the Office of Construction Management with the North Market Development Authority, Inc. relative to the expansion of the North Market, and to provide funding in the amount of up to \$553,866.00 toward associated professional services costs.

The aforementioned expansion will include additional vendor stalls and eating/gathering areas for public use. Professional services will include all design stages and construction administration of the work. Additionally, the North Market Development Authority, Inc. an owner representative will provide construction guidance, advice, and coordination during the design and construction phases of the project. The main structure of the expansion is part of the North Market Tower being constructed by a separate developer.

North Market Development Authority Contract Compliance No. CC - 034112, expiration date November 17, 2022.

Emergency action is requested to allow for immediate execution of the agreement with the North Market Development Authority, Inc., to maintain the current project schedule, and to prevent unnecessary delays in the payment of eligible professional services costs.

To authorize the Director of the Department of Finance and Management to enter into a cost reimbursement agreement on behalf of the Office of Construction Management with the North Market Development Authority for professional services; to authorize the expenditure of \$553,866.00 from the Construction Management Taxable Bond Fund; and to declare an emergency (\$553,866.00).

WHEREAS, the Finance and Management Department, Office of Construction Management desires to enter into an agreement with the North Market Development Authority for professional services which will include design stages and construction administration of the expansion of the North Market; and

WHEREAS, it is necessary to authorize the expenditure of \$553,866.00 from the Construction Management Taxable Fund; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Office of Construction Management, to authorize the Finance and Management Director to enter into an agreement for the professional services towards the expansion of the North Market located at 59 Spruce Street to maintain the current project schedule, and to prevent unnecessary delays in the payment of

eligible professional services costs; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Finance and Management is hereby authorized to enter

into a cost reimbursement agreement on behalf of the Office of Construction Management with the North

Market Development Authority for professional services which will include all design stages and construction

administration of the expansion of the North Market.

SECTION 2. That the expenditure of \$553,866.00, or so much thereof as may be necessary, is hereby

authorized in Fund 7732 (Construction Management Taxable Fund) in Dept-Div 4550, 570100-100000 (North Market Professional Services Reimbursement), in Object Class 06 (Capital Outlay) per the accounting codes in

the attachment to this ordinance.

SECTION 3. That the monies in the foregoing sections shall be paid upon order of the Director of Finance and

Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be

approved by the City Auditor.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

SECTION 6. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project

account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department of Finance and Management that the project has been completed and the monies are no longer

required for said project.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared an emergency measure and shall take effect and be enforced from and after its

passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor votes the

same.

Legislation Number: 1649-2022

Drafting Date: 6/2/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**Background:** This legislation authorizes the Finance and Management Director, on behalf of the Division of Fleet Management, to enter into a contract with Assetworks LLC, to purchase fleet management software,

hardware and related services. The Division of Fleet Management is responsible for the maintenance and upkeep of city owned vehicles and this software provides a management system to bill, manage, monitor and analyze all maintenance related data. Competitive best value proposals from qualified companies were solicited to provide all aspects of fleet management software services including, but not limited to, GPS monitoring, vendor hosting, and integration with related fuel and fluid monitoring systems. The initial term of this contract will be for the period July 1, 2022 - June 30, 2025. Funding for this term will be approved on an annual basis. After this initial period, this contract allows seven (7) annual renewal options, which may be exercised at the discretion of the City. The renewals are on a year to year basis and are subject to funds availability and approval of Columbus City Council.

**Bid Information:** RFQ018817 was advertised and seven (7) Best Value Procurement proposals were received on June 29, 2021.

An evaluation committee consisted of representatives from the Department of Finance and Management and the Department of Technology. Of the seven (7) vendors that submitted proposals, two (2) were selected for presentations. After presentation from the two vendors the committee presented its rankings to the Finance and Management Director. Assetworks LLC scored the highest in five of six categories. The Finance and Management Director instructed the committee to proceed with negotiations with Assetworks LLC. The results of the negotiation were successful.

It is therefore recommended that a contract be awarded to Assetworks LLC CC#460521049, Expiration 12/9/2022.

**Emergency action** is requested so that fleet management software services for the City's vehicle fleet can continue uninterrupted.

Fiscal Impact: Funding was budgeted and is available in the 2022 fleet operating fund budget.

To authorize the Finance and Management Director on behalf of the Division of Facilities Management to enter into contract with Assetworks LLC, for the purchase of fleet management software services for the City's fleet of vehicles; to authorize the expenditure of \$1,036,676.25 from the fleet operating fund; and to declare an emergency. (\$1,036,676.25)

WHEREAS, there is a need to purchase fleet management software services for the City's fleet of vehicles; and

WHEREAS, the Purchasing Office advertised and solicited Best Value Procurement proposals; and WHEREAS, after review the Director of Finance and Management recommend acceptance of the proposal submitted by Assetworks LLC; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Division of Fleet Management, in that it is immediately necessary to authorize the Finance and Management Director to enter into contract for the purchase of fleet management software services for the City's fleet of vehicles so that services can continue without interruption, for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into contract with Assetworks LLC, for the purchase of fleet management software services for the City's fleet of vehicles. Assetworks LLC CC#460521049; Negotiated Contract, \$1,036.676.25

**SECTION 2.** That the expenditure of \$1,036,676.25, or so much thereof as may be necessary in regards to the action authorized in SECTION 1, is hereby authorized from the fleet operating fund per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the monies in the foregoing Sections shall be paid upon order of the Director of Finance and Management, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1654-2022

 Drafting Date:
 6/3/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

## 1. BACKGROUND

Credited as the largest single-day event in the City of Columbus, Red, White & BOOM! has become a highly anticipated signature event throughout its existence, drawing more than 400,000 people each year it has been held. This year the event will take place on July 1, 2022, from 10 am to 11 pm, in downtown Columbus.

This ordinance authorizes the Director of Public Service to execute an event agreement with Red, White & BOOM, Inc., the non-profit organization that coordinates the annual event, and to accept monies for requisite permit fees, meter bagging, and traffic maintenance services, and to, as necessary, provide a refund to the organization after the event has concluded and final accounting is complete.

#### 2. FISCAL IMPACT

Red, White & BOOM, Inc. will deposit funds representing the estimated cost of requisite services with the City, with the understanding that it may be necessary to remit additional funds to the City if the initial deposit is insufficient to cover the final cost of those services. The amount of the deposit is still being determined.

## 3. CONTRACT COMPLIANCE

The contract compliance number for Red, White & BOOM, Inc. is CC004781, which expires November 15, 2023.

## 4. EMERGENCY DESIGNATION

Emergency action is requested to allow sufficient time for the execution of said agreement so as to facilitate the timely completion of planning and organizing activities prior to the event.

To authorize the Director of Public Service to enter into an event agreement with Red, White & BOOM, Inc., and to accept a deposit for services rendered by the Department of Public Service for the Red, White & BOOM! 2022 event; to authorize the acceptance of additional funds if the deposit does not cover all Department of Public Service expensed related to the event; to refund the balance of deposited funds after final accounting has occurred, if applicable; and to declare an emergency. (\$0.00)

WHEREAS, Red, White & BOOM! is an annual event occurring in downtown Columbus to celebrate Independence Day; and

WHEREAS, Red, White & BOOM, Inc. is responsible for organizing and operating this event; and

WHEREAS, it is necessary to authorize the Director of Public Service to execute an event agreement with Red, White & BOOM, Inc. relative to Red, White & BOOM! 2022 and to accept a deposit for requisite permit fees, meter bagging, and traffic maintenance services; and

WHEREAS, it may be necessary to refund a portion of the deposit tendered by Red, White & BOOM, Inc. if an unexpended balance remains after final accounting is complete or to accept additional funds if the deposit does not cover estimated Department of Public Service costs; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, in that it is immediately necessary to authorize the Director to execute said agreement so as to facilitate the timely completion of planning and organizing activities prior to the event, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Service be and hereby is authorized to execute an event agreement with Red, White & BOOM, Inc., 774 S. Roosevelt Avenue, Bexley, Ohio, 43209, relative to Red, White, and BOOM! 2022; to accept a deposit for Department of Public Service services and expenses; to accept additional funds from Red, White, and BOOM, Inc. if the deposit is insufficient to pay all of the Department of Public Service services and expenses related to the event; and to, as necessary, refund the unexpended balance of deposited funds after final accounting has occurred.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1656-2022

**Drafting Date:** 6/3/2022 Current Status: Passed Version: 1 Ordinance Matter Type:

1.0 BACKGROUND: This legislation authorizes the Director of the Department of Public Utilities to execute a planned modification to the 2020 - 2022 Construction Administration/Construction Inspection (CA/CI) Services agreement with DLZ Ohio, Inc.

Funding for this modification will be for the following Division of Sewerage & Drainage project:

· Clinton Sewer District Number 3 Trunk Sewer Siphon Upgrade, CIP No. 650902-100000, Planning Area = 38 - Olentangy West, \$247,109.24

## 1.1. Amount of additional funds to be expended: \$247,109.24

Original Agreement Amount:	\$1,227,027.50	PO218447, PO218448/ PO235997, PO218450,
		PO218451, PO218452
Modification 1	\$ 54,610.00	PO228293
Modification 2	\$ 668,555.17	PO238163
Modification 3	\$ 66,002.17	PO253702
Modification 4	\$1,335,502.54	PO266814
Modification 5	\$ 328,804.02	PO272171, PO272160, PO272174, PO272176,
		PO272177
Modification 6	\$ 697,932.58	PO277886, PO277880, PO277882
Modification 7	\$ 997,459.48	PO315698
Modification 8	\$1,323,438.57	(in process)
Modification 9 (current)	\$247,109.24	
Total (Orig. + Mods)	\$6,950,223.05	

#### 1.2. Reasons additional goods/services could not be foreseen:

This is a three-year agreement for fiscal years 2020 - 2022 and modifications were anticipated and explained in the original legislation under Ordinance No. 0052-2020.

## 1.3. Reason other procurement processes are not used:

This is a multiyear contract that will be modified as required to provide construction administration/construction inspection services for construction projects that bid during the three year (2020-2022) timeframe.

#### 1.4. How cost of modification was determined:

Cost proposals were provided by DLZ Ohio, Inc., reviewed by the Division of Sewerage & Drainage, and deemed acceptable.

**2.0. CONTRACT COMPLIANCE INFO:** 31-1268980 | Exp. 2/28/23 | MBR | DAX #4939

# 3.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:

Division of Sewerage and Drainage projects include rehabilitation of existing sewers, repair to existing sewers, construction of new sewers, and construction of green infrastructure. The majority of the projects will reduce inflow and infiltration to the City's sanitary sewer system thus mitigating sanitary sewer overflows to basements and waterways. Other projects provide improvement to existing storm infrastructure to mitigate drainage/flooding issues.

**4.0 FUTURE MODIFICATION(S):** The Department anticipates requesting additional future modifications to this contract as new construction projects begin during 2022.

**5.0 EMERGENCY DESIGNATION:** This project requires work within the Olentangy River. Seasonal variations in water levels limit the timing of when construction can occur. Limited availability of construction materials is expected to lengthen the time window between project approval and beginning of construction. The non-emergency approval process would likely result in missing the available seasonal window in 2022 causing significant project delays. This project is on the critical path of OSU's Cannon Drive Phase II improvements. Delays for this project will have significant cascading effects for other components of the Phase II improvements.

**5.0 FISCAL IMPACT:** A transfer of funds within the Sanitary General Obligations Fund - Fund No. 6109 will be necessary, as well as an amendment to the 2021 Capital Improvement Budget.

To authorize the Director of Public Utilities to execute a planned modification to the 2020-2022 Construction Administration/Construction Inspection Services agreement with DLZ Ohio, Inc. for the Clinton Sewer District Number 3 Trunk Sewer Siphon Upgrade Project, for the Division of Sewerage and Drainage, to authorize a transfer and expenditure up to \$247,109.24 within the Sanitary General Obligations Fund; to authorize an amendment to the 2021 Capital Improvements Budget; and to declare an emergency. (\$247,109.24)

WHEREAS, the original contract under Ordinance No. 0052-2020, passed February 10, 2020, authorized the agreement for Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 1 under Ordinance No. 0851-2020, passed May 4, 2020, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 2 under Ordinance No. 1459-2020, passed July 20, 2020, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 3 under Ordinance No. 2652-2020, passed December 7, 2020, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 4 under Ordinance No. 0030-2021, passed March 1, 2021, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 5 under Ordinance No. 0574-2021, passed March 29, 2021, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 6 under Ordinance No. 1050-2021, passed May 17, 2021, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 7 under Ordinance No. 3318-2021, passed January 21, 2022, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.; and

WHEREAS, Modification No. 8 under Ordinance No. 0891-2022, passed May 2, 2022, authorized Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.;

**WHEREAS,** Modification No. 9 (current) is needed to provide Construction Administration / Inspection Services for 2020 - 2022 for Department of Public Utilities capital improvements projects with DLZ Ohio, Inc.;

**WHEREAS,** it is necessary to authorize a transfer and expenditure up to \$247,109.24 within the Sanitary General Obligations Fund - Fund No. 6109; and

WHEREAS, it is necessary to authorize an amendment to the 2021 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditures; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to modify and increase the construction administration/construction inspection services agreement with DLZ Ohio, Inc., for the Division of Sewerage and Drainage's Clinton Sewer District Number 3 Trunk Sewer Siphon Upgrade Project, in an emergency manner in order to maintain the current schedule as seasonal variations in water levels limit the timing of when construction can occur, for the immediate preservation of the public health, peace, property and safety; now therefore.

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Public Utilities is hereby authorized to modify and increase the 2020 - 2022 Construction Administration / Construction Inspection Services Agreement with DLZ Ohio, Inc., 6121 Huntley Road, Columbus, Ohio 43229 (FID #31-1268980); in an amount up to \$247,109.24; for the Division of Sewerage and Drainage's Clinton Sewer District Number 3 Trunk Sewer Siphon Upgrade Project, in accordance with the terms and conditions of the contracts on file in the offices of the Department of Public Utilities.

**SECTION 2.** That the transfer and expenditure up to \$247,109.24, or so much thereof as may be needed, is hereby authorized in the Sanitary General Obligations Fund - Fund No. 6109, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the 2021 Capital Improvements Budget is hereby amended, per the funding template attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more

than one source.

**SECTION 6.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 8.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1659-2022

 Drafting Date:
 6/3/2022

 Version:
 1

 Matter
 Ordinance

Type:

**Background**: This ordinance authorizes the Director of Recreation and Parks to enter into a grant agreement with the Columbus Association for the Performing Arts (CAPA) in support of youth programming in the amount of \$60,000.

CAPA requests a grant from the City of Columbus American Rescue Plan funding program to provide enriching arts education programming for children from Columbus City Schools and throughout central Ohio in 2022-23. Our programs and events will offer opportunities for children to engage in multi-disciplinary arts educations experiences that tell stories representative of our diverse community, in partnership with a variety of local organizations. Planned programming will include expanded children's activities at Festival Latino, free community performances of programs from our Passport to Learning education series, programs to celebrate El Día del Niño (Day of the Child) and National Hispanic Heritage Month, a Hamilton 3 residency for Title 1 schools, and our new intergenerational storytelling program, ARISE.

#### **Principal Parties:**

Columbus Association for the Performing Arts

55 E. State St.

Columbus, OH 43215 Vendor #: 004286

CC-004286

CC Expiration: 11/18/2022

**Emergency Justification**: Emergency action is requested in order to allow summer programming to be implemented as soon as possible in accordance with grant conditions for the preservation of the public health, safety and welfare.

Benefits to the Public: CAPA will increase opportunities for children from Columbus and surrounding communities to participate in high-quality arts education programming that is representative of our diverse population. Programs will include local teaching artists, and will build on existing CAPA partnerships throughout the community, including Columbus City Schools (CCS), Columbus Department of Recreation & Parks, and numerous local arts and community organizations.

Area(s) Affected: City-Wide.

**Master Plan Relation:** This project will support the mission of the Columbus Recreation and Parks' Master Plan by providing diverse, inclusive, and affordable opportunities for youth. The program will also provide ways to expand program offerings to youth.

Fiscal Impact: Funding for this grant agreement is available within the American Rescue Plan Fund, 2209. To authorize the Director of Recreation and Parks to enter into a grant agreement with the Columbus Association for the Performing Arts (CAPA) in support of youth programming; to appropriate funds and authorize an expenditure within the American Rescue Plan Fund; and to declare an emergency. (\$60,000.00) WHEREAS, it is necessary to authorize the Director of Recreation and Parks to enter into a grant agreement with CAPA in support of youth programming; and

WHEREAS, this past year has underscored the critical role youth engagement plays in supporting the social well-being of youth populations and communities; and

WHEREAS, the COVID-19 pandemic has resulted in an increased need for educational programming and the creation of healthy childhood environments for Columbus youth and families; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to enter into a grant agreement with CAPA in order to allow summer programming to be implemented as soon as possible in accordance with grant conditions, all for the preservation of the public health, safety and welfare; **now, therefore,** 

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized and directed to enter into a grant agreement with CAPA in support of youth programming:

**SECTION 2.** That per the action authorized by Section 1 of this ordinance, the expenditure of \$60,000.00 is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1664-2022

**Drafting Date:** 6/6/2022 **Current Status:** Passed

Version: 1 Matter Ordinance
Type:

Background: City Council passed Ordinance No. 1447-2020 on July 6, 2020 as amended by Ordinance No. 2563-2020 passed November 23, 2020 (together, the "TIF Ordinance") creating and then later expanding the "Rickenback-317 TIF," requiring the deposit of service payments generated by parcels subject to the TIF Ordinance (the "Service Payments") into a special TIF fund, and designating authorized public improvements to be financed by those Service Payments. Within the Rickenbacker-317 TIF, 1489 Rohr Holding, LLC (the "Developer") and its affiliate own Franklin County Tax Parcel Nos. 495-303782, 495-303783, 495-303784, and 495-303785 (collectively, the "Site"). Pursuant to Ordinance No. 1460-2020 passed by City Council on June 6, 2020, the City entered into a Tax Increment Financing Agreement dated as of December 31, 2020 (the "Prior TIF Agreement") with the Developer. Under the Prior TIF Agreement, the City agreed to reimburse the Developer for its costs of certain regional roadway, sewer, and water public improvements (the "Public Improvements") benefiting the development of the Rickenbacker-317 TIF using the Service Payments from the Site (the "Site TIF Revenue"). Provided, if the Developer desired to pledge the Site TIF Revenue to a port authority to issue bonds prior to the commencement of the design and construction of those Public Improvements, the parties agreed a separate cooperative agreement would be necessary.

This Ordinance approves and authorizes a new Tax Increment Financing and Cooperative Agreement (the "Cooperative Agreement") by and among the City, the Columbus-Franklin County Finance Authority (the "CFCFA"), the Development Finance Authority of Summit County ("DFA") and the Developer pursuant to which the CFCFA and DFA will issue bonds to finance a portion of the Public Improvements. The City will pledge: (1) the "Minimum Service Payment Obligation" received by the City pursuant to Section 5709.91 of the Ohio Revised Code and (2) the Site TIF Revenue to repaying those bonds, with such pledge of superior in priority to any claim of the Site TIF Revenue by the Developer pursuant to the Prior TIF Agreement. This Ordinance will also appropriate and authorize the expenditure of the Site TIF Revenue and the Minimum Service Payment Obligation pursuant to the Cooperative Agreement. It further authorizes the Director of the Department of Development to agree to the terms of a Declaration of Covenants and Imposition of Continuing Priority Lien to ensure the Site owner(s) will make the Minimum Service Payment Obligation in sufficient amounts to finance the annual minimum bond repayment after receipt of any annual Site TIF Revenue.

<u>Emergency</u> <u>Justification</u>: Emergency legislation is necessary to allow the Developer to maintain its project schedule and allow for the timely sale of bonds to finance the Public Improvements.

**Fiscal Impact:** No funding is required for this legislation. The City is appropriating and authorizing the expenditure of: (1) the minimum service payment obligation received by the City pursuant to Section 5709.91 of the Ohio Revised Code, and (2) the service payments in lieu of taxes generated by the parcels owned by the 1489 Rohr Holding, LLC or its affiliates, subject to the Rickenbacker-317 TIF Ordinance, and deposited or to be deposited in the Rickenbacker-317 Municipal Public Improvement Tax Increment Equivalent Fund, all in accordance with the Tax Increment Financing Agreement and Cooperative Agreement.

To appropriate and authorize the expenditure of: (1) the minimum service payment obligation received by the City pursuant to Section 5709.91 of the Ohio Revised Code, and (2) the service payments in lieu of taxes generated by the parcels owned by the 1489 Rohr Holding, LLC or its affiliates, subject to the Rickenbacker-317 TIF, and deposited in the Rickenbacker-317 Municipal Public Improvement Tax Increment Equivalent Fund pursuant to the Tax Increment Financing Agreement and Cooperative Agreement (the "Cooperative Agreement"); to authorize the Director of the Department of Development (the "Director") to execute and deliver the Cooperative Agreement by and among the City of Columbus, the Columbus-Franklin County Finance Authority, the Development Finance Authority of Summit County, and 1489 Rohr Holding, LLC for the bond financing of certain regional roadway, sewer, and water public improvements; to authorize the

Director or other appropriate officers of the City to agree to the terms of a Declaration of Covenants and Imposition of Continuing Priority Lien and to deliver such other agreements and instructions and to take such other action necessary to a secure the bonds; and to declare an emergency.

WHEREAS, 1489 Rohr Holding, LLC (the "Developer") and its affiliate have acquired certain real property identified as Franklin County Auditor Tax Parcel ID Nos. 495-303782, 495-303783, 495-303784, and 495-303785 (the "Site") that are subject to the TIF Ordinance on which they plan to develop multiple warehouse and distribution centers (the "Private Project") and develop certain regional roadway, sewer, and water public improvements (the "Public Improvements") surrounding, through, and to the Site; and

WHEREAS, pursuant to Ordinance No. 1447-2020 passed July 6, 2020 as amended by Ordinance No. 2563-2020 passed November 23, 2020 (collectively the "TIF Ordinance"), this Council created the "Rickenbacker-317 TIF" and the Rickenbacker-317 municipal public improvement tax increment equivalent fund (the "TIF Fund") under Ohio Revised Code Sections 5709.40 to 5709.43 as well as designated certain public improvements to be financed from service payments generated from the parcels subject to the TIF Ordinance (the "Service Payments") and deposited into the TIF Fund; and

WHEREAS, pursuant to Ordinance No. 1460-2020 passed by City Council on July 6, 2012, this Council appropriated and authorized the expenditure of the Service Payments and property tax rollback payments generated from the Site (the "Site TIF Revenue") in accordance with the Tax Increment Financing Agreement dated as of December 31, 2020 (the "Prior TIF Agreement") by and among the City and the Developer to reimburse the Developer for costs incurred by the Developer for the Public Improvements that benefit the development of the Rickenbacker-317 TIF; and

WHEREAS, the Columbus-Franklin County Finance Authority ("CFCFA") and the Development Finance Authority of Summit County ("DFA") are willing to issue bonds to finance the Public Improvements provided that the City and the Developer each approve and enter into a Tax Increment Financing Agreement and Cooperative Agreement (the "Cooperative Agreement") with the CFCFA and DFA, and

WHEREAS, in accordance with the Cooperative Agreement, the City agrees to pledge (1) the "Minimum Service Payment Obligation" received by the City as defined and enacted pursuant to Section 5709.91 of the Ohio Revised Code, and (2) the Site TIF Revenue to repayment of the bonds; and

WHEREAS, the Developer agrees to subordinate its claim to the Site TIF Revenue under the Prior TIF Agreement to repayment of the bonds, and execute a Declaration of Covenants and Imposition of Continuing Priority Lien (the "Declaration"), which the Developer shall record against the property to ensure the Minimum Service Payment Obligation is paid by the Site owner(s) in order to secure the bonds; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Development in that it is necessary to authorize the Director to enter into the foregoing Cooperative Agreement and Declaration, and to deliver such other agreements and instructions and to take such other action necessary, to allow the Developer to maintain its project schedule, to expedite the development of the Private Project, and to secure the timely sale of bonds to finance the Public Improvements, all for the preservation of the public health, peace, property, and safety, that preservation; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development (the "Director"), or his or her designee, for

and in the name of the City, is hereby authorized to execute and deliver the Cooperative Agreement presently on file with the Director along with any changes or amendments thereto not inconsistent with this Ordinance and not substantially adverse to the City and which shall be approved by the Director and the City Attorney, provided that the approval of such changes and amendments thereto, and the character of those changes and amendments as not being substantially adverse to the City, shall be evidenced conclusively by the execution and delivery of said Cooperative Agreement by the Director or designee.

- Section 2. That the Director or other appropriate officers of the City are authorized (1) to agree to the terms of and deliver the Declaration, subject to approval by the City Attorney's Office, and (2) to take all actions as may be necessary to implement this Ordinance and the transactions contemplated by the Cooperative Agreement and the Declaration including, but not limited to, executing other subsequent agreements such as guaranteed maximum reimbursement agreements or certifying the Minimum Service Payment Obligation on the real and public utility tax list and duplicate with the Auditor of Franklin County, Ohio in the manner and amounts and on the property as provided for in the Declaration.
- Section 3. That (1) the Minimum Service Payment Obligation received by the City and (2) the Site TIF Revenue deposited into the TIF Fund (7435) created by the TIF Ordinance, shall be deemed appropriated for the purposes set forth in the Cooperative Agreement and Declaration and authorized to be expended therefrom in accordance with the Cooperative Agreement and Declaration, and the City Auditor is authorized to make payments to the CFCFA and DFA or each of their designees from the TIF Fund in accordance with the Cooperative Agreement and Declaration upon order of the Director or his or her designee and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.
- **Section 4.** That the City Auditor is authorized to make annual transfers of \$5,000 from the TIF Fund (7435) to the Business Tax Incentive Fund (2229), subject to the authorization of the Director, for the City TIF Administrative Fee in accordance with the Cooperative Agreement and Ordinance 3221-2018.
- **Section 5.** This ordinance is hereby declared to be an emergency measure and shall take effect and be in full force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1666-2022

 Drafting Date:
 6/6/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

#### BACKGROUND:

This ordinance authorizes the Director of Development to execute a grant agreement with Red, White, &

Boom! in an amount up to \$50,000.00 for the purpose of planning, promoting and executing Red, White & Boom! 2022.

Since its inception in 1981, Red, White, & Boom! has grown to be the largest Independence Day Celebration in the Midwest and has become an open, inclusive and FREE experience for hundreds of thousands of people from across Columbus and central Ohio. Historically, the day-long event attracts over 400,000 visitors to downtown Columbus, making it the largest single-day event in the city. It is a tradition that celebrates the diversity of our community, while honoring military veterans and those who serve our city, state and nation. Emergency action is necessary to avoid causing interruptions in the delivery of program services.

**FISCAL IMPACT**: The funding of \$50,000.00 for this contract will be transferred from the General Fund Citywide Account to the Department of Development General Fund budget.

**CONTRACT COMPLIANCE:** the vendor number is 004781 and contract compliance expires 11/15/2023.

To authorize the Director of Development to execute a grant agreement with Red, White, & Boom!, in an amount up to \$50,000.00 for the purpose of planning, promoting and executing Red, White & Boom! 2022; to authorize a transfer of \$50,000.00 between the Citywide Account and the Department of Development; and to authorize the expenditure of \$50,000.00 from the General Fund; and to declare an emergency. (\$50,000.00) **WHEREAS**, since its inception in 1981, Red, White, & Boom! has grown to be the largest Independence Day Celebration in the Midwest; and

WHEREAS, Red, White, & Boom! has become an open, inclusive and FREE experience for hundreds of thousands of people from across Columbus and central Ohio; and

WHEREAS, Red, White, & Boom! is a tradition that celebrates the diversity of our community, while honoring military veterans and those who serve our city, state and nation; and

WHEREAS, the Director of Development desires to enter into a grant agreement with Red, White, & Boom!; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to enter into a grant agreement with Red, White, & Boom! and make funding available to avoid causing interruptions in the delivery of program services, hereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter into a grant agreement with Red, White, & Boom! in an amount up to \$50,000.00 for the purpose of planning, promoting and executing Red, White & Boom!

**SECTION 2.** That the transfer of \$50,000.00 or so much thereof as may be needed, is hereby authorized within Fund 1000 (General Fund), from Dept-Div 45-01, object class 10 to Dept-Div 44-02 (Economic Development), object class 03 (Services) per the account codes in the attachment to this ordinance. **SECTION 3.** That for the purpose stated in Section 2, the expenditure of \$50,000.00 or so much thereof as may be needed, is hereby authorized in Fund 1000 (General Fund), Dept. 44-02 (Economic Development), in

Object Class 03 (Contractual Services) per the accounting codes in the attached to this ordinance.

**SECTION 4.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5**. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION** 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1667-2022

 Drafting Date:
 6/6/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

### 1. BACKGROUND

This ordinance authorizes the Director of Finance and Management to enter into contract and issue purchase orders as needed with The McLean Company for the purchase of two asphalt smooth drum rollers. This purchase will be made for the Department of Public Service, Division of Infrastructure Management.

The Division of Infrastructure Management will use the equipment for the pothole patching program to improve the roadways throughout the City of Columbus. The City of Columbus, Fleet Management Division, approved the purchase of this equipment to replace equipment that has reached the end of its useful life.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of City Code Chapter 329 relating to competitive bidding (Solicitation RFQ021787) through Vendor Services. The City received three bids for the asphalt smooth drum rollers on June 2, 2022, and they were tabulated as follows:

Company NameBid AmountCity/StateMajority/MBE/FBEThe McLean Company\$168,740.00Columbus, OHMajoritySoutheastern Equipment Company\$135,200.00Dublin, OHMajorityTarazi LLC\$318,001.00Hilliard, OHMajority

The lowest bidder for the asphalt smooth drum rollers, Southeastern Equipment Company, was unresponsive because the bidder did not meet the following specs: the rear drum shall be oscillation at minimum of 1,800 VPM, and the rear drum shall have a minimum oscillation force of 9,000 lbs.

The award is to be made to The McLean Company as the lowest responsive and responsible and best bidder for all lines of its bid of \$168,740.00.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against The McLean Company.

### 2. CONTRACT COMPLIANCE

The contract compliance number for The McLean Company is CC006445 and expires on 3/21/2024.

#### 3. FISCAL IMPACT

Funds are available and appropriated for these purchases within the Municipal Motor Vehicle Tax Fund, Fund 2266.

#### 4. EMERGENCY DESIGNATION

The department requests emergency designation so this equipment can be put into service as quickly as possible to prevent interruption to, or disruption of, the City's street sweeping and snow and ice control program.

To authorize the Director of Finance and Management to enter into contracts with The McLean Company for the purchase of two asphalt smooth drum rollers; to authorize the expenditure of up to \$168,740.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$168,740.00)

**WHEREAS**, the Department of Public Service, Division of Infrastructure Management, needs to purchase two asphalt smooth drum rollers for pothole patching on the roadways throughout the City of Columbus; and

WHEREAS, this purchase has been approved by the City's Fleet Management Division; and

**WHEREAS**, the Purchasing Office received formal bids on June 2, 2022, for two asphalt smooth drum rollers for the Division of Infrastructure Management; and

WHEREAS, The McLean Company submitted a bid in the amount of \$168,740.00 for two asphalt smooth drum rollers and is the lowest responsive and responsible and best bidder; and

WHEREAS, it has become necessary in the usual daily operation in the Department of Public Service to authorize the Director of Finance and Management to enter into contracts with and to issue purchase orders to The McLean Company in accordance with the terms, conditions, and specifications of Solicitation Number RFQ021787 on file in the Purchasing Office; and

WHEREAS, it is necessary to expend funds to pay for the equipment; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Finance and Management Director to enter into contracts with The McLean Company, so this equipment can be put into service as quickly as possible to prevent interruption to, or disruption of, the pothole patching program, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to establish contracts with and issue purchase orders to The McLean Company for the purchase of two asphalt smooth drum rollers.

**SECTION 2.** That the expenditure of \$168,740.00, or so much thereof as may be needed, is hereby authorized in Fund 2266 (Municipal Motor Vehicle Tax Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1668-2022

 Drafting Date:
 6/6/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

Rezoning Application: Z22-007

**APPLICANT:** Preferred Living.; c/o Dave Perry, Agent; David Perry Company; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (6-0) on May 12, 2022.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 7.68± acre site consists of three parcels, each developed with a single-unit dwelling, in the R, Rural District. The requested L-AR-1, Limited Apartment Residential District will permit multi-unit residential development containing up to 168 apartment units (21.88 units per acre gross density). The limitation text establishes use restrictions and supplemental development standards that address the maximum number of permitted units, building setbacks, traffic access, pedestrian connectivity, tree preservation, and building materials and design. Commitments to develop the site in accordance with the submitted site plan and building renderings are included in the text. The proposed density is consistent with the *Rocky Fork-Blacklick Accord's* (2003) recommendation for "Neighborhood" land uses and adjacent multi-unit residential developments along this section of Warner Road. The request incorporates pedestrian connectivity, ample landscaping, and includes architectural examples for the three story apartment buildings that are supported by staff. The Rocky Fork-Blacklick Accord Implementation Panel unanimously recommended approval of this request at their April 21, 2022 meeting. A concurrent Council variance (Ordinance #1669-2022; CV22-005) has been filed to reduce the required perimeter yard along the eastern property line.

To rezone **5050 WARNER RD. (43081)**, being 7.68± acres located at the northeast corner of Warner Road and Limerock Drive, **From:** R, Rural District, **To:** L-AR-1, Limited Apartment Residential District (Rezoning #Z22-007).

WHEREAS, application #Z22-007 is on file with the Department of Building and Zoning Services requesting rezoning of 7.68± acres from R, Rural District, to the L-AR-1, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of the zoning change because the requested L-AR-1, Limited Apartment Residential is consistent the *Rocky Fork-Black Accord's* land use recommendation, is compatible to adjacent multi-unit residential developments along this section of Warner Road, and does not add an incompatible use to the area; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**5050 WARNER RD. (43081)**, being 7.68± acres located at the northeast corner of Warner Road and Limerock Drive, and being more particularly described as follows:

### **Zoning Description**; 7.68 Acres

Situated in the State of Ohio, County of Franklin, City of Columbus, Section 15, Township 2, Range 16, United States Military Lands, being a 7.68± acre tract of land, said 7.68± acre tract being part of an Original 3 acre tract of land conveyed to Joshua P. Shremshock and Charmagne P. Shremshock of record in Instrument Number 201602030013391, being part of an Original 2.00 acre tract of land conveyed to Eugene T. and Myra Lynn Carty of record in Official Record 1318I11 and part of an Original 3.106 acre tract of land conveyed to George and Leanna Hartig of record in Instrument Number 201010270143320, said 7.68 acre tract being more particularly described as follows:

Beginning at the southeasterly corner of said Original 3 acre tract, being the southwesterly corner of a 0.147 acre tract of land conveyed to the City of Columbus, Ohio of record in Instrument Number 202003310044105, being the northwesterly corner of a 0.211 acre tract of land described as Parcel 8-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201206290093332, being the northeasterly corner of a 0.134 acre tract of land described as Parcel 7-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201205070063744 and being in the northerly right-of-way line of Warner Road (R/W-Varies);

Thence along the southerly lines of said Original 3 acre tract, said Original 2.00 acre tract, said Original 3.106 acre tract and along the northerly line of said Parcel 7-WD, the northerly line of a 0.102 acre tract of land described as Parcel 6-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201205070063744, along the northerly line of a 0.219 acre tract of land described Parcel 5-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201203210038383 and along said right-of-way line, the following four (4) courses;

N 86° 27' 43" W, 337.76± feet to an angle point;

N 75° 09' 10" W, 61.18± feet to an angle point;

N 86° 27' 43" W, 178.60± feet to a point of curvature;

with a curve to the right, having a central angle of 29° 41' 35" and a radius of 16.00 feet, an arc length of 8.29± feet, a chord bearing and chord distance of N 71° 36' 55" W, 8.20± feet to a northwesterly corner of said Parcel 5-WD, to the northeasterly corner of a 0.002 acre tract of land described as Parcel 3-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201309090152099, to the southerly corner of a 0.104 acre tract of land described as Reserve "DD" as numbered and delineated upon the plat "Village at Albany Crossing Section 3, Part 1" of record in Plat Book 107, Page 35 and being in the easterly right-of-way line of Limerock Drive (R/W-Varies) as dedicated on said "Village at Albany Crossing Section 3, Part 1";

Thence N 03° 30' 01" E, along the westerly line of said Original 3.106 acre tract, along the easterly line of said Reserve "DD", along the easterly line of a 0.008 acre tract of land described as Reserve "F" as numbered and delineated upon the plat "Village at Albany Crossing Section 1, Part 1" of record in Plat Book 106, Page 61 and along the easterly right-of-way line of said Limerock Drive (R/W-Varies), 536.90± feet to a northwesterly corner of said Original 3.106 acre tract, the northeasterly corner of said Reserve "F" and being in the southerly line of Lot 43 as numbered and delineated upon said "Village at Albany Crossing Section 1, Part 1";

Thence S 86° 28' 30" E, along the northerly line of said Original 3.106 acre tract, said Original 2.00 acre tract, along the southerly line of said Lot 43 and along the southerly line of a 0.784 acre tract of land described as Reserve "D" as numbered and delineated upon said "Village at Albany Crossing Section 1, Part 1", 382.02± feet to a northeasterly corner of said Original 2.00 acre tract, to the southeasterly corner of said Reserve "D" and being in the westerly line of said Original 3 acre tract;

Thence along the common lines of said Original 3 acre tract and said Reserve "D", the following two (2) courses:

N 03° 05' 07" E,  $79.47\pm$  feet to an angle point;

S 86° 28' 14" E, 200.18± feet to a common corner thereof and being a northwesterly corner of an 8.329 acre tract of land conveyed to Baxter Park LLC of record in Instrument Number 202006040078233;

Thence S 03° 16' 21" W, along the easterly line of said Original 3 acre tract and the westerly line of said 8.329 acre tract, 630.59± feet to the True Point of Beginning.

Containing 7.68 acre, more or less.

Property Parcel: 010-288493, 220-000554 & 220-00638. Property Address: 5050 Warner Rd., Columbus, OH 43081.

To Rezone From: R, Rural District,

To: L-AR-1, Limited Apartment Residential District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the L-AR-1, Limited Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-AR-1, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said site plan titled, "Development PLAN," said building rendering titled, "Z22-007, 5050 WARNER ROAD, BUILDING ARCHITECTURE," and said text titled, "DEVELOPMENT TEXT," all dated May 12, 2022, and signed by David B. Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, and the text reading as follows:

#### **DEVELOPMENT TEXT**

**EXISTING ZONING:** R, Rural District

**PROPOSED ZONING:** L-AR-1, Limited Apartment Residential District **PROPERTY ADDRESS:** 5050 - 5100 Warner Road, Columbus, OH 43081

**APPLICANT:** Preferred Living c/o Dave Perry, David Perry Company., Inc., 411 E. Town Street, FL 1, Columbus, OH 43215 and Donald Plank, Plank Law Firm, 411 E. Town Street, FL 2, Columbus, OH 43215

**OWNERS:** George and Leanna Hartig, 5050 Warner Road, Westerville, OH 43081, Eugene and Myra Carty, 5068 Warner Road, Westerville, OH, 43081 and Joshua and Charmagne Shremshock, 5100

Warner Road, Westerville, OH 43081 **DATE OF TEXT:** May 12, 2022 **APPLICATION NUMBER:** Z22-007

**INTRODUCTION:** The site is 7.68 +/- acres on the north side of Warner Road, 1,100' west of N Hamilton Road. The site consists of three (3) parcels: 010-288493, 220-000554, 220-000638. The two (2) Tax District 220 parcels were accepted for annexation from Plain Township by Ordinance 1062-2022, passed May 2, 2022. Applicant proposes to raze the three (3) existing dwellings and redevelop the site with an apartment complex (168 dwelling units). There are residential uses in all directions including apartment complexes. The site plan titled "Development Plan", dated May 12, 2022, hereafter "Site Plan", is submitted with this application as the site development plan. See also CV22-005.

- **1. PERMITTED USES:** The permitted use shall be an apartment complex and accessory uses to an apartment complex, as permitted by Chapter 3333, Apartment Districts, Section 3333.02, AR-12, ARLD and AR-1 Apartment Residential Use.
- **2. DEVELOPMENT STANDARDS:** Unless otherwise indicated on the Site Plan or in this written text, the applicable development standards shall be those standards contained in Chapter 3333, Apartment Districts, Chapter 3312, Off-Street Parking and Loading and Chapter 3321, General Site Development Standards, of the Columbus City Code, as applicable to the AR-1 Apartment Residential District and an apartment complex as depicted on the Site Plan.

# A. Density, Height, Lot, and/or Setback Commitments:

- 1. A maximum of 168 dwelling units shall be permitted.
- 2. The minimum Warner Road building setback shall be 50 feet, net of right of way of 50' from centerline.

3. The minimum perimeter yard shall be 25' and 35' on the west, 50' and 60' on the north and 5' on the east. See CV22-005 for variance to reduce the east perimeter yard to 5', as shown on the submitted site plan.

## B. Access, Loading, Parking and/or other Traffic Related Commitments:

- 1. Warner Road right of way totaling 50' from centerline shall be conveyed to the City of Columbus in conjunction with the final Site Compliance Plan.
- 2. One (1) full turning movement on Warner Road shall be permitted.
- 3. Applicant shall build a public sidewalk on the east side of Limerock Drive in the existing Limerock Drive right of way.

## C. Buffering, Landscaping, Open Space, and/or Screening Commitments:

- 1. Existing trees within the west and north perimeter yards shall be preserved and maintained except for utility crossings, if needed, removal of dead or dying trees and maintenance, as needed. A barrier, such as snow fence, shall be installed at the perimeter yard setbacks prior to any construction to limit the impact to the tree roots and canopy of the existing trees to be preserved.
- 2. Trees in the Warner Road setback shall be preserved except where removal is required for utility installation and/or grading.

### D. Building Design and/or Exterior Treatment Commitments:

- 1. Building materials will be traditional and natural in appearance by employing the following building materials: brick, stone, stucco stone, wood, glass, vinyl, and fiber cement siding or similar engineered product.

  Manufactured materials may be used as long as they are natural in appearance. Metal and E.I.F.S. are allowed as accent features only.
- 2. Flat roofs shall have decorative cornices.
- 3. The building rendering titled: "Z22-007, 5050 Warner Road, Building Architecture", dated May 12, 2022, is submitted to depict the style and architecture of the three (3) story apartment buildings.

### E. Lighting and/or other Environmental Commitments: N/A

- **F. Graphics and Signage Commitments:** All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the AR-1, Apartment Residential District. Any variance to applicable sign requirements shall be submitted to the Columbus Graphics Commission.
- **G. Code Modifications:** Subject to CV22-005, the east perimeter yard is reduced to 15' for apartment buildings number 1 and 3, as numbered on the Site Plan, and to 5' for detached garage buildings and surface parking spaces.

# **H. Miscellaneous Commitments:**

- 1. The site shall be developed in accordance with the submitted Site Plan and Building Rendering, titled "Development Plan", and "Z22-007, 5050 Warner Road, Building Architecture", both dated May 12, 2022, and signed by David B. Perry, Agent for Applicant, and Donald Plank, Attorney for Applicant. The site plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment to the Site Plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services or his designee upon submission of the appropriate data regarding the proposed adjustment. The building rendering is submitted to depict the style and architecture of the three (3) story apartment buildings.
- 2. Applicant shall comply as applicable with the Parkland Dedication Ordinance (PDO) in conjunction with the final Site Compliance Plan.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1669-2022

 Drafting Date:
 6/6/2022

 Version:
 1

 Matter
 Ordinance

Type:

Council Variance Application: CV22-005

**APPLICANT:** Preferred Living.; c/o Dave Perry, Agent; David Perry Company; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance #1668-2022; Z22-007) to the L-AR-1, Limited Apartment Residential District for a multi-unit residential development with a maximum of 168 apartment units. The requested Council variance permits a reduced perimeter yard from 25 feet to 15 feet for Buildings #1 and #3, and further reduced to 5 feet for detached garages and surface parking spaces along the eastern property line, as shown on the submitted site plan. Staff supports the variances as it will have minimal impact on the neighboring multi-unit residential development. The Rocky Fork-Blacklick Accord Implementation Panel unanimously recommended approval of this request at their April 21, 2022 meeting.

To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at **5050 WARNER RD. (43081)**, to permit a reduced perimeter yard for an apartment complex in the L-AR-1, Limited Apartment Residential District (Council Variance #CV22-005).

WHEREAS, by application #CV22-005, the owner of property at 5050 WARNER RD. (43081), is requesting a Council variance to permit a reduced perimeter yard for an apartment complex in the L-AR-1, Limited Apartment Residential District; and

WHEREAS, Section 3333.255, Perimeter yard, requires a minimum perimeter yard of 25 feet, while the applicant proposes a reduced perimeter yard of 15 feet for Buildings #1 and #3 and 5 feet for detached garages and surface parking spaces, along the eastern property line, as shown on the site plan; and

WHEREAS, the City Departments recommend approval because the requested variance will have a negligible effect on the neighboring multi-unit residential development; and

**WHEREAS**, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 5050 WARNER RD. (43081), in using said property as desired; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes, is hereby granted for the property located at **5050 WARNER RD. (43081)**, insofar as said section prohibits a reduced perimeter yard from 25 feet to between 15 feet and 5 feet along the eastern property line; said property being more particularly described as follows:

**5050 WARNER RD. (43081)**, being 7.68± acres located at the northeast corner of Warner Road and Limerock Drive, and being more particularly described as follows:

### **Zoning Description; 7.68 Acres**

Situated in the State of Ohio, County of Franklin, City of Columbus, Section 15, Township 2, Range 16, United States Military Lands, being a 7.68± acre tract of land, said 7.68± acre tract being part of an Original 3 acre tract of land conveyed to Joshua P. Shremshock and Charmagne P. Shremshock of record in Instrument Number 201602030013391, being part of an Original 2.00 acre tract of land conveyed to Eugene T. and Myra Lynn Carty of record in Official Record 1318I11 and part of an Original 3.106 acre tract of land conveyed to George and Leanna Hartig of record in Instrument Number 201010270143320, said 7.68 acre tract being more particularly described as follows:

Beginning at the southeasterly corner of said Original 3 acre tract, being the southwesterly corner of a 0.147 acre tract of land conveyed to the City of Columbus, Ohio of record in Instrument Number 202003310044105, being the northwesterly corner of a 0.211 acre tract of land described as Parcel 8-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201206290093332, being the northeasterly corner of a 0.134 acre tract of land described as Parcel 7-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201205070063744 and being in the northerly right-of-way line of Warner Road

(R/W-Varies);

Thence along the southerly lines of said Original 3 acre tract, said Original 2.00 acre tract, said Original 3.106 acre tract and along the northerly line of said Parcel 7-WD, the northerly line of a 0.102 acre tract of land described as Parcel 6-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201205070063744, along the northerly line of a 0.219 acre tract of land described Parcel 5-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201203210038383 and along said right-of-way line, the following four (4) courses;

N 86° 27' 43" W, 337.76± feet to an angle point;

N 75° 09' 10" W, 61.18± feet to an angle point;

N 86° 27' 43" W, 178.60± feet to a point of curvature;

with a curve to the right, having a central angle of 29° 41' 35" and a radius of 16.00 feet, an arc length of 8.29± feet, a chord bearing and chord distance of N 71° 36' 55" W, 8.20± feet to a northwesterly corner of said Parcel 5-WD, to the northeasterly corner of a 0.002 acre tract of land described as Parcel 3-WD and conveyed to the City of Columbus, Ohio of record in Instrument Number 201309090152099, to the southerly corner of a 0.104 acre tract of land described as Reserve "DD" as numbered and delineated upon the plat "Village at Albany Crossing Section 3, Part 1" of record in Plat Book 107, Page 35 and being in the easterly right-of-way line of Limerock Drive (R/W-Varies) as dedicated on said "Village at Albany Crossing Section 3, Part 1";

Thence N 03° 30' 01" E, along the westerly line of said Original 3.106 acre tract, along the easterly line of said Reserve "DD", along the easterly line of a 0.008 acre tract of land described as Reserve "F" as numbered and delineated upon the plat "Village at Albany Crossing Section 1, Part 1" of record in Plat Book 106, Page 61 and along the easterly right-of-way line of said Limerock Drive (R/W-Varies), 536.90± feet to a northwesterly corner of said Original 3.106 acre tract, the northeasterly corner of said Reserve "F" and being in the southerly line of Lot 43 as numbered and delineated upon said "Village at Albany Crossing Section 1, Part 1";

Thence S 86° 28' 30" E, along the northerly line of said Original 3.106 acre tract, said Original 2.00 acre tract, along the southerly line of said Lot 43 and along the southerly line of a 0.784 acre tract of land described as Reserve "D" as numbered and delineated upon said "Village at Albany Crossing Section 1, Part 1", 382.02± feet to a northeasterly corner of said Original 2.00 acre tract, to the southeasterly corner of said Reserve "D" and being in the westerly line of said Original 3 acre tract;

Thence along the common lines of said Original 3 acre tract and said Reserve "D", the following two (2) courses:

N 03° 05' 07" E,  $79.47\pm$  feet to an angle point;

S 86° 28' 14" E, 200.18± feet to a common corner thereof and being a northwesterly corner of an 8.329 acre tract of land conveyed to Baxter Park LLC of record in Instrument Number 202006040078233;

Thence S 03° 16' 21" W, along the easterly line of said Original 3 acre tract and the westerly line of said 8.329 acre tract, 630.59± feet to the True Point of Beginning.

Containing 7.68 acre, more or less.

Property Parcel: 010-288493, 220-000554 & 220-00638. Property Address: 5050 Warner Rd., Columbus, OH 43081.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for those uses permitted in the L-AR-1, Limited Apartment Residential District, specified by Ordinance #1668-2022; Z22-007.

**SECTION 3.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed use.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1670-2022

Drafting Date: 6/6/2022 Current Status: Passed

 Version:
 2

 Matter
 Ordinance

Type:

### **Rezoning Application Z22-031**

APPLICANT: Hannah Bubnar; 2535 Linbaugh Road; Columbus, OH 43132.

**PROPOSED USE:** An above-ground swimming pool for an existing single-unit dwelling.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (6-0) on June 9, 2022.

WESTLAND AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 0.34± acre site consists of one parcel developed with a single-unit dwelling zoned in the L-R-2, Limited Residential District. The requested R-2, Residential District will permit an above-ground swimming pool as an accessory use to the single-unit dwelling. Rezoning is necessary because the current L-R-2 district, which was established in 1994, prohibits above-ground swimming pools. This request is supported as the principal use will not change as the single-unit dwelling is already constructed. It is staff's preference that restrictions for features such as swimming pools be established by deed restrictions rather than as zoning limitations. Although such limitations are no longer accommodated in rezoning ordinances, there remain older zoning districts that still include them such as this case.

To rezone **2535** LINBAUGH RD. **(43123)**, being 0.34± acre located on the west side of Linbaugh Road at the terminus of Linbaugh Road and Bridgehill Drive, **From:** L-R-2, Limited Residential District, **To:** R-2, Residential District (Rezoning #Z22-031) **and to declare an emergency**.

WHEREAS, application #Z22-031 is on file with the Department of Building and Zoning Services requesting rezoning of 0.34± acres from the L-R-2, Limited Residential District, to the R-2, Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Westland Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested R-2, Residential District will remove antiquated imitations of the existing L-R-2, Limited Residential District to allow an above ground swimming pool for an existing single-unit dwelling; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to pass this ordinance so that permit can be obtained and pool installed before end of the summer; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2535 LINBAUGH RD. (43123)**, being 0.34± acre located on the west side of Linbaugh Road at the terminus of Linbaugh Road and Bridgehill Drive, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus and being described as follows: Being Lot Number One Hundred Thirty Eight (138), in Windward Farms Section 3, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 95, Page 100, Recorder's Office, Franklin County, Ohio.

Note: Lot is in the area of Bolton Field which is administered by the Columbus Airport Authority.

Parcel No.: 570-255679-00

Property Address: 2535 Linbaugh Road, Grove City, Ohio 43123

To Rezone From: L-R-2, Limited Residential District,

To: R-2, Residential District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the R-2, Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1674-2022

**Drafting Date:** 6/6/2022 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**Rezoning Application: Z21-063** 

APPLICANT: Glavan Group LLC; c/o Jeffrey Glavan; 92 Hanford Street; Columbus, OH 43206.

PROPOSED USE: Multi-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (6-0) on May 13, 2022.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is developed with a vacant commercial swimming pool in the C-4, Commercial District. The requested L-AR-1, Limited Apartment Residential District will permit the development of a multi-unit residential development with a maximum of 46 dwelling units at a gross density of 18.04± units per acre. The limitation text provides commitments to a site plan and landscaping plan, and includes development standards addressing density and the provision of a sidewalk to Beechcroft Road. The site is within the planning boundaries of the *Northland 1 Area Plan* (2014), which recommends "Institutional" land uses at this location in recognition of the site's history of community recreational uses and adjacent school site to the north. Although the requested L-AR-1, Limited Apartment Residential District in inconsistent with the Plan's "Institutional" land use recommendation, redevelopment for a range of uses may be supported if a proposal's scale and intensity reflect surrounding uses and conditions. As the surrounding area is largely residential and the site is adjacent to a multi-unit residential development to the east, the proposed use is supported.

To rezone **6000 BEECHCROFT RD. (43229)**, being 2.55± acres located on the east side of Beechcroft Road, 1,270± feet south of Sharon Woods Boulevard, **From:** C-4, Commercial District, **To:** L-AR-1, Limited Apartment Residential District (Rezoning #Z21-063).

WHEREAS, application #Z21-063 is on file with the Department of Building and Zoning Services requesting rezoning of 2.55± acres, From: C-4, Commercial District, To: L-AR-1, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

**WHEREAS,** the City Departments recommend approval of said zoning change because the requested L-AR-1, Limited Apartment Residential District will allow a multi-unit residential development that is consistent with the zoning of surrounding residential developments; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance #0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**6000 BEECHCROFT RD. (43229)**, being 2.55± acres located on the east side of Beechcroft Road, 1,270± feet south of Sharon Woods Boulevard, and being more particularly described as follows:

Situated in the County of Franklin, in the State of Ohio, and in the City of Columbus, and bounded and described as follows:

Being in Quarter Township 4, Township 2, Range 18, United states Military Lands, containing 2.554 acres of land, more or less, being part of that 117.794 acre tract of land conveyed to Reese & Company and Complete General Construction Company by deed of record in Deed Book 2768, Page 316, and being part of that 442.103 acre tract of land described in a deed to Summer & Co. of record in Deed Book 2782, page 519, Recorder's Office, Franklin County, Ohio, said 2.554 acre tract being more particularly described as follows:

Beginning, for reference, at a point in the easterly line of said 117.794 acre tract, the same also being the easterly line of said 442.103 acre tract and the westerly line of SHARON ACRES, as said point being the northeasterly corner of SHARON WOODS SECTION 2, as said SHARON WOODS, SECTION 2, is shown of record in Plat Book 40, page 59, all being of record in the Recorder's Office, Franklin County, Ohio: thence N 2d 34' 10" E, with the easterly line of said tracts, the westerly line of said SHARON ACRES, a distance of 420.00 feet to the TRUE POINT OF BEGINNING: thence, from said true point of beginning, N 87d 51' 30" W, a distance of 538.18 feet to a point in the easterly line of Beechcroft Road; thence, northwardly, 1400.00 feet, the chord of which N 20d 32' 59" W, a chord distance of 54.20 feet to a point, thence, S 87d 51' 30" E, a distance of 161.02 feet to a point: thence N 2d 08' 30" E, a distance of 210.00 feet to a point; thence, S 87d 51' 30" E, a distance of 400.00 feet to a point in the easterly line of said 442.103 acre tract, the westerly line of said SHARON ACRES; thence S 2d 34' 10" W, with the easterly line of said 442.103 acre tract, the westerly line of said SHARON ACRES, a distance of 260.00 feet to the true point of beginning, and containing 2.554 acres of land, more or less.

Property Address: 6000 Beechcroft Road, Columbus, Ohio 43229

Parcel Number: 010-104134-00

Prior Instrument Reference: Instrument Number 201510290153389

Exceptions to the general warranty covenants: (a) such encroachments and recorded restrictions, easement and conditions, including without limitations subsurface rights, which do not materially adversely affect the Property's use or value, (b) zoning ordinances, if any: (c) taxes and assessments, whether general or special, which are a lien on the Property but are not yet payable: (d) all coal, oil, gas and other mineral rights and interests previously transferred or reserved of record.

To Rezone From: C-4, Commercial District,

**To:** L-AR-1, Limited Apartment Residential District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the L-AR-1, Limited Apartment Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services and shall register a copy of the approved L-AR-1, Limited Apartment

Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes, said plans titled, "46 UNIT APARTMENT COMPLEX," and "LANDSCAPE DEVELOPMENT PLAN," and said text titled, "LIMITATION TEXT," all dated May 13, 2022, and signed by Jeffrey L. Glavan, Applicant, said text reading as follows:

#### LIMITATION TEXT

PROPOSED DISTRICT: L-AR-1, Limited Apartment District

PROPERTY ADDRESS: 6000 Beechcroft Road

OWNER: Elsie Jean-Baptiste; 703 Southbluff Drive; Westerville, OH 43082.

APPLICANT: Glavan Group LLC; c/o Jeffrey Glavan; 92 Hanford Street; Columbus, OH 43206.

**DATE OF TEXT:** 5/13/22

**APPLICATION NUMBER: Z21-063** 

- **1. INTRODUCTION:** The site is developed with a vacant commercial swimming pool in the C-4, Commercial District. The requested L-AR-1, Limited Apartment Residential District would allow the site to be developed with a multi-unit residential development.
- **2. PERMITTED USES:** Those uses permitted in Section 3333.02, AR-12, ARLD and AR-1 apartment residential district use of the Columbus City Code.
- **3. DEVELOPMENT STANDARDS:** Unless otherwise indicated the applicable development standards are contained in Chapter 3333 of the Columbus City Code
- A. Density, Lot, and/or Setback Commitments.

The maximum number of dwelling units shall be 46.

B. Access, Loading, Parking, and/or Other Traffic Related Commitments.

N/A

C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

The buffering, landscaping and screening are as shown on the Plan, "Landscape Development Plan."

D. Building Design and/or Interior-Exterior Treatment Commitments.

A sidewalk to Beechcroft Road will be constructed on the north side of the access drive.

E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments.

N/A

F. Graphics and/or Signage Commitments.

All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code as

it applies to the AR-1 zoning classification and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

#### G. Miscellaneous Commitments.

1. <u>Site Plan Revision Allowance</u>. The Property shall be developed in accordance with the plans titled, "46 Unit Apartment Complex," and "Landscape Development Plan,"; however, the plans may be slightly adjusted to reflect engineering, topographical, or other site data established at the time of development and engineering plans are completed. The Director of the Department of Building and Zoning Services or the Director's designee may approve any slight adjustment to the Site Plans upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 1676-2022

**Drafting Date:** 6/6/2022 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

#### **Rezoning Application Z21-097**

**APPLICANT:** Create Collaborative; c/o Kim Mikanik, Agent; 1116 West Second Avenue; Columbus, OH 43212.

PROPOSED USE: Regional scale commercial uses.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-0) on February 10, 2020.

NORTHEAST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one undeveloped parcel zoned in both the R-1, Residential and C-4, Commercial districts. The applicant requests the C-4, Commercial District to permit regional scale commercial uses at this location. The requested C-4 district is consistent with the zoning and development pattern at the intersection of Stelzer and McCutcheon roads, and with the *Northeast Area Plan* (2007), which recommends "Commercial" land uses at this location. The request will not add incompatible land uses to the area.

To rezone **2973 MCCUTCHEON RD. (43219)**, being  $0.49\pm$  acres located at the southeast corner of McCutcheon Road and Stelzer Road, **From:** R-1, Residential District, **To:** C-4, Commercial District (Rezoning #Z21-097).

WHEREAS, application #Z21-097 is on file with the Department of Building and Zoning Services requesting rezoning of 0.49± acres from R-1, Residential District, to the C-4, Commercial District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Northeast Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval because the proposed C-4, Commercial District is consistent with both the *Northeast Area Plan*'s recommendation for "Commercial" land uses at this location and the surrounding commercial zoning and development at Stelzer and McCutcheon roads, and will not add incompatible uses to the area; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2973** MCCUTCHEON RD. (43219), being 0.49± acres located at the southeast corner of McCutcheon Road and Stelzer Road, and being more particularly described as follows:

Situated in the City of Columbus, County of Franklin, and State of Ohio:

Being part of Quarter Township 1, Township 1, Range 17, United States Military Lands and being part of the 6.25 acre tract conveyed to Robert E. Grosse and Mary E. Grosse by deed as the same is shown of record in Deed Book 1921, Page 225 the foregoing deed being of record in the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning at a point of intersection of the center line of Mccutcheon Road with the center line of Stelzer Road, said point being the northwest corner of the above mentioned tract conveyed to Robert H. Grosse and Mary E. Grosse; thence EAST, along the center line of Mccutcheon Road, being also the north line of the aforementioned Grosse tract, a distance of 175.0 feet to a point; thence S. 1' 24' 30" W. parallel to the center line of Stelzer Road, across the forementioned Grosse Tract, a distance of 233.56 feet to an iron pin, passing an iron pin in the south line of Mccutcheon Road at 30 feet; thence WEST and along a line parallel to the center line of McCutcheon Road, a distance of 175.0 feet to a point in the center line of Stelzer Road passing an iron pin in the EAST line of Stelzer Road at 150.0 feet; thence N. 1' 24' 30" E. along the center line of Stelzer Road, being also the west line of the aforementioned Grosse tract, a distance of 233.56 feet to the place of beginning, containing 40,861 square feet, more or less, subject to all legal highways.

