

# **Columbus City Bulletin**



**Bulletin 37**  
**September 14, 2002**



# Proceedings of City Council

Vol. LXXXVII

Saturday, September 14, 2002

NO. 37

## **PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO.39 MONDAY, SEPTEMBER 9, 2002 AT 5:00 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

## **PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO.40 MONDAY, SEPTEMBER 9, 2002 AT 6:30 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

### **APPOINTMENTS:**

The following were hereby reappointed to serve on the Columbus/Franklin County Affordable Housing Trust Corporation: Mr. Walter Cates, Mr. Darrell Gammell, and Mr. Robert H. Weiler terms expiring June 19, 2003.

The following were hereby reappointed to serve on the Milo-Grogan Area Commission: Jonathon Mills and Matthew E. Vaccaro terms expiring October 31, 2003.

The following were hereby appointed to serve on the Milo-Grogan Area Commission: Errol R. Kahoun and Richard Mann, Jr terms expiring October 31, 2004; Wallace McDougand, Jr. term expiring October 31, 2002 and Shirley Moore-Shilling term expiring October 31, 2004.

## **PROCEEDINGS OF CITY COUNCIL SPECIAL MEETING NO.1 THURSDAY, SEPTEMBER 5, 2002 AT 4:00 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

## **THE CITY BULLETIN Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

Subscriptions by mail, \$164.00 a Year in advance.

**PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO.38  
THURSDAY, SEPTEMBER 5, 2002 AT 4:05 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

**THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF MONDAY, SEPTEMBER 9, 2002:**

**Transfer Type:** C1, C2, D6

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart 5271  
3880 Park Mill Run Dr  
Columbus Ohio 43026  
**From:** Lawson Co  
DBA Dairy Mart 7303  
3880 Park Mill Run Dr  
Columbus Ohio 43026

**Transfer Type:** D1, D2, D3, D6

**To:** Columbus Sportservice LLC  
Main Level Bar 1 & 2  
200 W Nationwide Blvd  
Columbus Ohio 43215  
**From:** Midwest Sportservice Inc  
Main Level Bar 1&2  
200 W Nationwide Blvd  
Columbus Ohio 43215

**Transfer Type:** D1, D2, D3, D3A, D6

**To:** Skys The Limit Entertainment Inc  
514-20 S High St  
Columbus Ohio 43207  
**From:** Skys The Limit Entertainment Inc  
1644 E Dublin Granville Rd  
Columbus Ohio 43229

**Transfer Type:** C1

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart #5265  
8303 Sancus Blvd  
Columbus Ohio 43240  
**From:** Lawson Co  
DBA Dairy Mart 7300  
8303 Sancus Blvd  
Columbus Ohio 43240

**Transfer Type:** C1, C2

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart #5267  
1573SchrockRd  
Columbus Ohio 43229  
**From:** Lawson Milk Co  
DBA Dairy Mart #7305  
1573SchrockRd  
Columbus Ohio 43229

**Transfer Type:** C1, C2, D6

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart 5269  
3749 Twin Creeks Dr  
Columbus Ohio 43204  
**From:** Lawson Co  
DBA Dairy Mart 7335  
3749 Twin Creeks Dr  
Columbus Ohio 43204

**Transfer Type:** C1, C2

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart #5270  
904 S High St  
Columbus Ohio 43206  
**From:** Lawson Co  
DBA Dairy Mart 7361  
904 S High St  
Columbus Ohio 43206

**Transfer Type:** C1, C2

**To:** Macs Convenience Stores LLC  
DBA Dairy Mart 5268  
5499 Hall Rd  
Columbus Ohio 43228  
**From:** Lawson Co  
DBA Dairy Mart 7308  
5499 Hall Rd  
Columbus Ohio 43228

NOTICE:

Letter from Franklin County Board of Elections to Timothy McSweeney, City Clerk dated August 8, 2002 regarding signatures on the Initiative Petition for Racial Profiling: Peace Officer. On the petition which was filed with your office, 4406 total signatures checked on 141 part petitions. The results of the Boards review are as follows;

2678 VALID SIGNATURES  
1728 INVALID SIGNATURES

(09/14/02)

## ORDINANCES

### **ORD. NO. 0886-02**

To rezone 9203 SOUTH OLD STATE ROAD (43035), being 0.93± acres located on the east side of South Old State Road, 300± feet south of Polaris Parkway, From: R, Rural District, To: L-C-4, Limited Commercial District, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because the applicant has entered into a Real Estate Purchase Contract which is contingent on this legislation becoming law by the middle of September 2002. The applicant has staff approval, Development Commission approval and neighborhood approval.

WHEREAS, application #Z01-085 is on file with the Building Services Division of the Department of Development requesting rezoning of 0.93± acres from R, Rural District to L-C-4, Limited Commercial District; and

WHEREAS, the Development Commission recommends Approval of said zoning change; and

WHEREAS, the City Departments recommend Approval of said zoning change because the L-M, Limited Manufacturing Districts to the north, east, and farther to the south permit a wider range of commercial uses in addition to less objectionable manufacturing uses and establish less restrictive development standards. The limitation overlay includes more specific and restrictive development standards than provided by the adjacent L-M Districts. City departments supported the adjacent L-M, Limited Manufacturing District rezonings and recognize this site as infill development; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

9203 SOUTH OLD STATE ROAD (43035), being 0.93± acres located on the east side of South Old State Road, 300± feet south of Polaris Parkway, and being more particularly described as follows:

Being a part of Lot No. 2, Section 3, Township 3, Range 18, and bounded and described as follows:

Beginning at a railroad spike in the centerline of the Worthington-New Haven Road, (Road No. 10), in the north line of Lot No. 2 and at the original northwest corner of the Thelma Link tract as recorded in Deed Book 221, page 361, Recorder's Office, Delaware County, Ohio; thence along the centerline of the Worthington-New Haven Road, south 13° 40' West, 322.18 feet to a spike at the southwesterly corner of a 5.0 tract, being the true place of beginning and the northwesterly corner of the tract herein intended to be described; thence along the southerly line of said 5.0 acre tract, South 82° 28' East, (passing an iron pin at 25.0 feet), 116.88 feet to an iron pin; thence South, 194.65 feet to an iron pin; thence South 89° 52' 40" West, (passing an iron pin at 142.01 feet) 167.01 feet to a spike in the centerline of the Worthington-New Haven Road; thence along the centerline of said road, North 13° 40' East, 216.46 feet to the place of beginning, containing 0.662 acre, more or less. Subject, however to all legal highways and/or right-of-way, if any, of previous record.

TRACT II: Being part of Lot No. 2 of Section 3, Township 3, Range 18, United States Military Lands, and being 0.263 acre of the tract conveyed to Thelma Link by deed of record in Deed Book 221, page 361, Recorder's Office, Delaware County, Ohio and bounded and described as follows:

Beginning at a point in the centerline of the Worthington-New Haven Road, (County Road No. 10), at the northwesterly corner of the Emerson J. and Virginia D. Shuster 0.662 acre tract as shown of record in De Book 319, page 341, Recorder's Office, Delaware County, Ohio, said point being also 13° 40' West, 322 feet from a railroad spike at the intersection of the said centerline with the northerly line of Lot No. 2;

Thence along the northerly line of the said Shuster 0.662 acre tract, South 82° 28' East, 116.88 feet to an iron pin at the northeasterly corner of the said 0.662 acre tract; thence South 82° 28' East, (being the easterly projection of the northern line of the said Shuster 0.662 acre tract), 60.52 feet to an iron pin;

Thence South, (parallel to the easterly line of the said Shuster 0.662 acre tract), 187.70 feet to an iron pit the northerly right-of-way line of proposed Colonial Acres Drive;

Thence along the northerly right-of-way line of the said proposed Colonial Acres Drive, being the arc of a curve to the left, (Radius -1146.87 feet, Sub-Delta - 2° 30' 10"), a chord bearing and distance of North 88° 52' 15" West, 50.06 feet to an iron pin at the point of tangency of the said curve;

Thence continuing along the proposed northerly right-of-way line of the said Colonial Acres Drive, South 89° 52' 40" West, 9.94 feet to an iron pin at the southeasterly corner of the said Shuster 0.662 acre tract;

Thence along the easterly line of the said Shuster 0.662 acre tract, North, 194.65 feet to the place of beginning, containing 0.263 acres, more or less.

**To Rezone From: R, Rural District,  
To: L-C-4, Limited Commercial District.**

Section 2. That a Height District of Thirty-five (35) feet is hereby established on the L-C-4, Limited Commercial District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved L-C-4, Limited Commercial District and Application among the records of the Building Services Division as required by Section 3370.03 of the Columbus City Codes; said text being titled, "LIMITATION OVERLAY TEXT DEVELOPMENT PLAN," signed by William A. Goldman, Attorney for the Applicant, dated August 20, 2002, and reading as follows:

#### LIMITATION OVERLAY TEXT DEVELOPMENT PLAN

PROPOSED DISTRICT:	L-C-4, COMMERCIAL DEVELOPMENT
PROPERTY ADDRESSES:	9203 S OLD STATE ROAD (43035)
OWNER:	WILLIAM & ELLIE PHILPUT
APPLICANT:	GERARDO FANTOZZI
DATE OF TEXT:	August 20, 2002
APPLICATION #:	Z01-085

1. INTRODUCTION: The subject property consists of .925±/- acre of land located on the east side of South Old State Road, south of Polaris Parkway, and is more particularly identified in the legal description submitted as part of this Rezoning Application ("Property"). In order to exclude offensive uses that are permitted in the C-4 district, it is necessary that this limitation text be applied to this Rezoning Application.

2. PERMITTED USES: The permitted uses shall be limited to those uses defined by Chapter 3355.02, C-4, Commercial District, excluding the following uses.

Armory; Automobile salesroom; Bar or Tavern; Billboards; Bowling alley; Business college; Cabaret; Dance hall; Electric substation; Funeral parlor; Hotel; Millinery; Motel; Motor bus terminal; Motion picture theater; Motor Vehicle sales, service, maintenance, or leasing; New or second hand car lot; Nightclub; Off premises graphics; Pawn shop; Poolroom; Poultry (killing and dressing for retail on premises); Private club; Public parking garage for pay; Restaurants with drive-thru uses; Stable (not for more than 5 animals); Tattoo Parlor; Testing or experimental laboratory; Trade school

3. DEVELOPMENT STANDARDS: Except as otherwise noted, the applicable development standards of Chapter 3355.02, C-4, Commercial District shall apply. In addition, the following general and specific development standards shall apply:

A. Density, Height, Lot, and/or Setback commitments.

The maximum building height of any structure shall not exceed 35 feet.

B. Access, Loading, Parking, and/or other Traffic related commitments.

Applicant agrees that when the property south of this parcel is made available to it, Applicant will construct a private driveway and thereafter this parcel will take its access to it pursuant to the approval of the City of Columbus Transportation Division. Once the street or private drive is constructed, access to this site from South Old State Road will be limited to said private drive and the curb cut to South Old State Road will be closed.

C. Buffering, Landscaping, Open space, and/or Screening commitments.

1. Street trees shall be planted fifteen (15) feet on center along South Old State Road.

2. All trees and landscaping shall be well maintained. Dead items shall be replaced within six (6) months or the next planting season, whichever occurs first.

3. All trees meet the following minimum size at the time of planting: (i) shade trees 2 1/2 " caliper; (ii) ornamental trees 1 1/2 " caliper; and (iii) evergreen trees five (5) feet in height. Tree caliper is measured six (6) inches from the ground.

D. Building design and/or Interior-Exterior treatment commitments. N/A.

E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental commitments.

