

Columbus City Bulletin



**Bulletin 11
March 16, 2002**



Proceedings of City Council

Vol. LXXXVII

Saturday, March 16, 2002

NO. 11

PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO. 12 MONDAY, MARCH 11, 2002 AT 5:00 P.M.

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash. (Charleta B. Tavares was absent)

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

APPOINTMENTS

The following was hereby appointed to serve on the Civil Service Commission: Elliot T. Fishman term expiring February 1, 2008.

The following were hereby appointed to serve on the Victorian Village Commission: Marc V. Conte and Brian E. Higgins terms expiring June 30, 2004.

THE CITY BULLETIN Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

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THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF MONDAY, MARCH 11, 2002:**Transfer Type:** D1, D3, D3A, D6

To: Whiskey Dicks Roadhouse LTD
2690 E Dublin Granville Road
Columbus, Ohio 43231
From: Tremont 708 Inc
708 S High St 1st Floor & Patio
Columbus, Ohio 43206

Transfer Type: D2, D2X D3, D3A, D6

To: GMRI Inc
Red Lobster #6271
I-270 & Georgesville Road
Columbus, Ohio 43228
From: Ohio Golf & Travel LTD
DBA Seoul Garden 5453 Bethel Sawmill Center
Columbus, Ohio 43235
Jerry Reid

Transfer Type: C1, C2

To: Howland Holdings Inc
DBA Oasis Drive Thru
3115 Olentangy River Rd
Columbus, Ohio 43202
From: Chong Hadaway Inc
DBA Oasis Drive Thru
3115 Olentangy River Rd
Columbus, Ohio 43202

Transfer Type: D5, D6

To: Lau Bak LLC
DBA Zamboni's
2640 Bethel Rd & Patio
Columbus, Ohio 43220
From: CD & Brothers Enterprises LTD
DBA Zambonis
2640 Bethel Rd & Patio
Columbus, Ohio 43220

| |
|-------------------|
| ORDINANCES |
|-------------------|

ORD NO. 0004-02

To rezone 1641 NOE-BIXBY ROAD (43232), being 3.39± acres located at the northwest corner of Noe-Bixby Road and East Livingston Avenue, From: AR-1, Apartment Residential District, To: CPD, Commercial Planned Development District.

WHEREAS, application #Z01-041 is on file with the Building Services Division of the Department of Development requesting rezoning of 3.39± acres from AR-1, Apartment Residential District, to CPD, Commercial Planned Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposal includes CPD text that addresses proper landscaping and buffering controls and lighting standards in consideration of the adjacent creek and residential uses. The proposed use is compatible with the surrounding residential uses and appropriate for this intersection-oriented location, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977 and as subsequently amended be, and the same is hereby revised by changing the zoning of the proper as follows:

1641 NOE-BIXBY ROAD (43232), being 3.39± acres located at the northwest corner of Noe-Bixby Road and East Livingston Avenue, and being more particularly described as follows:

Situate in the State of Ohio, County of Franklin, City of Columbus, lying in Section 15, Township Range 21, Refugee Lands, and being part of a 3.399 acre tract conveyed to Hood Medical Services Inc. deed of record in Instrument No. 200104270090704, records of the Recorder's Office. Franklin County, Ohio, and being more particularly described as follows:

Beginning at an iron pin found, said iron pin being in a line common to said 3.399 acre tract and the westerly right-of-way line of Noe-Bixby Road;

Thence South 04°08'20" East, a distance of 70.77 feet. along a line common to said 3.399 acre and the westerly right-of-way of said Noe-Bixby Road, to an iron pin set in said westerly right-of-way;

Thence 89°32'15" West, a distance of 313.60 feet, across said 3.399-acre tract, to an iron pin set in the northerly right-of-way line of Livingston Avenue;

Thence the following four (4) courses and distances along a line common to said 3.399-acre tract and the northerly right-of-way of said Livingston Avenue:

1. North 05°34'25" West, a distance of 30.12 feet, to an iron pin found;
2. South 89°32'15" West. a distance of 60.24 feet, to an iron pin found;
3. North 05°34'25" West. a distance of 5.02 feet. to an iron pin found;
4. South 89°32'15" West, a distance of 209.67 feet. to a point, said point being in a line common to said 3.399-acre tract and the centerline of

Big Walnut Creek;

Thence the following two (2) courses and distances along the centerline of said Big Walnut Creek

1. North 20°27'06" East, a distance of 433.30 feet, to a point;

2. North 34°48'48" East, a distance of 340.87 feet, to a point, said point being the common corner of said 3.399-acre tract and Lot No. 207 of "YORKSHIRE ADDITION No. 3" conveyed to Joseph P. and Catherine A. Schaller by deed of record on Official Record 05726 J06;

Thence North 89°27'00" East, a distance of 57.90 feet, along a line common to said 3.399 acre tract and said Lot No. 207, to an iron pin set at a common corner of said 3.399 acre tract and "COPPERTREE CONDOMINIUM, PHASE 11B" a condominium of record in Plat Book 10, Page 50;

Thence the following two (2) courses and distances along the lines common to said 3.399 acre tract and of said "COPPERTREE CONDOMINIUM, PHASE IIB":

1. South 27°22'08" West, a distance of 302.73 feet, to an iron pin set;
2. South 34°56'26" East, a distance of 56.00 feet, to an iron pin set at a common corner of said 3.399-acre tract and said "COPPERTREE CONDOMINIUM, PHASE 11B" and "COPPERTREE CONDOMINIUM, PHASE IIA" a condominium of record in Plat Book 6, Page 31;

Thence the following six (6) courses and distances along the lines common to said 3.399 acre tract and said "COPPERTREE CONDOMINIUM, PHASE IIA":

1. Along the arc of a curve to the left, having a central angle of 24°18'02", a radius of 84.00 feet, an arc length of 35.63 feet, a chord to which bears South 42°54'32" West, and a chord distance of 35.36 feet, to an iron pin set at a point of tangency;

2. South 30°45'30" West, a distance of 12.00 feet, to an iron pin set at a point of curvature;

3. Along the arc of a curve to the left, having a central angle of 34°10'01", a radius of 239.00 feet, an arc length of 142.52 feet, a chord to which bears South 13°40'30" West, and a chord distance of 140.42 feet, to an iron pin set at a point of tangency;

4. South 03°24'30" East, a distance of 34.13 feet, to an iron pin set;

5. North 82°05'30" East, a distance of 55.97 feet, to an iron pin set,

6. South 62°18'30" East, a distance of 219.50 feet. to an iron pin set, said iron pin being at a common corner of said 3.399-acre tract and

"COPPERTREE CONDOMINIUM, PHASE I" a condominium of record in Plat Book 4, Page 708;

Thence South 88°44'00" East, a distance of 84.69 feet, along the line common to said 3.399 acre tract and said "COPPERTREE CONDOMINIUM, PHASE I", to an iron pin set in the westerly right-of-way line of said Noe-Bixby Road;

Thence along arc of said curve to the left, having a central angle of 00°35'22", a radius of 2904.79 feet. an arc length of 29.88 feet, a chord to which bears South 03°50'39" East, and a chord distance of 29.88 feet, along the line common to said 3.399 acre tract and the westerly right-of-way line of said Noe-Bixby Road, to the POINT OF BEGINNING. Containing 3.291 acres, more or less, and being subject to all easements, restrictions, and rights-of-way of record.

To Rezone From: AR-1, Apartment Residential District,

To: CPD, Commercial Planned Development District.

Section 2. That a Height District of Thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Building Services Division as required by Section 3311.12 of the Columbus City Codes; said plan being titled, "SITE PLAN", and text titled, "CPD TEXT", signed by George Hood, Applicant, dated November 7, 2001, and reading as follows:

CPD TEXT

PROPOSED DISTRICT: CPD, Commercial Planned Development District
 PROPERTY ADDRESS: 1641 Noe Bixby Road, Columbus, OH 43232
 OWNER/APPLICANT: Hood Medical Services, Inc.

DATE OF TEXT: November 7, 2001
 APPLICATION NUMBER: Z01-041

1. INTRODUCTION: A dialysis center and related services will be located on this site. The total area of building program is estimated to be approximately 15,000 square feet. Based on Medical Office Function, sixty (60) parking spaces will be required. Thirty (30) parking spaces are currently planned. The apparent shortage of thirty (30) parking spaces should not pose a problem since only 7500 square feet will be assigned to office use. The remaining 7500 square feet accounts for the dialysis room, durable medical equipment, miscellaneous circulation, pharmacy, and other such spaces. The vast majority (at least 80%) of the dialysis patients will be transported to this site. Therefore, we deem the proposed parking (30 spaces) to be sufficient.

2. PERMITTED USES: All office uses as listed in Section 3353 of the Columbus City Code.

3. DEVELOPMENT STANDARDS:

- A. Density, Lot, and/or Setback Commitments. N/A
- B. Access, Loading, Parking, and/or Other Traffic Related Commitments. All circulation, curb cuts and access points shall be subject to the approval of the Division of Traffic Engineering and Parking.
- C. Buffering, Landscaping, Open Space, and/or Screening Commitments.
 - 1. Street trees shall be planted along East Livingston Avenue and Noe-Bixby Road at a ratio of one tree per thirty-feet of frontage. These trees may be evenly spaced or grouped.
 - 2. All trees and landscaping shall be well maintained. Dead items shall be replaced within six months or the next planting season, whichever occurs first.
 - 3. All trees meet the following minimum size at the time of planting: Shade trees 2 ½ " caliper; Ornamental trees 1 ½" caliper; Evergreen trees 5 feet in height. Tree caliper is measured six (6) inches from the ground.
 - 4. A combination of mounding and shrubs, a minimum of 36" in height, will be placed along the property lines bordering residential uses to provide a natural buffer. Existing landscape features, such as topography, creeks, and ravines, will be taken into consideration regarding placement of the buffering.
- D. Building Design and/or Interior-Exterior Treatment Commitments. Any mechanical equipment or utility hardware on the roof of a building shall be screened from view to prevent the equipment from being visible from the property line of the parcel. Ground mounted mechanical or utility equipment shall be fully screened from view from ground level by landscaping or any fence or wall utilizing comparable and compatible materials as the building materials.
- E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments.
 - 1. All external lighting shall be cut-off fixtures (down-lighting) and shall be designed to prevent offsite spillage.
 - 2. All external outdoor lighting fixtures to be used shall be from the same or similar manufacture type to insure compatibility.
 - 3. Light poles in the parking light shall not exceed 14 feet.
- F. Graphics and/or Signage Commitments. All graphics and signage shall comply with the Graphics Code, Article 15, Title 33 of the Columbus City Code and any variance to those requirements will be submitted to the Columbus Graphics Commission for consideration.
- G. Miscellaneous Commitments. Parkland Commitment - Applicant shall grant to the City of Columbus approximately 1.25 acres of land to be used for public recreational purposes. The land will be transferred by general warranty deed or plat. The land dedication shall satisfy the parkland dedication requirement of Chapter 3318. This will be fulfilled at the time of zoning clearance.

4. CPD REQUIREMENTS

- A. Natural Environment. Heavily wooded lot with large ravine, centerline of Big Walnut Creek. A portion (1.25 acres) will be donated to the City of Columbus to be used for public recreation.
- B. Existing Land Use. Zoned AR-1, Undeveloped
- C. Transportation and Circulation. On a major thoroughfare, abuts Big Walnut Creek Park.
- D. Visual Form of The Environment. Flat lot with sloping areas in the ravine. Large trees and thick vegetation.
- E. View and Visibility. Good visual access to Big Walnut Creek, good visibility all around.
- F. Proposed Development. Medical Clinic/Dialysis Center and related services.
- G. Behavior Pattern. Quiet on the ravine side. High volume traffic along Livingston Avenue and Noe-Bixby Road
- H. Emissions. Emissions from this site will not substantially effect the environment of, alter the use or enjoyment of the surrounding neighbors.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest,

Timothy McSweeney, City Clerk.

ORD NO. 0327-02

To authorize the Director of Public Utilities to modify the contract with R.D. Zande and Associates, Inc. for the Fisher District Storage Tank for the Division of Water, to authorize the expenditure of \$10,000.00 from the Waterworks Enlargement Voted 1991 Bonds Fund, to amend the 2001 C.I.B, and to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund. (\$10,000.00)

WHEREAS, Contract No. CT-19759 was authorized by Ordinance No. 2116-98, passed July 27, 1998, was executed on September 22, 1998 and was approved by the City Attorney on September 25, 1998, and

WHEREAS, it is necessary to modify Contract No. CT-19759 to provide for additional costs for engineering and inspection services for the Fisher District Storage Tank, for the Division of Water, and

WHEREAS, the required funds are available in Miscellaneous Water Facilities, and

WHEREAS, the City will sell notes or bonds to fund this project and will reimburse the Miscellaneous Water Facilities. This transfer should be considered as a temporary funding method and in no way shall alter the status of the funding project, and

WHEREAS, in the usual daily operation of the Division of Water, Department of Public Utilities, it is necessary to authorize the Director of Public Utilities to modify Contract No. CT-19759 for the Fisher District Storage Tank for the preservation of the public health, peace, property, safety and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be and he is hereby authorized to modify Contract No. CT-19759 with R.D. Zande and Associates, Inc., 1237 Dublin Road, Columbus, Ohio 43215, for engineering services for the Fisher District Storage Tank in accordance with the terms and conditions as shown on the modification.

Section 2. That the expenditure of \$10,000.00 or as much thereof as may be needed be and the same is authorized from the Waterworks Enlargement Voted 1991 Bonds Fund No. 606, Department 60, Division 09, OCA Code 690423, Object Level Three 6621, Object Level One 06, Project Number 690423.

Section 3. That this contract modification is in accordance with the requirements of Section 329.13 of the Columbus City Code.

Section 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the department administering said project; that the project has been completed and the monies are no longer required for said project except that no transfer shall be so made from a project account funded by monies from more than one source.

Section 5. That any modification made under the provisions of this ordinance must first be authorized by the Director of Public Utilities and a contract modification properly submitted to the City Auditor for certification of funds.

Section 6. That the City Auditor is hereby authorized and directed to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public Utilities, Division of Water, as follows:

| | | | |
|--------|---------------------------------|--------------|--|
| From: | | | |
| 690026 | Miscellaneous Water Facilities, | \$ 10,000.00 | |
| | OCA Code 642900 | | |
| | | | |
| To: | | | |
| 690423 | Fisher District Storage Tank, | \$ 10,000.00 | |
| | OCA Code 690423 | | |

Section 7. That Section 1, Public Utilities/Water 60-09 of Ordinance 0726-01 is hereby amended as follows:

| PROJECT NO. | PROJECT | 2001 BUDGET | |
|-------------|------------------------------|----------------|-------|
| 690423 | Fisher District Storage Tank | \$ 10,000.00 | *(1)* |
| 690399 | Public Office Facility | \$1,990,000.00 | *(2)* |

Section 8. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

| | 2001 ORIGINAL BUDGET | 2001 AMEMDED BUDGET | COMMENTS |
|-------|----------------------|---------------------|---------------------|
| *(1)* | \$0.00 | \$10,000.00 | AUTHORITY INCREASED |
| *(2)* | \$2,000,000.00 | \$1,990,000.00 | AUTHORITY DECREASED |

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0329-02

To authorize the Director of Public Service to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for Urban Paving project on US40 for the City of Columbus, Transportation Division.

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

SECTION 1 - Project Description

WHEREAS, the State of Ohio has identified the need for the described project:

This project proposes to perform partial depth pavement reconstruction; plane and resurface pavement with asphalt concrete and replace pavement markings and loop detectors. This project is an Ohio Department Of Transportation (ODOT) District Six Urban Paving Project.

Project limits extend on US40 (East Main Street) from the Bexley/Columbus east corporation limit (at the intersection of Gould Road) to the Whitehall/Columbus west corporation limit; and resuming on US40 (East Main Street) at the Whitehall/Columbus east corporation limit (at Big Walnut Creek) to the Columbus east corporation limit (0.65 miles east of IR270); now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 2 - Consent Statement

Being in the public interest, the LPA gives consent to the State of Ohio Director of Transportation to complete the above-described project.