EXCEPTING THEREFROM THE FOLLOWING, a 0.4481 acre tract conveyed by United Bacon Sales, Inc. to the City of Columbus by Official Record 31431 B03:

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Section 1, Township 1, Range 17, United States Military Lands and being 0.4481 acre of that 0.938 acre tract as conveyed to United Bacon Sales, Inc. by deed of record in Official Record 17271C03, all references being to those of record in the Recorder's Office, Franklin County, Ohio, said 0.4481 acre being more particularly bounded and described as follows:

Beginning at Franklin County Monument Box #7778 marking the point of where the centerline of existing Stelzer Road intersects the centerline of Mccutcheon Road, said monument box also marks the northwesterly comer of said United Bacon Sales, Inc. tract:

Thence South 87' 09' 22" East, along the centerline of Mccutcheon Road, a distance of 175.00 feet to the point marking the northeasterly corner of said 0.938 acre tract;

Thence leaving said centerline, South 3' 57' 33" West, along the easterly property line of said tract, a distance of 35.00 feet to a point;

Thence North 87' 09' 22" West, a distance of 50.33 feet to a point of curvature to the left;

Thence southwesterly along the arc of said curve (Radius= 60.00 feet, Delta = 86' 31' 20"), a chord bearing and distance of South 49' 34' 57" West, 82.24 feet to the point of tangency;

Thence South 6° 19' 19" West, a distance of 142.42 feet to a point in the southerly property line of said United Bacon Sales, Inc. tract;

Thence North 87' 09' 22" West, along said southerly property line, a distance of 60.00 feet to the point in the centerline of Stelzer Road marking the southwesterly corner of said United Bacon Sales, Inc. tract;

Thence North 3' 57' 33" East, along said centerline, a distance of 233.56 feet to the place of beginning and containing 0.4481 acre, of which existing right of ways occupy 0.2373 acre, leaving a net area of 0.2108 acre, more or less.

Permanent Parcel Number: 520-146508

Property more commonly known as: 2973 McCutcheon Rd. Columbus, OH 43219.

To Rezone From: R-1, Residential District,

To: C-4, Commercial District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the C-4, Commercial District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1677-2022

 Drafting Date:
 6/6/2022
 Current Status:
 Passed

 Version:
 2
 Matter
 Ordinance

Type:

Council Variance Application: CV21-117

**APPLICANT:** Degas Real Estate Solutions; c/o Jeffrey L. Brown, Atty.; #7 West Broad Street, Suite 460; Columbus, OH 43215.

PROPOSED USE: Single-unit dwelling.

GREATER HILLTOP AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is zoned in the C-4, Commercial district, and is developed with a former single-unit dwelling constructed in 1900 or earlier that has more recently been as a religious facility and apartment building. The applicant requests a Council variance to revert the building to a single-unit dwelling. The site is located in the West Broad Street/Greater Hilltop UCO and within the boundaries of the *Hilltop Land Use Plan* (2019), which recommends "Mixed Use 3 (>45 du/ac)" land uses for this location. The Plan also identifies this building as a contributing structure. Additionally, the Plan includes complete adoption of the *Columbus Citywide Planning Policies* (C2P2) Design Guidelines (2018). The proposal is consistent with the Plan's land use recommendation and the proposed preservation of the contributing building aligns with C2P2 Design Guidelines and the *Hilltop Land Use Plan*.

To grant a Variance from the provisions of Section 3356.03, C-4, permitted uses, of the Columbus City Codes; for the property located at **2456 W. BROAD ST. (43204)**, to permit a single-unit dwelling in the C-4, Commercial District (Council Variance #CV21-117).

WHEREAS, by application #CV21-117, the owner of property at **2456 W. BROAD ST. (43204)**, is requesting a Council variance to permit a single-unit dwelling in the C-4, Commercial District; and

**WHEREAS**, Section 3356.03, C-4 Permitted Uses, permits dwelling units only above certain commercial uses, while the applicant proposes to convert the existing building into a single-unit dwelling; and

WHEREAS, the Greater Hilltop Area Commission recommends approval; and

WHEREAS, City Departments recommend approval because this request will not add a new or incompatible use to the area. The requested variance will allow conversion of the existing building into a single-unit dwelling, preserving a contributing building consistent with C2P2 Design Guidelines and the *Hilltop Land Use Plan*; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at 2456 W. BROAD ST. (43204), in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Section 3356.03, C-4, permitted uses, of the Columbus City Codes, is hereby granted for the property located at **2456 W. BROAD ST. (43204),** insofar as said section prohibits a single-unit dwelling in the C-4, Commercial District; said property being more particularly described as follows:

**2456 W. BROAD ST. (43204),** being 0.23± acres located on the north side of West Broad Street, 100± feet east of Eldon Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin and in the City of Columbus, and bounded and described as follows:

Being the East Part of Reserve "A" containing 72 feet and 9 inches on Broad Street by 130 feet deep being a part of a subdivision of W.B. and E.F. Smith of Lot Number Twenty (20) of W.S. Sullivant's Estate; for Complete Record see Record 61, Page 80, etc. in the Office of Clerk of Common Pleas Court of Franklin County; for subdivision of Lot 20 in Sullivant Estate by W.B. and E.F. Smith, see Plat Book 7, Page 470, Recorder's Office, Franklin County, Ohio.

Parcel Number: 010-047504-00

Prior Deed Reference: Instrument No. 200610300217290 of the Franklin County, Ohio records.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a single-unit dwelling, or those uses permitted in the C-4, Commercial District.

SECTION 3. That this ordinance is further conditioned on preservation of the existing mature trees located between West Broad Street and the building subject to sound forestry practice.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1681-2022

Drafting Date: 6/6/2022 Current Status: Passed

 Version:
 1
 Matter
 Ordinance

Type:

**Background:** The following legislation authorizes the Director of the Department of Finance and Management, to execute a Third Amendment to Lease Agreement necessary to grant a six (6) month reduction in rent as a concession for unforeseen operating expenses incurred by KA Restaurant Concepts LLC, for its Milestone 229 restaurant located at 229 Civic Center Drive, Columbus, Ohio in Bicentennial Park.

**Fiscal Impact:** The City's rental income will be reduced by \$46,320.00 for the six (6) month period between July 1 and December 1, 2022.

**Emergency Action:** This legislation is presented as emergency in order for the rent reduction to be realized as soon as possible.

Legislation Number: 1682-2022

 Drafting Date:
 6/6/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1290 Lockbourne Ave. (010-037871) to Mattco LLC, who will construct a new two family home on the vacant parcel and maintain it as a rental property. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1290 Lockbourne Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate

preservation of the public health, peace, property, safety and welfare; and now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Mattco LLC:

PARCEL NUMBER: 010-037871

ADDRESS: 1290 Lockbourne Ave., Columbus, Ohio 43206

PRICE: \$15,225 plus a \$195.00 Processing fee

USE: Two Family Construction

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1683-2022

 Drafting Date:
 6/6/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

# **Rezoning Application Z21-105**

**APPLICANT:** Zora's House, Inc.; c/o Jackson B. Reynolds, III, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**PROPOSED USE:** Mixed-use development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-0) on April 14, 2022.

### UNIVERSITY AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 0.12± acres site consists of one parcel formerly developed with a mixed-use building in the R-4, Residential District. The applicant requests the CPD, Commercial Planned Development District to permit the construction of a new mixed-use building permitting C-2 commercial uses, delicatessens, eating and drinking establishments (2,000 square feet or less), an accessory outdoor dining patio, and a temporary shelter. The CPD text provides appropriate use restrictions and supplemental development standards, and includes a commitment to develop the site as demonstrated on the submitted site plan. While the *University District Plan* (2015) recommends "Lower Intensity Residential" uses for this location, staff supports the requested use because the site was previously developed with a two-story mixed-use building. Code modifications requested in the CPD for increased building height, and reduced parking (from 33 to 0), vision clearance, and building setbacks, are supported as they are consistent with other infill developments within urban neighborhoods. The submitted site plan demonstrates bicycle parking, landscaping, and a street tree along the North 4th Street frontage, all consistent with the Plan's guidelines. A parking study was reviewed and approved by the Division of Parking Services resulting in support of the requested parking reduction.

To rezone **1393 N. 4TH ST. (43201)**, being  $0.12\pm$  acres located at the southwest corner of North 4th Street and East 8th Avenue,, **From:** R-4, Residential District, **To:** CPD, Commercial Planned Development District (Rezoning #Z21-105).

WHEREAS, application #Z21-105 is on file with the Department of Building and Zoning Services requesting rezoning of 0.12± acres from R-4, Residential District, to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the University Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District will permit a new mixed-use building, replacing a mixed-use building that previously occupied the site, and includes appropriate use restrictions, development standards, and commitments that are consistent with the University District Plan's guidelines now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**1393 N. 4TH ST. (43201)**, being 0.12± acres located at the southwest corner of North 4th Street and East 8th Avenue, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, and in the City of Columbus:

Being Lot Number Eight-Five (85) in NEW INDIANOLA ADDITION as the same is numbered and

delineated upon the recorded plat thereof, of record in Plat Book 12, page 35, Recorder's Office, Franklin County, Ohio.

Property Address: 1393 N. 4th St., Columbus, OH 43201

Parcel Number: 010-024533

To Rezone From: R-4, Residential,

To: CPD, Commercial Planned Development District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.12 of the Columbus City Codes; said site plan being titled, "**ZONING PLAN**," dated April 14, 2022 and text titled, "**CPD TEXT**," dated April 12, 2022, and both signed by Jackson B. Reynolds, III, Attorney for the Applicant, and the text reading as follows:

#### **CPD TEXT**

PROPOSED DISTRICT: CPD, Commercial Planned Development District

PROPERTY ADDRESS: 1393 North Fourth Street

OWNER: Zora's House Inc APPLICANT: Zora's House Inc. DATE OF TEXT: 4/12/22

**APPLICATION NUMBER: Z21-105** 

- 1. <u>INTRODUCTION</u>: The site is located at the southwest corner of North Fourth Street and East Eight Avenue and is currently vacant. The site is zoned R-4. The applicant wants to redevelop with a mixed use building (office, cafe, and temporary shelter).
- **2. PERMITTED USES**: The only permitted uses are those contained in Section 3356, C-2, Commercial District of the Columbus City Code and cafes, delicatessens and restaurants (2,000 sq. ft. or less) and a small outdoor patio as permitted in the C-1, Commercial District and a temporary shelter as permitted in the C-4, Commercial District.
- **3.** <u>DEVELOPMENT STANDARDS</u>: Unless otherwise indicated in the submitted written text, the applicable development standards shall be those contained in Chapter 3356, C-4, Commercial District of the Columbus City Code.
- A. Density, Height, Lot, and/or Setback Requirements:
- 1. Building setback from East Eight Avenue shall be 0 feet.
- 2. Building setback from North Fourth Street shall be 20 feet.

B. Access, Loading, Parking and/or other Traffic Related Commitments:

All circulation, curbcuts and access points shall be subject to the review and approval of the City's Department of Public Service.

- C. Buffering, Landscaping, Open Space and/or Screening Commitments:
- 1. One (1) street tree shall be planted in front of the building as shown on the site plan.
- 2. Landscaping shall be provided on the property as shown on the site plan.
- D. Building Design and/or Interior-Exterior Treatment Commitments:

Building height shall be no greater than 38'.

E. Dumpsters, Lighting, Outdoor Display Areas and/or Other Environmental Commitments:

All external outdoor lighting fixtures to be used shall be from the same or similar manufacturer's type and color to ensure aesthetic compatibility.

F. Graphics and Signage Commitments:

All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code as it applies to the CPD, Commercial District of the Columbus City Code, and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.

- G. Miscellaneous Commitments:
- 1. Modification of Code Standards: (1) Reduce the parking space number from 33 to 0. (Section 3312.49); (2) Reduce the required building setback on East Eight Avenue from 25' to 0 and on North Fourth Street from 80' to 20' (Section 3356.11(A)(2) & (3)); (3) Increase the height from 35' to 38' (Section 3309.141); (4) Reduce the alley intersection site triangle from 10' to 2' (a reduction of 8') (Section 3321.05(B)(1)).
- 2. The Subject Site shall be developed in accordance with the submitted site plan. The site plan may be slightly adjusted to reflect engineering, topographical or other site data developed at the time of development or when engineering plans are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Service or his designee upon submission of the appropriate data regarding the proposed adjustment.
- 3. The development standards, use restrictions and site plan described in this CPD text shall not apply to the subject site until such time that the site is redeveloped for a mixed use building. Prior to redevelopment for a mixed use building the development standards and permitted uses under C-2, Commercial of the Columbus City Code shall apply to the subject property.

## 4. CPD CRITERIA:

A. NATURAL ENVIRONMENT: The site is currently vacant.

- B. EXISTING LAND USES: To the north across East Eight Avenue is residential; to the east across North Fourth Street is residential; to the south residential and to the west residential.
- C. TRANSPORTATION AND CIRCULATION: Access shall be from both East Eight Avenue and North Fourth Street.
- D. VISUAL FORM OF THE ENVIRONMENT: See the development text and elevations.
- E. VIEW AND VISIBILITY: In the development of the subject property and in the location of the buildings and access points, consideration will be given to the visibility and safety of the motorist and pedestrian.
- F. PROPOSED DEVELOPMENT: Mixed use building.
- G. EMISSIONS: No adverse effects from emissions shall result from the proposed development.
- H. BEHAVIOR PATTERNS: The proposed development should not change the behavior patterns other than to attract customers from the proximate area. Existing development has established behavior patterns in the area.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1684-2022

 Drafting Date:
 6/6/2022

 Version:
 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 679 Lockwin Ave. (010-062818) to 1199 Cleveland LLC, who will maintain the vacant parcel as a side yard expansion. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (679 Lockwin Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, ordinance 1860-2008 adopted the City's Neighborhood Stabilization Program, authorized the filing

of the City's Neighborhood Stabilization Program application with the United States Department of Housing and Urban Development, and made a substantial amendment to the Consolidated Plan's 2008 Action Plan; and

**WHEREAS,** ordinances 0234-2009 and 0136-2009 authorized the Director of the Department of Development's to expend funds and acquire properties under the Neighborhood Stabilization Program; and

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to 1199 Cleveland LLC:

PARCEL NUMBER: 010-062818

ADDRESS: 679 Lockwin Ave., Columbus, Ohio 43201

PRICE: \$9,540.00 plus a \$195.00 processing fee

USE: Side yard expansion

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1685-2022

 Drafting Date:
 6/6/2022

 Current Status:
 Passed

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 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** Three parcels currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of three parcels located at 507 Whitethorne Ave. (010-065733), 510 Whitethorne Ave. (010-081406) and 346 Ryan Ave. (010-037779) to WJ3 Properties, LTD who will construct new single family homes on the vacant parcels and sell for homeownership. The parcels will be transferred by deeds recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of three parcels of real property (507 Whitethorne Ave., 510 Whitethorne Ave. and 346 Ryan Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcels of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to WJ3 Properties, LTD:

PARCELS NUMBERS: 010-065733, 010-081406 and 010-037779

ADDRESSES: 507 Whitethorne Ave., 510 Whitethorne Ave. and 346 Ryan Ave., Columbus, Ohio

43223

PRICE: \$34,940 plus a \$585.00 Processing fee USE: New Single Family Construction

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1687-2022

Drafting Date: 6/6/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1111-1113 Sidney St. (010-008349) to Debra D. Parks, to use the vacant parcel as a side yard expansion. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1111-1113 Sidney St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Debra D. Parks:

PARCEL NUMBER: 010-008349

1111-1113 Sidney St., Columbus, Ohio 43201 ADDRESS:

PRICE: \$6,045 plus a \$195.00 recording fee

USE: Side Yard Expansion

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1690-2022

**Drafting Date: Current Status:** 6/7/2022 Passed Version: 1 Ordinance Matter Type:

# 1. BACKGROUND

This ordinance authorizes the Director of Finance and Management, on behalf of the Director of Public Service, Refuse Collection Division, to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for the purchase of three (3) 33-Yard Front End

Loading, three (3) 42-Yard Front End Loading, and four (4) 32-Yard Rear End Loading, Compressed Natural Gas (CNG) Refuse Trucks. This purchase has been approved by the Division of Fleet Management.

The Department of Public Service, Division of Refuse Collection, uses front and rear loading refuse trucks in city-wide residential trash pick-up. The Department of Public Service and Fleet Management recognize the need to replace older trucks in its fleet beyond the useful service life of the vehicle. This purchase will replace ten (10) refuse trucks that have reached the end of their useful service life

The following Purchase Agreement association requires approval by City Council in order for the Division to expend more than \$100,000.00 in a fiscal year per City Code 329.19(g):

Ohio Machinery Co. dba Ohio Peterbilt: Universal Term Contract Purchase Agreement PA005654, Ordinance 2623-2020, for Front End and Rear End Loading Refuse Trucks.

Ohio Machinery Co. dba Ohio Peterbilt is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

#### 2. CONTRACT COMPLIANCE INFORMATION

The contract compliance number for Ohio machinery dba Ohio Peterbilt is CC006428 and expired 6/4/2022. The vendor will need to update their registration with Vendor Services before any Purchase Orders can be issued.

#### 3. FISCAL IMPACT:

Funds for this purchase are available in the Refuse General Fund, Fund 1000. The funds are appropriated.

# 4. EMERGENCY DESIGNATION

This ordinance is to be considered an emergency to meet the urgent need of replacing trucks that are currently unavailable due to mechanical repairs that are not cost effective or the vehicles are no longer operational.

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Front End and Rear End Loading Refuse Trucks for the Division of Refuse Collection with Ohio Machinery Co. dba Ohio Peterbilt; to authorize the expenditure of up to \$4,341,298.00 from the Refuse Division General Fund; and to declare an emergency. (\$4,341,298.00)

WHEREAS, the Division of Refuse Collection needs to replace six front end loading, and four rear end loading refuse trucks that have reached the end of their useful life; and

WHEREAS, the Division of Fleet Management has approved replacing these vehicles; and

**WHEREAS**, it is necessary to authorize the expenditure of up to \$4,341,298.00 from the Refuse General Fund to purchase these vehicles; and

WHEREAS, it has become necessary in the Department of Public Service to authorize the Director of Finance and Management to associate all general budget reservations with the appropriate universal term contracts with Ohio Machinery Co. dba Ohio Peterbilt in accordance with the terms, conditions and specifications of the Universal Term Contract Purchase Agreement, which will be on file in the Purchasing Office; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Finance & Management to enter into contracts to purchase automated side loading refuse trucks to replace trucks that are currently unavailable due to mechanical repairs that are not cost effective or the vehicles are no longer operational, thereby preserving the public health, peace, property, safety, and welfare; now therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for the purchase of Front End and Rear End Loading Refuse Trucks with Ohio Machinery Co., dba Ohio Peterbilt, for the Division of Refuse Collection.

**SECTION 2.** That the expenditure of \$4,341,298.00, or so much thereof as may be needed, is hereby authorized in Fund 1000 (Refuse General Fund), Dept-Div 5902 (Division of Refuse Collection), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5**. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1691-2022

 Drafting Date:
 6/7/2022

 Version:
 1

 Matter
 Ordinance

 Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Distribution Switchgear with Pepco Professional Electric Products Co. The Division of Power is the sole user for the medium voltage outdoor pad-mounted underground electric distribution switchgear. The term of the proposed option contract would be approximately two (2) years, expiring May 31, 2024, with the option to renew for one (1) additional year. The Purchasing Office

opened formal bids on May 26, 2022. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ021762). One (1) bids was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Pepco Professional Electric Products Co., CC# 006514 expires 3/7/24, Items 1-36, \$1.00 Total Estimated Annual Expenditure: \$300,000, Division of Power, the sole user

Emergency Designation: The Finance and Management Department respectfully requests this legislation be considered an emergency ordinance as the current contract has lapsed due to extensive product research.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Distribution Switchgear with Pepco Professional Electric Products Co.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

**WHEREAS**, the Distribution Switchgear UTC will provide for the purchase of medium voltage outdoor pad-mounted underground electric distribution; and,

WHEREAS, the Purchasing Office advertised and solicited formal bids on May 26, 2022 and selected the overall lowest, responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Distribution Switchgear in order to ensure the availability of these parts as the current contract has lapsed due to extensive product research, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Distribution Switchgear in accordance with Request for Quotation RFQ021762 for a term of approximately two years, expiring May 31, 2024, with the option to renew for one (1) additional year, as follows:

Pepco Professional Electric Products Co., Items 1-36, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1697-2022

 Drafting Date:
 6/7/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 0000 Thomas Ave. (010-030810) to Adriana Montes Lopez, Ohio residents who will maintain the vacant parcel as a side yard expansion under the Owner Occupant Incentive Program & the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (0000 Thomas Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles

and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Adriana Montes Lopez:

PARCEL NUMBER: 010-030810

ADDRESS: 0000 Thomas Ave., Columbus, Ohio 43223

PRICE: \$6,000.00 minus credits granted by the City under the Owner Occupant Incentive Program &

the Improve to Own Program, plus a \$195.00 processing fee

USE: Side yard expansion

**SECTION 2.** For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

**SECTION 3.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1699-2022

Drafting Date: 6/7/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

**Background:** This ordinance authorizes the City Auditor to set up an auditor's certificate in the amount of \$556,676.00 for various expenditures for labor, materials, and equipment in conjunction with safety, security, and lighting improvements managed by the Recreation and Parks Department. These are expenditures that are intended to increase the safety in six target parks where lighting and safety issues have been reported. These locations include Barnett Park, Dodge Park, Driving Park, Far East Park, Saunders Park, and Bicentennial Park.

The intent is to move forward with the procurement of labor, materials, and equipment as soon as details are confirmed and finalized. Due to the extended lead time with some equipment and the urgent need for more surveillance and lighting at these locations, these expenditures will be made as soon as this funding is authorized. Proposals designed to increase the safety at these locations are in the process of being collected and evaluated. The Department wishes to move forward as soon as details are confirmed and this ordinance will provide the funding to keep these efforts progressing as quickly as possible. Contracts will be entered into in compliance with the procurement provisions of the Columbus City Codes Chapter 329.

Within the total authorization of the auditor's certificate described herein, this ordinance will also authorize the Director of the Recreation and Parks Department to modify an existing contract with KNS Services, Inc. (KNS) for continued security camera services and equipment, as authorized by Ordinance 0164-2022 and 1333-2022. The modification amount being authorized by this ordinance is not to exceed \$556,676.00, which is the same as the total value of the auditor's certificate being authorized by this ordinance. The Department will modify the contract with KNS up to the total amount of this ordinance. KNS has provided surveillance system installation and repair for the department for many years. They also service many other city departments including Public Safety, Finance, and Public Utilities. The have established a unique relationship with the Department of Technology to provide robust service to multiple departments in the city. The City of Columbus selected the Genetec software platform years ago for all departments to utilize for their surveillance systems with the vision of aggregating these services citywide. This effort has resulted in KNS becoming the provider of these services for several departments as Genetec requires the equipment to be maintained by KNS Services to avoid a situation where multiple vendors are given security clearance to access and make changes to the system. By authorizing the modification of this contract, the department will be able to quickly address many of our safety, security, and lighting needs by utilizing this experienced vendor and the contract already in place.

# **Principal Parties:**

KNS Services, Inc. 8450 Rausch Drive, Plain City, OH 43064 Nathan Bladen, 614-733-3880

Contract Compliance Number, Tax ID: 005443, 31-1460220

Contract Compliance Expiration Date: March 8, 2023

**Emergency Justification:** Emergency action is requested to ensure that needed safety, security and lighting improvements are not delayed, allowing safety concerns that are identified to be addressed as soon as possible.

Benefits to the Public: Having this funding in place for unanticipated needs as they arise will benefit the community by helping to ensure facilities are safe, accessible, and user friendly.

**Community Input Issues:** Many issues that this funding helps to address come straight from the community, through 311 and direct contact with the department. The community has expressed the desire for safer parks with better lighting and surveillance through public workshops, social media, and direct contact with City staff.

**Area(s) Affected:** Citywide (99) - The entire City of Columbus is affected by having the funding in place to act efficiently on improving safety in our parks.

**Master Plan Relation:** This certificate and resulting projects support the department's Master Plan by helping to ensure that facilities remain safe and user friendly.

**Fiscal Impact:** The expenditure of \$302,000.00 was legislated for continued security camera services and equipment improvements by Ordinances 0164-2022 and 1333-2022. This ordinance will provide funding that will modify the previously authorized amount by up to \$556,676.00. The aggregate total amount authorized for this contract, including this modification, is \$858,676.00. \$556,676.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract modification and/or various expenditures.

To authorize and direct the City Auditor to establish an auditor's certificate in the amount of \$556,676.00 for various expenditures for labor, materials, and equipment in conjunction with safety, security, and lighting improvements within the Recreation and Parks Department; to authorize the Director of the Recreation and Parks to modify an existing contract with KNS Services, Inc. for continued security camera services and equipment; to authorize the transfer of \$556,676.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2021 Capital Improvements Budget; and to authorize the expenditure of \$556,676.00 from the Voted Recreation and Parks Bond Fund; and to declare an emergency. (\$556,676.00)

**WHEREAS,** it is necessary that the City Auditor establish an auditor's certificate in the amount of \$556,676.00 for various expenditures in conjunction with safety, security, and lighting improvements within the Recreation and Parks Department; and

**WHEREAS**, funding is budgeted and available from within the Voted Recreation and Parks Bond Fund 7702 to meet the financial obligations of these various expenditures; and

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks to modify an existing contract with KNS Services, Inc. for continued security camera services and equipment; and

**WHEREAS,** it is necessary to authorize the transfer of \$556,676.00 within the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS,** it is necessary to authorize the amendment of the 2021 Capital Improvements Budget Ordinance 2707-2021 in order to provide sufficient budget authority for this and future projects; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the expenditure of \$556,676.00 from the Recreation and Parks Voted Bond Fund to ensure that needed safety, security and lighting improvements are not delayed, allowing safety concerns that are identified to be addressed as soon as possible, all for the preservation of public health, peace, property, safety, and welfare; NOW, THEREFORE

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the City Auditor is authorized and directed to establish an auditor's certificate in the amount of \$556,676.00 for various expenditures for labor, materials, and equipment in conjunction with safety, security, and lighting improvements within the Recreation and Parks Department.

**SECTION 2.** That the Director of Recreation and Parks be and is hereby authorized to modify an existing contract with KNS Services, Inc. for continued security camera services and equipment.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That the transfer of \$556,676.00 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

**SECTION 7.** That the 2021 Capital Improvements Budget Ordinance 2707-2021 is hereby amended as follows in order to provide sufficient budget authority for this ordinance and future projects.

### Fund / Project / Project Name / Current / Change / Amended

Fund 7702; P516000-100000; Emergency Replacement - Misc. (Voted Carryover) / \$501,863 / (\$501,863) / \$0 Fund 7702; P516000-100000; Emergency Replacement - Misc. (SIT Supported) / \$871,200 / (\$54,813) / \$816,387

Fund 7702; P511014-100000; Security Improvements (Voted Carryover) / \$0 / \$501,863 / \$501,863 Fund 7702; P511014-100000; Security Improvements (SIT Supported) / \$0 / \$54,813 / \$54,813

**SECTION 8.** That the expenditure of \$556,676.00 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Voted Recreation and Parks Bond Fund 7702 in object class 06

Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 9.** That this Council hereby recognizes that this ordinance does not identify specific contractors or vendors for the expenditure purposes authorized herein and hereby delegates sole and final contracting decisions relative to the determination of lowest, best, most responsive and most responsible vendor(s) to the Director of Recreation and Parks. All contracts will be entered into in compliance with the relevant procurement provisions of the Columbus City Codes Chapter 329.

**SECTION 10.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1701-2022

 Drafting Date:
 6/8/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Qiagen Crime Lab Supplies with Qiagen LLC. The Division of Police is the sole user for Qiagen lab supplies. The lab supplies are used in the Crime lab for DNA testing. Qiagen LLC is the sole source and only manufacturer of these supplies. The term of the proposed option contract would be approximately three (3) years, expiring June 30, 2025, with the option to renew for one (1) additional year. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

Qiagen LLC, CC# 010942, expires 6/7/2024, Catalog, \$1.00 <u>Total Estimated Annual Expenditure</u>: \$80,000.00, Division of Police, the sole user

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to ensure supplies are not inhibited for the crime lab to extract DNA.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Qiagen Crime Lab Supplies with Qiagen LLC in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

**WHEREAS**, the Qiagen Crime Lab Supplies UTC will provide for the purchase of lab supplies used for DNA testing and Qiagen LLC is the sole source provider of these goods; and

WHEREAS, an emergency exists in the usual daily operation of the Public Safety Department in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Qiagen Crime Lab Supplies with Qiagen LLC to ensure supplies are not inhibited for the crime lab to perform DNA extractions on evidentiary samples, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contract for the option to purchase Qiagen Crime Lab Supplies for a term of approximately three (3) years, expiring June 30, 2025, with the option to renew for one (1) additional year, as follows:

Qiagen LLC, Catalog, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That this purchase is in accordance with relevant provisions of the Columbus City Code, "Sole Source Procurement."

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1705-2022

Drafting Date: 6/8/2022 Current Status: Passed

Version: 1 Matter Ordinance
Type:

Council Variance Application: CV22-020

APPLICANT: Patrick & Sarah Ahern; 253 Lansing Street; Columbus, OH 43206.

**PROPOSED USE:** Habitable space/guest suite above a detached garage.

GERMAN VILLAGE COMMISSION RECOMMENDATION: Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of a single-unit dwelling zoned in the R-2F, Residential District. The requested Council variance will permit the construction of a detached garage with habitable space above. A Council variance is necessary because the zoning code only

permits habitable space above a garage when connected directly to habitable space in a dwelling. Included in the request is a variance to increase the garage height. Staff supports the proposed use and garage height variance as the request is consistent with similar proposals that have been approved in the area.

To grant a Variance from the provisions of Sections 3332.38(H), Private garage; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at **253 LANSING ST. (43206)**, to permit habitable space above a detached garage with increased height in the R-2F, Residential District (Council Variance #CV22-020).

WHEREAS, by application #CV22-022, the owner of the property at **253 LANSING ST. (43206)**, is requesting a Variance to permit habitable space above a detached garage with increased height in the R-2F, Residential District; and

WHEREAS, Section 3332.38(H), Private garage, requires habitable space in a garage to connect directly with habitable space in a dwelling, while the applicant proposes habitable space above a detached garage that is not connected to habitable space within the single-unit dwelling; and

WHEREAS, Section 3332.38(G), Private garage, limits garage height to 15 feet, while the applicant proposes an increased garage height of 22 feet; and

WHEREAS, the German Village Commission recommends approval; and

WHEREAS, City Departments recommend approval of the requested Council variance because the request is consistent with similar proposals that have been approved in the area; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 253 LANSING ST. (43206), in using said property as desired; now, therefore:

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3332.38(H), Private garage; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at **253 LANSING ST. (43206)**, insofar as said sections prohibit habitable space above a detached garage that does not connect directly with habitable space in a dwelling in the R-2F, Residential District; and an increased height of the detached garage from 15 feet to 22 feet; said property being more particularly described as follows:

253 LANSING ST. (43206), being 0.08± acres located on the south side of Lansing Street, 65± feet west of

Jaeger Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, and in the City of Columbus:

Being Lot Number Forty-Nine (49), of Maria W. Selbach's Section Addition to said City (being a subdivision of Lot Number E, C.F. Jaeger's Estate), as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 3, Page 310, Recorder's Office, Franklin County, Ohio.

Parcel Number: 010-015088

Property Address: 253 Lansing Street, Columbus, OH 43206.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used as a single-unit dwelling and habitable space above a detached garage, or those uses permitted in the R-2F, Residential District.

**SECTION 3.** That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site plan titled "**SITE PLAN**," dated June 8, 2022, and drawn by John McKay, and signed by Patrick Ahern, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plan shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4**. That this ordinance is further conditioned on the following: The second floor of the garage will not be converted to, or used as, a separate dwelling unit. The second floor of the garage will have no cooking facilities.

**SECTION 5**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1708-2022

 Drafting Date:
 6/8/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Street Sweeper Broom Replacements with Keystone Plastics, Inc. The Division of Fleet Management is the primary user for Street Sweeper Broom Replacements. Street Sweeper Broom Replacements are used to maintain City street sweeping vehicles. The term of the proposed option contract would be approximately two (2) years, expiring June 30, 2024, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on May 26, 2022. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ021701). Two (2) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Keystone Plastics, Inc., CC# 001609 expires 6/8/2024, All Items, \$1.00 Total Estimated Annual Expenditure: \$35,000, Division of Fleet Management, the primary user

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to maintain an uninterrupted supply of these products.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Street Sweeper Broom Replacements with Keystone Plastics, Inc.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

**WHEREAS**, the Street Sweeper Broom Replacements UTC will provide for the purchase of Street Sweeper Broom Replacements used to maintain City street sweeping vehicles; and,

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on May 26, 2022 and selected the overall lowest, responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Fleet Management in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Street Sweeper Broom Replacements in order to maintain an uninterrupted supply of these products, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Street Sweeper Broom Replacements in accordance with Request for Quotation RFQ021701 for a term of approximately two (2) years, expiring June 30, 2024, with the option to renew for one (1) additional year, as follows:

Keystone Plastics, Inc., All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1709-2022

 Drafting Date:
 6/8/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

Type:

# **BACKGROUND:**

This legislation will authorize the Director of Finance and Management, on behalf of the Department of Technology, for the City Attorney's Office, to establish a purchase order for the continued conversion of legal documents via backfile scanning and electronic signature process capabilities with 3SG Plus, LLC. This purchase is being done through the utilization of State of Ohio, State Term Schedule contract STS033, # 534577, with an expiration date of 6/30/2023. The City Attorney's Office requires the ability to automate processing and store information related to legal matters assigned to their office. These services will allow for the continuation of the conversion of legal documents via backfile scanning and will also provide the ability to utilize electronic signatures for processing on a more extensive basis than the current process in place. The total contract agreement amount is \$75,000.00 with a term period one (1) year from the date of a purchase order confirmed/certified by the Columbus City Auditor's Office. This contract was most recently authorized by authority of Ordinance No. 0479-2022, passed on March 21, 2022 through purchase order PO321832.

Ordinance No. 0582-87 authorizes the City of Columbus to purchase from cooperative purchasing contracts which are not bid, but negotiated contracts.

This ordinance will also authorize a waiver of competitive bidding, in accordance with relevant provisions of Chapter 329 of the Columbus City Codes. Given the extensive and urgent need for the continued conversion of legal documents via backfile scanning and electronic signature capabilities, it is in the City's best interests to utilize bid waiver legislation for this ordinance.

### **EMERGENCY LEGISLATION:**

There is an immediate need for the continued conversion of legal documents via backfile scanning, etc, and also the capability of utilizing electronic signatures. Emergency legislation is being requested so as to avoid interruption in the performance of critical services necessary in the usual and daily operation of the City Attorney's Office, and to facilitate contract execution and related payment for services.

# **FISCAL IMPACT:**

In 2020 and earlier in 2022, \$50,000.00 and \$75,000.00 was legislated with 3SG Plus, LLC for the City of Columbus, City Attorney's Office conversion of legal documents via backfile scanning and electronic signature process capabilities project. This ordinance will authorize funds in the amount of \$75,000.00 with 3SG Plus, LLC for the continued conversion of legal documents to a digitized format and the continued implementation of electronic signature capabilities. The funds associated with this project are budgeted and available within the Capital Improvements Budget. The expenditure of \$75,000.00, or so much thereof as may be necessary, is hereby authorized to be expended from the Information Services Bond Fund 5105.

# **CONTRACT COMPLIANCE:**

Vendor Name: 3SG Plus, LLC,

(DAX Vendor Acct. #: 019867); CC#: 46-5504877; Expiration Date: 03/22/2023

To authorize the Director of Finance and Management, on behalf of the Department of Technology, for the City Attorney's Office, to establish a purchase order for the continued conversion of legal documents via backfile scanning and electronic signature process capabilities with 3SG Plus, LLC using a state term contract; to waive the competitive bidding provisions of the Columbus City Codes; to authorize the expenditure of \$75,000.00 from the Information Services Bond Fund; and to declare an emergency. (\$75,000.00)

WHEREAS, this legislation authorizes the Director of Finance and Management, on behalf of the Department of Technology, for the City Attorney's Office, to establish a purchase order for the continued conversion of legal documents via backfile scanning and electronic signature process capabilities with 3SG Plus, LLC utilizing State of Ohio, State Term Schedule contract STS033, # 53477, with an expiration date of 6/30/2023. The total contract agreement amount is \$75,000.00; and

WHEREAS, Ordinance No. 0582-87 authorized the City of Columbus to purchase from cooperative purchasing contracts which are not bid, but negotiated contracts; and

WHEREAS, the vendor 3SG Plus, LLC is available on State Term Schedule contract STS033; and

**WHEREAS**, the term of this agreement will be one (1) year from the date of a purchase order confirmed/certified by the Columbus City Auditor's Office; and

**WHEREAS**, the contract was most recently authorized by authority of Ordinance No. 0479-2022, passed on March 21, 2022 through purchase order PO321832; and

WHEREAS, this ordinance will also authorize a waiver of competitive bidding in accordance with relevant provisions of Chapter 329 of the Columbus City Codes in order to enter into this agreement given the extensive and urgent need for continuation of the conversion of legal documents via backfile scanning and electronic signature process capabilities, it is in the City's best interests to utilize bid waiver legislation; and

WHEREAS, an emergency exists in the usual and daily operation of the City Attorney's Office in that it is immediately necessary to authorize the Director of Finance and Management, on behalf of the Department of Technology for the Columbus City Attorney's Office, to establish a purchase order with 3SG Plus, LLC using a State of Ohio, State Term Schedule contract so conversion of legal documents and electronic signature process capabilities can begin immediately, for the immediate preservation of the public health, peace, property and safety, NOW, THEREFORE,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1:** That the Director of Finance and Management, on behalf of the Department of Technology for the Columbus City Attorney's Office, be and is hereby authorized to establish a purchase order for the continued conversion of legal documents via backfile scanning and electronic signature process capabilities with 3SG Plus, LLC, utilizing State of Ohio, State Term Schedule STS033, # 534577, expiration date 6/30/2023, in the amount of \$75,000.00 for the term period one (1) year from the date of a purchase order confirmed/certified by the Columbus City Auditor's Office.

**SECTION 2:** That the expenditure of \$75,000.00, or so much thereof as may be necessary is hereby authorized to be expended from the Information Services Bond Fund as follows (**Please see attachment 1709-2022 EXP**):

**SECTION 3:** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5:** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6:** That this Council finds it in the City's best interest to waive the competitive bidding provisions of Chapter 329 of City Code to enter into this contract.

**SECTION 7:** That for the reasons stated preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after it's passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1713-2022

 Drafting Date:
 6/8/2022

 Current Status:
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 1

 Matter
 Ordinance

Type:

**Rezoning Application: Z22-009** 

**APPLICANT:** MAK Engineering Services LLC; c/o Nia Harrington; 225 South Main Street; Mount Vernon, OH 43056.

PROPOSED USE: Manufacturing uses.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-1) on June 9, 2022.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is undeveloped in the R-4, Residential District. The requested M, Manufacturing District will permit unspecified manufacturing uses. This site is within the planning boundaries of the *Port Columbus Joint Economic Development Strategy* (2008) which recommends "Residential" land uses at this location and the *East Columbus Neighborhood Plan* (2012) which recommends "Medium-High Density Mixed Residential" land uses at this location. While the proposal is inconsistent with the residential land use recommendations of these Plans, Planning Division staff is supportive of the non-residential uses at this location, recognizing that East 5th Avenue and Stelzer Road are both mixed use corridors that include many properties zoned in the M district.

To rezone **3336 E. 5TH AVE. (43219)**, being 3.45± acres located at the northwest corner of East Fifth Avenue and Stelzer Road, **From:** R-4, Residential District, **To:** M, Manufacturing District (Rezoning #Z22-009).

WHEREAS, application #Z22-009 is on file with the Department of Building and Zoning Services requesting rezoning of 3.45± acres from R-4, Residential District, to M, Manufacturing District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposed M, Manufacturing District will allow an industrial development that is compatible with nearby industrial uses. While the proposal is inconsistent with the residential land use recommendations of the *Port Columbus Joint Economic Development Strategy* and the *East Columbus Neighborhood Plan*, staff recognizes non-residential uses in the area, with East 5th Avenue and Stelzer Road being mixed use corridors that include many properties zoned in the M district; now, therefore:

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance #0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**3336 E. 5TH AVE. (43219)**, being 3.45± acres located at the northwest corner of East Fifth Avenue and Stelzer Road, and being more particularly described as follows:

# Property 1

Situated in the County of Franklin, in the State of Ohio and in the City of Columbus:

Beginning at a point in the center line of Fifth Avenue, 157 feet West of the center line of Stelzer Road, at the Southwest corner of a one acre tract of land conveyed to Martin A. Stelzer by Barbara Stelzer and others by deed dated July 17, 1901, and recorded in Deed Book 342, Page 124 et seq.; thence with the center line of Fifth Avenue North 87 deg. 05' West 157 feet to the Southwest corner of the original John Stelzer Farm; thence North 4 deg. East along the West line of said farm and passing an iron pin at 30 feet, 277.46 feet to an iron bolt; thence South 87°05' East 158 feet to an iron pipe at the Northwest corner of the one acre tract heretofore mentioned; thence South with the west line of said one acre tract South 4 deg. West passing an iron pipe at 247.46 feet to the place of beginning, containing one acre, more or less.

#### PARCEL NO. 2

Beginning at a point at the Nortwest corner of the above mentioned one acre tract; thence North, being the west line of said one acre tract extended, to the point of intersection with the South line of Sixth Avenue; thence Easterly along the South line of Sixth Avenue, to a point at the intersection of the East line extended of parcel No. 1, and the South line of Sixth Avenue, thence Southerly along said East line extended to the Northeast corner of said parcel No. 1; thence along the North line of said parcel No. 1 to the place of beginning, the same being a rectangular strip of ground the approximate dimensions of which are 38.17' X 158.3'.

LESS AND EXCEPTING: 100 feet off the side of the two above mentioned Parcels, heretofore deeded by the Grantors to Jessie M. Shoemaker and recorded in Deed Book 933, page 403, Recorder's Office, Franklin

County, Ohio, Beginning at a point in the center of Fifth Avenue, 157 feet west of the center line of Stelzer Road, at the southwest corner of a one acre tract of land conveyed to Martin A. Stelzer by Barbara Stelzer and others, by deed dated July 27, 1901, and recorded in Deed Book 342, page 124 et seq.; thence northerly along the West side of said one acre tract extended, 315.67 feet to a point in the South line of Sixth Avenue; thence westerly along the South line of Sixth Avenue 100 feet to a point in the said South line; thence Southerly parallel with said above described East line 315.9 feet to a point in the center line of Fifth Avenue; thence Easterly along the center line of Fifth Avenue 100 feet to the place of beginning, containing .7593 acres of land, more or less, and identified as Parcel Number 010-034028.

Parcel No.: 010-034598-00

Property Address: 3306 East Fifth Avenue, Columbus, Ohio 43219

Property 2

Situated in the County of Franklin, in the State of Ohio and in the City of Columbus:

Being in Quarter Township No. 3, Township 1, Range 17, U.S.M. Lands, Bounded and described as follows:

Beginning at a point in the center of Fifth Avenue, 157 feet west of the center line of Stelzer Road, at the southwest corner of a one acre tract of land conveyed to Martin A. Stelzer by Barbara Stelzer and others, by deed dated July 17, 1901, and recorded in deed book 324, page 124 et seq.; thence northely along the West side of said one acre tract extended, 315.67 feet to a point in the South line of Sixth Avenue; thence Westerly along the South line of Sixth Avenue 100 feet to a point in said South line; thence Southerly parallel with said above described East line of 315.9 feet to a point in the centerline of Fifth Avenue; thence Easterly along the center line of Fifth Avenue 100 feet to the place of beginning, containing .7593 acre of land more or less.

Parcel No.: 010-034028-00

Property Address: 3312 East Fifth Avenue, Columbus, Ohio 43219

Property 3

Situated in the County of Franklin, State of Ohio and City of Columbus:

Being in the Southwest corner of a one acre tract of land, part of Quarter Township No. 3, Township 1, Range 17, U.S.M. Military Lands, bounded and described as follows:

Beginning at an iron tube in the North line of Fifth Avenue, located 157 feet west of the center line of Stelzer Road; thence Northerly along the west line of said one acre tract land 135 feet to a stake; thence Easterly and parallel to the North line of Fifth Avenue 40 feet to a stake; thence Sotherly and parallel to the West line of said one acre tract 135 feet to a stake in the North line of fifth Avenue; thence Westerly along the North line of Fifth Avenue 40 feet to the place of Beginning, Subject however to an easement for highway purposes as set forth in as easement recorded in the records of Franklin County, Ohio, in Deed Book 1208, Page 44.

Parcel No.: 010-058803-00

Property Address: 3326 East Fifth Avenue, Columbus, Ohio 43219

Property 4

Situated in the County of Franklin, State of Ohio and City of Columbus:

Being in the Southwest corner of a one acre tract of land, a part of Quarter Township 3, Mifflin Township,

Range 17, United States Military Lands, and bounded and described as follows:

Beginning at an iron tube in the North line of Fifth Avenue located one hundred and seventeen (117) feet West of the center of Stelzer Road; thence Northerly along the East line of George Marshall's lot one hundred and thirty-five (135) feet to a stake; thence Easterly and parallel to the North line of Fifth Avenue forty (40) feet to a stake; thence Southerly and parallel to the East of Said George Marshall's lot one hunded and thirty-five (135) feet to a stake in the North line of Fifth Avenue; thence Westerly along the line of Fifth Avenue forty (40) feet to the place of beginning.

Parcel No.: 010-035130-00

Property Address: 3332 East Fifth Avenue, Columbus, Ohio 43219

Property 5

Situated in the County of Franklin, State of Ohio and in the City of Columbus:

Being in and a part of Quarter Township 3, Township 1, and Range 17 of the United States Military Lands and bounded and described as follows:

Beginning at the intersection of the center line of the Stelzer Road with the center line of the East Fifth Avenue Free Turnpike; thence with the center line of said Free Turnpike N. 87 degrees 5' W. one hundred and fifty-seven (157) feet; thence N. 4 degrees E. two hundred and seventy-seven and forty-six hundredths (277.46) feet to an iron pin; thence S. 87 degrees 5' E. one hundred and fifty-seven (157) feet to the center line of said Stelzer Road; thence with the center line of said Stelzer Road, S. 4 degrees W. two hundred and seventy-seven and forty-six hundredths (277.46) feet to the place of beginning and containing one acre of land. EXCEPTING therefrom that tract or parcel of land heretofore conveyed by Martin A. Stelzer and Mable Stelzer to George W. Marshall by deed dated July 14, 1915 and recorded in Deed Book Vol. 570, Page 550, Recorder's Office, Franklin County, Ohio. Also EXCEPTING therefrom that tract or parcel of land heretofore conveyed by Martin A. Stelzer to Marvin F. Weisenstein by Deed dated April 11, 1932 and recorded in Deed Book Vol. 954, Page 673, Recorder's Office, Franklin County, Ohio.

INCLUDED in said described premises is a tract of ground described as follows:

Beginning in the Third Quarter of Township 1, Range 17, United States Military Lands and further described as follows:

Beginning at a point in the center line of Stelzer Road, and in the Northeast corner of the Joseph M. Stelzer tract (the Southeast corner of Lot 2); thence along the center line of Stelzer Road, North 3 degrees 44' East 38.24 feet to a point in the South line of Sixth Avenue; thence along the South line of Sixth Avenue, North 87 degrees 24' West (passing a pipe at 25 feet) 157.05 feet to a pipe in the West line of Lot 2; thence South 3 degrees 44' West 38.21 feet to a pipe in the North line of the Joseph M. Stelzer tract; thence along the North line of said tract, South 87 degrees 24' East (passing a pipe at 132.05 feet) 157.05 feet to the place of beginning, containing .136 acres, more or less, conveyed by Martin A. Stelzer and wife to Joseph M. Stelzer by deed dated January 24, 1938, of record in Deed Book Volume 1066, page 659 of Recorder's Office, of Franklin County, Ohio.

The premises herein conveyed are subject to an easement for highway purposes of the State of Ohio and the City of Columbus, Ohio.

Following Exceptions For the Above Legal Descriptions:

Situated in the County of Franklin, State of Ohio and City of Columbus:

Being in the Southwest corner of a one acre tract of land, part of Quarter Township No. 3, Township I, Range 17, U.S.M. Military Lands, bounded and described as follows:

Beginning at an iron tube in the North line of Fifth Avenue, located 157 feet west of the Center line of Stelzer Road, thence Northerly along the west line of said one acre tract land 135 feet to a stake, thence Easterly and parallel to the North line of Fifth Avenue 40 feet to a stake, thence Southerly and parallel to the West line of said one acre tract 135 feet to stake in the North line of Fifth Avenue; thence Westerly along the North line of Fifth Avenue 40 feet to the place of Beginning. Subject however to an easement for highway purposes as set forth in as easement recorded in the records of Franklin County, Ohio, in Deed Book 1208, page 44.

Situated in the County of Franklin, State of Ohio and County of Columbus;

Being in the Southwest corner of a one acre tract of land, a part of Quarter Township 3, Mifflin Township, Range 17, United States Military Lands, and bounded and described as follows:

Beginning at an iron tube in the North line of Fifth Avenue located one hundred and seventeen (117) feet West of the center of Stelzer Road; thence Northerly along the East line of George Marshall's lot one hundred and thirty-five (135) feet to a stake; thence Easterly and parallel to the North line of Fifth Avenue forty (40) feet to a stake; thence Southerly and parallel to the East of said George Marshall's lot one hundred and thirty-five (135) feet to a stake in the North line of Fifth Avenue; thence Westerly, along the line of Fifth Avenue forty (40) feet in the place of beginning.

Parcel No.: 010-066407-00 and 010-092811-00

Property Address: 3336 East Fifth Avenue, Columbus, Ohio 43219

To Rezone From: R-4, Residential District,

To: M, Manufacturing District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the M, Manufacturing District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1714-2022

Drafting Date: 6/8/2022 Current Status: Passed

Version: 1 Matter Ordinance

Type:

#### 1. BACKGROUND

The City of Columbus Department of Public Service, Division of Design and Construction, frequently must acquire minor parcels of permanent and temporary right-of-way for the Resurfacing program and associated ADA Curb Ramp improvements throughout the City. To expedite the right-of-way acquisition process, the following legislation establishes a contingency fund in the amount of \$50,000.00 for the City Attorney's Office, Real Estate Division, to hire professional services, negotiate with property owners, and acquire such parcels as they are identified.

### 2. FISCAL IMPACT

Funding, in the amount of \$50,000.00 is available within the Department of Public Service's 2021 Capital Improvement Budget, Streets and Highways Bond Fund, Fund 7704. An amendment to the 2021 Capital Improvements Budget is necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure. Funds are appropriated.

# 3. EMERGENCY DESIGNATION

Emergency action is requested in that it is necessary to establish the contingency fund so acquisition-related activities can begin immediately upon identification of necessary parcels, preventing delays in project construction schedules.

To amend the 2021 Capital Improvement Budget; to authorize the City Attorney's Office to hire professional services, negotiate with property owners, and expend those funds necessary to acquire minor parcels of permanent and temporary right-of-way for various street resurfacing projects within the City; to expend up to \$50,000.00 from the Streets and Highways Bond Fund to acquire the right-of-way; and to declare an emergency. (\$50,000.00)

WHEREAS, the City of Columbus Department of Public Service frequently must acquire minor parcels of permanent and temporary right-of-way for various street resurfacing projects within the City; and

WHEREAS, a contingency fund in the amount of \$50,000.00 is needed for use by the City Attorney's Office, Real Estate Division, to hire professional services, negotiate with property owners, and acquire such parcels as they are identified in order to expedite the right-of-way acquisition process; and

**WHEREAS**, it is necessary to authorize an amendment to the 2021 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is necessary to establish the contingency fund so acquisition-related activities can begin immediately upon identification of necessary parcels, preventing delays in project construction schedules, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE;

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the 2021 Capital Improvements Budget authorized by ordinance 2707-2021 be amended as follows to establish sufficient authority for this project:

# Fund / Project / Project Name / Current / Change / C.I.B. as Amended

7704 / P530282-100051 / Resurfacing - Resurfacing Projects (Voted 2019 SIT Supported) / \$2,650,335.00 / (\$50,000.00) / \$2,600,335.00

7704 / P530282-100125 / Resurfacing - In House Design Right of Way Fund (Voted 2019 SIT Supported) / \$0.00 / \$50,000.00 / \$50,000.00

**SECTION 2.** That the City Attorney's Office, Real Estate Division, be and is hereby authorized to hire professional services, negotiate with property owners, and expend those funds necessary to acquire minor parcels of permanent and temporary right-of-way for various projects throughout the City as such parcels are identified.

**SECTION 3.** That the expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5911 (Infrastructure Management), Project P530282-100125 (Resurfacing-In House Design Right of Way Fund), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1715-2022

 Drafting Date:
 6/9/2022

 Version:
 1

 Matter
 Ordinance

Type:

Council Variance Application: CV22-025

APPLICANT: Jordan Fillmore; P.O. Box 16173; Columbus, OH 43216.

**PROPOSED USE:** Shared Living Facility.

**GREATER HILLTOP COMMISSION RECOMMENDATION:** Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one parcel that has been approved for an 8-space parking lot (CV21-014/ORD #1319-2021) in the R-4, Residential District. The applicant requests a Council variance to permit the construction of a shared living facility. A Council variance is necessary because the R-4 district does not permit a shared living facility. The applicant operates an existing

shared living facility on the adjacent parcel to the north that received a Council variance (CV13-029/ORD #2025-2013) for the use and reduced parking and setbacks in 2013, and this proposal represents an expansion of the existing programming offered by the facility. Included in the request are variances to reduce parking (from 34 spaces to 8 spaces), maximum side yard, minimum side yard, and rear yard. The site is within the planning boundaries of the *Hilltop Land Use Plan* (2019), which recommends "Medium-High Density" residential uses, and includes adoption of the *Columbus Citywide Planning Policies (C2P2)* Design Guidelines (2018) which indicate institutional uses are appropriate in a variety of locations. Staff supports the proposed use and variances as the request supplements an existing institutional use, and notes that the proximity to transit along Sullivant Avenue and the proposed landscaping are consistent with C2P2 guidelines.

To grant a Variance from the provisions of Sections 3332.039 R-4 residential district; 3312.49(B) Minimum number of parking spaces required; 3332.25(B), Maximum side yards required; 3332.26 Minimum side yard permitted; and 3332.27 Rear yard, of the Columbus City Codes; for the property located at **400 RYAN AVE. (43223)**, to permit a shared living facility in the R-4, Residential District, and to repeal Ordinance #1319-2021, passed June 7, 2021 (Council Variance #CV22-025).

WHEREAS, by application #CV22-025, the owner of the property at **400 RYAN AVE.** (**43223**), is requesting a Variance to permit a shared living facility with reduced development standards in the R-4, Residential District; and

WHEREAS, Section 3332.039, R-4 residential district, does not permit a shared living facility, while the applicant proposes a shared living facility; and

WHEREAS, Section 3312.49(B), Minimum number of parking spaces required, requires one parking space per 400 square feet of rooming house, for a total of 34 parking spaces for 13,250 square feet, while the applicant proposes eight parking spaces; and

WHEREAS, Section 3332.25(B), Maximum side yards required, requires the sum of the widths of the side yards to equal or exceed 20 percent of the width of the lot, a maximum requirement of 13.13 feet for a 65.99 foot wide lot, while the applicant proposes a maximum side yard of 9.7 feet; and

WHEREAS, Section 3332.26(F), Minimum side yard permitted, requires a side yard that is one-sixth of the height of a building that exceeds two and one half stories, or 5.83 feet for a 35-foot tall building, while the applicant proposes a 3.9 foot side yard on the northern side of the parcel; and

**WHEREAS**, Section 3332.27, Rear yard, requires a rear yard totaling no less than 25 percent of the total lot area, while the applicant proposes a reduced rear yard of 17 percent for the shared living facility; and

WHEREAS, the Greater Hilltop Area Commission recommends approval; and

WHEREAS, City Departments recommend approval of the requested Council variance because it represents an expansion of the adjacent shared living facility, and the proximity to transit along Sullivant Avenue and the proposed landscaping are consistent with C2P2 guidelines; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 400 RYAN AVE. (43223), in using said property as desired; now, therefore:

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3332.039 R-4 residential district; 3312.49(B) Minimum number of parking spaces required; 3332.25(B), Maximum side yards required; 3332.26(F) Minimum side yard permitted; and 3332.27 Rear yard, of the Columbus City Codes; for the property located at **400 RYAN AVE. (43223)**, insofar as said sections prohibit a shared living facility in the R-4, Residential District; with a parking reduction from 34 required spaces to 8 spaces; a reduction in the maximum side yard from 13.13 feet to 9.7 feet; a reduction in the minimum side yard from 5.3 feet to 3.9 feet along the northern property line; and a reduction of the rear yard from 25 percent to 17 percent; said property being more particularly described as follows:

**400 RYAN AVE. (43223)**, being 0.25± acres located on the east side of Ryan Avenue, 175± feet south of Sullivant Avenue, and being more particularly described as follows:

Situated in the County of Franklin, State of Ohio and in the City of Columbus:

Being Lot Number Twenty-Seven (27) and Twenty-Eight (28), in SULLIVANT HILL PLACE ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat book 5, Page 241, Recorder's Office, Franklin County, Ohio.

Parcel Number: 010-064006

Property Address: 400 Ryan Avenue, Columbus, OH 43223.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used as a shared living facility, or those uses permitted in the R-4, Residential District.

SECTION 3. That this ordinance is further conditioned on the Subject Site being developed in general conformance with the plans titled "SITE DEVELOPMENT TITLE SHEET," "LANDSCAPE PLAN," and "EXTERIOR ELEVATIONS," all dated June 8, 2022, and signed by Matthew Fisher, Agent for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4**. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. That Ordinance #1319-2021, passed June 7, 2021, be and is hereby repealed.

**Legislation Number:** 1733-2022

 Drafting Date:
 6/10/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Baled Hay with David T. Fravel. The Division of Police is the sole user for Baled Hay. Round and square bales of hay are used for the Police horses at the stable. The term of the proposed option contract would be approximately three (3) years, expiring July 31, 2025, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on June 9, 2022. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ021803). One (1) bid was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

David T. Fravel, CC# 042004 expires 5/25/2024, All items, \$1.00 Total Estimated Annual Expenditure: \$22,000.00, Division of Police, the sole user

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to avoid an uninterrupted supply of Hay.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Baled Hay with David T. Fravel; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

**WHEREAS**, the Baled Hay UTC will provide for the purchase of round and square bales of hay for the horses at the Mounted Police stable; and,

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on June 9, 2022 and selected the overall lowest, responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Police in that it is necessary to authorize the Finance and Management Director to immediately enter into a Universal Term Contract for the

option to purchase Baled Hay with David T. Fravel ,to ensure the Police Horses have a continuous supply of hay at all times. thereby preserving the public health, peace, property, safety, and welfare; **now**, **therefore** 

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Baled Hay in accordance with Request for Quotation RFQ021803 for a term of approximately three (3) years, expiring July 31, 2025, with the option to renew for one (1) additional year, as follows:

David T. Fravel, All items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1734-2022

 Drafting Date:
 6/10/2022

 Current Status:
 Passed

 Version:
 1

 Matter
 Ordinance

 Type:

Council Variance Application: CV21-151

**APPLICANT**: Woda Cooper Companies; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**PROPOSED USE**: Mixed-use development.

