

## 12' MOUNTING BRACKET

### I. Quantity

The base bid shall include the number indicated of 12' mounting brackets, furnished and installed as hereinafter specified.

### II. Material

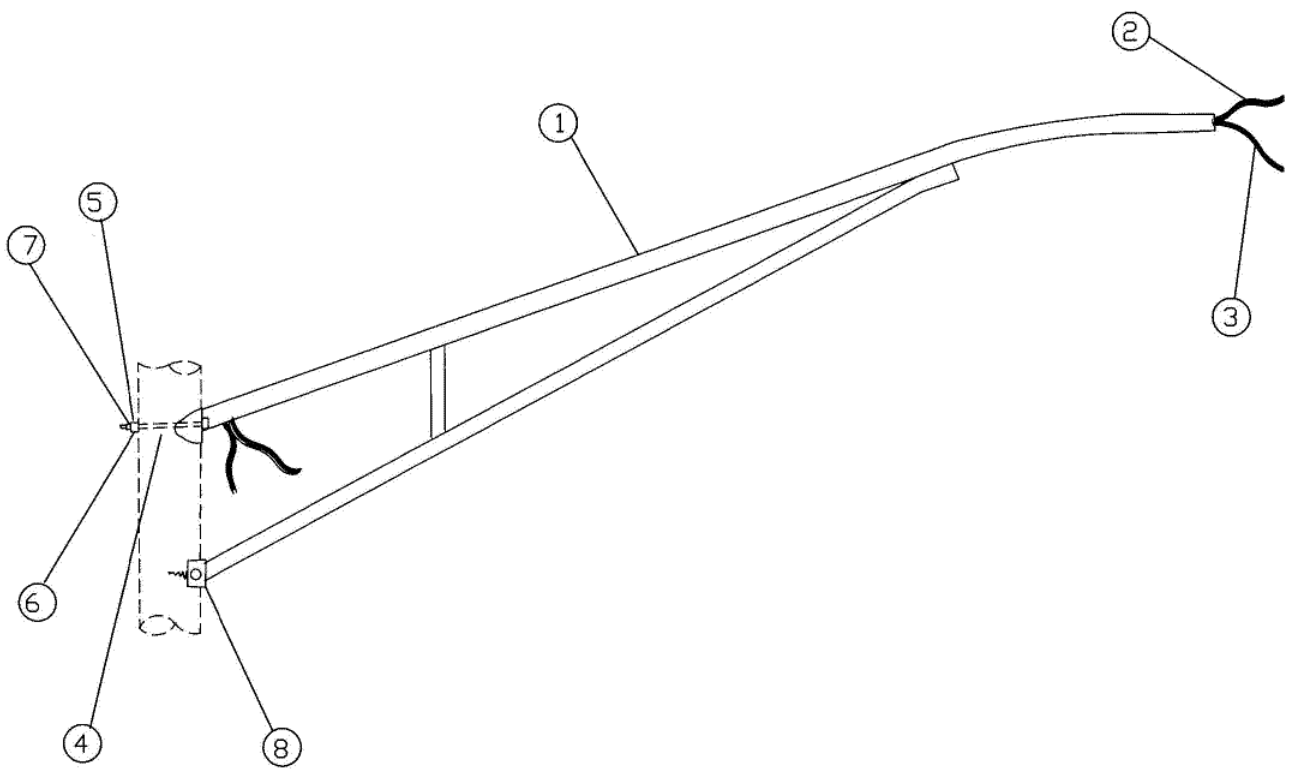
- a. 12 Ft. Aluminum Mounting Bracket - The aluminum bracket shall be tapered truss style with a 3.0" upper tube and 1.50" lower pipe. It shall have a 39" rise and be suited for use with luminaires weighing up to 75 lbs. shall not exceed 25". The 12 foot aluminum bracket shall be HAPCO, Catalogue No. 85-007 or approved equal.
- b. Wire - The wire shall be #10 AWG 7 strand copper, 600 V Type THW or HWN single conductor.
- c. Miscellaneous Hardware - All hardware shall be as shown on DOE Module DWG. MLBATT12.