1. Lighting: All lighting shall be of the cut-off type (down-lighting) and shall be of similar nature. All lighting poles, standards, signs, frames, poles and/or supports shall be uniform and be either black, dark brown or anodized in color.

2. Buildings and landscaping, however, shall be illuminated with uplighting by a concealed source directed away from the public right-of-way and any abutting residential district.

3. Parking lot lighting shall be no higher than sixteen (16) feet in height.

F. Graphics and/or Signage commitments.

All signage and graphics shall conform to Article 15 of the Columbus Graphics Code as it applies to a C-2, Commercial District.

G. Miscellaneous Commitments.

1. Sidewalks will be provided along South Old State Road.

2. The hours of operation shall be from 6:00 a.m. to 10:00 p.m. However, if this property is developed for a restaurant use, the hours of operation shall be from 6:00 a.m. to 12:00 midnight.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 9, 2002, Matthew D. Habash, President of Council / Approved as amended September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

#### **ORD. NO. 0887-02**

To rezone 9263 SOUTH OLD STATE ROAD (43035), being 1.01 ± acres located on the east side of South Old State Road, 700±feet south of Polaris Parkway, From: R, Rural District. To: L-C-4, Limited Commercial District and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance as an emergency measure because the applicant has entered into a Real Estate Purchase Contract which is contingent on this legislation becoming law by the middle of September 2002. The applicant has staff approval. Development Commission approval and neighborhood approval and that this is for the same reason necessary for the immediate preservation of the public peace, property, health or safety; and

WHEREAS, application #Z01-079 is on file with the Building Services Division of the Department of Development requesting rezoning of 1.01± acres from R, Rural District to L-C-4, Limited Commercial District; and

WHEREAS, the Development Commission recommends Approval of said zoning change; and

WHEREAS, the City Departments recommend Approval of said zoning change because the L-M, Limited Manufacturing Districts to the north, east, and south permit a wider range of commercial uses in addition to less objectionable manufacturing uses and establish less restrictive development standards. The limitation overlay includes more specific and restrictive development standards than provided by the adjacent L-M Districts. City departments supported the adjacent L-M, Limited Manufacturing District rezonings and recognize this site as infill development; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

9263 SOUTH OLD STATE ROAD (43035), being 1.01± acres located on the east side of South Old State Road, 700± feet south of Polaris Parkway, and being more particularly described as follows:

Being a part of Lot No. 2, Section 3, Township 3, Range 18, and bounded and described as follows:

Beginning at a railroad spike in the centerline of the Worthington-New Haven Road, (Road No. 10), in the north line of Lot No. 2 and at the original northwest corner of the Thelma Link tract as recorded in Deed Book 221, page 361, Recorder's Office, Franklin County, Ohio;

Thence along the centerline of the Worthington-New Haven Road, South 13° 40' West, 600.42 feet to a spike, being the true place of beginning and the northwest corner of the tract herein intended to be described;

Thence North 89° 52' 40" East, (passing an iron pin at 25 feet), 181.61 feet to an iron pin;

Thence South, 210.22 feet to an iron pin in the south line of the Thelma Link tract;

Thence along said line, South 89° 52' 40" West, (passing a spike in an end post at 209.79 feet). 232.79 feet to a spike in the centerline of the Worthington-New Haven Road;

Thence along the centerline of the road, North 13° 40' East, 216.46 feet to the place of beginning, containing one(1) acre, more or less.

Subject to all legal highways or rights-of-way, if any, of previous record.

**To Rezone From: R, Rural District.  
To: L-C-4, Limited Commercial District.**

Section 2. That a Height District of Thirty-five (35) feet is hereby established on the L-C-4, Limited Commercial District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved L-C-4, Limited Commercial District and Application among the records of the Building Services Division as required by Section 3370.03 of the Columbus City Codes; said text being titled, "LIMITATION OVERLAY TEXT DEVELOPMENT PLAN," signed by William A. Goldman, Attorney for the Applicant, dated August 20, 2002, and reading as follows:

	<u>LIMITATION OVERLAY TEXT DEVELOPMENT PLAN</u>
PROPOSED DISTRICT:	L-C-4, COMMERCIAL DEVELOPMENT
PROPERTY ADDRESSES:	9263 S OLD STATE ROAD (43035)
OWNER:	DON & BERNADINE CUTLER
APPLICANT:	GERARDO FANTOZZI/MARYANN & WILLIAM SALMON
DATE OF TEXT:	August 20, 2002
APPLICATION #:	Z01 -079

1. INTRODUCTION: The subject property consists of 1+/- acre of land located on the east side of South Old State Road south of Polaris Parkway, and is more particularly identified in the legal description submitted as part of this Rezoning Application ("Property"). In order to exclude offensive uses that are permitted in the L-C-4 district, it is necessary that this limitation text be applied to this Rezoning Application.

2. PERMITTED USES: The permitted uses shall be limited to those uses defined by Chapter 3355.02, C-4, Commercial District, excluding the following uses.

Armory; Automobile salesroom; Bar or Tavern; Billboards; Bowling alley; Business college; Cabaret; Dance hall; Electric substation; Funeral parlor; Hotel; Millinery; Motel; Motor bus terminal; Motion picture theater; Motor vehicle sales, service, maintenance, or leasing; New or second hand car lot; Nightclub; Off premises graphics; Pawn shop; Poolroom; Poultry (killing and dressing for retail on premises); Private club; Public parking garage for pay; Restaurants with drive-thru uses; Stable (not for more than 5 animals); Tattoo Parlor; Testing or experimental laboratory; Trade school

3. DEVELOPMENT STANDARDS: Except as otherwise noted, the applicable development standards of Chapter 3355.02, C-4, Commercial District shall apply. In addition, the following general and specific development standards shall apply:

A. Density, Height, Lot, and/or Setback commitments.

The maximum building height of any structure shall not exceed 35 feet.

B. Access, Loading, Parking, and/or other Traffic related commitments.

Applicant agrees that when the property north of this parcel is made available to it, Applicant will construct a private driveway and thereafter this parcel will take its access to it pursuant to the approval of the City of Columbus Transportation Division. Once the street or private drive is constructed, access to this site from South Old State Road will be limited to said private drive and the curb cut to South Old State Road will be closed.

C. Buffering, Landscaping, Open space, and/or Screening commitments.

1. Street trees shall be planted fifteen (15) feet on center along South Old State Road.

2. All trees and landscaping shall be well maintained. Dead items shall be replaced within six (6) months or the next planting season, whichever occurs first.

3. All trees meet the following minimum size at the time of planting: (i) shade trees 2 ½ " caliper; (ii) ornamental trees 1 ½ " caliper; and (iii) evergreen trees five (5) feet in height. Tree caliper is measured six (6) inches from the ground.

4. A thirty-six inch (36") in height hedgerow shall be planted along South Old State Road

D. Building design and/or Interior-Exterior treatment commitments. N/A.

E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental commitments.

1. Lighting: All lighting shall be of the cut-off type (down-lighting) and shall be of similar nature. All lighting poles, standards, signs, frames, poles and/or supports shall be uniform and be either black, dark brown or anodized in color.

2. Buildings and landscaping, however, shall be illuminated with uplighting by a concealed source directed away from the public right-of-way and any abutting residential district.

3. Parking lot lighting shall be no higher than sixteen (16) feet in height.

F. Graphics and/or Signage commitments.

All signage and graphics shall conform to Article 15 of the Columbus Graphics Code as it applies to the C-2, Commercial District.

G. Miscellaneous Commitments.

1. Sidewalks will be provided along South Old State Road.

2. The hours of operation shall be from 6:00 a.m. to 10:00 p.m.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 9, 2002, Matthew D. Habash, President of Council / Approved as amended September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

**ORD. NO. 1258-02**

To establish a special revenue fund entitled "Citywide Training Entrepreneurial Fund" within the Department of Human Resources; and to authorize the acceptance of funds for Citywide Office of Training and Development activities.

WHEREAS, the Human Resources Department, Citywide Office of Training and Development, seeks to establish a special revenue fund entitled "Citywide Training Entrepreneurial Fund"; and

WHEREAS, the purpose of this special revenue fund is to carry out Citywide training activities and to use proceeds from these activities for additional Citywide training; and

WHEREAS, these training activities will generate revenues through tuition, sale of training materials, rental fees for facilities, equipment, instruction, and consultation fees; and

WHEREAS, all City procurement procedures will be followed for purchases related to this special purpose fund; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That a special revenue fund entitled "Citywide Training Entrepreneurial Fund" be established for the receipt of funds for the production and development of citywide training programs.

Section 2. That this special revenue fund be authorized to accept funds from Citywide Training activities for the production and development of Citywide training programs.

Section 3. That the Director of Human Resources is hereby empowered to establish fees, tuition, and other charges for such training activities.

Section 4. That the Human Resources Department, Citywide Office of Training and Development, is hereby authorized to accept monies from tuition, sale of training materials, rental fees for facilities, equipment, and instruction/consultation fees to be deposited in said special revenue fund.

Section 5. That all purchases related to this special revenue fund will be made in accordance with all City procurement procedures.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1260-02**

To authorize the Director of the Department of Public Utilities to modify the contract with Burgess & Niple, Limited, for Erosion Control for Hoover Reservoir for the Division of Water, to authorize the expenditure of \$74,000.00 from the Waterworks Enlargement Voted 1991 Bonds Fund and to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund. (74,000.00)

WHEREAS: Contract No. CT-01784 was authorized by Ordinance No. 1108-69, passed September 8, 1969, was executed September 22, 1969, and approved by the City Attorney on October 3, 1969, and

WHEREAS: It is necessary to modify Contract No. CT-01784 to provide additional Engineering Services for Erosion Control for Hoover Reservoir, the Division of Water, and

WHEREAS: This modification provides for an increase of \$74,000.00 to this contract, and

WHEREAS: It is necessary to authorize the Director of Public Utilities to modify Contract No. CT-01784, for Engineering Services for Erosion Control for Hoover Reservoir, for the preservation of public health, peace, property and safety now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. The Director of Public Utilities be and is hereby authorized to modify contract No. CT-01784 with Burgess & Niple, Limited, in the amount of \$74,000.00, for Engineering Services for Erosion Control for Hoover Reservoir for the Division of Water, Department of Public Utilities, C.I.P. No. 006, Contract No. 554, terms and conditions of which are on file at the Office of the Division of Water.

Section 2. That for the purpose of paying the cost thereof, the expenditure of \$74,000.00 is hereby authorized from the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public Utilities, Division of Water Department/Division 60-09, Object Level Three 6682, Project No. 690006, OCA Code 642900.

Section 3. The City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the un-allocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project; that the project has been completed and the monies are no longer required for said project except that transfer shall be so made from a project account funded by monies from more than one source.

Section 4. That the City Auditor is hereby authorized and directed to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public Utilities, Division of Water, as follows:

From 690407	Mound/Harrisburg Pike 24 Inch Water Main	\$74,000
	OCA Code 642900	
To 690006	Hoover Reservoir Erosion Control	\$74,000
	OCA Code 642900	

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1261-02**

To authorize the Director of Public Utilities to enter into a contract with Segna Associates, Inc., for Professional Services for Griggs Dam Tender's House Renovation for the Division of Water, to authorize the expenditure of \$49,975.00 from Waterworks Enlargement Voted 1991 Bonds Fund, to amend the 2001 C.I.B., and to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund. (\$49,975.00)

WHEREAS: It is necessary to authorize the Director of Public Utilities to enter into a contract with Segna Associates, for Professional Services for Griggs Dam Tender's House Renovation, for the preservation of public health, peace, property and safety now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. The Director of Public Utilities be and is hereby authorized to enter into a contract with Segna Associates, Inc., in the amount of \$49,975.00, for Professional Services for Griggs Dam Tender's House Renovation, for the Division of Water, Department of Public Utilities.