SECTION 3 - Cooperation Statement

The LPA shall cooperate with the State of Ohio Director of Transportation in the above- described project as follows:

That the City agrees to pay one hundred percent (100%) of the cost to install and/or repair curb ramps at all necessary intersections to ensure compliance with the Americans with Disabilities Act.

The City agrees to assume and bear one hundred percent (100%) of the total cost of Preliminary Engineering.

The City will assume and bear one hundred percent (100%) of the cost of construction less the amount of Federal and State funds set aside by the State of Ohio Director of Transportation and the Federal Highway Administration. The City will assume and bear one hundred percent (100%) of the cost of curbs, gutters, utility relocations, partial dept- and full-depth pavement repairs and other non-surface related items. The City agrees to assume and bear one hundred percent (100%) of the total cost of those features requested by the City, which are not necessary for the improvement as determined by the State and Federal Highway Administration.

The City hereby agrees to cooperate with the State of Ohio Director of Transportation in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications and estimates as approved by said Director.

In the event that the City requests certain features and appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and Federal Highway Administration to be not necessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4 - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5 - Maintenance

Maintain the right-of-way and keep it free of obstructions, and hold said right-of-way inviolate for public highway purposes.

SECTION 6 - Authority to Sign

The Director of Public Service of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0330-02

To authorize the Director of Public Service to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for a guardrail maintenance and upgrade project on various interstate routes throughout the corporate limits of the City of Columbus for the Transportation Division.

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, the State of Ohio has identified the need for the described project:

To replace damaged guardrail and guardrail termini. A limited number of end assemblies will be upgraded as part of the project. Project limits extend on various interstate routes throughout the corporate limits of the City of Columbus; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1 - Consent Statement

Being in the public interest, the LPA gives consent to the Director of the Ohio Department of Transportation (Director of Transportation) to complete the above-described project.

SECTION 2 - Cooperation Statement

The LPA shall cooperate with the State of Ohio Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with the plans, specifications and estimates as approved by the Director.

The Ohio Department of Transportation shall assume and bear one hundred percent of the necessary costs of the State's highway improvement project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be unnecessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 3 - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 4 - Maintenance

Maintain the right-of-way and keep it free of obstructions and hold said right-of-way inviolate for public highway purposes.

SECTION 5 - Authority to Sign

The Director of Public Service is hereby empowered on behalf of the City of Columbus to enter into such contracts as are necessary, with the State of Ohio Director of Transportation, in order to complete the above-described project.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0331-02

To repeal City Ordinances 2627-92 and 822-93; to authorize the Director of Public Service to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for a roadway widening project on CR177 for the Transportation Division.

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, Ordinance 2627-92 passed December 21, 1992 and Ordinance 822-93 passed April 19, 1993 proposed to cooperate with the State of Ohio Director of Transportation in the improvement of Stelzer Rd from I-670 to south of CR-171 (McCutcheon Road); and

WHEREAS, Ordinance 822-93 stated that the City of Columbus would act as the lead agency for the project but now Franklin County has taken the role as lead agency and has assumed funding for the local share of the project; and

WHEREAS, Ordinances 2627-92 and 822-93 must now be repealed; and

WHEREAS, the LPA has identified the need for the described project:

To reconstruct the existing two lane roadway to a five lane facility from approximately I-670 to Foraker Drive; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1 - That Ordinance 2627-92, passed December 21, 1992 and Ordinance 822-93, passed April 19, 1993 are hereby repealed.

SECTION 2 - Consent Statement

Being in the public interest, the LPA gives consent to the Director of the Ohio Department of Transportation (Director of Transportation) to complete the above-described project.

SECTION 3 - Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with the plans, specifications and estimates as approved by the Director.

The City agrees that Franklin County will be the lead agency for the project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be unnecessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4 - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5 - Maintenance

Maintain the right-of-way and keep it free of obstructions and hold said right-of-way inviolate for public highway purposes.

SECTION 6 - Authority to Sign

The Director of Public Service of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest,
Timothy McSweeney, City Clerk.

ORD NO. 0384-02

To authorize the Director of the Department of Development to purchase the aforementioned property known as Sixth Street, from Colpark Associates, L.P.; to authorize the expenditure of \$300,000.00 from the Voted 1995 and 1999 Streets and Highways Fund; and to declare an emergency. (\$300,000.00).

WHEREAS, the Director of the Department of Development desires to purchase in fee simple certain real property, known as Sixth Street, located between Second Avenue and First Avenue; and

WHEREAS, this proposed acquisition is intended to provide an additional public access point to the proposed development of the property south of First Avenue; and

WHEREAS, the owner of the subject real property desires to sell said property to the City of Columbus; and

WHEREAS, it is necessary to expend \$300,000.00 from the Voted 1995, and 1999 Streets and Highways Fund in order to acquire the aforementioned interests in and to the subject real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to purchase said real property for the immediate preservation of the public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development be, and hereby is authorized to purchase certain real property known as Sixth Street, located between Second and First Avenue, and more fully described below.

Situated in the State of Ohio, County of Franklin, City of Columbus, Half Section 4, Township 5, Range 22, Refugee lands and being 0.683 acres of land out of a 12.544 acre tract as conveyed to Colpark Associates, L.P. of record in Instrument Number 199910130257964 (all records being of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning for reference at a found mag nail at the intersection of the southwest corner of said 12.544 acre tract with the northerly right-of-way line of East First Avenue (60.00 feet wide) as recorded in Plat Book 5, Page 446 and the easterly right-of-way line of North Fourth Street (60.00 feet wide);

Thence North 89° 59' 46" East with the southerly line of said 12.544 acre tract together with the northerly right-of-way line of said East First Avenue, a distance of 261.67 feet to a point of curvature and being the true point of beginning;

Thence through said 12.544 acre tract, the following five (5) courses;

1. With a curve to the left having a radius of 20.00 feet, a central angle of 90°00' 00", a chord bearing of North 44° 59' 46" East, a distance of 28.28 feet to a drill hole set;

2. North 00° 00' 14" West, a distance of 190.74 feet to a mag nail set and being a point of curvature;

3. With a curve to the left having a radius of 375.00 feet, a central angle of 13° 17' 31", a chord bearing of North 06° 39' 00" West, a distance of 86.80 feet to a mag nail set;

4. North 13° 17' 45" West, a distance of 274.41 feet to a mag nail set and being a point of curvature;

5. With a curve to the left having a radius of 20.00 feet, a central angle of 76°48' 57", a chord bearing of North 51° 42' 14" West, a distance of 24.85 feet to a 1" iron pipe set with an EDG cap and being a point on the northerly line of said 12.544 acre tract and also being a point on the southerly right-of-way line of East Second Avenue (60.00 feet wide);

Thence North 89° 53' 18" East with the northerly of said 12.544 acre tract together southerly right-of-way line of said East Second Avenue, a distance of 92.44 feet to a found % rebar and being a point of curvature;

Thence through said 12.544 acre tract, the following five (5) courses;

1. With a curve to the left having a radius of 20.00 feet, a central angle of 103° 11' 03" a chord bearing of South 38° 17' 46" West, a distance of 31.34 feet to a found gear spike;

2. South 13° 17' 45" East, a distance of 253.33 feet to a found mag nail and being a point of curvature;

3. With a curve to the right having a radius of 425.00 feet, a central angle of 13° 17' 31", a chord bearing of South 06° 39' 00" East, a distance of 98.37 feet to a found mag nail;

4. South 00° 00' 14" East, a distance of 190.74 feet to a found gear spike and being a point of curvature;

5. With a curve to the left having a radius of 20.00 feet, a central angel of 90°00' 00", a chord bearing of South 45° 00' 14" East, a distance of 28.28 feet to a found drill hole on the northerly right-of-way line of said East First Avenue and also being a point on the southerly line of said 12.544 acre tract;

Thence South 89° 59' 46" West with the northerly right-of-way line of said East First Avenue together with the southerly line of said 12.544 acre tract, a distance of 90.00 feet to the true point of beginning and containing 0.683 acres of land more or less.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$300,000.00, or so much thereof as may be necessary, be and is hereby authorized to be expended from the Voted 1995, and the 1999 Street and Highway Fund, Department of Development, Department No. 44-01, Fund 704, Project No. 440104, Object Level Three 6631, OCA Code 643031.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0385-02

To authorize and direct the Finance Director to enter into four contracts for an option to purchase Luminaries, with G.E. Supply Company, Graybar Electric, Electric Laboratories & Sales, and Wesco Aurora Distribution, to authorize the expenditure of four dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$4.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on December 6, 2002 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into four contracts for an option to purchase Luminaries, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Finance Director be and is hereby authorized and directed to enter into four contracts for an option to purchase Luminaries in accordance with Solicitation No. SA000112BGBas follows:

| Company | Item(s) | Amount |
|-------------------------------|----------------------------------------------------------------------------------|--------|
| G.E. Supply | 1,6,7,8,19,50,52,54, 55, 56, 58, 59, 64, 65, 66, 67, 68, 69 and 99 | \$1.00 |
| Graybar Electric | 5, 11-16, 20,23-29, 33-40, 46,74-79,81-89, 94-96, 103, 105 & 106 | \$1.00 |
| Electric Laboratories & Sales | 2, 4, 41-45, 47-49, 51, 53, 57,60, 62, 63, 70, 71,72,80,91,92,93,97,98,101 & 102 | \$1.00 |
| Wesco Aurora | 90 | \$1.00 |

No award for items 10, 17 and 18. Purchases orders are being process for items awarded but not listed.

Section 2. That the expenditure of \$4.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0386-02

To authorize and direct the Finance Director to enter into four contracts for an option to purchase Various Office Chairs, with Continental Office Environments, King Business Inferiors, Office City Express and Office Max, to authorize the expenditure of four dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$4.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on November 8, 2001 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into four contracts for an option to purchase Various Office Chairs, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Finance Director be and is hereby authorized and directed to enter into four contracts for an option to purchase Various Office Chairs in accordance with Solicitation No. SA000113HJB as follows:

| Company | Item(s) | Amount |
|---------------------------------|-----------------|--------|
| Continental Office Environments | 6, 7, 9, and 10 | \$1.00 |
| King Business Inferiors | 1,2, and 5 | \$1.00 |
| Office City Express | 4 | \$1.00 |
| Office Max | 3 and 8 | \$1.00 |

Section 2. That the expenditure of \$4.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0387-02

To authorize and direct the Finance Director to enter into two contracts for an option to purchase Folding Tables and Chairs, with Mity-Lite, Inc. and Continental Office Environments, Inc., to authorize the expenditure of two dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on December 6,2001 and selected the most responsive and responsible low bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into two contracts for an option to purchase Folding Tables and Chairs, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the Finance Director be and is hereby authorized and directed to enter into two contracts for an option to purchase Folding Tables and Chairs in accordance with Solicitation No. SA000118 JHB as follows:

| Company | Item(s) | Amount |
|---------------------------------|---------------|--------|
| Mity-Lite, Inc. | 1,3, and 6-13 | \$1.00 |
| Continental Office Environments | 2 and 4 | \$1.00 |

Section 2. That the expenditure of \$2.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3 That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0388-02

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Auto Glass Repair, with Harr's Auto Glass, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL000347 at current prices and conditions to and including June 30,2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000347 for an option to purchase Auto Glass Repair thereby preserving the public health, peace, property, safety, and welfare, now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000347 with Hair's Auto Glass, Inc. to and including June 30, 2003.

Section 2. That this modification is in accordance with Section 329.13 of the Columbus City Codes.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0389-02

To authorize and direct the Finance Director to modify the city-wide contract for exhaust system repair, on the contract from BJ's Muffler Shop dba Tuffy, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, BJ's Muffler Shop dba Tuffy; current contracts need to reflect federal identification number change; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to modify the current contract FL000202 thereby preserving the public health, peace, property, safety, and welfare, now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the Finance Director be and is hereby authorized and directed to modify the current contract FL000202 to change the Federal ID number on the contract from BJ's Muffler Shop dba Tuffy CC#31-1355282 to BJ's Muffler Shop dba Tuffy CC# 31-1361240.

Section 2. That this modification is in accordance with Section 329.13 of the Columbus City Codes

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0390-02

To authorize and direct the transfer of \$189,520.00 from the Recreation and Parks Operating Fund to the Recreation and Parks Grant Fund for a match to the Title III-A grant, and to declare an emergency (\$189,520.00)

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to transfer said funds for the preservation of public health, peace, property and safety; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the City Auditor be and he is hereby authorized and directed to transfer \$189,520.00 from the Recreation and Parks Operating Fund No. 285 to the Recreation and Parks Grant Fund No. 286, as follows:

| FROM: | | | | | | |
|----------|-----------|----------|---------|----------------|--------------|--|
| Fund No. | Dept. No. | OCA Code | Project | Object Level 3 | Amount | |
| 285 | 51-01 | 901306 | N/A | 5501 | \$189,520.00 | |

TO:

| | | | | | |
|----------|-----------|----------|-----------|----------------|--------------|
| Fund No. | Dept. No. | OCA Code | Grant No. | Object Level 3 | Amount |
| 286 | 51-01 | 101857 | 518324 | 0886 | \$189,520.00 |

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0391-02

To authorize the Director of Public Utilities to execute a Service Agreement for Flygt Pumps in accordance with the provisions of sole source procurement of the Columbus City Code; to authorize the expenditure of \$60,000.00 from the Sewerage System Operating Fund, and to declare an emergency. (\$60,000.00)

WHEREAS, it is necessary to enter into a Service Agreement for the Flygt Pumps for the Sewer Maintenance Operations Center to insure continued and proper operation; and,

WHEREAS, The Henry P. Thompson Company is the manufacturer's representative and best provider of repair services for the Flygt Pumps; and,

WHEREAS, an emergency exists in the usual daily operations of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to purchase Flygt Pump Services to assure reliable service in the event of an unforeseen emergency, for the preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be and he is hereby authorized to execute a Service Agreement for Flygt Pumps with Henry P. Thompson Company, in accordance with the bid waiver provisions of the Columbus City Code, Section 329.27, for use by the Sewer Maintenance Operations Center within the Division of Sewerage and Drainage.

Section 2. That the purpose of paying the cost thereof, the expenditure of \$60,000.00 or so much thereof as may be needed, is hereby authorized from the Sewerage System Operating fund, Fund No. 650, Department No. 60-05, OCA Code 605089 Object Level One 03, Object Level Three 3374, to pay the cost thereof.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor disapproves the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0392-02

To authorize the Director of Public Utilities to modify the contract with Korda/Nemeth Engineering, Inc. for construction administration services for the Fairwood Avenue/Smith Road Drainage Improvements Project from the 1999 Voted Flood and Storm Sewer Fund for the Division of Sewerage and Drainage; to authorize the expenditure of \$115,467.00; and to declare an emergency. (\$115,467.00)

WHEREAS, Contract No. XC819003 was authorized by Ordinance No. 2567-97, passed November 10, 1997; executed January 16, 1998; and approved by the City Attorney on February 11, 1998; and

WHEREAS, Modification No. 1 was authorized by Ordinance No. 1560-98, passed June 29, 1998; executed September 1, 1998; and approved by the City Attorney on September 8, 1998; and

WHEREAS, Modification No. 2 was authorized by Ordinance No. 1817-99, passed July 19, 1999; executed August 23, 1999; and approved by the City Attorney on August 30, 1999; and

WHEREAS, Modification No. 3 was authorized by Ordinance No. 1001-00, passed April 24, 2000, and approved by the City Attorney on May 16, 2000; and

WHEREAS, Modification No. 4 was authorized by Ordinance No. 2267-00, passed October 16, 2000, executed November 7, 2000, and approved by the City Attorney on November 8, 2000; and

WHEREAS, Modification No. 5 was authorized by Ordinance No. 2169-00, passed October 16, 2000, executed February 22, 2001 and approved by the City Attorney on March 5, 2001, and

WHEREAS, it is necessary to modify Contract no.XC819003 to authorize the funds required to allow payment to Korda/Nemeth Engineering, Inc. for construction administration services associated with the Fairwood Avenue/Smith Road Drainage Improvements Project at the earliest practicable date, and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to modify the contract for professional engineering design and technical project services for the Fairwood Avenue/Smith Road Drainage Improvements Project, for the preservation of the public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be, and hereby is, authorized to modify Contract No. XC819003 with Korda/Nemeth Engineering, Inc., 1650 Watermark Drive, Columbus, Ohio 43215 for professional engineering services in connection with the Fairwood Avenue/Smith Road Drainage Improvements Project in order to provide for payment of construction administration services in accordance with the terms and conditions as shown on the contract on file in the office of the Division of Sewerage and Drainage.