### III. Installation

- a. The installation shall be as shown on drawing 01S0053, located as shown on the drawings and indicated in the field by the engineer.
- b. Mounting height - height to light center - shall be 28' unless otherwise specified by the drawing or indicated by the field engineer.
- c. Any relocation of existing facilities required for proper clearance shall be obtained by the contractor and included in the unit price bid for this item.
- d. This item shall include the furnishing and installing of the bracket arm, the wiring internal to the arm and the connection of the wiring to the circuit and luminaire. The luminaire and circuit shall be provided and quoted on as separate items and are not included in this specification.

### IV. Quotation

The 12' mounting bracket as hereinbefore specified shall be quoted on as a unit price each in the appropriate place of this document.



SCHEDULE				
ITEM NO.	SUFFIX NO.	DESCRIPTION	PART NO.	CONDUCTOR REQ.
1	10	10' LENGTH	60-17196	14 FT.
1	12	12' LENGTH	60-17212	16 FT.
1	15	15' LENGTH	60-17215	18 FT.

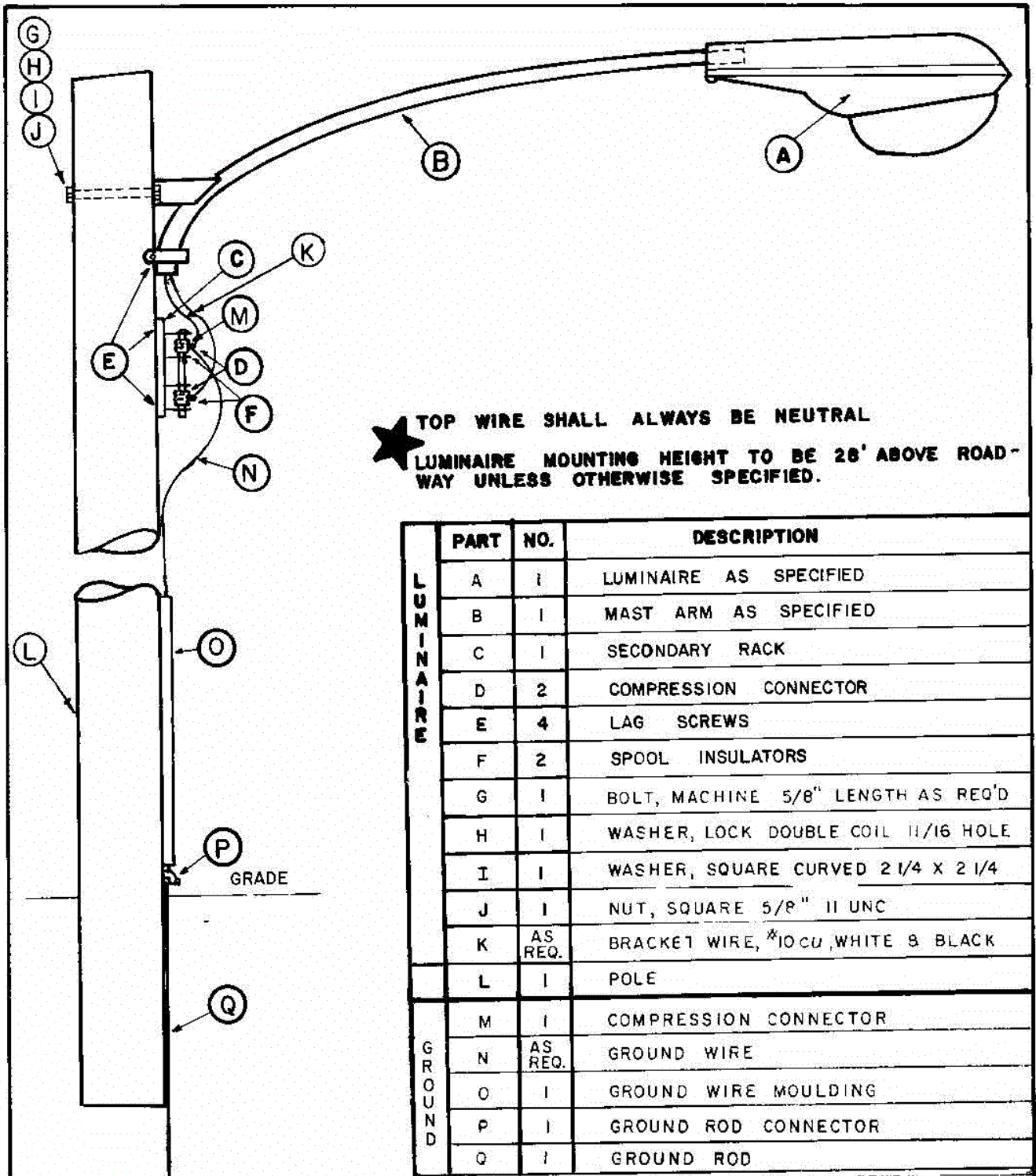
10				
9	CONNECTOR, COMPRESSION (NOT SHOWN-SIZE AS REQUIRED)			95-17210 2
8	SCREW, LAG 1/2" X 4"			02-50340 2
7	NUT, SQUARE 5/8"-11 UNC (INCLUDED WITH MACHINE BOLT)			XX-XXXXX 1
6	WASHER, LOCK 11/16" DIA. HOLE, DOUBLE COIL			02-76524 1
5	WASHER, SQ. CURVED 2 1/4" X 2 1/4" X 3/16", 11/16" DIA. HOLE			02-76730 1
4	BOLT, MACHINE 5/8" X LENGTH AS REQUIRED.			95-01414 1
3	CONDUCTOR, #10 CU. WHITE			14-10118 SEE SCH.
2	CONDUCTOR, #10 CU. BLACK			14-10112 SEE SCH.
1	BRACKET, ALUMINUM, TAPERED TRUSS, 39' RISE, 2' SLIPFITTER			SEE SCH. 1
ITEM	DESCRIPTION			PART# #REQ