Section 2. That for the purpose of paying the cost thereof, the expenditure of \$49,975.00 is hereby authorized from Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public Utilities, Division of Water, Dept./Division No. 60-09, Object Level Three 6682; Project No. 690416, OCA Code 690416.

Section 3. The City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project stipulating that the project has been completed and the monies are no longer required for said project, except that no transfer shall be so made from a project account funded by monies from more than one source.

Section 4. That the City Auditor is hereby authorized and directed to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public utilities, Division of Water, as follows:

From: 690441	Alum Creek Pump Station Improvements	\$49,975.00
	OCA Code 690441	
To: 690416	Griggs Dam Tender's House Renovation	\$49,975.00
	OCA Code 642900	

Section 5. That Section 1, Public Utilities/Water 60-09 or Ordinance 0726-01 is hereby amended as follows:

PROJECT #	PROJECT	2001 BUDGET
690416	Griggs Dam Tender's House Renovation	\$49,975.00 *(1)*
690441	Alum Creek Pump Station Improvements	\$150,025.00 *(2)*

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

	2001 Original Budget	2001 Amended Budget	Comments
*(1)*	\$0	\$49,975.00	Authority Increased
*(2)*	\$200,000.00	\$150,025.00	Authority Decreased

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

#### **ORD. NO. 1262-02**

To accept the plat titled MONTEREY, from The Fritsche Corporation, by Terry L. Polling, President, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to pass this ordinance as an emergency measure because allowing this plat to move forward as an emergency assures that new homes will be constructed in a timely way and that this is for the same reason necessary for the immediate preservation of the public peace, property, health or safety; and

WHEREAS, the plat titled MONTEREY (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, The Fritsche Corporation, by Terry L. Polling, President, owner of the platted land, desires to dedicate to the public use all or such parts of the Court and Drive shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the plat titled MONTEREY on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 9, 2002, Matthew D. Habash, President of Council / Approved as amended September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

#### **ORD. NO. 1349-02**

To rezone 1477 Dyer Road (43123), being 65.73± acres located on the south side of Dyer Road to the west of Interstate 71, From: L-M, Limited Manufacturing, MHP, Mobile Home Park and R, Rural, Districts, To: PUD-6, Planned Unit Development District, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to pass this ordinance an emergency measure because of contract deadline and that this is for the same reason necessary for the immediate preservation of the public peace, property, health or safety;

WHEREAS, application #Z01-042 is on file with the Building Services Division of the Department of Development requesting rezoning of 65.73± acres from L-M, Limited Manufacturing, MHP, Mobile Home Park and R. Rural Districts, to PUD-6, Planned Unit Development District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the applicant requests the PUD-6, Planned Unit Development District to develop 309 single-family dwellings at a net density of 5.6 units per acre. The PUD plan includes public streets, a mixture of 40' and 50' wide lots, setback from Marsh Run equal to the 100-year floodplain, buffering between adjacent single-family dwellings and along the freeway, now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Zoning Map attached to Ordinance No. 1620-77, passed September 19, 1977, and as subsequently amended be, and the same is hereby revised by changing the zoning of the property as follows:

1477 DYER ROAD (43123), being 65.73± acres located on the south side of Dyer Road to the west of Interstate 71, and being more particularly described as follows:

Tract 1: Being a part of Survey No. 4641, Virginia Military Lands, and bounded and described as follows

Being part of a tract containing 101.07 acres conveyed to Dimitar Traikovich by deed of record in Deed Book 1591, page 641, Recorder's Office, Franklin County, Ohio, and being known as Tract No. 30 of a certain unrecorded plat and more particularly bounded and described as follows:

Beginning at an iron pin in the east line of the Dimitar Traikovich tract (west line of the John D. Dyer 69.68 acre tract) which is South 14 deg. 42' West 1639.93 feet from an iron pin at the intersection of the center line of Dyer Road with the center line of Brown Road;

Thence continuing along the east line of the Traikovich tract, South 14 deg. 42' West 98.67 feet to an iron pin;

Thence North 77 deg. 04' West (passing an iron pin at 856.96 feet) 881.96 feet to a point in the center line of a 50 foot roadway;

Thence along the centerline of said roadway, North 13 deg. 02' East 98.62 feet to a point;

Thence South 77 deg. 04' East (passing an iron pin at 25 feet) 884.86 feet to the place of beginning containing 2 acres, more or less.

**To Rezone From: L-M, Limited Manufacturing District,  
To: PUD-6, Planned Unit Development District.**

Tract II: Situated in the Township of Jackson, County of Franklin and State of Ohio: Being a part of Survey No. 4641, Virginia Military Lands, and bounded and described as follows:

Being part of a tract containing 101.07 acres conveyed to Dimitar Traikovich by deed of record in Deed Book 1591, page 641, Recorder's Office, Franklin County, Ohio, and being known as Tract No. 29 of a certain unrecorded parcel plat and more particularly bounded and described as follows:

Beginning at an iron pin in the east line of the Dimitar Traikovich tract (west line of the John D. Dyer 69.68 acre tract) which is south 14 deg. 42' west 1541.58 feet from an iron pin at the intersection of the center line of Dyer Road, with the center line of Brown Road;

Thence continuing along the east line of the Traikovich tract, south 14 deg. 42' west, 98.35 feet to an iron pin; thence north 77 deg. 04' west (passing an iron pin at 859.86 feet) 884.86 feet to a point in the center line of a 50 foot roadway; thence along the center line of said roadway, north 13 deg. 02' east 98.30 feet to a point; thence south 77 deg. 04' east (passing an iron pin at 25 feet) 887.75 feet to the place of beginning containing 2 acres, more or less.

**To Rezone From: R, Rural District,  
To: PUD-6, Planned Unit Development District.**

Tract III: Situated in the Township of Jackson, County of Franklin and State of Ohio: Being a part of Survey No. 4641, Virginia Military Lands, and bounded and described as follows:

Being part of a tract containing 101.07 acres conveyed to Dimitar Traikovich by deed of record in Deed Book 1591, page 641, Recorder's Office, Franklin County, Ohio, and being known as Tract No. 28 of a certain unrecorded parcel plat and more particularly bounded and described as follows:

Beginning at an iron pin in the east line of the Dimitar Traikovich tract (west line of the John D. Dyer 69.68 acre tract) which is south 14 deg. 42' west 1443.55 feet from an iron pin at the intersection of the center line of Dyer Road, with the center line of Brown Road;

Thence continuing along the east line of the Traikovich tract, south 14 deg. 42' west, 98.03 feet to an iron pin; thence north 77 deg. 04' west (passing an iron pin at 862.75 feet) 887.75 feet to a point in the center line of a 50 foot roadway; thence along the center line of said roadway, north 13 deg. 02' east 97.98 feet to a point; thence south 77 deg. 04' east (passing an iron pin at 25 feet) 890.63 feet to the place of beginning containing 2 acres, more or less.

**To Rezone From: R, Rural District,  
To: PUD-6, Planned Unit Development District.**

Tract IV: Situated in the State of Ohio, County of Franklin, Township of Jackson, part of Virginia Military Districts No. 4641 and No. 9264, and being a part of Lot No. 4 of the survey and plat of the John R. Brown Farm made by the order of the Probate Court in the case of John C. McGuffey, Assignee, versus John R. Brown, et al, No. 13212, and being conveyed by Deed to SENIOR CORPORATION, a Delaware corporation in official Record Volume 00649, Page AH, Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Commencing at a found railroad spike at the intersection of the centerline of Dyer Road and the centerline of Brown Road, thence North 81°30'00" East along the centerline of Dyer Road, a distance of 340.00 feet to a found railroad spike at the northeast corner of a tract owned by Leon A. Gursky, as recorded in Volume 3530, Page 522, said railroad spike being the TRUE PLACE OF BEGINNING of this description;

Thence North 81°30'00" East, continuing along the centerline of Dyer Road a distance of 756.79 feet to a found railroad spike, said spike being the northwest corner of a tract owned by M. J. Sparks as recorded in Volume 3756, Page 770;

Thence South 15°04'30" West, along the westerly property line of the said M. J. Sparks tract, a distance 436.00 feet to a set iron pin, passing a set iron pin, set for reference at 32.73 feet;

Thence North 80°50'04" East, along the southerly property lines of the above mentioned M. J. Sparks tract as recorded in Volume 3756, Page 770 and Volume 3756, Page 768, a distance of 200.00 feet to a found iron pin;

Thence North 15°15'43" East, along the easterly property line of the said M. J. Sparks tract, a distance of 197.05 feet to a found iron pin;

Thence North 81°34'34" East, along the southerly property line of a tract owned by Carma and Stella Sexton as recorded in Volume 2384, Page 417, a distance of 295.06 feet to a found iron pin;

Thence North 8°30'57" West, along the easterly property line of the said Sexton tract, a distance of 195.46 feet to a found iron pin in the southerly right-of-way line of Dyer Road;

Thence South 89°29'41" East, along the southerly right-of-way of Dyer Road, a distance of 65.19 feet to a found concrete right-of-way monument;

Thence North 86°09'02" east, continuing along the southerly right-of-way of Dyer Road, a distance of 145.11 feet to a found iron pin at the northwest corner of a tract owned by Ralph E. and Dorothy A. Taylor as recorded in Volume 3237, page 641;

Thence South 3°50'28" East, along the westerly property line of the said Taylor tract, a distance of 288.80 feet to a found iron pin, said iron pin being in the westerly right-of-way line of Interstate Route 71;

Thence South 40°11'05" West, continuing along the westerly right-of-way line of Interstate Route 71, a distance of 244.58 feet to a found concrete right-of-way monument, set at 172.1 feet left of 1-71 centerline station 523+00.00;

Thence South 36°28'47" West, continuing along said right-of-way line of Interstate Route 71, a distance of 82.34 feet to a set iron pin;

Thence South 35°36'14" West, continuing along said right-of-way line of Interstate 71, a distance of 232.81 feet to a found concrete right-of-way monument, set at 154.8 feet left of 1-71 centerline station 519+85.60;

Thence South 36°35'13" West, continuing along said right-of-way line of Interstate Route 71, a distance 85.70 feet to a found concrete right-of-way monument, set at 151.00 feet left of 1-71 centerline station 519+00.00;

Thence South 38°51'14" West, continuing along said right-of-way line of Interstate Route 71, a distance of 691.84 feet to a found concrete right-of-way monument, set at 150.00 feet left of 1-71 centerline station 512+08.30;

Thence South 38°56'12" West, continuing along said right-of-way line of Interstate Route 71, a distance of 678.08 feet to a set iron pin, set at 150.00 feet left of 1-71 centerline station 505+30.22 and at 70.00 feet right of Ramp "A" station 4+00.00;

Thence South 45°41'32" West, continuing along said right-of-way line of Interstate Route 71, a distance of 687.91 feet to a set iron pin, set at 230.92 feet left of 1-71 centerline station 498+47.09 and at 50.00 feet right of Ramp "A" station 11+00.00;

Thence South 59°54'03" West, continuing along said right-of-way line of Interstate Route 71, a distance of 358.96 feet to a set iron pin, set at 359.35 feet left of 1-71 centerline station 495+11.89; said iron pin being in the north line of V.M.S. No. 6843 and also being the northeast corner of a tract owned by Paul Crocker as recorded in Volume 3018, Page 335;

Thence North 77°15'55" West, along the north property line of the said Paul Crocker tract, a distance of 258.71 feet to a found iron pin at the southeast corner of a tract owned by Elton Lee and Jeretta Price as recorded in Volume 3393, Page 496;