Section 2. That for the purpose of paying the cost of the professional engineering services contract modification, the following expenditures, or as much thereof, as may be needed, be and the same is hereby authorized as follows:

| Division | Fund | Project | Object Level Three | OCA Code | Amount |
|----------|------|---------|--------------------|----------|--------------|
| 60-15 | 705 | 610906 | 6682 | 615906 | \$115,467.00 |

Section3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0393-02

To authorize an appropriation of \$15,923.14 from the unappropriated balance of the Law Enforcement Contraband Seizure Fund, and to transfer these funds to the Operation Nite Lite Grant; and to declare an emergency. (\$15,923.14)

WHEREAS, monies were received from seized and forfeited property; and

WHEREAS, funds received from these forfeitures must be solely used for law enforcement purposes as specified in Ordinance #1850-85;

and

WHEREAS, these appropriated funds need to be transferred to the Division of Police Juvenile Accountability Incentive Block Grant Program; and

WHEREAS, funds in the Law Enforcement Contraband Seizure Funds need to be appropriated for the (JAIBG) cash match; and

WHEREAS, an emergency exists as it is immediately necessary to appropriate funds in the Law Enforcement Contraband Seizure Funds in order to transfer them to fund the JAIBG cash match for the preservation of public health, peace, property, safety and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That from the unappropriated monies in the Law Enforcement Contraband Seizure Fund, Fund No. 219, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2002, the sum of \$15,923.14 is appropriated to the Division of Police, #30-03, as follows:

| FD | OBJ LEVEL 1 | OBJ LEVEL3 | OCA | AMOUNT |
|-----|-------------|------------|--------|-------------|
| 219 | 10 | 5501 | 300988 | \$15,923.14 |

Section 2. That the appropriated Law Enforcement Contraband Seizure Funds in Section 1 are transferred as follows:

FROM:

| DIV | FD | OBJ LEVEL 1 | OBJLEVEL 3 | OCA | AMOUNT |
|-------|-----|-------------|------------|--------|-----------|
| 30-03 | 219 | 10 | 5501 | 300988 | 15,923.14 |

TO:

| DIV | FD | OCA | AMOUNT |
|-------|-----|--------|-----------|
| 30-03 | 220 | 033107 | 3,230.14 |
| 30-03 | 220 | 033205 | 12,693.00 |

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0394-02

To authorize the City Attorney to file the necessary complaints for the appropriation of construction and permanent easements in and to real estate necessary for the East Central Relief Storm Sewer Project to authorize the expenditure of \$5,400.00 from the Voted 1995, 1999 Voted Flood and Storm Sewer Fund and to declare an emergency. (\$5,400.00)

WHEREAS, the City of Columbus, Ohio, a municipal corporation, is engaged in the acquisition of certain real property interests for the East Central Relief Storm Sewer Project; and

WHEREAS, the Council of the City of Columbus, Ohio, adopted Resolution No. 175X-01, on the 10th day of December, 2001, declaring the necessity and intent to appropriate the real property interests hereinafter described and the purpose of the appropriation, and notice of such adoption of said resolution has been served in accordance with Columbus City Code Sec. 909.03; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is necessary to appropriate such real property interests so that there will be no delay in the aforementioned project, and for the immediate preservation of the public peace, property, health and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That construction and permanent easements in, over, under, across and through the following described real property, be appropriated for the public purpose of the East Central Relief Storm Sewer Project, # 610037, pursuant to the power and authority granted to a municipal corporation by the Constitution of the State of Ohio, the Ohio Revised Code, Sec. 715.01, Sec. 717.01, Sec. 719.01 through Sec. 719.02; the Charter of the City of Columbus; and the Columbus City Code (1959), Chapter 909:

PARCEL 5P. T

Situated in the State of Ohio, County of Franklin, City of Columbus, and being a 20.00 feet-wide easement over and across a 0.837 acre tract conveyed to Consolidated Rail Corporation in Deed Book 3714, Page 211 and as shown on easement plat for CC-6547, March 5, 1986, all records herein at the Recorder's Office, Franklin County, Ohio, and said 20.00 feet-wide easement being bound and more particularly described as follows:

Beginning at a point marking the northwest corner of said original 0.837 acre tract, said point also marking a southwest corner of a 5.975 acre tract conveyed to said Southeast Apostolic Mission in Official Record 09699F15.

Thence South 84° 49' 17" East, a distance of 18.18 feet, along a common line to said 5.975 acre tract, to a point marking the True Point of Beginning.

Thence South 84° 49' 18" East, a distance of 20.01 feet, along a common line to said 5.975 acre tract, to a point.

Thence South 06° 44' 24" West, a distance of 157.64, along a line over and across said original 0.837 acre tract, to a point.

Thence North 84° 49' 17" West, a distance of 20.01 feet to a point, along a common line of the north right-of-way line to Interstate 670.

Thence North 06° 44'24" East, a distance of 157.64 feet, along a line over and across said original 5.975 acre tract, to a point marking the

True Point of Beginning containing 3136.32 square feet of 0.072 acres, more or less.

Together with a temporary construction easement lying directly east of, and contiguous to, the aforementioned 20.00 feet-wide easement, the temporary easement being bounded and more particularly described as follows:

Beginning at a point marking the northeast corner of said 20.00 feet-wide easement.

Thence South 84° 49' 17" East, a distance of 228.85, along a common line to said 5.975 acre tract to a point.

Thence South 28° 36' 18" West, a distance of 171.74 feet to a point, along a common line of the west right-of-way line of Sunbury Road.

Thence North 84° 49' 17" West, a distance of 164.87 feet to a point, along a common line of the north right-of-way line to Interstate 670, said point is also marking the southeast corner of said 20.00 feet-wide easement.

Thence North 06° 44' 24" East, a distance of 157.64 feet, along the east line of said 20.00 feet-wide easement, to the point of beginning.

Section 2. That the Council of the City of Columbus, Ohio, declares that the appropriation of said real property interests is necessary for the stated public purpose, and that the City of Columbus, Ohio, has been unable to agree with the owner(s) as to the just compensation to be paid by the City of Columbus, Ohio.

Section 3. That the Council of the City of Columbus, Ohio, hereby declares the value of the subject real property interests to be Five Thousand Four Hundred Dollars (\$5,400.00)

Section 4. That the City Attorney be and hereby is authorized to file a complaint for appropriation of real property, in a Court of competent jurisdiction, and to have a jury impaneled to make inquiry into and assess the just compensation to be paid for the foregoing described real property interests.

Section 5. That the expenditure of Five Thousand Four Hundred Dollars (\$5,400.00), or so much thereof as may be necessary, from the Voted 1995, 1999 Voted Flood and Storm Sewer Fund, for the appropriation of said real property interests determined to be necessary for the stated public purpose be and hereby is authorized as follows:

| Project # | Fund # | Dept/Div | OCA Code | Object Level Three | AC # | Amount |
|-----------|--------|----------|----------|--------------------|--------|------------|
| 610037 | 705 | 60-15 | 650093 | 6601 | 001513 | \$5,400.00 |

Section 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0395-02

To authorize the City Attorney to file the necessary complaints for the appropriation of construction and permanent easements in and to real estate necessary for the Woodland/5th Stormwater System Improvement Project, to authorize the expenditure of \$700 from the Voted 1995, 1999 Flood & Storm Sewer Fund and to declare an emergency. (\$700.00)

WHEREAS, the City of Columbus, Ohio, a municipal corporation, is engaged in the acquisition of certain real property interests for the Woodland/5th Stormwater Systems Improvement Project; and

WHEREAS, the Council of the City of Columbus, Ohio, adopted Resolution No. 007X-02, on the 28th day of January, 2002, declaring the necessity and intent to appropriate the real property interests hereinafter described and the purpose of the appropriation, and notice of such adoption of said resolution has been served in accordance with Columbus City Code Sec. 909.03; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is necessary to appropriate such real property interests so that there will be no delay in the aforementioned project, and for the immediate preservation of the public peace, property, health and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That construction and permanent easements in, over, under, across and through the following described real property, be appropriated for the public purpose of the Woodland/5th Stormwater Systems Improvement Project, #610974, pursuant to the power and authority granted to a municipal corporation by the Constitution of the State of Ohio, the Ohio Revised Code, Sec. 715.01, Sec. 717.01, Sec. 719.01 through Sec. 719.02; the Charter of the City of Columbus; and the Columbus City Code (1959), Chapter 909:

**10P
DRAINAGE EASEMENT**

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Quarter Township 3, Township 1, Range 17, United States Military Lands, and being a strip of land 20 feet in width across that tract as conveyed to Evergreen Cemetery Association by deed of record in Instrument Number 199811020279847, (all references refer to records of the Recorder's Office, Franklin County, Ohio) and being described as follows:

Beginning, for reference, at Grantor's southwesterly corner, being the southeasterly corner of that tract as conveyed to Clyde and Vera M. Howell by deed of record in Instrument Number 199803050050898, and being in the northerly right-of-way of Woodward Avenue;

Thence North 03° 34' 56" East, with Grantor's westerly line, a distance of 782.75 feet to the True Point of Beginning;

Thence North 03° 34' 56" East, continuing with Grantor's westerly line, a distance of 53.45 feet to a point;

Thence North 03° 39' 12" East, continuing with said westerly line, a distance of 10.00 feet to a point;

Thence South 86° 23' 04" East, across Grantor's tract, a distance of 20.00 feet to a point;

Thence South 03° 34' 56" West, continuing across Grantor's tract, a distance of 9.63 feet to a point;

Thence South 23° 58' 16" West, continuing across Grantor's tract, a distance of 57.41 feet to the True Point of Beginning and containing 0.017 acre of land, more or less.

EVANS, MECHWART, HAMBLETON, & TILTON, INC.
 Clark E. White, Registered Surveyor No. 7868

**10T
TEMPORARY EASEMENT**

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Quarter Township 3, Township 1, Range 17, United States Military Lands, and being a strip of land 20.00 feet in width across that tract as conveyed to Evergreen Cemetery Association by deed of record in Instrument Number 199811020279847, (all references refer to records of the Recorder's Office, Franklin County, Ohio) and being described as follows:

Beginning at Grantor's southwesterly corner, being the southeasterly corner of that tract as conveyed to Clyde and Vera M. Howell by deed of record in Instrument Number 199803050050898 and being the northerly right-of-way of Woodward Avenue;

Thence North 03° 34' 56" East, with grantor's westerly line, a distance of 782.75 feet to a point;

Thence North 23° 58' 16" East, across Grantor's tract, a distance of 57.41 feet to a point;

Thence South 63° 34' 56" West, continuing across Grantor's tract, a distance of 836.59 feet to a point in the northerly right-of-way of said Woodward Avenue;

Thence North 86° 20' 04" West, with said northerly right-of-way line, a distance of 20.00 feet to the True Point of Beginning and containing 0.372 acre of land, more or less.

EVANS, MECHWART, HAMBLETON, & TILTON, INC.
 Clark E. White, Registered Surveyor No. 7868

Section 2. That the Council of the City of Columbus, Ohio, declares that the appropriation of said real property interests is necessary for the stated public purpose, and that the City of Columbus, Ohio, has been unable to agree with the owner(s) as to the just compensation to be paid by the City of Columbus, Ohio.

Section 3. That the Council of the City of Columbus, Ohio, hereby declares the value of the subject real property interests to be Seven Hundred Dollars (\$700.00).

Section 4. That the City Attorney be and hereby is authorized to file a complaint for appropriation of real property, in a Court of competent jurisdiction, and to have a jury impaneled to make inquiry into and assess the just compensation to be paid for the foregoing described real property interests.

Section 5. That the expenditure of Seven Hundred Dollars, (\$700.00) from the Voted 1995, 1999 Flood & Storm Sewer Fund, or so much thereof as may be necessary be and hereby is authorized as follows:

| Project # | Dept/Div. | Fund# | Object Level Three | OCA Code | AC# | Amount |
|-----------|-----------|-------|--------------------|----------|--------|----------|
| 610974 | 60-15 | 705 | 6601 | 611974 | 010746 | \$700.00 |

Section 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0396-02

To authorize and direct the Board of Health to accept a grant from Community Housing Network, Inc. in the amount of \$58,132.00; to authorize the appropriation of \$58,132.00 from the unappropriated balance of the Health Department Private Grants Fund, and to declare an emergency. (\$58,132.00)

WHEREAS, \$58,132 in grant funds have been made available through Community Housing Network, Inc.; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from Community Housing Network, Inc. and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$58,132.00 from Community Housing Network, Inc. to provide treatment services for the Scattered Site Housing Project for the period January 1, 2002 through December 31, 2002.

Section 2. That from the monies in the Fund known as the Health Department Private Grants Fund, Fund No. 291, and from all monies estimated to come into said fund from any and all sources during the twelve months ending December 31, 2002 the sum of \$58,132 is hereby appropriated to the Health Department, Division No. 50-01, as follows:

| <u>Object Level One</u> | <u>OCA Code</u> | <u>Purpose</u> | <u>Amount</u> |
|----------------------------|-----------------|----------------------------------|---------------|
| 01 | 501033 | Personnel Services | \$ 49,602 |
| 02 | 501033 | Supplies-Operation & Maintenance | \$ 2,000 |
| 03 | 501033 | Services-Operation & Maintenance | \$ 6,530 |
| Total for Grant No. 501033 | | | \$ 58,132 |

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0397-02

To authorize the Director of the Department of Development to modify an Emergency Repair Program contract with Ohio Mechanical, Inc. by extending the length of the contract 3 months; and to declare an emergency.

WHEREAS, the Director of the Department of Development desires to modify Contract DL 001610 with Ohio Mechanical, Inc. by extending the contract length 3 months; and

WHEREAS, Ohio Mechanical, Inc. performs emergency heating system repair services under this contract for the Emergency Repair Program; and

WHEREAS, these modifications will allow for the provision of additional emergency heating system repair services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to modify the contract with Ohio Mechanical, Inc., in order to preserve the public peace, health, safety, and welfare; and now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of the Department of Development is hereby authorized to modify Contract DL 001610 with Ohio Mechanical, Inc. by extending the length of the contract to June 30, 2002

Section 2. That this modification is made pursuant to Section 329.13 of the Columbus City Code.

Section 3. That in the reasons stated in the preamble hereto, which is hereby made a part thereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0398-02

To authorize the Director of the Department of Development to modify a contract with Mid-Ohio Board for an Independent Living Environment, Inc. by extending the length of the contract by three months; and to declare an emergency.

WHEREAS, the Director of the Department of Development desires to modify Contract DL001536 with Mid-Ohio Board for an Independent Living Environment, Inc. (M.O.B.J.L.E.) by extending the contract length three months; and

WHEREAS, funds from this contract are for salary, benefits, and office supplies for staff working with the deaf who live independently; and WHEREAS, M.O.B.J.L.E. will provide administrative services relating to residential barrier removal in the homes of low and moderate income persons who are disabled; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to modify a contract with the Mid-Ohio Board for an Independent Living Environment, Inc. thereby preserving the public health, peace, property, safety and welfare, and; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of the Department of Development is hereby authorized to modify Contract DL 001536 with Mid-Ohio Board for an Independent Living Environment, Inc. by extending the length of the contract by three months. The new contract period will be January I, 2001 to March 31, 2002.

Section 2. That this modification is made pursuant to Section 329.13 of the Columbus City Code.

Section 3. That for the reasons stated in the preamble thereto, which is hereby made a part thereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from the and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD NO. 0399-02

To authorize and direct the Board of Health to accept two grants from the Ohio Department of Health in the amount of \$77,900; to authorize the appropriation of \$77,900 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$77,900)

WHEREAS, \$77,900 in grant funds have been made available through the Ohio Department of Health for the State AIDS Care and Ryan White Title II grant programs; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept these grants from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Board of Health is hereby authorized and directed to accept two grant awards totaling \$77,900 from the Ohio Department of Health for the State AIDS Care and Ryan White Title II programs for the period April 1, 2002 through March 31, 2003.