### LIVINGSTON AVENUE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one parcel developed with a 54,269± square foot warehouse and is zoned in the M, Manufacturing District. The requested Council variance will permit a mixed-use development containing up to 124 apartment units and 5,500 square feet of commercial space. A Council variance is necessary because multi-unit residential uses are not permitted in the M, Manufacturing District. The request also includes variances to increase the building height from 35 feet to 46 feet, to reduce the number of parking spaces from 227 to 160, and to reduce the East Livingston Avenue and Rhoads Avenue building lines. This proposed development will be subject to a competitive funding process with the Ohio Housing Finance Agency which requires certain land attributes including compliant zoning. The Council

variance process is supported to assist in this state funding application process as Rezoning Application #Z22-042, a request for the AR-2, Apartment Residential District, has been filed and is in the formal review process. The site is within the planning boundaries of the *Near Southside Plan* (2011), which recommends "employment center" land uses at this location, and includes the adoption of the *Columbus Citywide Planning Policies* (C2P2) Design Guidelines (2018). Planning Division staff is supportive of the proposal as the inclusion of a commercial component is compatible with the prevalent mixed-use development pattern along Livingston Avenue. Staff has also reviewed conceptual building elevations to confirm consistency with the Plan's and C2P2's design guidelines.

To grant a Variance from the provisions of Sections 3363.01, M-manufacturing districts; 3309.14(A), Height districts; 3312.49, Minimum number of parking spaces required; 3363.24(D)(2), Building lines; and 3363.27(b) (1), Height and area regulations, of the Columbus City Codes; for the property located at **1826 E.**LIVINGSTON AVE. (43205), to permit a mixed-use development with reduced development standards in the M, Manufacturing District (Council Variance #CV21-151).

WHEREAS, by application #CV21-151, the owner of the property at **1826 E. LIVINGSTON AVE.** (43205), is requesting a Council variance to permit a mixed-use development containing up to 124 apartment units and 5,500 square feet of commercial space with reduced development standards in the M, Manufacturing District; and

WHEREAS, Section 3363.01, M-manufacturing districts, prohibits multi-unit residential development, while the applicant proposes such a development containing up to 124 units; and

WHEREAS, Section 3309.14(A), Height districts, requires that within a 35 foot height district, no building or structure shall be erected to a height in excess of 35 feet while the applicant proposes to increase building height to 46 feet in the H-35 height district; and

WHEREAS, Section 3312.49(B), Minimum number of parking spaces required, requires 1.5 parking spaces per dwelling unit; one parking space per 75 square feet of eating and drinking establishment space; and one parking space per 250 square feet of retail space, for a total of 227 required parking spaces for 124 dwelling-units, 2,000 square feet of eating and drinking establishment space, and 3,500 square feet of retail space, while the applicant proposes 160 total parking spaces; and

WHEREAS, Section 3363.24(D)(2), Building lines in an M-manufacturing district, requires a minimum building line of 60 feet along East Livingston Avenue, and a minimum building line of 12 feet along Rhoads Avenue, while the applicant proposes a reduced building lines of 25 feet and 10 feet, respectively; and

WHEREAS, Section 3363.27(b)(1), Height and area regulations, requires a minimum building line for front and side yards of 25 feet from Rhoads Avenue, while the applicant proposes a reduced building line of 10 feet from Rhoads Avenue; and

WHEREAS, the Livingston Avenue Area Commission recommends approval; and

**WHEREAS**, City Departments recommend approval of the requested Council variance because the proposal for mixed-use development is more compatible with the development pattern of Livingston Avenue than the

employment center uses recommended by the *Near Southside Plan*. Additionally, the Applicant is required to complete Rezoning Application #Z22-042 as a condition of this ordinance; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed uses; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at 1826 E. LIVINGSTON AVE. (43205), in using said property as desired; and

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That a variance from the provisions of Sections 3363.01, M-manufacturing districts; 3309.14(A), Height districts; 3312.49(B), Minimum number of parking spaces required; 3362.24(D)(2), Building lines in an M-manufacturing district; and 3363.27(b)(1), Height and area regulations, of the Columbus City Codes, is hereby granted for the property located at **1826 E. LIVINGSTON AVE. (43205)**, insofar as said sections prohibit multi-unit residential development in the M, Manufacturing District, with increased height of buildings from 35 feet to 46 feet; a reduction in parking from 227 required to 160 provided spaces; a reduction in the building setback line from 60 feet to 25 feet along East Livingston Avenue, and from 12 feet to 10 feet along Rhoads Avenue; and a reduced frontage setback from 25 feet to 10 feet along Rhoads Avenue; said property being more particularly described as follows:

**1826 E. LIVINGSTON AVE. (43205)**, being 3.27± acres located at the northeast corner of East Livingston Avenue and Rhoads Avenue, and being more particularly described as follows:

Situated in the City of Columbus, County of Franklin, State of Ohio, and bounded and described as follows:

# Tract No. 1:

Being Lots Numbers Ten, Eleven, Twelve, Thirteen and Fourteen (10, 11, 12, 13 and 14) of Martha Holmes Lowell Subdivision, as the same are numbered and delineated upon the recorded plat of said subdivision, of record in Plat Book No. 10, page 62, Recorder's Office, Franklin County, Ohio.

# Tract No. 2:

Being Parcels "P", "Q", "R", "S", "T" and "U" of Bulen's Extension to Fairwood Park Addition, as the same are numbered and delineated upon the recorded plat thereof, of record in Plat Book No. 16, page 45, Recorder's Office, Franklin County, Ohio.

# LESS AND EXCEPT THE FOLLOWING:

Situated in the City of Columbus, County of Franklin, State of Ohio and being a portion of Lot "U" of Bulen's Extension to Fairwood Park Addition, Plat Book 16, page 45, Franklin County Recorder's Office, and being

more particularly described as follows:

Beginning at an Iron Pin Set at the northwest corner of said Lot "U", thence South 89 degrees 25 minutes 13 seconds East, 199.14 feet, along the north line of Lot "U" and the south line of Lot "V" to a 3/4" Iron Pipe Found (East - 0.22') at the northeast corner of Lot "U", also being the westerly right-of-way of the Norfolk and Western Railway.

Thence, South 00 degrees 10 minutes 04 seconds East, 44.00 feet, along the east line of said Lot "U" and the westerly right-of-way of the Norfolk and Western Railway to an Iron Pin Set;

Thence, North 88 degrees 24 minutes 53 seconds West, 199.33 feet, crossing said Lot "U" to an Iron Pin Set in the west line of said Lot "U", also being the easterly right-of-way of Rhoads Avenue;

Thence, North 00 degrees 00 minutes 00 seconds East, 40.50 feet, along the west line of said Lot "U" and the easterly right-of-way of Rhoads Avenue, to the point of beginning, containing 8415.67 square feet.

Basic of bearings for this survey is assumed due North on Rhoads Avenue. No bearings are shown on recorded plat of this subdivision.

Parcel No. 010-076843

And known as: 1826 E. Livingston Avenue, Columbus, Ohio

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a mixed-use development containing up to 124 dwelling-units and 5,500 square feet of commercial use, or those uses permitted in the underlying M, Manufacturing District.

**SECTION 3**. That this ordinance is further conditioned on general conformance with the site plan titled, "SITE PLAN," signed by Dave Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, and dated May 17, 2022. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustment to the plans shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed uses.

**SECTION 5.** That this ordinance is further conditioned on the Applicant completing Rezoning Application #Z22-042 through City Council action within one year of the date of project funding being approved by the Ohio Housing Finance Agency (OHFA), or within two years of the effective date of this ordinance, whichever occurs first.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 1736-2022

**Drafting Date:** 6/10/2022 **Current Status:** Passed

 Version:
 1
 Matter
 Ordinance

Type:

#### **BACKGROUND:**

In 2018, the City of Columbus instituted mandatory direct deposit for its employees. At the same time, in order to offer an alternative to employees who were unwilling or unable to provide banking information, the Columbus City Treasurer's Office entered into contract for two years with US Bank for payroll cards at no cost to the City.

In 2020, the City Treasurer's Office entered into a second contract with US Bank for payroll cards for its employees, again, at no cost to the City.

Due to the strength of community adoption, Columbus Public Health is providing an incentive program for back to school vaccination in the form of \$100 gift cards. The City Treasurer's Office now wishes to modify its contract with US Bank to provide gift cards for Columbus Public Health.

Emergency action is requested in order to have cards in place for summer 2022 distribution as part of the Public vaccine incentive program.

Contract Compliance: US Bank National Association 310841368 expiration January 31, 2024.

To authorize the City Treasurer to modify the contract with US Bank, NA for gift cards for Columbus Public Health; to authorize the expenditure of up to \$50,750.00 from fund 2251; and to declare an emergency. (\$50,750.00)

WHEREAS, the City Treasurer's Office has a contract with US Bank for payroll cards; and

WHEREAS, the City Treasurer now wishes to modify the contract with US Bank and authorize the related expenditures to provide gift cards for Columbus Public Health; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Public Health in that it is immediately necessary to authorize the City Treasurer to modify the contract with US Bank and to authorize the expenditure as cited below, so that Columbus Public Health may prevent, prepare for, and respond to public health vaccinations in central Ohio and for the immediate preservation of the public health, peace, property, safety and welfare; NOW, THEREFORE,

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the City Treasurer is hereby authorized to modify its contract with US Bank for the period September 10, 2020 through September 9, 2022 to provide gift cards for the Columbus Public Health public vaccination incentive program.

**SECTION 2.** That the expenditure of up to \$50,750.00, or so much thereof that may be necessary in regard to the action authorized in Section 1, be and is hereby authorized and approved as per the accounting codes in the

attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1738-2022

 Drafting Date:
 6/10/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

### 1. Background

The Pulte Homes of Ohio, LLC, by Matthew J. Callahan, Division Vice President of Land Acquisition, owner of the platted land, has submitted the plat titled "Sugar Farms Section 2" to the City Engineer's Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following ordinance allows the City to accept said plat for property located for a subdivision of lots numbered 54 to 114, both inclusive.

# 2. Fiscal Impact

There is no fiscal impact to the City to accept the plat.

# 3. Emergency Justification

Emergency action is requested to allow development of this project to proceed as currently scheduled.

To accept the plat titled "Sugar Farms Section 2" from Pulte Homes of Ohio, LLC; and to declare an emergency. (\$0.00)

**WHEREAS**, the plat titled "Sugar Farms Section 2" (hereinafter "plat") has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, Pulte Homes of Ohio, LLC, by Matthew J. Callahan, Division Vice President of Land Acquisition, owner of the platted land, desires to dedicate to the public use all or such parts of the avenues and easements shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that said plat should be accepted immediately to allow new development in the area of Sugar Farms Section 2 to proceed as quickly as possible, to ensure the safety of the traveling public thereby preserving the public health, peace, property, safety and welfare; NOW, THEREFORE,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the plat titled "Sugar Farms Section 2" on file in the office of the City Engineer, Division of Design and Construction, be and the same is hereby accepted.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1745-2022

 Drafting Date:
 6/10/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Moyno Pumps & Pump Parts with Liberty Process Equipment. The Division of Sewerage and Drainage is the primary user of Moyno Pumps & Pump Parts. Moyno Pumps are used at the City's wastewater treatment plants to process sludge. The term of the proposed option contract would be approximately two (2) years, expiring July 31, 2024 with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on May 26, 2022. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ021749). One bid was received.

The Purchasing Office is recommending award to the overall lowest, responsible and best bidder as follows:

Liberty Process Equipment, CC# 007364 expires 6/7/2024, All Items, \$1.00 Total Estimated Annual Expenditure: \$150,000.00, Division of Sewerage and Drainage, the primary user

**Emergency Designation**: The Finance and Management Department respectfully requests this legislation be considered an emergency ordinance to ensure that there is no interruption in the processing of sludge.

This company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Moyno Pumps & Pump Parts from Liberty Process Equipment; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$1.00).

WHEREAS, the Moyno Pumps & Pump Parts UTC will provide pumps and parts for repairs and maintenance

of sludge pumps at the Southerly and Jackson Pike Wastewater Treatment Plants; and

WHEREAS, the Purchasing Office advertised and solicited formal bids on May 26, 2022 and selected the overall lowest, responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract with Liberty Process Equipment for the option to purchase Moyno Pumps & Pump Parts to ensure that there is no interruption in the processing of sludge, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Moyno Pumps & Pump Parts in accordance with Request for Quotation RFQ021749 for a term of approximately two (2) years, expiring July 31, 2024, with the option to renew for one (1) additional year, as follows:

Liberty Process Equipment, All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1748-2022

 Drafting Date:
 6/10/2022

 Version:
 1

 Matter Type:
 Type:

### 1. BACKGROUND

This ordinance authorizes the Director of Finance and Management to enter into contract and issue purchase orders as needed with Leader Machinery Company LLC for the purchase of two spray injection pothole patcher trucks. This purchase will be made for the Department of Public Service, Division of Infrastructure Management.

The Division of Infrastructure Management will use the equipment to maintain and repair the streets throughout the City of Columbus. The City of Columbus, Fleet Management Division, approved the purchase of this

equipment to replace equipment that has reached the end of its useful life.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of City Code Chapter 329 relating to competitive bidding (Solicitation RFQ021820) through Vendor Services. The City received two bids for the spray injection pothole patcher trucks on June 2, 2022, and they were tabulated as follows:

Company NameBid AmountCity/StateMajority/MBE/FBEOhio Machinery Company\$559,254.00 Grove City, OHMajorityLeader Machinery Company LLC\$525,118.00 Monroe, OHMajority

The award is to be made to Leader Machinery as the lowest responsive and responsible and best bidder for all lines of its bid of \$525,118.00.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Leader Machinery.

#### 2. CONTRACT COMPLIANCE

The contract compliance number for Leader Machinery is CC032219 and expires on 6/08/2024.

#### 3. FISCAL IMPACT

Funds are available and appropriated for this purchase within the Municipal Motor Vehicle Tax Fund, Fund 2266.

#### 4. EMERGENCY DESIGNATION

The department requests emergency designation for this ordinance so this equipment can be put into service as quickly as possible to prevent interruption to, or disruption of, the City's pothole patching program.

To authorize the Director of Finance and Management to enter into contract with Leader Machinery for the purchase of spray injection pothole patcher trucks; to authorize the expenditure of up to \$525,118.00 from the Municipal Motor Vehicle Tax Fund to purchase the equipment; and to declare an emergency. (\$525,118.00)

WHEREAS, the Department of Public Service, Division of Infrastructure Management, needs to purchase two spray injection pothole patcher trucks to maintain and repair the streets throughout the City of Columbus; and

WHEREAS, this purchase has been approved by the City's Fleet Management Division; and

WHEREAS, the Purchasing Office received formal bids on June 2, 2022, for two spray injection pothole patcher trucks for the Division of Infrastructure Management; and

WHEREAS, Leader Machinery submitted a bid in the amount of \$525,118.00 for two spray injection pothole patcher trucks and is the lowest responsive and responsible and best bidder; and

WHEREAS, it has become necessary in the usual daily operation in the Department of Public Service to authorize the Director of Finance and Management to enter into contract with Leader Machinery with and to issue purchase orders to Leader Machinery in accordance with the terms, conditions, and specifications of Solicitation Number RFQ021820 on file in the Purchasing Office; and

WHEREAS, it is necessary to expend funds to pay for the equipment; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Finance and Management Director to enter into contract with Leader Machinery so this equipment can be put into service as quickly as possible to prevent interruption to, or disruption of, the City's pothole patching program, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

# BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of Finance and Management be and is hereby authorized to establish a contract with Leader Machinery for the purchase of two spray injection pothole patcher trucks.

**SECTION 2.** That the expenditure of \$525,118.00, or so much thereof as may be needed, is hereby authorized in Fund 2266 (Municipal Motor Vehicle Tax Fund), Dept-Div 5911 (Infrastructure Management), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1758-2022

**Drafting Date:** 6/13/2022 **Current Status:** Passed

Version: 1 Matter Ordinance

Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish two Universal Term Contracts (UTC) for the option to purchase printers with Perry ProTech, Inc., and US Laser LLC. The contracts provide Printers City wide. These machines are used to copy, print, scan, and fax documents. The term of the proposed option contracts would be approximately three (3) years, expiring June 30, 2025, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on June 2, 2022. In addition, the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO002025.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ021814). Three (3) bids were received.

The Purchasing Office is recommending award to the two overall lowest, responsive, responsible and best bidders as follows:

Perry ProTech, Inc., CC# 027712 expires 6/24/2023, All Kyocera, Lexmark, and Panasonic items and catalogue, \$1.00

US Laser LLC, CC# 005263 expires 10/5/2022, All Hewlett Packard (HP) items and catalogue, \$1.00 Total Estimated Annual Expenditure: \$200,000, City wide.

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance because print, copy, scanner, and fax machines are vital to the operation of the City. Long lead times on technology products continues to be an issue.

These companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO002025. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into two contracts for the option to purchase Printers with Perry ProTech, Inc., and US Laser LLC; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO002025; and to declare an emergency. (\$2.00).

WHEREAS, these Printer UTC's will provide for the purchase of printers used to print, copy, scan, and fax; and.

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on June 2, 2022 and selected the overall lowest, responsive, responsible and best bidders; and

WHEREAS, an emergency exists in the usual daily operation of the City to provide printers in that it is necessary to authorize the Finance and Management Director to immediately enter into a Universal Term Contract for the option to purchase Printers, thereby preserving the public health, peace, property, safety, and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contracts for the option to purchase Printers in accordance with Request for Quotation RFQ021814 for a term of approximately three (3) years, expiring June 30, 2025, with the option to renew for one (1) additional year, as follows:

Perry ProTech, Inc., All Kyocera, Lexmark, and Panasonic printers, \$1.00 US Laser LLC, All Hewlett Packard (HP) printers, \$1.00

**SECTION 2.** That the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO002025 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1764-2022

 Drafting Date:
 6/14/2022
 Current Status:
 Passed

 Version:
 1
 Matter Type:

Memorandum of Understanding (MOU) #2022-04 was executed by the City of Columbus and the Columbus Fire Fighters, Local 67, IAFF. MOU #2022-04 amends Article 12 of the Collective Bargaining Contract (Contract), dated November 1, 2020 through October 31, 2023, by making a \$4,000.00 market adjustment to the Fire Fighter E/5 Step of the Fire Pay Plan, as set forth in Exhibit A. MOU #2022-04 also establishes the City's right to mandate overtime via Bulletin 21-088 and amends Article 13 by setting the rate for all overtime worked by Fire Fighters in the Fire Fighter Classification at the E/5 Step of the Fire Pay Plan.

The passage of this ordinance indicates Council's approval of MOU #2022-04 and Exhibit A, a copy of which is attached hereto.

Emergency action is recommended in order to allow for expedient implementation.

To approve Memorandum of Understanding #2022-04 executed between representatives of the City of Columbus and Columbus Fire Fighters, Local 67, IAFF, which provides a \$4,000.00 market adjustment to the Fire Fighter E/5 Step of the Fire Pay Plan, sets the overtime rate for all Fire Fighters at the E/5 rate, and establishes the City's right to mandate overtime via Bulletin 21-088, as provided in the attachments hereto; and to declare an emergency.

WHEREAS, representatives of the City of Columbus and the Columbus Fire Fighters, Local 67, IAFF entered into Memorandum of Understanding (MOU) #2022-04, a copy of which is attached hereto, which amends Article 12 and Article 13 of the Contract between the City of Columbus and the Columbus Fire Fighters, Local 67, IAFF, dated November 1, 2020 through October 31, 2023, by providing a market adjustment, amending the

overtime rate for all Fire Fighters and establishing mandatory overtime via Bulletin 21-088; and

WHEREAS, emergency action is recommended in order to implement the terms of the MOU in a timely manner; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to amend the Contract between the City and the Columbus Fire Fighters, Local 67, IAFF, by approving MOU #2022-04; to allow for expedient implementation thereby preserving the public peace, property, health, safety, and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That Memorandum of Understanding (MOU) #2022-04 amends Article 12 and Article 13 of the Contract between the City of Columbus and the Columbus Fire Fighters, Local 67, IAFF, November 1, 2020 through October 31, 2023.

**SECTION 2.** That City Council, in the best interests of the City, hereby, recognizes and approves MOU #2022-04, a copy of which is attached hereto, executed between representatives of the City and the Columbus Fire Fighters, Local 67, IAFF.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1768-2022

 Drafting Date:
 6/14/2022

 Current Status:
 Passed

 Matter
 Ordinance

 Type:

**BACKGROUND:** This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Madison Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. An annexation petition has been filed with Franklin County for this property. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. The time frames specified in the ORC require that this legislation be filed as emergency.

**FISCAL IMPACT**: The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN22-008) of 71.6± Acres in Madison Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

**WHEREAS**, a petition for the annexation of certain territory in Madison Township was duly filed on behalf of Harriet SB Levin on June 10, 2022; and

**WHEREAS**, a hearing on said petition is tentatively scheduled before the Board of County Commissioners of Franklin County on July 12, 2022; and

**WHEREAS**, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

**WHEREAS**, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are within the South East Land Use Plan (C2P2) (2018); and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code statutory timeline, all for the preservation of the public peace, property, health safety and welfare; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the city of Columbus will provide the following municipal services for 71.6± acres in Madison Township upon the annexation of said area to the city of Columbus:

**Public Safety**: The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

**Sanitation**: The station approves this request.

**Transportation**: Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

**Water**: The site will be served by an existing 16" water main located in Winchester Pike Road or a 16" water main in Brice Road, the connection to which will be made the owner's expense.

**Sewers**: All sanitary and storm sewers required shall be constructed privately by the owners and developers at their own cost and expense with no cost to the City.

**Sanitary**: This site can be served by an existing 36 inch sewer situated within an easement and on the subject parcel. Sewer plan: RP-10094

**Storm**: All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

Section 2. If this 71.6± acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Madison Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Madison Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

**Section 3**. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1773-2022

 Drafting Date:
 6/14/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

Type:

**BACKGROUND:** Three parcels currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of three parcels located at 308 Carpenter St. (010-016255), 950 E Cherry St. (010-005905) and 0000 Cherry St,

Lot 10 (010-000516) to The Winchester OZB LLC, who will construct a new multi family unit on the vacant parcels. The parcels will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of three parcels of real property (308 Carpenter St., 950 E Cherry St. and 0000 Cherry St, Lot 10) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to authorize the Director to convey title of said parcels of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and now therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to The Winchester OZB LLC:

PARCELS NUMBER: 010-016255, 010-005905 and 010-000516

ADDRESS: 308 Carpenter St., 950 E Cherry St. and 0000 Cherry St, Lot 10, Columbus, Ohio 43205

PRICE: \$44,051.00 plus a \$195.00 Processing fee USE: New Multi Family Construction

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1774-2022

 Drafting Date:
 6/14/2022

 Current Status:
 Passed

 Wersion:
 1

 Matter
 Ordinance

 Type:

BACKGROUND: This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Hamilton Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. An annexation petition has been filed with Franklin County for this property. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. The time frames specified in the ORC require that this legislation be filed as emergency.

**FISCAL IMPACT**: The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN22-004) of 9.887± Acres in Hamilton Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

**WHEREAS**, a petition for the annexation of certain territory in Hamilton Township was duly filed on behalf of Columbus Regional Airport Authority on June 15th, 2022; and

**WHEREAS**, a hearing on said petition is tentatively scheduled before the Board of County Commissioners of Franklin County on July 12th, 2022; and

WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are within the South Central Accord planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1**. That the city of Columbus will provide the following municipal services for 9.887± acres in Hamilton Township upon the annexation of said area to the city of Columbus:

**Public Safety**: The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

**Sanitation**: Refuse collection services will be available upon annexation of the property.

**Transportation**: Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

**Water**: The site will be served by an existing 24" water main located in either London Groveport Road or Shook Road, the connection to which will be made the owner's expense.

**Sewers**: All sanitary and storm sewers required shall be constructed privately by the owners and developers at their own cost and expense with no cost to the City.

**Sanitary**: The Department of Public Utilities has no objection to this annexation.

**Storm**: All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

**Section 2.** If this 9.887± acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Hamilton Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Hamilton Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

**Section 3**. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1789-2022

 Drafting Date:
 6/15/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

**Background:** This ordinance replaces ordinance 0852-2022. The Auditor's Office is centralizing and adding financial technology staff within City Hall Suite 103/104. A professional designer was hired to prepare a space plan and a list of office furniture needing purchased for this office space. Formal bids were solicited via RFQ021075 for the purchase of these items. The City received the following two (2) responses:

\$46,004.41

Williams Interior Design

Hi Touch Business Services, LLC

\$52,237.98

The lowest, responsive, responsible bidder, was Williams Interior Design, a registered vendor and certified W/MBE with the City of Columbus, CC#005612.

This legislation authorizes the Director of the Department of Finance and Management to appropriate and expend up to \$46,004.41 from Fund 7748, the General Permanent Improvement Fund and to enter into a contract with Williams Interior Design for the purchase of office furniture; and to declare an emergency

**Fiscal Impact:** Funding for the purchase is available and shall be from the General Permanent Improvement Fund 7748 (\$46,004.41).

**Emergency Legislation:** This legislation is deemed emergency in order to immediately purchase the office furniture so that occupancy can be had by the City Auditor's Office as soon as possible.

To authorize the Director of the Department of Finance and Management to enter into a contract with Williams Interior Design, and to appropriate and expend a total of \$46,004.41 from Fund 7748, the General Permanent Improvement for the purchase office furniture to be used by the City Auditor's Office at City Hall; and to declare an emergency (\$46,004.41).

WHEREAS, the Auditor's Office is centralizing and adding financial technology staff within City Hall Suite 103/104: and

WHEREAS, office furniture needs to be purchased in order to allow for occupancy including work stations, task chairs, conference table, and other associated furniture; and

WHEREAS, a formal bid process through the City's Purchasing Office was conducted in order to determine the best vendor for this furniture purchase; and

WHEREAS, Williams Interior Design was the lowest, responsive, responsible bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management in that it is immediately necessary to authorize the appropriation and expenditure of funds for the purchase of new office furniture from Williams Interior Design to allow for occupancy by the City Auditor Office as the earliest possible time and for the immediate preservation of the health, peace, property, safety and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Finance and Management Director, is hereby authorized to enter into contract with Williams Interior Design for the purchase of office furniture including work stations, task chairs, conference table and other associated furniture.

**SECTION 2.** That the transfer of cash from the unallocated project in Fund 7748, the appropriation, and expenditure in Fund 7748 P570115 Furniture Replacement of \$46,004.41 or so much thereof as may be necessary in regard to the action authorized in Section 1, be and is hereby authorized and approved per the accounting codes in the attachment to this ordinance. See Attached File: Ordinance 1789-2022 Funding Attachment.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes necessary to revise the funding source for all contract or contract modifications associated with this ordinance to ensure that this purchase is properly accounted for and recorded accurately on the City's financial records.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance remaining for this project account to the unallocated balance account within the same fund upon receipt of proper notification from the Department of Finance and Management that the project has been completed and the monies are no longer required for this project.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1805-2022

 Drafting Date:
 6/16/2022
 Current Status:
 Passed

 Version:
 1
 Matter
 Ordinance

 Type:

This ordinance authorizes Columbus Public Health to enter into a grant agreement with Kaleidoscope Youth Center in support of the organization's Community Wellness Initiative.

Kaleidoscope Youth Center (KYC) is the largest and longest standing organization serving LGBTQIA+ youth in the state of Ohio. Since 1994, KYC has been the leader and expert in meeting the needs of and supporting LGBTQIA+ young people in the central Ohio community.

The KYC Community Wellness Initiative is an expansion of KYC's current programming with an intersectional focus on the emerging mental health and wellness needs of LGBTQIA+ youth and young adults. This initiative works to implement sustainable community based wellness programs that improve the lives of adolescents; identify health conditions and environmental factors that are associated with barriers to wellness, and aid in improving the social determinants of health and wellness as it relates to LGBTQIA+ youth and young adults. Clinical approaches will include trauma informed, wrap-around services to support young people in meeting their basic needs and building a strong sense of self and self-esteem through affirmation and empowerment, and holistic health and wellness activities.

Programming from the KYC Community Wellness Initiative is provided by a wellness practitioner/team, supportive community programming, and resources to collaborate with community partners and providers. The Wellness Practitioner is a licensed professional who provides trauma informed and culturally responsive mental health and emotional support, such as counseling or therapy; and is available for diverse healing and wellness opportunities. Direct mental health services include, trauma informed and culturally responsive mental health and emotional support, such as individual counseling or therapy; with the potential to engage in diverse opportunities such as yoga and other somatic practices. Supportive community programming provides therapeutic group opportunities, such as eating disorder recovery, restorative justice circles, and affinity groups for

transgender/non binary youth, as well as youth from Black and Brown communities. Additional services available will include resources and support to survivors of crime, violence, and abuse through partnership and collaboration through statewide organization Buckeye Region Anti Violence Organization (BRAVO).

Emergency action is requested in order to avoid a delay in providing the necessary funding resources for Kaleidoscope Youth Center's Community Wellness Initiative.

**Fiscal Impact:** Funding is available within the Health Operating fund.

To authorize Columbus Public Health to enter into a grant agreement with Kaleidoscope Youth Center in support of the organization's Community Wellness Initiative; and to authorize an expenditure within the Health Operating Fund; and to declare an emergency. (\$100,000.00)

**WHEREAS**, since 1994, KYC has been the leader and expert in meeting the needs of and supporting LGBTQIA+ young people in the central Ohio community; and

WHEREAS, The KYC Community Wellness Initiative is an expansion of KYC's current programming with an intersectional focus on the emerging mental health and wellness needs of LGBTQIA+ youth and young adults; and

WHEREAS, programming from the KYC Community Wellness Initiative is provided by a wellness practitioner/team, supportive community programming, and resources to collaborate with community partners and providers; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board of Health to enter into a grant agreement with Kaleidoscope Youth Center and to appropriate these funds within the Health Operating Fund in order to avoid a delay in providing the necessary funding resources for Kaleidoscope Youth Center's Community Wellness Initiative, for the immediate preservation of the public health, peace, property, safety, and welfare; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That Columbus Public Health is hereby authorized to enter into a grant agreement with Kaleidoscope Youth Center in support of the organization's Community Wellness Initiative.

**SECTION 2.** That per the action authorized in Section 1 of this ordinance, the expenditure of \$100,000.00 in the Health Operating Fund, fund 2250, is hereby authorized per the accounting codes in the attachment to the ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 1826-2022

Drafting Date: 6/17/2022 Current Status: Passed

Version: 1 Matter Ordinance
Type:

This legislation authorizes the Director of Public Utilities to apply for and accept an Ohio 319 Grant to fund the Walhalla Ravine Stream Restoration project, CIP 650870-110167. The Walhalla ravine stream restoration is part of Blueprint Clintonville 3, more specifically, the Blueprint Tulane/Findley Integrated Solution project. The project will stabilize the banks of the Walhalla Ravine and reduce bank erosion and suspended sediment load. It is estimated to provide a 15.4% total suspended solids (TSS) reduction towards the total of 20% goal. The project will also restore 600 feet of the Walhalla Ravine with natural channel design and stabilize Walhalla Rd where applicable.

In 1987 the federal Clean Water Act amendments created a national program to control nonpoint source pollution, established under Section 319 of the Clean Water Act (33 U.S.C 1329). Ohio EPA is the designated water quality agency responsible for administering the Ohio 319 program. Since 1990, Ohio EPA has annually applied for, received, and distributed Section 319 grant funds to correct NPS caused water quality impairment to Ohio's surface water resources. Section 319(h) implementation grant funding is targeted to Ohio waters where NPS pollution is a significant cause of aquatic life use impairments. The cornerstone of Ohio's 319 program is working with watershed groups and others who are implementing locally developed watershed management plans and restoring surface waters impaired by NPS pollution.

The application deadline for the Ohio 319 Grant is July 6, 2022. The Department plans to request up to \$410,000 in grant money to fund the natural channel portion of the construction, and provide matching funds of \$250,000. The remaining project cost will be funded through the Ohio EPA WPCLF Program. The total estimated cost of construction for the project is \$1,500,000.00

**FISCAL IMPACT**: The city plans to provide \$250,000 in matching funds for the grant and request approval to enter into the grant agreement, if awarded, and provide the appropriation and expenditure of said grant and matching funds, in a subsequent ordinance.

**EMERGENCY DESIGNATION:** Emergency designation is requested in order to apply for an Ohio 319 Grant by the deadline of July 6, 2022.

To authorize the Director of the Department of Public Utilities to apply for an Ohio 319 Grant from the Ohio EPA for the Walhalla Ravine Stream Restoration project, and to declare an emergency.

WHEREAS, The Department of Public Utilities is interested in seeking additional grant money to help offset total project costs for the Walhalla Ravine Stream Restoration project; and

WHEREAS, The project will stabilize the banks of the Walhalla Ravine, reduce bank erosion and suspended sediment load, and stabilize Walhalla Road where applicable; and

WHEREAS, it is necessary to apply for said grant by the grant application deadline of July 6, 2022; and

**WHEREAS**, the Director of Public Utilities is required to be authorized by Council to apply for the grant agreement prior to accepting and entering into a grant agreement; and

WHEREAS, this ordinance authorizes the application for the aforementioned grant from the Ohio EPA in the estimated amount of \$410,000.00; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, in that it is immediately necessary to authorize the Director to apply for an Ohio 319 Grant by the deadline of July 6, 2022; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**SECTION 1.** That the Director of the Department of Public Utilities, be and hereby is, authorized to apply for a grant agreement with the Ohio EPA for the Walhalla Ravine Stream Restoration project in an amount up to \$410,000.00.

**SECTION 2.** If awarded, that the Department of Public Utilities has committed to administer the grant through grant coordination, grant reporting, grant fund requests, and contract administration services.

**SECTION 3.** If awarded, the Department of Public Utilities shall abide by the grant guidelines to support the efforts of the Ohio EPA to correct and control nonpoint source pollution caused water quality impairment to Ohio's surface water resources.

**SECTION 4.** That for the reasons states in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after the passage if the Mayor neither approves nor vetoes the same.

#### ORDINANCE ATTACHMENT

#### AC Template (for authorizing expenditures)

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

Ord
Number
1386-2022

Type of AC	Purchase
Requested	Requisition (PR)#
ACDI	

Line # of AC	Procurement Category	Dept	Div	Obj Class	Main Acct	Fund	Subfund	Program	Sect 3	Sect 4	Sect 5	Project ID	Optional Field	Planning Area	Amount
10	Community and Social Services	51	5101	03	63990	2286	000000	RP018				G518139			\$81,300,000.00
20	Community and Social Services	51	5101	03	63051	2286	000000	RP018				G518139			\$300,000.00

\$81,600,000.00

Columbus City Bulletin July 2, 2022

dba 1 Amazing Home Care, LLC Columbus 1 Amazing Home Care, LLC Mohamed Ahmed 5898 Cleveland Ave. Suite LL Columbus, OH 43231 Fax: 614-899-0054	FID#	COC# 834589256 614-986-7231	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Fairfield Fayette Licking Pickaway Delaware Franklin
dba 1 Amazing Home Care, LLC Lancaster 1 Amazing Home Care, LLC Mohamed Ahmed 1303 River Valley Blvd Suite C Lancaster, OH 43130 Fax: 740-632-6359	FID#	COC# 834589256 740-652-0074	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Fairfield
dba 1 Amazing Home Health Care LLC (Co 1 Amazing Home Health Care LLC Mohamed Ahmed 5898 Cleveland Ave Lower Level Columbus, OH 43231 Fax:	FID#	COC# 455168996 614-986-7231	Service PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	Unit 1st Hour 1st Hour 1st Hour 1st Hour	Rate 43.13 32.35 50.29 37.72	Area Fairfield Fayette Franklin Madison Union Delaware Licking
dba 1 Amazing Home Health Care LLC (La 1 Amazing Home Health Care LLC Mohamed Ahmed 1303 River Valley Blvd Ste C Lancaster, OH 43130 Fax: 740-654-6359	FID#	COC# 455168996 740-652-0074	Service PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	Unit 1st Hour 1st Hour 1st Hour 1st Hour	Rate 43.13 32.35 50.29 37.72	<u>Area</u> Fairfield
dba 101 Mobility LLC 101 Mobility, LLC Donald Wilcox 4706 Trabue Road Columbus, OH 43228 Fax: 740-548-7486	FID# Phone:	COC# 261800219 740-548-5449	Service HME-Amb HME-Equip Repair HME-Non-Amb Minor Home Modification	Unit Item 1 Job Item 1 Job	Rate Per Job Per Job Per Job Per Job	<u>Area</u> Areawide
dba Oakwood 1169 Bryden Place LLC Karl Schneider 1169 Bryden Road Columbus, OH 43205 Fax: 614-549-6126	FID# Phone:	COC# 831662659 614-927-2700	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service	Unit 1 Day 1 Day 1 Day 1 Time	Rate 54.76 65.73 76.67 Per Job	<u>Area</u> Franklin
dba Oakwood 1169 Bryden Place LLC Karl Schneider 1169 Bryden Road Columbus, OH 43205 Fax: 614-549-6126	FID# Phone:	COC# 831662659 614-927-2700	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service	Unit 1 Day 1 Day 1 Day 1 Time	Rate 54.76 65.73 76.67 Per Job	<u>Area</u> Franklin
dba 180 Medical, Inc. 180 Medical, Inc. Ronald - Howell 8516 NW Expressway Oklahoma City, OK 73162 Fax: 888-718-0633	FID# Phone:	COC# 134211220 877-688-2729	Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb	Unit Item Item 1 Job Item Item	Rate Per Job Per Job Per Job Per Job	<u>Area</u> Areawide

dba 21st Century Home Health Services 21st Century Home Health Services Charlotte Qualls 635 Park Meadow Rd. Suite 207 Westerville, OH 43081 Fax: 614-392-0700	FID# Phone:	COC# 454888513 614-392-0701	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Areawide
dba 24-Seven Home Health Care, LLC 24-Seven Home Health Care, LLC Bhim Dulal 1616 Lancaster Avenue Suite A Reynoldsburg, OH 43068 Fax: 614-867-9892	FID# Phone:	COC# 271109180 614-762-6767	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Homemaker PASSPORT - ADS Trans (2nd) - 1 way PASSPORT - Personal Care (2nd) Personal Care	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 15 Minutes 1-Way Trip Round Trip 15 Minutes 15 Minutes	Rate 20.23 25.45 30.88 1.94 61.74 3.84 15.17 19.09 3.69 4.92	Area Licking Franklin Fairfield
dba 3C Home Care, LLC 3C Home Care, LLC Ayan Ahmed 2720 Airport Drive #140 Columbus, OH 43219 Fax: 614-781-0501	FID# Phone:	COC# 16 452977662 614-471-4300	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	<u>Unit</u> 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Areawide
dba 6 Roses Home Health Care 6 Roses Home Health Care Noser Jaber 3793 Broadway Grove City, OH 43123 Fax: 888-400-8961	FID# Phone:	COC# 822822044 614-826-5015	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Fairfield Franklin Madison Delaware Licking
dba A American Home Health Care Expe A American Home Health Care Experts, In Esther Biaka 6515 East Livingston Avenue #B-3 Reynoldsburg, OH 43068 Fax: 614-694-2914	rc. FID#	COC# 270415602 614-891-7754	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Fairfield Licking Franklin
dba A and Z Technologies LLC A and Z Technologies LLC Syed Mazahir Abbas 785 S State Street Westerville , OH 43081 Fax: 844-643-9306	FID# Phone:	COC# 474328161 614-776-4445	Service HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb	Unit Item 1 Job Item Item	Rate Per Job Per Job Per Job	<u>Area</u> Franklin
dba A Caring Healthcare LLC A Caring Healthcare LLC Faduma Abukar 2021 E. Dublin Granville Rd. Suite 228 Columbus, OH 43229 Fax: 614-844-6677	FID# Phone:	COC# 474651330 6148446666	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Franklin

Revised 6/9/2022

CUAAA PASSPURT PRUVIL	JEKO J	uly 2022 - c	Turie 2023		Revised 6/9,	/2022
dba A Plus Home Health Care Agency LLC A Plus Home Health Care Agency LLC	C-Columb	us	<u>Service</u> Choices - HCAS	<u>Unit</u> 15 Minutes	<u>Rate</u> Per Job	<u>Area</u> Areawide
Efetevbia Efe		COC# 80	Homemaker	15 Minutes	3.84	
2238 South Hamilton Road #100 Columbus, OH 43232	FID#	274657376	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-759-3250		614-759-1440	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba A Plus Home Health Care Agency LLC	^-l ancaste	or .				Area
A Plus Home Health Care Agency LLC	z-Laricaste	<b>21</b>	Service	<u>Unit</u>	<u>Rate</u>	Fairfield
Efetevbia Efe		COC# 0	Choices - HCAS	15 Minutes	Per Job	
117 W. Main St., Suite #200			Homemaker	15 Minutes	3.84	
Lancaster, Oh 43130 Fax: 740-689-9230	FID#	274657376 740-689-9191	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Tax. 740-003-3230	riione.	740-089-9191	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba A1 Nursing Solution A1 Nursing Solution			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
		606" 5	Homemaker	15 Minutes	3.84	Fairfield
Vanentine Njeri 4770 Indianola Ave. Suite LL-J		COC# 5	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43214 Fax: 614-340-3749	FID#	824816579	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Franklin
	Phone:	614-955-1259	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba A-1 Preferred Sources A-1 Preferred Sources			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u> Areawide
Saroj Patel		COC# 81	Homemaker	15 Minutes	3.84	Areawide
2550 Corporate Exchange Drive #110			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-261-3168	FID#	311449264 614-268-3800	Personal Care	15 Minutes	4.92	
rax. 014-201-3106	Pilone.	014-206-3600				
dba Aaran Home Health Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Aaran Home Health Services, LLC			Homemaker	15 Minutes	3.84	Areawide
Abdifatah Muhumed Hosh		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5092 Cleveland Avenue Columbus, OH 43231	FID#	454530864	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-895-1105		614-895-1188	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Aarow Express LLC			Service	Unit	Rato	Area
Aarow Express LLC			<u>Service</u> PASSPORT - Transportation (2nd) - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> Per Job	Licking
Debebe - Beyene		COC#	PASSPORT - Transportation (2nd) - 1 way		Per Job	Fairfield
261 West Johnstown Road Suite 212	EID#	200226002	• • • •	Round Trip		Franklin
Gahanna, OH 43230 Fax: 614-472-4773	FID# Phone:	300326983 614-254-2811	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	TIGHKIII
Fax: 614-472-4773 P			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
				Round Trip	Per Job	
			Transportation - round trip	Round Imp	1 01 300	
			Transportation - round trip  Transportation, non med 1 way	1 Trip	Per Job	

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dba AAU Home Health Care LLC AAU Home Health Care LLC		606"	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Silo - Mansaray 6161 Busch Blvd Suite 334		COC#	PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.69 4.92	Franklin Delaware Licking
Columbus, OH 43229	FID#	462590742	Personal Care			
Fax: 614-505-3868	Phone:	614-505-7825				Union
dba Able Support Services, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Able Support Services, Inc. Chuck - Okafor		COC# 45	Choices - HCAS	15 Minutes	Per Job	Madison
2931 East Dublin Granville Road #190	FID#		Homemaker	15 Minutes	3.84	Pickaway Licking
Columbus, OH 43231		260039858	Nursing	Visit	55.00	Delaware
Fax: 614 436-3794	Priorie:	614-436-3791	Occupational Therapy	Visit	70.00	Franklin
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba Absolute Love Home HealthCare LLC Absolute Love Home HealthCare LLC.			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Adeola - Olaofe		COC#	Homemaker	15 Minutes	3.84	Franklin
2700 East Dublin Granville Road #424 Columbus, OH 43231 Fax: 614-591-3322		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
	FID# Phone:	472306456 614-596-8714	Personal Care	15 Minutes	4.92	
dba AccentCare Home Health of Californi			Comitee	I I = i L	Dete	Area
AccentCare Home Health of California, Inc			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Areawide
Linda Davis		COC#	Nursing	Visit	55.00	
119 S. Court Street, Suite A Circleville, OH 43113	FID#	680295781	Occupational Therapy	Visit	70.00	
Fax: 740-474-5456	FID# Phone:	740-474-7826	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
				Visit	70.00	
			Physical Therapy	VISIL	70.00	
dba Access 2 Interpreters			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Access 2 Interpreters		COC#	Language Interpretation Emergency	hour	45.00	Areawide
/ana Schottenstein 341 S. Third Street Ste. 300		COC#	Language Interpretation Regular	hour	40.00	
Columbus, OH 43215 Fax: 614-464-3004	FID# Phone:	760803722 614-221-1414				
dba Accurate Home Healthcare, LLC.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Accurate Home Healthcare, LLC.		COC#	Homemaker	15 Minutes	3.84	Areawide
Ahmed Ahmed 2600 Tiller Lane #A		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231	FID#	460965026	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-654-4210	Phone:	614-636-4924	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
		; LLC	Service	<u>Unit</u>	<u>Rate</u>	Area
	HING LLC		Home Maintenance and Chore	1 Job	Per Job	Franklin
Across the States Construction & Remode	0 -	COC# 3				
Across the States Construction & Remode Walid Ali	· · ·	COC# 2	Minor Home Modification	1 Job	Per Job	
dba Across the States Construction & Rer Across the States Construction & Remode Walid Ali B575 Gantry Court Powell, OH 43065 Fax: 614-407-9747	FID#	COC# 2 463105079 614-424-1496	Minor Home Modification	1 Job	Per Job	

Revised 6/9/2022

COMM I MOSI CIVI I NOVID		iuly 2022 - 31	uiie 2020		Revised 6/9	/2022
dba ActivStyle, Inc. ActivStyle, Inc.			Service HME Nut Supplement & Sup	<u>Unit</u> Item	<u>Rate</u> Per Job	<u>Area</u> Areawide
Gayle Devin		COC#	HME-Amb	Item	Per Job	
1701 Broadway Street NE Minneapolis, MN 55413	FID#	411875463	HME-Equip Repair	1 Job	Per Job	
Fax: 866-680-2794		612-503-8430	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
			TIVIL-NOTI-ATIB	item	FEI 30D	
dba Adal Homehealth Care Inc Adal Homehealth Care Inc			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Faisal Noor		COC#	Homemaker	15 Minutes	3.84	Franklin
1100 Morse Road #104		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229 Fax: 614-675-8528	FID# Phone:	871670358 614-446-8369	Personal Care	15 Minutes	4.92	
dba ADT, LLC ADT Security Corporation (The)			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Samuel C. Dauler		COC#	ERS Installation	Install	0.00	Areawide
32100 US Highway 19 North		СОС#	ERS Rental	1 Month	32.95	
Palm Harbor, FL 34684 Fax: 877-666-4390	FID# Phone:	454343781 877-456-1787				
dba Advance Home Care, LLC Advance Home Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Saed Mohamed		COC# 98	Homemaker	15 Minutes	3.84	Areawide
1191 South James Road Upper Floor			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43227 Fax: 614-436-3813	FID# Phone:	452414983 614-436-3611	Personal Care	15 Minutes	4.92	
dba Advanced Home Healthcare Services Advanced Home Healthcare Services,LLC	,LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Sagal Aden		COC#	Homemaker	15 Minutes	3.84	Fairfield
1425 East Dublin Granville Road #112			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	runnela
Columbus, OH 43229	FID# Phone:	461487036 614-396-8031	Personal Care	15 Minutes	4.92	
dba Advanced Senior Support Home Hea			<u>Service</u>	<u>Unit</u>	Rate	Area
Advanced Senior Support Medical Service Ronald J. Paul and Raymonde M Pluviose	S LLC	COC#	Homemaker	15 Minutes	3.84	Franklin Licking Delaware
855 S. Sunbury Rd. Suite 206		COC#	Nursing	Visit	55.00	
Westerville, OH 43081	FID#	161759204	Occupational Therapy	Visit	70.00	
Fax: 614-891-7430	Phone:	614-891-7480	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba Advantage Home Health Care of Colu		LC	<u>Service</u>	Unit	<u>Rate</u>	<u>Area</u>
Advantage Home Health Care of Columbu	ıs, LLC		Homemaker	15 Minutes	3.84	Areawide
Khadra Mohamed 1150 Morse Road, Suite 331		COC# 25	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID#	800704597	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-430-9602	Phone:	614-430-9616	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Agape Care LLC			Service	<u>Unit</u>	<u>Rate</u>	Area
Agape Care LLC Latasha Pannell		COC#	Homemaker	15 Minutes	3.84	Franklin
1425 East Dublin Granville Rd Suite #107		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229 Fax: 614-601-6087	FID# Phone:	811909878 614-601-6077	Personal Care	15 Minutes	4.92	

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Revised 6/9/2022

dba Aging In Place Home Healthcare Age Aging In Place Home Healthcare Agency, Darlene - Dalton 4593 Madison School Drive Suite 100 Columbus, OH 43232 Fax: 614-828-8284	LLĆ FID#	COC# 821776335 614-935-6712	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Areawide
dba Ainecare LLC Ainecare LLC Ahmet Hasahn Ali 132 North Wilson Road Columbus, OH 43204 Fax: 614-515-5913	FID# Phone:	COC# 25 264759448 614-272-0900	Service Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	Unit 15 Minutes 15 Minutes 15t Hour 1st Hour 1st Hour 1st Hour 1st Hour	Rate  3.84  3.69  43.13  32.35  50.29  37.72  4.92	Area Licking Franklin Fairfield Delaware Madison
dba Ainecare Homecare LLC Ainecare Homecare LLC Elfrida Ruber 132 North Wilson Road Columbus, OH 43204 Fax: 614-515-5913	FID# Phone:	COC# 100 462868205 614-272-0900	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	<u>Area</u> Areawide
dba Alerts911 First Step Development Group Dallas Vasquez 455 NE 5th Ave STE D304 Delray Beach, FL 33483 Fax: 888-704-2232	FID# Phone:	COC# 2 204606402 800-503-5676	Service ERS Installation ERS Rental HME-Equip Repair HME-Non-Amb	Unit Install 1 Month 1 Job Item	Rate 32.95 32.95 Per Job Per Job	<u>Area</u> Areawide
dba Alfa Home Health Care (Newark) Alfa Home Health Care Desiree Music			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Area Licking
67 North 2nd Street Suite A Newark, OH 43055 Fax: 740-915-6598	FID# Phone:	COC# 800888814 740-281-8794	PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care	15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour	3.69 43.13 32.35 50.29 37.72 4.92	
67 North 2nd Street Suite A Newark, OH 43055	Phone:	800888814	PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour 1st Hour 1st Hour 1st Hour	43.13 32.35 50.29 37.72	<u>Area</u> Areawide

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

Revised 6/9/2022

CUAAA FASSFURT FRUVIL	IEKO (	July 2022 - Ju	JIIE 2023	K	Revised 6/9,	2022
dba All Medical Response, LLC All Medical Response, LLC			Service ERS Installation	<u>Unit</u> Install	<u>Rate</u> 32.95	<u>Area</u> Areawide
Alexander - Spivak		COC#	ERS Rental	1 Month	32.95	
661 Andrea Lane Pickerington, OH 43147	FID#	813127312	HME-Non-Amb	Item	Per Job	
Fax: 1-800-484-0308		1-800-484-0308	2			
dba All Nation Home Healthcare, LLC			Service	<u>Unit</u>	<u>Rate</u>	Area
All Nation Home Healthcare, LLC Linda Maloba		COC# 12	Homemaker	15 Minutes	3.84	Areawide
5900 Roche Drive Suite 342/308		COC# 12	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229 Fax: 614-396-6781	FID# Phone:	274553326 614-396-6787	Personal Care	15 Minutes	4.92	
dba All Unity Home Health LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
All Unity Home Health LLC Sara Haji		COC# 3	Homemaker	15 Minutes	3.84	Licking Fairfield
50 Old Village Road #212		COC# 3	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Union
Columbus, ŌH 43228 Fax: 614-725-0885	FID#	900938558 614-429-1170	Personal Care	15 Minutes	4.92	Franklin
rdx. 014-725-0885	Phone.	014-429-1170				Delaware
dba Alliance Healthcare Partners, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Alliance Healthcare Partners, LLC		COC# F0	Homemaker	15 Minutes	3.84	Areawide
Hale Harmon 3360 E. Livingston Ave Suite 1A		COC# 50	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 432271961	FID#	270336127	Personal Care	15 Minutes	4.92	
Fax: 614-231-8108	Phone:	614-231-8103				
ba Alliance Home Health Care Services, Ll Iliance Home Health Care Services, LLC	LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Hassan Noor		COC# 33	Homemaker	15 Minutes	3.84	Areawide
611 E. Weber Road Suite 200	F15.//	474764700	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43211 Fax: 614-928-3058	FID# Phone:	474764723 614-928-3053	Personal Care	15 Minutes	4.92	
dba Allstate Exteriors LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Allstate Exteriors LLC Lynna Mullins		COC#	Minor Home Modification	1 Job	Per Job	Areawide
312 Lafayette Street		COC#				
London, OH 43140	FID#	260735572				
Fax: 740-852-2201	Phone:	614-202-7519				
dba Almis Home Healthcare, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Almis Home Healthcare, LLC Ahmed - Egeh		COC# 8	Homemaker	15 Minutes	3.84	Areawide
7532 Slate Ridge Boulevard		COC# 8	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43018 Fax: :614-601-6132	FID# Phone:	462837072 614-601-6131	Personal Care	15 Minutes	4.92	
dba Alpha & Omega Supported Living Ag	ency II	<u> </u>	Sarvica	l Init	Pate	<u>Area</u>
Alpha & Omega Supported Living Agency	• • •	_	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Madison
Maria Lopez		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
2101 South Hamilton Road #114 Columbus. OH 43232	FID#	811907294	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-694-0573		614-397-8520	r craonal care	15 Millates	4.32	
dba Alpha Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Alpha Healthcare Services, LLC		COC# 2	Homemaker	15 Minutes	3.84	Pickaway
Vida Kankam 2244 S. Hamilton Road Suite 200		COC# 3	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43232	FID#	832320944	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-694-0295	Phone:	614-762-2891				Licking Franklin

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		July 2022 0	u = 0=0	•	tevised 0/5/	2022
dba Alpha Home Healthcare			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Alpha Home Healthcare LLC.			Homemaker	15 Minutes	3.84	Areawide
Ahmed - Abdi 3556 Sullivant Avenue #301		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204	FID#	475191955	Personal Care	15 Minutes	4.92	
Fax: 614-288-2799	Phone:	614-707-1499				
dba Alta Home Health Care LLC			Service	Unit	Rate	Area
Svetlana Kuzmina			Homemaker	15 Minutes	3.84	Delaware
Svetlana Kuzmina & Marina Barash		COC# 88	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
904 South Hamilton Road Unit 9 Whitehall, OH 43213	FID#	331150723	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Fairfield
Fax: 614-891-4840		614-891-2582	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Franklin
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Pickaway
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			i ersonar care	15 Millates	4.52	
dba Alternative Care Home Health Service	ce		<u>Service</u>	<u>Unit</u>	Rate	Area
Felice Horton			Homemaker	15 Minutes	3.84	Licking
Felice Horton 618 Robinwood		COC# 4	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43213	FID#	300036089	Personal Care	15 Minutes	4.92	
Fax: 614-745-0098	Phone:	614-420-4433				
dba Altimate Care, LLC			Service	Unit	Rate	Area
Altimate Care, LLC			Homemaker	15 Minutes	3.84	Areawide
Irene Mendyuk or Cathy Mitchell		COC# 55	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
921 Eastwind Drive #129 Westerville, OH 43081	FID#	262549249	Personal Care	15 Minutes	4.92	
Fax: 614-794-9603	Phone:	614-794-9600				
dba Amazing Health Care LLC			Contraction	11.2	Data	Area
Amazing Health Care LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Delaware
Simon Acha		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
6423 Creekside Circle Galena, OH 43021	FID#	844988234	Personal Care	15 Minutes	4.92	
Fax: 740-417-8418		781-632-8778	reisolidi Cale	15 Millutes	4.92	
						<b>A</b>
dba AMBA Home Care AMBA Home Care			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Loretta Bettah		COC#	Homemaker	15 Minutes	3.84	Areawide
6402 E Main Street Suite 202			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068 Fax: 614-626-2221	FID#	834449375 614-626-2220	Personal Care	15 Minutes	4.92	
rdx. 014-020-2221	Pilone.	014-020-2220				
dba Ambassador Home Health Services,	LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Ambassador Home Health Services, LLC		606" 5-	Homemaker	15 Minutes	3.84	Franklin
Ebony Igwebuike-Tye 7449 East Main Street		COC# 25	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Reynoldsburg, OH 43068	FID#	841692330	Personal Care	15 Minutes	4.92	
Fax: 614-577-1956	Phone:	614-577-1950				
dba AMEA Healthcare LLC (Marysville)			Service	Unit	<u>Rate</u>	Area
AMEA Healthcare LLC			Homemaker	15 Minutes	3.84	Areawide
D. Roche Simmons		COC# 1	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
16515 Square Drive Marysville, Oh 43040	FID#	460915360	Personal Care	15 Minutes	4.92	
Fax: 937-644-9700		937-209-8157	. C. Johan Care	13 Millares	4.32	

dba American Eagle Transportation Inc American Eagle Transportation Inc		<u>Service</u> PASSPORT - Transportation (2nd) - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> Per Job	<u>Area</u> Areawide
Estabraq Alsaadi	COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
3511 Karikal Drive Westerville, OH 43081	FID# 822449172		•		
Fax:	Phone: 614-943-9483	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		Transportation - 1 way	1-Way Trip	Per Job	
		Transportation - round trip	Round Trip	Per Job	
		Transportation, non med 1 way	1 Trip	Per Job	
		Transportation, non med round trip	1 Trip	Per Job	
dba American Home Care & Accreditation	on Consulting Serv	Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
American Home Care & Accreditation Co	nsulting Serv	Homemaker	15 Minutes	3.84	Union
Brad Yakam	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delawar
300 Cross Pointe Rd. Suite C Gahanna, OH 43230	FID# 814344653	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-694-0866	Phone: 614-446-6060			-	Franklin Pickawa Madison Licking
dba American Medical Equipment  American Home Health Care Inc.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Brad Yakam 861 Taylor Road #I Gahanna, OH 43230	COC# 2/	HME Nut Supplement & Sup	Item	Per Job	Areawide
	COC# 24	HME-Amb	Item	Per Job	
	FID# 311376327	HME-Equip Repair	1 Job	Per Job	
ax: 614-237-1177	Phone: 614-237-1133	HME-Hygiene & Disp	Item	Per Job	
		HME-Non-Amb	Item	Per Job	
		Minor Home Modification	1 Job	Per Job	
Iba American Senior Care Center LLC					Area
American Senior Care Center LLC		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Franklin
Abubakar Mohamed	COC# 2		15 Minutes	3.69	Union
3556 Sullivant Avenue #305 Columbus, OH 43204	FID# 475603262	Personal Care	15 Minutes	4.92	
Fax: 614-417-5095	Phone: 614-867-5607	reisonal Care	13 Milliares	4.92	
lba Americare Healthcare Services		Comito	I I mile	Data	Area
Americare Healthcare Services, Inc.		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Areawid
Dilli Adhikari	COC# 43		Visit	55.00	
279 E. Dublin Granville Road Jolumbus, OH 43229	FID# 010741607	Nursing			
ax: 614-273-0158	Phone: 614-273-0086	Occupational Therapy PASSPORT - Personal Care (2nd)	Visit	70.00	
			15 Minutes	3.69	
		PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
		PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
		PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		Personal Care	15 Minutes	4.92	
		Physical Therapy	Visit	70.00	
		Speech/Language Pathology	Visit	70.00	
		Transportation - 1 way	1-Way Trip	Per Job	
		Transportation - round trip	Round Trip	Per Job	
		Transportation non-mod 1 way	1 Trip	Per Job	
		Transportation, non med 1 way	1111p	L E1 10D	