Thence North 14°37'54" East, a distance of 2052.36 feet to a set iron pin at the southwest corner of a tract owned by Carl B. and Inga Britt Nennerfelt as recorded in Volume 3254, page 360, passing the southeast corner of a tract owned by Gene P. and Terry L. Humphrey as recorded in Volume 3706, Page 712, at 300.99 feet; passing the southeast corner of a tract owned by Mary I. Anderson as recorded in Volume 2521, Page 218, at 400.64 feet; passing the southeast corner of a tract also owned by Mary I. Anderson as recorded in Volume 3256, Page 608, at 499.96 feet; passing the southeast corner of a tract owned by James R. and R. P. Kiner as recorded in Volume 3721, Page 509, at 598.95 feet; passing the southeast corner of a tract owned by W. C. Bowden as recorded in Volume 3669, Page 585, at 697.62 feet; passing the southeast corner of a tract owned by David Hill as recorded in Volume 3455, Page 157, at 894.00 feet; passing the southeast corner of a tract owned by Virginia Davis as recorded in Volume 3316, Page 192, at 991.71 feet; passing the southeast corner of a tract also owned by Virginia Davis as recorded in Volume 3785, Page 326, at 1089.11 feet; passing the southeast corner of a tract owned by James A. Freashour as recorded in Volume 3794, Page 578, at 1186.20 feet; passing the southeast corner of a

tract owned by Densell W. Arleage as recorded in Volume 3546, Page 34, at 1282.98 feet; and passing the southeast corner of a tract owned by French D. Sr. and R. A. Wood as recorded in Volume 3681, Page 536, at 1548.85 feet;

Thence North 81°30'00" East, along the southerly property line of Carl B. and Inga Britt Nennerfelt as recorded in Volume 3254, Page 360, a distance of 457.32 feet to a found iron pin at the southeast corner of a tract owned by Leon A. Gursky, as recorded in Volume 3530, page 622, and passing the southwest corner of the said Gursky tract at 357.32 feet;

Thence North 8°32'54" West, along the easterly property line of said Leon A. Gursky tract, a distance of 260.00 feet, passing a set iron pin, set for reference at 230.00 feet, returning the to TRUE PLACE OF BEGINNING and containing 59.728 Acres, more or less, and being subject to all easements, rights-of-ways and restrictions of record.

**To Rezone From: MHP, Mobile Home Park District,  
To: PUD-6, Planned Unit Development District.**

Section 2. That a Height District of Thirty-five (35) feet is hereby established on the PUD-6, Planned Unit Development District on this property.

Section 3. That the Director of the Department of Development be, and he is hereby authorized and directed to make the said Changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved PUD-6, Planned Unit Development District and Application among the records of the Building Services Division as required by Section 3311.09 of the Columbus City Codes; said plan being titled, "Sussex Place", signed by Donald T. Plank, Attorney for the Applicant, dated June 14, 2002.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 9, 2002, Matthew D. Habash, President of Council / Approved as amended September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1369-02**

To set forth a statement of municipal services to be provided to the area contained in a proposed annexation (AN02-029) of 2.867± Acres in Truro Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

WHEREAS, a petition for the annexation of certain territory in Truro Township was duly filed by LaFayette Scales, et al. on July 30, 2002; and

WHEREAS, a hearing on said petition is scheduled before the Board of County Commissioners of Franklin County on October 2, 2002; and WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, properties proposed for annexation are included within the Columbus Comprehensive Plan study area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the city of Columbus will provide the following municipal services for 2.867± acres in Truro Township upon the annexation of said area to the city of Columbus:

**Public Safety:** The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

At the present time fire protection for the proposed annexation is as follows:

First response from: Station 5, 211 McNaughten Road, 6 Firefighters/ 3 Paramedics.

Apparatus responding: Paramedic/Engine, and Medic.

Time: 30 seconds.

Second response from: Station 23, 4451 E. Livingston Ave., 10 Firefighters/ 3 Paramedics.

Apparatus responding: Paramedic/Engine, Medic, and Ladder.

Time: 8 minutes.

**Sanitation:** Residential refuse collection services will be available upon annexation of the property.

**Streets:** Maintenance will be available for any additional right-of-way that may be included in this annexation request.

**Water:** This site can be served by an existing 12 inch main located in McNaughten Road.

**Sewer:**

Sanitary Sewer: This site can be served by an existing 8 inch sewer adjacent to the northwest corner of the property.

This sewer must be extended to the south property line as this lot develops.

Storm Sewer: All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own cost and expense with no cost to the city.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1370-02**

To authorize and direct the transfer of \$500,000 within the general fund, from the Division of Economic Development to the Department of Finance to return funds that are not needed to the citywide account; and to declare an emergency. (\$500,000)

WHEREAS, as part of the 2002 budget, \$2.2 million was budgeted in the Division of Economic Development for income tax revenue sharing with five school districts for tax abated projects; and

WHEREAS, After completing the annual analysis of the actual level of revenue sharing needed based upon reports from companies that received tax abatements, it was found that the total payment those districts is more than \$500,000 lower than the budget estimate; and

WHEREAS, it is prudent financial policy to transfer the excess funds to the Finance citywide account; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to transfer these funds, thereby preserving the public health, peace property, safety and welfare; now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the City Auditor be and is hereby authorized and directed to transfer \$500,000 within the General Fund, Subfund 01-100, as follows:

		<b>FROM:</b>				
<u>Division</u>	<u>Division No</u>	<u>Object</u>	<u>Object Level 3</u>	<u>OCA</u>	<u>Amount</u>	
Economic Development	44-02	05	5513	440315	\$500,000	
		<b>TO:</b>				
Finance	45-01	10	5501	904508	\$500,000	

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1371-02**

To authorize the Director of the Department of Development to release the recorded second-position interest of the City of Columbus in a property that secures an outstanding loan, with a balance due of \$21,178.78, made by the City's Department of Development to borrower Columbus Window Company, Inc., an Ohio corporation; and to declare an emergency.

WHEREAS, the Department of Development made a loan, with a balance due of \$21,178.78, to Columbus Window Company, Inc., an Ohio corporation, for the purchase of a commercial property and recorded a second-position interest; and

WHEREAS, Fifth Third Bank has a first-position interest in the same property; and

WHEREAS, the release of the City's interest will enable Fifth Third Bank to pursue a private sale of these properties rather than a court-ordered sheriff's sale through a foreclosure proceeding; and

WHEREAS, in exchange for the City's release of interest, the City is paid \$15,720.91 from the proceeds of the private sale, while the City would be paid nothing if the property was sold at a sheriff's sale; and

WHEREAS, it is necessary to authorize the Director of the Department of Development to release the recorded second-position interest of the City of Columbus in a property (referenced in Background) that secures an outstanding loan made by the City's Department of Development to borrower Columbus Window Company, Inc., an Ohio corporation; and now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of the Department of Development be and is hereby authorized to release the recorded second-position interest of the City of Columbus in the property (referenced in Background) that secures an outstanding loan, with a balance due of \$21,178.78, made by the City's Department of Development to borrower Columbus Window Company, Inc., an Ohio corporation.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1373-02**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Motorola Radio Batteries, with Multiplier Industries Corporation, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL000539 at current prices and conditions to and including August 5, 2003, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to modify FL900359 for an option to purchase Motorola Radio Batteries thereby preserving the public health, peace, property, safety, and welfare, now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900359 with Multiplier Industries Corporation to and including August 5, 2003.

Section 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1374-02**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Capacitors, with Wesco Aurora Utility, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL900550 at current prices and conditions to and including September 30, 2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL900550 for an option to purchase Capacitors thereby preserving the public health, peace, property, safety, and welfare, now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900550 with Wesco Aurora Utility to and including September 30, 2003.

Section 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1375-02**

To authorize and direct the Finance Director to enter into a contract for an option to purchase Income Tax Forms, with Audsam Printing, Inc., to authorize the expenditure of one dollar to establish contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on August 1, 2002 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase City Income Tax Forms, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase City Income Tax Forms in accordance with Solicitation No. SA000299RFM as follows:

<u>Company</u>	<u>Item(s)</u>	<u>Amount</u>
Audsam Printing, Inc.	All	\$1.00

Section 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1376-02**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase U.S. Filter Envirex Parts, with U.S. Filter/Envirex Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL000494 at current prices and conditions to and including December 31, 2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000494 for an option to purchase U.S. Filter Envirex Parts thereby preserving the public health, peace, property, safety, and welfare, now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000494 with U.S. Filter/Envirex Inc. to and including December 31, 2003.

Section 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1377-02**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Liquefied Petroleum Gas (Propane), with Guttman Oil Company, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL900485 at current prices and conditions to and including June 30, 2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL900485 for an option to purchase Liquefied Petroleum Gas (Propane) thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900485 with Guttman Oil Company to and including June 30, 2003.

Section 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1378-02**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase K-9 and Handler Training, with Gold Shield Canine Training, Ltd., and to declare an emergency WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL000052 at current prices and conditions to and including November 20, 2003, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000052 for an option to purchase K-9 and Handler Training thereby preserving the public health, peace, property, safety, and welfare, now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000052 with Gold Shield Canine Training, Ltd. to and including November 20, 2003.

Section 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1379-02**

To authorize and direct the Finance Director to enter into a contract for an option to purchase Ball Diamond Clay, with Earthco, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on August 1, 2002 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Ball Diamond Clay, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Ball Diamond Clay in accordance with Solicitation No. SA000302BGB as follows:

<u>Company</u>	<u>Item(s)</u>	<u>Amount</u>
Earthco	Item # 1	\$1.00

Section 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1380-02**

To authorize and direct the Finance Director to enter into a contract for an option to purchase Geographic Positioning System/Automated Vehicle Locator System, with Orbital Sciences Corporation, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$ 1.00)

WHEREAS, the Purchasing Office advertised and solicited formal proposals on May 16, 2002 and selected the highest ranked offerer; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Geographic Positioning System/Automated Vehicle Locator System, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Geographic Positioning System/Automated Vehicle Locator System in accordance with Solicitation No. SA000244JY as follows:

<u>Company</u>	<u>Item(s)</u>	<u>Amount</u>
Orbital Sciences Corporation	All Items	\$1.00

Section 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

Section 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1381-02**

To authorize and direct the City Auditor to appropriate \$12,750.00 from the unappropriated balance of the Private Grants Fund to the Mayor's Office of Education for the King-Lincoln District Community Leadership Project, and to declare an emergency. (\$12,750.00)

WHEREAS, \$12,750 has been made available for a community leadership project to benefit the King-Lincoln District; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Mayor's Office of Education in that immediately necessary appropriate these funds to the Mayor's Office of Education for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That from the monies in the Fund known as the Private Grants Fund, Fund No. 291, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2002, the sum of \$12,750.00 is hereby appropriated to the Mayor's Office of Education, Department No. 40-04, as follows:

<u>Object Level One</u>	<u>Object Level Three</u>	<u>OCA Code</u>	<u>Grant Number</u>	<u>Amount</u>
03	3336	402004	402004	\$12,750

Section 2. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Mayor's Office of Education, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1382-02**

To authorize the Public Utilities Director to assign to SimplexGrinnell, LP all past, present and future City Columbus business with Simplex Time Recorder Company and to declare an emergency. (\$-0-)

WHEREAS, a The Division of Sewerage and Drainage contract for Fire System Testing, Inspection and Repairs, purchase order DL-003476; and,

WHEREAS, Simplex Time Recorder Company FIN 04-2797344, a supplier listed on that contract had a name and FIN change to SimplexGrinnell, LP FIN 58-2608861, and,

WHEREAS, a letter from said company dated April 15, 2002 to recognize the change, and

WHEREAS, in order for the Division of Sewerage and Drainage to have uninterrupted supplier payments, it is necessary to assign all past, present and future business with Simplex Time Recorder Company to SimplexGrinnell, LP including the balance of \$25,489.00 encumbered on purchase order DL-003476, and

WHEREAS, an emergency exists in the usual daily operations of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to make such an assignment, for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Public Utilities Director be and he is hereby authorized and directed to assign to SimplexGrinnell, LP all past, present and future City business with Simplex Time Recorder Company and execute all documents necessary thereto.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1383-02**

To authorize the Finance Director to establish a Blanket Purchase Order with JCI/Jones Chemical Inc for the purchase of Liquid Sodium Bisulfite from an established Universal Term Contract for the Division of Sewerage and Drainage, to authorize the expenditure of \$80,000.00 from the Sewerage and Drainage Operating Fund, and to declare an emergency. (\$80,000.00)

WHEREAS, a contract has been established by the Purchasing Office, authorized by City Council with JCI/Jones Chemical Inc. for the option to obtain Liquid Sodium Bisulfite; for the Division of Sewerage and Drainage and,

WHEREAS, the Division of Sewerage and Drainage wishes to establish a Blanket Purchase Order with JCI/Jones Chemical Inc in the amount of \$80,000.00; now therefore,

WHEREAS, an emergency exists in the usual daily operations of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to establish a Blanket Purchase Order for the purchase of a Liquid Sodium Bisulfite, for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and he is hereby authorized to establish a Blanket Purchase Order for the purchase of Liquid Sodium Bisulfite from an established Universal Term Contract for use in the Division of Sewerage and Drainage, Department of Public Utilities.

