



# SIGNED PLANS DISTRIBUTION CHECKLIST - PRIVATE

Applicant Name:

Drawer # :

Project Title:

Date:

**DIVISION OF WATER** *(2 sets of final prints)*

Dan Hill  
910 Dublin Road, 2nd Floor

**DIVISION OF ELECTRICITY** *(2 sets of final prints and status form)*

Linda Scothorn  
3500 Indianola Ave., 4th Floor

**DIVISION OF SEWERAGE AND DRAINAGE**

Plan Coordinator  
910 Dublin Rd., 3rd Floor

**DIVISION OF FIRE, FIRE PREVENTION BUREAU**

Ralph Billiter  
3639 Parsons Ave., 1st Floor, Room 148

**TRANSPORTATION DIVISION, RIGHT OF WAY SECTION**

John Chilton  
109 N. Front St., 3rd Floor

**NOTE: Once copies have been made of the plan  
please contact Donald Tobias at 645-8799.**