		2022 00	4110 2020		c v 13 c a	2022
dba Ameristar Home Healthcare, LLC Ameristar Home Healthcare, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
ECCO Calumahua Caurana	(	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5668 Columbus Square Columbus, OH 432314087	FID# 813	3636126	Personal Care	15 Minutes	4.92	
Fax: 614-489-6871	Phone: 614	-489-7272				
dba Amore Home Health & Transportat		:	<u>Service</u>	<u>Unit</u>	Rate	Area
Amore Home Health & Transportation A	-	COC#	Homemaker	15 Minutes	3.84	Areawide
Abdiqani Saalih 3079 W. Broad Street #3	,	CUC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204 Fax: 614-413-3079	FID# 843 Phone: 614	246011 -425-0142	Personal Care	15 Minutes	4.92	
dba Amun Home Health Care LLC Amun Home Health Care LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Fairfield
Maryan - Ibrahim	(	COC#	Homemaker	15 Minutes	3.84	Delaware
2999 East Dublin Granville Road #218			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43231 Fax: 614-934-5584	FID# 454 Phone: 614	505467 -473-0180	Personal Care	15 Minutes	4.92	Licking
Tax. 014-934-3384	Filone. 014	-4/3-3163				Pickaway
dba Angels Extended Care Home Health	Services		Service	Unit	Rate	<u>Area</u>
lyakeh Yovonie			Homemaker	15 Minutes	3.84	Franklin
Nyakeh Yovonie	(	COC# 7	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
7606 Slate Ridge Blvd. Reynoldsburg, OH 43068	FID# 263	160986	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-367-7734	Phone: 614		1 croonar care	13 1/11114163	1.32	
dba Arcadia Home Care & Staffing			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Addus HealthCare (South Carolina), Inc.			Homemaker	15 Minutes	3.84	Areawide
Darby Anderson 425 Schrock Rd. Suite A, Room B	(	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Westerville, OH 43081		126866	Personal Care	15 Minutes	4.92	
Fax: (614) 523-3516	Phone: 614	-846-8209				
dba Arcadia Home Healthcare Services, Arcadia Home Healthcare Services,llc	lc		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Arcadia nome nearmeare services, in	(	COC#	Homemaker	15 Minutes	3.84	Franklin
1150 Morse Rd Suite 104	`	COCH	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229 Fax: 614-896-6409	FID# 813 Phone: 614	865290 -596-0734	Personal Care	15 Minutes	4.92	
dba Ash Brothers Home Health Care Ash Brothers Home Health Care			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Abdirizak Ahmed	ſ	COC# 32	Homemaker	15 Minutes	3.84	Madison Licking
635 Park Meadow Road #115			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Westerville, OH 43081 Fax: 614-882-3603		438554	Personal Care	15 Minutes	4.92	Fairfield
rax. U14-002-30U3	Phone: 614	-002-3000				Pickaway
						Union
						Delaware
dba Ashford at Sturbridge, LLC			Service	Unit	Rate	Area
Ashford at Sturbridge, LLC			Assisted Living - 1st tier	1 Day	54.76	Franklin
Stephanie Hess	(	COC#	Assisted Living - 2nd tier	1 Day	65.73	
3700 Sturbridge Court Hillard, OH 43026	FID# 814	225032	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-633-4812	Phone: 614	-633-4811	Community Transition Service	1 Time	Per Job	

CUAAA PASSPURT PRUVID	EKO U	July 2022 - C	Julie 2023	ŗ	Revised 6/9,	/2022	
dba Ashford at Sturbridge, LLC Ashford at Sturbridge, LLC			<u>Service</u> Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Franklin	
Stephanie Hess 3700 Sturbridge Court		COC#	Assisted Living - 2nd tier	1 Day	65.73		
Hillard, OH 43026	FID#	814225032	Assisted Living - 3rd tier	1 Day	76.67		
Fax: 614-633-4812	Phone:	614-633-4811	Community Transition Service	1 Time	Per Job		
dba Asian American Community Services			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area	
Asian American Community Services		COC#	Language E	hour	35.00	Areawide	
1700 Reed Rd Suite B		COC#	Language Interpretation Regular	hour	35.00		
Columbus, OH 43220 Fax:	FID# Phone:	310898833 614-220-4023					
lba Aspen Home Healthcare, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
leal Wengatz		COC# 12	Homemaker	15 Minutes	3.84	Franklin Union	
103 Schrock Road #310			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Official	
olumbus, OH 43229 ax: 614-475-7774	FID# Phone:	320300536 614-475-7773	Personal Care	15 Minutes	4.92		
ba Assist Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area	
st Home Health Care, LLC		606"	Homemaker	15 Minutes	3.84	Areawide	
bdikarim Jama 420 E. Main Street Suite 101		COC# 13	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
Reynoldsburg, OH 43068 Fax: 614-794-9105	FID# Phone:	300527817 614-794-9100	Personal Care	15 Minutes	4.92		
ba Assisted Care by Black Stone			Service	Unit	Rate	<u>Area</u>	
Assisted Care by Black Stone of Central Of Billie Agnone 145 Hutchinson Avenue #645 Columbus, OH 43235 Fax: 614-232-6201	hio, LLC		Homemaker	15 Minutes	3.84	Areawide	
		COC# 72	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
		271755138 614-232-6200	Personal Care	15 Minutes	4.92		
Contract: 3040 Kettering Blvd. Dayton, OF backsistive Solutions	1 45439		Service	Unit	<u>Rate</u>	Area	
ri-Star Scientific Inc.	FID#		HME-Amb	Item	Per Job	Areawide	
ames P. Smith 3R Compark Drive			COC# 2	HME-Non-Amb	Item	Per Job	
ayton, OH 45459		311294556	Home Maintenance and Chore	1 Job	Per Job		
ax: 866-290-7217	Phone:	800-470-1076	Minor Home Modification	1 Job	Per Job		
ba Atlas Home Health Care, Inc			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
tlas Home Health Care, Inc		60.64	Homemaker	15 Minutes	3.84	Areawide	
ashid Abdi 999 East Dublin Granville Road #205		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
olumbus, OH 43231 ax: 614-532-8215	FID#	275467852 614-532-8204	Personal Care	15 Minutes	4.92		
	i ilolic.	02.002.020.					
•	Thone.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
•	T HOHE.		<u>Service</u> Home Delivered Meals	<u>Unit</u> 1 Meal	<u>Rate</u> 7.20	· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ	Thoric.	COC#				· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ 02 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals	1 Meal	7.20		
utumn Days LLĆ 02 W Johnstown Rd ahanna, OH 432302731	FID#	COC#	Home Delivered Meals Homemaker	1 Meal 15 Minutes	7.20 3.84	· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ O2 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd)	1 Meal 15 Minutes 15 Minutes	7.20 3.84 3.69	· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ O2 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Transportation (2nd) - 1 way	1 Meal 15 Minutes 15 Minutes 1-Way Trip	7.20 3.84 3.69 Per Job	· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ O2 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri	1 Meal 15 Minutes 15 Minutes 1-Way Trip Round Trip	7.20 3.84 3.69 Per Job	· · · · · · · · · · · · · · · · · · ·	
utumn Days LLĆ 02 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd)	1 Meal 15 Minutes 15 Minutes 1-Way Trip Round Trip 1 Trip	7.20 3.84 3.69 Per Job Per Job		
utumn Days LLĆ O2 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd)	1 Meal 15 Minutes 15 Minutes 1-Way Trip Round Trip 1 Trip 1 Trip	7.20 3.84 3.69 Per Job Per Job Per Job		
utumn Days LLĆ 02 W Johnstown Rd ahanna, OH 432302731	FID#	COC# 900357716	Home Delivered Meals Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Personal Care	1 Meal 15 Minutes 15 Minutes 1-Way Trip Round Trip 1 Trip 1 Trip 15 Minutes	7.20 3.84 3.69 Per Job Per Job Per Job Per Job 4.92		
lba Autumn Days LLC Autumn Days LLC 202 W Johnstown Rd Gahanna, OH 432302731 Fax: 614-575-9931	FID#	COC# 900357716	Home Delivered Meals  Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - round tri  PASSPORT - Transportation, non med (2nd)  PASSPORT - Transportation, non med (2nd)  Personal Care  Transportation - 1 way	1 Meal 15 Minutes 15 Minutes 1-Way Trip Round Trip 1 Trip 1 Trip 15 Minutes 1-Way Trip	7.20 3.84 3.69 Per Job Per Job Per Job Per Job Per Job Per Job	Area Areawide	

CUAAA PASSPURT PRUVID	EKO (	July 2022	- J	JIIE 2023		Revised	6/9/	2022
dba Autumn Springs Health Care Services Autumn Springs Health Care Services, Inc.				<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u>	3.84	<u>Area</u> Licking
Ositadinma Nwokolo or Chinyelu Nwokolo 5422 East Main Street Suite 202	)	COC#	15	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Franklin
Reynoldsburg, OH 43068 Fax: (614) 367-1926	FID# Phone:	270883296 614 367-192	25	Personal Care	15 Minutes		4.92	Fairfield
ba Baby Boomers Home Health Care, LL aby Boomers Home Health Care, LLC	С			<u>Service</u>	<u>Unit</u>	Rate		Area Areawide
bdirisak Yussuf		COC#	27	Homemaker	15 Minutes		3.84	Aleawide
999 East Dublin Granville Road #304	EID#	252424045		PASSPORT - Personal Care (2nd)	15 Minutes		3.69	
Columbus, OH 43231 Fax: 614-888-1101	FID# Phone:	352434045 614-888-110	00	Personal Care	15 Minutes		4.92	
ba Bay Home Health Care Plus, LLC ay Home Health Care Plus, LLC				<u>Service</u>	<u>Unit</u>	Rate		<u>Area</u>
999 East Dublin Granville Road #214		COC#		Homemaker	15 Minutes		3.84	Franklin
				PASSPORT - Personal Care (2nd)	15 Minutes		3.69	
olumbus, OH 43231 ax: 614-392-2000	FID# Phone:	813393419 614-392-196	66	Personal Care	15 Minutes		4.92	
dba Beck Home Health Services, Inc.				Service	<u>Unit</u>	<u>Rate</u>		Area
eck Home Health Services, Inc. kafor E. Mabatah 310 East Main Street Suite 206		COC#	49	Homemaker	15 Minutes		3.84	Areawide
			73	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	
/hitehall, OH 432132598 ax: (614) 577-1524	FID# Phone:	275476726 614-577-149	97	Personal Care	15 Minutes		4.92	
ba Bed Bug Burners, LLC				Service	<u>Unit</u>	<u>Rate</u>		<u>Area</u>
ed Bug Burners, LLC arco lafano 30 Tallmadge Road, Unit F2		COC#	4	Home Maintenance and Chore	1 Job	Pe	er Job	Areawide
		COC#	4					
ent, OH 44240 ax: 888 935-3374	FID# Phone:	275152718 888-631-903	30					
ba Bed Bug Home Preparation Service				Service	<u>Unit</u>	<u>Rate</u>		<u>Area</u>
ed Bug Home Preparation Service mily Jones		COC#	0	Home Maintenance and Chore	1 Job	Pe	er Job	Areawide
895 Basswood Drive		СОС#	U					
ent, OH 44240 ax: 330-678-8160	FID# Phone:	371736814 330-931-837	71					
ba Beloved Healthcare Services, LLC eloved Healthcare Services, LLC				Service	<u>Unit</u>	<u>Rate</u>		Area
kontan - Bibila		COC#		Homemaker	15 Minutes		3.84	Delaware Pickaway
969 East Livingston Avenue #112	EID ::			PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Licking
olumbus, OH 43232 Ix: 614-845-8979	FID# Phone:	813567420 614-845-896	69	PASSPORT - Waiver Nursing LPN	1st Hour		43.13	Franklin
				PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour		32.35	Fairfield
				PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour		50.29	
				Personal Care	1st Hour 15 Minutes	•	37.72 4.92	
oa Best Choice Home Health Care, LLC				Service	<u>Unit</u>	<u>Rate</u>		<u>Area</u>
est Choice Home Health Care, LLC				Homemaker	15 Minutes		3.84	Licking
arah Farah 900 Roche Drive #201		COC#	19	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Franklin
olumbus, OH 43229	FID#	455402801		PASSPORT - Waiver Nursing LPN	1st Hour		43.13	
Fax: 614-396-8469	Phone:	614-396-844	46	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour		32.35	
ax: 614-396-8469								
ax: 614-396-8469				PASSPORT - Waiver Nursing RN	1st Hour		50.29	
ax: 614-396-8469				PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour 1st Hour		50.29 37.72	

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dba Best Choice Transportation LLC Best Choice Transportation LLC Zurab Tskhadashvili		COC# 14	Service PASSPORT - Transportation (2nd) - 1 way	Unit 1-Way Trip	Rate Per Job	<u>Area</u> Franklin Fairfield
6500 Busch Blvd #128	EID"		PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	Delaware
Columbus, OH 43229 Fax: 513-297-9497	FID# Phone:	272399756 614-554-2324	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	Pickaway
		01.00.202.	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	Madison
			Transportation - 1 way	1-Way Trip	Per Job	Licking
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
dba Best Nursing Care Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Best Nursing Care Inc.			Homemaker	15 Minutes	3.84	Areawide
Carolyn Best 4440 Professional Parkway		COC# 27	Nursing	Visit	55.00	
Groveport, OH 43125	FID#	311813075	Occupational Therapy	Visit	70.00	
Fax: 614-751-9708	Phone:	614-751-9500	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba Best Sunshine Transportation			Comice	11=24	Dete	Area
est Sunshine Transportation			Service  PASSPORT Transportation (2nd) 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> Per Job	Areawide
Waleed - Aliakbar		COC#	PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
3434 Bufford Court Columbus, OH 43231 Fax: 614-269-8422	FID#	822537161	PASSPORT - Transportation (2nd) - Tourid (11)	1 Trip	Per Job	
		614-500-2663	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
				1-Way Trip	Per Job	
			Transportation - 1 way  Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
			Transportation, non-med round trip	1 IIIp	Pel 100	
dba Better Care Services,LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Better Care Services,LLC Hamidou Fofana		COC#	Homemaker	15 Minutes	3.84	Delaware Franklin Fairfield
6515 E Livingston Ave Suite B-6A		COCH	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068		833752582	Personal Care	15 Minutes	4.92	raiiTielu
Fax: 614-295-8462	Pnone:	614-735-9273				
dba Better Health Services LLC Better Health Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Abdi Hared		COC# 0	Homemaker	15 Minutes	3.84	Areawide
125 Executive Dr., Suite 107		COC# 0	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Marion, OH 43302		452280272	Personal Care	15 Minutes	4.92	
Fax: 740-539-8928	Phone:	740-223-6289				
dba Better Living Home Health Care Ser			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Better Living Home Health Care Services Holdan Khalif	, LLC	COC# 10	Choices - HCAS	15 Minutes	Per Job	Union
Holdan Khalif 2021 E. Dublin Granville Road Suite 275		COC# 10	Homemaker	15 Minutes	3.84	Franklin
Columbus, OH 43229	FID#	461141828	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-601-6019	Phone:	614-601-6013	Personal Care	15 Minutes	4.92	
dba Bickford of Bexley, LLC			Sarvica	Unit	Da+a	<u>Area</u>
Bickford of Bexley, LLC			<u>Service</u> Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Franklin
		COC#	Assisted Living - 1st tier  Assisted Living - 2nd tier	1 Day	65.73	
2600 E Main St Columbus, OH 43209	FID#	352616982	Assisted Living - 2nd tier Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-235-1919		614-235-3900	Community Transition Service	1 Time	Per Job	
			Community Transition Service	Time	rei 100	

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dba Bickford of Bexley, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
Bickford of Bexley, LLC	6	·OC#	Assisted Living - 1st tier	1 Day	54.76	Franklin	
2600 E Main St	C	OC#	Assisted Living - 2nd tier	1 Day	65.73		
Columbus, OH 43209		516982	Assisted Living - 3rd tier	1 Day	76.67		
Fax: 614-235-1919	Phone: 614-	235-3900	Community Transition Service	1 Time	Per Job		
dba Bickford of Worthington, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area	
Bickford of Worthington, LLC		2001	Assisted Living - 1st tier	1 Day	54.76	Franklin	
6525 North High St	C	OC#	Assisted Living - 2nd tier	1 Day	65.73		
Worthington, OH 43085		380507	Assisted Living - 3rd tier	1 Day	76.67		
Fax: 614-846-6549	Phone: 614-	846-6500	Community Transition Service	1 Time	Per Job		
dba Bickford of Worthington, LLC			<u>Service</u>	Unit	Rate	<u>Area</u>	
Bickford of Worthington, LLC			Assisted Living - 1st tier	1 Day	54.76	Franklin	
6525 North High St	C	OC#	Assisted Living - 2nd tier	1 Day	65.73		
Worthington, OH 43085	FID# 3718	380507	Assisted Living - 3rd tier	1 Day	76.67		
Fax: 614-846-6549	Phone: 614-	846-6500	Community Transition Service	1 Time	Per Job		
dba Big Heart Home Health Care			Service	Unit	Rate	Area	
Big Heart Home Health Care LLC			Homemaker	15 Minutes	3.84	Areawide	
bighearthhc@gmail.com	С	OC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
	FID# 4743	474316632	Personal Care	15 Minutes	4.92		
	Phone: 614-	396-6630					
dba Bono Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area	
Bono Home Health Care, LLC	6	OC# 45	Homemaker	15 Minutes	3.84	Madison	
Roqayo Adan 454 East Main Street #215A	C	COC# 45	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Pickaway Licking Fairfield	
Columbus, OH 43215			Personal Care	15 Minutes	4.92		
Fax: 614-785-6187	Phone: 614-	/85-51/6				Delaware	
						Franklin	
						Union	
dba Boschultes Pride II, LLC			Service	Unit	Rate	Area	
Joseph Boschulte			Choices - HCAS	15 Minutes	Per Job	Areawide	
Joseph Boschulte	С	OC# 25	Homemaker	15 Minutes	3.84		
2242 S. Hamilton Rd. Suite 201 Columbus, OH 43232	FID# 2623	315186	Nursing	Visit	55.00		
Fax: 614-751-6342	Phone: 614-	751-6308	Occupational Therapy	Visit	70.00		
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13		
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35		
			PASSPORT - Waiver Nursing RN	1st Hour	50.29		
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72		
			Personal Care	15 Minutes	4.92		
			Physical Therapy	Visit	70.00		
dba Bravo Healthcare LLC			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>	
Bravo Healthcare LLC			Homemaker	15 Minutes	3.84	Delaware	
Mohamed Arraleh	С	OC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin	
2720 Airport Drive Suite 158 Columbus, OH 43219		97356 024 F041	Personal Care	15 Minutes	4.92		
ax: 614-591-3702	Phone: 614-	934-5041					

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dba Bright Home Healthcare Services,llc Bright Home Healthcare Services,llc			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Лиda - Ali 150 Morse Rd Suite 107		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43229 Fax: 614-396-8647	FID# Phone:	820695785 614-396-8515	Personal Care	15 Minutes	4.92	Licking
ba BrightStar Healthcare			Service	<u>Unit</u>	Rate	<u>Area</u>
iusan Beggs		COC# 135	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield Franklin
L685 Old Henderson Road	EID#		Personal Care	15 Minutes	4.92	Delaware
Columbus, OH 43220 Fax: 614-442-1020	FID# Phone:	800219189 614-442-1000				Licking Madison
lba Buckeye Adult Daycare-Northland Pl	aza		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
hukri Mire		COC#	ADS Trans - 1 way	1-Way Trip	20.23	Franklin
Shukri Mire 2643 Northland Plaza Drive Columbus, OH 43231 Fax: 844-240-9598		COC#	ADS Trans - round trip	Round Trip	25.45	Delaware Licking
	FID#	208620423 614-476-0388	Enhanced ADS - 1/2 day	1/2 Day	30.88	
	r none:	014-4/0-0300	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			Homemaker	15 Minutes	3.84	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
lba Buckeye Health Agency, LLC Buckeye Health Agency, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Bernard Yaw Konadu		COC# 32	Homemaker	15 Minutes	3.84	Areawide
700 E. Dublin Granville Road #200			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-899-2479	FID#	841722817 614-899-2478	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ax. 014-033-2473	riione.	014-855-2478	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Buckeye Home Healthcare Services, Buckeye Home Healthcare Services, LLC	LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
ULEIMAN - FARAH		COC# 0	Homemaker	15 Minutes	3.84	Licking
150 Morse Road #207	EIS."		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Columbus, OH 43229 Fax: 614-396-6887	FID# Phone:	461039319 614-396-6886	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Buckeye Home Healthcare, Inc Buckeye Home Healthcare, Inc			Service Hamanakar	Unit 15 Minutes	Rate 3.84	<u>Area</u> Franklin
(inzi Farah		COC#	Homemaker	15 Minutes	3.84	Licking
35 Park Meadow Road #110	FID#	342065122	Nursing Occupational Thorany	Visit Visit	55.00	Fairfield
Vesterville, OH 43081 ax: 614-776-5156		614-776-3372	Occupational Therapy	Visit	70.00	
			PASSPORT - Personal Care (2nd) Personal Care	15 Minutes	3.69 4.92	
			Physical Therapy	Visit	70.00	
			· · · · · · · · · · · · · · · · · · ·	Visit	70.00	
			Speech/Language Pathology	VISIL	70.00	

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dba Buckeye Homecare Services Buckeye Homecare Services Inc			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Nitesh Patel 6161 Busch Boulevard #88		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID#	260376050	Personal Care	15 Minutes		
Fax: 614-534-0539	Phone:	216-321-9300 x4	103			
dba Buckeye Senior Care LLC			Service	Unit	Rate	Area
Buckeye Senior Care LLC		000"	Homemaker	15 Minutes	3.84	Areawide
Abubakar Mohamed 3303 Sullivant Avenue #2		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204	FID#	843818028	Personal Care	15 Minutes	4.92	
Fax: 614-235-8098	Phone:	614-639-8401				
dba Burley Helping Hand's LLC			<u>Service</u>	Unit	<u>Rate</u>	Area
Burley Helping Hand's LLC			Homemaker	15 Minutes	3.84	Franklin
Imberley Burley 2236 South Hamilton Road #104		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43232	FID#	823958746	Personal Care	15 Minutes	4.92	
Fax: 614-394-8681	Phone:	614-313-2394				
dba Cap City Supported Living & HomeCa			Service	Unit	Rate	Area
Cap City Supported Living & HomeCare Se		.C	Homemaker	15 Minutes	3.84	Areawide
Mildred Galloway		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5875 Chantry Drive Columbus, OH 43232	FID#	473787713	Personal Care	15 Minutes	4.92	
Fax: 614-626-3728	Phone:	614-626-3720				
dba Capital Home Health, Inc.			Service	Unit	Rate	Area
Capital Home Health, Inc. Juanita Moultrie and Mohamed Ahmed 5898 Cleveland Avenue #204 Columbus, OH 43231		COC# 40	Homemaker	15 Minutes	3.84	Franklin
			Nursing	Visit	55.00	Licking
	FID# Phone:	030569364	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-818-2709		614-818-2708	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Care Givers Homecare Ltd Care Givers Homecare Ltd			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Jenarius Taku		COC#	Homemaker	15 Minutes	3.84	Fairfield
6519 East Livingston Avenue			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	· an · · · · ·
Reynoldsburg, OH 43068 Fax: 614-626-0166	FID# Phone:	831343943 614-887-6022	Personal Care	15 Minutes	4.92	
dha Caratina HCA C						Aros
dba Caregiver USA Corp Caregiver USA Corp			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Union
Hoong Pak Jinji - Yue		COC#	Homemaker	15 Minutes	3.84	Delaware
6063 Frantz Road #206	EID"		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Dublin, OH 43017 Fax: 844-937-9455	FID# Phone:	474656671 614-408-9939	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba CareSource			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
CareSource			Ohio Benefits Long Term Services and Supp	unit	Per Job	Areawide
One S. Main Street		COC#				
One S. Main Street Dayton, OH 45402 Fax:	FID#	311143265				
	11011					

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dba CareStar Area Service **Unit** Rate CareStar Areawide Ohio Benefits Long Term Services and Supp unit Per Job COC# Pamela E. Zipperer-Davis 5566 Cheviot Rd. Cincinnati, OH 45247 FID# 311254105 Phone: 800-273-1533 Fax: dba CareStar Inc. - Home Choice Area Service Unit Rate CareStar Inc. Delaware **Community Transition Service** 1 Time Per Job COC# Pamela E. Zipperer-Davis Fairfield 5566 Cheviot Road Favette Cincinnati, OH 45247 FID# 311254105 Franklin Fax: 614-729-1038 Phone: 513-692-8175 Licking Madison Pickaway Union dba CareStar Inc. - Home Choice <u>Area</u> Service Unit Rate CareStar Inc. Delaware 1 Time Per Job **Community Transition Service** Pamela E. Zipperer-Davis COC# Fairfield 5566 Cheviot Road Fayette Cincinnati, OH 45247 FID# 311254105 Franklin Fax: 614-729-1038 Phone: 513-692-8175 Licking Madison Pickaway Union dba CareStar Inc. (PASSPORT) Area **Service** <u>Unit</u> Rate CareStar Inc. Pickaway **Community Transition Service** 1 Time Per Job COC# Union 5566 Cheviot Road Madison FID# 311254105 Cincinnati, OH 45247 Delaware Fax: Phone: 5132067829 Fairfield Fayette Licking Franklin dba CareStar Inc. (PASSPORT) Area <u>Unit</u> Rate Service CareStar Inc. Pickaway **Community Transition Service** 1 Time Per Job COC# Union 5566 Cheviot Road Madison Cincinnati, OH 45247 FID# 311254105 Delaware Fax: Phone: 5132067829 Fairfield **Fayette** Licking Franklin dba Caring Heart Home Health Agency, LLC <u>Area</u> Service Unit Rate Caring Heart Home Health Agency, LLC Delaware 3.84 Homemaker 15 Minutes Martha Zeleke COC# 46 Pickaway PASSPORT - Personal Care (2nd) 15 Minutes 3.69 4207 East Broad Street 2nd Floor Madison Columbus, OH 43213 FID# 260784608 PASSPORT - Waiver Nursing LPN 43.13 1st Hour Licking Fax: 614-231-2447 Phone: 614-231-2442 PASSPORT - Waiver Nursing LPN(Group Visit 1st Hour 32.35 Fairfield PASSPORT - Waiver Nursing RN 1st Hour 50.29 Franklin PASSPORT - Waiver Nursing RN(Group Visit) 37.72 1st Hour Union 4.92 Personal Care 15 Minutes

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Revised 6/9/2022

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dba Caring Hearts Home Health Services Caring Hearts Home Health Services, Inc.	, Inc.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Ralph C. Perry	co	C#	Homemaker	15 Minutes	3.84	
5969 E. Livingston Avenue, Suite 110	FID. !! 04.07F	7200	Nursing	Visit	55.00	
Columbus, OH 43232 Fax: 614-863-6957	FID# 01075 Phone: 614-8		Occupational Therapy	Visit	55.00	
Tun. 011 003 0337	THORIE 0110	00 0000	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba Carol Strawn Center Carol Strawn Center			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Licking
Pauline Stephenson	CO	C# 0	ADS Trans - 1 way	1-Way Trip	20.23	Licking
126 West Church St.			ADS Trans - round trip	Round Trip	25.45	
Newark, OH 43055 Fax: 740-345-5099	FID# 31177 Phone: 740-3		Enhanced ADS - 1/2 day	1/2 Day	30.88	
1 ax. 740-343-3099	FIIOTIE: 740-3	45-5150	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
dba Centra Home Healthcare, LLC Centra Home Healthcare, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Areawide
Karen Mubatah	СО	C#	Homemaker	15 Minutes	3.84	Areawide
5300 East Main Street Suite 210	CO	CII	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43213	FID# 82267		Personal Care	15 Minutes	4.92	
Fax: 614-604-9777	Phone: 614-6	04-9776				
dba Central Ohio Elderly Care Plus LLC-C	olumbus		Service	Unit	Rate	<u>Area</u>
Central Ohio Elderly Care Plus, LLC			Homemaker	15 Minutes	3.84	Areawide
Osman Hassan 2615 Dublin Granville Rd	CO	C#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231	FID# 20559	205594592	Personal Care	15 Minutes	4.92	
Fax: 614-358-5547	Phone: 614-4	53-5247				
dba Central Ohio Elderly Care Plus LLC-N	ewark		Comico	l loit	Doto	Area
Central Ohio Elderly Care Plus, LLC	CWark		<u>Service</u> Homemaker	Unit	<u>Rate</u> 3.84	Licking
Osman Hassan	co	COC#		15 Minutes		
195 Union Street #D, First Floor, Unit 3	FID. (1 20FF)	4502	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Newark, OH 43055 Fax: 740-345-0348	FID# 20559 Phone: 740-3		Personal Care	15 Minutes	4.92	
dba Central Ohio Elderly Care Plus, LLC-L	ancaster		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Central Ohio Elderly Care Plus, LLC		·C#	Homemaker	15 Minutes	3.84	Fairfield
Osman Hassan 123 S. Broad Street, Suite 307	CO	C#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Lancaster, OH 43130	FID# 20559		Personal Care	15 Minutes	4.92	
Fax: 740-277-2822	Phone: 740-2	//-2811				
dba Central Ohio Life Care Center (ADS)			Sarvica	l Ini+	Data .	Area
Central Ohio Life Care Center, LLC			Service ADS Trans - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> 20.23	Areawide
Aden Farah	CO	C#	ADS Trans - 1 way  ADS Trans - round trip	Round Trip	25.45	
5528 Cleveland Ave Columbus, OH 43231	FID# 82319	13789	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614-845-5631	Phone: 614-7		Enhanced ADS - 1/2 day  Enhanced ADS - 15 min	•		
				15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
				4 8 4:1 -	1 [ 1	
			PASSPORT - ADS Trans (2nd) - per mile PASSPORT - ADS Trans (2nd) - round trip	1 Mile  Round Trip	1.54	

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COAAA FASSFORT FROVID		July 2022 - Ju	JITE 2023		Revisea	6/9/	2022
dba Central Ohio Life Care Center, LLC Central Ohio Life Care Center, LLC Aden Farah		COC#	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u>	3.84	<u>Area</u> Fairfield Franklin
1150 Morse Rd Suite 110			PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Hankiiii
Columbus, OH 43229 Fax: 614-845-5631	FID#	823193789	Personal Care	15 Minutes		4.92	
rdx. 014-845-3031	Pilone.	614-845-5630					
dba Chelsea Health Care LLC			Service	Unit	Rate		Area
Chelsea Health Care LLC		COC#	Homemaker	15 Minutes		3.84	Franklin
Martin Temenu 4290 Macsway Ave		COC#	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Madison
Columbus, OH 43232	FID#	461716382	Personal Care	15 Minutes		4.92	Pickaway
dha Chosan Home Care Services LLC	Phone:	614-863-9600					Fairfield Delaware Union Licking
dba Chosen Home Care Services LLC Chosen Home Care Services LLC			<u>Service</u>	<u>Unit</u>	Rate	2.04	Area Fairfield
Cecilia Caffey-Camara or Abraham Camar	а	COC# 16	Homemaker  PASSPORT Personal Care (2nd)	15 Minutes		3.84	Licking
1600 Brice Road #D	EID#	465036489	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	Franklin
Reynoldsburg, OH 43068 Fax: 844-269-9373	FID# Phone:	614-725-4663	Personal Care	15 Minutes		4.92	
dba Citizens Home Healthcare LLC Citizens Home Healthcare LLC			Service	<u>Unit</u>	Rate		<u>Area</u>
ERIC - MENSAH		COC#	Homemaker	15 Minutes		3.84	Areawide
3314 Morse Road Suite 214		СОСП	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	
Columbus, OH 43231	FID#	463015770	Personal Care	15 Minutes		4.92	
Fax: 614-414-0640	Priorie:	614-414-0306					
dba Claremont Retirement Village			Service	Unit	<u>Rate</u>		<u>Area</u>
Claremont Partners LP			Assisted Living - 1st tier	1 Day		54.76	Franklin
7041 Bent Tree Blvd		COC#	Assisted Living - 2nd tier	1 Day		65.73	
Columbus, OH 43235	FID#	824968327	Assisted Living - 3rd tier	1 Day	-	76.67	
Fax: 614-467-9218	Phone:	614-578-1130	Community Transition Service	1 Time	Pe	er Job	
dba Claremont Retirement Village Claremont Partners LP			Service	<u>Unit</u>	Rate		<u>Area</u>
Clarefillonit Partifiers LP		COC#	Assisted Living - 1st tier	1 Day	!	54.76	Franklin
7041 Bent Tree Blvd		COC#	Assisted Living - 2nd tier	1 Day		65.73	
Columbus, OH 43235	FID#	824968327	Assisted Living - 3rd tier	1 Day		76.67	
Fax: 614-467-9218	Priorie:	614-578-1130	Community Transition Service	1 Time	Pe	er Job	
dba ClearCare Home Health, LLC							Area
ClearCare Home Health, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	2.04	Franklin
Deqa Haji		COC#	Homemaker	15 Minutes		3.84	
3280 Morse Road Suite 210	CID#	0.42.400024	PASSPORT - Personal Care (2nd)	15 Minutes		3.69	
Columbus, OH 43231 Fax: 614-934-7058	FID# Phone:	843488931 614-934-7025.	Personal Care	15 Minutes		4.92	
dba Clossman Catering, LLC			Service	<u>Unit</u>	Rate		<u>Area</u>
Clossman Catering			Home Delivered Meals	1 Meal		7.20	Areawide
David Closky 3725 Symmes Road		COC# 0					
Hamilton, OH 45015	FID#	300131820					
Fax: 513-942-7788	Phone:	513-942-7744					

		•				
dba Columbia Home Health Care Inc Columbia Home Health Care Inc			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Leonid Krupovlyanskiy & Anna Krupovlya	ınskaya	COC# 43		15 Minutes	3.69	Delaware Pickaway
4207 East Broad Street #D Columbus, OH 43213	FID#	274527150	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-308-0102		614-308-0100	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Licking
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Franklin
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			reisonal care	15 Millutes	4.92	
dba Columbus Adult Daycare			Service	Unit	Rate	Area
Nestaha Mohamed			ADS Trans - 1 way	1-Way Trip	20.23	Franklin
Nestaha Mohamed		COC# 6		Round Trip	25.45	Delaware
5930 Sharon Woods Boulevard Columbus, OH 43229	FID#	830469400	Community Integration Service	15 Minutes	3.50	Fairfield
Fax: 614-392-2103		614-392-2017	Enhanced ADS - 1/2 day	1/2 Day	30.88	
			Enhanced ADS - 172 day	15 Minutes	1.94	
			Enhanced ADS - 13 min	1 Day	61.74	
				•	2.05	
			PASSPORT - ADS Trans - per mile	1 Mile		
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
dba Columbus Family Health Care			Service	Unit	Rate	Area
Columbus Family Health Care	FID#		Homemaker	15 Minutes	3.84	Areawide
Darnell Hines Sr.		COC# 16		15 Minutes	3.69	
1425 East Dublin Granville Road #110						
Columubs, OH 43229	FID#	300668333	Personal Care	15 Minutes	4 92	
	FID# Phone:	300668333 614-896-8148	Personal Care	15 Minutes	4.92	
Fax: 614-896-6156			Personal Care	15 Minutes	4.92	Araa
Fax: 614-896-6156  dba Columbus Global Family Care LLC			Service	<u>Unit</u>	<u>Rate</u>	Area Enirfield
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC		614-896-8148	<u>Service</u> Homemaker		<u>Rate</u> 3.84	Fairfield
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402	Phone:	614-896-8148 COC# 26	<u>Service</u> Homemaker	<u>Unit</u>	<u>Rate</u>	Fairfield Delaware
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232	Phone:	COC# 26	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Fairfield
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232	Phone:	614-896-8148 COC# 26	Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes	Rate 3.84 3.69	Fairfield Delaware Licking
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172	Phone: FID# Phone:	COC# 26	Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes	Rate 3.84 3.69	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi	Phone:  FID# Phone: ices Inc.	COC# 26	Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes	Rate 3.84 3.69	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servicos I	Phone:  FID# Phone: ices Inc.	COC# 26 550870385 614-833-4282	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Services I Nuro Omar	Phone:  FID# Phone: ices Inc.	COC# 26	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes Unit	Rate 3.84 3.69 4.92	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	Rate 3.84 3.69 4.92  Rate 3.84	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282 COC# 150	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit	Rate 3.84 3.69 4.92  Rate 3.84 55.00	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit	Rate 3.84 3.69 4.92  Rate 3.84 55.00 70.00	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit 15 Minutes	Rate 3.84 3.69 4.92  Rate 3.84 55.00 70.00 3.69	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92  Rate 3.84 55.00 70.00 3.69 43.13	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit 15 Minutes 1st Hour	Rate 3.84 3.69 4.92  Rate 3.84 55.00 70.00 3.69 43.13 32.35	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232 Fax: 614-834-4172  dba Columbus Global Home Health Servi Columbus Global Home Health Services I Nuro Omar 3288 Morse Road Columbus, OH 43231	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit 15 Minutes 1st Hour 1st Hour	Rate 3.84 3.69 4.92  Rate 3.84 55.00 70.00 3.69 43.13 32.35 50.29	Fairfield Delaware Licking Franklin Madison
Fax: 614-896-6156  dba Columbus Global Family Care LLC Columbus Global Family Care LLC Tamara Cherfas 6100 Channingway Blvd. #402 Columbus, Oh 43232	FID# Phone: ices Inc. nc.	COC# 26 550870385 614-833-4282  COC# 150 202819784	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit) PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes Visit Visit 15 Minutes 1st Hour 1st Hour 1st Hour	Rate  3.84  3.69  4.92  Rate  3.84  55.00  70.00  3.69  43.13  32.35  50.29  37.72	Fairfield Delaware Licking Franklin Madison

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dba Columbus Home Health Services, LLC Columbus Home Health Services, LLC	С	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fayette
Sharmarke H. Gaani	COC# 125	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
1150 Morse Road #101 Columbus, OH 43229	FID# 900598726	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delaware
Fax: 614-985-3304	Phone: 614-985-1464	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Licking
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	Fairfield
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
		r ersonar care	13 Milliates	4.32	
dba Comfort Health Care Plus Comfort Health Care Plus, LLC		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
Abdullahi Aden	COC# 8	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
5900 Sharon Woods Blvd. Suite C Columbus, OH 43229 Fax: 614-891-7108	FID# 900636981	Personal Care	15 Minutes	4.92	Franklin Licking
dba Comfort Home Health Care Inc	Phone: 614-891-7100				Madison
dba Comfort Home Health Care Inc Comfort Home Health Care, Inc Abdullahi Aden 2586 Tiller Lane Suite 1B Columbus, OH 43231 Fax: 614-865-9998		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Delaware
	COC# 8	Homemaker	15 Minutes	3.84	Franklin
		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin Fairfield
	FID# 364637562 Phone: 614-865-9999	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
	Filone: 014-803-3333	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
dba Compassion Home Health Care LLC				_	Area
Compassion Home Health Care LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Areawide
Abdullahi Abdi	COC#	Homemaker	15 Minutes	3.84	
2700 East Dublin Granville Road #230	FID# 371636594	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-794-8723	Phone: 614-794-8722	Personal Care	15 Minutes	4.92	
dba Complete Adult Day Service		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Complete Adult Day Service		ADS Trans - 1 way	1-Way Trip	20.23	Licking
Dual F. Hershi 1675 Karl Court	COC#	ADS Trans - round trip	Round Trip	25.45	Franklin
Columbus, OH 43229	FID# 831864810	Community Integration Service	15 Minutes	3.50	Delaware
Fax: 614-505-8445	Phone: 614-505-8395	Enhanced ADS - 1/2 day	1/2 Day	30.88	
		Enhanced ADS - 15 min	15 Minutes	1.94	
		Enhanced ADS - day	1 Day	61.74	
		PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			· · ·		
dba Complete Adult Day Service-Beecho Complete Adult Day Service	roft Rd Location	Service ADS Trans - 1 way	Unit	<u>Rate</u> 20.23	<u>Area</u> Licking
Dual Hershi	COC#	ADS Trans - 1 way	1-Way Trip		Delaware
5797 Beechcroft Road Suite F	EID# 031064010	ADS Trans - round trip	Round Trip	25.45	Franklin
Columbus, OH 43229 Fax: 614- 505-8445	FID# 831864810 Phone: 614-505-8665	Enhanced ADS - 1/2 day	1/2 Day	30.88	
		Enhanced ADS - 15 min	15 Minutes	1.94	
		Enhanced ADS - day	1 Day	61.74	
		PASSPORT - ADS Trans (2nd) - 1 way PASSPORT - ADS Trans (2nd) - round trip	1-Way Trip Round Trip	15.17 19.09	

COAAA FASSFORT FROVID	LING	diy ZOZZ O	dilo 2020		Revised 6/9/	2022
dba Comprehensive Health Care Solution Comprehensive Health Care Solutions	S		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Abdulle Jama 5979 E Livingston Ave., Suite 210		COC# 24	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43232	FID#	823341410	Personal Care	15 Minutes	4.92	
Fax: 614-682-8711	Phone:	614-602-4453				
dba Connect America.com LLC			Service	<u>Unit</u>	<u>Rate</u>	Area
ConnectAmerica.com, LLC			ERS Installation	Install	0.00	Areawide
Richard Brooks 816 Park Way		COC# 3	ERS Rental	1 Month	28.00	
Broomall, PA 19008	FID#	200664997	HME-Non-Amb	Item	Per Job	
Fax: 800-490-8313	Phone:	800-215-4206				
dba Constant Care Home Health Services	, LLC		Service	<u>Unit</u>	<u>Rate</u>	Area
Constant Care Home Health Services, LLC			Homemaker	15 Minutes	3.84	Areawide
David Mbugua 691 East Dublin Granville Road #B		COC# 36	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID#	275069435	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-417-5491	Phone:	614-601-6202	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Continental Home Care, Inc. Continental Home Care, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area wide
Khadija - Ayado		COC#	Homemaker	15 Minutes	3.84	Areawide
5898 Cleveland Ave. Suite #B		cocn	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-818-4744	FID#	813623495 614-818-4722	Personal Care	15 Minutes	4.92	
Tax. 014-010-4744	riione.	014-010-4722				
dba Continental Home Healthcare LLC Continental Home Healthcare LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Nalleyah - Guntane		COC#	Homemaker	15 Minutes	3.84	Areawide
1616 Lancaster Avenue Suite B		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068	FID#	474180382	Personal Care	15 Minutes	4.92	
Fax: 614-762-6661	Priorie:	614-762-3052				
dba Covenant Home Health Agency LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Covenant Home Health Agency LLC		COC# 24	Choices - HCAS	15 Minutes	Per Job	Franklin
Tonya L. Kerrin 3805 North High Street #204		COC# 24	Homemaker	15 Minutes	3.84	Licking Fairfield
Columbus, OH 43214	FID#	510519989	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-522-0525						
	Phone:	614-522-0521	Personal Care	15 Minutes	4.92	
dba Covenant Home Health Care, LLC	Phone:		Personal Care			Area
	Phone:			15 Minutes <u>Unit</u> 15 Minutes	4.92 <u>Rate</u> 3.84	<u>Area</u> Areawide
Covenant Home Health Care, LLC´ Zeinab Ali	Phone:		Personal Care  Service Homemaker	<u>Unit</u>	<u>Rate</u>	
Covenant Home Health Care, LLC´ Zeinab Ali 5109 West Broad Street #205	Phone:	614-522-0521	Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes	Rate 3.84 3.69	
Covenant Home Health Care, LLC´ Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228	FID#	614-522-0521 COC# 55	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN	<u>Unit</u> 15 Minutes	Rate 3.84 3.69 43.13	
Covenant Home Health Care, LLC Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit	Unit 15 Minutes 15 Minutes 1st Hour	Rate 3.84 3.69 43.13 32.35	
Covenant Home Health Care, LLC´ Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN	Unit 15 Minutes 15 Minutes 1st Hour	Rate 3.84 3.69 43.13 32.35 50.29	
Covenant Home Health Care, LLC´ Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit	Unit 15 Minutes 15 Minutes 15 Hour 1st Hour	Rate 3.84 3.69 43.13 32.35	
Covenant Home Health Care, LLC Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228 Fax: 614-465-9154	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)	Unit 15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour	Rate 3.84 3.69 43.13 32.35 50.29 37.72	Areawide
Covenant Home Health Care, LLC  Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228 Fax: 614-465-9154  dba Covenant Home Health Plus, LLC	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care	Unit 15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour	Rate 3.84 3.69 43.13 32.35 50.29 37.72 4.92	Areawide Area
dba Covenant Home Health Care, LLC Covenant Home Health Care, LLC Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228 Fax: 614-465-9154  dba Covenant Home Health Plus, LLC Covenant Home Health Plus, LLC Zeinab Ali	FID#	COC# 55 352369731	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit)  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care  Service Homemaker	Unit 15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour 15 Minutes	Rate 3.84 3.69 43.13 32.35 50.29 37.72 4.92  Rate 3.84	Areawide Area
Covenant Home Health Care, LLC  Zeinab Ali 5109 West Broad Street #205 Columbus, OH 43228 Fax: 614-465-9154  dba Covenant Home Health Plus, LLC Covenant Home Health Plus, LLC	FID#	COC# 55 352369731 614-465-9123	Personal Care  Service Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care	Unit 15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour	Rate 3.84 3.69 43.13 32.35 50.29 37.72 4.92	Areawide

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dba Creative Housing, Inc.				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Creative Housing, Inc.				Home Maintenance and Chore	1 Job	Per Job	Areawide
Patrick Rafter 1233 City Gate Dr.		COC#	18	Minor Home Modification	1 Job	Per Job	
Columbus, OH 43219 Fax: 614-418-7720	FID#	311329739 614-418-77	25				
		014-416-77.	23				A
Iba Creative Independent Living Solutior Stratford Enterprises, Inc	าร			Service	<u>Unit</u>	Rate	Area Areawide
Shelly Stratford		COC#		Home Maintenance and Chore	1 Job	Per Job	Aleawiu
21 Ávon Place				Minor Home Modification	1 Job	Per Job	
hornville, OH 43076 ax: 740-246-5239	FID# Phone:	611418271 740-403-40	16				
ba Critical Signal Technologies, Inc.				Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
est Buy Health, Inc. effery S. Prough		COC#	0	ERS Rental	1 Month	25.00	Areawid
7475 Meadowbrook Road		COC#	U	HME-Non-Amb	Item	Per Job	
ovi, MI 48377	FID#	205117627					
ax: 800-325-5145	Phone:	888557-446	2x39	9603			
ba Custom Home Elevator & Lift Co. Inc				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ustom Home Elevator & Lift Co. Inc.		000"	_	Minor Home Modification	1 Job	Per Job	Areawid
avid Hand 1431 Williamson Road, Suite B		COC#	2				
incinnati, OH 45241	FID#	271725342					
ax: 513-583-8807	Phone:	513-583-59	10				
ba Davbryn Healthcare LLC				<u>Service</u>	Unit	Rate	<u>Area</u>
avbryn Healthcare LLC				Homemaker	15 Minutes	3.84	Areawid
milia Amissah 900 Roche Drive Suite 315		COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43229	FID#	831045527		Personal Care	15 Minutes	4.92	
ax: 614-845-5471	Phone:	614-845-54	70				
ba Deaf Services Center, Inc.				Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
eaf Services Center, Inc.		60.611		Language Interpretation Regular	hour	70.00	Areawid
ickie Walker 830 North High Street		COC#		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Areawid
Vorthington, OH 43085	FID#	311329649		Language Interpretation Emergency	hour	70.00	
ax:	Phone:	614-841-19	91				
ba Debra Gustafson Wingeier				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ebra Gustafson Wingeier ebra Wingeier		COC#		PASSPORT - Waiver Nursing LPN	1st Hour	35.23	Licking
on North 33rd Street		CUC#		PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	26.43	
ewark, OH 43055	FID#	394740830	0.4				
ax:	Phone:	740-322-35	91				
ba Dedicated Nursing Associates Inc				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
edicated Nursing Associates Inc		000"		Homemaker	15 Minutes	3.84	Madisor
aron Ziraks 535 Fishinger Boulevard #140		COC#	59	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
lilliard, OH 43026	FID#	204641957		Personal Care	15 Minutes	4.92	Fayette
ax: 855-753-9450	Phone:	877-411-83	50				Fairfield
							Delaware

Revised 6/9/2022

COMMI AGGI GIVI I IVOVIL	JENO July 2022 - J	une 2025	r	leviseu 6/9/	/2022
dba Delaware Transportation Services Delaware Transportation Services		Service PASSPORT - Transportation (2nd) - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> Per Job	<u>Area</u> Franklin
Abdullahi Aden 5900 Sharon Woods Blvd. #C	COC# 1	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
Columbus, OH 43229	FID# 300504656	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
Fax: 614-942-6010	Phone: 614-568-8009	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		Transportation - 1 way	1-Way Trip	Per Job	
		Transportation - round trip	Round Trip	Per Job	
		Transportation, non med 1 way	1 Trip	Per Job	
		Transportation, non med round trip	1 Trip	Per Job	
dba Dependable Home Healthcare		<u>Service</u>	Unit	Rate	<u>Area</u>
Dependable Home Healthcare		Choices - HCAS	15 Minutes	Per Job	Franklin
Fadumo Warsame 899 E. Broad Street Suite 325	COC# 3	Homemaker	15 Minutes	3.84	Madison
Columbus, OH 43205	FID# 452377841	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-222-6602	Phone: 614-929-5231	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
		PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
dba Devoted Home Health Care, LLC		Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Devoted Home Health Care, LLC		Homemaker	15 Minutes	3.84	Areawide
Suad Hashi 1415 East Dublin Granville Road #219	COC# 17	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID# 264807131	Personal Care	15 Minutes	4.92	
Fax: 614-396-6042	Phone: 614-396-6026				
dba DHL Home Health Care, LLC Ali Ilmi		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Ali Ilmi	COC# 15	Homemaker	15 Minutes	3.84	Franklin
2580 Oakstone Drive #A		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-754-6635	FID# 264762441 Phone: 614-987-5813	Personal Care	15 Minutes	4.92	
dba Dhulmar Transportation		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Abdulkadir Jama	606"	Homemaker	15 Minutes	3.84	Areawide
Abdulkadir Jama 4889 Sinclair Road, Ste 110	COC# 3	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus , OH 43229 Fax: 614-396-8829	FID# 861072148 Phone: 614-436-3900	Personal Care	15 Minutes	4.92	
dba Diamond Age Center, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Diamond Age Center, LLC Farhiyo Egal	COC#	Homemaker	15 Minutes	3.84	Licking
4889 Sinclair Rd Suite 101	COCH	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin Fayette
Columbus, OH 43229	FID# 833870995	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-396-6087	Phone: 614-407-5030				Delaware
dba Diamond Home Health Care, Inc.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Diamond Home Health Care, Inc.		Homemaker	15 Minutes	3.84	Delaware
Abdi Aden	COC# 30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
1150 Morse Rd #300 Columbus, OH 43229	FID# 262495327	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-841-0062	Phone: 614-841-0060	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
				1.52	

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

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dba Discovery Home Healthcare, LLC. Discovery Home Healthcare, LLC.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Abdulkadir - Mohamed	COC# 2	Homemaker	15 Minutes	3.84	Alcawiac
314 Morse Road #210		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43231 ax: 614-335-9073	FID# 454570679 Phone: 614-778-5702	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ux. 014 333 3073	111011C. 014 770 3702	PASSPORT - Waiver Nursing LPN(Group VI		32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Vis	it) 1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
lba Distinguished Orthodpedic Home C	are	<u>Service</u>	Unit	<u>Rate</u>	Area
Bouahom Health Management, Inc.		Homemaker	15 Minutes	3.84	Areawide
hetmany Brower	COC#	4 PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
7577 Central Parke Blvd. #103 Mason, OH 45040	FID# 208560365	Personal Care	15 Minutes	4.92	
ax: (513) 770-0118	Phone: 513-770-3117		13 1411114163	1.32	
ba Diverse Home Care		<u>Service</u>	<u>Unit</u>	Rate	Area
iverse Home Care		Homemaker	15 Minutes	3.84	Areawide
00 Bridge Boad Suits 121	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
00 Bryden Road Suite 121 olumbus, OH 43215	FID# 274036296	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ax: 614-222-0898	Phone: 614-222-0899			32.35	
		PASSPORT - Waiver Nursing EPN(Group VI	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Vis		37.72	
		Personal Care		4.92	
		Personal Care	15 Minutes	4.92	
oa Diversified Health Management		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
iversified Health Management, Inc.		Homemaker	15 Minutes	3.84	Areawide
obert Mason III 569 Refugee Rd. Suite C	COC# 9	Nursing	Visit	55.00	
olumbus, OH 43232	FID# 760753654	Occupational Therapy	Visit	70.00	
ax: 614-338-8030	Phone: 614-338-8888		15 Minutes	3.69	
ba: Qore Home Health		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
		PASSPORT - Waiver Nursing LPN(Group Vi		32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Vis		37.72	
		Personal Care	15 Minutes	4.92	
		Physical Therapy Speech/Language Pathology	Visit Visit	70.00 70.00	
		Speecif Language Fathology	VISIC	70.00	
ba Divine Healthcare Services, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ivine Healthcare Services, LLC	000"	Homemaker	15 Minutes	3.84	Delaware
neillah Sowah 374 E. Dublin Granville RD	COC# 4	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
olumbus, OH 432293507	FID# 454297545	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Pickaway
ax: 614-899-6774	Phone: 614-899-6767	PASSPORT - Waiver Nursing LPN(Group Vi	sit 1st Hour	32.35	Licking Fairfield
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	ranneid
		PASSPORT - Waiver Nursing RN(Group Vis		37.72	
		Personal Care	15 Minutes	4.92	
ba Divine Heart Home Health & Nursing Sor		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ivine Heart Home Health & Nursing Ser		Homemaker	15 Minutes	3.84	Delaware
armen Ikem 00 E. Campus View Blvd. Suite 200	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
columbus, OH 43235	FID# 830701866	Personal Care	15 Minutes	4.92	
Fax: 614-516-0938	Phone: 614-601-6363				

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dba Divine Home Health Care LLC Divine Home Health Care LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
146 Granville Street Suite A		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Gahanna, OH 43230	FID#	264788335	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Madison
Fax: 614-235-0202	Phone:	614-269-7778	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Pickaway
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Licking Franklin
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	Franklin
			Personal Care	15 Minutes	4.92	
			r craomar care	15 1411114165	T.32	
dba Dominion Home Health Agency, LLC			<u>Service</u>	Unit	<u>Rate</u>	Area
Dominion Home Health Agency, LLC			Homemaker	15 Minutes	3.84	Areawide
Mabel Aggoe Opoku		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
2511 W. Schrock Rd Westerville, OH 43081	FID#	465226131	Personal Care	15 Minutes	4.92	
Fax: 614-394-9646		614-209-9340	r croonar care	15 Williates	7.32	
dba The Drug Store Pharmacy			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
The Drug Store Pharmacy		COC# 32	HME Nut Supplement & Sup	Item	Per Job	Areawide
Greg Taubman 2940 Groveport Road		COC# 20	HME-Amb	Item	Per Job	
Columbus, OH 43207	FID#	310796572	HME-Equip Repair	1 Job	Per Job	
Fax: 614-409-3272	Phone:	614-491-3446	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
dba Duraline Medical Products, Inc			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Duraline Medical Products, Inc			HME Nut Supplement & Sup	Item	Per Job	Areawide
Kathy Peck 324 Werner St. P.O. Box 67		COC# 0	HME-Amb	Item	Per Job	
Leipsic, OH 45856	FID#	364057006	HME-Equip Repair	1 Job	Per Job	
Fax: 419-943-3637	Phone:	800-654-3376	HME-Hygiene & Disp	Item	Per Job	
Mail: P.O. Box 67			HME-Non-Amb	Item	Per Job	
dba Dynamic Home Health Services			Service	Unit	Rate	<u>Area</u>
Dynamic Home Health Services			Homemaker	15 Minutes	3.84	Areawide
Said Ahmed		COC# 83	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
2700 East Dublin Granville Rd Suite 170 Columbus, OH 43231	FID#	455567121	Personal Care	15 Minutes	4.92	
Fax: 614-344-0711		614-344-7535				
dba Easter Seals			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Easter Seals		COC#	Ohio Benefits Long Term Services and Supp	unit	Per Job	Areawide
3830 Trueman Ct.		COC#				
Hilliard, OH 43026	FID#	314379471				
Fax:	Phone:	614-228-5523				
dba Easton Healthcare Agency Inc			C	11.2	D.:	Area
Easton Healthcare Agency Inc			Service	Unit 15 Minutes	<u>Rate</u>	Licking
Antionette Opoku Sian		COC#	Homemaker	15 Minutes	3.84	Franklin
2021 East Dublin Granville Rd Suite 290			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43229 Fax: 614-880-9401	FID#	030442926 614-880-9402	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
1 dA. 014-000-3401	rnone.	014-000-3402	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	

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dba Easton Home Care LLC Easton Home Care LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Annette Mathews	СО	C# 27	Homemaker	15 Minutes	3.84	Areawide
3433 Agler Rd. #2500	CO	C# 27	Nursing	Visit	55.00	
Columbus, OH 43219	FID# 20153		Occupational Therapy	Visit	70.00	
Fax: 614-418-5880	Phone: 614-41	18-5840	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba EBE Healthcare, LLC			<u>Service</u>	<u>Unit</u>	Rate	Area
EBE Healthcare, LLC		<b></b>	Homemaker	15 Minutes	3.84	Areawide
Nick R. King 467 Waterbury Court	СО	C# 119	Nursing	Visit	55.00	
Gahanna, OH 43230	FID# 73170	3134	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-414-0052	Phone: 614-41	14-0057	Personal Care	15 Minutes	4.92	
dba Elite Home Health Care Services, LLC			Service	Unit	<u>Rate</u>	<u>Area</u>
Elite Home Health Care Services, LLC			Homemaker	15 Minutes	3.84	Fairfield
Ursula Barash	СО	COC# 15 0# 800247139	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware Franklin
457 Waterbury Court #E Gahanna, OH 43230	FID# 80024		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-471-4183	Phone: 614-47	71-0200	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Embassy Forest Hills			Service	Unit	Rate	<u>Area</u>
Embassy Forest Hills			ADS Trans - 1 way	1-Way Trip	20.23	Franklin
Sally Jenkins 2841 E. Dublin Granville Rd.	СО	C# 4	ADS Trans - round trip	Round Trip	25.45	Licking
Columbus, OH 432314037	FID# 46304	3505	Enhanced ADS - 1/2 day	1/2 Day	30.88	Delaware
Fax: 614-794-6281	Phone: 614-89	91-1111	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			Intensive ADS - 1/2 day	1/2 Day	40.51	
			Intensive ADS - 15 min	15 Minutes	2.54	
			Intensive ADS - day	1 Day	81.05	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
dba Enhance Home Health Care			Service	Unit	Rate	Area
Enhance Home Health Care			Homemaker	15 Minutes	3.84	Areawide
Mohamed Ahmed	CO	C#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
1150 Morse Road Suite 316 Columbus, OH 43229	FID# 85394		Personal Care	15 Minutes	4.92	
Fax: 614-505-8509	Phone: 614-98	87-5073				

Revised 6/9/2022

COMMI MOOI OITI I ITOVID		July 2022	Julic 2020		Revised 6/9/	2022
dba Enhanced Home Health Care, LLC Enhanced Home Health Care, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Omar Aden		COC# 49		Visit	55.00	
700 Morse Rd. Suite 206 Columbus, OH 43214	FID#	208164096	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-433-7205		614-433-7266	Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Trysical merapy	VISIC	70.00	
dba Equal Home Care . LLC Equal Home Care . LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
jabo Nur		COC#	Homemaker	15 Minutes	3.84	Areawide
5900 Roche Dr. Suite LL28		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229 Fax: 614-675-7536	FID# Phone:	852451913 614-425-6454	Personal Care	15 Minutes	4.92	
dba Excel Health Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Emilia Oduah		000"	Homemaker	15 Minutes	3.84	Areawide
milia Oduah 1889 Sinclair Road #115		COC#	Nursing	Visit	55.00	
Columbus, OH 43229		020633799	Occupational Therapy	Visit	70.00	
ax: 614-794-2735	Phone:	614-794-0006	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
lba Excel Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	Rate	Area
excel Home Health Care, LLC		COC#	Homemaker	15 Minutes	3.84	Areawid
lyan Kathet 1432 E. Main Street Suite 102		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068	FID#	352438582	Personal Care	15 Minutes	4.92	
ax: 614-694-2008	Phone:	614-694-2070				
ba Excellent Community Home Healthca	are LLC		Service	Unit	Rate	Area
xcellent Community Home Healthcare Ll			Homemaker	15 Minutes	3.84	Union
atoumata Diallo	1	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
999 East Dublin Granville Road Suite 100 OLUMBUS, OH 43231	) FID#	844584821	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Franklin
ax: 614-401-4885		614-927-0433	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Fairfield
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Delawar
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Express Medical Transportation, Inc.			Service	Unit	Rate	<u>Area</u>
express Medical Transportation, Inc.			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Delawar
lidahir Mohamed 00 Morse Rd Ste 104-A		COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	Fairfield
±0¬ /\					Per Job	Fayette
	FID#	208270838	PASSPORT - Transportation, non med (2nd)	1 Trip	Fei 100	
		208270838 614-898-7777	PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd)	1 Trip 1 Trip	Per Job Per Job	
			,	·		Pickaway
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd) Transportation - 1 way	1 Trip 1-Way Trip	Per Job Per Job	Pickaway Franklin
			PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip	1 Trip 1-Way Trip Round Trip	Per Job Per Job	
ax: 614-898-7775  Iba Extended Life Home Care Ltd			PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way	1 Trip  1-Way Trip  Round Trip  1 Trip	Per Job Per Job Per Job	Pickaway Franklin
lba Extended Life Home Care Ltd ixtended Life Home Care Ltd		614-898-7777	PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way Transportation, non med round trip  Service Choices - HCAS	1 Trip 1-Way Trip Round Trip 1 Trip 1 Trip	Per Job Per Job Per Job Per Job	Pickaway Franklin Licking Area Franklin
dba Extended Life Home Care Ltd Extended Life Home Care Ltd Extended Life Home Care Ltd Kenneth Lampley			PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way Transportation, non med round trip  Service Choices - HCAS	1 Trip 1-Way Trip Round Trip 1 Trip 1 Trip	Per Job Per Job Per Job Per Job Per Job	Pickaway Franklin Licking Area Franklin
Columbus, OH 43214 Fax: 614-898-7775  dba Extended Life Home Care Ltd Extended Life Home Care Ltd Kenneth Lampley 1350 West 5th Avenue #16 Columbus, OH 43212 Fax: 614-489-6900	Phone:	614-898-7777	PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way Transportation, non med round trip  Service Choices - HCAS	1 Trip 1-Way Trip Round Trip 1 Trip 1 Trip Unit 15 Minutes	Per Job Per Job Per Job Per Job Per Job Per Job	Pickaway Franklin Licking