Section 2. That from the monies in the Fund known as the Health Department Grants Fund, Fund No.251 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2002, the sum of \$77,900 is hereby appropriated to the Health Department, Department No 50-01, as follows:

| <u>Object Level One</u> | <u>Grant No.</u> | <u>OCA Code</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------------------|------------------|-----------------|-----------------------------------|---------------|
| 01 | 502014 | 502014 | Personnel Services | \$42,400 |
| 01 | 502009 | 502009 | Personnel Services | \$17,534 |
| 02 | 502014 | 502014 | Materials-Operation & Maintenance | \$ 1,000 |
| 02 | 502009 | 502009 | Materials-Operation & Maintenance | \$ 596 |
| 03 | 502014 | 502014 | Services-Operation & Maintenance | \$ 3,500 |
| 03 | 502009 | 502009 | Services-Operation & Maintenance | \$12,870 |
| TOTAL | | | | \$77,900 |

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

ORD 0400-02

To authorize and direct the Interim Health Commissioner to grant consent to the Ohio Legislative Black Caucus to apply for permission to serve alcoholic beverages at 240 Parsons Avenue at an event, to be held April 19-20, 2002.

WHEREAS, the Ohio Legislative Black Caucus wishes to apply for permission to serve alcoholic beverages at 240 Parsons Avenue at an event to be held April 19-20, 2002; and

WHEREAS, to this end, permission from the City of Columbus is required as it is the property owner involved; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Interim Health Commissioner be and is hereby authorized and directed to grant consent on behalf of the City of Columbus to the Ohio Legislative Black Caucus to apply for appropriate liquor permits to enable the latter to serve alcoholic beverages during hours specified in said permits and at 240 Parsons Avenue April 10-20, 2002.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed March 11, 2002, Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

| |
|--------------------|
| RESOLUTIONS |
|--------------------|

RES NO. 034X-02

To resolve to support the Department of Development in its efforts to obtain Clean Ohio Program grant funding for use in the cleanup and redevelopment of brownfield sites in the Columbus community; and to declare an emergency.

WHEREAS, the State of Ohio, Clean Ohio Program will award \$40 million per year, for the next five years, to communities throughout Ohio for the purpose of cleanup and redevelopment of contaminated or abandoned properties known as "brownfields"; and

WHEREAS, the City of Columbus contains brownfield properties which may qualify for Clean Ohio cleanup and redevelopment grant funding; and

WHEREAS, the Department of Development has been involved with brownfield redevelopment since 1999 through its administration of the Columbus Brownfield Redevelopment Program and its associated task force; and

WHEREAS, Clean Ohio grant funding will greatly compliment the efforts of the Department of Development in helping to cleanup and redevelop brownfield properties in Columbus; and

WHEREAS, the Department of Development seeks the support of Columbus City Council in this endeavor to apply for Clean Ohio grant funding and to demonstrate unity and commitment in cleaning and redeveloping brownfield sites in Columbus; and

WHEREAS, an emergency exists in the usual daily operation of the City in that it is immediately necessary for Columbus City Council to express its support for the application described herein for the preservation of public health, peace, property, safety and welfare; now, therefore,
BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That Columbus City Council hereby supports the Department of Development in its efforts to obtain Clean Ohio grant funding for the purpose of incentivizing the cleanup and redevelopment of brownfield sites in Columbus.

Section 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

RES NO. 035X-02

To recognize and congratulate Bishop George E. Dawson, Jr. on the occasion of his ordination.

WHEREAS, Bishop George E. Dawson, Jr. is the Senior Pastor and Founder of the Greater Cross Tabernacle Deliverance Church; and
 WHEREAS, he is an international Evangelist and has previously served on the Board of Evangelism for the Church of Our Lord Jesus Christ; and

WHEREAS, he is also affiliated with New Testament Word Ministries in Detroit, Michigan and Emmanuel Christian Church in St. Louis Missouri; and

WHEREAS, in July, 2001, Bishop Dawson received an Honorary Doctorate of Divinity degree from Bibleway Worldwide, Incorporated; and

WHEREAS, Bishop Dawson is married to Pastor Karen Dawson and the couple have two daughters, one son-in-law and three grandchildren; and

WHEREAS, in his 20 years of ministry, he has led countless souls to the body of Christ; now, therefore.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Bishop George E. Dawson for his faithful service to the people of God.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

RES NO. 036X-02

To recognize and congratulate Pastor Karen Dawson on her faithful service to the Greater Cross Tabernacle Deliverance Church.

WHEREAS, in March, 2002, Karen Dawson was named Pastor of the Greater Cross Tabernacle Deliverance Church; and

WHEREAS, Pastor Dawson was baptized in 1983 and has dedicated her life through prayer and consecration; and

WHEREAS, she is a full-time evangelist and the Founder and Director of W.I.N.G.S. (Women In New Growing Stages) and the founder of "Daughters made Whole," and the Dau-Sons Learning Center; and

WHEREAS, Pastor Dawson is an honorary member of the Board of Governors for the Hannah Neil Foundation, a center for abused and neglected children; and

WHEREAS, Pastor Dawson is married to Bishop George E. Dawson, Jr. and the couple have two daughters, one son-in-law and three grandchildren; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Pastor Karen Dawson, an anointed servant of God.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest,
 Timothy McSweeney, City Clerk.

RES NO. 037X-02

To honor and recognize Geraldine M. Durroh, Most Ancient Grand Matron of the Most Ancient Prince Grand Court Heroines of Jericho, State of Ohio.

WHEREAS, Geraldine M. Durroh, was honored and recognized by the Officers and Member Rollin F. Kelley, Sr., Court No. 4, Columbus, Ohio, and Burning Bush Court No. 3, Dayton, Ohio Saturday, March 9, 2002, at Berwick Manor, Columbus, Ohio;

WHEREAS, Geraldine M. Durroh has held the following Masonic affiliations: Financial Secretary for 20 years of Past Matron of Esther Chapter #3 OES; Treasurer of Past Most Ancient Matron of Rollin F. Kelley, Sr., Court #4; Past Illustrious Commandress of Alla Baba Court #75; Past Imperial Deputy of Oasis Imperial Court Daughters of Isis; Member of Capital Valley #36 Golden Circle;

WHEREAS, Geraldine M. Durroh is a member of Bethel African Methodist Episcopal Church where she has served in the following roles: Church Clerk; Secretary of Stewardess Board #2; Secretary Pastor Aide; 2nd Vice-President Lay Organization; senior choir member and senior choir librarian;

WHEREAS, Geraldine M. Durroh has been a resident of Columbus, Ohio since 1956 and has been involved in numerous community activities: Present P.T.O. President, Gladstone Elementary School Volunteer for Success for All Reading Program, Rosemont School for Girls, March of Dimes, and United Negro College Fund; past president of the P.T.A. Elementary, Junior High and High School and she has prepared meals for the homeless; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby honor and recognize Geraldine M. Durroh, Most Ancient Grand Matron of the Most Ancient Prince Hall Grand Court Heroines of Jericho, State of Ohio.

BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE PRESENTED GERALDINE M. DURROH AS A TOKEN OF OUR ESTEEM.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 038X-02

To honor and recognize Joseph Toliver, Jr., Most Worthy Grand Joshua of the Most Ancient Prince Hall Grand Court, Heroines of Jericho, State of Ohio.

WHEREAS, Joseph E. Toliver Jr., was honored and recognized by the Officers and Members of Rollin F. Kelley, Sr., Court No. 4, Columbus, Ohio, and Burning Bush Court No. 3, Dayton, Ohio on Saturday, March 9, 2002. at Berwick Manor, Columbus, Ohio;

WHEREAS, Joseph E. Toliver, Jr. has held the following Masonic affiliations: Lodge Scholarship chairman Past Master of Edward Dugger, Jr., Military Lodge No. 123, Most Worshipful Prince Hall Grand Lodge of Ohio, Xenia, Ohio; Past Duputy Grand Lecturer of Fourth Masonic District, Most Worshipful Prince Hall Grand Lodge of Ohio; Past Excellent High Priest of Lincoln Chapter No. 2, Most Excellent Prince Hall Grand Chapter Ohio Royal Arch Masons, Xenia, Ohio; Past Excellent Grand Deputy of District Two, Most Excellent Prince Hall Grand Chapter Ohio Royal Arch Masons; Past Patrol of Ruth Chapter No. 104 order of Eastern Stars, Amaranth Grand Chapter Prince Hall Affiliated, Xenia, Ohio; Past Worthy Joshua of Burning Bush Court No. 3, Most Ancient Prince Hall Grand Court Heroines of Jericho, Dayton, Ohio; Consistory Scholarship Committee Chairman, Grand Inspector General and member of Miami Consistory No. 26, Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Northern Jurisdiction, USA Inc.. Dayton, Ohio;

WHEREAS, Joseph E. Toliver, Jr., is active in his community where he is a member of the Mt. Enon Missionary Baptist Church, Dayton, Ohio, and volunteers and supports the Boys and Girls Club; United Negro College Fund; The Salvation Army; and the American Red Cross; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby honor and recognize Joseph E. Toliver, Jr., Most Worthy Grand Joshua of the Most Ancient Prince Hall Grand Court, Heroines of Jericho, State of Ohio.

BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE PRESENTED JOSEPH E. TOLIVER. JR. AS A TOKEN OF OUR ESTEEM.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

Res 039X-02

To declare March 17, 2002 St. Patrick's Day in Columbus.

WHEREAS, for more than 100 years in the Irish clans of Columbus has Gathered on the day of March 17, St. Patrick's Day, to celebrate their grand heritage by marching proudly through the streets of Downtown; and

WHEREAS, many of the strong men and women of earlier generations fled The Great Hunger in Ireland to come to a new life with new opportunities in Columbus, and

WHEREAS, on Sunday, March 17 this year, 2002, we celebrate Mass at historic Holy Cross Church, the oldest Catholic Church in Columbus, where before the building of St. Patrick's Church, Columbus's German Catholics welcomed the influx of poor Irish Catholic immigrants; and

WHEREAS, despite the warm welcome of our German friends, many of those proud Irish faced economic, religious and social discrimination in Columbus with heads held high and shoulders squared, especially on the day when they marched in honor of St. Patrick; and

WHEREAS, those same Irish survived and prospered and build the infrastructure and Safety Forces of Columbus, as well as large families that spread from old Irish Broadway, also known as Naghten Street, out to the North, South, East and West ends of Columbus; and

WHEREAS, when those Irish were turned away from many worksites they proudly took dangerous and demanding jobs in Columbus as Police Officers and Firefighters, and

WHEREAS, this year on St. Patrick's Day we honor the many Irish American Firefighters and Police Officers in New York City who lost their lives when our nation was attacked on September 11; and

WHEREAS, we warmly acknowledge Columbus area Firefighters who rushed to New York City to assist in the wake of our Nation's tragedy, and are grateful to Columbus's Safety Forces who continue to be our frontline of homeland defense; and

WHEREAS, particularly this year we remember the contributions of those who came before us, and those who now stand with us, and thank God for the food fortune to be Irish; and

WHEREAS, we recognize the Shamrock Club of Columbus, parade sponsors, and 2002 president Richard Clemmons, proud son of a Columbus Firefighter, and join together as Clan na' Gael, one Family Irish, which includes the Daughters of Erin, the men and women of the Ancient Order of Hibernians, and the Emerald Society, now therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this council does hereby declare March 17, 2002 St. Patrick's Day in Columbus.

Adopted March 11, 2002 Matthew D. Habash, President of Council / Approved March 12, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

BIDS WANTED - PURCHASING OFFICE

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporations, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$10,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus, or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

BID OPENINGS DATE 03/28/02

BID FOR LOW PROFILE TAG TRAILER

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 28, 2002 and that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: WATER

Bid for LOW PROFILE TAG TRAILER Solicitation No. SA-000222 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(03/16/02; 03/23/02)

BIDS WANTED - OTHER DIVISIONS

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporations, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$10,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus, or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

BID FOR DEPOSIT OF PUBLIC MONEY

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, and building and loan or savings associations or companies situated in Franklin County, Ohio, whose application for deposit of public money has been approved by the Columbus Depository Commission that bids will be accepted by the City Treasurer for the deposit of inactive funds:

The City Treasurer will accept such bids by telephone (645-7727) or in person between the hours of 8:00 a.m. and 10:45 a.m. Monday through Friday. Such bids should specify the time span of the certificate of deposit, the rate of interest being offered, the amount of funds being bid upon, and the beginning and ending date for which said bid is applicable. By order of the Columbus Depository Commission.

THOMAS ISAACS, Chairman
HUGH J. DORRIAN, Secretary
JOEL S. TAYLOR, Member

BID OPENING 03/26/02

BID FOR SCHILLER PARK RESIDENCE & HARRISON HOUSE RENOVATIONS

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 a.m. on Tuesday, March 26, 2002, and publicly opened and read immediately thereafter for: Schiller Park Residence & Harrison House Renovations.

The work for which proposals are invited consists of renovations to the 1,500 SF (approx), 2-story, residence in Schiller Park, 1000 City Park Ave. Work to include renovation of walls, flooring and ceiling, new bathroom and kitchen area, renovations to exterior screen porch, painting of windows and trim, cleaning of masonry, install storm windows, concrete sidewalks, new electrical service and wiring, provide new furnace and AC. work at Harrison House and Sullivant House, 570 W. Broad St., shall include repair and painting of exterior trim, replacement of several exterior doors, some masonry restoration, and other such work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at the Recreation and Parks Department office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765, upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "Renovations to Schiller & Harrison House Residences." **PRE-BID CONFERENCE**

A Pre-bid Conference will be held March 20, 2002, at 1:30 p.m. at Schiller Park Residence, 100 City Park Ave. Bidders are strongly urged to attend. Failure to attend will not disqualify a bidder. However, bidders shall comply with and be responsible for the bid specifications and information discussed at the pre-bid conference.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. A certified copy of the authority to act must accompany all bonds signed by an agent.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract will be required to assure the faithful performance of the work. Bonds shall be with a surety or sureties licensed to conduct business in the State of Ohio, according to Section 103.5 of the City of Columbus Construction and Materials Specifications, latest edition.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., Room 301, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunities Commission Office, 109 N. Front Street, 4th Floor, Columbus, Ohio 43215 (614) 645-4764.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Executive Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

OSHA/EPA/ADA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this requirement.

Jerry Saunders, President

Recreation and Parks Commission

Wayne A. Roberts, Executive Director

Recreation & Parks Department

(03/09/02; 03/16/02)

BID FOR FRANKLIN PARK LIGHTING IMPROVEMENTS

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 a.m. on Tuesday, March 26, 2002, and publicly opened and read immediately thereafter for: FRANKLIN PARK LIGHTING IMPROVEMENTS

The work for which proposals are invited consists of pedestrian lighting improvements in Franklin Park, which includes relocating lights, new lights, electrical service, wiring, pull boxes, and other such work as maybe necessary to complete the contract in accordance with the plans and specifications.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765, upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "FRANKLIN PARK LIGHTING IMPROVEMENTS." PRE-BID MEETING

A Pre-bid meeting will be held March 19, 2002, at 11:00 a.m. at the Adventure Center in Franklin Park, 1755 East Broad Street, Columbus. Bidders are strongly urged to attend. Failure to attend will not disqualify a bidder. However, bidders shall comply with, and be responsible for, the bid specifications and information discussed at the pre-bid conference.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. A certified copy of the authority to act must accompany all bonds signed by an agent.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract will be required to assure the faithful performance of the work. Bonds shall be with a surety or sureties licensed to conduct business in the State of Ohio, according to Section 103.5 of the City of Columbus Construction and Materials Specifications, latest edition.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., Room 301, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunities Commission Office, 109 N. Front Street, 4th Floor, Columbus, Ohio, 54315. (614) 645-4764.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

OSHA/EPA/ADA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this requirement.