Section 2. That the expenditure of \$80,000.00, or so much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund 650, Department 60-05, Indexes as follows:

Division No. 60-05 Department of Public Utilities

OCA	Object Level One	Object Level Three	Amount
605055	02	2204	\$60,000.00
605022	02	2204	\$20,000.00

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1384-02**

To authorize the Director of Public Utilities to contract with U.S. Filter Envirex Products, Inc. for Replacement of Digester Cover Membranes at the Jackson Pike Wastewater Treatment Plant for the Division of Sewerage and Drainage; to authorize the expenditure of \$501,800.00 from the Sewerage System Operating Fund, and declare an emergency. (\$501,800.00)

WHEREAS, replacement of the Digester Number 2, 4 and 6 Air Membrane at the Jackson Pike Wastewater Treatment Plant is necessary; and,

WHEREAS, U.S. Filter Envirex Products, Inc. being the sole bidder for these construction services; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to enter into contract for this replacement at the earliest possible date for the immediate preservation of the public health, peace, property and safety; now, therefore,

BE IT OBTAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Public Utilities be, and hereby is, authorized to award and execute a contract for Replacement of Digester Cover Air Membranes at the Jackson Pike Wastewater Treatment Plant, for the Division of Sewerage and Drainage, with U.S. Filter Envirex Products, Inc.

Section 2. That the expenditure of \$501,800.00, or as much thereof as may be needed, be and the same hereby is authorized from Sewerage System Operating Fund 650, Department 60-05, OCA Code 605030, Object Level Three, OCA Code 6624, to pay the cost thereof.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1385-02**

To authorize the Public Utilities Director to modify and extend an existing contract for the Land Application of Sewage Sludge with Burch Hydro, Inc., for the Division of Sewerage and Drainage; to authorize the expenditure of \$645,000.00 from the Sewerage System Operating Fund, and to declare an emergency. (\$645,000.00)

WHEREAS, the existing contract with Burch Hydro, Inc., authorized Land Application and Disposal of Sewage Sludge for the Division of Sewerage and Drainage; and,

WHEREAS, this is the last modification under the current contract terms and will be rebid in fiscal year 2003; and,

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to modify and increase the contract for Land Application and Disposal of Sewage Sludge for the immediate preservation of the public health, peace, property, and safety; now, therefore,

BE IT OBTAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Public Utilities Director be and he is hereby authorized to execute a modification of old contract with Burch Hydro, Inc., for Land Application and Disposal of Sewage Sludge, to increase the contract amount for use by the Division of Sewerage and Drainage.

Section 2. That the expenditure of \$645,000.00, or so much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund, Fund No. 650, as follows:

Division No. 60-05 - Department of Public Utilities

OCA	Object Level One	Object Level Three	Amount
605055	3419	03	\$475,000.00
605022	3419	03	\$170,000.00
<b>TOTALS</b>			<b>\$645,000.00</b>

to pay the cost thereof.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1386-02**

To authorize the Finance Director to establish a contract for the purchase of one (1) Truck Mounted Combination Sewer Cleaning Machines from Jack Doheny Supplies Ohio Inc. for the Division of Sewerage and Drainage, to authorize the expenditure of \$220,000.00 from the Sewerage and Drainage Operating Fund, and to declare an emergency. (\$220,000.00)

WHEREAS, a contract has been established by the purchasing Office, authorized by City Council with Jack Doheny Supplies Ohio, Inc the option to obtain additional Truck Mounted Combination Sewer Cleaning Machine (Item 1B); and,

WHEREAS, the Division of Sewerage and Drainage wishes to establish a purchase order in the amount of \$220,000.00; now therefore,

WHEREAS, an emergency exists in the usual daily operations of the Division of Sewerage and Drainage Department of Public Utilities, in that it is immediately necessary to establish a purchase order for the purchase of a truck mounted combination sewer cleaning machine, for the preservation of the public health, peace property, safety, and welfare; now, therefore,  
**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Finance Director be and he is hereby authorized to establish a purchase order for the purchase of a Truck Mounted Combination Sewer Cleaning Machine on the basis of an established contract with an option to purchase an additional unit up to and including 240 after the award with Jack Doheny Supplies Ohio Inc. for use in the Division of Sewerage and Drainage, Department of Public Utilities.

Section 2. That the expenditure of \$220,000.00, or so much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund 650, Department 60-05, Indexes as follows:

Division No. 60-05 Department of Public Utilities

OCA	Object Level One	Object Level Three	Amount
605089	06	6652	\$220,000.00

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1387-02**

To authorize the City Attorney to acquire fee simple title and lesser interests, contract for professional services, and to expend \$77,000.00 from the Voted 1999 Flood and Storm Sewer Fund for costs in connection with the Jasonway Avenue Drainage Project, and to declare an emergency. (\$77,000.00)

WHEREAS, the City of Columbus is engaged in the Jasonway Avenue Drainage Project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to authorize the City Attorney to acquire fee simple title and lesser interests in and to certain parcels of real estate and to contract for the aforesaid professional services necessary in connection with said project for the preservation of the public health, peace, property and safety; now, therefore,  
**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the City Attorney be, and hereby is, authorized to acquire fee simple title and lesser interests in and to certain parcels of real estate and to contract for the professional services necessary in connection with the Jasonway Avenue Drainage Project, #610037.

Section 2. That the expenditure of \$77,000.00, or so much thereof as may be necessary be and hereby is authorized as follows:

Project #	Dept/Div	Fund#	Object Level Three	OCA Code	Amount
610941	60-15	705	6601	644401	\$77,000.00

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1388-02**

To authorize and direct the Administrative Judge of the Franklin County Municipal Court Judges to accept a grant award from the State of Ohio, Crime Victims Assistance Office, and to appropriate \$47,279 from the unappropriated balance of the General Government Grant Fund to the Franklin County Municipal Court Judges; and to declare an emergency. (\$47,279.)

WHEREAS, it is in the best interest of the City of Columbus to provide victim services in the Franklin County Municipal Court department of probation; and

WHEREAS, a grant from the State of Ohio, Crime Victims Assistance Office in the amount of \$47,279 has been awarded to provide a portion of the personnel costs; and

WHEREAS, a grant match in the amount of \$48,081 will be provided by probation user fees for the remaining portion; and

WHEREAS, an emergency exists in the usual daily operation of the city, in that it is immediately necessary to accept the aforementioned grant to expand probationary services in the area of victim assistance and appropriate the grant funds and probation user fees for the continuation of the program thereby preserving the public health, peace, property, safety and welfare; now, therefore,  
**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Administrative Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$47,279 from the State of Ohio, Crime Victims Assistance Office.

Section 2. That from the unappropriated balance in the General Government Grant Fund, Fund 220, Subfund 003 and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the fiscal year ending December 31, 2002, the sum of \$95,360.00 is appropriated to the Franklin County Municipal Court Judges as follows:

Div No.	Sub_Fund	Project/Grant	Object Level One	Object Level Three	OCA Code	Amount
2501	003	252003	01	1100	252003	\$95,360.00

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon order of the Administrative Judge of the Franklin County Municipal Court; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1389-02**

To authorize and direct the appropriation and transfer of \$48,081.00, from the Municipal Court Special Revenue Fund, Probation Services Fund to the General Government Grant Fund for the purpose of funding the portion not covered by a grant awarded to the Municipal Court Judges for victim assistants; and to declare an emergency. (\$48,081.00)

WHEREAS, it is in the best interest of the City of Columbus to provide victim services in the Franklin County Municipal Court Department of Probation Services; and

WHEREAS, a grant from the State of Ohio, Crime Victims Assistance Office in the amount of \$47,279 has been awarded to provide a portion of the personnel costs; and

WHEREAS, additional monies in the amount of \$48,081.00 is required for the remaining portion which is to come from probation fees; and

WHEREAS, an emergency exists in the usual daily operation of the city, in that it is immediately necessary to appropriate the grant match and transfer these funds to the unallocated program thereby preserving the public health, peace, property, safety and welfare; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That from the unappropriated balance of the Municipal Court Special Revenue Fund, Probation Fees Fund 227, Subfund 003, the sum of \$48,081.00 is appropriated to the Municipal Court Judges as follows:

<u>Div No.</u>	<u>Sub. Fund</u>	<u>Project/Grant</u>	<u>Object Level One</u>	<u>Object Level Three</u>	<u>OCA Code</u>	<u>Amount</u>
2501	003	252003	01	5501	252003	\$48,081.00

Section 2. That the City Auditor be and is hereby authorized and directed to transfer \$48,081.00 from the Probation Fees Fund No. 227, Subfund 003, to the General Government Grant Fund No. 220.

Section 3. That for the reasons stated in the preamble hereto, is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1390-02**

To authorize and direct the City Auditor to transfer \$102,000 within the general fund, from the Department Finance city-wide account to the Municipal Court Clerk to provide for professional services associated with the Clerk's second tier collection contract; to authorize and direct the Municipal Court Clerk to amend and increase the Court receivables collection contract with Scoliere and Associates, to authorize an additional expenditure of \$102,000.00 from the general fund; and to declare an emergency. (\$102,000.00)

WHEREAS, as a result of increasing success of the second tier Court receivables collection contract with Scoliere and Associates, it is now necessary to provide additional funding to avoid disruption of this receivables collection process, the current contract for which expires January 31, 2003; and

WHEREAS, funds for these expenses are available in the Department of Finance city-wide account; and

WHEREAS, an emergency exists in the usual daily operation of the Court in that it is immediately necessary authorize the transfer of funds from the Department of Finance to the Municipal Court Clerk and to authorize the Municipal Court Clerk to modify Contract No. 19973 so as to mitigate interruption to the collection efforts thereby preserving the public health, peace, safety and welfare; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the City Auditor be and is hereby authorized and directed to transfer \$102,000 within general fund, sub fund 01-100 as follows:

<b>FROM:</b>						
<u>Department</u>	<u>Dept. No.</u>	<u>OL1</u>	<u>OL3</u>	<u>OCA</u>	<u>Amount</u>	
Finance	4501	10	5501	904508	\$ 102,000	
<b>TO:</b>						
<u>Department</u>	<u>Dept No.</u>	<u>OL1</u>	<u>OL3</u>	<u>OCA</u>	<u>Amount</u>	
Municipal Ct Clerk	2601	03	3336	260158	\$ 102,000	

Section 2. That the Municipal Court Clerk be and is hereby authorized to amend and increase Contract No. 19973 with Scoliere & Associates.

