

## PLANNING COMMITTEE

B. West Consulting

Cuyahoga County Board of Health

Countryside Conservancy

National Farm to School Network

Ohio Department of Agriculture

Ohio Department of Education

OSU Extension, Cuyahoga County

Funding Partner: The George Gund  
Foundation

## DIGGING IN TO FARM TO SCHOOL

Mail this completed form with payment  
by March 17th to:  
Cuyahoga County Board of Health  
ATTN: Becki Burke  
5550 Venture Drive  
Parma, OH 44130

### Information/Questions

Phone:

216-201-2001 x1513 or x 1544

Web:

[www.ccbh.net](http://www.ccbh.net)



# DIGGING IN TO FARM TO SCHOOL

## 2011 OHIO FARM TO SCHOOL CONFERENCE

**March 30, 2011**  
**The Wolstein Center at**  
**Cleveland State University**  
**2000 Prospect**  
**Cleveland, OH 44115**  
**Open to All!**

Tel: 216-201-2001 x1513 or x1544

# Digging in to Farm to School



## Conference Highlights

7:00-8:00 am:

Market Connection Trade Show: Producers, distributors, food service staff and buyers from around the state will have the opportunity to network and develop new relationships. (Producer table fee, \$25)

8:30 am - 4:30 pm:

- Interactive Workshops and Sessions covering a wide range of topics including: ways to build and expand your farm to school program; ways to connect schools and local farms; youth food production, school gardens, food safety; curriculum, health and nutrition, farm to JVS and farm to college.
- All day exhibitor fair featuring practical resources for beginning and expanding farm to school programs

5:00 - 6:00 pm:

Ohio Farm to School Happy Hour

Keynote Speaker: Doug Davis,  
Vermont Feed

Plenary: USDA Farm to School Team

Registration: \$50 includes meals

Additional information: [www.ccbh.net](http://www.ccbh.net)

## Registration Information

Please complete this form to register for the conference, and if you will participate as a producer at the Market Connection Trade Show

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Payment information - please check your participation below:

\_\_\_\_\_ Registration \_\_\_\_\_ \$50

\_\_\_\_\_ Breakfast (included)

\_\_\_\_\_ Lunch (included)

\_\_\_\_\_ Trade Show (attending)

\_\_\_\_\_ Producer (includes skirted table) \_\_\_\_\_ \$25

\_\_\_\_\_ Buyer \_\_\_\_\_ Free

Total Amount Included: \_\_\_\_\_

(Make Check Payable to Cuyahoga County Board of Health)

Breakout Sessions: Please indicate your preferences for the breakout sessions (mark 1st, 2nd and 3rd choices)

### Session A

- \_\_\_ Food Safety
- \_\_\_ Your Local Food Purchasing Toolbox
- \_\_\_ Funding Farm to School Projects

### Session B

- \_\_\_ Integrating Farm to School into the School Day
- \_\_\_ Kids in the Kitchen
- \_\_\_ Marketing Local Foods in Schools

### Session C

- \_\_\_ School Gardens to Farming Careers
- \_\_\_ Farm to School in Summer Feeding Programs
- \_\_\_ Farm to College

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