Jerry Saunders, President

Recreation and Parks Commission

Wayne A. Roberts, Executive Director

Recreation & Parks Department

(03/09/02; 03/16/02)

BID OPENING 04/02/02

BID FOR RENOVATION OF THE AIR CONDITIONING SYSTEM IN CITY COUNCIL CHAMBERS CITY HALL, 90 WEST BROAD STREET, COLUMBUS, OHIO

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement. Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, on Tuesday, April 2, 2002 and publicly opened and read at the hour and place for RENOVATION OF THE AIR CONDITIONING SYSTEM IN CITY COUNCIL CHAMBERS, CITY HALL, 90 WEST BROAD STREET, COLUMBUS, OHIO.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Monday, March 18, 2002. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF THE AIR CONDITIONING SYSTEM IN CITY COUNCIL CHAMBERS, CITY HALL, 90 WEST BROAD STREET, COLUMBUS, OHIO.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PRE-BID MEETING

A pre-bid meeting will be held Thursday, March 21, 2002 at 10:00 a.m., at City Hall, 90 West Broad Street, Room B-09, Columbus, Ohio 43215. The work for which bids are invited consist of renovation of the A/C and outside area systems for City Hall, City Council Chambers, to meet the outside air code requirements

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

OSHA/EPA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

CONSTRUCTION AND MATERIALS SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractors who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 120 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

LINDA K. PAGE, DIRECTOR

PUBLIC SERVICE DEPARTMENT
 JOHNNY B. SCALES, ADMINISTRATOR
 DIVISION OF FACILITIES MANAGEMENT
 (03/09/02; 03/16/02)

BID FOR ROOF RENOVATIONS AT ATHLETIC COMPLEXES

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., Columbus, Ohio 43223, until 11:00 a.m. on Tuesday, April 2, 2002, and publicly opened and read immediately thereafter for: Roof Renovations at Athletic Complexes

The work for which proposals are invited consists of renovations to roofs of four (4) barrel-shaped athletic complexes located in various parts of the city. Each roof area is approximately 28,850 s.f.. Existing polyurethane foam roof system on each building is to be removed and replaced with standing seam metal roof system. Alternate bid will be for modified bitumen roof system. Some wood deck repair will be necessary at each building. In addition, repairs to structural, laminated wood arches, (10 per building), will be required as part of this project. Only pre-qualified subcontractors who have craftsmen experienced in structural wood restoration can be used. Names and qualifications of contractors for this work will need to be submitted to Recreation and Parks office, 200 Greenlawn Ave, Columbus, OH 43223 (fax: 614-645-0680), not later than seven (7) days prior to bid date. Pre-qualified subcontractors will be identified in an addendum. All work must be completed by November 1, 2002. Project includes any other related work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765 upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "Athletic Complexes Roof Renovations."
 PRE-BID CONFERENCE

A Pre-bid Conference will be held March 22, 2002, at 10:00 a.m., at Berliner Park Athletic Complex, 1300 Deckebach Road, (43223). (Road runs south from Greenlawn Ave., midway between 1-71 & High St.) Bidders are strongly urged to attend. Failure to attend will not disqualify a bidder. However, bidders shall comply with and be responsible for the bid specifications and information discussed at the pre-bid conference

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid, A certified copy of the authority to act must accompany all bonds signed by an agent.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract will be required to assure the faithful performance of the work. Bonds shall be with a surety or sureties licensed to conduct business in the State of Ohio, according to Section 103.5 of the City of Columbus Construction and Materials Specifications, latest edition.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., Room 301, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunities Commission Office, 109 N. Front Street, 4th Floor, Columbus, Ohio 43215 (614) 645-4764.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Executive Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

OSHA/EPA/ADA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this requirement.

Jerry Saunders, President, Recreation and Parks Commission
 Wayne A. Roberts, Executive Director, Recreation & Parks Department
 (03/16/02; 03/23/02)

BID OPENING 04/17/02

BID FOR JACKSON PIKE WASTEWATER TREATMENT PLANT HEADWORKS, PROJECT NO. 650252 PRELIMINARY TREATMENT AND RELIABILITY IMPROVEMENTS (PHASE 1B), CONTRACT J205

Sealed Proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio, at its office, 910 Dublin Road, Room 4105, until 3:00 p.m., Local Time, on Wednesday, April 17, 2002, and publicly opened and read at that hour and place for the construction of: JACKSON PIKE WASTEWATER TREATMENT PLANT HEADWORKS, PROJECT NO. 650252; PRELIMINARY TREATMENT AND RELIABILITY IMPROVEMENTS (PHASE 1B), CONTRACT J205

The City of Columbus' contact person for this project is W. Keith Gilbert, P.E., Manager of the Sewerage and Drainage Division's General Engineering Section, telephone number 614/645-7610, and the work for which Proposals are invited consists in general of the following:

1. Construction of Grit Removal Facilities.
2. Renovation of the Generator Building.
3. Replacement of the screens and belt conveyor in the Screen Building.
4. Standby Electric Power Generation for the Existing Headworks.
5. Paving, landscaping and general site improvements.
6. Providing all maintenance and operating instruction, training, start-up, testing, and commissioning.

BASIS OF BIDS

Bids shall be a Lump Sum or Unit Price basis as shown in the Proposal.

VIEWING BIDDING DOCUMENTS

Copies of the Bidding Documents as defined in General Conditions (Section 00700, Article 1, Paragraph 1.01 A.1) are or will be on file and may be examined at the following locations:

1. Division of Sewerage and Drainage, General Engineering Section, Southerly Wastewater Treatment Plant, 6977 S. High Street, Lockbourne, Ohio 43137.

2. Burgess & Niple, Limited, 5085 Reed Road, Columbus, Ohio 43220.
3. Plan Room, Builder's Exchange, 1175 Dublin Road, Columbus, Ohio 43215.
4. Plan Room, Builder's Exchange, 2077 Embury Park Road, Dayton, Ohio 45414.
5. Plan Room, Builder's Exchange, 981 Keynote Circle, Cleveland, Ohio 44131.
6. Plan Room, Builder's Exchange, 495 Wolf Ledges, Akron, Ohio 44311.
7. F.W. Dodge Corporation, 1175 Dublin Rd., Columbus, Ohio 43215.
8. F.W. Dodge Corporation, 655 Eden Park Drive, Cincinnati, Ohio 45202.
9. Dodge/SCAN, 1255 Euclid Avenues, Suite #305 Cleveland, Ohio 44115.
10. Minority Business Development Center, 1000 E. Main Street, Columbus, Ohio 43205.

Copies of a compact disc (CD) containing the Project Manual files in PDF format and Drawings in TIF format may be purchased for viewing purposes through the office of Burgess & Niple, Limited, 5085 Reed Road, Columbus, Ohio 43220, upon payment of \$20.00 each. The purchaser of said CD will NOT be considered a Planholder, will NOT receive Addendums and will NOT be able to submit a Proposal using this CD. No refunds will be made for return of this compact disc. Checks are to be made payable to Burgess & Niple, Limited.

PURCHASING BIDDING DOCUMENTS

Copies of the Bidding Documents may be purchased by prospective bidders through the office of Burgess & Niple, Limited, 5085 Reed Road, Columbus, Ohio 43220, upon payment of \$400.00 per set. No refunds will be made for return of these documents. Checks are to be made payable to Burgess & Niple, Limited.

SUBMITTING A PROPOSAL

Proposals must be submitted on the Proposal forms contained in Volume I of the Project Manual and the said Volume of the Project Manual must be submitted IN ITS ENTIRETY in a sealed envelope marked: "BID FOR: JACKSON PIKE WASTEWATER TREATMENT PLANT HEADWORKS, PROJECT NO. 650252; PRELIMINARY TREATMENT AND RELIABILITY IMPROVEMENTS (PHASE 1B), CONTRACT J205" PRE-BID CONFERENCE

There will be a Pre-bid Conference held at the Jackson Pike Wastewater Treatment Plant, CMT Trailer Complex Training Conference Room, 2104 Jackson Pike, Columbus, Ohio, on Wednesday, April 3, 2002, at 10:00 AM. Following the conference, a tour will be made to allow the prospective Bidders to inspect the project area and facilities.

PROOF OF QUALIFICATIONS

Bidders shall provide proof of qualifications to perform the Work as described in Paragraph 1.04 of the Instructions to Bidders (Section 00100).

PROPOSAL GUARANTY

The Bidder is required to submit a Proposal Guaranty (certified check or Proposal Bond in the form provided) in accordance with Paragraph 1.10 of the Instructions to Bidders. The amount of the Guaranty shall not be less than ten (10) percent of the Bid submitted.

COMMENCEMENT AND COMPLETION

Contract time of commencement and completion will be in accordance with the Contract.

CONTRACT PERFORMANCE AND PAYMENT BOND

A Contract Performance and Payment Bond of 100 percent of the amount of the Contract, with a satisfactory surety or sureties, as described in Paragraph 1.19 of the Instructions to Bidders, will be required to assure the faithful performance of the Work.

LICENSING OF CORPORATIONS

Particular attention is directed to the statutory requirements of the State of Ohio relative to licensing of entities incorporated under the laws of any other State.

OHIO WATER POLLUTION CONTROL LOAN FUND PROVISIONS

Any Contract or Contracts awarded under this Advertisement may be funded in whole or in part by a loan from the Ohio Water Pollution Control Loan Fund (WPCLF). Neither the State of Ohio or United States nor any of their Departments, Agencies or employees is or will be a party to this Advertisement or any resulting Contract. Contracts funded by this source will be subject to the following provisions.

1. RESPONSIBILITY FOR PAYMENT: The City is responsible for making monthly progress payments, even when the Owner's failure to comply with the loan conditions delay or disqualify further payment from the WPCLF.
2. OTHER PROVISIONS: The successful Bidder also must comply with all the provisions of (a) the Davis-Bacon Act; (b) All provisions of OSHA governing the work; Contract Work Hours and Safety Standards Act; (c) Title IV of the Civil Rights Act of 1964; (d) Ohio EPA policy of encouraging the participation of Small Business in Rural Areas (SBRAs); and (e) Federal Labor Standards Provisions.
3. NONDISCRIMINATION IN EMPLOYMENT: Bidders will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order are explained in the specifications and in 41 CFR 60-4.
4. CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS: Bidders will be required to comply with the President's Executive Order No. 12549. The requirements for Bidders and Contractors under this order are explained in the specifications and in 40 CFR Part 32.
5. WPCLF MBE/WBE FAIR SHARE UTILIZATION REQUIREMENTS: WPCLF funding provisions include Minority Business Enterprise (MBE) and Women's Business Enterprise (WBE) "fair share" participation requirements. All responsive bidders are required to complete the MBE/WBE Fair Share Utilization information forms provided in the Proposal.
6. CONTRACT PREVAILING WAGE DETERMINATION: The Contractor to whom the award is made and all its subcontractors shall pay not less than the prevailing rate of wages for the classes of work called for by this public improvement in the locality where the Work is to be performed.

7. **NON-SEGREGATED FACILITIES:** Bidders will be required to provide a "Certification of Non-segregated Facilities." The certification provides that the Bidder does not maintain or provide for its employees facilities which are segregated on a basis of race, creed, color, or national origin, whether such facilities are segregated by directive or on a de facto basis.

8. **VIOLATING FACILITIES:** By submission of a Bid, the Contractor agrees to comply with all applicable standards, orders or requirements under: Section 306 of the Clean Air Act, 42 United States Code (USC) 1857 (b); Section 508 of the Clean Water Act, 33 USC 1368; Executive Order 11738; and EPA Regulations, 40 CFR Part 15, which prohibit the use under non-exempt Federal contracts, grants, or loans, of facilities included on the EPA List of Violating Facilities.

EQUAL EMPLOYMENT OPPORTUNITY

No bid will be deemed responsive unless the Bidder's certification and other EEO information required by the specifications is submitted with the Bid.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive Bidder shall submit, with its Bid, a currently valid City of Columbus Contract Compliance Certification Number (CCCN) or a completed application for City certification. Each Bidder shall identify, using the forms in the Proposal, the subcontractors they propose to use, with the proposed value of the work to be sublet to each entity to fulfill the Contract, if awarded. Each Bidder shall also provide current CCCNs of all subcontractors, or completed applications for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio, to cancel this Advertisement for Bids, to reject any and/or all Bids, to waive technicalities, to hold Bids for a period of 180 days after the Bid opening, to make an award of the Contract at any time during that 180 day period, and/or advertise for new Proposals, when such action is deemed by the Director to be in the best interests of the City.

REQUIRED NAMES AND ADDRESSES

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

1. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or termination; rates of pay or other forms of compensation; and selection for training. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices summarizing the provisions of this Equal Opportunity Clause.

2. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that the Contractor is an equal opportunity employer.

3. It is the policy of the City of Columbus that business concerns owned and operated by minority and female persons shall have the maximum practicable opportunity to participate in the performance of contracts awarded by the City.

4. The Contractor shall permit access to any relevant and pertinent reports and documents by the Executive Director for the sole purpose of verifying compliance with this Article, and with the regulations of the Contract Compliance Office. All such materials provided to the Executive Director by the Contractor shall be considered confidential.

5. The Contractor will not obstruct or hinder the Executive Director or his deputies, staff and assistants in the fulfillment of the duties and responsibilities imposed by Article I, Title 39.

6. The Contractor and each subcontractor will include a summary of this Equal Opportunity Clause in every subcontract. The Contractor will take such action with respect to any subcontractor as is necessary as a means of enforcing the provisions of the Equal Opportunity Clause.

7. The Contractor agrees to refrain from subcontracting any part of this contract or contract modification thereto to a Contractor not holding a valid certification number as provided for in Article I, Title 39.

8. Failure or refusal of a contractor or subcontractor to comply with the provisions of Article I, Title 39, may result in cancellation of this contract.

WITHHOLDING OF INCOME TAX

All Bidders are advised that in order for a contract to bind the City each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX

All Bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with the City Auditor, is thereby incorporated into and made part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as part thereof.

LOCAL CREDIT

For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$10,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for the purpose of awarding a contract in excess of \$10,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$10,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or Franklin County Recorders Office; or (b) holds a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or the County of Franklin.

John R. Douth, PE, Director of Public Utilities

(03/16/02; 03/23/02)

**PROFESSIONAL SERVICES
REQUEST FOR PROPOSAL (RFP)
REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ)**

ADVANCED SOFTWARE AND TECHNICAL TRAINING AND CERTIFICATION

Sealed proposals for the following item(s) will be received by the Purchasing Office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on MARCH 21, 2002 and at that time will be publicly opened and read. Proposals received after the time of opening will be returned to the offerer unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Department of Technology PROPOSALS FOR Advanced Software and Technical Training and Certification - RFP, PROPOSAL NO. SA000223GLM in accordance with specifications on file in the Purchasing Office.
FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX

All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX

All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

JOEL S. TAYLOR

Finance Director

(03/09/02; 03/16/02)

**URBAN INFRASTRUCTURE RECOVER FUND 2002 PROJECTS
REQUEST FOR PROPOSAL**

In accordance with City Code, Section 329.12, the City of Columbus, Ohio Department of Public Service, is hereby requesting Proposals for professional engineering consulting services for the three Urban Infrastructure Recovery Fund (UIRF) General Engineering Contracts. A selection team will review, evaluate and rank the Proposals according to the criteria stated in the Request for Proposal (RFP) and provide them to the Director of Public Service for selection. The City will then enter into contract negotiations with the best three selected Offerors. If negotiations fail, the City shall enter into contract negotiations with the next highest-ranking Offerer. This process shall continue until a contract is successfully negotiated for each of the three projects.

The successful consultants shall work under the direction of the Transportation Administrator to perform professional engineering design of various UIRF projects. Any services performed will generally follow current City of Columbus and Ohio Department of Transportation regulations, specifications, and standards.

These contracts will be for multiple small projects. Design must be complete by the first quarter of 2003 for construction that year. The scope of the projects shall consist of preliminary and final design of curb, sidewalk, streetscapes, ADA ramps, right of way and other miscellaneous improvements at various locations within the public rights of way throughout the City of Columbus.