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

OOM VITTOOL OILL INOVIE	, L. (O (	July 2022 0	0110 Z0Z0		itevised 0/5	2022
dba Extracare, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Extracare, LLC	FID#	606"	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Franklin
Euel - Kasaye 5969 East Livingston Avenue #209		COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
Columbus, OH 43232		474077342	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
Fax: 614-759-9026	Phone:	614-806-4465	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
				·		
dba F & R Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
•			Homemaker	15 Minutes	3.84	Licking
		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
	FID#	820771225	Personal Care	15 Minutes	4.92	
	Phone:	614-396-6596				
dba Fairfield Center for Disabili			Sarvica	Unit	Pato	Area
Fairfield Center for Disablitiies and Cereba Edwin Payne	al Pals		<u>Service</u> ADS Trans - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> 20.23	Fairfield
		COC# 0	ADS Trans - round trip	Round Trip	25.45	
681 East Sixth Avenue Lancaster, OH 43130	FID#	314416191	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 740-653-6046		740-653-5501	Enhanced ADS - 1/2 day	15 Minutes	1.94	
			Enhanced ADS - 13 min	1 Day	61.74	
				1 Mile	2.05	
			PASSPORT - ADS Trans - per mile			
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
			PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
dba Family Choice Home Healthcare Serv	vices, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Family Choice Home HealthCare Services			Homemaker	15 Minutes	3.84	Licking
2024 F. Public Councill B. 16. 11. 122		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delawa
2021 E. Dublin-Granville Road Suite 136 Columbus, OH 43229	FID#	432021592	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Franklir
Fax: 614-396-6994		614-406-4460	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			i cisonai carc	TO MININGES	4.32	

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dba Family Focus Home Health, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Family Focus Home Health LLC		COC# 40	Choices - HCAS	15 Minutes	Per Job	Areawide
Beth Riley 843 N 21st Street Suite 109		COC# 40	Homemaker	15 Minutes	3.84	
Newark, OH 43055	FID#	900489604	Nursing	Visit	55.00	
Fax: (740) 899-4185	Phone:	740-602-4069	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Family Healthcare Center, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Mohamed J. Mohamed			Homemaker	15 Minutes	3.84	Franklin
Fuad Yussuf 1150 Morse Rd Suite 206		COC# 60	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Columbus, OH 43229	FID#	320136529	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Licking
Fax: 614-436-3268	Phone:	614-436-6568	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Fayette County Commission on Agin	g		Service	Unit	Rate	<u>Area</u>
Fayette Co. Commissioners			Home Delivered Meals	1 Meal	7.20	Fayette
Cheryl Stockwell 1179 S. Elm Street		COC#	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Pickaway
Washington C.H., OH 43160	FID#	316000096	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
Fax: 740-333-3544	Phone:	740-335-2159	Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
				,		
dba Fell s Quality Home Care, Inc			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Fell's Quality Home Care, Inc			Homemaker	15 Minutes	3.84	Licking
Kurt Fell 7344 Frazeysburg Road		COC# C	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Nashport, OH 43830	FID#	311288367	Personal Care	15 Minutes	4.92	
Fax: 740-297-7006	Phone:	740-452-3848				
dha Firet Chaire Harra Harlth Comitee I	1.0					A
dba First Choice Home Health Services, L First Choice Home Health Services, LLC	.LC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Fairfield
Ter'esa Sy		COC#	Homemaker	15 Minutes	3.84	Franklin
1125 East Main Street #101			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
Columbus, OH 43205 Fax: 614-907-7437	FID#	832509869 614-914-8602	Personal Care	15 Minutes	4.92	6
rax. 014-307-7437	riione.	014-314-8002				
dba First Community Health Services, LLC	2		Service	Unit	Rate	Area
First Community Health Services, LLC			Homemaker	15 Minutes	3.84	Fayette
Selina Asamoah		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
3634 Water Tower Lane, Suite 4 West Carrolton, OH 45449	FID#	800590246	Personal Care	15 Minutes	4.92	
Fax: (937) 247-0575		937-247-0400				
dba First Light HomeCare of Dublin and I LJC Home Care, LLC	Hilliard		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Lyndon Christman		COC#	Homemaker	15 Minutes	3.84	Areawide
130 East Wilson Bridge Road #75		COCH	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Worthington, OH 43085	FID#	474612731	Personal Care	15 Minutes	4.92	
Fax: 614-734-0866	Pnone:	614-495-0276				

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dba First One Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
First One Home Health Care, LLC Anab Gane		COC# 1	Homemaker	15 Minutes	3.84	Franklin
5161 Busch Blvd Suite 310		COC# 1	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43229	FID#	833367733	Personal Care	15 Minutes	4.92	
Fax: 614-987-5593	Phone:	614-704-5552				
lba Flint Ridge Village			Service	<u>Unit</u>	Rate	Area
ilint Ridge Village, LLC			Homemaker	15 Minutes	3.84	Licking
Randy Keller 55 McMillen Dr.		COC# 0	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Newark, OH 43055	FID#	205637603	Personal Care	15 Minutes	4.92	
ax: 740-344-8572	Phone:	740-344-0388				
lba Four Ways Transportation, LLC			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
our Ways Transportation, LLC			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Areawide
Jatalia Molotievskiy 1085 Palomar Ave		COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
Columbus, OH 43231	FID#	831101277	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
ax: 614-573-7454	Phone:	614-680-0402	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
			Transportation, non-med round trip	± 1111p	1 61 300	
	es		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
dba Franklin County Job & Family Service Franklin County Job & Family Services	25	COC#	Service Medicaid Consulting	<u>Unit</u> Item	<u>Rate</u> Per Job	
ranklin County Job & Family Services .721 Northland Park Ave. Columbus, OH 43229	FID#	COC# 316400067 614-525-3849		<del></del>		<u>Area</u> Areawide
Tranklin County Job & Family Services  L721 Northland Park Ave. Columbus, OH 43229 Tax:  Last Franklin Home Health Care LLC	FID#	316400067		<del></del>		Areawide Area
Tranklin County Job & Family Services  1721 Northland Park Ave. Columbus, OH 43229 Tax:  Iba Franklin Home Health Care LLC Talis Alin	FID#	316400067 614-525-3849	Medicaid Consulting	Item	Per Job	Areawide Area
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 fax:  Ba Franklin Home Health Care LLC falis Alin Abdirashid Abdala	FID#	316400067	Medicaid Consulting  Service	Item Unit	Per Job Rate	Areawide Area
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231	FID# Phone: FID#	316400067 614-525-3849	Medicaid Consulting  Service Homemaker	Unit 15 Minutes	Per Job Rate 3.84	Areawide Area
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala  700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146	FID# Phone: FID# Phone:	316400067 614-525-3849 COC# 50 743229776	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Areawide  Area  Areawide
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, I	FID# Phone: FID# Phone:	316400067 614-525-3849 COC# 50 743229776	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Area Area Area Area
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 ax:  Iba Franklin Home Health Care LLC alis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 ax: 614-430-8146  Iba Franklin Transportation Resources, I ranklin Transportation Resources, Inc	FID# Phone: FID# Phone:	316400067 614-525-3849 COC# 50 743229776	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92  Rate 100.00	Area Area Areawide
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 ax:  Iba Franklin Home Health Care LLC alis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 ax: 614-430-8146  Iba Franklin Transportation Resources, Ir ranklin Transportation Resources, Inc Jibah Ali 999 East Dublin Granville Road #215	FID# Phone: FID# Phone:	316400067 614-525-3849 COC# 50 743229776 614-430-5986	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job	Area Area Area Area Area
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, Inc John Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 17 Minutes 17 Minutes	Rate	Area Area Areawide
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 ax:  Iba Franklin Home Health Care LLC alis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 ax: 614-430-8146  Iba Franklin Transportation Resources, Inc John Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 17 Minutes 17 Minutes 17 Minutes	Rate	Area Area Areawide
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, Inc John Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1 Trip 1-Way Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Per Job Per Job Per Job	Area Area Areawide
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, Inc John Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1 Trip 1-Way Trip Round Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Per Job Per Job Per Job Per Job	Area Area Areawide
ranklin County Job & Family Services 721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, Inc John Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 11-Way Trip 1-Way Trip 1-Way Trip 1-Way Trip 1-Way Trip Round Trip 1-Trip 1-Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Per Job Per Job Per Job Per Job Per Job	Area Area Areawide
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala  1700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231	FID# Phone: FID# Phone: nc	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1 Trip 1-Way Trip Round Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Per Job Per Job Per Job Per Job	Area Area Areawide
Tranklin County Job & Family Services  2721 Northland Park Ave. Columbus, OH 43229 Fax:  Iba Franklin Home Health Care LLC Falis Alin Abdirashid Abdala Proo E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 Fax: 614-430-8146  Iba Franklin Transportation Resources, Inc Franklin Transportation Resources, Inc John Ali Prop East Dublin Granville Road #215 Columbus, OH 43231	FID# Phone: FID# Phone: nc FID# Phone:	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way Transportation, non med 1 way Transportation, non med round trip	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1-Way Trip Round Trip 1-Trip 1-Trip 1 Trip 1 Trip 1 Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job	Area Area Areawide
ranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 ax:  Iba Franklin Home Health Care LLC alis Alin Abdirashid Abdala 700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 ax: 614-430-8146  Iba Franklin Transportation Resources, Inc Johah Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231 ax: 614-845-5281	FID# Phone: FID# Phone: nc FID# Phone:	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665 614-337-2668	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 11-Way Trip 1-Way Trip 1-Way Trip 1-Way Trip 1-Way Trip Round Trip 1-Trip 1-Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Per Job Per Job Per Job Per Job Per Job	Area Areawide  Area Area Areawide
tranklin County Job & Family Services  721 Northland Park Ave. Columbus, OH 43229 fax:  Iba Franklin Home Health Care LLC falis Alin Abdirashid Abdala 1700 E. Dublin Granville Rd, Suite 500 Columbus, OH 43231 fax: 614-430-8146  Iba Franklin Transportation Resources, Inc Johah Ali 1999 East Dublin Granville Road #215 Columbus, OH 43231 fax: 614-845-5281	FID# Phone: FID# Phone: nc FID# Phone:	316400067 614-525-3849 COC# 50 743229776 614-430-5986 COC# 223886665	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way Transportation - round trip Transportation, non med 1 way Transportation, non med 1 way Transportation, non med round trip  Service	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1-Way Trip Round Trip 1-Trip 1-Trip 1 Trip 1 Trip 1 Trip	Rate 3.84 3.69 4.92  Rate 100.00 Per Job Rate	Area Areawide  Area Areawide

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dha Frandam Harra and Davida du						Arco
dba Freedom Home and Day Healthcare Freedom Home and Day Healthcare			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Nachiketa Bhatt		COC#	ADS Trans - 1 way	1-Way Trip	20.23	Arcawiae
1925 East Dublin Granville Road #102	FID#	022700470	ADS Trans - round trip	Round Trip	25.45	
Columbus, OH 43229 Fax: 614-845-5427	FID# Phone:	832709179 614-505-8498	Enhanced ADS - 1/2 day	1/2 Day	30.88	
			Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			Homemaker	15 Minutes	3.84	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
			PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Personal Care	15 Minutes	4.92	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
dba Friendly Care Agency			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
LBS International Inc.			Homemaker	15 Minutes	3.84	Fairfield
Sam Lantsman 6501 E. Livingston Avenue, Unit 4		COC# 30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Reynoldsburg, OH 43068	FID#	311405321	Personal Care	15 Minutes	4.92	Pickaway
Fax: 614-868-9016	Phone:	614-868-9015				Madison
						Licking Franklin
						TTUTKIIT
dba Friendly Care, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Friendly Care, Inc.		COC# 100	Homemaker	15 Minutes	3.84	Areawide
Boris Lantsman 6501 E. Livingston Avenue, Unit 3		COC# 100	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068	FID#	273758885	Personal Care	15 Minutes	4.92	
Fax: 614-344-0750						
Tux. 011 311 0730		614-300-2882				
			Service		Rate	Area
		614-300-2882	<u>Service</u> Homemaker	Unit 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Franklin
dba Friendly Home Care, LLC Friendly Home Care, LLC			- <del></del>	<u>Unit</u>		
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11		614-300-2882	Homemaker	<u>Unit</u> 15 Minutes	3.84	Franklin
dba Friendly Home Care, LLC Friendly Home Care, LLC	Phone:	614-300-2882 COC#	Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes	3.84	Franklin Fairfield
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363	Phone:	COC# 813243021	Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Franklin Fairfield
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363 dba Frontier Health Care Services, LLC	Phone:	COC# 813243021	Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Franklin Fairfield Licking
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile	Phone:	COC# 813243021	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84	Franklin Fairfield Licking
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road	Phone: FID# Phone:	COC# 813243021 614-762-3597 COC# 38	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69	Franklin Fairfield Licking  Area Fairfield
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363 dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile	Phone:  FID# Phone:	COC# 813243021 614-762-3597	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38 050634394	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38 050634394	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068 Fax: 614-751-8804  dba Full-Care Home Health	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38 050634394	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068 Fax: 614-751-8804  dba Full-Care Home Health Full-Care Home Health	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38  050634394 614-751-8884	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway Union
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068 Fax: 614-751-8804  dba Full-Care Home Health Full-Care Home Health Abdirizak Hassan	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38 050634394	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway Union  Area
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068 Fax: 614-751-8804  dba Full-Care Home Health Full-Care Home Health Abdirizak Hassan 1395 E. Dublin-Granville Rd, Ste 400	Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38  050634394 614-751-8884	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92  Rate 3.84 3.69 4.92  Rate 3.84	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway Union  Area
dba Friendly Home Care, LLC Friendly Home Care, LLC 6515 East Livingston Avenue #B11 Reynoldsburg, OH 43068 Fax: 614-737-5363  dba Frontier Health Care Services, LLC Frontier Health Care Services, LLC Clement Akosile 1642 Brice Road Reynoldsburg, OH 43068 Fax: 614-751-8804  dba Full-Care Home Health Full-Care Home Health Abdirizak Hassan	FID# Phone: FID# Phone:	COC#  813243021 614-762-3597  COC# 38  050634394 614-751-8884  COC# 40	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker Nursing	Unit 15 Minutes Visit	3.84 3.69 4.92  Rate 3.84 3.69 4.92  Rate 3.84 55.00	Franklin Fairfield Licking  Area Fairfield Franklin Licking Madison Pickaway Union  Area

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dba Furniture Bank of Central Ohio Area Service **Unit** Rate Furniture Bank of Central Ohio Areawide **Furniture Delivery** Item Per Job COC# John Vidosh 118 South Yale Ave. Columbus, OH 43222 FID# 311600869 Phone: 614-272-9544 Fax: dba Generations Too, LLC Area Service Unit Rate Sabatha Umoette Franklin Homemaker 15 Minutes 3.84 COC# Sabatha Umoette 30 Licking PASSPORT - Personal Care (2nd) 15 Minutes 3.69 4889 Sinclair Rd. Suite 108B Pickaway Columbus, OH 43229 FID# 264819481 15 Minutes Personal Care 4.92 Delaware Fax: 614-431-0505 Phone: 614-888-8825 Fairfield dba The Gentle Hands Care Agency, LLC Area Service **Unit** Rate The Gentle Hands Care Agency, LLC Areawide 3.84 Homemaker 15 Minutes Kim Neal COC# PASSPORT - Personal Care (2nd) 15 Minutes 3.69 1487 Madison Avenue Columbus, OH 43205 FID# 452603731 Personal Care 15 Minutes 4.92 Fax: 614-253-2407 Phone: 614-252-5224 dba Gentle Hands Non-Medical Home Care Services, LLC <u>Area</u> <u>Unit</u> Rate Service Gentle Hands Non-Medical Home Care Services, LLC Fairfield 3.84 Homemaker 15 Minutes Crystal Byrd COC# Franklin PASSPORT - Personal Care (2nd) 3.69 15 Minutes 950-D Taylor Station Rd. RM 100 Delaware FID# 825414490 4.92 Gahanna, OH 43230 Personal Care 15 Minutes Licking Fax: 614-626-4064 Phone: 614-626-4798 Madison Pickaway dba Global Meals <u>Area</u> **Unit** <u>Service</u> Rate Casleo Corporation dba Global Meals Areawide Home Delivered Meals 1 Meal 7.20 Olga Slivnyak & Nataliya Krylova COC# 10 **Kosher Meals** 1 Meal 8.68 2741 E. 4th St. Columbus, OH 43219 FID# 311423817 Fax: 614-228-1746 Phone: 614-252-4813x115 dba Gold Standard Transportation Area **Service** <u>Unit</u> Rate **Gold Standard Transportation** Areawide PASSPORT - Transportation (2nd) - 1 way 1-Way Trip Per Job Sharmarke Jama COC# PASSPORT - Transportation (2nd) - round tri Round Trip Per Job 5900 Roche Dr Suite 425 831001888 1 Trip Columbus, OH 43229 FID# PASSPORT - Transportation, non med (2nd) Per Job Fax: 614-340-7272 Phone: 614-396-7888 PASSPORT - Transportation, non med (2nd) 1 Trip Per Job Per Job Transportation - 1 way 1-Way Trip Transportation - round trip Round Trip Per Job Transportation, non med 1 way 1 Trip Per Job Transportation, non med round trip 1 Trip Per Job dba Gold Trip Transportation LLC Area Service Unit Rate **Gold Trip Transportation LLC** Franklin PASSPORT - Transportation (2nd) - 1 way 1-Way Trip Per Job Marwa Alzaidi COC# Delaware PASSPORT - Transportation (2nd) - round tri Round Trip Per Job 5937 Northern Pine Street FID# 863855020 Columbus, OH 43231 PASSPORT - Transportation, non med (2nd) 1 Trip Per Job Phone: 614-500-1668 Fax: PASSPORT - Transportation, non med (2nd) 1 Trip Per Job Transportation - 1 way 1-Way Trip Per Job

Transportation - round trip

Transportation, non med 1 way

Transportation, non med round trip

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Per Job

Per Job

Per Job

Round Trip

1 Trip

1 Trip

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dba Golden Age Day Care Services Mohamud Dallin			Service ADS Trans - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> 20.23	<u>Area</u> Franklin
Mohamud Dallin		COC# 9	ADS Trans - round trip	Round Trip	25.45	
464 Industrial Mile Columbus, OH 43228	FID# 8:	12765073	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614-351-9645		14-351-8351	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - per fille	Round Trip	19.09	
			PASSFORT - ADS Trails (2114) - Tourid trip	Round Trip	15.05	
dba Golden Rule Home Health Care Plus	LLC		Service	Unit	<u>Rate</u>	Area
Golden Rule Home Health Care Plus LLC			Homemaker	15 Minutes	3.84	Areawide
Arfa Angela Tashayeva		COC# 35	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5150 E. Main St, Suite 204 Columbus, OH 43213	FID# 2	74628857	Personal Care	15 Minutes	4.92	
Fax: 614-322-9607		14-322-9606	reisonal care	15 Williates	4.52	
dba Good Hearts Care Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Good Hearts Care Services LLC		COC#	Homemaker	15 Minutes	3.84	Franklin
Awes - Koshin 1495 Morse Road, Suite 311		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43229		54860802	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
Fax: 614-845-5575	Phone: 6	14-615-2858	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Personal Care	15 Minutes	4.92	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
						•
dba Good Samaritan Home Health Care Ozioma, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Licking
Emanuel Nduaguba		COC# 14	Homemaker	15 Minutes	3.84	Licking Franklin
5300 E. Main Street, Suite 207			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Columbus, OH 43213 Fax: 614-636-4920		74536428 14-500-4408	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delaware
rax. 014-030-4920	PHOHE. 6.	14-300-4406	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Union
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Pickaway
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dha Caadaara bu CDCI						Aros
dba Goodcare by CPCI Cardiopulmonary Care, Inc.			Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Tim J Good		COC# 0	HME Nut Supplement & Sup	Item	Per Job	Aleawide
242 West Sixth Avenue			HME-Amb	Item	Per Job	
Lancaster, OH 43130 Fax: 740-652-9253		10894037 40-652-9250	HME-Equip Repair	1 Job	Per Job	
1 un. 170 032 3233	i none. /	-0 032-3230	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
dba Grannies Cooked Delivered Meals LI	<u></u>					Area
Grannies Cooked Delivered Meals LLC			Service	<u>Unit</u>	Rate 7.20	Areawide
Chad Jensen, Dawn Jensen, & Stephanie	Cusic	COC# 3	Home Delivered Meals	1 Meal	7.20	
1995 East Main Street		74700000				
Lancaster, OH 43130 Fax: 740-277-6657		74790869 40-277-6445				

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COART ROOF OILT HOVID				eviseu 6/9/	2022
dba Grateful Hearts Healthcare Services Grateful Hearts Healthcare Services LLC	LLC	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
Mariame Tounkara 5330 East Main Street #108	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43213 Fax: 614-675-9340	FID# 843328415 Phone: 614-209-6590	Personal Care	15 Minutes	4.92	Licking
lba Great Home HealthCare LLC Great Home HealthCare LLC		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
hadra Jama	COC#	Homemaker	15 Minutes	3.84	Franklin
999 E Dublin Granville Rd #215		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43231 ax: 614-475-4238	FID# 300615232 Phone: 614-475-4026	Personal Care	15 Minutes	4.92	
ba Guardian Angel Health Agency LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
iuardian Angel Health Agency LLC homas Kamau	COC#	Homemaker	15 Minutes	3.84	Fairfield
39 South Hamilton Ave	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking Franklin
Vhitehall, OH 43213 ax: 614-868-3437	FID# 815019974 Phone: 614-868-3225	Personal Care	15 Minutes	4.92	TTGHKIII
ba Guardian Medical Monitoring, LLC uardian Medical Monitoring, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
ennifer Colyer	COC# 1	ERS Installation	Install	0.00	Areawide
8000 W. 8 Mile Road		ERS Rental	1 Month	29.00	
outhfield, MI 48075 ax: 877-205-3621	FID# 383432082 Phone: 888-349-2400	HME-Non-Amb	Item	Per Job	
ba Hamilton Health Care & Medical Con	sulting LLC	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
sa Hamilton	COC# 21	Choices - HCAS	15 Minutes	Per Job	Fairfield Franklin
13 South Front Street		Homemaker	15 Minutes	3.84	Licking
olumbus, OH 43206 ax: 614-221-0085	FID# 810679914 Phone: 614-221-0022	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	- 0
ux. 014 221 0005	THORE. 014 221 0022	Personal Care	15 Minutes	4.92	
ba Hands on Comfort Homecare lands on Comfort Homecare		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Delaware
Pachia Gipson	COC#	Homemaker	15 Minutes	3.84	Franklin
360 East Livingston Avenue #3B6		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43227 ax: 614-675-8757	FID# 823700843 Phone: 614-327-0977	Personal Care	15 Minutes	4.92	
ba Harmony Trace raditions at Mill Run		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ally Grote	COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
550 Fishinger Road		Assisted Living - 2nd tier	1 Day	65.73	
illiard, Oh 43026 ax: 614/529-2584	FID# 311389390 Phone: 614/771-0100	Assisted Living - 3rd tier	1 Day	76.67	
		Community Transition Service	1 Time	Per Job	
ba Harmony Trace raditions at Mill Run		Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Franklin
ally Grote	COC#	Assisted Living - 1st tier Assisted Living - 2nd tier	1 Day	65.73	
550 Fishinger Road illiard, Oh 43026	FID# 311389390	Assisted Living - 2nd tier Assisted Living - 3rd tier	1 Day	76.67	
ax: 614/529-2584	Phone: 614/771-0100	Community Transition Service	1 Time	Per Job	
ba Health Aid of Ohio, Inc.		Service	<u>Unit</u>	Rate_	<u>Area</u>
ealth Aid of Ohio, Inc.		HME-Amb	<u>omt</u> Item	Per Job	Areawide
avid M. Tatka, Director Revenue Mgmt.	COC#	HME-Equip Repair	1 Job	Per Job	
230 Hauserman Rd - Ste B Parma, OH 44130	FID# 341453621	HME-Non-Amb	Item	Per Job	
ax: 216-252-4930	Phone: 216-252-3900	Minor Home Modification	1 Job	Per Job	

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dba Health Care Plus C.B. Thiel and Associates, Inc.			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
470 Olde Worthington Road, Suite 200 Westerville, OH 43082	FID#	311330116	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Union
Fax: 740-373-7074		e: 614-340-7587	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
				1st Hour	50.29	
			PASSPORT - Waiver Nursing RN	1st Hour	37.72	
			PASSPORT - Waiver Nursing RN(Group Visit)			
			Personal Care	15 Minutes	4.92	
dba Healthcare Online & Medical Exchar	ige		<u>Service</u>	Unit	Rate	<u>Area</u>
Healthcare Online & Medical Exchange			HME-Amb	Item	Per Job	Areawide
Brent Applebaum		COC# 3	HME-Equip Repair	1 Job	Per Job	
526 North Cassady Avenue Columbus, OH 43209	FID#	311442361	HME-Non-Amb	Item	Per Job	
ax: 614-839-9206	Phone:	6142465093	Minor Home Modification	1 Job	Per Job	
				1302		
lba HealthPro Staffing			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
HealthPro, Inc.			Choices - HCAS	15 Minutes	Per Job	Madison
ohn Belak 950 H Taylor Station Rd		COC#	Homemaker	15 Minutes	3.84	Licking
Gahanna, OH 43230	FID#	311054625	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Fax: 614/864-2538	Phone:	614/864-7340	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delawar Franklin
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Franklin
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Healthy Life Home Healthcare, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Peter Arhin			Homemaker	15 Minutes	3.84	Delaware
Peter Arhin 1454 Cleveland Avenue #202		COC# 36	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield Franklin Licking Madison
Columbus, OH 43231	FID#	800478337	Personal Care	15 Minutes	4.92	
ax: 614-865-3372	Phone:	614-865-3368				
						Pickawa
						· · · · · · · · · · · · · · · · · · ·
lba Hearth Brook			Service	Unit	Rate	<u>Area</u>
American Eagle Newark LLC			Assisted Living - 1st tier	1 Day	54.76	Licking
American Eagle - Newark LLC		COC#	Assisted Living - 2nd tier	1 Day	65.73	
331 Goose Pond Rd Newark, OH 43055	FID#	831367125	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 740-366-0797		740-366-0005	Community Transition Service	1 Time	Per Job	
			,	·· <del>·</del>		
dba Hearth Brook			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
American Eagle Newark LLC		00	Assisted Living - 1st tier	1 Day	54.76	Licking
American Eagle - Newark LLC 331 Goose Pond Rd		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Newark, OH 43055	FID#	831367125	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 740-366-0797	Phone:	740-366-0005	Community Transition Service	1 Time	Per Job	
lba Help at Home			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
AnswerCare, LLC		00	Homemaker	15 Minutes	3.84	Areawid
oseph Bonaccorsi 3100 East 45th Street, STE 128		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
J100 LUJE 7JUI JUICEL, JIL 140		900858468	Personal Care	15 Minutes	4.92	
Cleveland, OH 44127	FID#	900000400	i ersonar care	13 1411114163	7.52	

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dba Helping Hands Home Care of Columl Helping Hands Home Care of Columbus	bus		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Licking
Aden-Mohamed 5898 Cleveland Ave Suite C		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43231		274746341	Personal Care	15 Minutes	4.92	Fairfield
Fax: 614-536-0446	Phone: 6	614-591-3848				
dba High Point Home Health, Ltd			Service	Unit	Rate	Area
High Point Home Health, Ltd			Homemaker	15 Minutes	3.84	Union
Sarah Petersheim & Ami Harshfield		COC# 0	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
180 Reynolds Ave Bellefontaine, OH 43311	FID# 34196694	341966947	Personal Care	15 Minutes	4.92	
Fax: 937-592-9871		937-592-9800				
dba Hilliard Home Care, LLC			<u>Service</u>	Unit	<u>Rate</u>	Area
Hilliard Home Care, LLC			Homemaker	15 Minutes	3.84	Franklin
Maher J Ateyat		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
5515 Scioto Darby Road, Suite 202 Hilliard, OH 430261325	FID# 8	823520071	Personal Care	15 Minutes	4.92	
Fax: 833-790-2139		614-742-7777	i ersonal care	15 Millates	4.52	
dba Himalayan Care Center L.L.C			Service	Unit	Rate	Area
Himalayan Care Center L.L.C			ADS Trans - 1 way	1-Way Trip	20.23	Licking
Kashi Adhikari		COC#	ADS Trans - 1 way  ADS Trans - round trip	Round Trip	25.45	Fairfield
5825 Westbourne Ave Columbus, OH 43213	FID# 8	822470118	Enhanced ADS - 1/2 day	1/2 Day	30.88	Franklin
Fax: 614-259-3158		614-259-3155	Enhanced ADS - 1/2 day	1/2 Day 15 Minutes	1.94	
			Enhanced ADS - 13 min		61.74	
			PASSPORT - ADS Trans (2nd) - 1 way	1 Day		
				1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
			PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
lba Holding Hands Group LLC			Service	Unit	Rate	Area
Holding Hands Group LLC			Homemaker	15 Minutes	3.84	Areawide
Abdiwali Gelle 700 Morse Road #105		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43214	FID# 4	474197385	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ax: 614-942-6254	Phone: 6	614-942-6224	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Holistic Life Home Health Care, LLC Holistic Life Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Areawida
Duncan Mwangi		COC#	Choices - HCAS	15 Minutes	Per Job	Areawide
2101 S Hamilton Road Suite 102			Homemaker	15 Minutes	3.84	
Columbus, OH 43232		461820386	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
ax: 614-417-5276	rnone: (	614-3171830	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
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dba Home Care Village LLC Home Care Village LLC Omar Qalinle 1495 Morse Rd. Suite 108 Columbus, OH 43229 Fax: 614-364-4025	FID# Phone:	COC# 271385315 614-441-8851	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Fairfield Franklin Licking
dba Home Health Connection, Inc. Home Health Connection, Inc. Shawn Mafi 6797 N. High Street, Suite 113 Worthington, OH 43085 Fax: 614-540-1088	FID# Phone:	COC# 250 311717378 614-839-4545	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Madison Delaware Franklin
dba Home Helpers/ Direct Link Giving Peace of Mind, LLC. Heather Dunlap P.O. Box 292, 20 S. Main Street Utica, OH 43080 Fax: 888-575-0185	FID# Phone:	COC# 0 261771745 740-892-2255	Service Choices - HCAS Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	Rate Per Job 3.84 3.69 4.92	Area Delaware Licking
dba HomeCare Network, Inc. Home Care Network, Inc. Sonya Wolfe 190 A Spring Valley Rd #B Dayton, OH 45458 Fax: 937-258-8711	FID# Phone:	COC# 311397386 937-258-1111x3	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Fayette Franklin
dba HomeSense Enterprises, LLC HomeSense Enterprises, LLC Deborah R. Eisinger 463 Locust St Akron, OH 44307 Fax: 330-785-9901	FID# Phone:	COC# 0 020628614 330-785-9999	Service Home Maintenance and Chore Minor Home Modification	Unit 1 Job 1 Job	<u>Rate</u> Per Job Per Job	<u>Area</u> Areawide
dba Honor Homecare Services, Inc. Honor Homecare Services, Inc. Bruce Schroeder 120 East Main Street Suite A Circleville, OH 43113 Fax: 740-474-5106	FID# Phone:	COC# 311397513 740-477-6842	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Franklin Fayette Fairfield Madison Pickaway Delaware
dba Hope Home Health Services, LLC Hope Home Health Services, LLC Lul Shire 1495 Morse Road Suite 319 Columbus, OH 43229 Fax: 614-972-8709	FID# Phone:	COC# 832004076 614-972-7289	Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	Unit 15 Minutes 15 Minutes 15 Minutes	Rate 3.84 3.69 4.92	Area Delaware Franklin
dba HopeHealth LTD HopeHealth LTD Macdonald Lubago 77 East Wilson Bridge Road #105 Worthington, OH 43085 Fax: 614-610-1602	FID# Phone:	COC# 831244329 614-505-9558	Service Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	Unit 15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour	Rate 3.84 3.69 43.13 32.35 50.29 37.72 4.92	Area Fairfield Franklin Licking Union Delaware

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dba Horizon Healthcare Center LLC Horizon Healthcare Center LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
3621 Cleveland Avenue		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
Columbus, OH 43224 Fax: 614-532-8319	FID# Phone:	462219666 614-532-8119	Personal Care	15 Minutes	4.92	Franklin
dba Horizon Healthcare Services, LLC Horizon Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Joana Quainoo		COC# 21	Homemaker	15 Minutes	3.84	Licking Union
2999 East Dublin Granville Road Suite 100			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Columbus, OH 43231 Fax: 614-776-3302	FID#	900509511 614-776-3303	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delaware
Tax. 014-770-3302	riione.	014-770-3303	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Franklin
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Pickaway
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba ICare Health Services, LLC			<u>Service</u>	<u>Unit</u>	Rate	Area
ICare Health Services, LLC		COC# 27	Homemaker	15 Minutes	3.84	Areawide
Zainab Mohammed 5200 Cleveland Avenue Suite D		COC# 27	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231	FID#	461853574	Personal Care	15 Minutes	4.92	
Fax: 614-896-8101	Phone:	614-896-8100				
dba IHS Services, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
IHS Services, Inc. Gail Bloom		COC# 2	Homemaker	15 Minutes	3.84	Areawide
667-D Lakeview Plaza Blvd		COC# 2	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Worthington, OH 43085	FID#	311394547	Personal Care	15 Minutes	4.92	
Fax: 614-436-0022	Phone:	614-436-0854				
dba Immaculate Home Healthcare Services	es		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
illillaculate nome nealthcare services		COC#	Homemaker	15 Minutes	3.84	Areawide
5670 Westbourne Avenue		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43213	FID#	462319481	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-392-1866	Phone:	614-392-1865	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour 1st Hour	50.29 37.72	
dba Increased Behavior Alternatives Sup	port Serv	ices	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	1st Hour 15 Minutes	37.72 4.92	Area
		ices	PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72 4.92 <u>Rate</u>	Area Areawide
dba Increased Behavior Alternatives Sup Increased Behavior Alternatives Support Tiffiney Wade		ices COC# 30	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker	1st Hour 15 Minutes  Unit 15 Minutes	37.72 4.92 Rate 3.84	
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway	Services	COC# 30	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes	37.72 4.92 Rate 3.84 3.69	
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082	Services FID#		PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker	1st Hour 15 Minutes  Unit 15 Minutes	37.72 4.92 Rate 3.84	
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622 dba Independent Home Care Inc.	Services FID#	COC# 30 454621677	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes	37.72 4.92 Rate 3.84 3.69	
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622  dba Independent Home Care Inc. Independent Home Care Inc.	Services FID#	COC# 30 454621677 614-430-9590	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes	37.72 4.92 Rate 3.84 3.69 4.92	Areawide
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622  dba Independent Home Care Inc. Independent Home Care Inc. Anna Krupovlyanskaya RN, DON	Services FID#	COC# 30 454621677	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes Unit	37.72 4.92 Rate 3.84 3.69 4.92	Area Licking Delaware
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622  dba Independent Home Care Inc. Independent Home Care Inc. Anna Krupovlyanskaya RN, DON 4371 East Broad Street #101	Services FID#	COC# 30 454621677 614-430-9590	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	37.72 4.92 Rate 3.84 3.69 4.92 Rate 3.84	Area Licking Delaware Franklin
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622  dba Independent Home Care Inc. Independent Home Care Inc. Anna Krupovlyanskaya RN, DON 4371 East Broad Street #101 Columbus, OH 43213	FID# Phone:	COC# 30 454621677 614-430-9590 COC# 207	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes	37.72 4.92 Rate 3.84 3.69 4.92 Rate 3.84 3.69	Area Licking Delaware Franklin Fairfield
Increased Behavior Alternatives Support Tiffiney Wade 604 Office Parkway Westerville, OH 43082 Fax: 614-430-9622  dba Independent Home Care Inc. Independent Home Care Inc. Anna Krupovlyanskaya RN, DON 4371 East Broad Street #101 Columbus, OH 43213	FID# Phone:	COC# 30 454621677 614-430-9590 COC# 207 141883689	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN	1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes	37.72 4.92  Rate 3.84 3.69 4.92  Rate 3.84 3.69 43.13	Area Licking Delaware Franklin
Increased Behavior Alternatives Support	FID# Phone:	COC# 30 454621677 614-430-9590 COC# 207 141883689	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit)	1st Hour 15 Minutes  Unit 15 Minutes 15 Hour 1st Hour	37.72 4.92  Rate 3.84 3.69 4.92  Rate 3.84 3.69 43.13 32.35	Area Licking Delaware Franklin Fairfield

dba The Inn at Walnut Trail			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
The Inn at Walnut Trail Amy Howerton		COC#	Assisted Living - 1st tier	1 Day	54.76	Delaware
100 N Miller Drive		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Sunbury, OH 43074 Fax: 740-936-5026	FID#	825066544 740-913-0132	Assisted Living - 3rd tier	1 Day	76.67	
rax. 740-930-5020	Phone:	740-913-0132	Community Transition Service	1 Time	Per Job	
dba The Inn at Walnut Trail The Inn at Walnut Trail			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Amy Howerton		COC#	Assisted Living - 1st tier	1 Day	54.76	Delaware
100 N Miller Drive			Assisted Living - 2nd tier	1 Day	65.73	
Sunbury, OH 43074 Fax: 740-936-5026	FID# Phone:	825066544 740-913-0132	Assisted Living - 3rd tier	1 Day	76.67	
			Community Transition Service	1 Time	Per Job	
dba Inspiring Care LLC Inspiring Care LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Delaware
Alice Koli		COC#	Homemaker	15 Minutes	3.84	Fairfield
5300 E Main Street Suite 112	E15.//	052624000	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43213 Fax: 614-401-3308	FID# Phone:	852631808 614-783-8781	Personal Care	15 Minutes	4.92	
dba Integrity Home Health Services, LLC			Service	<u>Unit</u>	<u>Rate</u>	Area
Integrity Home Health Services, LLC			Homemaker	15 Minutes	3.84	Areawid
Mohamed - Omar 2577 Ferris Road Suite A		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 432246504 Fax: 614-414-7809	FID# Phone:	272794417 614-414-7808	Personal Care	15 Minutes	4.92	
dba Interim HealthCare Gahanna Interim HealthCare Of Ohio, Inc			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u> Areawid
Bryan Crum		COC#	Homemaker	15 Minutes	3.84	- Arcuwiac
784 Morrison Road	EID# 211460	244460454	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Gahanna, OH 43230 Fax: 614-552-3404	FID# Phone:	311468151 614-552-3400	Personal Care	15 Minutes	4.92	
dba Interim HealthCare Newark			<u>Service</u>	Unit	Rate	<u>Area</u>
Interim HealthCare of Columbus			Homemaker	15 Minutes	3.84	Fairfield Franklin Licking
Bryan Crum 675 Hopewell Drive #A&B		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Heath, OH 43056 Fax: 740-366-0191	FID#	310797565 800-886-8700	Personal Care	15 Minutes	4.92	
Alt Phone: 740-349-8700	riione.	800-880-8700				
dba Interim Health Care-Lancaster Interim HealthCare of Columbus			Service	<u>Unit</u>	Rate	<u>Area</u>
Bryan Crum		COC# 0	Homemaker	15 Minutes	3.84	Franklin Fairfield
2682 North Columbus St., Suite A			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Lancaster, OH 43130 Fax: 740-653-8301	FID# Phone:	310797565 740-653-5990	Personal Care	15 Minutes	4.92	
dba Interim Health Care-Marysville			Service	Unit	Rate	Area
nterim HealthCare Of Ohio, Inc			Homemaker	15 Minutes	3.84	Delawar
Bryan Crum		COC# 0	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Union
241 Paddock Court #2 Delaware, OH 43015	FID#	310797565	Personal Care	15 Minutes	4.92	
Fax: 614-696-9178	Phone:	937-642-9031				
dba International Quality Heatlhcare Cor International Quality Health Care	р		Service	<u>Unit</u>	<u>Rate</u>	Area Areawide
Adaeze Egole-Oziri		COC# 4	Homemaker	15 Minutes	3.84	VI CAMIN
2825 Burnet Avenue, Suite 204	בוסיי		Nursing	Visit	55.00	
Cincinnati, OH 45219 Fax: 513-731-3777	FID# Phone:	311578795 513-731-3338	Occupational Therapy	Visit	70.00	
		- 3	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
			Physical Therapy Speech (Language Pathology	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	

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COAAAT AGGI OINTTINOVIL		July 2022 - 3	une 2025	,	eviseu 6/9/	2022
dba Ivory Home Health Services, Inc Ivory Home Health Services, Inc			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Nne Ihemere & Uzoma Ihemere 1401 Haft Drive		COC# 7	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068 Fax: 614-502-7718	FID# Phone:	271468742 614-221-5035	Personal Care	15 Minutes	4.92	
lba J&JMobility &JMobility			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
uzan Jackson		COC# 4	HME-Amb	Item	Per Job	Fairfield Delaware
84 Stratford Road			HME-Equip Repair	1 Job	Per Job	Franklin
Delaware, OH 43015 Fax: 740-369-2644	FID# Phone:	300601519 740-417-9240	HME-Non-Amb	Item	Per Job	Licking
			Minor Home Modification	1 Job	Per Job	Union
lba Kayland Health Services Kayland Partners			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
wabena Ayisi		COC# 6	Homemaker	15 Minutes	3.84	Areawide
49 Main Street Suite B			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Groveport, OH 43125 Fax: 614-567-7081	FID# Phone:	464174597 614-567-7021	Personal Care	15 Minutes	4.92	
lba LSS Kensington Place .utheran Social Services of Central Ohio			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
arry Crowell		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
001 Parkview Blvd			Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43219 Fax: 614-251-7690	FID#	314412586 614-252-5276	Assisted Living - 3rd tier	1 Day	76.67	
ax. 014-231-7090	riione.	014-232-3270	Community Transition Service	1 Time	Per Job	
ba LSS Kensington Place utheran Social Services of Central Ohio			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u> Franklin
arry Crowell		COC#	Assisted Living - 1st tier	1 Day	54.76	FIGURUU
001 Parkview Blvd	F15.11		Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43219 ax: 614-251-7690	FID# Phone:	314412586 614-252-5276	Assisted Living - 3rd tier	1 Day	76.67	
uni 021 202 7000		01. 202 02.0	Community Transition Service	1 Time	Per Job	
ba L. A. Home Healthcare, Inc. . A. Home Healthcare, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
iban Mohamed or Abdiaziz Dirie		COC# 25	Homemaker	15 Minutes	3.84	TTUTKIII
161 Busch Blvd, Suite 206	CID#	273290872	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43229 ax: (614) 840-9301	FID# Phone:	614-840-9300	Personal Care	15 Minutes	4.92	
ba L.E.A.D.S.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
.E.A.D.S. enneth Kempton		COC# 0	Home Maintenance and Chore	1 Job	Per Job	Licking
59 Wilson Street		COC# 0	Minor Home Modification	1 Job	Per Job	
lewark, OH 43055 ax: 740-349-8087	FID# Phone:	310718027 740-349-8606				
ba Lancaster-Fairfield County CAP			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
ancaster-Fairfield County CAP ellie Ailes		COC# 0	Home Maintenance and Chore	1 Job	Per Job	Fairfield
743 East Main Street			Minor Home Modification	1 Job	Per Job	
ancaster, OH 43130 ax: 740-653-4462	FID# Phone:	316060695 (740) 653-4146				
ba Language Line			<u>Service</u>	<u>Unit</u>	Rate	Area
anguage Line		COC#	Language Interpretation Regular	minute	1.49	Areawide
LOWER RAGSDALE DR BLDG 2		COC#				
Nonterey, CA 93940	FID#	770586710				
-ax: To access an interpreter: call 866-531-90		800-752-6096 de Client ID				
COAAA) Number 861887						

(COAAA) Number 861887

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dba Legacy Home Healthcare Services Legacy Home Healthcare Services LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Franklin
Musa Abdi	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
1110 Morse Rd Suite 216 Columbus, OH 43229	FID# 9007691	03	Personal Care	15 Minutes	4.92	
Fax: 614-675-2568	Phone: 614-842-			25		
dba Liberty Healthcare Services LLC Plus			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Liberty Healthcare Services LLC Plus			Homemaker	15 Minutes	3.84	Areawide
Rina Phay & Lorrie Litton 12474 Lancaster Street	COC#	# 3	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Millersport, OH 43046	FID# 4511404	65	Personal Care	15 Minutes	4.92	
Fax: 740-467-0478	Phone: 740-467-	0477				
dba Liberty Home Health Care Of Ohio, L	LC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Liberty Home Health Care Of Ohio, LLC	COC#	4	Homemaker	15 Minutes	3.84	Areawide
Abulkadir Osman 6161 Busch Blvd Suite 203	COC#	4	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID# 2728638		Personal Care	15 Minutes	4.92	
Fax: 614-825-9557	Phone: 614-825-	9556				
dba Licking County Aging Program			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Licking County Aging Program	COC#	0	ADS Trans - 1 way	1-Way Trip	20.23	Licking
Dave Bibler 1058 East Main Street	COC#	COC# 0	ADS Trans - round trip	Round Trip	25.45	
Newark, OH 43055	FID# 3107878		Choices - HCAS	15 Minutes	Per Job	
Fax: 740-349-8003	Phone: 740-345-	0821	Enhanced ADS - 1/2 day	1/2 Day	30.88	
			Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			Home Delivered Meals	1 Meal	7.20	
			Home Maintenance and Chore	1 Job	Per Job	
			Homemaker	15 Minutes	3.84	
			Intensive ADS - 1/2 day	1/2 Day	40.51	
			Intensive ADS - 15 min	15 Minutes	2.54	
			Intensive ADS - day	1 Day	81.05	
			PASSPORT - ADS Trans - per mile	1 Mile	2.05	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
			PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Personal Care	15 Minutes	4.92	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
dba Life Star Home Care			<u>Service</u>	Unit	Rate	<u>Area</u>
Life Star Home Care, Inc.			Homemaker	15 Minutes	3.84	Areawide
Raya Spektor	COC#	30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
4200 Regent Street #200 Columbus, OH 43219	FID# 3717065	32	Personal Care	15 Minutes	4.92	
Fax: 614-468-1099	Phone: 614-468-	1000				

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dba LifeCare Alliance LifeCare Alliance	,		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Charles W. Gehring	COC#	210	Community Transition Service	1 Time	Per Job	Areawide
1699 W. Mound Street			Home Delivered Meals	1 Meal	7.20	
	FID# 31437949 Phone: 614-278-3		Kosher Meals	1 Meal	8.68	
Tax. 014-270-3143	110116. 014-276-3	)130	Nutritional Consultation Svs	15 Minutes	13.30	
dba LifeCare Alliance			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
LifeCare Alliance Charles W. Gehring	COC#	210	Community Transition Service	1 Time	Per Job	Areawide
1699 W. Mound Street	COC#	210	Home Delivered Meals	1 Meal	7.20	
	ID# 31437949		Kosher Meals	1 Meal	8.68	
Fax: 614-278-3143 P	Phone: 614-278-3	3130	Nutritional Consultation Svs	15 Minutes	13.30	
dba Lifeline Homecare Services, LLC			Service	Unit	Rate	Area
Lifeline Homecare Services, LLC			Homemaker	15 Minutes	3.84	Areawide
Pamela Nkwenti	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5979 East Livingston Avenue Suite 201 Columbus, OH 43232 F	ID# 36477296	964	Personal Care	15 Minutes	4.92	
Fax: 614-751-8876 P	Phone: 614-751-8	3870				
dba Lifeline Systems Company			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Lifeline Systems Company	225:	_	ERS Installation	Install	0.00	Areawide
Dawn Fitzgerald 414 Union Street, 4th Floor	COC#	C# 3	ERS Rental	1 Month	28.15	
Nashville, TN 37219 F	ID# 04253752		HME-Non-Amb	Item	Per Job	
Fax: 800-548-7695 P	Phone: 800-368-2	2925				
dba Lifesaver Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Lifesaver Health Care, LLC	COC#	75	Homemaker	15 Minutes	3.84	Fairfield Licking Franklin Madison Pickaway
Lifesaver Health Care, LLC 5300 East Main Street #102	COC#	98749	Nursing	Visit	55.00	
	ID# 30029874		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-866-5456 P	Phone: 614-866-5		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Delaware
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
dba Lifetime Home Health Care Corp.			Contraction of the contraction o	Unit	Rate	Area
Lifetime Home Health Care Corp.			Service	UIIIL		Areawide
			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes		Areawide
Milana Akopyan	COC#	8			3.84	Areawide
796 Parsons Avenue	COC# FID# 26014973		Homemaker	15 Minutes	3.84	Areawide
796 Parsons Avenue Columbus, OH 43206 F		34	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84	Areawide
796 Parsons Avenue Columbus, OH 43206 F	FID# 26014973	34	Homemaker PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN	15 Minutes 15 Minutes 1st Hour	3.84 3.69 43.13	Areawide
796 Parsons Avenue Columbus, OH 43206 F	FID# 26014973	34	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit	15 Minutes 15 Minutes 1st Hour 1st Hour	3.84 3.69 43.13 32.35	Areawide
796 Parsons Avenue Columbus, OH 43206 F	FID# 26014973	34	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN	15 Minutes 15 Minutes 15 Hour 1st Hour 1st Hour	3.84 3.69 43.13 32.35 50.29	Areawide
796 Parsons Avenue Columbus, OH 43206 F Fax: 614-882-1186 P	FID# 26014973	34	PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN PASSPORT - Waiver Nursing LPN(Group Visit PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	15 Minutes 15 Minutes 15 Hour 1st Hour 1st Hour 1st Hour 1st Hour	3.84 3.69 43.13 32.35 50.29 37.72	
796 Parsons Avenue Columbus, OH 43206 F Fax: 614-882-1186 P	FID# 26014973	34	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care	15 Minutes 15 Minutes 15 Hour 1st Hour 1st Hour 1st Hour 1st Hour	3.84 3.69 43.13 32.35 50.29 37.72 4.92	Area
796 Parsons Avenue Columbus, OH 43206 F Fax: 614-882-1186 P	FID# 26014973	34	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care  Service Choices - HCAS	15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour 15 Minutes	3.84 3.69 43.13 32.35 50.29 37.72 4.92 Rate Per Job	
796 Parsons Avenue Columbus, OH 43206 F Fax: 614-882-1186 P  dba Living Life Home Care, LLC Living Life Home Care, LLC Ebenezer Mensah-Addison 6515 E Livingston Suite B9	FID# 26014973 Phone: 614-882-1	0	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care  Service Choices - HCAS  Homemaker	15 Minutes 15 Minutes 15 Hour 1st Hour 1st Hour 1st Hour 15 Minutes  Unit 15 Minutes 15 Minutes	3.84 3.69 43.13 32.35 50.29 37.72 4.92 Rate Per Job 3.84	Area
796 Parsons Avenue Columbus, OH 43206 F Fax: 614-882-1186 P  dba Living Life Home Care, LLC Living Life Home Care, LLC Ebenezer Mensah-Addison 6515 E Livingston Suite B9 Reynoldsburg, OH 430683594 F	FID# 26014973 Phone: 614-882-1	0 8	Homemaker  PASSPORT - Personal Care (2nd)  PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit  PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)  Personal Care  Service Choices - HCAS	15 Minutes 15 Minutes 1st Hour 1st Hour 1st Hour 1st Hour 1st Hour 15 Minutes	3.84 3.69 43.13 32.35 50.29 37.72 4.92 Rate Per Job	Area

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.C		Service Chaices - HCAS	<u>Unit</u> 15 Minutes	<u>Rate</u>	<u>Area</u> Areawide
COC	C#				
EID# 25227:	2021				
		<u> </u>			
		Specify Language Fathology	VISIC	70.00	
		Service	Unit	Rate	<u>Area</u>
		Choices - HCAS	15 Minutes	Per Job	Areawide
COC	C# 0	Homemaker	15 Minutes	3.84	
FID# 311370	0625				
on County line					
		Speech/Language Pathology	VISIT	/0.00	
		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
		ADS Trans - 1 way	1-Way Trip	20.23	Madison
COC	C# 0	ADS Trans - round trip	Round Trip	25.45	
FID# 311195	5151	Community Integration Service	15 Minutes	3.50	
Phone: (740) 8	(740) 852-3001	Enhanced ADS - 1/2 day	1/2 Day	30.88	
		• •	•	1.94	
		Enhanced ADS - day	1 Dav	61.74	
		·	· · · · · · · · · · · · · · · · · · ·		
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			•		
		Transportation, non-med round trip	1 111p	FEI 100	
		<u>Service</u>	<u>Unit</u>	Rate	Area
		Homemaker	15 Minutes	3.84	Areawide
COC	.#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
FID# 463528	8008	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Phone: 614-39	4-9105	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
COC	r# 20	Homemaker	15 Minutes	3.84	Areawide
COC	<i>-</i> π 30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
FID# 562666 Phone: 614-47		Personal Care	15 Minutes	4.92	
	COC FID# 352273 Phone: 614-84 COC FID# 311370 Phone: 740-85 Fon County line  COC FID# 311195 Phone: (740) 8	COC# FID# 352273021 Phone: 614-845-0852   COC# 0 FID# 311370625 Phone: 740-852-7755 Fon County line  COC# 0 FID# 311195151 Phone: (740) 852-3001  COC# FID# 463528008 Phone: 614-394-9105  COC# 30 FID# 562666487	COC# Choices - HCAS Homemaker  Nursing Occupational Therapy PASSPORT - Personal Care (2nd) Personal Care Physical Therapy Speech/Language Pathology  Service Choices - HCAS Homemaker  Nursing Occupational Therapy Speech/Language Pathology  Service Choices - HCAS Homemaker Nursing Occupational Therapy PASSPORT - Personal Care (2nd) Personal Care Physical Therapy Social Work Counseling Speech/Language Pathology  Social Work Counseling Speech/Language Pathology  Service ADS Trans - 1 way ADS Trans - 1 smin Enhanced ADS - 1/2 day Enhanced ADS - 1/2 day Enhanced ADS - 1/2 min Enhanced ADS	COC#   COC#   COC#   Homemaker   15 Minutes   15 Minute	COC#   Choices - HCAS   15 Minutes   Per Job

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CUAAA PASSPURT PROVIL	יכאםי	July 2022 - J	une 2023		Revised 6/5	9/2022
dba Mathai s Home Health, LLC Mathai s Home Health, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Franklin
Ashlynn Davis		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
6230 Busch Blvd. Suite 217 Columbus. OH 43229	FID#	850516755	Personal Care	15 Minutes	4.92	
Fax: 614-524-4074		: 614-505-6007				
dba Max Healthcare Services, LTD			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Max Healthcare Services		COC# 0	Homemaker	15 Minutes	3.84	
Yvonne Fomenky 3568 Greenville Drive			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Lewis Center, OH 43035	FID#	205849775	Personal Care	15 Minutes	4.92	Fayette Franklin
Fax: 740-953-5016	Phone	: 614-598-1793				Licking
						Pickaway
dba Maxim Healthcare Services - Heath			Service	Unit	Rate	<u>Area</u>
Maxim Healthcare Services, Inc.			Homemaker	15 Minutes	3.84	Licking
Alex Prior 96 Integrity Drive		COC# 120	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Hebron, OH 43025	FID#	521590951	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 855-444-8816	Phone	: 740-527-9336	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
						_
dba Maxim Healthcare Services Columb	us		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Maxim Healthcare Services, Inc. Alex Prior 445 Hutchinson Avenue, Suite 720			Homemaker	15 Minutes	3.84	
		COC# 120	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43235	FID#	521590951	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delaware Fayette
Fax: 844-588-9614	Phone	: 614-880-1210	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Franklin
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Madison
Contract: 7227 Lee DeForest Dr. Columbi	a, MD 21	046, PH: 410-910-	PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
1500			Personal Care	15 Minutes	4.92	
dba Meals on Wheels-Older Adult Altern			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Meals on Wheels-Older Adult Alternative	es of Fair		ERS Installation	Install	32.95	Fairfield
Anna Tobin 1515 Cedar Hill Road		COC# 0	ERS Rental	1 Month	32.95	
Lancaster, OH 43130	FID#	237331496	HME-Equip Repair	1 Job	Per Job	
Fax: 740-681-5046	Phone	: 740-681-5050	HME-Non-Amb	Item	Per Job	
			Home Delivered Meals	1 Meal	7.20	
			Therapeutic Meals	1 Meal	8.68	
dba Medina Home Healthcare LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Medina Home Healthcare LLC		COC#	Homemaker	15 Minutes	3.84	
Mohamed Huubse 5825 Westbourne Ave, Suite A		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43213	FID#	452215969	Personal Care	15 Minutes	4.92	Licking
Fax: 614-396-6807		: 614-396-6806				
dba MedScope America Corporation		: 614-396-6806	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
dba MedScope America Corporation MedScope America Corporation			<u>Service</u> ERS Rental	<u>Unit</u> 1 Month	<u>Rate</u> 32.95	<u>Area</u> Areawide
dba MedScope America Corporation		COC# 0		· <del></del>	·	Areawide

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COAAA PASSPORT PROVIL	JEKS (	July 2022 - Ji	une 2023		Revised 6/9/	/2022
dba Merciful Healthcare Service LLC Merciful Healthcare Service LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
Mohammed Ahmed 1395 East Dublin Granville Rd Suite 111		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Columbus, OH 43229 Fax: 614-484-5111	FID# Phone:	462400247 614-484-5110	Personal Care	15 Minutes	4.92	Franklin
lba Mercy Home Health Services LLC			Service	Unit	Rate	<u>Area</u>
Mercy Home Health Services LLC			Homemaker	15 Minutes	3.84	Fairfield
Enyioma Anaba 5430 E Main Street Suite 202		COC# 12	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Reynoldsburg, OH 43068	FID#	471038400	Personal Care	15 Minutes	4.92	Licking
Fax: 614-396-6647	Phone:	614-762-6213				Delaware Pickaway
lba Michael s Angels Transportation Ser			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Michael s Angels Transportation Services	LLC	606#	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Franklin
Anthony Williams 2020 Brice Road Suite 240		COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
Reynoldsburg, OH 43068	FID#	824675842	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
Fax: 614-762-6308	Phone:	614-805-3579	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
lba Midwest Home Care Services, LLC Midwest Home Care Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
vinavvest florife Care Services, LLC		COC#	Homemaker	15 Minutes	3.84	Areawide
2570 Oakstone Drive #7			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-845-9253	FID# Phone:	464145254 614-423-7478	Personal Care	15 Minutes	4.92	
lba Midwest Home Healthcare			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Midwest Home Healthcare		60.64	Homemaker	15 Minutes	3.84	Licking
Mohamed Hussein 2700 East Dublin Granville Road #540		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43231 Fax: 614-888-8971	FID# Phone:	461671901 614-888-8979	Personal Care	15 Minutes	4.92	
dba Mobility Marketplace			Service	Unit	<u>Rate</u>	Area
Gerard Paul Schlembach			Minor Home Modification	1 Job	Per Job	Union
Gerard P. Schlembach and Bruce Gamby 525 East 11th Avenue		COC# 3				Delaware
Columbus, OH 43211	FID#	640965330				Fairfield
Fax: 614-889-8455	Phone:	614-481-8100				Pickaway
						Franklin Licking
						Madison
			Comico	Unit	<u>Rate</u>	Area
			<u>Service</u>			A
PurFoods, LLC		COC#	Home Delivered Meals	1 Meal	7.20	Areawide
PurFoods, LLC Nathan Jensen		COC#		· <del></del>	7.20	Areawide
PurFoods, LLC Nathan Jensen 3210 SE Corporate Woods Drive Ankeny, IA 50021	FID# Phone:	COC# 412096639 515-936-0641		· <del></del>	7.20	Areawide
PurFoods, LLC Nathan Jensen 3210 SE Corporate Woods Drive Ankeny, IA 50021 Fax: 515-266-6120  Bba Monarch Assisted Living, LLC		412096639		· <del></del>	7.20 <u>Rate</u>	Area
PurFoods, LLC Nathan Jensen 8210 SE Corporate Woods Drive Ankeny, IA 50021 Fax: 515-266-6120  Ba Monarch Assisted Living, LLC Milcrest Healthcare Inc		412096639 515-936-0641	Home Delivered Meals	1 Meal		
PurFoods, LLC Nathan Jensen 3210 SE Corporate Woods Drive Ankeny, IA 50021 Fax: 515-266-6120  dba Monarch Assisted Living, LLC Milcrest Healthcare Inc		412096639	Home Delivered Meals  Service	1 Meal  Unit	<u>Rate</u>	<u>Area</u>
dba Moms Meals PurFoods, LLC Nathan Jensen 3210 SE Corporate Woods Drive Ankeny, IA 50021 Fax: 515-266-6120  dba Monarch Assisted Living, LLC Milcrest Healthcare Inc John Brehm 800 Milcrest Dr. Marysville, OH 43040 Fax: 937-645-0166	Phone:	412096639 515-936-0641	Home Delivered Meals  Service Assisted Living - 1st tier	1 Meal  Unit 1 Day	<u>Rate</u> 54.76	