Section 3. That an additional expenditure of \$102,000.00 or so much thereof as may be needed is hereby authorized to be expended from the general fund, fund number 010, department 2601, OCA 260158, object level 01 - 03, object level 3 - 3336.

Section 4. For the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance hereby declared to be an emergency measure and shall take effect and be in force from and after its passage approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1391-02**

To authorize a continuation of military leave with pay to City employees who have and/or will be called to active military duty in connection with ongoing terrorists acts for up to one (1) year; to allow for the continuation of City-provided group health and life insurance, under the same terms and conditions currently in effect, to City employees and their beneficiaries; and to declare an emergency.

WHEREAS, City Council passed Ordinance No. 1556-01 on September 17, 2001 to continue military leave with pay for City employees who have been, or may be called to active military service pursuant to an order by the President of the United States in connection with terrorists acts; and

WHEREAS, City Council desires to extend that benefit through this ordinance for up to a period of (1) year; and

WHEREAS, City Council desires to maintain health and life insurance benefits for affected employees and their beneficiaries for up to a period of one (1) year; and

WHEREAS, the City is desirous of supporting and assisting those City employees and their families who have been or will be financially burdened by the employee being called to active military duty; and

WHEREAS, an emergency exists in that it is immediately necessary to provide such financial assistance to affected employees and beneficiaries; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That unless a greater benefit is provided by a collective bargaining contract, salaries or wages be paid to affected employees in accordance with federal law, management compensation plans, or collective bargaining contracts from the first date of absence as a result of active military duty up to an additional one (1) year period from the effective date of this ordinance, or for the duration of the employee's service in the active military in connection with terrorists acts, whichever time period is less, less whatever amount such employee may receive as military base pay.

Section 2. That the health and life insurance provided to all City employees, pursuant to federal law, the various Management Compensation Plans, collective bargaining contracts between the City of Columbus and the Fraternal Order of Police, Capital City Lodge No. 9; International Association of Fire Fighters, Local No. 67; American Federation of State, County and Municipal Employees, Local 1632; Columbus Municipal Association of Government Employees; and the Fraternal Order of Police, Ohio Labor Council, be continued in full force and effect subject to the same definitions, limitations, and exclusions as are found in the above-referenced federal law, contracts and management compensation plans as well as those contracts and agreements between the Department of Human Resources and the various insurance providers, for those City employees who have been or may be called to active military duty for up to an additional period of one (1) year.

Section 3. That employees remain liable for their regular monthly premium payments, which can be paid as due or held in abeyance and paid in total upon the return to City service.

Section 4. That for the reasons stated in the preamble hereto, which is incorporated herein, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

#### **ORD. NO. 1392-02**

To authorize and direct the Director of the Department of Finance to issue a purchase order to OmniTec, Inc. for the purchase of an HP9000 database server on behalf of the Municipal Court Clerk to authorize the expenditure of \$668,696.00 from the Clerk Special Revenue Fund, to waive all applicable provisions of the Columbus City Codes relative to competitive bidding and to declare an emergency. (\$668,696.80)

WHEREAS, it is necessary to replace the current CourtView 2000 database server with one that has greater capacity due to greater workload demand over the past two years, and

WHEREAS, this increasing demand, on occasion, has peaked to the point where the server shuts down the database due to lack of capacity, and

WHEREAS, in order to expedite installation of the new server and thus restore efficient response to demands for service from the system it is necessary to request that all applicable provisions of the Columbus City Codes relative to competitive bidding be waived, and

WHEREAS, informal bids were solicited from suppliers that offer Hewlett-Packard servers on a resale basis to demonstrate that HP government pricing is the most competitive, with OmniTec adding an additional discount to the minimum pricing, and

WHEREAS, an emergency exists in the usual daily operation of the Court in that it is immediately necessary to issue this purchase order, thereby preserving public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Finance be and is hereby directed to issue a purchase order to OmniTec, Inc. for the purchase of an HP9000 server on behalf of the Municipal Court Clerk.

Section 2. That for the purpose of paying the cost hereof the sum of \$668,696.80 or so much thereof as may be needed is hereby authorized to be expended from the Municipal Court Clerk Special Revenue Fund, Organization One 2601, Fund 227, Sub Fund No. 02, OCA Code 260208, Object Level One 06, Object Level Three 6649.

Section 3. That for the reasons stated, the Columbus City Council finds it in the best interest of the City of Columbus to waive all those provisions in the Columbus City Codes relative to competitive bidding.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take affect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

#### **ORD. NO. 1393-02**

To authorize the Director of the Public Service Department to execute those documents necessary to release a water line easement of record in Official Records Volume 3447, Page 210, Franklin County, Ohio Recorder's Office and any other City easements rights in vacated Fern Alley; and to declare an emergency.

WHEREAS, pursuant to Ordinance 172-75, passed February 10, 1975, the City of Columbus vacated Fern Alley from the north line of Capital Street north to the south line of Broad Street; and

WHEREAS, at the time Fern Alley was vacated the City held title to a water line easement in the easterly half of Fern Alley pursuant to a deed of easement of record in Official Records Volume 3447, Page 210, Franklin County, Ohio, Recorder's Office; and

WHEREAS, the Public Sendee Department, Transportation Division, has received a request from wdpartners asking that the City release this easement and any other easement rights in existence at the time Fern Alley was vacated to allow for redevelopment of the adjacent site identified as 825 East Broad Street; and

WHEREAS, the City has established a value of \$500.00 for the release of all existing City easements in vacated Fern Alley; and

WHEREAS, after investigation, it has been determined that there are no objections to the release of all existing City easement rights in vacated Fern Alley and that the proposed release will not adversely affect the City; and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Transportation Division, in that it is immediately necessary to authorize the Director of the Department to execute those documents necessary to release all existing City easement rights in vacated Fern Alley to allow the redevelopment of that site identified as 825 East Broad Street to proceed without delay thereby preserving the public health, peace, property, safety and welfare, now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of the Public Service Department be and is hereby authorized to execute those documents prepared by the Department of Law, Real Estate Division, necessary to release the water line easement of record in Official Records Volume 3447, Page 210, Franklin County, Ohio Recorder's Office and any other City easements rights in that portion of Fem Alley vacated pursuant to Ordinance 172-75, passed February 10, 1975.

Section 2. That the City shall receive \$500.00, to be deposited in Fund 748, Project 537650, as consideration for the release of the above referenced easement rights.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1394-02**

To authorize the Director of the Department of Development to modify an Emergency Repair Program contract with ABC Gas Repair, Inc. for additional emergency plumbing system repairs; to authorize the expenditure of \$25,000 from the 2002 Community Development Block Grant Fund; and to declare an emergency. (\$25,000)

WHEREAS, the Director of the Department of Development desires to modify Contract DL003509 with ABC Gas Repair, Inc. by increasing the contract; and

WHEREAS, ABC Gas Repair, Inc. performs emergency plumbing system repair services under this contract for the Emergency Repair Program; and

WHEREAS, this modification will allow for the provision of additional emergency plumbing system repair services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to modify the contract with ABC Gas Repair, Inc., in order to preserve the public peace, health, safety, and welfare; and now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of the Department of Development is hereby authorized to modify contract DL003509 with ABC Gas Repair, Inc. by increasing the contract amount by \$25,000 to allow for the provision of additional emergency plumbing system repair services.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$25,000 or so much thereof as may be necessary from the Department of Development, Housing Division, Department No. 44-10, Fund No. 248, Subfund 248001, Object Level One 03, Object Level Three 3336, OCA 441012.

Section 3. That this modification is made pursuant to Section 329.13 of the Columbus City Code.

Section 4. That in the reasons stated in the preamble hereto, which is hereby made a part thereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1395-02**

To authorize and direct the Board of Health to modify and increase a contract with Columbus AIDS Task Force for the provision of supportive housing services for the HOPWA grant program; to authorize the expenditure of \$9,060 from the General Government Grants Fund, and to declare an emergency. (\$9,060)

WHEREAS, Contract No. DL003168 authorized the expenditure of \$401,050 to Columbus AIDS Task Force to provide supportive housing services for the HOPWA grant program; and,

WHEREAS, additional work is needed to continue these services through December 31, 2002; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to modify and increase said contract with Columbus AIDS Task Force for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to modify Contract No. DL003168 with Columbus AIDS Task Force to provide a greater level of fiscal management specific to the CATF-Pater Noster House subcontract arrangement for the HOPWA grant program for the period January 1, 2002 through December 31, 2002, in an amount not to exceed \$9,060.

Section 2. That the expenditure of \$9,060 is hereby authorized from the General Government Grants Fund, Fund No. 220, Health Department, Division 50-01, Grant No. 508274, OCA No. 502275, Object Level One 03, Object Level Three 3337.

Section 3. That this modification and increase is awarded in accordance with Section 329.16 of the Columbus City Code.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1396-02**

To authorize the Board of Health to enter into a revenue contract with the Franklin County Children Services for the provision of home visiting services to their Family Ties Program, in an amount not to exceed \$115,580.00, and to declare an emergency. (\$115,580.00)

WHEREAS, the Franklin County Children Services has a need for home health services for their Family Ties Program; and,

WHEREAS, the Maternal and Child Health Team wish to continue their efforts to prevent child abuse and neglect; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a revenue contract with Franklin County Children Services for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to enter into a revenue contract with the Franklin County Children Services for their Family Ties Program in an amount not to exceed \$115,580.00 for the period July 1, 2002 through June 30, 2003

Section 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1397-02**

To authorize and direct the Board of Health to accept additional grant funds from the Ohio Department of Health in the amount of \$145,350; to authorize the appropriation of \$145,350 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$145,350)

WHEREAS, additional funds have been made available through the Ohio Department of Health for the Federal HIV Prevention grant program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept additional grant funds from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$145,350 from the Ohio Department of Health for the Federal HP/ Prevention program for the period January 1, 2002 through December 31, 2002.

Section 2. That from the monies in the Fund known as the Health Department Grants Fund, Fund No. 251, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2002, the sum of \$145,350 is hereby appropriated to the Health Department, Department No. 50-01, as follows:

<u>Object Level One</u>	<u>OCA Code</u>	<u>Purpose</u>	<u>Amount</u>
01	502005	Personnel Services	\$69,319
02	502005	Materials-Operation & Maintenance	\$ 50,881
03	502005	Services-Operation & Maintenance	\$25,150
		<b>Total for Grant No. 502005</b>	<b>\$145,350</b>

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1398-02**

To authorize the Director of the Department of Development to modify an Emergency Repair Program contract with ABC Gas Repair for additional emergency heating system repairs; to authorize the expenditure of \$25,000 from the 2002 Community Development Block Grant Fund; and to declare an emergency. (\$25,000)

WHEREAS, the Director of the Department of Development desires to modify Contract DL003066 with ABC Gas Repair by increasing the contract amount and by extending the length of the contract; and

WHEREAS, ABC Gas Repair performs emergency heating repair services under this contract for the Emergency Repair Program; and

WHEREAS, these modifications will allow for the provision of additional emergency heating repair services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to modify the contract with ABC Gas Repair, in order to preserve the public peace, health, safety, and welfare; and now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of the Department of Development is hereby authorized to modify Contract DL003066 with ABC Gas Repair by increasing the contract amount by \$25,000 and extending the length of the contract to March 31, 2003 to allow additional emergency heating system repairs to be made.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$25,000 or so much thereof as may be necessary from the Department of Development, Housing Division, Department No. 44-10, Fund No. 248, Subfund 248001, Object Level One 03, Object Level Three 3336, OCA 441012.

