I. Quantity

The base bid shall include the indicated number of span guys supplied and installed as hereafter specified.

II. Material

a. The material shall be as listed on Drawing 03S0027.

b. Pole - The pole, if required, shall be quoted on and will be paid for under a separate item.

c. Hardware - All hardware shall be hot dipped galvanized steel.

III. Installation

The span guy shall be installed as indicated on drawing 03S0027.

a. Tension - Guy tension shall be in accordance with the requirements of the line.

b. Bracing - Down Guy or Pole Key Anchor shall be installed on the guy pole if shown on the drawing or indicated in the field by the engineer. The Down Guy or Pole Key Anchor shall be quoted and paid for as separate items.

IV. Quotation

The span guy furnished and installed as hereinbefore specified shall be quoted as a unit price each in the appropriate place of this document.
NOTE

MINIMUM HEIGHT ACROSS OR
ALONG SIDEWALKS, 15' ACROSS
STREETS, 18' ACROSS RAIL-
ROADS, 27'.

MINIMUM DEPTH
(SEE DWG. 03 S 0011)

ANCHOR
ASSEMBLY
(SEE DWG. 03 S 0054)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>PART NO.</th>
<th>NO. REQ'D</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>2</td>
<td>HOOK, GUY, FOR 5/8&quot; OR 3/4&quot; BOLT</td>
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<td>2</td>
<td>2</td>
<td>2</td>
<td>BOLT, MACHINE 5/8&quot; X 1/2&quot;</td>
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<td>3</td>
<td>2</td>
<td>2</td>
<td>WASHER, CURVED, SQUARE, 13/16&quot; HOLE</td>
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<td>4</td>
<td>2</td>
<td>2</td>
<td>WASHER, SPRING LOCK, 13/16&quot; HOLE</td>
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<td>2</td>
<td>2</td>
<td>GRIP, GUY, FOR 3/8&quot; STRAND</td>
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<td>AS REQ'D</td>
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<td>WIRE, GUY, 3/8&quot; HIGH STRENGTH 7 STRAND STEEL</td>
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<td>7</td>
<td>1</td>
<td>1</td>
<td>POLE, IF SPECIFIED</td>
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MEL&P
MUNICIPAL ELECTRIC LIGHT & POWER SYSTEM
CITY OF COLUMBUS, OHIO
DEPT. OF PUBLIC SERVICE DIV. OF ELECTRICITY

SPAN GUY ASSEMBLIES WITH STUB

SCALE NONE
DRAWN LSZ 12/80
DRAWING NO. 03 S 0027
PROJECT NO. APPROVED 12.80
SHEET OF 1