*MODULE LIGHT, BRACKET, ALUMINUM,  
TAPERED, TRUSS*

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MUNICIPAL ELECTRIC LIGHT & POWER SYSTEM  
CITY OF COLUMBUS, OHIO  
DEPT. OF PUBLIC UTILITIES DIV. OF ELECTRICITY

MLBATT 12



★ TOP WIRE SHALL ALWAYS BE NEUTRAL  
 LUMINAIRE MOUNTING HEIGHT TO BE 28' ABOVE ROADWAY UNLESS OTHERWISE SPECIFIED.

	PART NO.	DESCRIPTION
LUMINAIRE	A	1 LUMINAIRE AS SPECIFIED
	B	1 MAST ARM AS SPECIFIED
	C	1 SECONDARY RACK
	D	2 COMPRESSION CONNECTOR
	E	4 LAG SCREWS
	F	2 SPOOL INSULATORS
	G	1 BOLT, MACHINE 5/8" LENGTH AS REQ'D
	H	1 WASHER, LOCK DOUBLE COIL 11/16 HOLE
	I	1 WASHER, SQUARE CURVED 2 1/4 X 2 1/4
	J	1 NUT, SQUARE 5/8" 11 UNC
	K	AS REQ. BRACKET WIRE, *10cu, WHITE & BLACK
	L	1 POLE
	GROUND	M
N		AS REQ. GROUND WIRE
O		1 GROUND WIRE MOULDING
P		1 GROUND ROD CONNECTOR
Q		1 GROUND ROD

REVISIONS  
 3.5.80 D.L.G. REDRAWN TO  
 TO SHOW TOP WIRE AS  
 NEUTRAL.

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**HPS LUMINAIRE / MAST ARM  
 CIRCUIT GROUND INSTALLATION DETAIL  
 FOR OPEN ALUMINUM CIRCUIT**

SCALE **NONE** DRAWN **D.L.G. 3/80** DRAWING NO. **01 S 0053**  
 PROJECT NO. APPROVED **DHG 3/80** SHEET 1 OF 1