Section 3. That these modifications are made pursuant to Section 329.13 of the Columbus City Code.

Section 4. That in the reasons stated in the preamble hereto, which is hereby made a part thereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1399-02**

To authorize a supplemental appropriation of \$255.43 from the unappropriated balance of the Health Department Grants Fund for the Breast and Cervical Cancer grant program, and to declare an emergency (\$255.43)

WHEREAS, \$255.43 in revenues are available from a refund for the FY2002 Breast and Cervical Cancer grant program funded by the Ohio Department of Health; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to appropriate the aforementioned grant funds for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That from the monies in the Fund known as the Health Department Grants Fund, Fund No. 251 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2002, the sum of \$255.43 is hereby appropriated to the Health Department, Department No. 50-01, Grant No. 501023, OCA Code 501023, Object Level One 02.

Section 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1400-02**

To authorize the Director of the Department of Development to increase contracts with various contractors for grass mowing and litter control services during the 2002 season; to authorize the expenditure of \$30,000.00 from the CDBG Fund; and to declare an emergency. (\$30,000.00)

Whereas, grass mowing and litter control is necessary to public health; and

Whereas, it is the responsibility of the Weed Abatement Program to clear public sites and private properties deemed in violation; and

Whereas, in order to carry out this responsibility it is necessary to contract for grass mowing and litter control services; and

Whereas, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to increase contracts with certain contractors to provide these services; for the immediate preservation of the public peace, health, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of the Department of Development is authorized to increase contracts with vendors listed below in accordance with Columbus City Code for grass mowing and litter control services for the Department of Development, Neighborhood Services Division.

Columbuscapes Lawncare Services	31-1273039
Southside C.A.N.	31-1467903
Lyies Landscaping and Maintenance	422-62-5833
Columbus Industrial Mowing	285-34-6688
Galloway Maintenance Inc.	31 -1631695

Section 2. That the expenditure of \$30,000, or so much thereof as may be necessary, from the Department of Development, Neighborhood Services Division, Division 44-05, CDBG Fund, Fund 248, for the aforesaid purpose is hereby authorized as follows:

<u>OCA</u>	<u>Object Level One</u>	<u>Object Level Three</u>	<u>Amount</u>
440331	03	3354	\$30,000.00

Section 3. That for the reasons stated in the preamble thereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1401-02**

To authorize and direct the Board of Health to accept a grant from the Franklin County Department of Job and Family Services, Kids in Different Systems in the amount of \$350,165.00; to authorize the appropriation of \$350,165.00 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$350,165.00)

WHEREAS, \$350,165.00 in grant funds have been made available through the Franklin County Department of Job and Family Services, Kids in Different Systems for the Help Me Grow Direct Services program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Franklin County Department of Job and Family Services, Kids in Different Systems, and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$350,165.00 from the Franklin County Department of Job and Family Services, Kids in Different Systems for the Help Me Grow Direct Services program for the period October 1, 2002 through June 30, 2003.

Section 2. That from the unappropriated monies in the Health Department Grants Fund, Fund No. 251, and from all monies estimated to come into said Fund from any and all sources during the twelve months ending June 30, 2003, the sum of \$350,165 is hereby appropriated to the Health Department, Division No. 50, as follows:

<u>OCA</u>	<u>Grant No.</u>	<u>Level One</u>	<u>Purpose</u>	<u>Amount</u>
502046	502046	01	Personnel Services	\$312,232.00
502046	502046	02	Supplies	\$ 15,690.00
502046	502046	03	Services/Operation & Maintenance	\$ 22,243.00
			Total for Grant No. 502046	\$ 350,165.00

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1402-02**

To authorize the Board of Health to enter into a revenue contract with the Franklin County Department of Job and Family Services for the provision of home visiting services to their Title XX Program, in an amount not to exceed \$570,126.00, and to declare an emergency. (\$570,126) WHEREAS, the Franklin County Department of Job and Family Services has a need for home health services for their Title XX Program; and,

WHEREAS, the City's Home Care and Hospice Cluster wishes to continue their efforts to provide needed home health services; and, WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a revenue contract with Franklin County Department of Job and Family Services for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to enter into a revenue contract with the Franklin County Department of Job and Family Services for their Title XX Program, in an amount not to exceed \$570,126.00, for the period July 1, 2002 through June 30, 2003.

Section 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1403-02**

To order and provide for the submission of a referendum on Ordinance No. 0754-02, to a vote of the electors of the City of Columbus at an election to be held on November 5, 2002, and to declare an emergency.

WHEREAS, on June 24, 2002, Columbus City Council enacted Ordinance No. 0754-02, which Ordinance imposed a fee on short-term car rentals; and

WHEREAS, on July 24, 2002, a referendum petition was filed with the City Clerk seeking the repeal of Ordinance No. 0754-02; and WHEREAS, on August 2, 2002, the Franklin County Board of Elections certified that the referendum petition contained sufficient valid signatures; and

WHEREAS, on August 30, 2002, the Ohio Supreme Court issued a writ of mandamus to the Columbus City Council Clerk, ordering him to submit the referendum to City Council at its next regular meeting; and

WHEREAS, pursuant to Columbus City Charter Section 50, Council is required to either repeal the ordinance sought to be repealed by the referendum or order and provide for the submission of such ordinance to a vote of the electors of the city at an election to be held not less than sixty days thereafter; and,

WHEREAS, City Council has not repealed the ordinance, and therefore is ordering that the issue of whether ordinance No. 0754-02 should be repealed be submitted to the electors at the election to be held on the November 5, 2002; and

WHEREAS, by reason of all the foregoing an emergency exists in the usual and daily operation of the City in the interest of timely submission of such issue to the Board of Elections and for the further preservation of the public peace, health, safety and welfare; now, therefore, **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That Ordinance No. 0754-02, enacted on June 24, 2002, is hereby submitted to the electors of the City of Columbus, Ohio pursuant to Section 50 of the City Charter for their approval or rejection at an election to be held November 5, 2002.

Section 2. That the Clerk of this Council shall forthwith serve a certified copy of this Ordinance on the Franklin County, Ohio Board of Elections.

Section 3. That the Board of Elections be and it hereby is requested to provide a separate ballot in accordance with Section 46 of the Charter of the City of Columbus, Ohio to be submitted to said electors, asking the voters to determine whether Ordinance No. 0754-02 should be repealed.

Section 4. That the proper authorities are hereby authorized and directed to call and provide for an election on Tuesday, the fifth day in November, 2002, in accordance with and as provided by law, at which election the proposed question and issue hereinabove set forth shall be submitted to the electors of the City of Columbus, Ohio.

Section 5. That for the reasons set forth in the preamble hereto which is hereby incorporated herein by reference, this measure is hereby deemed to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and the same shall take effect and be in force from and immediately after its passage and signature by the Mayor or within ten (10) days thereafter if the Mayor neither signs nor vetoes the same.

Passed September 5, 2002, Matthew D. Habash, President of Council / Approved September 6, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1404-02**

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health in the amount of \$522,670.00; to authorize the appropriation of \$522,670.00 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$522,670.00)

WHEREAS, \$522,670.00 in grant funds have been made available through the Ohio Department of Health for the Public Health Infrastructure program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$522,670.00 from the Ohio Department of Health for the Public Health Infrastructure program for the period August 31, 2002 through August 30, 2003.

Section 2. That from the unappropriated monies in the Health Department Grants Fund, Fund No. 251, and from all monies estimated to come into said Fund from any and all sources during the twelve months ending August 31, 2003, the sum of \$522,670 is hereby appropriated to the Health Department, Division No. 50, as follows:

<u>OCA</u>	<u>Grant No.</u>	<u>Object Level One</u>	<u>Purpose</u>	<u>Amount</u>
502045	502045	01	Personnel Services	\$262,808.00
502045	502045	02	Supplies	\$ 32,000.00
502045	502045	03	Services-Operation & Maintenance	\$ 227,862.00
<b>Total for Grant No. 502045</b>				<b>\$ 522,670.00</b>

Section 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**ORD. NO. 1405-02**

To decrease appropriations in the General Fund (fund no. 10) of the City of Columbus for calendar year 2002 by \$6,762,000 and to declare an emergency. (\$6,762,000)

WHEREAS, Columbus City Council, via ordinance no. 1954-01 adopted on January 17, 2002, appropriated a total of \$532,866,490 to the City's General Fund (fund no. 10) for calendar year 2002, and

WHEREAS, Council's action was based on the Estimated Available Resources for the City's General Fund (fund no. 10) submitted to Mayor Coleman, Council President Habash and Members of Council in the amount of \$527,000,000 via a letter dated November 5, 2001 from the City Auditor, and

WHEREAS, the City Auditor in a letter dated December 31, 2001 to Mayor Coleman, President Habash and Members of Council amended the amount of Estimated Available Resources for the General Fund (fund no. 10) by increasing that amount to \$532,870,328, an increase of \$5,870,328, and

WHEREAS, economic conditions primarily in the State of Ohio, central Ohio and the City of Columbus indicate that the total amount of estimated resources will not be realized for calendar year 2002, and

WHEREAS, an emergency exists in the usual daily operation of the City Auditor's Office in that it is immediately necessary to decrease the amount of Estimated Available Resources for calendar year 2002 to \$526,108,328; a decrease of \$6,762,000, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. Appropriations currently authorized in the following departments/divisions are hereby decreased by the following amounts:

<u>Fund No.</u>	<u>Department/Division</u>	<u>Amount of Decrease</u>
10	Auditor 22-01 (OL1-10)	\$ 3,300,000
10	Finance 45-01 (OL1-10)	3,462,000

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 9, 2002, Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

<b>RESOLUTIONS</b>
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**RES. NO. 154X-02**

To authorize the Director of Public Utilities to cause plans and specifications to be prepared for installing ornamental street lighting with underground wiring in the Berwick I Area under the assessment procedure and to declare an emergency.

WHEREAS, property owners owning over 60% of the assessable property in the Berwick I Area including Burnaby Drive, Floribunda Drive, Halleck Place, Halleck Drive, Mitzi Drive, Peace Place, Rose View Drive, Schaaf Drive, Sonata Drive, Spartan Drive, Stafford Place, Talisman Court, Tiffany Court, Haddon Road from College Avenue to and including parcel number 010-010705, Kenview Road South from Halleck Place to and including parcel number 010-140920, Kenwick Road from Scottwood Road to Kenview Road South, Roosevelt Avenue from Scottwood Road to Sonata Drive, Scottwood Road from Haddon Road to James Road, and Sherbrooke Place from Scottwood Road to Stafford Place have submitted a petition for ornamental street lighting with underground wiring; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to prepare plans and specifications for the installation of street lighting improvements in the Berwick I Area in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore,  
**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of Public Utilities be and is hereby authorized to cause plans, specifications and estimate of cost to be prepared for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Berwick I Area including Burnaby Drive, Floribunda Drive, Halleck Place, Halleck Drive, Mitzi Drive, Peace Place, Rose View Drive, Schaaf Drive, Sonata Drive, Spartan Drive, Stafford Place, Talisman Court, Tiffany Court, Haddon Road from College Avenue to and including parcel number 010-010705, Kenview Road South from Halleck Place to and including parcel number 010-140920, Kenwick Road from Scottwood Road to Kenview Road South, Roosevelt Avenue from Scottwood Road to Sonata Drive, Scottwood Road from Haddon Road to James Road, and Sherbrooke Place from Scottwood Road to Stafford Place.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 155X-02**

To recognize and congratulate the organizers of the 4th Annual India Festival.