Interested firms may download the RFP from the Transportation Division web page, which is located under the Department of Public Service. To access the city's website, go to www.cityofcolumbus.org. A copy of the Request for Proposal (RFP) may be requested by e-mail from rjbowman@cmhmetro.net. All questions concerning this advertisement or the RFP must be forwarded to the aforementioned e-mail address. Firms wishing to submit a Proposal must meet the mandatory requirements stated in the RFP. Proposal deadline is Monday, April 8, 2002 by 12:00 Noon local time. Proposals are to be submitted to the following address: City of Columbus, Department of Public Service, Transportation Division, 109 North Front Street Room 320, Columbus, Ohio 43215, Attn: Transportation Administrator

Each Offerer shall submit with its proposal a City of Columbus Contract Compliance Certification Number, or a completed application for certification. Compliance with the provisions of Article I, Title 39 Columbus City Code, 1959 is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

Linda K. Page, Public Service Director

(03/16/02; 03/23/02)

**REQUEST FOR STATEMENT OF QUALIFICATIONS
OCCUPATIONAL HEALTH PHYSICIAN SERVICES FOR THE OCCUPATIONAL HEALTH AND SAFETY PROGRAM OF
THE ENVIRONMENTAL HEALTH PROGRAM**

The Columbus Health Department, on behalf of the City of Columbus, has a need to contract for occupational health physician services at the City of Columbus Occupational Health & Safety Clinic located at 240 Parsons Avenue for approximately 16 to 20 hours per week Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m. The period of the contract will be May 1, 2002 through December 31, 2002. Statements of Qualifications (SOQ) for occupational health physician services will be received by the Health Department's Occupational Health and Safety Program at 240 Parsons Avenue, Columbus, Ohio 43215, ATTN: Dr. Teresa Long, until 3:30 P.M. on Friday, March 29, 2002. Interested applicants are invited to submit SOQ's, which may be obtained by contacting Sandra Zack at 645-7305. Statements of Qualifications shall be opened and reviewed by a Selection Committee to determine which proposals best meet the Health Department's requirements. Evaluation criteria will include, but may not be limited to:

1. The ability of the applicant to perform medical surveillance examinations, pre-placement examinations, return to work and fitness for duty examinations, and other examinations as required for City Divisions.
2. The ability of the applicant to provide consultation and
3. support services as needed by City Divisions.
4. The applicant is Board eligible or Board certified in Occupational Medicine, maintains expertise/certification, and stays current on occupational medicine trends and topics.
5. The applicant shall hold an unrestricted license to practice medicine in the State of Ohio and carry malpractice insurance with a minimum coverage of \$1,000,000 per claim, \$3,000,000 aggregate.
6. Hourly rate of service.

Equal Opportunity

Vendors interested in submitting a Statement of Qualifications are reminded that professional services contracts shall conform to the requirements of Columbus City Codes, Title 39, the City's Affirmative Action Code.

Withholding of Income Tax

All vendors are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

Delinquent Personal Property Tax

All vendors are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with the City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

Qualified applicants should forward a resume with salary requirements (hourly rate) to: Dr. Teresa Long, Medical Director, Columbus Health Department, 240 Parsons Avenue, Columbus, Ohio 43215, (614) 645-7002

Dr. Carole A. Anderson, President Pro Tempore, Columbus Board of Health

Thomas J. Horan, Interim Health Commissioner

(03/16/02)

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| PUBLIC NOTICES |
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NOTICE**2001-2002 MONTHLY MEETING SCHEDULE FOR THE VEHICLE FOR HIRE BOARD**

The Regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 29, 2001
 December 27, 2001
 January 31, 2002
 February 28, 2002
 March 28, 2002
 April 25, 2002
 May 30, 2002
 June 27, 2002
 July 25, 2002
 August 29, 2002
 September 26, 2002
 October 31, 2002
 November 28, 2002
 December 26, 2002

The VFHB will use reasonable efforts to hold its meetings in conformity with this schedule, but the VFHB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471; or E-mail to imdavis@cmhmetro.net.
(11/01;12/02)

NOTICE**2001-2002 MONTHLY MEETING SCHEDULE FOR THE COLUMBUS CHARITABLE SOLICITATION BOARD**

The Regular monthly meetings of the Columbus Charitable Solicitations Board will be scheduled for the third Thursday of every month at 10:00 a.m., with the exception of February and March, which will be the second Thursday of the month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 8, 2001 (Due to Holidays)
 December 6, 2001 (Due to Holidays)
 January 17, 2002
 February 14, 2002
 March 14, 2002
 April 18, 2002
 May 16, 2002
 June 20, 2002
 July 18, 2002
 August – NO MEETING
 September 19, 2002
 October 17, 2002
 November 7, 2002 (Due to Holidays)
 December 5, 2002 (Due to Holidays)

The CSB will use reasonable efforts to hold its meetings in conformity with this schedule, but the CSB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471

Applications can be obtained by mail: Charitable Solicitations Board; c/o License Section, 240 Greenlawn Avenue; Columbus, Ohio 43223; or phone (614) 645-7471; or E-mail to imdavis@cmhmetro.net.
(11/01;12/02)

OFFICIAL NOTICE**CIVIL SERVICE COMMISSION COMPETITIVE EXAMINATION ANNOUNCEMENTS**

APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio.

Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area. Interested applicants should regularly check this location for examination announcements. Also, please visit our website at www.csc.cmhmetro.net

(1/02;12/02)

EXHIBIT A**NOTICE OF REGULAR MEETINGS COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercised certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at the Recreation and Parks Operations Complex conference room 420 W. Whittier Street at 8:30 a.m. on the following dates (unless otherwise posted):

Wednesday, January 9, 2002
 Wednesday, February 13, 2002
 Wednesday, March 13, 2002
 Wednesday, April 10, 2002
 Wednesday, May 8, 2002
 Wednesday, June 10, 2002
 August Recess – No meeting
 Wednesday, September 11, 2002
 Wednesday, October 9, 2002
 Wednesday, November 13, 2002
 Wednesday, December 11, 2002

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).
 Wayne A. Roberts, Director
 (01/02;12/02)

NOTICE MEETING SCHEDULE CITY OF COLUMBUS RECORDS COMMISSION

The regular meetings of the City of Columbus Records Commission for the calendar year 2002 are scheduled as follows:

Monday, February 4, 2002
 Monday, May 13, 2002
 Monday, September 30, 2002

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 a.m.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm meeting date, time and location or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.
 (11/2002;11/2002)

PUBLIC NOTICE TAVARES COMMENCES COUNCIL COMMITTEE MEETINGS

Health, Housing and human Services Committee Chair, Charleta B. Tavares, announced today that she will lead the committee's meetings twice a month, beginning on Wednesday, March 21, 2001. Initially, committee meetings will be held in Council Chambers on the first and third Wednesdays of every month at 5:30 P.M. Eventually, committee meetings may be held weekly.

"Committee meetings will present an opportunity for staff from the Columbus Health Department and Department of Trade and Development to brief Council Members and the citizens on upcoming legislation and seek public input," Tavares explained. "The meetings will also allow more time for in-depth presentations about projects and initiatives by the Administration and substantive policy discussions outside of normal Monday evening Council meetings."

Tavares is initiating regularly scheduled committee meetings to develop a more deliberative legislative process that will improve communications and idea sharing between Columbus residents and city officials. All citizens are encouraged to participate.

Other members of the committee include Council President Matt Habash, Council Member Jennette Bradley, and Council Member Rich Sensenbrenner.
 (03/2001; 03/2002)

AGENDA GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO MARCH 19, 2002

The City Graphics Commission will hold a public hearing on TUESDAY, MARCH 19, 2002 at 4:15:00 PM in the First Floor Hearing Room» Building and Development Services Section, 757 Carolyn Avenue.

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes,

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.

It is the rule of the Commission to withdraw an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building and Development Services Section is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293,

1. ODS No.:02320-00001

Location: 3200 SOUTH HIGH STREET, 43207, located on the east side of South High Street 400± feet north of Rumsey Road.

Area Comm./Civic: Save Our South Side Civic Association

Existing Zoning: C-4, Commercial District

Request: A variance to Section 3377.17, setback regulations for permanent en-premises ground signs which section requires a minimum 15 foot setback.

Proposed Use: To reduce the setback on the ground sign to 0 feet 20 inches in height, 75± square foot identification and changeable copy price panel sign.

Applicant: Branham Sign Company, Inc., 127 Cypress Street, Columbus, Ohio 43068

Property Owner: Thornton Oil, 10101 Linn Station Road, Louisville, KY 40223

Attorney/Agent: Thomas Branham, 127 Cypress Street, Reynoldsburg, Ohio 43068

2. ODS NO.: 02320-00003

Location: 4260 STELZER ROAD, 43230, located at the southeast corner of Stelzer Road and Transit Drive.

Area Comm./Civic: Northland Community Council

Existing Zoning: LC-4, Limited Commercial District

Request: Review and approval of a Graphics Plan for the site as required by Section 3375.12C2.

Proposed Use: A comprehensive plan with two (2) freestanding signs approximately 27 square feet each, sixteen (16) 5± square foot hanging signs representing an area 74± square feet; four (4) wall signs with a total area of 96± square feet; three (3) roof signs with at total area of 96± square feet and several other less than 20 square foot signs as noted in the Graphics Plan Statement dated 1/18/02.

Applicant: Central Ohio Transit Authority, 1600 McKinley Avenue, Columbus, Ohio 43222

Property Owner: Central Ohio Transit Authority, 1600 McKinley Avenue, Columbus, Ohio 43222

Attorney/Agent: Jackson B- Reynolds, III, 37 West Broad Street, Suite 725, Columbus, Ohio 43215

3. ODS No. 01320-00057

Location: 1611 POLARIS PARKWAY, 43240, located at the southwest interchange of Polaris Parkway and I-71,

Area Comm./Civic: Far North Columbus Communities Coalition

Existing Zoning: LC-4, Limited Commercial District

Request: Special Permit 3375.12, Graphics requiring graphics commission approval. To permit the installation of an illuminated, 8 foot tall, 102 square foot ground sign with an off-premises panel.

Proposed Use: To install a 102 square foot, 8 foot tall, illuminated, monument ground sign for an on-site and an off-site restaurant at an off-premises location to the proposed "Carrabba's" restaurant.

Applicant: United Sign Systems c/o Anne E. Eckhart 10 West Broad Street, 7th floor, Columbus, Ohio 43215

Property Owner: BEF Reit. Inc, 3776 South High Street, Columbus, Ohio 43207

Attorney/Agent: Anne E. Eckhart, Esq., 10 West Broad Street, 7th Floor, Columbus, Ohio 43215

The names and addresses of the adjacent property owners hereby notified were furnished by the applicant. You are not obligated to attend this meeting; however, you must be notified in accordance with law so that you can express your approval or disapproval of the variance or special permit, if you care to do so.

(03/09/02; 03/16/02)

ITALIAN VILLAGE COMMISSION

The regular meeting of the Italian Village Commission will be held on Tuesday, March 19, 2002, at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

(3/9/02; 3/16/02)

HISTORIC RESOURCES COMMISSION

The regular meeting of the Historic Resources Commission will be held on Thursday, March 21, 2002, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

(3/9/02; 3/16/02)

DEPARTMENT OF DEVELOPMENT AGENDA

Agenda: Columbus Building Commission March 19, 2002 1:00 p.m. 757 Carolyn Avenue Hearing Room - Lower Level.

1. Approval of February 19, 2002 Meeting Minutes

2. Items from the floor as approved by the board

A Sign Language Interpreter, to "sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To scheduled meeting time. To schedule and interpreter, please call 645-6079 or TDD 645-3293. Should you have any questions regarding this policy, please contact the City of Columbus, Human Resources Department, at 645-6373.

(3/9/02; 3/16/02)

PUBLIC HEARING BY COLUMBUS CITY COUNCIL

The following Rezoning/Variance Ordinances will be heard by City Council on **Monday, March 18, 2002** at approximately 6:30 p.m. in Council Chambers, Second Floor, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

0356-02 To grant a Variance from the provisions of Section 3363.01, M, Manufacturing District Section 3365.01, M-1, **CV02-017** Manufacturing District, of Columbus City Codes; for the property located at **3480 REFUGEE ROAD (43232)**, being 124.08± acres located on the north side of Refugee Road, 1400± feet east of Winchester Pike, to permit a 120 dwelling-unit apartment complex in the M, Manufacturing, and M-1, Manufacturing Districts.

0357-02 To grant a Variance from the provisions of Section 3332.033, R-2, Residential District Section and Section **CV02-006** 3355.02, C-4 Commercial District of Columbus City Codes; for the property located at **2200 JOYCE AVENUE (43219)**, to permit an 80 dwelling-unit apartment complex in the C-4, Commercial and R-2, Residential Districts.

0358-02 To rezone **5452 THOMPSON ROAD (43230)**, being 461.8± acres located on the north and south side of Thompson Road, 2300± feet east of Hamilton Road, From: CPD, Commercial Planned Development, PUD-6 and PUD-4, Planned Unit Development, and R, Rural Districts, To: PUD-8, Planned Unit Development District.

0359-02 To rezone **1130 EAST WEBER ROAD (43211)**, being 0.36± acres located at the northwest corner of East **Z01-082** Weber Road and McGuffey Road, From: C-4, Commercial District, To: CPD, Commercial Planned

- Development District.
 - 0360-02** To rezone **3294 EAST MAIN STREET (43213)**, being 0.41± acres located at the northeast corner of East Main Street and Hampton Road, From: C-4, Commercial District, To: CPD, Commercial Planned Development District.
 - 0361-02** To rezone **3200 SULLIVANT AVENUE (43204)**, being 0.5± acres located at the northwest corner of Sullivant Avenue and Brinker Street, From: R-4, Residential District, To: CPD, Commercial Planned Development District.
 - 0362-02** To rezone **2646 EAST FIFTH AVENUE (43219)**, being 0.37± acres located at the northwest corner of East Fifth Avenue and Dawson Avenue, From: R-3, Residential District, To: CPD, Commercial Planned Development District.
 - 0363-02** To rezone **700 CHILDREN'S DRIVE (43205)**, being 35.91± acres located in the area generally bounded on the north by Mooberry Street, on the east by the alley east of South Eighteenth Street, on the south by Jackson Avenue and on the west by Grant Avenue, From: C-4, Commercial, CPD, Commercial Planned Development, and I, Institutional Districts, To: CPD, Commercial Planned Development District.
 - 0137-02** To grant a Variance from the provisions of Section 3332.037, R-2F, Residential District Use; 3332.27, Rear Yard; 3332.34, Residential Character; and 3342.28, Minimum Number of Parking Spaces Required; for the property located at **593-595** and **597-601 MOHAWK STREET (43206)**, to permit outside bar/restaurant patio seating in two residential rear yards in the R-2F, Residential District.
- (TABLED 2/25/02)**
(3/9/02; 3/16/02)

PUBLIC HEARING, DEVELOPMENT COMMISSION POLICY MEETING, MARCH 28, 2002

The Development Commission of the city of Columbus will hold its monthly Policy Meeting on Thursday, March 28, 2002 beginning at 6:15 p.m. in the Community Training Center at 109 North Front Street, Columbus, Ohio 43215, for Presentation, Discussion and Approval: North Central Plan

Please contact Suzanne Vais, Senior Planner, Neighborhood Planning at 645-0664 for additional information on the above project. **IMPORTANT: PLEASE CALL BONI LAUTENSCHUETZ AT 645-8036 ON THE DAY OF THE MEETING TO CONFIRM THAT THE ITEM(S) OF INTEREST TO YOU WILL BE HEARD.**

A sign language interpreter to sign this meeting will be made available for anyone with a need for this service, provided the Department of Development is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call the Mayor's Action Center and leave a message on the TDD line 645-6200.

THE PUBLIC IS INVITED TO ATTEND
(03/16/02)

PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE DIVISION OF TRAFFIC ENGINEERING AND PARKING

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Engineering and Parking, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Engineering and Parking, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

SECTION 2105.06 TRAFFIC CONTROL SIGNALS

Traffic control signals shall be removed from the following locations: DAVIS AV at SULLIVANT AV (Approved by the Traffic and Transportation Commission on 11/13/2001)

SECTION 2105.07 ONE WAY TRAFFIC

Streets shall be made one-way as follows: NAMELESS AL - N(OF BROAD ST, one-way eastbound from SYLVAN AV to OREL AV

SECTION 2105.08 STOP AND YIELD INTERSECTIONS

Stop signs shall be installed at intersections as follows: DAVIS AV shall stop for SULLIVANT AV, PARKSIDE RD shall stop for WESTGATE AV, SULLIVANT AV shall stop for DAVIS AV

SECTION 2105.09 TURNS AT INTERSECTIONS

Mandatory turn lanes shall be established as follows: EASTON WY at STELZER RD. The westbound traffic in the lane 1st from the north curb shall turn right. Restriction applies: ALL TIMES All Days

Mandatory turn lanes shall be removed as follows: EASTON WY at STELZER RD. The westbound traffic in the lane 2nd from the north curb shall no longer be required to turn right.