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

		-				/2022
lba Monarch Assisted Living, LLC Milcrest Healthcare Inc			Service	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Union
ohn Brehm		COC#	Assisted Living - 1st tier Assisted Living - 2nd tier	1 Day	65.73	
00 Milcrest Dr. 1arysville, OH 43040	FID#	821285229	Assisted Living - 2nd tier Assisted Living - 3rd tier	•	76.67	
ax: 937-645-0166		937-642-1026		1 Day 1 Time		
			Community Transition Service	1 iime	Per Job	
ba Moonlight Home Health Care, Inc. Ioonlight Home Health Care, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
assan Warsame		COC# 38	Homemaker	15 Minutes	3.84	Areawide
900 Roche Drive #227			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43229 ax: 614-396-7411	FID# Phone:	452036620 614-396-7345	Personal Care	15 Minutes	4.92	
pa Moonstar Transportation Home Health S		es	<u>Service</u>	<u>Unit</u>	Rate	Area
riye Ali	services	COC#	Homemaker	15 Minutes	3.84	Areawide
161 Busch Boulevard #305		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43229 x: 614-505-7680	FID# Phone:	900347130 614-260-6617	Personal Care	15 Minutes	4.92	
oa Moonstar Transportation Home Hea		es	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
oonstar Transportation Home Health S	Services		Homemaker	15 Minutes	3.84	Areawide
riye Ali 161 Busch Boulovard #205		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
.61 Busch Boulevard #305 Dlumbus, OH 43229	FID#	900347130	Personal Care	15 Minutes	4.92	
x: 614-505-7680	Phone:	614-260-6617				
a Moonstar Transportation Home Health Services			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
oonstar Transportation Home Health S	Services		Homemaker	15 Minutes	3.84	Areawid
rtun H Farah 61 Busch Boulevard #305		COC# 5 FID# 900347130	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43229	FID# 900		Personal Care	15 Minutes	4.92	
ax: 614-505-7680	Phone:	614-260-6617				
oa MPQH Healthcare Professionals, LLC	С		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
IPQH Healthcare Professionals, LLC  vdia Harris		COC#	Homemaker	15 Minutes	3.84	Delaware
)21 East Dublin Granville Road Suite # 1	175	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
olumbus, OH 43229	FID#	473506129	Personal Care	15 Minutes	4.92	
nx: 614-420-2230	Phone:	614-468-1465				
		614-468-1465				
oa National Church Residences (PASSP	PORT)		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
na National Church Residences (PASSP ational Church Residences at Home He	PORT)	/ell	Homemaker	15 Minutes	3.84	
na National Church Residences (PASSP ational Church Residences at Home He Inya Hahn 145 North Bank Drive	PORT) ealth and W		Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84	
oa National Church Residences (PASSP ational Church Residences at Home He Inya Hahn 145 North Bank Drive Dlumbus, OH 43220	PORT) ealth and W	/ell COC#	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	
oa National Church Residences (PASSP ational Church Residences at Home He nya Hahn 45 North Bank Drive olumbus, OH 43220	PORT) ealth and W	/ell	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84	
pa National Church Residences (PASSP ational Church Residences at Home He anya Hahn 145 North Bank Drive plumbus, OH 43220 x: 717-591-6337	PORT) ealth and W FID# Phone:	/ell COC#	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	
na National Church Residences (PASSP ational Church Residences at Home He nya Hahn 45 North Bank Drive olumbus, OH 43220 x: 717-591-6337  na National Church Residences-Champeritage Day Health Centers	PORT) ealth and W FID# Phone:	/ell COC# 614-457-6950	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling	15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 14.73	Areawid
na National Church Residences (PASSP itional Church Residences at Home He nya Hahn 45 North Bank Drive ilumbus, OH 43220 x: 717-591-6337  na National Church Residences-Champeritage Day Health Centers ant Swemba	PORT) ealth and W FID# Phone:	/ell COC#	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 14.73	Area Union Fairfield
a National Church Residences (PASSP Itional Church Residences at Home He nya Hahn 45 North Bank Drive lumbus, OH 43220 x: 717-591-6337  a National Church Residences-Champ Itiage Day Health Centers ant Swemba 0 North Champion Ave	PORT) ealth and W FID# Phone:	/ell COC# 614-457-6950	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip	3.84 3.69 4.92 14.73 Rate 20.23	Area Union Fairfield Franklin
a National Church Residences (PASSP tional Church Residences at Home He nya Hahn 45 North Bank Drive lumbus, OH 43220 k: 717-591-6337  a National Church Residences-Champ ritage Day Health Centers ant Swemba 0 North Champion Ave lumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC#	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip	15 Minutes 15 Minutes 15 Minutes 15 Minutes  15 Minutes  Unit 1-Way Trip Round Trip	3.84 3.69 4.92 14.73 Rate 20.23 25.45	Area Union Fairfield Franklin Delawar
a National Church Residences (PASSP ational Church Residences at Home He nya Hahn 45 North Bank Drive allumbus, OH 43220 ax: 717-591-6337  by National Church Residences-Champeritage Day Health Centers ant Swemba 0 North Champion Ave allumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day	3.84 3.69 4.92 14.73 Rate 20.23 25.45 30.88	Area Union Fairfield Franklin Delawar
a National Church Residences (PASSP ational Church Residences at Home He nya Hahn 45 North Bank Drive allumbus, OH 43220 ax: 717-591-6337  by National Church Residences-Champeritage Day Health Centers ant Swemba 0 North Champion Ave allumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes	3.84 3.69 4.92 14.73 Rate 20.23 25.45 30.88 1.94	Area Union Fairfield Franklin Delaware
a National Church Residences (PASSP ational Church Residences at Home He nya Hahn 45 North Bank Drive allumbus, OH 43220 ax: 717-591-6337  by National Church Residences-Champeritage Day Health Centers ant Swemba 0 North Champion Ave allumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day	3.84 3.69 4.92 14.73  Rate 20.23 25.45 30.88 1.94 61.74	Area Union Fairfield Franklin Delawar Pickawa
na National Church Residences (PASSP ational Church Residences at Home He nya Hahn 145 North Bank Drive olumbus, OH 43220 15 x: 717-591-6337  16 National Church Residences-Champeritage Day Health Centers 16 ant Swemba 17 North Champion Ave olumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Intensive ADS - 1/2 day Intensive ADS - 1/2 min	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1/2 Day 15 Minutes	3.84 3.69 4.92 14.73  Rate 20.23 25.45 30.88 1.94 61.74 40.51	Area Union Fairfield Franklin Delawar Pickawa
pa National Church Residences (PASSP ational Church Residences at Home He ational Church Residences at Home He at 145 North Bank Drive ollumbus, OH 43220 x: 717-591-6337  pa National Church Residences-Champeritage Day Health Centers ant Swemba at 150 North Champion Ave ollumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - day Intensive ADS - 1/2 day Intensive ADS - 15 min Intensive ADS - 15 min	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1/2 Day 15 Minutes 1 Day 17 Day 18 Minutes 1 Day	3.84 3.69 4.92 14.73  Rate 20.23 25.45 30.88 1.94 61.74 40.51 2.54 81.05	Area Union Fairfield Franklin Delawar
pa National Church Residences (PASSP ational Church Residences at Home He anya Hahn 245 North Bank Drive plumbus, OH 43220 x: 717-591-6337  pa National Church Residences-Champeritage Day Health Centers ant Swemba 40 North Champion Ave plumbus, OH 43203	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Intensive ADS - 1/2 day Intensive ADS - 1 1/2 min Intensive ADS - 1/2 min	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1/2 Day 15 Minutes 1 Day 1 Mile	3.84 3.69 4.92 14.73  Rate 20.23 25.45 30.88 1.94 61.74 40.51 2.54 81.05 2.05	Area Union Fairfield Franklin Delawar
pax: 614-420-2230  pa National Church Residences (PASSP ational Church Residences at Home He anya Hahn 245 North Bank Drive plumbus, OH 43220 ax: 717-591-6337  pa National Church Residences-Champeritage Day Health Centers rant Swemba 40 North Champion Ave plumbus, OH 43203 ax: 614-253-1425	PORT) calth and W FID# Phone:	/ell COC# 614-457-6950 COC# 311358042	Homemaker PASSPORT - Personal Care (2nd) Personal Care Social Work Counseling  Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - day Intensive ADS - 1/2 day Intensive ADS - 15 min Intensive ADS - 15 min	15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1/2 Day 15 Minutes 1 Day 17 Day 18 Minutes 1 Day	3.84 3.69 4.92 14.73  Rate 20.23 25.45 30.88 1.94 61.74 40.51 2.54 81.05	Area Union Fairfield Franklin Delaware

Revised 6/9/2022 dba National Church Residences-Home Choice and Waiver Area Service **Unit** Rate National Church Residences at Home Health and Well Union 1 Time **Community Transition Service** Per Job Tanya Hahn Pickaway 2245 North Bank Drive Madison 203601837 Columbus, OH 43220 Delaware Fax: 614-457-6951 Phone: 614-457-6950 Fairfield Fayette Franklin Licking dba National Church Residences-Home Choice and Waiver <u>Area</u> **Service** <u>Unit</u> Rate National Church Residences at Home Health and Well Union **Community Transition Service** 1 Time Per Job Tanya Hahn Pickaway 2245 North Bank Drive Madison 203601837 FID# Columbus, OH 43220 Delaware Fax: 614-457-6951 Phone: 614-457-6950 Fairfield **Fayette** Franklin Licking dba National Church Residences-North **Area** <u>Service</u> **Unit** Rate Heritage Day Health Centers Areawide 20.23 ADS Trans - 1 way 1-Way Trip COC# **Grant Swemba** ADS Trans - round trip Round Trip 25.45 1700 E. Dublin Granville Road Columbus, OH 43229 FID# 311358042 Enhanced ADS - 1/2 day 1/2 Day 30.88 Phone: 614-890-1099 Fax: 614-890-1088 Enhanced ADS - 15 min 15 Minutes 1.94 Enhanced ADS - day 1 Day 61.74 Intensive ADS - 1/2 day 1/2 Day 40.51 Intensive ADS - 15 min 2.54 15 Minutes Intensive ADS - day 81.05 1 Day PASSPORT - ADS Trans - per mile 1 Mile 2.05 PASSPORT - ADS Trans (2nd) - 1 way 1-Way Trip 15.17 PASSPORT - ADS Trans (2nd) - per mile 1 Mile 1.54 PASSPORT - ADS Trans (2nd) - round trip Round Trip 19.09 PASSPORT - Transportation (2nd) - 1 way 1-Way Trip Per Job PASSPORT - Transportation (2nd) - round tri **Round Trip** Per Job PASSPORT - Transportation, non med (2nd) 1 Trip Per Job PASSPORT - Transportation, non med (2nd) 1 Trip Per Job Transportation - 1 way 1-Way Trip Per Job Transportation - round trip Round Trip Per Job Transportation, non med 1 way 1 Trip Per Job

dba Nationwide Home Healthcare, LLC Nationwide Home Healthcare, LLC

Vila Nanthavong 610 Taylor Station Road #B Gahanna, OH 43230 Fax: 614-322-2241

371499605 FID# Phone: 614-322-2242

COC#

Service **Unit** Rate Homemaker 15 Minutes 3.84 PASSPORT - Personal Care (2nd) 15 Minutes 3.69 Personal Care 15 Minutes 4.92

1 Trip

Transportation, non med round trip

Serving · Delaware · Fairfield · Fayette · Franklin · Licking · Madison · Pickaway · Union Counties

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Per Job

Area

Areawide

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dba New Beginning Plus Healthcare Servi New Beginning Plus Healthcare Services, I			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Olubunmi		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
5310 E Main Street, Suite 104 Whitehall, OH 43213	FID#	812930167	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Delaware Licking
Fax: 614-845-8171		614-845-8002	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			1st Hour	50.29	Madison	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	Union
			Personal Care	15 Minutes	4.92	
			rersonal care	15 1411114163	4.52	
dba New Era Home Health Care,LLC New Era Home Health Care,LLC			Service Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
mark Odemena		COC# 19	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
2242 S. Hamilton Rd. Suite.#102 Columbus, OH 43232	FID#	300435999	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-863-7595		614-863-7552	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
				1st Hour	37.72	
			PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	15t Hour 15 Minutes	4.92	
			Personal Care	15 Minutes	4.92	
dba New Generation Health Services, LLC	,		Service	Unit	Rate	Area
New Generation Health Services, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Areawide
Albert Gyebi		COC# 7	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5400 East Main Street #202 Reynoldshurg, OH 43068	FID#	461128641	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
eynoldsburg, OH 43068 xx: 614-453-5818		: 614-340-9600	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
				1st Hour	50.29	
			PASSPORT - Waiver Nursing RN			
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba New Health Concept Home Health Ca	are. LLC		Service	Unit	Rate	Area
New Health Concept Home Health Care, L			Homemaker	15 Minutes	3.84	Franklin
Meriam Zekaria		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
4620 Indianola Ave Suite 206 Columbus, OH 43214	FID#	454594133	Personal Care	15 Minutes	4.92	
Fax: 614-866-7636		614- 866-8566	reisoliai care	13 Millates	4.52	
ba New Life Home Care, LLC			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
New Life HomeCare LLC		606"	Homemaker	15 Minutes	3.84	Areawide
1415 East Dublin Granville Road, Suite 20	7	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 432293311	FID#	464469775	Personal Care	15 Minutes	4.92	
Fax: 614-896-6510		C44 00C CE00				
	Phone:	614-896-6509				
	Phone:	614-896-6509	Comition	I I a i k	Data	Area
dba New Millenium Home Health LLC	Phone:	614-896-6509	Service Homomakor	Unit 15 Minutos	Rate	<u>Area</u> Delaware
dba New Millenium Home Health LLC Yaw Owusu Agyekum Delali Agyekum	Phone:	COC# 119	Homemaker	15 Minutes	3.84	Area Delaware Fairfield
dba New Millenium Home Health LLC Yaw Owusu Agyekum Delali Agyekum 3031 Cleveland Avenue		COC# 119	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	Delaware
dba New Millenium Home Health LLC /aw Owusu Agyekum Delali Agyekum 5031 Cleveland Avenue Columbus, Oh 43231	FID#		Homemaker	15 Minutes	3.84	Delaware Fairfield
dba New Millenium Home Health LLC Yaw Owusu Agyekum Delali Agyekum 5031 Cleveland Avenue Columbus, Oh 43231 Fax: 614/882-7783	FID#	COC# 119 202576376	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Delaware Fairfield
dba New Millenium Home Health LLC faw Owusu Agyekum Delali Agyekum 3031 Cleveland Avenue Columbus, Oh 43231 Fax: 614/882-7783 dba Nina s Health Care Fairfield, Inc.	FID#	COC# 119 202576376	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Delaware Fairfield Franklin
dba New Millenium Home Health LLC Yaw Owusu Agyekum Delali Agyekum 5031 Cleveland Avenue Columbus, Oh 43231 Fax: 614/882-7783 dba Ninas Health Care Fairfield, Inc. Ninas Health Care Fairfield, Inc. Rodrigue Nyumia	FID#	COC# 119 202576376	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84	Delaware Fairfield Franklin
dba New Millenium Home Health LLC Yaw Owusu Agyekum Delali Agyekum 6031 Cleveland Avenue Columbus, Oh 43231 Fax: 614/882-7783  dba Nina s Health Care Fairfield, Inc. Nina s Health Care Fairfield, Inc. Rodrigue Nyumia 6455 East Livingston Ave Suite C Reynoldsburg, Oh 43068	FID#	COC# 119 202576376 614/882-7782	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Delaware Fairfield Franklin  Area Fairfield

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dba Nina s Health Care Fairfield, Inc. Nina s Health Care Fairfield, Inc.			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Rodrigue Nyumia		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
6455 East Livingston Ave Suite C Reynoldsburg, Oh 43068	FID#	831271229	Personal Care	15 Minutes	4.92	
Fax: 614-694-4018	Phone:	614-694-2017				
dba Nobel Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Nobel Healthcare Services, LLC			Homemaker	15 Minutes	3.84	Fairfield
Hari Mainali 7608 Slate Ridge Blvd.		COC# 0	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
Reynoldsburg, OH 43068	FID#	832159051	Personal Care	15 Minutes	4.92	Franklin
Fax: 614-522-1629	Phone:	614-218-9118				
dba North Care Health Services, LLC.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
North Care Health Services, LLC.		606" 45	Homemaker	15 Minutes	3.84	Areawide
Setanga - Nzengung 1422 East Main Street #201		COC# 15	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
leynoldsburg, OH 430682348	FID#	461540558	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ax: 614-633-0541	Phone:	614-633-0538	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Ohio Senior Home Care, LLC Phio Senior Home Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area wide
aeed Ali and Reina Flores		COC# 30	Homemaker	15 Minutes	3.84	Areawide
004 Cleveland Avenue			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 ax: 866-316-7024	FID# Phone:	611602121 614-470-6070	Personal Care	15 Minutes	4.92	
ba Ohio Senior Home Health Care LLC			Service	Unit	Rate	<u>Area</u>
Ohio Senior Home Health Care LLC			Homemaker	15 Minutes	3.84	Areawide
aeed Ali and Reina Flores 004 Cleveland ave		COC# 96	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
folumbus, OH 43231	FID#	800315189	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
ax: 866-316-7024	Phone:	614-470-6070	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
						Area
ba Ohio Total Home Healthcare LLC			Sarvica	Unit	Rato	
			Service Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	
Phio Total Home Healthcare LLC Iuria Mahamud		COC#	Homemaker	15 Minutes	3.84	
Dhio Total Home Healthcare LLC Iuria Mahamud 999 East Dublin Granville Road #105	FID#		Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	
Phio Total Home Healthcare LLC Iuria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231	FID# Phone:	COC# 823751971 614-439-3034	Homemaker	15 Minutes	3.84	Areawide
Ohio Total Home Healthcare LLC Iuria Mahamud 999 East Dublin Granville Road #105 Columbus, OH 43231 ax: 614-448-4395	Phone:	823751971 614-439-3034	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	
hio Total Home Healthcare LLC uria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231 ax: 614-448-4395 ba Ohio Transportation Resources and	Phone: Shuttle S	823751971 614-439-3034 ervices es	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	Areawide Area
hio Total Home Healthcare LLC uria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231 ax: 614-448-4395 ba Ohio Transportation Resources and hio Transportation Resources and Shut	Phone: Shuttle S	823751971 614-439-3034 ervices	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes Unit	3.84 3.69 4.92	Areawide Area
hio Total Home Healthcare LLC uria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231 ax: 614-448-4395 ba Ohio Transportation Resources and hio Transportation Resources and Shut 00 Morse Road #104B	Phone: Shuttle S	823751971 614-439-3034 ervices es	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way	15 Minutes 15 Minutes 15 Minutes Unit 1-Way Trip	3.84 3.69 4.92 Rate Per Job	Area  Area  Delaware
hio Total Home Healthcare LLC uria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231 ax: 614-448-4395 ba Ohio Transportation Resources and hio Transportation Resources and Shut 00 Morse Road #104B olumbus, OH 43214	Phone: Shuttle S tle Service FID#	823751971 614-439-3034 ervices es COC#	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri	15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip	3.84 3.69 4.92 Rate Per Job Per Job	Area  Area  Delaware
Phio Total Home Healthcare LLC Juria Mahamud 999 East Dublin Granville Road #105 olumbus, OH 43231 ax: 614-448-4395  ba Ohio Transportation Resources and Phio Transportation Resources and Shut 00 Morse Road #104B olumbus, OH 43214	Phone: Shuttle S tle Service FID#	823751971 614-439-3034 ervices es COC# 454615704	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd)	15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip	3.84 3.69 4.92  Rate Per Job Per Job	Area  Area  Delaware
Ohio Total Home Healthcare LLC Iluria Mahamud 999 East Dublin Granville Road #105 Columbus, OH 43231 ax: 614-448-4395  ba Ohio Transportation Resources and Ohio Transportation Resources and Shut 00 Morse Road #104B Columbus, OH 43214	Phone: Shuttle S tle Service FID#	823751971 614-439-3034 ervices es COC# 454615704	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd)	15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1 Trip	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job	Area  Area  Delaware
Aba Ohio Total Home Healthcare LLC Ohio Total Home Healthcare LLC Nuria Mahamud 1999 East Dublin Granville Road #105 Columbus, OH 43231 Fax: 614-448-4395  Aba Ohio Transportation Resources and Ohio Transportation Resources and Shut 1700 Morse Road #104B Columbus, OH 43214 Fax: 614-259-3540	Phone: Shuttle S tle Service FID#	823751971 614-439-3034 ervices es COC# 454615704	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd) PASSPORT - Transportation, non med (2nd) Transportation - 1 way	15 Minutes 15 Minutes 15 Minutes  Unit 1-Way Trip Round Trip 1 Trip 1 Trip 1-Way Trip	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job Per Job	Areawide Area Delaware

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

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OOT VICTORION OF THE		, any 2022 of	uno 2020			
dba Omega Home Health Care Services, Omega Home Health Care Services, LLC	LLC		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Fairfield
Mohamud - Jama 2700 East Dublin Granville Road #195		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking
Columbus, OH 43231 Fax: 614-453-8188	FID# Phone:	454096392 614-431-6444	Personal Care	15 Minutes	4.92	Franklin
dba Optima Home Health Services LLC Optima Home Health Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide
Mohamed - Batun		COC# 37	Homemaker	15 Minutes	3.84	Areawide
5979 East Livingston Avenue #107			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43232 Fax: 614-861-2728	FID#	272775275 614-861-2727	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Tux. 014 001 2720	i none.	014 001 2727	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Optimum Home Health Care, LLC Optimum Home Health Care, LLC Abdi Adan 5900 High Street ST 210 Worthington, OH 43085 Fax: 614-543-8185			<u>Service</u>	Unit	<u>Rate</u>	<u>Area</u> Areawide
	FID#	COC#	Homemaker  PASSPORT Personal Care (2nd)	15 Minutes	3.84	
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
	FID# Phone:	271213384 614-846-8833	PASSPORT - Waiver Nursing LPN/Crown Visit	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	1st Hour 15 Minutes	37.72	
			Personal Care	15 iviinutes	4.92	
dba Outreach Care Services, LLC Outreach Care Services, LLC			Service	<u>Unit</u>	Rate	<u>Area</u> Areawide
Naye Dieng		COC# 463025486	Homemaker	15 Minutes	3.84	Arcawiac
672 New York Ave	FID#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43201 Fax: 614-914-5468	FID# Phone:	614-496-2997	Personal Care	15 Minutes	4.92	
dba Pacific Home Health Services, LLC			Service	<u>Unit</u>	<u>Rate</u>	Area
Pacific Home Health Services, LLC Osman Issa		COC# 46	Homemaker	15 Minutes	3.84	Madison
2999 E. Dublin Granville Rd. #300		COC# 46	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Pickaway
Columbus, OH 43231 Fax: 614-882-4885	FID# Phone:	263788884 614-882-1038	Personal Care	15 Minutes	4.92	Union Licking Franklin Delaware Fairfield
dba The Patience Home Healthcare Serv	,		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
The Patience Home Healthcare Services, Chiebonam Ezirim	LLC	COC# 90	Homemaker	15 Minutes	3.84	Areawide
3184 West Broad Street #D		COC# 30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204	FID#	461162132	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-279-8574	Phone:	614-279-8075	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
Fax: 614-279-8574						
Fax: 614-279-8574			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
Fax: 614-279-8574			PASSPORT - Waiver Nursing RN PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
Fax: 614-279-8574						
dba Perfect Hands Healthcare, LLC			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	<u>Area</u>
dba Perfect Hands Healthcare, LLC Perfect Hands Healthcare, LLC		COC#	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	1st Hour 15 Minutes	37.72 4.92	
dba Perfect Hands Healthcare, LLC		COC# 010933735	PASSPORT - Waiver Nursing RN(Group Visit) Personal Care  Service	1st Hour 15 Minutes Unit	37.72 4.92 <u>Rate</u>	Area Areawide

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dba Petersons Professional Services Petersons Professional Services			Sarvica	Unit	Rato	Area
			Service  Home Maintenance and Chore	<u>Unit</u> 1 Job	<u>Rate</u> Per Job	Areawide
Mary J. Peterson 1126 Marianna Drive Mansfield, OH 44903 Fax: 419-589-6641	FID# Phone:	COC# 2 263702791 567-333-1298	Minor Home Modification	1 Job	Per Job	
dba PGN OP Summit LLC PGN OP Summit LLC			Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Franklin
Peter Goschy		COC#	Assisted Living - 1st tier  Assisted Living - 2nd tier	1 Day 1 Day	65.73	
935 N. Cassady Columbus, OH 43219	FID#	852205943	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-251-7695		614-257-4331	Community Transition Service	1 Time	Per Job	
dba PGN OP Summit LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
PGN OP Summit LLC		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
Peter Goschy 935 N. Cassady		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43219	FID#	852205943	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-251-7695	Phone:	614-257-4331	Community Transition Service	1 Time	Per Job	
dba Philemon Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Mahlet Woldesemayat Mahlet Woldesemayat 110 N. High St. Suite 212		COC# 19	Homemaker	15 Minutes	3.84	Fairfield
		COC# 19	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin Delaware
Gahanna, OH 43230 Fax: 614-414-0775	FID# Phone:	900443274 614-414-6487	Personal Care	15 Minutes	4.92	Delawar
dba Phoenix Home Care Passport Prog	ram inc		Service	<u>Unit</u>	Rate	Area
Phoenix Home Care Passport Program I			Homemaker	15 Minutes	3.84	Union
Lilly - Peng		COC# 40	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Pickawa
30 Northwoods Blvd Suite 200 Columbus, OH 43235 FI				25		Madison
	FID# Phone:	453733293 614-888-8885	Personal Care	15 Minutes	4.92	
			Personal Care	15 Minutes	4.92	Delaware Fairfield Franklin Licking
Fax: 614-888-8893  dba Pickaway Senior Center			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Delaware Fairfield Franklin Licking
Fax: 614-888-8893 dba Pickaway Senior Center Pickaway County Commission on Aging			<u>Service</u> ADS Trans - 1 way	<u>Unit</u> 1-Way Trip	<u>Rate</u> 20.23	Delaward Fairfield Franklin Licking Area Franklin
Fax: 614-888-8893  dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565	Phone:	614-888-8885 COC# 0	Service ADS Trans - 1 way ADS Trans - round trip	<u>Unit</u> 1-Way Trip Round Trip	Rate 20.23 25.45	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day	Unit 1-Way Trip Round Trip 1/2 Day	Rate 20.23 25.45 30.88	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	614-888-8885 COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes	Rate 20.23 25.45 30.88 1.94	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day	Rate 20.23 25.45 30.88 1.94 61.74	Delawar Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Home Delivered Meals	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal	Rate 20.23 25.45 30.88 1.94 61.74 7.20	Delawar Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Home Delivered Meals Homemaker	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84	Delawar Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Home Delivered Meals Homemaker PASSPORT - ADS Trans - per mile	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05	Delawar Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Home Delivered Meals Homemaker PASSPORT - ADS Trans - per mile PASSPORT - ADS Trans (2nd) - 1 way	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - ADS Trans (2nd) - round trip	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - ADS Trans (2nd) - round trip  PASSPORT - Transportation (2nd) - 1 way	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - ADS Trans (2nd) - round trip  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - 1 way	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip Round Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job Per Job	Delaward Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service ADS Trans - 1 way ADS Trans - round trip Enhanced ADS - 1/2 day Enhanced ADS - 15 min Enhanced ADS - day Home Delivered Meals Homemaker PASSPORT - ADS Trans - per mile PASSPORT - ADS Trans (2nd) - 1 way PASSPORT - ADS Trans (2nd) - round trip PASSPORT - Transportation (2nd) - 1 way PASSPORT - Transportation (2nd) - round tri PASSPORT - Transportation, non med (2nd)	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip Round Trip 1 Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job Per Job Per Job	Delawar Fairfield Franklin Licking Area Franklin
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - round trip  PASSPORT - Transportation (2nd) - round tri  PASSPORT - Transportation, non med (2nd)  PASSPORT - Transportation, non med (2nd)	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip Round Trip 1-Trip 1 Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job Per Job Per Job Per Job	Delaward Fairfield Franklin Licking Area Franklin
Fax: 614-888-8893  dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - round trip  PASSPORT - Transportation, non med (2nd)  PASSPORT - Transportation, non med (2nd)  Transportation - 1 way	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip Round Trip 1 Trip 1 Trip 1-Way Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job Per Job Per Job Per Job Per Job	Delaware Fairfield Franklin Licking
dba Pickaway Senior Center Pickaway County Commission on Aging Cynthia Love 2105 Chickasaw Dr. PO Box 565 Circleville, OH 43113	Phone:	COC# 0	Service  ADS Trans - 1 way  ADS Trans - round trip  Enhanced ADS - 1/2 day  Enhanced ADS - 15 min  Enhanced ADS - day  Home Delivered Meals  Homemaker  PASSPORT - ADS Trans - per mile  PASSPORT - ADS Trans (2nd) - 1 way  PASSPORT - ADS Trans (2nd) - per mile  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - 1 way  PASSPORT - Transportation (2nd) - round trip  PASSPORT - Transportation (2nd) - round tri  PASSPORT - Transportation, non med (2nd)  PASSPORT - Transportation, non med (2nd)	Unit 1-Way Trip Round Trip 1/2 Day 15 Minutes 1 Day 1 Meal 15 Minutes 1 Mile 1-Way Trip 1 Mile Round Trip 1-Way Trip Round Trip 1-Trip 1 Trip	Rate 20.23 25.45 30.88 1.94 61.74 7.20 3.84 2.05 15.17 1.54 19.09 Per Job Per Job Per Job Per Job	Delaward Fairfield Franklin Licking Area Franklin

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dba Pinnacle Home Health Pinnacle Home Health, Corp.			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Franklin
Vila Thawnghmung 591 Sunbury Rd		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delawar
Delaware, ÓH 43015	FID#	272633505	Personal Care	15 Minutes	4.92	
Fax: 440-808-5860	Phone:	440-808-5839				
dba Planet Wellness System/Compassio		nter	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Planet Wellness System/Compassion Car	e Center		ADS Trans - 1 way	1-Way Trip	20.23	Areawid
Adam Sharmak 5975 Cleveland Avenue		COC# 0	ADS Trans - round trip	Round Trip	25.45	
Columbus, OH 43231	FID#	464418965	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614-948-2252	Phone:	614-423-7959	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
			PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
			PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	
lba Platinum Home Care, LLC Platinum Home Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Alex Boateng		COC# # 822058651 ne: 614-626-3771	Homemaker	15 Minutes	3.84	Delawar Licking
242 S. Hamilton Rd, Suite 212			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin  Madison  Fairfield  Pickawa
Columbus, OH 43232 Fax: 614-868-3905	FID#		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
dx. 014-806-3903	Phone.		PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
lba Precedence Home Healthcare LLC			Service	Unit	Pato	Area
Precedence Home Healthcare LLC			Homemaker	15 Minutes	<u>Rate</u> 3.84	Areawid
		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
1663 Executive Drive Suite 17 Columbus, OH 43220	FID#	461773513	Personal Care	15 Minutes	4.92	
Fax: 614-259-6048		614-827-3222	. c.sonai care	15 Milliates	7.52	
Nha Brasique Haalth Cara LLC						Aros
lba Precious Health Care LLC Precious Health Care LLC			<u>Service</u>	<u>Unit</u>	Rate 2.04	<u>Area</u> Areawid
Peter Womber		COC# 40	Homemaker	15 Minutes	3.84	AI CO WIL
1391 Oakland Park Ave, Suite H	FID"		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43224 Fax: 614-268-3778	FID# Phone:	264199560 614-268-3295	Personal Care	15 Minutes	4.92	
dba Precise Mobility Solutions, Inc Precise Mobility Solutions, Inc			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area vid
recise Mobility Solutions, Ille		COC#	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Areawic
161 Busch Blvd. Suite 224		COCH	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
olumbus, OH 43229	FID#	474853644	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
ax: 614-591-3590	Prione:	614-987-6737	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
			Transportation - 1 way	1-Way Trip	Per Job	
			Transportation - round trip	Round Trip	Per Job	
			Transportation, non med 1 way	1 Trip	Per Job	
			Transportation, non med round trip	1 Trip	Per Job	

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CUAAA FASSFURT FRUVIL	LINO July 2022 -	Ju	1116 2020		Revised 6/9/	2022
dba Premier Choice Health Services, LLC Premier Choice Health Services, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Eric Ahiekpor	COC# 2	24	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
1901 E. Dublin Granville Rd. #201 Columbus, OH 43229	FID# 264050222		Personal Care	15 Minutes	4.92	
Fax: 614-896-6423	Phone: 614-896-6420	)				
dba Premier Home Care, Corp.			<u>Service</u>	Unit	Rate	Area
Premier Home Care, Corp.	00011		Homemaker	15 Minutes	3.84	Areawide
Vila Thawnghmung 610 Taylor Station Road #A	COC# 3	30	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Gahanna, OH 43230	FID# 208402990		Personal Care	15 Minutes	4.92	
Fax: 614-863-8980	Phone: 614-863-8950	)				
dba PremierFirst Home Health Care			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
PremierFirst Home Health Care			Homemaker	15 Minutes	3.84	Areawide
Abdillahi Yusuf 3033 Sullivant Avenue	COC# 3	35	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204	FID# 475043026		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-443-3201	Phone: 614-443-3110	)	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Premium Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Premium Healthcare Services, LLC Ethel Freeman, RN 2242 South Hamilton Road #100 Columbus, OH 43232			Homemaker	15 Minutes	3.84	Areawide
	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
	FID# 455185339		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-501-3035	Phone: 614-501-3034	4	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dha Drostiga Hama Haalth Carvisas III						Area
dba Prestige Home Health Services, llc Prestige Home Health Services, llc			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Fairfield
Yahya Hassan	COC#		Homemaker	15 Minutes	3.84	Franklin
623 Park Meadow Road #C			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Westerville, OH 43081 Fax: 614-654-5405	FID# 813590212 Phone: 614-966-2141	1	Personal Care	15 Minutes	4.92	Licking
Tux. 014 034 3403	111011C. 014 300 2141	-				Madison
						Union
dba Prime Home Care LLC-Columbus			Comitor	I I a ia	Det -	Area
Prime Home Care, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Areawide
Oksana Aminov	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
1105 Schrock Road Suite 208 Columbus, OH 43229	FID# 208070684		PASSPORT - Personal Care (2nd) PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-360-2253	Phone: 614-863-1998	3	PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
					1.52	
dba Prime Home Health Care			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Prime Home Health Care Osman Mohamed	COC#		Homemaker	15 Minutes	3.84	Areawide
2021 East Dublin Granville Road, Suite 21			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID# 371717389	,	Personal Care	15 Minutes	4.92	
Fax: 614-896-6210	Phone: 614-987-7938	5				

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CUAAA PASSPURT PRUVID	יבאט נ	July 2022 - Ji	une 2023		Revised 6/9	/2022	
dba PRINA Health Care LLC PRINA Health Care LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide	
Emmanuel Osei 2700 E Dublin Granville RD, STE 545		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
Columbus, OH 43231 ax: 614-368-2033	FID# Phone:	842151996 614-368-2022	Personal Care	15 Minutes	4.92		
ba Pristine Home Health Care LLC ristine Home Health Care LLC			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>	
ose Madu		COC#	Homemaker	15 Minutes	3.84	Fairfield Franklin	
300 East Main St Suite 204C		COCII	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware	
/hitehall, OH 43213 ax: 614-522-1720	FID# Phone:	821792686 614-522-1699	Personal Care	15 Minutes	4.92	-	
ba PRN Home Health Care of Ohio RN Medical Staffing of Ohio, Inc.			Service	<u>Unit</u>	<u>Rate</u>	Area	
essica Stansberry		COC# 0	Choices - HCAS	15 Minutes	Per Job	Franklin Pickaway	
432 George Road NE		COCH 0	Homemaker	15 Minutes	3.84	Fairfield	
ancaster, OH 43130 ax: 740-681-8740	FID#	271486947	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	·	
3X: /4U-681-8/4U	Phone:	740-653-1776	Personal Care	15 Minutes	4.92		
ba Pro Health Care Services, Ltd. ro Health Care Services, Ltd.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Areawide	
o Health Care Services, Ltd.  a. Luz Munoz  O Main Street  oveport, OH 43125  x: 614-610-1137  ail: P.O. Box 38 Brice, OH 43109		COC# 55	Choices - HCAS	15 Minutes	Per Job	Aleawiue	
			Homemaker	15 Minutes	3.84		
	FID# Phone:	311652121 614-856-9111	Nursing	Visit	55.00		
			Occupational Therapy	Visit	70.00		
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13		
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35		
			PASSPORT - Waiver Nursing RN	1st Hour	50.29		
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72		
			Personal Care	15 Minutes	4.92		
			Physical Therapy	Visit	70.00		
			Speech/Language Pathology	Visit	70.00		
pa ProCare Home Health LLC roCare Home Health LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
atou Ceesay			COC#	Homemaker	15 Minutes	3.84	Areawide
395 E. Dublin-Granville Rd. Suite 321		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69		
olumbus, OH 43229 ax: 614-468-1588	FID# Phone:	845151584 614-368-6285	Personal Care	15 Minutes	4.92		
pa Procare Transportation, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>	
rocare Transportation, LLC		COC#	PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	Franklin	
onald M. Pollard, Jr. 280 Morse Rd. Suite 208		COC#	PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job		
olumbus, OH 43231	FID#	464908595	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job		
ıx: 614-414-6225	Pnone:	614-670-3499	PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job		
			Transportation - 1 way	1-Way Trip	Per Job		
			Transportation - round trip	Round Trip	Per Job		
			Transportation, non med 1 way	1 Trip	Per Job		
			Transportation, non med round trip	1 Trip	Per Job		
ba Prochoice Plus Health Care Services			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area	
rochoice Plus Health Care Services		COC"	Homemaker	15 Minutes	3.84	Licking	
11 East Weber Road #102		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin	
olumbus, OH 43211 ax: 614-725-0437	FID#	821071585 614-725-1607	Personal Care	15 Minutes	4.92		

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dba Professional Home Health Care 2 Ir Professional Home Health Care 2 Inc.	nc.	-	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Franklin
Mohamud Keyse		COC# 32		15 Minutes	3.69	Delaware
2931 East Dublin Granville Road#140 Columbus, OH 43231 Fax: 614-268-9250	FID# Phone:	680645862 614-268-8480	Personal Care	15 Minutes	4.92	
dba Profound Day Health Center			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Faradah Adult Day Care LLC Yahya Hassan		COC# 5	ADS Trans - 1 way	1-Way Trip	20.23	Franklin
5798 Columbus Square			ADS Trans - round trip	Round Trip	25.45	
Columbus, OH 43231	FID#	451766349	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614-569-0061	Pnone:	614-218-6502	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
lba Provider Health Services LLC Provider Health Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
6161 Busch Boulevard #128 Columbus, OH 43229 FID# Fax: 614-681-9098 Phone		COC#	Homemaker	15 Minutes	3.84	Madison Pickaway
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
		261353672 614-681-9099	Personal Care	15 Minutes	4.92	Fairfield
	riione.	014-061-3033				Franklin Licking
dba Pure Health Care LLC			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
ure Health Care LLC vetlana Tverskaya		COC# 75	Homemaker	15 Minutes	3.84	Areawide
1960 Bethel Road #250			Nursing	Visit	55.00	
Columbus, OH 43220 Fax: 614-457-6945	FID#	113729543 614-457-0909	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	-
ax. 014-437-0543	riione.		Personal Care	15 Minutes	4.92	
dba QMedic			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
EveryFit, Inc. Sombit Mishra		COC#	ERS Installation	Install	32.95	Areawide
14 School St. B5		COC#	ERS Rental	1 Month	32.95	
Boston, MA 02108 Fax: 617-904-1745	FID# Phone:	273006053 617-945-7572				
dba Quality Adult Daycare Center West	Broad		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Quality Adult Daycare Center, LLC		COC#	ADS Trans - 1 way	1-Way Trip	20.23	Franklin
iirad Ahmed 1191 West Broad Street		COC#	ADS Trans - round trip	Round Trip	25.45	
Columbus, OH 43204		823639671	Enhanced ADS - 1/2 day	1/2 Day	30.88	
ax: (614) 449-6444	rnone:	614-300-3009	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
lba Quality Adult Daycare Center Wood Quality Adult Daycare Center, LLC	dland Ave		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Sirad Ahmed		COC#	ADS Trans - 1 way	1-Way Trip	20.23	Areawide
.867 Woodland Ave			ADS Trans - round trip	Round Trip	25.45	
Columbus, OH 43219	FID#	823639671	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614-449-6444	Phone:	614-300-3009	Enhanced ADS - 15 min	15 Minutes	1.94	
			Enhanced ADS - day	1 Day	61.74	
			PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
			PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	

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		ony Lozz o				
dba Quality Home Health Care Agency LL Ali Gelle	C		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Ali Gelle or Nimo Siraji		COC# 50	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
2021 E. Dublin Granville Rd. #210 Columbus. OH 43229	FID#	271961093	Personal Care	15 Minutes	4.92	
Fax: 614-300-5559		614-300-5777	1 cisonar care	13 1411114165	1.52	
dba Queen City Med Mart			<u>Service</u>	<u>Unit</u>	Rate	Area
Queen City Med Mart, Inc.		60611	HME Nut Supplement & Sup	Item	Per Job	Areawide
David Fesman 10780 Reading Road		COC#	HME-Amb	Item	Per Job	
Cincinnati, OH 45241	FID#	341765602	HME-Equip Repair	1 Job	Per Job	
Fax: 513-563-7781	Phone:	513-563-4855	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
			Minor Home Modification	1 Job	Per Job	
dba Queen Home Health Agency LLC			Service	Unit	Rate	Area
Queen Home Health Agency LLC			Homemaker	15 Minutes	3.84	Areawide
Rafal Razooky		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
5890 Sawmill Road #220 Dublin, OH 43017	FID#	843641488	Personal Care	15 Minutes	4.92	
Fax: 614-947-0337	Phone:	614-947-0050				
dba Raamis Community Home Health Car			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Raamis Community Home Health Care Inc	С.		Homemaker	15 Minutes	3.84	Areawide
Гаha Abdurehman 883 Wilson Avenue		COC# 17	Nursing	Visit	55.00	
Columbus, OH 43205	FID#	203271579	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-670-5363	Phone:	614-914-6195	Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	
dba Raphael Health Care, LLC			Service	Unit	Rate	Area
Myung Sook Lee			Homemaker	15 Minutes	3.84	Delaware
Myung Sook Lee 1151 Bethel Road #103-B		COC# 40	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43220	FID#	261115316	Personal Care	15 Minutes	4.92	
Fax: 614-451-7077	Phone:	614-451-7000				
dba Registered Nurses Care Ltd			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Registered Nurses Care Ltd		COC# 41	Homemaker	15 Minutes	3.84	Areawide
Muhiyadin Quassim 3245 E. Livingston Avenue		COC# 41	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43227 Fax: 614-895-3450	FID# Phone:	450522128 614-895-3358	Personal Care	15 Minutes	4.92	
dba Rehab Medical Of Columbus, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Rehab Medical Of Columbus, Inc. April Tischler		COC# 7	HME-Amb	Item	Per Job	Areawide
510 East Wilson Bridge Road #A		COC# 7	HME-Equip Repair	1 Job	Per Job	
Northington, OH 43085 Fax: 614-430-8514 Contract: 6365-75 Castleplace Dr #100 Inc		203994464 614-430-8936 5 IN 46250 (317)	HME-Non-Amb	Item	Per Job	
813-4246	ararrapon.	J 114 TUZJU (JI/)				
dba Relay Home Care Service, LLC			Service	Unit	<u>Rate</u>	<u>Area</u>
Relay Home Care Service, LLC			Homemaker	15 Minutes	3.84	Areawide
ABDILLAHI A. ABDI		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
3314 Morse Road Suite 216	FID#	453324247	Personal Care	15 Minutes	4.92	
Columbus, OH 43231	FII J#	4333/4/4/				

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dba Reliable Home Health Care, LLC Reliable Home Health Care, LLC			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
Farhiya Ibrahim		COC# 15	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
6555 Busch Boulevard #101 Columbus, OH 43229	FID#	800480294	Personal Care	15 Minutes	4.92	
Fax: 614-333-5378 Corporate/Contracts: 4941 Profit Way, D	Phone:	614-333-5315	reisonal care	13 1411114163		
dba Reliant Home Healthcare Service LLC Reliant Home Healthcare Service LLC	C		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u> Licking
Indira Adhikari		COC#	Homemaker	15 Minutes	3.84	Franklin
7548 Slate Ridge Boulevard	EID#	064.426026	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
Reynoldsburg, OH 43068 Fax: 614-655-8454	FID# Phone:	861426836 614-655-8329	Personal Care	15 Minutes	4.92	
dba Remedial Health Care Services LLC Remedial Health Care Services LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Samson N. Agbor		COC# 41	Homemaker	15 Minutes	3.84	Areawide
2999 E. Dublin Granville Rd. Suite 104			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43231 Fax: 614-436-3304	FID# Phone:	161768822 614-436-3330	Personal Care	15 Minutes	4.92	
dba Renaissance Healthcare, LLC-Reynol	dsburg		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Renaissance Healthcare, LLC Nicole Olama		COC# 2	Choices - HCAS	15 Minutes	Per Job	Areawide
6422 East Main Street			Homemaker	15 Minutes	3.84	
Reynoldsburg, OH 43068	FID#	371717932 614-626-2101	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-626-2501	Priorie:	014-020-2101	Personal Care	15 Minutes	4.92	
dba Rescue91 Healthcare Services, LLC Rescue91 Healthcare Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Kelvin Afful		COC#	Homemaker	15 Minutes	3.84	Franklin Madison
1715 SPRINGFIELD STREET			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Pickaway
DAYTON, OH 45403 Fax: 937-500-5372	FID# Phone:	831258013 937-500-5371	Personal Care	15 Minutes	4.92	Licking Fayette
						Tayette
dba Right Care Home Healthcare Right Care Home Healthcare			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Mama Sissohore		COC# 26	Homemaker	15 Minutes	3.84	Areawide
6420 East Main Street #201			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 43068 Fax: 614-349-4447	FID# Phone:	463365824 614-655-2040	Personal Care	15 Minutes	4.92	
dba Right Care Solutions, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Right Care Solutions, LLC Allen Emanuel		COC#	Homemaker	15 Minutes	3.84	Franklin
1515 Bethel Rd Suite 304		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 43220	FID#	472630911 614-641-7590	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-372-5146	riione:	014-041-7590	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	

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dba Right Choice Home Health Care, LLC Right Choice Home Health Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Abdirashid Mohamed		COC# 40	Homemaker	15 Minutes	3.84	Areawide
2700 E.Dublin Granville Rd. Suite 190		COC# 40	Nursing	Visit	55.00	
Columbus, OH 43231	FID#	274557569	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-794-7573	Phone:	614-794-7571	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
dba Right Now Mobility			<u>Service</u>	Unit	Rate	<u>Area</u>
Right Now Mobility, LLC			HME-Amb	Item	Per Job	Areawide
Edward Biggins 11154 Luschek Drive		COC#	HME-Equip Repair	1 Job	Per Job	
Cincinnati, OH 45241	FID#	473842605	HME-Non-Amb	Item	Per Job	
Fax: 5132990004	Phone:	5132003454	Minor Home Modification	1 Job	Per Job	
dba Risch Home Health Care Inc			Service	Unit	Rate	<u>Area</u>
Boomers Medical Equipment			HME Nut Supplement & Sup	Item	Per Job	Areawide
Robert Bradford		COC# 0	HME-Amb	Item	Per Job	
622 West Fair Avenue Lancaster, OH 43130	FID# 3	311092614	HME-Equip Repair	1 Job	Per Job	
Fax: 740-681-4158		740-653-7070	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
			THE NOT AND	item	1 61 300	
dba Rivers Crossing Home Care, LLC			<u>Service</u>	Unit	Rate	<u>Area</u>
Rivers Crossing Home Care, LLC			Homemaker	15 Minutes	3.84	Fairfield
Letha M. Pugh		COC# 100	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
770 East Main Street Columbus, OH 43205	FID#	460813564	Personal Care	15 Minutes	4.92	Delaware
Fax: 614-447-2015		614-447-1690	r craonar cure	13 14111141113	1.32	Licking
						Madison
dba Royal Health Services, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Siad Shaban		COC#	Homemaker	15 Minutes	3.84	Delaware
Siad Shaban 3542 Sullivant Avenue		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43204	FID#	450920881	Personal Care	15 Minutes	4.92	
Fax: 740-888-0391	Phone:	614-826-1316				
dba Rx Home Health Care Inc.						Area
Rx Home Health Care, Inc			<u>Service</u>	Unit	<u>Rate</u>	Areawide
Hirut Mengesha		COC# 26	Homemaker	15 Minutes	3.84	, ii ca wiac
1000 E. Broad St. Suite 204			Nursing	Visit	55.00	
Columbus, OH 43205 Fax: 614-252-7933	FID#	743094762 614-252-7931	Occupational Therapy	Visit	70.00	
ι αλ. U14-232-7333	FIIOHE.	014-232-7331	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			Speech/Language Pathology	Visit	70.00	

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rvices		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
	COC# 0	ADS Trans - 1 way	1-Way Trip	20.23	Fairfield
	COC# 0	ADS Trans - round trip	Round Trip	25.45	Franklin
FID#	135562351	Enhanced ADS - 1/2 day	1/2 Day	30.88	
		Enhanced ADS - 15 min	15 Minutes	1.94	
	ic, contract	Enhanced ADS - day	1 Day	61.74	
		PASSPORT - ADS Trans - per mile	1 Mile	2.05	
		PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
		PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
		Service	Unit	Rate	<u>Area</u>
		ERS Installation	Install	32.95	Licking
	COC# 1	ERS Rental	1 Month	32.95	Franklin
FID#	341222652	HME-Non-Amb	Item		Delaware
		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
	COC#	Homemaker	15 Minutes	3.84	Delaware
	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
FID#	465439117	Personal Care	15 Minutes	4.92	
Phone	: 614-426-4040				
nsportati	on	Convice	Unit	Pato	Area
	•		· · · · · · · · · · · · · · · · · · ·		Franklin
	COC# 8	·			
EID#	900292062	·	•		
		<del></del>	•		
		<u> </u>			
		PASSPORT - ADS Trans (2nd) - per mile			
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
		PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
		PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
		PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		PASSPORT - Transportation, non med (2nd)	1 Trip	Per Job	
		Transportation - 1 way	1-Way Trip	Per Job	
		Transportation - round trip	Round Trip	Per Job	
		Transportation, non med 1 way	1 Trip	Per Job	
		Transportation, non med round trip	1 Trip	Per Job	
itoring		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
itoring	COC!! 2	Service ERS Installation	<u>Unit</u> Install	<u>Rate</u> 32.95	<u>Area</u> Areawide
itoring	COC# 0		· · ·	·	
FID#	COC# 0 311629559 : 614-868-0918	ERS Installation	Install	32.95	
	FID# Phone: FID# Phone: FID# Phone: FID# Phone: Tration FID#	COC# 0  FID# 135562351 Phone: 740-687-1921 iield Co line, Contract  OH 45210  COC# 1  FID# 341222652 Phone: 419-526-4747  COC#  FID# 465439117 Phone: 614-426-4040  Insportation rtation  COC# 8	COC# 0  FID# 135562351 Phone: 740-687-1921 Field Co line, Contract OH 45210  COC# 1  FID# 341222652 Phone: 419-526-4747  FID# 465439117 Phone: 614-426-4040  RFID# 800382063 Phone: 614-414-0077  FID# 800382063 Phone: 614-414-0077  FID# RONGS FIRST Combined and provided and provi	Notes	Notices

CUAAA PASSPURT PRUVIL	, = 1 (0 0	· · · · · · · · · · · · · · · · · · ·				/2022
dba Seed Sowers Seed Sowers			Service Choices - HCAS	<u>Unit</u> 15 Minutes	<u>Rate</u> Per Job	<u>Area</u> Delaware
Lisa Stringer 700 Morse Road #203		COC# 8	Home Maintenance and Chore	1 Job	Per Job	Fairfield
Columbus, OH 43214	FID#	311786281	Homemaker	15 Minutes	3.84	Licking
Fax: 614-265-2524	Phone:	614-265-2523	Minor Home Modification	1 Job	Per Job	Madison
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
			Personal Care	15 Minutes	4.92	Pickaway
dba Serenity Home Health Agency, LLC			<u>Service</u>	Unit	Rate	<u>Area</u>
Serenity Home Health Agency, LLC			Homemaker	15 Minutes	3.84	Areawide
Hagia Sheikh		COC# 18	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
7512 East Main Street Reynoldsburg, OH 43068	FID#	272068940	Personal Care	15 Minutes	4.92	
Fax: 614-694-4190		614-845-0555				
dba Serenity Home Healthcare Services I Serenity Home Healthcare Services LLC	LLC		Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Hamzi Hashi		COC# 126	Choices - HCAS	15 Minutes	Per Job	Madison
2505 Woodley Rd.		COC# 126	Homemaker	15 Minutes	3.84	Licking
Columbus, OH 43231	FID#	141914594	Nursing	Visit	55.00	Fairfield Delaware
Fax: 614-781-0011	Phone:	614-781-0400	Occupational Therapy	Visit	70.00	Franklin
			PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Union
			PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Pickaway
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	, , , , , , , , , , , , , , , , , , , ,
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
			Physical Therapy	Visit	70.00	
			,o.cac.ap,			
dba Shalom Love Home Care LLC			<u>Service</u>	<u>Unit</u>	Rate	Area
Shalom Love Home Care LLC			Homemaker	15 Minutes	3.84	Franklin
Deborah Prempeh 1425 East Dublin Granville Rd Suite 200		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delaware
Columbus, OH 432293232	FID#	852384305	Personal Care	15 Minutes	4.92	
Fax: 614-505-0223						
	Phone:	614-505-1185				
alka. The Chamband a Using L. U.C.	Phone:	614-505-1185				Aroa
dba The Shepherd's Hands LLC The Shepherd's Hands LLC	Phone:	614-505-1185	Service	<u>Unit</u>	Rate	Area Fairfield
The Shepherd's Hands LLC	Phone:		Homemaker	15 Minutes	3.84	Fairfield
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100		COC# 20			· <del></del>	
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381	FID#	COC# 20 260389961	Homemaker	15 Minutes	3.84	Fairfield
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100	FID#	COC# 20	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	Fairfield
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381	FID#	COC# 20 260389961	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Fairfield
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506	FID#	COC# 20 260389961	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson	FID#	COC# 20 260389961	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup	15 Minutes 15 Minutes 15 Minutes  Unit Item	3.84 3.69 4.92 Rate Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A	FID# Phone:	COC# 20 260389961 614-626-4827 COC# 0	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb	15 Minutes 15 Minutes 15 Minutes  Unit Item Item	3.84 3.69 4.92  Rate Per Job Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson	FID# Phone: FID#	COC# 20 260389961 614-626-4827	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job	3.84 3.69 4.92  Rate Per Job Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job Item	3.84 3.69 4.92  Rate Per Job Per Job Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job	3.84 3.69 4.92  Rate Per Job Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130 Fax: 330-598-6369	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job Item Item	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job	Fairfield Franklin Area Areawide
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job Item Item Item	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job Per Job	Fairfield Franklin
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130 Fax: 330-598-6369  dba Shine Home Healthcare LLC Shine Home Healthcare LLC Yamrote (Pam) Lakew	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb  Service Homemaker	15 Minutes 15 Minutes 15 Minutes  Unit Item Item Item Item Item Item Item Item	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job Per Job Rate 3.84	Fairfield Franklin  Area Areawide
The Shepherd's Hands LLC Danielle Hague 2236 S.Hamilton Rd Suite 100 Columbus, OH 432324381 Fax: 614-626-8506  dba Shield Healthcare OH, Inc. Lorraine Surgical Supply Inc. Daren Dickerson 17520 Engle Lake Dr. Suite A Middleburg Hts, OH 44130 Fax: 330-598-6369  dba Shine Home Healthcare LLC Shine Home Healthcare LLC	FID# Phone: FID#	COC# 20 260389961 614-626-4827  COC# 0 341179093 800-557-7710	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service HME Nut Supplement & Sup HME-Amb HME-Equip Repair HME-Hygiene & Disp HME-Non-Amb	15 Minutes 15 Minutes 15 Minutes  Unit Item Item 1 Job Item Item Item	3.84 3.69 4.92  Rate Per Job Per Job Per Job Per Job Per Job	Area Area Fairfield Franklin

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dba Sibling's Home Health Care Services, Sibling's Home Health Care Services, LLC	LLC		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	Area Licking
Henrietta BettaH		COC# 8		15 Minutes	3.69	Franklin
5330 East Main Street Suite 109 Columbus, OH 43213	FID#	463754663	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Union
Fax: 614-626-3138	Phone:	614-626-3108	PASSPORT - Waiver Nursing LPN(Gr	oup Visit 1st Hour	32.35	Pickaway
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Madison Fairfield
			PASSPORT - Waiver Nursing RN(Gro	oup Visit) 1st Hour	37.72	Delaware
			Personal Care	15 Minutes	4.92	Jeia ware
dba Signature Care Inc			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Signature Care Inc		COC#	Homemaker	15 Minutes	3.84	Areawide
Sergey Kahana 7678 Slate Ridge Blvd		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Reynoldsburg, OH 430688156	FID#	202369250	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-751-9902	Phone:	614-751-9901	PASSPORT - Waiver Nursing LPN(Gr	oup Visit 1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Gro	oup Visit) 1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba Simply EZ- Home Delivered Meals, Ll	_C		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Simply EZ of Columbus, Ltd. Renee Flack		COC# 33	Home Delivered Meals	1 Meal	7.20	Areawide
3593 Interchange Rd. Columbus, OH 43204 Fax: 614/278-9728 Remit: 1400 SR 430 Mansfield, OH 44905	FID# Phone:	COC# 33 203870090 614/308-1844				
dba Sonshine Medical, Inc. Sonshine Medical, Inc.			<u>Service</u> HME-Amb	<u>Unit</u> Item	<u>Rate</u> Per Job	<u>Area</u> Areawide
Tamara Truax		COC# 2		1 Job	Per Job	
6590 Middlebranch Ave. NE Canton, OH 44721	FID#	341890704	HME-Non-Amb	Item	Per Job	
Fax: 330-493-0907		330-491-0041	Minor Home Modification	1 Job	Per Job	
dba SourcePoint			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
SourcePoint (formerly Council for Older A	dults)		Home Delivered Meals	1 Meal	7.20	Franklin
Robert Horrocks 800 Cheshire Road Suite A		COC# C	Therapeutic Meals	1 Meal	8.68	Delaware
Delaware, OH 43015 Fax: 740-363-7588	FID# Phone:	311354284 740-363-6677				
dba Spring Home Health Care, LLC			Service	Unit	Rate	<u>Area</u>
Spring Home Health Care, LLC			Homemaker	15 Minutes	3.84	Areawide
Esther Nganga 104 N. Hamilton Rd		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Gahanna, OH 43230	FID#	821873137	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-776-4405	Phone:	614-776-4242	PASSPORT - Waiver Nursing LPN(Gr		32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Gro		37.72	
			Personal Care	15 Minutes	4.92	
dba Standard Care Supported Living LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
			Homemaker	15 Minutes	3.84	Franklin
Standard Care Supported Living LLC			Homemaker			
		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield Delaware