PARKING REGULATIONS

The parking regulations on the 466 foot long block face along the south side of ATCHESON ST from GRAHAM ST extending to JOHNSON ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 -30 | 2105.17 | NO STOPPING ANYTIME |
| 30 - 466 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 423 foot long block face along the south side of ATCHESON ST from WINNER AV extending to GRAHAM ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 77 | | (STATUTORY RESTRICTIONS APPLY) |
| 77 - 100 | 2105.03 | HANDICAPPED PARKING ONLY |
| 100 - 387 | | (STATUTORY RESTRICTIONS APPLY) |
| 387 - 423 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 680 foot long block face along the east side of BREHL AV from STATE ST extending to BROAD ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 30 | 2105.17 | NO STOPPING ANYTIME |
| 30 - 50 | 2105.03 | HANDICAPPED PARKING ONLY |
| 50 - 513 | | (STATUTORY RESTRICTIONS APPLY) |
| 513 - 520 | | (NAMELESS ALLEY) |
| 520 - 680 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 542 foot long block face along the east side of BRUST ST from SYCAMORE ST extending to BECK ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 138 | 2105.17 | NO PARKING ANY TIME |
| 138 - 149 | | (NAMELESS ALLEY) |
| 149 - 354 | 2105.17 | NO PARKING ANY TIME |
| 354 - 367 | | (NAMELESS ALLEY) |
| 367 - 542 | 2105.17 | NO PARKING ANY TIME |

The parking regulations on the 790 foot long block face along the west side of BURGESS AV from WICKLOW RD extending to FREMONT ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 177 | | (STATUTORY RESTRICTIONS APPLY) |
| 177 - 199 | 2105.03 | HANDICAPPED PARKING ONLY |
| 199 - 525 | | (STATUTORY RESTRICTIONS APPLY) |
| 525 - 548 | 2105.03 | HANDICAPPED PARKING ONLY |
| 548 - 598 | | (STATUTORY RESTRICTIONS APPLY) |
| 598 - 622 | 2105.03 | HANDICAPPED PARKING ONLY |
| 622 - 790 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 305 foot long block face along the east side of CHAMPION AV from FAIR AV extending to MADISON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 100 | | (STATUTORY RESTRICTIONS APPLY) |
| 100 - 146 | 2105.03 | HANDICAPPED PARKING ONLY |
| 146 - 170 | 2105.17 | NO STOPPING ANYTIME |
| 170 - 184 | | (NAMELESS ALLEY) |
| 184 - 202 | 2105.17 | NO STOPPING ANYTIME |
| 202 - 223 | 2105.03 | HANDICAPPED PARKING ONLY |
| 223 - 259 | | (STATUTORY RESTRICTIONS APPLY) |
| 259 - 305 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 1745 foot long block face along the south side of COOKE RD from FAYETTE DR extending to DRESDEN ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 887 | | (STATUTORY RESTRICTIONS APPLY) |
| 887 - 1745 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 547 foot long block face along the west side of FIFTH ST from EIGHTH AV extending to NINTH AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 163 | | (STATUTORY RESTRICTIONS APPLY) |
| 163 - 186 | 2105.03 | HANDICAPPED PARKING ONLY |
| 186 - 547 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 320 foot long block face along the east side of FOURTH ST from MORRILL AV extending to WELCH AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 30 | 2105.17 | NO STOPPING ANYTIME |
| 30 - 240 | | (STATUTORY RESTRICTIONS APPLY) |
| 340 - 320 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 324 foot long block face along the east side of FOURTH ST from WELCH AV extending to MARKISON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 75 | 2105.17 | NO STOPPING ANYTIME |
| 75 - 300 | | (STATUTORY RESTRICTIONS APPLY) |
| 300 - 324 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 376 foot long block face along the north side of GIBBARD AV from NINTH ST extending to WASHINGTON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 305 | | (STATUTORY RESTRICTIONS APPLY) |
| 305 - 328 | 2105.03 | HANDICAPPED PARKING ONLY |
| 328 - 376 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 454 foot long block face along the west side of GIFT ST from SULLIVANT AV extending to RICH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 34 | 2105.17 | NO STOPPING ANYTIME |
| 34 - 172 | | (STATUTORY RESTRICTIONS APPLY) |
| 172 - 195 | 2105.03 | HANDICAPPED PARKING ONLY |
| 195 - 220 | | (STATUTORY RESTRICTIONS APPLY) |
| 220 - 323 | 2105.17 | NO PARKING ANYTIME |
| 323 - 370 | | (STATUTORY RESTRICTIONS APPLY) |
| 370 - 454 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 2800 foot long block face along the south side of GLENMONT AV from SHARON AV extending to INDIANOLA AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 520 | | (STATUTORY RESTRICTIONS APPLY) |
| 520 - 670 | 2105.17 | NO STOPPING ANYTIME |
| 670 - 1354 | | (STATUTORY RESTRICTIONS APPLY) |
| 1354 - 2226 | 2105.17 | NO STOPPING ANYTIME |
| 2226 - 2689 | | (STATUTORY RESTRICTIONS APPLY) |
| 2689 - 2800 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 1012 foot long block face along the east side of GRAHAM ST from ATCHESON ST extending to TERMINUS shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 36 | 2105.17 | NO STOPPING ANYTIME |
| 36 - 160 | | (STATUTORY RESTRICTIONS APPLY) |
| 160 - 177 | | (NAMELESS ALLEY) |
| 177 - 315 | | (STATUTORY RESTRICTIONS APPLY) |
| 315 - 338 | 2105.03 | HANDICAPPED PARKING ONLY |
| 338 - 680 | | (STATUTORY RESTRICTIONS APPLY) |
| 680 - 696 | | (NAMELESS ALLEY) |
| 696 - 1012 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 145 foot long block face along the east side of GRAHAM ST from HARVARD AV extending to ATCHESON ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 105 | | (STATUTORY RESTRICTIONS APPLY) |
| 105 - 145 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 145 foot long block face along the west side of GRAHAM ST from HARVARD AV extending to ATCHESON ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 109 | | (STATUTORY RESTRICTIONS APPLY) |
| 109 - 145 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 223 foot long block face along the east side of HIGH ST from ARCADIA AV extending to KINNEAR PL shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 143 | 2105.17 | NO STOPPING ANYTIME |
| 143 - 223 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 379 foot long block face along the east side of HIGH ST from FRAMBES AV extending to LANE AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|------------------------|
| 0 - 105 | 2105.17 | NO STOPPING ANYTIME |
| 105 - 212 | 2105.17 | NO STOPPING 11AM - 7PM |
| 105 - 212 | 2105.17 | NO PARKING OTHER TIMES |
| 212 - 379 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 430 foot long block face along the east side of HIGH ST from LANE AV extending to NORWICH AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|----------------------------------------------------------------|
| 0 - 114 | 2105.14 | BUS STOP ONLY |
| 114 - 222 | 2105.17 | NO STOPPING ANYTIME |
| 222 - 392 | 2155.03 | 1 HR PARKING METERS 8AM - 4PM EXCEPT SUNDAYS AND HOLIDAYS |
| 222 - 392 | 2105.17 | NO STOPPING 4PM - 6PM WEEKDAYS |
| 222 - 392 | 2105.17 | NO STOPPING 10AM - 8PM FOOTBALL DAYS 4PM - 1AM FOOTBALL NIGHTS |
| 392 - 430 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 313 foot long block face along the south side of HUDSON ST from CASSADY AV extending to BLUE RIDGE RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 175 | 2105.17 | NO STOPPING ANYTIME |
| 175 - 313 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 718 foot long block face along the north side of HUDSON ST from FOURTH ST extending to SILVER DR shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 563 | 2105.17 | NO STOPPING ANYTIME |
| 563 - 718 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 712 foot long block face along the south side of HUDSON ST from FOURTH ST extending to SILVER DR shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 300 | 2105.17 | NO STOPPING ANYTIME |
| 300 - 443 | 2105.14 | BUS STOP ONLY |
| 443 - 712 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 265 foot long block face along the west side of INDIANOLA AV from CRESTVIEW RD extending to TULANE RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 94 | 2105.14 | BUS STOP ONLY |
| 94 - 235 | 2105.17 | NO STOPPING 7AM - 9AM WEEKDAYS |
| 235 - 265 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 266 foot long block face along the west side of INDIANOLA AV from TULANE RD extending to TIBET RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 30 | 2105.17 | NO STOPPING ANYTIME |
| 30 - 236 | 2105.17 | NO STOPPING 7AM - 9AM WEEKDAYS |
| 236 - 266 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 298 foot long block face along the west side of JONES AV from GAY ST extending to SCOTT ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 222 | | (STATUTORY RESTRICTIONS APPLY) |
| 222 - 245 | 2105.03 | HANDICAPPED PARKING ONLY |
| 245 - 298 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 934 foot long block face along the west side of KELTON AV from MAIN ST extending to BRYDEN RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 400 | | (STATUTORY RESTRICTIONS APPLY) |
| 400 - 485 | 2105.17 | NO STOPPING ANYTIME |
| 485 - 934 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 186 foot long block face along the east side of KELTON AV from RICH ST extending to TIFFIN ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 81 | 2105.17 | NO STOPPING ANYTIME |
| 81 - 186 | | (STATUTORY RESTRICTIONS APPLY) |
| 485 - 934 | | |

The parking regulations on the 407 foot long block face along the east side of LATTA AV from FAIR AV extending to MADISON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 30 | 2105.17 | NO STOPPING ANYTIME |
| 30 - 147 | | (STATUTORY RESTRICTIONS APPLY) |
| 147 - 165 | 2105.17 | NO STOPPING ANYTIME |
| 165 - 177 | | (NAMELESS ALLEY) |
| 177 - 202 | 2105.17 | NO STOPPING ANYTIME |
| 202 - 246 | | (STATUTORY RESTRICTIONS APPLY) |
| 246 - 269 | 2105.03 | HANDICAPPED PARKING ONLY |
| 269 - 374 | | (STATUTORY RESTRICTIONS APPLY) |
| 374 - 407 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 555 foot long block face along the west side of LATTA AV from MADISON AV extending to BROAD ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 46 | 2105.17 | NO STOPPING ANYTIME |
| 46 - 525 | | (STATUTORY RESTRICTIONS APPLY) |
| 525 - 555 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 1335 foot long block face along the north side of LELAND AV from MILTON AV extending to HIGH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 1130 | | (STATUTORY RESTRICTIONS APPLY) |
| 1130 - 1150 | 2105.17 | NO STOPPING ANYTIME |
| 1150 - 1170 | | (NAMELESS ALLEY) |
| 1170 - 1190 | 2105.17 | NO STOPPING ANYTIME |
| 1190 - 1278 | | (STATUTORY RESTRICTIONS APPLY) |
| 1278 - 1335 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 480 foot long block face along the south side of LIVINGSTON AV from BERWICK BL extending to CASTLEGATE RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 41 | 2105.17 | NO STOPPING ANYTIME |
| 41 - 142 | 2105.14 | BUS STOP ONLY |
| 142 - 480 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 990 foot long block face along the south side of MADISON AV from LATTA AV extending to FRANKLIN PARK W shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 33 | 2105.17 | NO STOPPING ANYTIME |
| 33 - 134 | | (STATUTORY RESTRICTIONS APPLY) |
| 134 - 155 | 2105.17 | NO STOPPING ANYTIME |
| 155 - 168 | | (NAMELESS ALLEY) |
| 168 - 807 | | (STATUTORY RESTRICTIONS APPLY) |
| 807 - 827 | | (NAMELESS ALLEY) |
| 827 - 941 | | (STATUTORY RESTRICTIONS APPLY) |
| 941 - 990 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 986 foot long block face along the south side of MADISON AV from LATTA AV extending to FRANKLIN PARK W shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 33 | 2105.17 | NO STOPPING ANYTIME |
| 33 - 131 | | (STATUTORY RESTRICTIONS APPLY) |
| 131 - 151 | 2105.17 | NO STOPPING ANYTIME |
| 151 - 166 | | (NAMELESS ALLEY) |
| 166 - 186 | 2105.17 | NO STOPPING ANYTIME |
| 186 - 775 | | (STATUTORY RESTRICTIONS APPLY) |
| 775 - 805 | 2105.17 | NO STOPPING ANYTIME |
| 805 - 823 | | (NAMELESS ALLEY) |
| 823 - 843 | 2105.17 | NO STOPPING ANYTIME |
| 843 - 938 | | (STATUTORY RESTRICTIONS APPLY) |
| 938 - 986 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 1650 foot long block face along the east side of MAIZE RD from SHANLEY DR extending to MORSE RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 695 | | (STATUTORY RESTRICTIONS APPLY) |
| 695 - 790 | 2105.17 | NO STOPPING ANYTIME |
| 790 - 930 | | (STATUTORY RESTRICTIONS APPLY) |
| 930 - 995 | 2105.17 | NO STOPPING ANYTIME |
| 995 - 1095 | | (STATUTORY RESTRICTIONS APPLY) |
| 1095 - 1115 | 2105.17 | NO STOPPING ANYTIME |
| 1115 - 1650 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 674 foot long block face along the north side of MARYLAND AV from CHESTERFIELD RD extending to VIRGINIA LEE RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 70 | 2105.17 | NO STOPPING ANYTIME |
| 70 - 674 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 651 foot long block face along the north side of MARYLAND AV from GOULD RD extending to CHESTERFIELD RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 120 | 2105.17 | NO STOPPING ANYTIME |
| 120 - 591 | | (STATUTORY RESTRICTIONS APPLY) |
| 591 - 651 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 315 foot long block face along the north side of MOLER ST from EIGHTEENTH ST extending to NINETEENTH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 132 | | (STATUTORY RESTRICTIONS APPLY) |
| 132 - 155 | 2105.03 | HANDICAPPED PARKING ONLY |
| 155 - 315 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 321 foot long block face along the north side of MOLER ST from SEVENTEENTH ST extending to EIGHTEENTH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 59 | | (STATUTORY RESTRICTIONS APPLY) |
| 59 - 82 | 2105.03 | HANDICAPPED PARKING ONLY |
| 82 - 127 | | (STATUTORY RESTRICTIONS APPLY) |
| 127 - 150 | 2105.03 | HANDICAPPED PARKING ONLY |
| 150 - 321 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 1045 foot long block face along the north side of MOONLIGHT LN from BUGGY WHIP LN extending to PLATEAU ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 904 | | (STATUTORY RESTRICTIONS APPLY) |
| 904 - 927 | 2105.03 | HANDICAPPED PARKING ONLY |
| 927 - 1045 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 660 foot long block face along the south side of MORRILL AV from FOURTH ST extending to SIXTH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|-------------------------------------------|
| 0 - 132 | | (STATUTORY RESTRICTIONS APPLY) |
| 132 - 147 | | (NAMELESS ALLEY) |
| 147 - 563 | | (STATUTORY RESTRICTIONS APPLY) |
| 563 - 630 | 2105.03 | HANDICAPPED PARKING ONLY 8AM - 1PM SUNDAY |
| 630 - 660 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 612 foot long block face along the west side of OAKWOOD AV from FREBIS AV extending to GATES ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 117 | | (STATUTORY RESTRICTIONS APPLY) |
| 117 - 140 | 2105.03 | HANDICAPPED PARKING ONLY |
| 140 - 612 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 1021 foot long block face along the north side of OCTOBER RIDGE DR from HARRISBURG PIKE extending to RED LEAF LN shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 437 | 2105.17 | NO STOPPING ANYTIME |
| 437 - 1021 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 360 foot long block face along the north side of PATTERSON AV from TERMINUS extending to NEIL AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 208 | | (STATUTORY RESTRICTIONS APPLY) |
| 208 - 218 | | (NAMELESS ALLEY) |
| 218 - 320 | | (STATUTORY RESTRICTIONS APPLY) |
| 320 - 360 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 320 foot long block face along the north side of SOUTHWOOD AV from ANN ST extending to SEVENTEENTH ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 - 84 | | (STATUTORY RESTRICTIONS APPLY) |
| 84 - 107 | 2105.03 | HANDICAPPED PARKING ONLY |
| 107 - 290 | | (STATUTORY RESTRICTIONS APPLY) |
| 290 - 320 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 212 foot long block face along the east side of THORNDALE AV from AMSTERDAM AV extending to ZIGGLER AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|---------------------|
| 0 - 212 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 1160 foot long block face along the north side of TOWN ST from GRANT AV extending to WASHINGTON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|------------------------------------------------------------|
| 0 - 181 | 2105.14 | BUS STOP ONLY |
| 181 - 269 | 2105.17 | NO STOPPING ANYTIME |
| 169 - 356 | 2155.03 | 12 HR PARKING METERS 6AM - 6PM EXCEPT SUNDAYS AND HOLIDAYS |
| 356 - 380 | 2105.17 | NO STOPPING ANYTIME |
| 380 - 400 | | (NAMELESS ALLEY) |
| 400 - 431 | 2105.17 | NO STOPPING ANYTIME |
| 431 - 524 | 2155.03 | 12 HR PARKING METERS 6AM - 6PM EXCEPT SUNDAYS AND HOLIDAYS |
| 524 - 609 | 2105.17 | NO STOPPING ANYTIME |
| 609 - 952 | 2155.03 | 12 HR PARKING METERS 6AM - 6PM EXCEPT SUNDAYS AND HOLIDAYS |
| 952 - 1023 | 2105.17 | NO STOPPING ANYTIME |
| 1023 - 1160 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 1095 foot long block face along the south side of TOWN ST from GRANT AV extending to WASHINGTON AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 142 | 2105.14 | BUS STOP ONLY |
| 142 – 338 | 2105.17 | NO STOPPING ANYTIME |
| 338 – 422 | | (STATUTORY RESTRICTIONS APPLY) |
| 422 – 447 | 2105.15 | NO PARKING LOADING ZONE |
| 447 – 1000 | | (STATUTORY RESTRICTIONS APPLY) |
| 1000 - 1095 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 960 foot long block face along the north side of TOWN ST from WASHINGTON AV extending to LESTER DR shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 36 | 2105.17 | NO STOPPING ANYTIME |
| 36 – 831 | | (STATUTORY RESTRICTIONS APPLY) |
| 831 - 960 | 2105.14 | BUS STOP ONLY |

The parking regulations on the 956 foot long block face along the south side of TOWN ST from WASHINGTON AV extending to LESTER DR shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|------------------------------------------------|
| 0 – 56 | 2105.17 | NO STOPPING ANYTIME |
| 56 – 156 | | (STATUTORY RESTRICTIONS APPLY) |
| 156 – 209 | 2105.15 | NO PARKING LOADING ZONE |
| 209 – 370 | | (STATUTORY RESTRICTIONS APPLY) |
| 370 – 396 | 2105.17 | NO STOPPING ANYTIME |
| 396 – 415 | 2151.01 | STATUTORY RESTRICTIONS APPLY (NOT TO DIRECTOR) |
| 415 – 445 | 2105.17 | NO STOPPING ANYTIME |
| 445 – 477 | | (STATUTORY RESTRICTIONS APPLY) |
| 477 – 553 | 2105.17 | NO STOPPING ANYTIME |
| 553 – 713 | | (STATUTORY RESTRICTIONS APPLY) |
| 713 – 799 | 2105.14 | BUS STOP ONLY |
| 799 – 908 | | (STATUTORY RESTRICTIONS APPLY) |
| 908 - 956 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 539 foot long block face along the north side of TULANE RD from ESMOND ST extending to INDIANOLA AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 388 | | (STATUTORY RESTRICTIONS APPLY) |
| 388 – 401 | | (NAMELESS ALLEY) |
| 401 – 509 | | (STATUTORY RESTRICTIONS APPLY) |
| 509 - 539 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 539 foot long block face along the south side of TULANE RD from ESMOND ST extending to INDIANOLA AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 388 | | (STATUTORY RESTRICTIONS APPLY) |
| 388 – 401 | | (NAMELESS ALLEY) |
| 401 – 500 | | (STATUTORY RESTRICTIONS APPLY) |
| 500 - 539 | 2105.17 | NO STOPPING ANYTIME |

The parking regulations on the 566 foot long block face along the north side of TULANE RD from INDIANOLA AV extending to SUMMIT ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 48 | 2105.17 | NO STOPPING ANYTIME |
| 48 – 132 | | (STATUTORY RESTRICTIONS APPLY) |
| 132 – 143 | | (NAMELESS ALLEY) |
| 143 - 566 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 566 foot long block face along the south side of TULANE RD from INDIANOLA AV extending to SUMMIT ST shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 30 | 2105.17 | NO STOPPING ANYTIME |
| 30 – 132 | | (STATUTORY RESTRICTIONS APPLY) |
| 132 – 143 | | (NAMELESS ALLEY) |
| 143 - 566 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 1590 foot long block face along the east side of WEDGEWOOD DR from BRIGGS RD extending to EAKIN RD shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 78 | 2105.17 | NO STOPPING ANYTIME |
| 78 – 124 | 2105.03 | HANDICAPPED PARKING ONLY |
| 124 – 536 | | (STATUTORY RESTRICTIONS APPLY) |
| 536 – 559 | 2105.03 | HANDICAPPED PARKING ONLY |

| | | |
|-------------|---------|--------------------------------|
| 559 – 712 | | (STATUTORY RESTRICTIONS APPLY) |
| 712 – 735 | 2105.03 | HANDICAPPED PARKING ONLY |
| 735 – 1163 | | (STATUTORY RESTRICTIONS APPLY) |
| 1163 - 1185 | 2105.03 | HANDICAPPED PARKING ONLY |
| 1185 - 1590 | | (STATUTORY RESTRICTIONS APPLY) |

The parking regulations on the 325 foot long block face along the east side of WINNER AV from LONG ST extending to HAWTHORNE AV shall be:

| <u>Range in feet</u> | <u>Code Section</u> | <u>Regulation</u> |
|----------------------|---------------------|--------------------------------|
| 0 – 164 | | (STATUTORY RESTRICTIONS APPLY) |
| 164 – 174 | | (NAMELESS ALLEY) |
| 174 – 194 | 2105.17 | NO STOPPING ANYTIME |
| 194 - 212 | 2105.03 | HANDICAPPED PARKING ONLY |
| 212 - 325 | | (STATUTORY RESTRICTIONS APPLY) |

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.
(03/16/02)

BOARD OF ZONING ADJUSTMENT

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, MARCH 26, 2002 at 6:00 P.M.** in the First Floor Hearing Room of the Building Services Division, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:

PRELIMINARY MATTER

REQUEST FOR RECONSIDERATION:

- 2. **ODS No.:** 01310-00073
Location: 6470-6500 ALBANY POND (43054), located on the north side of Albany Pond (a private drive), 1500± feet southwest of the intersection of State Route 161 and Harlem Road.
Area Comm./Civic: Northland Community Council
Existing Zoning: L-AR-12, Limited-Apartment Residential District
Request: Variance(s) to Section(s):
 1. 3333.18, Building lines
 To reduce the building line from 50 feet to 45.4 feet along State Route 161 for the corner of Building 27 only.
Proposal: To correct a siting error.
Applicant(s): Yearling Investment Limited c/o Anne E. Eckhart, Esq.
 Thompson Hine LLP, 10 W. Broad St., 7th Fl.
 Columbus, OH 43215
Property Owner(s): Applicant

NEW CASES:

- 3. **ODS No.:** 02310-00001
Location: 940 BLENHEIM ROAD (43224), located on the north side of Blenheim Road, 235± feet east of Eisenhower Road.
Area Comm./Civic: North Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
 1. 3332.25, Maximum side yards required
 To reduce the sum of the widths of each side yard from 20% of the width of the lot (10 feet) to 16%, or 8± feet.
 2. 3332.26, Minimum side yard permitted
 To reduce the minimum side yard from 5 feet to 3 inches along the east side of the building.
Proposal: To construct a carport over the driveway along the east side of the dwelling.
Applicant(s): Larry S. & Rebecca J. Rish
 940 Blenheim Rd.
 Columbus, OH 43224
Property Owner(s): Applicants

4. **ODS No.:** 02310-00002
Location: 4349 EASTON WAY (43219), located at the southeast corner of Easton Loop, East and Easton Way.
Area Comm./Civic: Northeast Area Commission
Existing Zoning: CPD, Commercial Planned Development District
Request: Variance(s) to Section(s):
 1. 3355.05, Building lines in Community Scale Commercial Districts.
 To reduce the required building setback from 20-feet to 5-feet (15-feet) for masonry work to support a ground sign.
Proposal: To install a brick support structure for a ground sign.
Applicant(s): Duke Realty LP c/o Raif Webster
 5600 Blazer Parkway #100
 Dublin, OH 43017
Property Owner(s): Applicant
5. **ODS No.:** 02310-00004
Location: 3060 RIVER THAMES STREET (43221), located on the north side of River Thames Street, 40± feet east of River Seine Street.
Area Comm./Civic: None
Existing Zoning: PUD-4, Planned Unit Development District
Request: Variance(s) to Section(s):
 1. 3311.10, Effect of registered Planned Unit Development District.
 To increase the maximum setback from 10 feet to 33.31 feet.
 2. 3311.10, Effect of registered Planned Unit Development District.
 To reduce the rear yard from 25% of the total lot area to 22%.
Proposal: To construct a single-family dwelling.
Applicant(s): Newbury Homes, Inc. c/o Donald T. Plank, Esq.
 Shuler, Plank & Brahm, 145 E. Rich St.
 Columbus, OH 43215
Property Owner(s): Applicant

HOLDOVER CASE:

6. **ODS No.:** 01310-00078
Location: 1905 WOODLAND AVENUE (43219), located on the west side of Woodland Avenue, 300± feet south of Middlehurst Drive.
Area Comm./Civic: North Central Area Commission
Existing Zoning: R-2, Residential District
Request: Variance(s) to Section(s):
 1. 3332.21, Building lines
 To reduce the building line from 25 feet to zero along Woodland Avenue.
 2. 3332.25, Maximum side yards required
 To reduce the sum of the widths of each side yard from 20% of the width of the lot to zero.
 3. 3332.26, Minimum side yard permitted
 To reduce the minimum side yard from 5 feet to zero along the north and south property lines.
 4. 3332.30, Vision clearance
 To reduce clear vision at vehicular access points.
Proposal: To construct a privacy fence with a maximum height of 8 feet along the south property line extending from the front property line to the rear property line, and across the west (rear) property line from the south side lot line to the north side lot line.
Applicant(s): James Branham
 1905 Woodland Av.
 Columbus, OH 43219
Property Owner(s): Applicant

RECONSIDERATION ITEM:

7. **ODS No.:** 01310-00073
Location: 6470-6500 ALBANY POND, 6428-6442 ALBANY POND, 6396-6410 ALBANY POND and 6669-6699 ALBANY POND (43054), located in the Albany Woods apartment complex at the southwest corner of State Route 161 (New Albany Freeway) and Harlem Road.
Area Comm./Civic: Northland Community Council
Existing Zoning: L-AR-12, Limited-Apartment Residential District
Request: Variance(s) to Section(s):
 1. 3333.18, Building lines
 To reduce the building line from 50 feet to 45.4 feet along State Route 161 for the corner of Building 27, 6470-6500 Albany Pond, only. (Approved by the BZA 1/22/02.)
 2. 3333.18, Building lines
 To reduce the building line from 50 feet to 49.9 feet along State Route 161 (New Albany Freeway) for the corner of Building 32, 6428-6442 Albany Pond, only.
 3. 3333.18, Building lines
 To reduce the building line from 50 feet to 49.3 feet along State Route 161 (New Albany Freeway) for the corner of Building 30, 6396-6410 Albany Pond, only.

4. 3333.255, Perimeter yard required
To reduce the perimeter yard from 75 feet to 71.77 feet at the closest point for Building 19,
6669-6699 Albany Pond, only.

Proposal:

To correct siting errors.

Applicant(s):

Yearling Investment Limited c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215

Property Owner(s): Applicant

**TABLE OF CHANGES IN YOUR 1959
COLUMBUS CITY CODE**

| Code | Ordinance | 2001 | Page | Subject |
|---------------------------|------------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To repeal current chapter | 1670-01 | 45 | 2149 | To repeal current chapter C.C. 4414 and Chapter 4116 of the Columbus City Codes, 1959, and create a new Chapter 4114 - "License and Registration" in order to assure compliance with statewide testing and licensing of all building service equipment contractors as set forth in Substitute House Bill 434 and to recognize the Chapter for clarity. |
| To amend Chapter 1149 | 1769-01 | 47 | 2295 | To amend Chapter 1149 of the Columbus City Codes 1959, to enact new storm water fees effective January 1, 2002, and to repeal the existing Section being amended. |
| To amend and repeal | 1909-01 | 48 | 2367 | To amend and repeal various sections of the Columbus City Codes, 1959, in order to consolidate several existing Divisions within the Department of Public Service into a new Transportation Division. |
| To amend Chapter 361 | 1360-01 | 50 | 2501 | REPRINTED WITH CORRECTIONS - To amend Chapter 361 of the Columbus City Codes, 1959, to clarify and remove certain language related to the definition of taxable income under the City Code. |
| To supplement Chapters | 2044-01 | 50 | 2502 | To supplement Chapters 101.03, 117.05, 121.04 and 3303.16 of the Columbus City Code, 1959, by adding interpretations for bound, distribution, publish, and printed; updating and clarifying City Bulletin subscription and publication code language, and adding a reference to Public Notice. |
| To amend existing | 2099-01 | 51 | 2571 | To amend existing C.C. 3381.18 of the Columbus City Codes, 1959, by re-titling the section, amending language in parts "A-C" and creating a new part "D" requiring limited and general sign contractors to register with the City's Income Tax Division and new part "E" setting the parameters for suspension of a Department issued sign contractor's license. |
| To enact Section 221.07 | 2100-01 | 51 | 2573 | To enact Section 221.07, Columbus City Codes, to establish the time after which a property owner may not remove their signature on a petition for improvements pursuant to Section 181-1 of the Columbus City Charter. |
| To establish fees | 2177-01 | 51 | 2574 | To establish fees for street plain review by the Department of Public Service pursuant to the Columbus City Codes, 1959, and to repeal ordinance 2071-86, passed July 14, 1986. |
| To supplement City Codes | 2178-01 | 51 | 2575 | To supplement the Columbus City Codes, 1959, by creating a new Chapter 4116, entitled "Development Services Council and Special Revenue Fund" in Title 41, Columbus Building Code, in order to establish a Development Services Council and customer service standard to assist in the implementation of the "One-Stop Shop" initiative. |
| Code | Ordinance | 2002 | Page | Subject |
| To amend Chapter 111 | 0001-02 | 3 | 34 | To amend chapter 111 of the Columbus City Codes, 1959, as it related to the Standing Committees of Columbus City Council; and to declare an emergency. |
| To amend Chapter 1107 | 2197-01 | 4 | 105 | To amend Chapter 1107 of the Columbus City Codes, 1959, by adding a paragraph relating to credit balances on closed accounts of customers of the Division of Water |
| To amend various Codes | 0018-02 | 4 | 106 | To amend various sections of the Columbus City Codes, 1959, to change the name of the fund where fees collected from permits and plans examination monies are to be deposited from the Street Construction maintenance and Repair Fund or the General Fund to the Development Services Special Revenue Fund; to enact a new section in order to specify the nonrefundable nature of zoning related fees; and to declare an emergency. |
| To supplement Codes | 1604-01 | 6 | 254 | To supplement the Columbus City Codes, 1959, by amending sections in Title 3, Finance and Taxation Code, in order to codify changes to the process used for awarding professional services contracts exceeding \$50,000. |
| To amend Sections | 0080-02 | 6 | 259 | To amend Sections 2107.06, 2150.05 (C), 2150.06 (6) (D), and 2150.10 of the Columbus City Codes, 1959, relations to impounding lot fees and parking infraction fines. |