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

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dba Star Services ABC Ocheltree Inc.			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
William Ocheltree		COC# 50	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
POB 307510 COLUMBUS, OH 43230	FID#	341567414	Personal Care	15 Minutes	4.92	
Fax: 614/939-4404		614/939-4400	reisoliai Cale	13 Millutes	4.32	
dba Stateline Medical, Inc.			Service	Unit	Rate	<u>Area</u>
Stateline Medical Equipment, Inc.			HME Nut Supplement & Sup	Item	Per Job	Areawide
Dana Huntington 153 N. Alex Road		COC# 7	HME-Amb	Item	Per Job	
Miamisburg, OH 45342	FID#	264634816	HME-Equip Repair	1 Job	Per Job	
Fax: 937-452-6272	Phone:	937-452-6270	HME-Hygiene & Disp	Item	Per Job	
			HME-Non-Amb	Item	Per Job	
			Minor Home Modification	1 Job	Per Job	
dba Stephanie Y. Hayes			Service	Unit	Rate	Area
Stephanie Y. Hayes		00.00	PASSPORT - Waiver Nursing LPN	1st Hour	35.23	Delaware
Stephanie Hayes 2360 Sportsman Club Rd		COC#	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	26.43	Franklin
Newark, OH 43055 Fax:	FID# Phone:	294685811 740-404-0492				Licking
dba Stoneridge Home Health Care LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Stoneridge Home Health Care LLC		606#	Homemaker 15 Minutes	3.84	Areawide	
Elias Nduati 104 N. Hamilton Rd, Suite 1		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Gahanna, OH 43230 Fax: 614-810-2922	FID# Phone:	843694280 614-407-3225	Personal Care	15 Minutes	4.92	
dba Stuart Medical Services			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Stuart Medical Services, Inc. John Stith		COC#	HME-Amb	Item	Per Job	Areawide
3864 McMann Road, Suite B		СОСП	HME-Equip Repair	1 Job	Per Job	
Cincinnati, OH 45245	FID#	311568752 513-687-9681	HME-Non-Amb	Item	Per Job	
Fax: 513-274-5620	riione.	313-007-3001	Minor Home Modification	1 Job	Per Job	
dba The Sun Home Health, Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
The Sun Home Health, Inc.		COC# 30	Choices - HCAS	15 Minutes	Per Job	Areawide
Jayshri Shah 554 West Central Avenue #5 & #6		COC# 20	Community Integration Service	15 Minutes	3.50	
Delaware, OH 43015	FID#	311552285	Homemaker	15 Minutes	3.84	
Fax: 866-998-1852	rnone:	740-362-5035	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
			Personal Care	15 Minutes	4.92	
dba Supreme Touch Home Health Services			Service	<u>Unit</u>	Rate	Area
Supreme Touch Home Health Services, C	Lorp	COC# F0	Homemaker	15 Minutes	3.84	Areawide
Gbolaga A. Akinboyede 2547 West Broad Street		COC# 58	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43204 Fax: 614-488-3004	FID# Phone:	472318337 614-488-2266	Personal Care	15 Minutes	4.92	
dba Tatiana s Home Care, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Tatiana's Home Care, LLC			Homemaker	15 Minutes	3.84	Areawide
Tatiana Gavalcinova		COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
3220 Beaver Vu Drive Beavercreek, OH 45434	FID#	451439404	Personal Care	15 Minutes	4.92	
Fax: 937-228-0886		937-228-0811				

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dba Tender Home Care Providers, LLC Tender Home Care Providers, LLC		<u>Service</u> Choices - HCAS	<u>Unit</u> 15 Minutes	<u>Rate</u> Per Job	<u>Area</u> Franklin
Crystal Byrd	COC# 56	Homemaker	15 Minutes	3.84	Fairfield
950 Taylor Station Road #D Gahanna, OH 43230	FID# 800611703	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Madison
Fax: 614-626-4064	Phone: 614-626-4798	Personal Care	15 Minutes	4.92	Pickaway
		Tersonal care	13 1/1111/1005		Delaware Licking
dba Tender Nursing Care, Inc.		<u>Service</u>	Unit	Rate	<u>Area</u>
Tender Nursing Care, Inc.		Choices - HCAS	15 Minutes	Per Job	Areawide
Maria Thacker 7110 East Livingston Avenue	COC# 70	Homemaker	15 Minutes	3.84	
Reynoldsburg, OH 43068	FID# 311644513	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Fax: 614-367-1929	Phone: 614-856-3508	Personal Care	15 Minutes	4.92	
dba Thalia Healthcare,LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Thalia Healthcare,LLC	00011	Homemaker	15 Minutes	3.84	Franklin
5853 Honors Court	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Westerville, OH 43082 Fax: 614-505-6077	FID# 811589558 Phone: 614-505-6077	Personal Care	15 Minutes	4.92	
					Δτρο
dba Triad Home Health Services, LLC Triad Home Health Services		Service	<u>Unit</u>	Rate	<u>Area</u> Pickaway
Kay Dixon-Bell	COC# 45	Homemaker	15 Minutes	3.84	Franklin
1200 Chambers Road Suite 307	FID!! 040736343	Nursing	Visit	55.00	Fairfield
Columbus, Oh 43212 Fax: 614/830-0866	FID# 010736242 Phone: 614/836-4949	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
		Personal Care	15 Minutes	4.92	
dba Trinity Home Health, LLC Mark Oppong		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Mark Oppong	COC#	Homemaker	15 Minutes	3.84	Areawide
2242 S. Hamilton Rd. Suite 202		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43232 Fax: 614-577-0767	FID# 900659191 Phone: 614-577-0766	Personal Care	15 Minutes	4.92	
dba Trinity Home Healthcare, LLC		Service	Unit	<u>Rate</u>	Area
Trinity Home Healthcare, LLC		Homemaker	15 Minutes	3.84	Areawide
David Maina 800 Cross Pointe Road #P	COC# 24	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Gahanna, OH 43230	FID# 274539346	Personal Care	15 Minutes	4.92	
Fax: 614-522-0208	Phone: 614-522-0230				
dba TRS Extermination Mulier Fortis		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Helene R. Whitson-Gonzalez	COC#	Home Maintenance and Chore	1 Job	Per Job	Areawide
537 Washington Street	СОСН				
Canal Winchester, OH 43110 Fax: 513-712-4600	FID# 861759715 Phone: 513-604-6332				
dba Truly Nolen		C	11.25	Data	Area
Pest Management Solutions		Service Home Maintenance and Chore	<u>Unit</u> 1 Job	<u>Rate</u> Per Job	Areawide
Robert Toledo Jr.	COC# 3	nome maintenance and Chore	T 100	461 10D	
4309 Professional Parkway Groveport, OH 43125	FID# 270755778				
Fax: 614-436-4183	Phone: 614-448-5030				
dba Trust Care Health Services		<u>Service</u>	<u>Unit</u>	Rate	Area
Trust Care Health Services	COC#	Homemaker	15 Minutes	3.84	Licking
Gloria Adwere 24 East Front Street #206	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Pataskala, OH 43062	FID# 842880174	Personal Care	15 Minutes	4.92	Delaware

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dha Tuda Asaala Harris Corr	•	_				Aros
dba Twin Angels Home Care Twin Angels Home Care			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u> Franklin
Emmanuel Asonganyi	COC#		Homemaker	15 Minutes	3.84	Licking
6810 East Main Street #301 Reynoldsburg, OH 43068	FID# 824171750	,	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Ü
Fax: (614) 957-0344	Phone: 614-957-03	-	Personal Care	15 Minutes	4.92	
dha Illtimata Home Healtheare Sus Inc.	Lancastor					Area
dba Ultimate Home Healthcare Svs, Inc. Ultimate Home Healthcare Services, Inc.			Service 	<u>Unit</u>	Rate	Fairfield
Tamba Tandanpole	COC#		Homemaker	15 Minutes	3.84	
432 S. Ewing Street	FID. !! 02072F6F6		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Lancaster, OH 43130 Fax: 740-759-0085	FID# 020725652 Phone: 740-422-82		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
		40 422 0244	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit) Personal Care	1st Hour 15 Minutes	37.72 4.92	
			Personal Care	15 Minutes	4.92	
dba Ultimate Home Healthcare Svs, Inc-	Reynoldsburg		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Ultimate Home Healthcare Services, Inc.			Homemaker	15 Minutes	3.84	Franklin
Tamba Tandanpole 7656 Slate Ridge Blvd.	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fayette
Reynoldsburg, OH 43068	FID# 020725652		PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Fairfield
Fax: 614-868-6980	Phone: 614-868-69	970	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Delaware Pickaway
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	Madison
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	Licking
			Personal Care	15 Minutes	4.92	Ŭ
dba Ultimate Too, IncLancaster			6	11.2	D. L.	Area
Ultimate Too, Inc.			Service Chaires HCAS	Unit 15 Minutes	Rate Por Joh	Fairfield
Tamba Tandanpole	COC#	35	Choices - HCAS	15 Minutes	Per Job 3.84	
432 S. Ewing Street Lancaster, OH 43130	FID# 760804925		Homemaker  PASSPORT - Porconal Caro (2nd)	15 Minutes 15 Minutes	3.84	
Fax: 740-759-0085	Phone: 740-422-82		PASSPORT - Personal Care (2nd) Personal Care	15 Minutes	4.92	
			- 2		1.52	
dba Ultimate Too, IncReynoldsburg			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Pickaway
Ultimate Too, Inc.	COC#	COC# 35	Choices - HCAS	15 Minutes	Per Job	
Tamba Tandanpole 7656 Slate Ridge Blvd.	COC#	35	Homemaker	15 Minutes	3.84	Madison
Reynoldsburg, OH 43068	FID# 760804925		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Licking Franklin
Fax: 614-868-6980	Phone: 614-868-69	9/0	Personal Care	15 Minutes	4.92	Fayette
						Fairfield
						Delaware
dba Union First Care Inc.						Area
Union First Care Inc.			Service	Unit 15 Minutes	Rate	<u>Area</u> Delaware
Abdul Sesay	COC#		Homemaker	15 Minutes	3.84	Fairfield
6555 Busch Blvd. Suite 104 Columbus, OH 43229	FID# 822860604	1	PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes	3.69 4.92	Franklin
Fax: 614-396-6193	Phone: 614-396-63		i cisuliai cale	TO MININGES	4.92	
dba United Home Health Services, Inc			Sarvica	Unit	Rato	Area
United Home Health Services, Inc			<u>Service</u> Homemaker	15 Minutes	<u>Rate</u> 3.84	Delaware
james burton,sr	COC#	91	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
297 Woodland Ave Columbus, OH 43203	FID# 752980330	)	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-372-0665	Phone: 614-372-22		PASSPORT - Waiver Nursing LPN  PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
				1st Hour	50.29	
			PASSPORT - Waiver Nursing RN  PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	

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dba United P Plus United P Plus			<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Delaware
James A. Burton, Sr		COC# 26	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Fairfield
297 Woodland Avenue #102 Columbus, OH 43203 Fax: 614-725-2088	FID# Phone:	142008938 614-725-2888	Personal Care	15 Minutes	4.92	Franklin
dba Unity Home Healthcare Inc.			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Unity Home Healthcare Inc.		COC# 120	Homemaker	15 Minutes	3.84	Madison
Ahmed O. Ali 1395 E. Dublin-Granville Rd., Suite #100		COC# 129	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Franklin
Columbus, OH 43229	FID#	208045897	Personal Care	15 Minutes	4.92	Licking Fairfield
Fax: 614-515-5030	Pnone:	614-418-9447				Delaware
dba Universal Medical Staffing Agency Ll	LC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Universal Medical Staffing Agency LLC		60611 30	Choices - HCAS	15 Minutes	Per Job	Madison
Aminata Mansaray 3886 Broadway #B		COC# 30	Homemaker	15 Minutes	3.84	Licking
Grove City, OH 43123	FID#	271196315	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Pickaway Fairfield
Fax: 614-369-4883	Pnone:	614-274-9092	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	Franklin
			PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	Delaware
			PASSPORT - Waiver Nursing RN	1st Hour	50.29	
			PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
			Personal Care	15 Minutes	4.92	
dba US Together US Together			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Areawide
Tatyana Mindina		COC#	Language Interpretation Emergency	hour	50.00	Areawide
2021 E. Dublin Granville Rd. Ste. 190			Language Interpretation Regular	hour	40.00	
Columbus, OH 43229 Fax: 614-737-3487	FID# Phone:	830395108 614-581-4357	Language Phone	hour	90.00	
dba Vakolane Home Healthcare, LLC			<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
Vakolane Home Healthcare, LLC		COC#	<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawide
		COC#				
Vakolane Home Healthcare, LLC Gervase Ngalla	FID# Phone:	COC# 830876873 614-699-2969	Homemaker	15 Minutes	3.84	
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969 dba Vanguard Home Health Care, Inc.		830876873	Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes	3.84 3.69	
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc.		830876873 614-699-2969	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Areawide
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969 dba Vanguard Home Health Care, Inc.		830876873	Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92	Areawide  Area
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein	Phone:	830876873 614-699-2969	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84	Areawide  Area
Vakolane Home Healthcare, LLC  Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC	Phone:	830876873 614-699-2969 COC# 141985156	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92	Area Areawide  Area Areawide
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC	Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92	Areawide  Area Areawide
Vakolane Home Healthcare, LLC  Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC Summelong Sone 519 South Otterbein Avenue, Suite 7	Phone: FID# Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92 Rate 3.84 3.69	Area Areawide  Area Areawide
Vakolane Home Healthcare, LLC  Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC Summelong Sone	Phone:  FID# Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92	Area Areawide  Area Areawide
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC Summelong Sone 519 South Otterbein Avenue, Suite 7 Westerville, OH 43081 Fax: 614-426-4301  dba The Vine Home Health Care Inc	Phone:  FID# Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375 COC# 822627860	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd)	15 Minutes 15 Minutes 15 Minutes  Unit 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes 15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92 Rate 3.84 3.69	Area Area Area Areawide  Area Areawide
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC Summelong Sone 519 South Otterbein Avenue, Suite 7 Westerville, OH 43081 Fax: 614-426-4301  dba The Vine Home Health Care Inc The Vine Home Health Care Inc	Phone:  FID# Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375 COC# 822627860 614-426-4300	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes	Rate 3.84 3.69 4.92  Rate 3.84 3.69 4.92  Rate 3.84 3.69 4.92	Area Areawide  Area Area Areawide
Vakolane Home Healthcare, LLC Gervase Ngalla 453 Waterbury Ct. Columbus, OH 43230 Fax: 614-699-2969  dba Vanguard Home Health Care, Inc. Vanguard Home Health Care, Inc. Ahmed Hussein 3314 Morse Road #207 Columbus, OH 43231 Fax: 614-342-2615  dba Vendson Healthcare Services LLC Vendson Healthcare Services LLC Summelong Sone 519 South Otterbein Avenue, Suite 7 Westerville, OH 43081 Fax: 614-426-4301  dba The Vine Home Health Care Inc	Phone:  FID# Phone:	830876873 614-699-2969 COC# 141985156 614-414-7375 COC# 822627860	Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care  Service Homemaker PASSPORT - Personal Care (2nd) Personal Care	15 Minutes	3.84 3.69 4.92 Rate 3.84 3.69 4.92 Rate 3.84 3.69 4.92	Area Area Area Areawide  Area Areawide

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dba Vision Home Health Care		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Vision Home Health Care	COC# 47	Homemaker	15 Minutes	3.84	Areawide
HAFTU ASAMEREW 12958 National Road SW	COC# 47	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Etna , OH 43062	FID# 461671034	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-338-8105	Phone: 614-338-8100	PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
dba Visiting Angels - Galloway		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Homebound Helpers Inc	00011 00	Homemaker	15 Minutes	3.84	Areawide
Daniel Nelson or Gina Mcelroy 3797 Broadway	COC# 60	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Grove City, OH 43123	FID# 203920604	Personal Care	15 Minutes	4.92	
Fax: 614-385-7700	Phone: 614-561-0075				
dba VRI					Area
Valued Relationships, Inc.		Service	<u>Unit</u>	Rate	Areawide
Chris Hendriksen	COC#	ERS Installation	Install	32.95	, ii cawide
1400 Commerce Center Dr.		ERS Rental	1 Month	32.95	
Franklin, OH 45005 Fax: 800-692-8189	FID# 311274364 Phone: 800-860-4230	HME Nut Supplement & Sup	Item	Per Job	
rdx. 0UU-032-0103	riiulie. 600-800-4230	HME-Amb	Item	Per Job	
		HME-Equip Repair	1 Job	Per Job	
		HME-Hygiene & Disp	Item	Per Job	
		HME-Non-Amb	Item	Per Job	
alla Markington a Internacional					Aroa
dba Washington's Intergenerational Washington's Intergenerational		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Dean WashingtonIII	COC# 8	ADS Trans - 1 way	1-Way Trip	20.23	Fairfield
4241 Eastland Square Dr., Suite A	333 3	ADS Trans - round trip	Round Trip	25.45	rannela
Columbus, OH 43232	FID# 311626905	Enhanced ADS - 1/2 day	1/2 Day	30.88	
Fax: 614/866-0110	Phone: 614/866-0100	Enhanced ADS - 15 min	15 Minutes	1.94	
		Enhanced ADS - day	1 Day	61.74	
		PASSPORT - ADS Trans - per mile	1 Mile	2.05	
		PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
		PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
		PASSPORT - Transportation (2nd) - 1 way	1-Way Trip	Per Job	
		PASSPORT - Transportation (2nd) - round tri	Round Trip	Per Job	
		Transportation - 1 way	1-Way Trip	Per Job	
		Transportation - round trip	Round Trip	Per Job	
		spo. tation . To all a trip			
dba Westgate Day Health Center		Service	Unit	Rate	<u>Area</u>
Westgate Day Health Center		ADS Trans - 1 way	1-Way Trip	20.23	Franklin
Ahmed Aden	COC#	ADS Trans - round trip	Round Trip	25.45	Fairfield
3636 Soldano Blvd Columbus, OH 43228	FID# 822542627	Enhanced ADS - 1/2 day	1/2 Day	30.88	Delaware
Fax: 614-556-4788	Phone: 614-966-1102	Enhanced ADS - 1/2 day  Enhanced ADS - 15 min	15 Minutes	1.94	
		Enhanced ADS - day	1 Day	61.74	
		PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	

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dba Willowbrook By Day		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Willow Brook Christian Services	COC#	ADS Trans - 1 way	1-Way Trip	20.23	Licking
Susan Fleak 100 Willow Brook Way South	COC#	ADS Trans - round trip	Round Trip	25.45	Madison
Delaware, OH 43015	FID# 200996799	Enhanced ADS - 1/2 day	1/2 Day	30.88	Union
Fax: 740-363-7893	Phone: 740-369-5447	Enhanced ADS - 15 min	15 Minutes	1.94	Franklin Delaware
		Enhanced ADS - day	1 Day	61.74	Delaware
		Intensive ADS - 1/2 day	1/2 Day	40.51	
		Intensive ADS - 15 min	15 Minutes	2.54	
		Intensive ADS - day	1 Day	81.05	
		PASSPORT - ADS Trans - per mile	1 Mile	2.05	
		PASSPORT - ADS Trans (2nd) - 1 way	1-Way Trip	15.17	
		PASSPORT - ADS Trans (2nd) - per mile	1 Mile	1.54	
		PASSPORT - ADS Trans (2nd) - round trip	Round Trip	19.09	
		TASSI OILI ABS ITAIIS (Zila) Todila Liip	Rouna Imp	15.05	
dba Wise Medical Staffing, Inc Chillico	the	Service	Unit	Rate	Area
Wise Medical Staffing, Inc.		Homemaker	15 Minutes	3.84	Areawide
Deborah Wolfe	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
2 Health Drive Chillicothe, Oh 45601	FID# 300011726	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 740-775-3733	Phone: 740-775-4108	PASSPORT - Waiver Nursing LPN(Group Visit		32.35	
		PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour		
		<u> </u>		our 37.72	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour		
		Personal Care	15 Minutes	4.92	
dba Wise Medical Staffing, IncWesterv	ville	Service	Unit	Rate	Area
Wise Medical Staffing, Inc.		Homemaker	15 Minutes	3.84	Delaware Fairfield Franklin
Deborah Wolfe	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
611 Park Meadow Road Suite M Westerville, OH 43081	FID# 300011726	PASSPORT - Waiver Nursing LPN	1st Hour	43.13	
Fax: 614-801-2811	Phone: 614-801-2800	· ·	1st Hour	32.35	
		PASSPORT - Waiver Nursing LPN(Group Visit			
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
dba Wise Medical Staffing, Inc-Athens		Service	Unit	Pata	Area
Wise Medical Staffing, Inc.		Homemaker	15 Minutes	<u>Rate</u> 3.84	Fairfield
Deborah Wolfe	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
1005 E. State Street	FID# 300011726				
Athens, OH 45701 Fax: 740-589-5040	FID# 300011726 Phone: 740-589-5050	PASSPORT - Waiver Nursing LPN/Crown Visit	1st Hour	43.13	
		PASSPORT - Waiver Nursing LPN(Group Visit	1st Hour	32.35	
		PASSPORT - Waiver Nursing RN	1st Hour	50.29	
		PASSPORT - Waiver Nursing RN(Group Visit)	1st Hour	37.72	
		Personal Care	15 Minutes	4.92	
dba Zimam Home Healthcare		Corvino	Linit	Date	Area
Zimam Holdings LLC		<u>Service</u>	<u>Unit</u> 15 Minutes	Rate	Areawide
Caroline Glover	COC# 3	Homemaker  DASSPORT Personal Care (2nd)		3.84	
415 E. Mound Street 2nd Floor	FID# 204700440	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43215 Fax: 614-849-0060	FID# 201790440 Phone: 614-849-0550	Personal Care	15 Minutes	4.92	
dba ZNC Healthcare LLC		Service	<u>Unit</u>	Rate	<u>Area</u>
ZNC Healthcare LLC		Homemaker	15 Minutes	3.84	Areawide
Isaac Amoako 5900 Roche Drive #615	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
Columbus, OH 43229	FID# 273458438	Personal Care	15 Minutes	4.92	
Fax: 614-601-6110	Phone: 614-547-7675			- <del>-</del>	

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dba Oakwood 1169 Bryden Place LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Karl Schneider		COC#	Assisted Living - 1st tier	1 Day	54.76	Hankiiii
.169 Bryden Road	FID#	024662650	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43205 Fax: 614-549-6126	FID# Phone:	831662659 614-927-2700	Assisted Living - 3rd tier	1 Day	76.67	
			Community Transition Service	1 Time	Per Job	
ba Oakwood 169 Bryden Place LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
arl Schneider		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
169 Bryden Road		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43205	FID#	831662659	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-549-6126	Pnone:	614-927-2700	Community Transition Service	1 Time	Per Job	
ba Abbington Arlington Partners Limite		ship	<u>Service</u>	Unit	<u>Rate</u>	<u>Area</u>
bbington Arlington Partners Limited Pa	artnership		Assisted Living - 1st tier	1 Day	54.76	Franklin
. Michael Haemmerle 320 Old Henderson Road		COC# 25	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43220	FID#	311544492	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-451-3821	Phone:	614-451-4575	Community Transition Service	1 Time	Per Job	
ba Abbington Arlington Partners Limite	ad Partna	chin	Contra		D	Area
sblington Arlington Partners Limited Pa		3111Þ	Service Assisted Living - 1st tion	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Franklin
Michael Haemmerle		COC# 25	Assisted Living - 1st tier	1 Day	65.73	
320 Old Henderson Road olumbus, OH 43220	FID#	311544492	Assisted Living - 2nd tier	1 Day	76.67	
ax: 614-451-3821		614-451-4575	Assisted Living - 3rd tier Community Transition Service	1 Day 1 Time	Per Job	
			Community Transition Service	1 mile	Lei 100	
dba Abbington Pickerington Partners Limited Pa			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
obington Pickerington Partners Limited Partne Michael Haemmerle	a Partnersi	COC# 26	Assisted Living - 1st tier	1 Day	54.76	Fairfield
480 Blacklick-Eastern Road		COC# 20	Assisted Living - 2nd tier	1 Day	65.73	
ickerington, OH 43147	FID#	FID# 311652213 Phone: 614-577-0822	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-856-3083	Priorie:	014-5//-0822	Community Transition Service	1 Time	Per Job	
ba Abbington Pickerington Partners Lir	mited Part	nershi	Service	Unit	Rate	<u>Area</u>
bbington Pickerington Partners Limited	d Partnersl		Assisted Living - 1st tier	1 Day	54.76	Fairfield
. Michael Haemmerle 480 Blacklick-Eastern Road		COC# 26	Assisted Living - 2nd tier	1 Day	65.73	
rickerington, OH 43147	FID#	311652213	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-856-3083	Phone:	614-577-0822	Community Transition Service	1 Time	Per Job	
ba Abbington Powell Partners Limited	Partnersh	in	Cornico	Unit	Pata	Area
bbington Powell Partners Limited Partr		r	<u>Service</u> Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Delawar
Michael Haemmerle		COC# 22	Assisted Living - 2nd tier	1 Day	65.73	
971 Bradford Court owell, OH 43065	FID#	311790954	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-789-9816	Phone:	614-789-9868	Community Transition Service	1 Time	Per Job	
	Partnersh	ip	Sarvica	Unit	Pa+a	Area
dba Abbington Powell Partners Limited Partners		·  =	<u>Service</u>	<u>Unit</u>	<u>Rate</u> 54.76	Delawar
			Assisted Living - 1st tier	I Dav	J <del>-1</del> ./U	Delaware
bbington Powell Partners Limited Partr Michael Haemmerle		COC# 22	Assisted Living - 1st tier Assisted Living - 2nd tier	1 Day 1 Day	65 73	
bbington Powell Partners Limited Partr Michael Haemmerle 971 Bradford Court		COC# 22 311790954	Assisted Living - 2nd tier	1 Day	65.73 76.67	
bbington Powell Partners Limited Partr Michael Haemmerle 971 Bradford Court owell, OH 43065	nership FID#			•		
bbington Powell Partners Limited Partr Michael Haemmerle 971 Bradford Court owell, OH 43065 ax: 614-789-9816	nership FID#	311790954	Assisted Living - 2nd tier Assisted Living - 3rd tier	1 Day 1 Day	76.67	Area
bbington Powell Partners Limited Partr Michael Haemmerle 971 Bradford Court owell, OH 43065 ax: 614-789-9816 ba Alpine House of Columbus	nership FID#	311790954	Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service	1 Day 1 Day 1 Time	76.67 Per Job	Area Franklin
ba Abbington Powell Partners Limited bbington Powell Partners Limited Partn Michael Haemmerle 971 Bradford Court owell, OH 43065 ax: 614-789-9816 ba Alpine House of Columbus lpine House of Columbus be Wells, Neeti Wells, & April Kratzer	nership FID#	311790954	Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service Assisted Living - 1st tier	1 Day 1 Day 1 Time Unit 1 Day	76.67 Per Job Rate 54.76	<u>Area</u> Franklin
bbington Powell Partners Limited Partr Michael Haemmerle 971 Bradford Court owell, OH 43065 ax: 614-789-9816 ba Alpine House of Columbus lpine House of Columbus	nership FID#	311790954 614-789-9868	Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service	1 Day 1 Day 1 Time	76.67 Per Job	

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Iba Alpine House of Columbus Alpine House of Columbus		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
pe Wells, Neeti Wells, & April Kratzer	COC# 25	Assisted Living - 1st tier	1 Day	54.76	Franklin
201 Schrock Rd	COC# 23	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 432291157	FID# 462392163	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-505-3534	Phone: 614-505-3531	Community Transition Service	1 Time	Per Job	
a Ashford at Sturbridge, LLC		Service	Unit	Rate	<u>Area</u>
hford at Sturbridge, LLC		Assisted Living - 1st tier	1 Day	54.76	Franklir
ephanie Hess 00 Sturbridge Court	COC#	Assisted Living - 2nd tier	1 Day	65.73	
lard, OH 43026	FID# 814225032	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-633-4812	Phone: 614-633-4811	Community Transition Service	1 Time	Per Job	
oa Ashford at Sturbridge, LLC		Service	Unit	Rate	<u>Area</u>
hford at Sturbridge, LLC		Assisted Living - 1st tier	1 Day	54.76	Franklir
ephanie Hess 00 Sturbridge Court	COC#	Assisted Living - 2nd tier	1 Day	65.73	
llard, OH 43026	FID# 814225032	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-633-4812	Phone: 614-633-4811	Community Transition Service	1 Time	Per Job	
pa Bickford of Bexley, LLC		Service	<u>Unit</u>	Rate	<u>Area</u>
ckford of Bexley, LLC		Assisted Living - 1st tier	1 Day	54.76	Franklir
OO E Main St	COC#	Assisted Living - 2nd tier	1 Day	65.73	
00 E Main St lumbus, OH 43209	FID# 352616982	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-235-1919	Phone: 614-235-3900	Community Transition Service	1 Time	Per Job	
oa Bickford of Bexley, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ckford of Bexley, LLC	COC#	Assisted Living - 1st tier	1 Day	54.76	Franklir
00 E Main St	COC#	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43209	FID# 352616982	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-235-1919	Phone: 614-235-3900	Community Transition Service	1 Time	Per Job	
pa Bickford of Lancaster, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
ckford of Lancaster, LLC nawna Milotovich	COC#	Assisted Living - 1st tier	1 Day	54.76	Fairfield
334 Countryside Drive	COC#	Assisted Living - 2nd tier	1 Day	65.73	
ncaster, OH 431301078	FID# 320469117	Assisted Living - 3rd tier	1 Day	76.67	
nx: 740-689-9946	Phone: 740-689-9944	Community Transition Service	1 Time	Per Job	
pa Bickford of Lancaster, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ckford of Lancaster, LLC	COC#	Assisted Living - 1st tier	1 Day	54.76	Fairfield
lawna Milotovich 834 Countryside Drive	COC#	Assisted Living - 2nd tier	1 Day	65.73	
ncaster, OH 431301078	FID# 320469117	Assisted Living - 3rd tier	1 Day	76.67	
x: 740-689-9946	Phone: 740-689-9944	Community Transition Service	1 Time	Per Job	
pa Bickford of Worthington, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ckford of Worthington, LLC	COC#	Assisted Living - 1st tier	1 Day	54.76	Franklir
25 North High St	COC#	Assisted Living - 2nd tier	1 Day	65.73	
orthington, OH 43085	FID# 371880507	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-846-6549	Phone: 614-846-6500	Community Transition Service	1 Time	Per Job	
a Bickford of Worthington, LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ckford of Worthington, LLC	COC!!	Assisted Living - 1st tier	1 Day	54.76	Franklir
OF Novelo III do Co	COC#	Assisted Living - 2nd tier	1 Day	65.73	
25 North High St		Assisted Living - 3rd tier	1 Day	76.67	
orthington, OH 43085	FID# 371880507	Assisted Living - Sid tiel	- /		
i525 North High St Vorthington, OH 43085 Fax: 614-846-6549	FID# 371880507 Phone: 614-846-6500	Community Transition Service	1 Time	Per Job	

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DOMANT AGGI OINTT NOVID		July 2022	o a	110 2020		Revised 6/9/	2022
ba Brookdale Marysville meritus Corporation				Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
yle Schmidlapp		COC#	0	Assisted Living - 1st tier	1 Day	54.76	Union
, 565 London Avenue			•	Assisted Living - 2nd tier	1 Day	65.73	
larysville, OH 43040 ax: 937-738-7443	FID#	911605464 937-738-7342		Assisted Living - 3rd tier	1 Day	76.67	
an. 557 756 7445	THORIC.	337 730 7342		Community Transition Service	1 Time	Per Job	
Da Brookdale Marysville				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
neritus Corporation		COC#	0	Assisted Living - 1st tier	1 Day	54.76	Union
/le Schmidlapp 565 London Avenue		COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
arysville, OH 43040	FID#	911605464		Assisted Living - 3rd tier	1 Day	76.67	
ax: 937-738-7443	Phone:	937-738-7342		Community Transition Service	1 Time	Per Job	
pa Brookdale Westerville				<u>Service</u>	Unit	<u>Rate</u>	Area
ookdale Senior Living Communities, Inc.				Assisted Living - 1st tier	1 Day	54.76	Franklin
yan Richardson 377 Cooper Road		COC# 3	0	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43231	FID#	391771281		Assisted Living - 3rd tier	1 Day	76.67	
x: 614-901-2386	Phone:	614-901-2100		Community Transition Service	1 Time	Per Job	
oa Brookdale Westerville				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ookdale Senior Living Communities, Inc. yan Richardson	•	COC# 3	0	Assisted Living - 1st tier	1 Day	54.76	Franklin
77 Cooper Road		COC# 3	U	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43231	FID#	391771281		Assisted Living - 3rd tier	1 Day	76.67	
x: 614-901-2386	Phone:	614-901-2100	1	Community Transition Service	1 Time	Per Job	
a Hilliard OPCO				Service	Unit	<u>Rate</u>	Area
lliard ALF TRS, LLC				Assisted Living - 1st tier	1 Day	54.76	Franklin
aron Kaiser 70 Heritage Club Drive		COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
lliard, OH 43026	FID#	272942802		Assisted Living - 3rd tier	1 Day	76.67	
x: 614-529-7480	Phone:	614-529-7470		Community Transition Service	1 Time	Per Job	
pa Hilliard OPCO				Service	Unit	Rate	Area
illiard ALF TRS, LLC				Assisted Living - 1st tier	1 Day	54.76	Franklin
aron Kaiser		COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
570 Heritage Club Drive Iliard, OH 43026	FID#	272942802		Assisted Living - 3rd tier	1 Day	76.67	
x: 614-529-7480		614-529-7470		Community Transition Service	1 Time	Per Job	
oa The Centrum Assisted Living				Control	11.2	Data	Area
'illow Brook Christian Services				Service	<u>Unit</u> 1 Days	Rate	Delawar
san K. Fleak		COC#		Assisted Living - 1st tier	1 Day	54.76	
0 Willow Brook Way South Plaware, OH 43015	FID#	200996799		Assisted Living - 2nd tier	1 Day	65.73	
ix: 740-369-7450		740-368-4696		Assisted Living - 3rd tier	1 Day	76.67	
ontract: 100 Delaware Crossing W. Delav	vare, OH	H 43015		Community Transition Service	1 Time	Per Job	
a The Centrum Assisted Living illow Brook Christian Services				<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
isan K. Fleak		COC#		Assisted Living - 1st tier	1 Day	54.76	Delawar
0 Willow Brook Way South		СОСП		Assisted Living - 2nd tier	1 Day	65.73	
elaware, OH 43015	FID#	200996799		Assisted Living - 3rd tier	1 Day	76.67	
x: 740-369-7450 ontract: 100 Delaware Crossing W. Delav		740-368-4696 <i>143015</i>	'	Community Transition Service	1 Time	Per Job	
oa The Chapel Grove Inn				<u>Service</u>	<u>Unit</u>	Rate	Area
e Chapel Grove Inn			_	Assisted Living - 1st tier	1 Day	54.76	Licking
lly Wilson 00 Chapel Way		COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
TOO CHUDGE VVOV					1 Day	76.67	
eath, OH 43056	FID#	352177661		Assisted Living - 3rd tier	I Day	70.07	

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CUAAA PASSPURT PRUVIL	JEKS July 2022 - J	une 2023		Revised 6/9/	2022
ba The Chapel Grove Inn		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
he Chapel Grove Inn elly Wilson	COC# 0	Assisted Living - 1st tier	1 Day	54.76	Licking
100 Chapel Way	COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
eath, OH 43056	FID# 352177661	Assisted Living - 3rd tier	1 Day	76.67	
эх: 740-522-1999	Phone: 740-522-4663	Community Transition Service	1 Time	Per Job	
oa Chimes Terrace		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
raditions at Stygler Road ephanie Duke	COC# 12	Assisted Living - 1st tier	1 Day	54.76	Licking
5 S. Williams Street	COC# 12	Assisted Living - 2nd tier	1 Day	65.73	
ohnstown, OH 43031	FID# 311430038	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-967-0067	Phone: 740-967-0707	Community Transition Service	1 Time	Per Job	
pa Chimes Terrace		<u>Service</u>	<u>Unit</u>	Rate	Area
raditions at Stygler Road	COC# 13	Assisted Living - 1st tier	1 Day	54.76	Licking
ephanie Duke 5 S. Williams Street	COC# 12	Assisted Living - 2nd tier	1 Day	65.73	
hnstown, OH 43031	FID# 311430038	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-967-0067	Phone: 740-967-0707	Community Transition Service	1 Time	Per Job	
ba Claremont Retirement Village		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
laremont Partners LP		Assisted Living - 1st tier	1 Day	54.76	Franklin
041 Bent Tree Blvd	COC#	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43235	FID# 824968327	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-467-9218	Phone: 614-578-1130	Community Transition Service	1 Time	Per Job	
ba Claremont Retirement Village		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
laremont Partners LP	000"	Assisted Living - 1st tier	1 Day	54.76	Franklir
041 Bent Tree Blvd	COC#	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43235	FID# 824968327	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-467-9218	Phone: 614-578-1130	Community Transition Service	1 Time	Per Job	
ba Court House Manor		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
ICF of Washington, Inc		Assisted Living - 1st tier	1 Day	54.76	Fayette
55 N. Glenn Avenue	COC#	Assisted Living - 2nd tier	1 Day	65.73	
Vashington Court Hou, OH 431602711	FID# 262168819	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-335-3394	Phone: 740-335-9290	Community Transition Service	1 Time	Per Job	
ba Court House Manor		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
ICF of Washington, Inc	000"	Assisted Living - 1st tier	1 Day	54.76	Fayette
55 N. Glenn Avenue	COC#	Assisted Living - 2nd tier	1 Day	65.73	
/ashington Court Hou, OH 431602711	FID# 262168819	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-335-3394	Phone: 740-335-9290	Community Transition Service	1 Time	Per Job	
ba Edgewater Place Inc.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
dgewater Place Inc.	COC#	Assisted Living - 1st tier	1 Day	54.76	Madiso
andra - Harris 1351 Lafayette Plain City Road	COC#	Assisted Living - 2nd tier	1 Day	65.73	
lain City, ÓH 43064	FID# 823596152	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-873-9770	Phone: 614-873-9700	Community Transition Service	1 Time	Per Job	
ba Edgewater Place Inc.		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
dgewater Place Inc.	000"	Assisted Living - 1st tier	1 Day	54.76	Madiso
andra - Harris 1351 Lafayette Plain City Road	COC#	Assisted Living - 2nd tier	1 Day	65.73	
				76.67	
lain City, OH 43064 ax: 614-873-9770	FID# 823596152 Phone: 614-873-9700	Assisted Living - 3rd tier	1 Day	76.67	

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lba Harmony Trace raditions at Mill Run			<u>Service</u>	<u>Unit</u>	Rate 54.76	<u>Area</u> Franklin
ally Grote		COC#	Assisted Living - 1st tier	1 Day	54.76	TIGHNIII
550 Fishinger Road	FID#	311389390	Assisted Living - 2nd tier	1 Day	65.73	
lilliard, Oh 43026 ax: 614/529-2584		614/771-0100	Assisted Living - 3rd tier Community Transition Service	1 Day 1 Time	76.67 Per Job	
			community municipal service	2 111110	1 01 300	
oa Harmony Trace raditions at Mill Run			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ally Grote		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
550 Fishinger Road			Assisted Living - 2nd tier	1 Day	65.73	
illiard, Oh 43026 ax: 614/529-2584	FID# Phone:	311389390 614/771-0100	Assisted Living - 3rd tier	1 Day	76.67	
		,	Community Transition Service	1 Time	Per Job	
oa Hearth Brook			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
merican Eagle Newark LLC merican Eagle - Newark LLC		COC#	Assisted Living - 1st tier	1 Day	54.76	Licking
11 Goose Pond Rd		COC#	Assisted Living - 2nd tier	1 Day	65.73	
ewark, OH 43055 ax: 740-366-0797	FID#	831367125 740-366-0005	Assisted Living - 3rd tier	1 Day	76.67	
x. 740-300-0737	riione.	740-300-0003	Community Transition Service	1 Time	Per Job	
oa Hearth Brook			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
merican Eagle Newark LLC		COC#	Assisted Living - 1st tier	1 Day	54.76	Licking
nerican Eagle - Newark LLC 1 Goose Pond Rd		COC#	Assisted Living - 2nd tier	1 Day	65.73	
ewark, OH 43055	FID#	831367125	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-366-0797	Pnone:	740-366-0005	Community Transition Service	1 Time	Per Job	
oa The Inn at Bear Trail			Service	Unit	<u>Rate</u>	Area
ie Inn at Bear Trail			Assisted Living - 1st tier	1 Day	54.76	Delawar
ary Lou Blanton 99 Monroe Street		COC#	Assisted Living - 2nd tier	1 Day	65.73	
wis Center, OH 43035	FID#	473361715	Assisted Living - 3rd tier	1 Day	76.67	
x: 740-879-3243	Phone:	740-879-3181	Community Transition Service	1 Time	Per Job	
oa The Inn at Bear Trail			<u>Service</u>	Unit	Pato	Area
ne Inn at Bear Trail			Assisted Living - 1st tier	1 Day	<u>Rate</u> 54.76	Delawar
ary Lou Blanton		COC#	Assisted Living - 2nd tier	1 Day	65.73	
199 Monroe Street ewis Center, OH 43035	FID#	473361715	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-879-3243	Phone:	740-879-3181	Community Transition Service	1 Time	Per Job	
oa The Inn at Olentangy Trail			Contra		D. I.	Area
ie Inn at Olentangy Trail Managemen	it Co., LLC		Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Delawar
arrie Kuhr		COC# 0	Assisted Living - 1st tier Assisted Living - 2nd tier	1 Day	65.73	
		27227220	Assisted Living - 3rd tier	1 Day	76.67	
6 Corduroy Road	FID#	272227329				
Corduroy Road Plaware, OH 43015		740-417-9287	Community Transition Service	1 Time	Per Job	
5 Corduroy Road elaware, OH 43015 ix: 740-201-8058			Community Transition Service			Area
5 Corduroy Road elaware, OH 43015 ax: 740-201-8058 pa The Inn at Olentangy Trail	Phone:		Community Transition Service  Service	<u>Unit</u>	<u>Rate</u>	Area Delawar
5 Corduroy Road elaware, OH 43015 ax: 740-201-8058 oa The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr	Phone:		Community Transition Service  Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	
5 Corduroy Road elaware, OH 43015 ax: 740-201-8058 oa The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr 5 Corduroy Road	Phone:	740-417-9287 COC# 0	Service Assisted Living - 1st tier Assisted Living - 2nd tier	<u>Unit</u> 1 Day 1 Day	Rate 54.76 65.73	<u>Area</u> Delawar
c Corduroy Road elaware, OH 43015 x: 740-201-8058 The Inn at Olentangy Trail the Inn at Olentangy Trail Managemen the Kuhr G Corduroy Road elaware, OH 43015	Phone: at Co., LLC FID#	740-417-9287	Community Transition Service  Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	
5 Corduroy Road elaware, OH 43015 ix: 740-201-8058 oa The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr 6 Corduroy Road elaware, OH 43015 ix: 740-201-8058	Phone: at Co., LLC FID#	740-417-9287 COC# 0 272227329	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier	<u>Unit</u> 1 Day 1 Day 1 Day	Rate 54.76 65.73 76.67	Delawar
corduroy Road elaware, OH 43015 x: 740-201-8058  The Inn at Olentangy Trail the Inn at Olentangy Trail Managemen the Kuhr for Corduroy Road elaware, OH 43015 x: 740-201-8058  The Inn at Summit Trail	Phone: at Co., LLC FID#	740-417-9287 COC# 0 272227329	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service	Unit 1 Day 1 Day 1 Day 1 Time	Rate 54.76 65.73 76.67 Per Job	Delawar Area
G Corduroy Road elaware, OH 43015 ix: 740-201-8058  Da The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr G Corduroy Road elaware, OH 43015 ix: 740-201-8058  Da The Inn at Summit Trail	Phone: at Co., LLC FID#	740-417-9287 COC# 0 272227329	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service Assisted Living - 1st tier	Unit 1 Day 1 Day 1 Day 1 Time	Rate 54.76 65.73 76.67 Per Job  Rate 54.76	Delawar
5 Corduroy Road elaware, OH 43015 ax: 740-201-8058  Da The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr 6 Corduroy Road elaware, OH 43015 ax: 740-201-8058  Da The Inn at Summit Trail ne Inn at Summit Trail	Phone: at Co., LLC FID# Phone:	740-417-9287  COC# 0 272227329 740-417-9287	Community Transition Service  Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service Assisted Living - 1st tier Assisted Living - 2nd tier	Unit 1 Day 1 Day 1 Day 1 Time  Unit 1 Day 1 Day	Rate 54.76 65.73 76.67 Per Job  Rate 54.76 65.73	Delawar Area
5 Corduroy Road elaware, OH 43015 ax: 740-201-8058  ba The Inn at Olentangy Trail ne Inn at Olentangy Trail Managemen arrie Kuhr 5 Corduroy Road elaware, OH 43015 ax: 740-201-8058  ba The Inn at Summit Trail ne Inn at Summit Trail 115 Summit Road eynoldsburg, OH 43068 ax: 740-951-0296	Phone:  It Co., LLC  FID#  Phone:	740-417-9287 COC# 0 272227329 740-417-9287	Service Assisted Living - 1st tier Assisted Living - 2nd tier Assisted Living - 3rd tier Community Transition Service  Service Assisted Living - 1st tier	Unit 1 Day 1 Day 1 Day 1 Time	Rate 54.76 65.73 76.67 Per Job  Rate 54.76	Delawar Area

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dba The Inn at Summit Trail			Cardica	Unit	Pato	Area
The Inn at Summit Trail			Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Licking
		COC#	Assisted Living - 2nd tier	1 Day	65.73	J
3115 Summit Road Reynoldsburg, OH 43068	FID# 81	2096726		1 Day	76.67	
Fax: 740-951-0296		0- 919-4977	Assisted Living - 3rd tier Community Transition Service	•	Per Job	
			Community Transition Service	1 Time	Per Job	
ba The Inn at Walnut Trail			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
The Inn at Walnut Trail		COC#	Assisted Living - 1st tier	1 Day	54.76	Delawar
Amy Howerton .00 N Miller Drive		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Sunbury, OH 43074		5066544	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 740-936-5026	Phone: 74	0-913-0132	Community Transition Service	1 Time	Per Job	
lba The Inn at Walnut Trail			<u>Service</u>	Unit	<u>Rate</u>	Area
he Inn at Walnut Trail			Assisted Living - 1st tier	1 Day	54.76	Delawar
amy Howerton		COC#	Assisted Living - 2nd tier	1 Day	65.73	
.00 N Miller Drive Junbury, OH 43074	FID# 82	5066544	Assisted Living - 3rd tier	1 Day	76.67	
fax: 740-936-5026		0-913-0132	Community Transition Service	1 Time		
			Community Transition Service	1 mme	Per Job	
lba The Inn at Winchester Trail LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
he Inn at Winchester Trail LLC		COC# 42	Assisted Living - 1st tier	1 Day	54.76	Franklin
arah Derouen 401 Winchester Blvd		COC# 13	Assisted Living - 2nd tier	1 Day	65.73	
Canal Winchester, OH 43110		5323752	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-829-6384	Phone: 61	4-829-6388	Community Transition Service	1 Time	Per Job	
lba The Inn at Winchester Trail LLC						Area
The Inn at Winchester Trail LLC			Service	<u>Unit</u>	<u>Rate</u> 54.76	Franklin
arah Derouen		COC# 13	Assisted Living - 1st tier	1 Day	65.73	
6401 Winchester Blvd	FID# 46	5323752	Assisted Living - 2nd tier	1 Day		
Canal Winchester, OH 43110 Fax: 614-829-6384		4-829-6388	Assisted Living - 3rd tier	1 Day	76.67	
			Community Transition Service	1 Time	Per Job	
ba LSS Kensington Place			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
utheran Social Services of Central Ohio		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
.arry Crowell L001 Parkview Blvd		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43219		4412586	Assisted Living - 3rd tier	1 Day	76.67	
fax: 614-251-7690	Phone: 61	4-252-5276	Community Transition Service	1 Time	Per Job	
lba LSS Kensington Place			Service	Unit	Rate	Area
utheran Social Services of Central Ohio			Assisted Living - 1st tier	1 Day	54.76	Franklin
arry Crowell		COC#	Assisted Living - 2nd tier	1 Day	65.73	
.001 Parkview Blvd Columbus, OH 43219	FID# 31	4412586	Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-251-7690		4-252-5276	Community Transition Service	1 Time	Per Job	
Iha Manarch Assisted Living U.C.						Area
dba Monarch Assisted Living, LLC Milcrest Healthcare Inc			Service	<u>Unit</u>	Rate	Union
ohn Brehm		COC#	Assisted Living - 1st tier	1 Day	54.76	0011
300 Milcrest Dr.	FID" CC	1205220	Assisted Living - 2nd tier	1 Day	65.73	
Лаrysville, ОН 43040 ах: 937-645-0166		1285229 7-642-1026	Assisted Living - 3rd tier	1 Day	76.67	
25. 0.0 0200			Community Transition Service	1 Time	Per Job	
ba Monarch Assisted Living, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
Ailcrest Healthcare Inc			Assisted Living - 1st tier	1 Day	54.76	Union
ohn Brehm 300 Milcrest Dr.		COC#	Assisted Living - 2nd tier	1 Day	65.73	
יסט ואווונו באנ טו.		1205220	Assisted Living - 3rd tier	1 Day	76.67	
Marysville, OH 43040	FID# 82	1285229	Assisted Living - 3rd tier	I Duy	70.07	

 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

	IDEI (O daily 2022	ound 2020	11	evised 0/5/	/2022
oa National Church Residences (PAS ational Church Residences at Home I		<u>Service</u> Homemaker	<u>Unit</u> 15 Minutes	<u>Rate</u> 3.84	<u>Area</u> Areawid
nya Hahn 245 North Bank Drive	COC#	PASSPORT - Personal Care (2nd)	15 Minutes	3.69	
olumbus, OH 43220	FID#	Personal Care	15 Minutes	4.92	
x: 717-591-6337	Phone: 614-457-6950	Social Work Counseling	15 Minutes	14.73	
oa National Church Residences First rst Community Village	Community Village	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
oah Moore	COC# 345	Assisted Living - 1st tier	1 Day	54.76	Franklin
300 Riverside Drive		Assisted Living - 2nd tier	1 Day	65.73	
llumbus, OH 43212 x: 614-486-5628	FID# 310655502 Phone: 614-486-9511	Assisted Living - 3rd tier	1 Day	76.67	
X. 011 100 3020	7 Hone. 017 100 3311	Community Transition Service	1 Time	Per Job	
a National Church Residences First st Community Village	Community Village	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
ah Moore	COC# 345	Assisted Living - 1st tier	1 Day	54.76	·
00 Riverside Drive	FID# 2406FFF02	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43212 x: 614-486-5628	FID# 310655502 Phone: 614-486-9511	Assisted Living - 3rd tier	1 Day	76.67	
W. 011 100 3020	7 Hone. 017 100 3311	Community Transition Service	1 Time	Per Job	
a National Church Residences Linco		<u>Service</u>	<u>Unit</u>	Rate	<u>Area</u>
lly Grote	coc# 30	Assisted Living - 1st tier	1 Day	54.76	Franklin
59 Medfield Way		Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43228 x: 614-853-2509	FID# 462082514 Phone: 614-870-1123	Assisted Living - 3rd tier	1 Day	76.67	
x. 014-055-2509	PHONE: 614-870-1123	Community Transition Service	1 Time	Per Job	
a National Church Residences Linco		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ational Church Residences Lincoln Lo	· ·	Assisted Living - 1st tier	1 Day	54.76	Franklii
lly Grote 59 Medfield Way	COC# 30	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43228	FID# 462082514	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-853-2509	Phone: 614-870-1123	Community Transition Service	1 Time	Per Job	
na National Church Residences Stygl	ler Road	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
aditions at Stygler Road	60611 41	Assisted Living - 1st tier	1 Day	54.76	Franklin
ephanie Duke 55 N. Stygler Road	COC# 12	Assisted Living - 2nd tier	1 Day	65.73	
ahanna, OH 43230	FID# 311430038	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-337-1199	Phone: 614-342-4582	Community Transition Service	1 Time	Per Job	
a National Church Residences Stygl	ler Road	<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
aditions at Stygler Road		Assisted Living - 1st tier	1 Day	54.76	Franklin
ephanie Duke 5 N. Stygler Road	COC# 12	2 Assisted Living - 2nd tier	1 Day	65.73	
hanna, OH 43230	FID# 311430038	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-337-1199	Phone: 614-342-4582	Community Transition Service	1 Time	Per Job	
a Oakleaf Village of Columbus		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
akleaf Village of Columbus		Assisted Living - 1st tier	1 Day	54.76	Franklin
seph V. Gulling .00 Karl Road	COC# 75	Assisted Living - 2nd tier	1 Day	65.73	
lumbus , OH 43229	FID# 311104217	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-322-8907	Phone: 614-431-1739	Community Transition Service	1 Time	Per Job	
a Oakleaf Village of Columbus		<u>Service</u>	Unit	Rate	Area
kleaf Village of Columbus		Assisted Living - 1st tier	1 Day	54.76	Franklin
	COC# 75		1 Day	65.73	
	FID# 311104217	Assisted Living - 3rd tier	1 Day	76.67	
	Phone: 614-431-1739	Community Transition Service	1 Time	Per Job	
seph V. Gulling 500 Karl Road blumbus , OH 43229 ix: 614-322-8907 erving · Delaware · Fairfield · Faye	FID# 311104217 Phone: 614-431-1739	Assisted Living - 2nd tier Assisted Living - 3rd tier	1 Day 1 Day 1 Time	65 76	5.73 5.67

oa Ohio Living Sarah Moore		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
arah Moore Health Care Center	COC# 0	Assisted Living - 1st tier	1 Day	54.76	Delawar
ric Arnett 5 N. Union St.	COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
elaware, OH 43015	FID# 311510768	Assisted Living - 3rd tier	1 Day	76.67	
nx: 740-362-7039	Phone: 740-362-9641	Community Transition Service	1 Time	Per Job	
a Ohio Living Sarah Moore rah Moore Health Care Center		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
ic Arnett	COC# 0	Assisted Living - 1st tier	1 Day	54.76	Delawar
N. Union St.		Assisted Living - 2nd tier	1 Day	65.73	
laware, OH 43015 x: 740-362-7039	FID# 311510768 Phone: 740-362-9641	Assisted Living - 3rd tier	1 Day	76.67	
, 10 002 , 000		Community Transition Service	1 Time	Per Job	
a Ohio Living Westminster Thurber io Living Communities		Service	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
slie Belfance	COC# 288	Assisted Living - 1st tier	1 Day	54.76	FIGURIU
7 Neil Ave		Assisted Living - 2nd tier	1 Day	65.73	
lumbus, OH 43215 x: 614-228-8898	FID# 344429863 Phone: 614-228-8888	Assisted Living - 3rd tier	1 Day	76.67	
011 220 0030	111011C. 011 220 0000	Community Transition Service	1 Time	Per Job	
a Ohio Living Westminster Thurber iio Living Communities		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area Eraphin
slie Belfance	COC# 288	Assisted Living - 1st tier	1 Day	54.76	Franklin
7 Neil Ave		Assisted Living - 2nd tier	1 Day	65.73	
llumbus, OH 43215 x: 614-228-8898	FID# 344429863 Phone: 614-228-8888	Assisted Living - 3rd tier	1 Day	76.67	
A. 014 220 0030	111011C. 014 220 0000	Community Transition Service	1 Time	Per Job	
a PGN OP Summit LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
N OP Summit LLC	COC#	Assisted Living - 1st tier	1 Day	54.76	Franklir
ter Goschy 5 N. Cassady	COC#	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43219	FID# 852205943	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-251-7695	Phone: 614-257-4331	Community Transition Service	1 Time	Per Job	
a PGN OP Summit LLC		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
GN OP Summit LLC	COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
ter Goschy 5 N. Cassady	COC#	Assisted Living - 2nd tier	1 Day	65.73	
olumbus, OH 43219	FID# 852205943	Assisted Living - 3rd tier	1 Day	76.67	
x: 614-251-7695	Phone: 614-257-4331	Community Transition Service	1 Time	Per Job	
a The Ridge at Lancaster		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
CF of Lancaster, Inc.	COC#	Assisted Living - 1st tier	1 Day	54.76	Fairfield
1 Whittier Drive South	COC#	Assisted Living - 2nd tier	1 Day	65.73	
ncaster, OH 43130	FID# 830996812	Assisted Living - 3rd tier	1 Day	76.67	
x: 740-681-9344	Phone: 740-681-9903	Community Transition Service	1 Time	Per Job	
a The Ridge at Lancaster		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
CF of Lancaster, Inc.	COC#	Assisted Living - 1st tier	1 Day	54.76	Fairfield
1 Whittier Drive South	COC#	Assisted Living - 2nd tier	1 Day	65.73	
ncaster, OH 43130	FID# 830996812	Assisted Living - 3rd tier	1 Day	76.67	
x: 740-681-9344	Phone: 740-681-9903	Community Transition Service	1 Time	Per Job	
a The Santuary at Tuttle Crossing		<u>Service</u>	<u>Unit</u>	<u>Rate</u>	Area
IF Ohio Inc	COC!!	Assisted Living - 1st tier	1 Day	54.76	Franklin
At also all the amount and	COC#	Assisted Living - 2nd tier	1 Day	65.73	
Michael Haemmerle 80 Tuttle Road ıblin, OH 43017 x: 614-336-4187	FID# 463236054 Phone: 614-760-8870	Assisted Living - 3rd tier	1 Day	76.67	

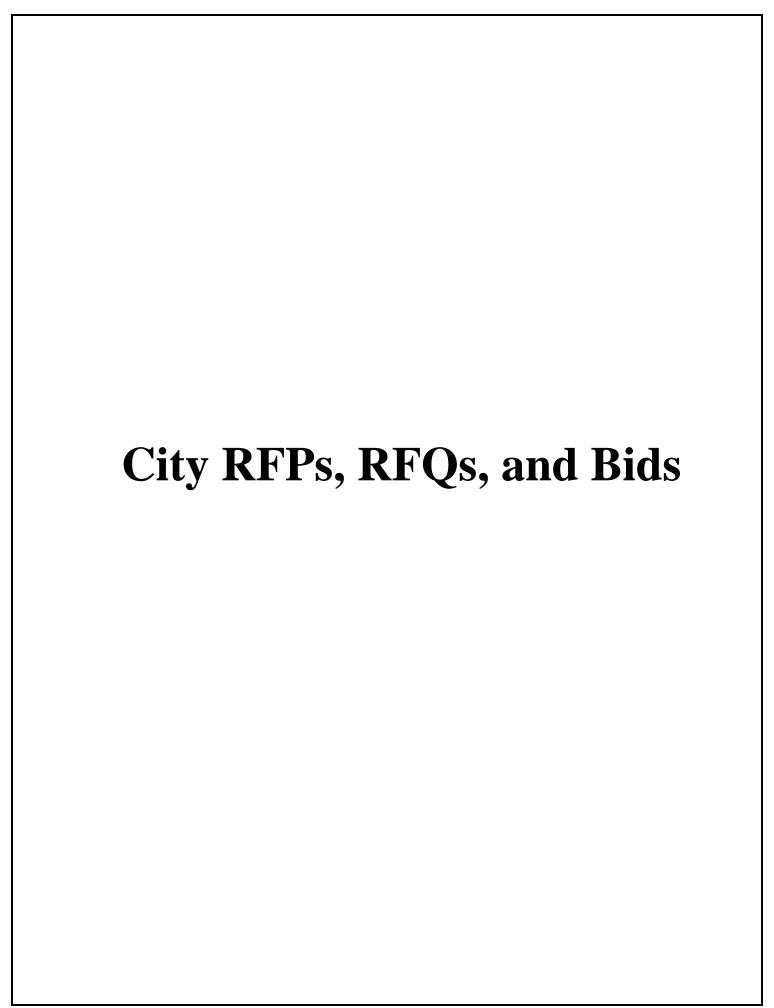
dba The Santuary at Tuttle Crossing AHF Ohio Inc			<u>Service</u> Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Franklin
. Michael Haemmerle	COC#		Assisted Living - 2nd tier	1 Day	65.73	
1880 Tuttle Road Dublin, OH 43017	FID# 463236054		Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-336-4187	Phone: 614-760-88	370	Community Transition Service	1 Time	Per Job	
			·			
lba Scioto Community			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
cioto Community Idam Partin	COC#		Assisted Living - 1st tier	1 Day	54.76	Franklin
33 Obetz Rd	COC#		Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43207	FID# 461120352		Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-295-1414	Phone: 614-491-20	000	Community Transition Service	1 Time	Per Job	
ba Scioto Community			Camila	11:-	Data	Area
cioto Community			Service	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Franklin
dam Partin	COC#		Assisted Living - 1st tier	1 Day	65.73	
33 Obetz Rd olumbus, OH 43207	FID# 461120352		Assisted Living - 2nd tier	•	76.67	
ax: 614-295-1414	Phone: 614-491-20		Assisted Living - 3rd tier	1 Day 1 Time		
			Community Transition Service	1 mile	Per Job	
ba Shalom Love Home Care LLC			<u>Service</u>	Unit	Rate	Area
halom Love Home Care LLC			Homemaker	15 Minutes	3.84	Franklin
eborah Prempeh	COC#		PASSPORT - Personal Care (2nd)	15 Minutes	3.69	Delawar
425 East Dublin Granville Rd Suite 200 olumbus, OH 432293232	FID# 852384305		Personal Care	15 Minutes	4.92	
ax: 614-505-0223	Phone: 614-505-11	.85				
ba SharonBrooke			<u>Service</u>	Unit	Rate	Area
haronBrooke Inn Management Co. LLC			Assisted Living - 1st tier	1 Day	54.76	Licking
my Twyman	COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
20 Sharon Valley Rd. Iewark, OH 43055	FID# 208497934		Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-364-0567	Phone: 740-366-73	33	Community Transition Service	1 Time	Per Job	
ba SharonBrooke haronBrooke Inn Management Co. LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Amy Twyman	COC#	0	Assisted Living - 1st tier	1 Day	54.76	Licking
20 Sharon Valley Rd.			Assisted Living - 2nd tier	1 Day	65.73	
lewark, OH 43055 ax: 740-364-0567	FID# 208497934 Phone: 740-366-73		Assisted Living - 3rd tier	1 Day	76.67	
ax. 740-304-0307	Filone: 740-300-73	,,,	Community Transition Service	1 Time	Per Job	
lba WC-Grove City OPS, LLC			Service	Unit	<u>Rate</u>	Area
VC-Grove City OPS, LLC			Assisted Living - 1st tier	1 Day	54.76	Franklin
Oonna Moening 320 Sonora Drive	COC#	0	Assisted Living - 2nd tier	1 Day	65.73	
Frove City, OH 43123	FID# 471911759		Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-871-8801	Phone: 614-871-80	000	Community Transition Service	1 Time	Per Job	
ba WC-Grove City OPS, LLC			Coming	li-tr	Da+-	Area
VC-Grove City OPS, LLC			Service Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Franklin
onna Moening	COC#	0	Assisted Living - 1st tier Assisted Living - 2nd tier	1 Day	65.73	
320 Sonora Drive frove City, OH 43123	FID# 471911759		Assisted Living - 2nd tier Assisted Living - 3rd tier	1 Day	76.67	
ax: 614-871-8801	Phone: 614-871-80		Community Transition Service	1 Time	Per Job	
			•			
ba WC-Lancaster OPS, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
VC-Lancaster OPS, LLC Dan Tennerelli	COC#	0	Assisted Living - 1st tier	1 Day	54.76	Fairfield
00 Becks Knob Road	COC#	U	Assisted Living - 2nd tier	1 Day	65.73	
ancaster, OH 43130	FID# 471911916		Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-654-4402	Phone: 740-654-44					

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dba WC-Lancaster OPS, LLC WC-Lancaster OPS, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Fairfield
oan Tennerelli		COC# 0	Assisted Living - 1st tier	1 Day	54.76	raii iieiu
00 Becks Knob Road			Assisted Living - 2nd tier	1 Day	65.73	
ancaster, OH 43130 ax: 740-654-4402		471911916 740-654-4422	Assisted Living - 3rd tier	1 Day	76.67	
		, 10 00 1 1 122	Community Transition Service	1 Time	Per Job	
ba WC-Marysville OPS, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
/C-Marysville OPS, LLC ack Omer		COC# 0	Assisted Living - 1st tier	1 Day	54.76	Union
17 South Walnut Street		COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
1arysville, OH 43040		471922495	Assisted Living - 3rd tier	1 Day	76.67	
ax: 937-642-0489	Pnone:	937-642-2200	Community Transition Service	1 Time	Per Job	
oa WC-Marysville OPS, LLC			<u>Service</u>	Unit	<u>Rate</u>	<u>Area</u>
/C-Marysville OPS, LLC			Assisted Living - 1st tier	1 Day	54.76	Union
ick Omer 17 South Walnut Street		COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
larysville, OH 43040	FID#	471922495	Assisted Living - 3rd tier	1 Day	76.67	
ax: 937-642-0489	Phone:	937-642-2200	Community Transition Service	1 Time	Per Job	
ba WC-Washington CH OPS, LLC /C-Washington CH OPS, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
na Higgins		COC# 0	Assisted Living - 1st tier	1 Day	54.76	Fayette
00 North Glenn Avenue		COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
/ashington Court Hou, OH 43160 ax: 740-333-3435		471922522 740-333-3434	Assisted Living - 3rd tier	1 Day	76.67	
ax. 740-555-5455	Phone.	/40-333-3434	Community Transition Service	1 Time	Per Job	
oa WC-Washington CH OPS, LLC			Service	Unit	<u>Rate</u>	Area
C-Washington CH OPS, LLC			Assisted Living - 1st tier	1 Day	54.76	Fayette
na Higgins 00 North Glenn Avenue		COC# 0	Assisted Living - 2nd tier	1 Day	65.73	
ashington Court Hou, OH 43160	FID#	471922522	Assisted Living - 3rd tier	1 Day	76.67	
ax: 740-333-3435	Phone:	740-333-3434	Community Transition Service	1 Time	Per Job	
ba Wesley Glen Retirement Community	,		Contra	11.2	D. I.	Area
Vesley Glen Retirement Community			Service	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	Franklin
athlese View		COC# 304	Assisted Living - 1st tier	1 Day	65.73	
		301			05.75	
155 North High Street	FID#		Assisted Living - 2nd tier Assisted Living - 3rd tier	•	76 67	
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 $Serving \cdot Delaware \cdot Fairfield \cdot Fayette \cdot Franklin \cdot Licking \cdot Madison \cdot Pickaway \cdot Union \ Counties$ 

dba Whetstone Gardens and Care Cente Whetstone Gardens and Care Center	r		<u>Service</u> Assisted Living - 1st tier	<u>Unit</u> 1 Day	<u>Rate</u> 54.76	<u>Area</u> Franklin
Greg Carnes		COC#	Assisted Living - 2nd tier	1 Day	65.73	
3700 Olentangy River Rd. Columbus, OH 43214	FID#	311581171	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-345-0530	Phone:	614-457-1100	Community Transition Service	1 Time	Per Job	
dba Whetstone Gardens and Care Cente Whetstone Gardens and Care Center	r		Service	<u>Unit</u>	Rate	<u>Area</u> Franklin
Greg Carnes		COC#	Assisted Living - 1st tier	1 Day	54.76	
3700 Olentangy River Rd.	EID#	244504474	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43214 Fax: 614-345-0530	FID# Phone:	311581171 614-457-1100	Assisted Living - 3rd tier	1 Day	76.67	
			Community Transition Service	1 Time	Per Job	
dba The Ashford on Broad			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Whitehall Assisted Living, LLC			Assisted Living - 1st tier	1 Day	54.76	Franklin
Thomas - Feusse 4801 East Broad St.		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43213	FID#	472362379	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-641-2996	Phone:	614-641-2995	Community Transition Service	1 Time	Per Job	
dba The Ashford on Broad			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Whitehall Assisted Living, LLC Thomas - Feusse		COC#	Assisted Living - 1st tier	1 Day	54.76	Franklin
4801 East Broad St.		COC#	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43213	FID#	472362379	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-641-2996	Phone:	614-641-2995	Community Transition Service	1 Time	Per Job	
dba The Woodlands of Columbus CSL Columbus, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u>
Carol Ruff		COC# 62	Assisted Living - 1st tier	1 Day	54.76	Franklin
5380 East Broad Street		COC# 02	Assisted Living - 2nd tier	1 Day	65.73	
Columbus, OH 43213	FID#	460657456	Assisted Living - 3rd tier	1 Day	76.67	
Fax: 614-755-7595	Phone:	614-755-7591	Community Transition Service	1 Time	Per Job	
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dba The Woodlands of Columbus CSL Columbus, LLC			<u>Service</u>	<u>Unit</u>	<u>Rate</u>	<u>Area</u> Franklin
Carol Ruff		COC# 62	Assisted Living - 1st tier	1 Day	54.76	TIATIKIIII
5380 East Broad Street			Assisted Living - 2nd tier	1 Day	65.73	
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Columbus, OH 43213 Fax: 614-755-7595	FID#	460657456 614-755-7591	Assisted Living - 3rd tier Community Transition Service	1 Day 1 Time	76.67 Per Job	



#### CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:

Each proposal shall contain the full name and address of every person, firm or corporation intrested in the same, and if corporation, the name and address of President or Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance cretification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

## THE CITY BULLETIN BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

#### BID OPENING DATE - 7/7/2022 11:00:00 AM

#### RFQ022027 - Golf - Ventrac 4520 Tractor

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of one (1) Ventrac 4520Z Tractor with custom configuration and attachments to be used by the Division of Golf. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Ventrac 4520Z Tractor with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ022075 - Fleet - OEM Truck Parts UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase OEM Truck Parts, Supplies and Accessories to be used by the Division of Fleet Management to repair City vehicles. The proposed contract will be in effect through September 30, 2024. 1.2 Classification: The successful bidder will provide and deliver OEM Truck Parts, Supplies and Accessories. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, June 20, 2022. Responses will be posted on the RFQ on Vendor Services no later than Thursday, June 23, 2022 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ022076 - Prescription Safety Eyewear UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Prescription Safety Eyewear. The proposed contract will be in effect through September 30, 2025. 1.2 Classification: The successful bidder will provide and deliver Prescription Safety Eyeglasses. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are familiar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 a.m. Monday June 27, 2022. Responses will be posted on the RFQ on Vendor Services no later than Thursday June 30, 2022 at 11:00 a.m. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 7/8/2022 9:00:00 AM

RFQ022237 - Refuse - Forklift attachment for unloading refuse containers

#### BID OPENING DATE - 7/8/2022 1:00:00 PM

#### RFQ022065 - Renewable Energy Procurement and Energy Efficiency Support

The City of Columbus, Department of Public Utilities (DPU) seeks the assistance of a qualified and experienced consultant to support the Department in the implementation of renewable energy procurement and energy efficiency goals set forth in the Sustainable Columbus Climate Action Plan and associated Comprehensive Energy Management Plan. DPU intends to incorporate the Sustainable Climate Action Plan renewable energy procurement and Comprehensive Energy Management Plan energy efficiency goals into Environmental Management System Environmental Management Plans that direct DPU department level delivery on these goals. The selected consultant will work closely with the DPU Sustainability and Regulatory Compliance Office to continue to build out and implement these Environmental Management Plans. The City intends to award one contract to the top ranking consultant. The initial contract will be for a one-year period. The City may authorize up to two one-year contract renewals depending on the City's needs and performance of the Consultant. See Details on Bonfire: https://columbus.bonfirehub.com/projectDrafts/69356/details

BID OPENING DATE - 7/9/2022 1:00:00 PM

RFQ022234 - Police- Utility High Side Trailer

6'4' x12 Carry-On Utility High Side Trailer

#### BID OPENING DATE - 7/12/2022 11:00:00 AM

#### RFQ022147 - Unleaded Fuel UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 540,000 gallons annually of Unleaded Fuel for delivery at various City of Columbus Fuel Station locations and potential regional cooperative partners. The term of the proposed contract will be through September 30, 2023. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Unleaded fuel. Delivery locations require the successful bidder to deliver via both tank wagon and transport. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The Bidder must submit an outline of its experience and work history in these types of materials for the past five years. 1.2.2 Bidder References: The Bidder shall have documented proven successful contracts from at least four customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, June 27, 2022 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, June 30, 2022 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### BID OPENING DATE - 7/13/2022 1:00:00 PM

#### RFQ022118 - ARCHITECT OF RECORD-NEW MUNICIPAL COURT BUILDING

\*\*\*Please submit proposal and questions to Bonfire Portal - https://columbus.bonfirehub.com/projects/view Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time July 13, 2022, for professional architect for New Municipal Court Building, 300 block of South High Street, Columbus, Ohio. Proposals shall be submitted to Bonfire Portal at https://columbus.bonfirehub.com/projects/view Hard copies shall not be accepted. There will be no pre-submittal meeting. All questions concerning the RFP shall be sent to Bonfire at https://columbus.bonfirehub.com/projects/view. The last day to submit questions is July 6, 2022 at 12:00 PM. Responses will be posted on Bonfire Portal as an addendum. Phone calls will not be accepted. For additional information concerning this RFP, including procedures on how to submit a proposal, you must go to the Bonfire portal at https://columbus.bonfirehub.com/projects/view

#### BID OPENING DATE - 7/13/2022 3:00:00 PM

#### RFQ022101 - Electrical Transformer & Switchgear Services

Scope: This proposal is to provide the City of Columbus. Department of Public Utilities, with an Indefinite Quantity Agreement Contract for Electrical Transformer & Switchgear Inspection, Maintenance and Repair Services to be used on an as needed basis for planned inspections, testing and troubleshooting to maintain the equipment. Subsequent to the acceptance of an offer, individual written purchase orders may be issued as needed by the City to purchase services listed herein during the term of the agreement. At no time shall the obligation of the City agency exceed the dollar amount of an associated purchase order. The proposed contract will be in effect through December 31, 2025. Classification: The successful bidder will provide Electrical Transformer & Switchgear Inspection, Maintenance and Repair Services. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. Bidder Experience: The offeror must submit an outline of its experience and work history in these types of services for the past five years. Bidder References: The offeror shall have documented proven successful contracts from at least three customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification. Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by July 6, 2022 at 5:00 pm. Responses will be posted on the RFQ on Vendor Services no later than July 8, 2022. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at https://columbusvendorservices.powerappsportals.com/ and view this bid number.

#### RFQ022122 - Volunteer Sump Pump Program 2022

The City of Columbus is accepting Bids for the Volunteer Sump Pump Program "2022" CIP 650876-122991 the work for which consists of installing sump pumps and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB). (See full ad in Bid book on Bid Express). WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due July 13, 2022 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215. Multiple Awards: The City intends to award multiple contracts to the lowest, responsive and best bidders, in the best interest of the City. The contracts will run concurrently and the City of Columbus may utilize any contract at the discretion of the City of Columbus. The City of Columbus shall not be precluded from contracting for the same or similar work from other contractors, whether during the term of any contract awarded hereunder or otherwise. QUESTIONS Questions regarding the IFB should be submitted only in writing to Timothy Naim, City of Columbus, via email at tanaim@columbus.gov prior to 5:00 P.M. local time Wednesday, July 6, 2022.

#### RFQ022191 - Big Run/Hellbranch Sewer Extension

The City of Columbus (hereinafter "City") is accepting bids for Big Run/Hellbranch Sewer Extension, C.I.P. No. 650604-100000 the work for which consists of the construction of approximately 3,000 lf of 18-inch sanitary sewer and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due July 13, 2022 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at www.bidexpress.com. QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, ATTN: Jeremy Cawley, via fax at 614-645-0888, or email at JKCawley@Columbus.gov prior to 5:00 PM on July 6, 2022 local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov. No phone calls will be accepted.

#### BID OPENING DATE - 7/14/2022 11:00:00 AM

#### RFQ022181 - Pole Line Hardware

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Pole Line Hardware to be used as Electrical Distribution Equipment. The proposed contract will be in effect through May 31, 2025. 1.2 Classification: The successful bidder will provide and deliver Pole Line Hardware. Bidders are required to show experience in providing this type of material and/or services as detailed in these speculations. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, July 5, 2022 Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 7, 2022 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gove/sites/public and view this bid number.

BID OPENING DATE - 7/14/2022 2:00:00 PM

#### RFQ022183 - Downtown Connector Trail Improvements - Phase 2

The City of Columbus (hereinafter "City") is accepting bids for Downtown Connector Trail Improvements – Phase 2, the work for which consists of asphalt paving, striping, sign installations, landscaping, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, at www.bidexpress.com until 7/14/2022 at 2:00 P.M. Eastern Time. Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. THERE HAVE BEEN MANY CHANGES TO THE BID DOCUMENTS AND THERE ARE NEW FORMS TO COMPLETE WHEN SUBMITTING BIDS. AN ON LINE PREBID MEETING WILL BE HELD ON JUNE 30TH, 2022, AT 10:00 A.M EASTERN TIME. POTENTIAL BIDDERS ARE VERY STONGLY ENCOURAGED TO ATTEND THIS PRE□BID TO LEARN ABOUT THE DOCUMENT CHANGES, HOW TO COMPLETE THE FORMS, AND THE CITY'S NEW MBE/WBE PROGRAM REQUIREMENTS. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed around mid October 2022. All work is to be complete by June 1st, 2023. Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to Kelly Messer at knmesser@columbus.gov through 7/7/2022 at 5:00 pm. No phone calls will be accepted.

BID OPENING DATE - 7/15/2022 9:00:00 AM

RFQ022240 - Refuse - litter liners

#### BID OPENING DATE - 7/15/2022 1:00:00 PM

#### RFQ022028 - Fourth Water Plant

The City of Columbus (City), Department of Public Utilities (DPU), Division of Water (DOW) is soliciting proposals from experienced professional consulting firms to provide engineering services for the design and construction of the proposed Fourth Water Plant (FWP) to meet water supply needs and increase the resiliency and reliability of the water supply system. Obtain RFP All RFP documents shall be downloaded from Bonfire at https://columbus.bonfirehub.com/projectDrafts/68985/details Hard copies will not be provided.

#### RFQ022030 - Fourth Water Plant Transmission Main

The City of Columbus (City), Department of Public Utilities (DPU), Division of Water (DOW) is soliciting proposals for a professional engineering services agreement for the Fourth Water Plant Transmission Main project, CIP No. 690502-100001, Contract No. 2358. The City's 2018 Comprehensive and Water Distribution System Master Plan Update has recommended construction of a fourth water treatment plant that will be located at 5993 Home Road, Delaware, OH 43015. A water transmission main connecting the proposed water plant to the existing distribution water system, specifically the Cleveland/Henderson pressure district, will need to be planned, designed, and constructed. Obtain RFP All RFP documents shall be downloaded from Bonfire at https://columbus.bonfirehub.com/projectDrafts/69070/details Hard copies will not be provided.

#### BID OPENING DATE - 7/18/2022 12:00:00 PM

#### RFQ022092 - 2022 Crisis Grief Counseling and Training

The City of Columbus, Columbus Public Health's (CPH) Neighborhood Social Services section is seeking proposals to establish a contract to develop culturally sensitive crisis grief counseling for families after a violent loss. Additionally, the contract seeks to provide a sibling loss group, to effectively work with both youth and adults related to grief and emotional healing provide a workshop on coping for families during the first year after a loss, and finally the contract will also provide one traumatic grief training to share best practices with professionals prior to contract's end date. Applications must be submitted electronically through the City of Columbus Bonfire hub at https://columbus.bonfirehub.com/projects. Follow the link to create a new vendor registration.

#### BID OPENING DATE - 7/19/2022 11:00:00 AM

#### RFQ022182 - Custodial - Health Building

The City is seeking competitive best value proposals from qualified companies to provide custodial services for the Health building at 240 Parsons Avenue. The vendor selected for negotiation will provide all aspects of custodial services including, but not limited to, general cleaning, supplies, emergency response plans, work inspections, and employee supervision for the building. Visit https://columbus.bonfirehub.com/opportunities/70411 to read the full specifications and to submit a response.

#### BID OPENING DATE - 7/21/2022 11:00:00 AM

#### RFQ022186 - Two (2) Tow-Behind Split Drum Rollers - Fund 2266

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division of Infrastructure Management to obtain formal bids to establish a contract for the purchase and immediate delivery of two (2) Asphalt Tow-Behind Split Drum Rollers to be used by the Street Maintenance Section. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Asphalt Tow-Behind Split Drum Rollers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, July 1, 2022. Responses will be posted on the RFQ on Vendor Services no later than Thursday, July 7, 2022 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ022187 - DOP - 2022 - LED LUMINAIRES AND ACCESSORIES

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division of Power to obtain formal bids to establish a contract for the one time purchase of Luminaires (street light fixtures) and related components that will be used for roadway installations and to maintain existing street lights within the City. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a new LED Roadway and Postop Luminaires of various voltages. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

#### RFQ022188 - CFD IPADS RECRUITS FORMAL

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Public Safety, Division of Fire to obtain formal bids to establish a contract for the purchase of iPads and related accessories to be used in the Division's Training Bureau. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of said iPads and accessories. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, July 1, 2022. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, July 6, 2022 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

BID OPENING DATE - 7/22/2022 10:00:00 AM

#### RFQ022134 - Citation Processing Management and Permit Management System

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until July 15, 2022 at 10:00 A.M. local time, for professional services for the Citation Processing Management System and Permit Management System RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at https://columbus.bonfirehub.com/login. This project involves services and support in the form of a Citation Processing Management System ("CPMS") including enforcement equipment, License Plate Recognition ("LPR") technology, a Permit Management System ("PMS"), secondary collection of outstanding parking citation judgments, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP). All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is June 27, 2022; phone calls will not be accepted. Responses will be posted on Bonfire at https://columbus.bonfirehub.com/login as an addendum. This contract was not bid with a City of Columbus MBE/WBE Program goal and an MBE/WBE Program goal is not assigned to this contract. The requirements of the City's MBE/WBE Program are not applicable to this contract. A pre-proposal meeting will not be held. Published addenda will be posted on Bonfire at https://columbus.bonfirehub.com/login. The selected Consultant shall attend a scope meeting anticipated to be held on/about August 16, 2022. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at https://columbus.bonfirehub.com/login. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

#### BID OPENING DATE - 7/29/2022 1:00:00 PM

#### RFQ022200 - DPU Overtime Call-Out System/Software

The CITY of Columbus, Department of Public Utilities (DPU) is soliciting proposals from qualified firms for the procurement and implementation of an Overtime Call-out System/Software to assist in the tracking, reporting and automated calling of CITY employees for overtime opportunity purposes. The Department of Public Utilities is required to offer overtime to eligible employees on a rolling basis based on various criteria including but not limited to classification, previous OT acceptance/rejection, and union agreements. Currently this type of information is tracked via Excel spreadsheet or other offline methods and lacks conformity across Divisions. Calls to eligible staff are made manually. The system will need to integrate through use of an unrestricted API with the citywide payroll/time and attendance system, (Dayforce by Ceridian) for employee information such as name, classification etc, perform call-outs via the CITY's IVR system, or another third party IVR service, and have the capability to provide multiple workflows and settings based on Divisional needs and bargaining unit agreements. The CITY is open to solutions that can be either hosted on premise at the City of Columbus or a cloud-based software as a service (SaaS) solution. This system will be used Department wide by all our Divisions, including Water, Sewerage & Drainage and Power. The Department of Public Utilities has approximately 850 overtime eligible employees across all Divisions. One (1) firm will be selected to provide the Overtime Call-Out System/Software under this contract. This award will be for ten (10) years from the date of a signed contract and renewable for ten (10) additional years in one (1) year increments. This renewal is not automatic. The decision to renew is at the sole discretion of the CITY. RESPONDENTS to this Request for Proposal (RFP) will demonstrate an understanding of the work to be performed and indicate their approach to performing said work. This RFP includes required functionality and desired system features in both Appendix A and Appendix B. RESPONDENTS are encouraged to show creativity and ingenuity in how they will approach the project and achieve the functional requirements, specifications, and desired functions described herein. All RFP documents shall be downloaded from Bonfire at https://columbus.bonfirehub.com/projectDrafts/70504/details. Hard copies will not be provided. See Attached for details.

BID OPENING DATE - 8/11/2022 11:00:00 AM

#### RFQ022216 - Distribution Wire & Cable UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Conductors, Wire and Cable to be used on the Division of Power's electrical distribution system. The proposed contract will be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver conductors, wire and cable. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past ten years manufacturing electrical conductors, wires, and cables. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at http://vendors.columbus.gov/sites/public and view this bid number.

	<b>Public Notices</b>
changes to the	e Columbus City Health Code pdf shall constitute publication in the City Bulletin of Columbus City Health Department's Health Code. To go to the Columbus Cit click here (pdf).
	s City Code's "Title 7 Health Code" is separate from the Columbus City Healt es to "Title 7 Health Code" are published in the City Bulletin. To go to the

# City of Columbus City Bulletin Report

Office of City Clerk 90 West Broad Street Columbus OH 43215-9015 columbuscitycouncil.org

Legislation Number: PN0001-2022

**Drafting Date:** 1/3/2022 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Land Review Commission 2022 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693 Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact a staff member to confirm.

111 N. Front St., Hearing Room 204

Columbus, OH 43215

9:00am

January 20

February 17

March 17

April 21

May 19

June 16

July 21

August 18

September 15

October 20

November 17

December 15

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0103-2022

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2022 Hearing and Application Schedule

Contact Name: Lori Baudro

Contact Telephone Number: 614-483-3511 (c) 614.645.6986 (o)

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the

ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates\*\*
(lsba (lsbaudro@columbus.gov)\*

December 15, 2021 January 19, 2022
January 19, 2022 February 16, 2022
February 16, 2022 March 16, 2022
April 20, 2022 April 20, 2022
May 18, 2022 June 15, 2022
June 15, 2022
July 20, 2022

########### NO AUGUST HEARING
August 17, 2022 September 21, 2022
October 19, 2022 October 19, 2022
November 16, 2021 December 21, 2022

Hearings are held in-person at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be 5:30 PM. Staff should be contacted before an application and materials are submitted electronically. Hard copy submissions are no longer needed.

Legislation Number: PN0146-2022

Drafting Date: 5/17/2022 Current Status: Clerk's Office for Bulletin

 Version:
 1
 Matter
 Public Notice

Type:

Notice/Advertisement Title: 2023 Tax Budget Notice

Contact Name: Darlene Wildes

Contact Telephone Number: 614 645 7826 Contact Email Address: dmwildes@columbus.gov

Notice is hereby given that the City Council of Columbus, Ohio will hold a public hearing on July 11, 2022 at 5:00p.m. on the tax budget prepared for the City of Columbus, Franklin County, Ohio in its tentative form for the next succeeding fiscal year, ending December 31, 2023. Said budget will be on file in the Office of the City Auditor and available for public inspection beginning on June 10, 2022.

The hearing will take place in the City Council Chamber, City Hall Building on the above-mentioned date and the mentioned hour.

Legislation Number: PN0150-2022

 Drafting Date:
 5/19/2022

 Current Status:
 Clerk's Office for Bulletin

<sup>\*</sup> If you have questions call 614.645.6986 (o).

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: 5/26 Columbus Art Commission Rescheduling

Contact Name: Lori Baudro

Contact Telephone Number: 614 645 6986 Contact Email Address: lsbaudro@columbus.gov

The Columbus Art Commission will be holding a rescheduled hearing on Thursday, May 26 starting at 5:30 p.m. The hearing to be held on May 18 was canceled because there wasn't a quorum. The hearing will be held at 111 N. Front Street at the M.B. Coleman Government Center in room 204. The hearing will be streamed to the City of Columbus YouTube station (<a href="https://www.youtube.com/user/cityofcolumbus">https://www.youtube.com/user/cityofcolumbus</a>).

Legislation Number: PN0176-2022

**Drafting Date:** 6/9/2022 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

Contact Name: Justine Patmon

Contact Telephone Number: 614-645-5876

Contact Email Address: jrpatmon@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Tuesday, July 5, 2022; Bodycote Thermal Processing, Inc., 1515 Universal Road, Columbus, Ohio 43207.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. June 13, 2022 through July 1, 2022, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at <a href="mailto:Pretreatment@Columbus.gov">Pretreatment@Columbus.gov</a> <a href="mailto:Pretreatment@Columbus.gov">mailto:Pretreatment@Columbus.gov</a> <a href="mailto:Pretreatment@Columbus.gov">This Notice is made according to Columbus City Code Chapter 1145.44(C).</a>

Legislation Number: PN0186-2022

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: West Scioto Area Commission July meeting locations announced

Contact Name: Zoning Chair Brian Endicott and Chair Kristen McKinley

Contact Email Address: Bendicott.wsac@gmail.com and mckinleywsac@gmail.com

The West Scioto Area Commission will hold its July meetings at the Hilltop Library Branch, 511 S. Hague Ave, Columbus, OH 43204. The Zoning Committee will meet on Wednesday, July 6th, at 6:30 PM. The full Commission will meet on Thursday, July 21st at 7:00 PM. More information can be found at westsciotoarea.com.

**Legislation Number:** PN0187-2022

Drafting Date: 6/22/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Far West Side Area Commission summer meetings held at Hilliard Bradley High School

Contact Name: Sharon Rastatter

Contact Telephone Number: 614-946-4464

Contact Email Address: farwestsidecbus@gmail.com

The Far West Side Area Commission will hold its June, July, and August interim and full Commission meetings at Hilliard Bradley High School. HBHS is located at 2800 Walker Road, Hilliard, OH 43026. The meeting will take place in the Auxiliary Commons; please enter through door B6 or B9. More information can be found at farwestsidecbus.org

Legislation Number: PN0188-2022

Drafting Date: 6/23/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Rescheduled CAC Hearing

Contact Name: Lori Baudro

Contact Telephone Number: 614-645-6986 Contact Email Address: lsbaudro@columbus.gov

The Columbus Art Commission will be holding a rescheduled hearing on Thursday, June 30 starting at 12:30 p.m. The hearing to be held on June 15 was canceled because of COVID exposure issues. The hearing will be held at 111 N. Front Street at the M.B. Coleman Government Center in room 204. The hearing will be streamed to the City of Columbus YouTube station (<a href="https://www.youtube.com/user/cityofcolumbus">https://www.youtube.com/user/cityofcolumbus</a>)

Please contact <a href="mailto:lsbaudro@columbus.gov">lsbaudro@columbus.gov</a> if additional information is needed.

Legislation Number: PN0190-2022

**Drafting Date:** 6/23/2022 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Civilian Police Review Board Meeting

Contact Name: Kate Pishotti

Contact Telephone Number: 614-645-8573

Contact Email Address: kmpishotti@columbus.gov

The Civilian Police Review Board will convene its fifth meeting on Tuesday, July 5, 2022. The meeting is open to anyone

who would like to attend, though public testimony will not be received by the Board.

Date: July 5, 2022 Time: 2:00-5:00pm

Location: 111 N Front Street, Columbus, OH 43215

Michael B Coleman Government Building, 2nd Floor Hearing Room

Legislation Number: PN0191-2022

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Property Maintenance Appeals Board Agenda - July 11, 2022

Contact Name: Toni Gillum

Contact Telephone Number: (614) 645-5884 Contact Email Address: <a href="mailto:tmgillum@columbus.gov">tmgillum@columbus.gov</a>

# PROPERTY MAINTENANCE APPEALS BOARD AGENDA

Monday, July 11, 2022 @ 1:00

141 N. Front Street-Parking Garage-First Floor Conference Room

1. Case Number PMA-474

Appellant: Michelle Reynolds / Kelly Ackley

Address: 984 ½ Oakwood Ave.
Inspector: Matthew Mercer
Accela#: 22440-02314

2. Case Number PMA-475

Appellant: Michelle Reynolds / Kelly Ackley

Address: 838-840 S. Champion Ave.

**Inspector:** Matthew Mercer

Order#: 22440-02293

3. Case Number PMA-476

Appellant: Michelle Reynolds / Kelly Ackley

Address: 1249-1251 S. Ohio Ave.
Inspector: Matthew Mercer

Order#: 22440-02311

4. Case Number PMA-477

Appellant: Kevin Gulley
Address: 781 Bruck St.
Inspector: Paola Turner
Order#: 22475-07296

5. Vote - Chairperson and Vice Chairperson

### **NOTE TO SECURITY:**

**Current Board Members Include:** 

Pamela Palmer Alex Macke Katie McCann
Joyce Bruce Tiffanie Harris Matthew Zenko

**Scott Wolf** 

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service

provided the Code Enforcement Division is made aware of this need and given a <u>reasonable</u> notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Cassondra Scurlock at 614-645-3093 or TDD 614-645-3293.

Legislation Number: PN0192-2022

Drafting Date: 6/28/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: North Linden Area Commission Meeting location and time change for July

Contact Name: Carol Perkins, North Linden Area Commission Chair

Contact Telephone Number: 614-439-5195

Contact Email Address: cperkins.nlac@gmail.com

The North Linden Area Commission will host their July 21st Full Area Commission meeting at the Department of Neighborhoods offices, located at 1410 Cleveland Avenue, Columbus, Ohio 43211. The meetings will be from 6 PM to 7:30 PM in the downstairs conference room.

**Legislation Number:** PN0193-2022

**Drafting Date:** 6/29/2022 **Current Status:** Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - June 9, 2022

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208 Contact Email Address: <a href="mailto:spine@columbus.gov">spine@columbus.gov</a>

AGENDA
DEVELOPMENT COMMISSION
ZONING MEETING
CITY OF COLUMBUS, OHIO
July 14, 2022

The Development Commission of the City of Columbus will hold a public hearing on the following zoning applications on **THURSDAY**, **JULY 14**, **2022**, beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <a href="http://www.youtube.com/cityofcolumbus">http://www.youtube.com/cityofcolumbus</a>.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <a href="http://www.columbus.gov/bzs/zoning/Development-Commission">http://www.columbus.gov/bzs/zoning/Development-Commission</a> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522.

### THE FOLLOWING ZONING APPLICATIONS WILL BE HEARD ON THE 4:30 P.M. AGENDA:

### \*\*POSTPONED\*\*

### 1. APPLICATION: Z19-060

Location: 1215 W. MOUND ST. (43223), being 47.16± acres located on the south side of West Mound Street at the

terminus of South Glenwood Avenue (425-286329; Southwest Area Commission).

Existing Zoning: CPD, Commercial Planned Development District.

Request: CPD, Commercial Planned Development District (H-110).

Proposed Use: Mixed-use development.

Applicant(s): SPARC Holding, LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

Property Owner(s): The Applicant.

Planner: Shannon Pine; 614-645-2208; spine@columbus.gov < mailto:spine@columbus.gov >

### 2. APPLICATION: Z22-025

Location: 543 TAYLOR AVE. (43203), being 9.9± acres located at the southwest corner of Taylor Avenue and Leonard

Avenue (010-013932 and 010-047041; Near East Area Commission).

Existing Zoning: CPD, Commercial Planned Development District and M-2, Manufacturing District.

Request: CPD, Commercial Planned Development District (H-110).

Proposed Use: Parking lot expansion for medical clinic.

Applicant(s): The Ohio State University; and the State of Ohio; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite

460; Columbus, OH 43215.

Property Owner(s): The Applicants.

Planner: Shannon Pine; 614-645-2208; spine@columbus.gov

# 3. APPLICATION: Z22-020

Location: 1235 OAK ST. (43205), being 0.39± acres located on the south side of Oak Street, 160± feet west of Wilson

Avenue (010-013342 & four others; Near East Area Commission).

Existing Zoning: ARLD, Apartment Residential District and L-P-1, Limited Parking District.

Request: AR-3, Apartment Residential District (H-35).

Proposed Use: Residential development.

Applicant(s): Juliet Bullock; 1182 Wyandotte Road; Columbus, OH 43212.

Property Owner(s): Oak Street Living LLC; 875 North High Street, Suite 300; Columbus, OH 43215.

Planner: Joseph Rose; 614-645-3526; <a href="mailto:jmrose@columbus.gov">jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">mailto:jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">mailto:jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">mailto:jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">mailto:jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">mailto:jmrose@columbus.gov</a> <a href="mailto:jmrose@columbus.gov">jmrose@columbus.gov</a> <a href="mailto:jmrose@

# 4. APPLICATION: Z22-017

Location: 2006 E. 5TH AVE. (43219), being 1.72± acres located at the northwest corner of East 5th Avenue and Brentnell

Avenue (010-027403, 010-047757 & 010-055122; North Central Area Commission).

Existing Zoning: R-4, Residential District and C-4, Commercial District.

Request: AR-12, Apartment Residential District (H-35).

Proposed Use: Multi-unit residential development.

Applicant(s): Logan Gianna, LLC; c/o Joaquin Serantes, Agent; 4700 Reed Road, Suite O; Columbus, OH 43220.

Property Owner(s): Logan Gianna, LLC; c/o Ryan Bryson; 1676 Franklin Avenue; Columbus, OH 43205.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov < mailto:tedietrich@columbus.gov >

### 5. APPLICATION: Z22-018

Location: 1900 E. DUBLIN-GRANVILLE RD. (43229), being 4.5± acres located on the north side of East Dublin-Granville

Road, 520± feet west of Beechcroft Road (010-005658; Northland Community Council).

Existing Zoning: AR-O, Apartment Office District.

Request: C-3, Commercial District (H-35).

**Proposed Use.** Educational and commercial uses.

Applicant(s): Abdirizak Farah; c/o Ugo Nwoke, Aurtec Design LLC; 39 East Main Street, Suite 112; New Albany, OH 43054.

Property Owner(s): Focus-ED Investment Ventures LLC; 1900 East Dublin-Granville Road; Columbus, OH 43229.

Planner: Kelsey Priebe; 614-645-1341; <a href="mailto:krpriebe@columbus.gov">krpriebe@columbus.gov</a> <a href="mailto:krpriebe.gov">krpriebe.gov</a> <a href="mailto:krpriebe.gov">krpriebe.gov</a> <a href="mailto:krpriebe.gov"

### 6. APPLICATION: Z22-028

Location: 5600 N. HAMILTON RD. (43230), being 1.00± acre located on the east side of North Hamilton Road, 160± feet

south of Preserve Boulevard (010-289274; Northland Community Council). **Existing Zoning:** L-C-4, Limited Commercial District.

Request: L-C-4, Limited Commercial District (H-35).

Proposed Use: Commercial development.

Applicant(s): Brady Signs; c/o Rebecca Green; 84 Skyline Drive; South Bloomfield, OH 43103.

Property Owner(s): Civista Bank; P.O. Box 13240; Columbus, OH 43213.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov < mailto:tedietrich@columbus.gov >

### 7. APPLICATION: Z21-100

Location: 4001 BRICE RD. (43110), being 242.05± acres located at the southwest and southeast corners of Shannon Road and Brice Road (430-271266 and 3 others; Greater South East Area Commission).

Existing Zoning: R, Rural District.

Request: PUD-6, Planned Unit Development District (H-35).

**Proposed Use**. Single- and multi-unit residential development.

Applicant(s): Molly Gwin; 2 Miranova Place, Suite 700; Columbus, OH 43215.

Property Owner(s): Thomas R. and Barbara Lamp; 4300 Julian Road, SW; Lancaster, OH 43130.

Planner: Kelsey Priebe; 614-645-1341; <a href="mailto:krpriebe@columbus.gov">krpriebe@columbus.gov</a>

Legislation Number: PN0194-2022

Drafting Date: 6/29/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Туре:

### **Notice/Advertisement Title:**

Civil Service Commission Public Notice

# **Contact Name:**

Wendy Brinnon

# **Contact Telephone Number:**

614-645-7531

# **Contact Email Address:**

wcbrinnon@columbus.gov

During its regular meeting held on Monday, June 27, 2022, a motion was passed to approve the following:

Request of the Civil Service Commission staff to abolish the specification for the classification Assistant Director (Regulatory Compliance) (U) (Job Code 0058).

Request of the Civil Service Commission staff to create the classification of Personnel Analyst III, assign a probationary period of 365 days, designate the examination type as noncompetitive, and amend Rule XI accordingly.

Request of the Civil Service Commission staff to create the specification for the classification Parking Services Division Administrator, assign 365 day probationary period, designate the examination type as noncompetitive, and amend Rule XI accordingly.

Legislation Number: PN0195-2022

Drafting Date: 6/29/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Communications06292022 Contact Email Address: jadilley@columbus.gov

THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY, JUNE 29, 2022:

Transfer Type: D1 D2 D3 D3A D6 To: Mastros Restaraunts LLC DBA Mastros Steakhouse 3965 New Bond St & Patio Columbus OH 43219

From: McCormick & Schmick Restaurant Corp DBA McCormick & Schmick Seafood Restaurant 3965 New Bond St & Patio Columbus OH 43219

Permit #5613965

Transfer Tpe: D1 D2 D3 D3A To: Tale of 2 Cities Inc DBA Tale of 2 Cities 1314-16 E Livingston Av 1st Fl

Columbus OH 43205 From: Frankie Brown DBA Club Tropicana

1314-16 E Livingston Av 1st Fl

Columbus OH 43205 Permit #8791314

New Type: D2 To: CRMD LLC DBA CRMD 1190 N High St Columbus OH 43201 Permit #18520210005

Advertise Date: 7/2/22

Return Date: 7/12/22

Legislation Number: PN0196-2022

Drafting Date: 6/30/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Charter Review Commission meeting

Contact Name: John Oswalt

Contact Telephone Number: 614-645-1701 Contact Email Address: jdoswalt@columbus.gov

The 2022 Charter Review Commission, created to review the City's Charter for potential changes, will hold their eleventh meeting to continue these discussions. This meeting will be broadcast live on CTV, YouTube and Council's Facebook page.

Date: Wednesday, July 6, 2022

Time: 3:00 pm

Location: City Hall

Legislation Number: PN0197-2022

**Drafting Date:** 6/30/2022 **Current Status:** Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Agenda for July 11, 2022

Contact Name: Toya J. Johnson

Contact Telephone Number: 614-645-3377 Contact Email Address: tjjohnson@columbus.gov

REGULAR MEETING NO. 35 OF CITY COUNCIL (ZONING), JULY 11, 2022 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

# REZONINGS / AMENDMENTS

### 1800-2022

To rezone 5430 N. HAMILTON RD. (43054), being 1.55± acres located 360± feet east of North Hamilton Road and 800± feet north of Thompson Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z21-106).

### 1814-2022

To rezone 9190 ANTARES AVE. (43240), being 2.42± acres located on the west side of Antares Avenue, 280± feet north of Gemini Place, From: L-C-4, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning

#Z22-014).

#### 1815-2022

To rezone 3301 MORSE RD. (43231), being 1.14± acres located at the southeast corner of Morse Road and Dunbridge Street, From: AR-12, Apartment Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z22-015).

#### 1840-2022

To rezone 4526 GENDER RD. (43110), being 12.73± acres located on the east side of Gender Road, 600± feet north of Wright Road, From: R, Rural District, To: L-AR-12, Limited Apartment Residential District (Rezoning #Z22-008).

### 1856-2022

To rezone 1380 W. MOUND ST. (43223), being 1.2± acres located at the northwest corner of West Mound Street and Brehl Avenue, From: C-4, Commercial District, and M, Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning #Z21-107).

#### 1902-2022

To rezone 6841 SCHROCK HILL CT. (43229), being 0.81± acres located on the west side of Schrock Hill Court, 150± feet south of West Schrock Road, From: CPD, Commercial Planned Development District, To: L-C-4, Limited Commercial District (Rezoning #Z22-024).

To rezone 5141 EBRIGHT RD. (43110), being 15.99± acres located on the west side of Ebright Road, 890± feet north of US-33, From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (H-35) (Rezoning #Z22-010).

#### 1495-2022

To rezone 6201 WINCHESTER PIKE (43110), being 42.2± acres located 400± feet west of the southwest corner of Winchester Pike and Gender Road, From: L-C-4, Limited Commercial District, L-M-2, Limited Manufacturing District, and CPD, Commercial Planned Development District, To: L-M-2, Limited Manufacturing District (Rezoning #Z21-008).

### 0289-2022

To rezone 142 W. WHITTIER ST. (43206), being 16.54± acres located on the north side of West Whittier Street, 350± feet west of South Front Street From: M, Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning #Z19-082). (TABLED 06/27/22)

# VARIANCES

### 1804-2022

To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Minimum numbers of parking spaces required; 3332.05, Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.18(D), Basis of computing area; 3332.19, Fronting; 3332.21(D), Building lines; 3332.25, Maximum side yards required; and 3332.27, Rear yard, for the property located at 471 S. 22ND ST. (43205), to permit two single-unit dwellings on one lot with reduced development standards in the R-2F, Residential District (Council Variance #CV22-006).

### 1829-2022

To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.25, Maneuvering; 3312.49, Minimum numbers of parking spaces required; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.19, Fronting; 3332.21(F), Building lines; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, for the property located at 1305 CITY PARK AVE. (43206), to permit two single-unit dwellings on one lot with reduced development standards in the R-2F, Residential District (Council Variance #CV22-026).

### 1832-2022

To grant a Variance from the provisions of Sections 3356.03, C-4, permitted uses of the Columbus City Codes; for the property located at 843 SULLIVANT AVE. (43223), to permit two single-unit dwellings in the C-4, Commercial District (Council Variance #CV22-048).

### 1833-2022

To grant a Variance from the provisions of Sections 3356.03, C-4, permitted uses of the Columbus City Codes; for the property located at 899 SULLIVANT AVE. (43223), to permit a single-unit dwelling in the C-4, Commercial District (Council Variance #CV22-049).

### 1860-2022

To grant a Variance from the provisions of Section 3371.01, P-1 Private Parking District, of the Columbus City Codes; for the property located at 25 N. WAYNE AVE. (43204), to conform an existing single-unit dwelling in the P-1, Private Parking District (Council Variance #CV22-019).

### 1862-2022

To grant a Variance from the provisions of Section 3356.03, C-4, permitted uses; and 3356.11(A)(2), C-4 district setback lines, of the Columbus City Codes; for the property located at 1299 SULLIVANT AVE. (43223), to conform an existing single-unit dwelling with a reduced building line in the C-4, Commercial District (Council Variance #CV22-030).

### 1895-2022

To grant a Variance from the provisions of Sections 3312.27, Parking setback line; 3312.49, Minimum numbers of parking spaces required; and 3333.18(B), Building lines, of the Columbus City Codes; for the property located at 840 MICHIGAN AVE. (43215), to permit reduced development standards for an apartment building in the AR-3, Apartment Residential District, and to repeal Ordinance #0612-2021, passed March 29, 2021 (Council Variance #CV22-011).

### 1908-2022

To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3312.49, Minimum numbers of parking spaces required; 3332.05(A)(4), Area district lot width requirements; 3332.19, Fronting on a public street; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 761 FRANKLIN AVE. (43205), to permit two single-unit dwellings on one lot with reduced development standards in the R-3, Residential District (Council Variance #CV22-021).

### 0290-2022

To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses, 3361.02, Permitted uses, and 3312.49(C), Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 142 W. WHITTIER ST. (43206), to permit ground floor residential uses and reduced parking in the CPD, Commercial Planned Development District (Council Variance #CV19-111). (*TABLED 06/27/22*)

### ADJOURNMENT

**Legislation Number:** PN0198-2022

Drafting Date: 6/30/2022 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: COUNCIL HOSTS CAPITAL IMPROVEMENTS BUDGET PUBLIC HEARINGS

Contact Name: Tigist Zemene

Contact Telephone Number: (614) 724-4649 Contact Email Address: tzemene@columbus.gov

Council President Pro Tem Elizabeth Brown, chair of the Finance Committee, is hosting four neighborhood-based public hearings to discuss the City of Columbus's 2022 capital improvements budget.

Columbus City Council will meet with residents in their areas about projects and how best to continue prioritizing the needs of the City's neighborhoods. Each hearing will focus on projects and priorities that are unique to the area where the

meetings are being held.

Hearings will be held at the following locations:

WEST

July 5

4:00-5:30 PM

Open Door Columbus

540 Industrial Mile Road, Columbus, 43228

NORTH

July 7

5:30-7:00 PM

Woodward Park Community Center 5147 Karl Road, Columbus, 43229

**SOUTH** 

July 12

4:00-5:30 PM

Family Missionary Baptist Church

996 Oakwood Avenue, Columbus, 43206

**EAST** 

July 14

5:30-7:00 PM

Far East Community Center

1826 Lattimer Drive, Columbus, 43227

These hearings will be broadcast live on CTV, YouTube, and Council's Facebook page. Residents can leave questions or comments if they can't make it in person.

Any written testimony and speaker slips can be submitted via email to Tigist Zemene at tzemene@columbus.gov.

Legislation Number: PN0308-2021

**Drafting Date:** 11/16/2021 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Brewery District Commission 2022 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ Business Meeting Date\*\* Hearing Date\*\*

(BDC@columbus.gov)\* (111 N. Front St. Hearing Rm. 204) (111 N Front St. Hearing Rm 204)

4:00p.m. 12:00p.m. 4:00p.m.

December 10, 2021 December 16, 2021 January 6, 2022

January 7, 2022 January 20, 2022 February 3, 2022 February 4, 2022 February 17, 2022 March 3, 2022 March 11, 2022 March 18, 2022 April 7, 2022 April 8, 2022 April 24, 2022 May 5, 2022 May 6, 2022 May 19, 2022 June 2, 2022 June 10, 2022 June 23, 2022 July 7, 2022 July 8, 2022 July 21, 2022 August 4, 2022 August 5, 2022 August 18, 2022 September 1, 2022 October 6, 2022 September 9, 2022 September 22, 2022 October 7, 2022 October 20, 2022 November 3, 2022 November 4, 2022 November 17, 2022 December 1, 2022 December 9, 2022 December 22, 2022 January 5, 2023

Legislation Number: PN0309-2021

**Drafting Date:** 11/16/2021 **Current Status:** Clerk's Office for Bulletin

Version:1MatterPublic Notice

Type:

Notice/Advertisement Title: Downtown Commission 2022 Meeting Schedule

Contact Name: Luis Teba

Contact Telephone Number: 614-645-8062 Contact Email Address: DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ Business Meeting\*\* Regular Meeting\*\*

(DC@columbus.gov) \* (111 N. Front St., Rm #204) (111 N. Front St. Rm. #204)

8:30am 8:30am

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup> Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at <a href="www.columbus.gov/planning">www.columbus.gov/planning</a>. The Hearing time will change to 4:00 p.m. beginning in July 2020.

<sup>^</sup>Date change due to holiday

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

December 28, 2021	January 11, 2022	January 25, 2022
January 26, 2022	February 8, 2022	February 22, 2022
February 23, 2022	March 8, 2022	March 22, 2022
March 29, 2022	April 12, 2022	April 26, 2022
April 27, 2022	May 10, 2022	May 24, 2022
May 31, 2022	June 14, 2022	June 28, 2022
June 29, 2022	July 12, 2022	July 26, 2022
July 27, 2022	August 9, 2022	August 23, 2022
August 30, 2022	September 13, 2022	September 27, 2022
September 28, 2022	October 11, 2022	October 25, 2021
October 26, 2022	November 2, 2022	November 16, 2022^
November 23, 2022	December 7, 2022	December 21, 2022^

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

Legislation Number: PN0313-2021

 Drafting Date:
 11/18/2021

 Current Status:
 Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2022

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

# MEETING SCHEDULE

# CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2022 are scheduled as follows:

Monday, February 14, 2022

Monday, May 16, 2022

Monday, September 19, 2022

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm.

<sup>^</sup>Date change due to holiday. November 16th and December 21st are on Wednesday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change

the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain

agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0317-2021

Drafting Date: 11/22/2021 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2022 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: GVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^	Business Meeting Date**	Hearing Date**
(GVC@columbus.gov)*	(111 N. Front St. Hearing Rm. 204)	(111 N. Front St. Hearing earing HRm. 204)
4:00p.m.	12:00p.m.	4:00p.m.
December 8, 2021	December 21, 2022	January 5, 2022
January 6, 2022	January 19, 2022	February 2, 2022
February 3, 2022	February 16, 2022	March 2, 2022
March 10, 2022	March 23, 2022	April 6, 2022
April 7, 2022	April 20, 2022	May 4, 2022
May 5, 2022	May 18, 2022	June 1, 2022
June 9, 2022	June 22, 2022	July 6, 2022
July 7, 2022	July 20, 2022	August 3, 2022
August 11, 2022	August 24, 2022	September 7, 2022
September 8, 2022	September 21, 2022	October 5, 2022
October 6, 2022	October 19, 2022	November 2, 2022
November 10, 2022	November 23, 2022	December 7, 2022
December 8, 2022	December 21, 2023	January 4, 2023

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at <a href="https://www.columbus.gov/planning">www.columbus.gov/planning</a>

<sup>^</sup>Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Legislation Number: PN0318-2021

**Drafting Date:** 11/22/2021 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2022 Meeting Schedule

Contact Name:

**Contact Telephone Number:** 

Contact Email Address: HRC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^	Business Meeting Date**	Hearing Date**
(HRC@columbus.gov)*	(111 N. Front St. Hearing Rm. 204)	(111 N. Front St. Hearing earing HRm. 204)
4:00p.m.	12:00p.m.	4:00p.m.
December 23, 2021 <sup>^</sup>	January 6, 2022	January 20, 2022
January 21, 2022	February 3, 2022	February 17, 2022
February 18, 2022	March 3, 2022	March 17, 2022
March 25, 2022	April 7, 2022	April 21, 2022
April 22, 2022	May 5, 2022	May 19, 2022
May 20, 2022	June 2, 2022	June 16, 2022
June 24, 2022	July 7, 2022	July 21, 2022
July 22, 2022	August 4, 2022	August 18, 2022
August 19, 2022	September 1, 2022	September 15, 2022
September 23, 2022	October 6, 2022	October 20, 2022
October 21, 2022	November 3, 2022	November 17, 2022
November 18, 2022	December 1, 2022	December 15, 2022
December 23, 2022	January 5, 2023	January 19, 2023

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Legislation Number: PN0319-2021

Drafting Date: 11/22/2021 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2022 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: IVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^	<b>Business Meeting Date**</b>	Hearing Date**
(IVC@columbus.gov <mailto:ivc@col< td=""><td>umbus.gov&gt;)* (111 N. Front St. H</td><td>earing Rm. 204) (111 N. Front St. Hearing Rm. 204)</td></mailto:ivc@col<>	umbus.gov>)* (111 N. Front St. H	earing Rm. 204) (111 N. Front St. Hearing Rm. 204)
4:00p.m.	12:00p.m.	4:00p.m.
December 15, 2021	December 28, 2021	January 11, 2022
January 12, 2022	January 25, 2022	February 8, 2022
February 9, 2022	February 22, 2022	March 8, 2022
March 16, 2022	March 29, 2022	April 12, 2022
April 13, 2022	April 26, 2022	May 10, 2022
May 18, 2022	May 31, 2022	June 14, 2022
June 15, 2022	June 28, 2022	July 12, 2022
July 13, 2022	July 26, 2022	August 9, 2022
August 17, 2022	August 30, 2022	September 13, 2022
September 14, 2022	September 27, 2022	October 11, 2022
October 12, 2022	October 25, 2022	November 8, 2022
November 16, 2022	November 29, 2022	December 13, 2022
December 14, 2022	December 27, 2022	January 10, 2023

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Legislation Number: PN0320-2021

**Drafting Date:** 11/22/2021 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2022 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: uidrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (uidrb@columbus.gov)*	Business Meeting** (111 N. Front St. Rm. #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 30, 2021	January 13, 2022	January 27, 2022
January 28, 2022	February 10, 2022	February 24, 2022
February 25, 2022	March 10, 2022	March 24, 2022
March 31, 2022	April 14, 2022	April 28, 2022
April 29, 2022	May 12, 2022	May 26, 2022
May 27, 2022	June 9, 2022	June 23, 2022
June 24, 2022	July 14, 2022	July 28, 2022
July 29, 2022	August 11, 2022	August 25, 2022
August 26, 2022	September 8, 2022	September 22, 2022
September 29, 2022	October 13, 2022	October 27, 2022
October 28, 2022	November 10, 2022	November 21, 2022^
November 23, 2022^	December 8, 2022^	December 19, 2022^

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

Legislation Number: PN0321-2021

Drafting Date: 11/22/2021 Current Status: Clerk's Office for Bulletin

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date and location change due to holiday

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2022 Meeting Schedule

Contact Name: Kimberly Barnard-Sheehy

**Contact Telephone Number:** 

Contact Email Address: VVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^	Business Meeting Date**	Hearing Date**
(VVC@columbus.gov)*	(111 N. Front St., 2nd Fl. Rm. 204)+	(111 N. Front St., 2nd Fl. Rm.204)+
4:00p.m.	12:00p.m.	4:00p.m.
December 16, 2021	December 29, 2021	January 12, 2022
January 13, 2022	January 26, 2022	February 9, 2022
February 10, 2022	February 23, 2022	March 9, 2022
March 17, 2022	March 30, 2022	April 13, 2022
April 14, 2022	April 27, 2022	May 11, 2022
May 12, 2022	May 25, 2022	June 8, 2022
June 16, 2022	June 29, 2022	July 13, 2022
July 14, 2022	July 27, 2022	August 10, 2022
August 18, 2022	August 31, 2022	September 14, 2022
September 15, 2022	September 28, 2022	October 12, 2022
October 13, 2022	October 26, 2022	November 9, 2022
November 17, 2022	November 30, 2022	December 14, 2022
December 15, 2022	December 28, 2022	January 11, 2023

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

Legislation Number: PN0322-2021

**Drafting Date:** 11/22/2021 **Current Status:** Clerk's Office for Bulletin

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning. The Hearing time changed to 4:00 p.m. in July 2021.

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

 Version:
 1
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 Public Notice

Notice/Advertisement Title: East Franklinton Review Board 2022 Meeting Schedule

**Contact Name:** 

**Contact Telephone Number:** 

Contact Email Address: efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Type:

Application Deadline^^ (efrb@columbus.gov)*	Business Meeting** (111 N. Front St., Rm #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 3:00pm
December 29, 2021	January 12, 2022	January 26, 2022
January 27, 2022	February 9, 2022	February 23, 2022
February 24, 2022	March 9, 2022	March 23, 2022
March 30, 2022	April 13, 2022	April 27, 2022
April 28, 2022	May 11, 2022	May 25, 2022
May 26, 2022	June 8, 2022	June 22, 2022
June 29, 2022	July 13, 2022	July 27, 2022
July 28, 2022	August 10, 2022	August 24, 2022
August 31, 2022	September 14, 2022	September 28, 2022
September 29, 2022	October 12, 2022	October 26, 2022
October 27, 2022	November 9, 2022	November 29, 2022^
November 30, 2022	December 14, 2022	December 28, 2022

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

Legislation Number: PN0326-2021

Drafting Date: 11/24/2021 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

<sup>\*\*</sup>Meetings subject to cancellation. Please contact staff to confirm. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date change due to holiday. November 29th is on a Tuesday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

Notice/Advertisement Title: Columbus Art Commission 2022 Hearing and Application Schedule

Contact Name: Lori Baudro

**Contact Telephone Number:** 614-483-3511 (c) 614.645.6986 (o)

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

# Application Deadline Hearing Dates\*\*

(lsbaudro@columbus.gov)\*

December 15, 2021	January 19, 2022
January 19, 2022	February 16, 2022
February 16, 2022	March 16, 2022
March 16, 2022	April 20, 2022
April 20, 2022	May 18, 2022
May 18, 2022	June 15, 2022
June 15, 2022	July 20, 2022

########### NO AUGUST HEARING
August 17, 2022 September 21, 2022
October 19, 2022 October 19, 2022
November 16, 2021 December 21, 2022

Hearings are held in-person at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be 4:30 PM. Staff should be contacted before an application and materials are submitted electronically.

Legislation Number: PN0328-2021

Drafting Date: 11/24/2021 Current Status: Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2021 Meeting Schedule

Contact Name: Nolan Harshaw

Contact Telephone Number: 614.645.1995

<sup>\*</sup> If you have questions call 614.645.6986 (o) 614-483-3511 (c).

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Contact Email Address: nmharshaw@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ Hearing Dates\*\*

(<u>planninginfo@columbus.gov</u>)\* (New Albany Village Hall)+

June 24, 2022 July 21, 2022

 July 22, 2022
 August 18, 2022

 August 19, 2022
 September 15, 2022

 September 23, 2022
 October 20, 2022

 October 21, 2022
 November 17, 2022

 November 18, 2022
 December 15, 2022

 December 23, 2022
 January 19, 2023

Legislation Number: PN0345-2021

 Drafting Date:
 12/13/2021

 Current Status:
 Clerk's Office for Bulletin

 Version:
 1

 Matter
 Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2022 Schedule

Contact Name: Stephanie Kensler

Contact Telephone Number: 614.645.8654

<sup>+</sup> Meeting Location & Time: 99 W. Main St. New Albany, OH 43054 at 4:00 PM.

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

# Contact Email Address: planninginfo@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^^		Hearing Date**
(planninginfo@columbus.gov)*	(Franklin County Courthouse)+	
		1:30PM
December 15, 2021		January 11, 2022
January 12, 2022		February 8, 2022
February 9, 2022		March 8, 2022
March 16, 2022		April 12, 2022
April 13, 2022		May 10, 2022
May 18, 2022		June 14, 2022
June 15, 2022		July 12, 2022
July 13, 2022		August 9, 2022
August 17, 2022		September 13, 2022
September 14, 2022		October 11, 2022
October 12, 2022		November 8, 2022
November 16, 2022		December 13, 2022

<sup>+</sup> Meeting location: 373 S. High St., 25th Fl. - Room B

A ....1: - - 4: - ... D - - 41: .. - ^ ^

Legislation Number: PN0351-2021

**Drafting Date:** 12/16/2021 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

II---:-- D-4-\*\*

Notice/Advertisement Title: Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436 Contact Email Address: wgaines@columbus.gov

<sup>\*</sup> If you are unable to email, call 614-724-4437 to request alternative delivery options

<sup>\*\*</sup>Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

The Board of Industrial Relations holds regular meetings on the third Monday of each month at 1:30pm in Room #205, 111 N. Front St., Columbus, OH 43215. Due to observed holidays, the January meeting will be held on January 24, 2022 at 1:30pm. The February meeting will be held on February 28, 2022 at 1:30pm.

Legislation Number: PN0357-2021

**Drafting Date:** 12/23/2021 **Current Status:** Clerk's Office for Bulletin

Version: 1 Matter Public Notice

Type:

**Civil Service Commission Public Notice** 

**Notice/Advertisement Title:** 

Civil Service Commission Public Notice

**Contact Name:** 

Wendy Brinnon

**Contact Telephone Number:** 

(614) 645-7531

**Contact Email Address:** 

wcbrinnon@columbus.gov

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at <a href="https://www.columbus.gov/civilservice">www.columbus.gov/civilservice</a> and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.