WHEREAS, on September 7, 2002 the fourth annual India Festival will be held at Veterans Memorial from noon to 9:00 PM; and

WHEREAS, the India Festival offers an opportunity for families to sample India's rich culture, history and heritage and will feature a cultural entertainment program, fashion show, performances by local musicians, an art gallery showcasing the work of Indian artists, food from local Indian restaurants and children's activities; and

WHEREAS, a free health and wellness fair will be sponsored by the Association of American Physicians of Indian origin and will include health screenings and primers on yoga and meditation techniques now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS**

That this Council does hereby encourage the citizens of Columbus to support the India Festival and enjoy the depth and breadth of Indian culture, music, food and dress.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 156X-02**

To honor and recognize Rev. Dr. A. Wilson Wood and first lady Gertrude Burton Wood of Bethany Baptist Church on their 42nd Pastoral Anniversary with the church and to declare Sunday, August 11, 2002, as Rev. Dr. and Mrs. A. Wilson Wood Day in Columbus, Ohio.

WHEREAS, Rev. Dr. A. Wilson Wood and first lady Gertrude Burton Wood will celebrate 42 years in the ministry at Bethany Baptist Church on Sunday, August 11, 2002;

WHEREAS, Dr. Wood accepted Jesus Christ as his personal savior and at the age of fourteen became the superintendent of the Shady Grove Baptist church school in West Virginia; and at the age of 21 was set aside by the church to serve on the Board of Deacons;

WHEREAS, during this time Dr. Wood became acquainted with Gertrude Burton of Mullens, West Virginia, and realized she was his precious gift and on September 29, 1939 she became his beautiful bride;

WHEREAS, their union was blessed with three wonderful children; A daughter, Verna (deceased); and two sons; Andrew Jr. (deceased) and Pastor Jesse Leon. They are blessed with ten grand children and eight great grand children;

WHEREAS, In 1945, Dr. Wood accepted the call from God to preach the Gospel and was licensed by Tabernacle Baptist Church in East Gulf, West Virginia, where the Rev. W.M. Freeman served as Pastor;

WHEREAS, In 1947, Dr. Wood was ordained by the Council of Baptist Pastors after having received the call to pastor the Killarney Temple Baptist Church in Killarney, West Virginia. Other churches pastored by Dr. Wood prior to coming to Columbus were: The Pilgrim Rest Baptist Church; Mt. Zion Baptist Church and the First Baptist Church;

WHEREAS, Dr. Wood earned his Bachelor of Theology Degree and the Master of Theology Degree from the Christian Bible College in North Carolina;

WHEREAS, we honor Dr. Wood for his numerous accomplishments in Columbus as follows: member of the Mayor's Commission on Human Relations (under the Sensenbrenner Administration); Candidate for Columbus City Council in 1969; past instructor in Ministers' Division of Eastern Union District Association' General Chairman and coordinator of Simultaneous Revival for 28 years; Missionary to Africa (Bush Country of Kenya) to recognize Bethany's missions as Regular Missionary Baptist Churches (over 200 churches which carry the name "Bethany"); past executive director of Ohio Baptist General Convention for 22 years; past Assistant Dean of Eastern Union District Baptist Association; past Bursar for Eastern Union Bible College and President Emeritus Columbus Baptist Pastors' Conference of Columbus, Ohio and vicinity;

WHEREAS, Dr. Wood's lovely wife, Gertrude, has been a spiritual motivator for many women both within the church and throughout the community. She is a woman of steadfast Christian faith. She is a true friend to all that meet her. She is the founder of the Ministry to Women within the church and has served with many organizations, both nationally and internationally. Her husband has given her the nickname "Golden Lady." She is the epitome of what a first lady should strive to be;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS**

That this Council does hereby honor and recognize Rev. Dr. A. Wilson Wood and first lady Gertrude Burton Wood of Bethany Baptist Church on their 42nd Pastoral Anniversary with the church and we declare Sunday, August 11, 2002 as Rev. Dr and Mrs. A. Wilson Wood Day within the City of Columbus.

BE IT FURTHER RESOLVED: that a copy of this resolution be presented to Rev. Dr. and Mrs. A. Wilson Wood as a token of our esteem.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 157X-02**

To recognize and congratulate Homer Burke Jr. as Kiwanian of the Year for the Hilltop Kiwanis Club.

WHEREAS, on Thursday August 29, 2002 Homer Burke Jr. will be recognized by the Hilltop Kiwanis Club as its Kiwanian of the Year, and WHEREAS, Homer Burke Jr. has been a dedicated member of the Hilltop Kiwanis Club for thirty-one years, and has chaired several of its committees and has served on its board of directors, and is currently chair of the HKC Cabin Foundation and has been a driving force in the restoring and maintaining of the Club's cabin in the Hocking Hills, and

WHEREAS, Homer Burke Jr. has been a life long resident of the Hilltop as well as a life long member of the Glenwood United Methodist Church and has held several leadership positions within the congregation including that of Sunday School teacher and Lay Leader, and

WHEREAS, Homer Burke Jr. has for many years served as scoutmaster for Troop 79 and has served as district commissioner as well as receiving the prestigious Silver Beaver Award from the Boy Scouts of America, now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That this Council does hereby recognize and congratulate Homer Burke Jr. on his being named the Hilltop Kiwanian of the Year for 2002.

Be it further resolved that a copy of this resolution be presented to Homer Burke Jr.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 158X-02**

To commemorate September 11th as Patriot Day in the City of Columbus.

WHEREAS, on September 11, 2001, The United States experienced the most deadly acts of terrorism in its history; and

WHEREAS, on this day, our way of life and very freedom came under attack by the deliberate and senseless acts of terrorists; and

WHEREAS, the American people immediately responded to the tragedy with numerous acts of heroism in an unprecedented outpouring of support for those in need, demonstrating the unbreakable spirit of our people; and

WHEREAS, on the first anniversary of these events, we remember the victims, friends and families who lost loved ones, and the rescue workers who selflessly put themselves in harms way; and

WHEREAS, the people of the United States have proven this nation to be strong, persevering, and a beacon of freedom and democracy for all, now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That this Council declares September 11th as Patriot Day and urges all citizens to observe this day of remembrance.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 159X-02**

To set Regular Meeting(s) No. 38 of City Council on Thursday, September 5, 2002 at 4:05 p.m., in the City Council Conference Room of City Hall, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Office of the City Clerk in that it is necessary to set Regular Meeting No. 38 for Thursday, September 5 in the City Council Conference Room of City Hall; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That Regular Meeting No. 38 is hereby set for Thursday, September 5, 2002 at 4:05 p.m. in the City Council Conference Room in City Hall.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted September 5, 2002 Matthew D. Habash, President of Council / Approved September 6, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 160X-02**

To repeal Resolution 147X-02, adopted Monday, July 29, 2002, and to set Regular Meeting(s) No. 39 and 40 of City Council on Monday, September 9, 2002 at 5:00 p.m. and 6:30 p.m. respectively, in Council Chambers and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Office of the City Clerk in that it is necessary to repeal Resolution 147X-02, adopted July 29, 2002, and to set Regular Meetings No. 39 and 40 for September 9, 2002; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That Resolution 147X-02, adopted July 29, 2002 is hereby repealed.

Section 2. That Regular Meeting No. 39 and 40 of City Council be and they are hereby set for Monday, September 9, 2002 at 5:00 p.m. and 6:30 p.m. in Council Chambers.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted September 5, 2002 Matthew D. Habash, President of Council / Approved September 6, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

**RES. NO. 161X-02**

To designate September 2002 as Literacy Month in Columbus.

WHEREAS, over 106,000 adults in Greater Columbus are in need of literacy services;

WHEREAS, the National Institute for Literacy reports that over 90 million Americans do not have the literacy skills required to fully participate in society;

WHEREAS, the Literacy Initiative serves to promote the learning of basic reading, writing, and English proficiency;

WHEREAS, The Literacy Initiative promotes the obtainment of one's GED and continued education;

WHEREAS, members of the business community and public sector are urged to support literacy programs and serve as volunteers;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That September 2002 be designated Literacy Month in Columbus.

BE IT FURTHER RESOLVED

That a copy of this resolution be presented to the Executive Director of the Literacy Initiative as a token of our esteem.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest,  
Timothy McSweeney, City Clerk

**RES. NO. 162X-02**

To recognize and congratulate Kelly L. Trent on her induction into the Ohio State University Sports Hall of Fame 2002.

WHEREAS, Kelly L. Trent has served the citizens of the City of Columbus as the first woman head golf professional in Central Ohio and currently as head golf professional at Raymond Memorial Golf Course; and

WHEREAS, Kelly L. Trent distinguished herself at a young age as an outstanding golfer, winning the Florida Athletic Coaches Association Athlete of the Year award for Girls Golf and being named Player of the Year and State Champion in 1978; and

WHEREAS, Kelly L. Trent defined herself on the Ohio State University Women's Golf Team from 1979 to 1982 as a four year letter winner, as the first freshman to win the Big Ten's individual title, and by leading her team to numerous titles including Big Ten championships in 1979, 1980 and 1981; and

WHEREAS, Kelly L. Trent has been recognized as a leading golf professional, being named LPGA Midwestern Section Outstanding Professional in 1990 and 1993, as LPGA Midwestern Section Professional of the Year in 1998 and by Golf for Women Magazine as a top 50 teacher in 2002; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That this Council hereby commends Kelly L. Trent for her dedication both to the citizens of Columbus and the game of golf.

BE IT FURTHER RESOLVED

That a copy of this Resolution be presented to Kelly as a token of our esteem.

Adopted September 9, 2002 Matthew D. Habash, President of Council / Approved September 10, 2002 Michael B. Coleman, Mayor / Attest,  
Timothy McSweeney, City Clerk

**BIDS WANTED - PURCHASING OFFICE**

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:**

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**DELINQUENT PERSONAL PROPERTY TAX:** All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

**LOCAL CREDIT:** For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

**BID OPENING DATE 09/19/02****BID FOR PEST, RODENT, CRITTER AND BIRD CONTROL SERVICES**

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on SEPTEMBER 19, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: WATER

Bid for PEST, RODENT, CRITTER AND BIRD CONTROL SERVICES Solicitation No. SA000319BGB in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director  
(08/31/02; 09/07/02; 09/14/02)

**BID OPENING DATE 09/23/02****BID FOR FURNITURE AND CHAIRS**

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on September 23, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Health Department

Bid for Furniture and Chairs Solicitation No. SA000325HJB in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director  
(09/14/02)

## BIDS WANTED - OTHER DIVISIONS

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

### EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**DELINQUENT PERSONAL PROPERTY TAX:** All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

**LOCAL CREDIT:** For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL THE LISTED DIVISION

### BID FOR DEPOSIT OF PUBLIC MONEY

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, and building and loan or savings associations or companies situated in Franklin County, Ohio, whose application for deposit of public money has been approved by the Columbus Depository Commission that bids will be accepted by the City Treasurer for the deposit of inactive funds:

The City Treasurer will accept such bids by telephone (645-7727) or in person between the hours of 8:00 a.m. and 10:45 a.m. Monday through Friday. Such bids should specify the time span of the certificate of deposit, the rate of interest being offered, the amount of funds being bid upon, and the beginning and ending date for which said bid is applicable. By order of the Columbus Depository Commission.

THOMAS ISAACS, Chairman  
HUGH J. DORRIAN, Secretary  
JOEL S. TAYLOR, Member

### BID OPENING DATE 09/25/02

### ELECTRIC MOTOR SERVICES

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus at the office of the Director of Public Utilities, 910 Dublin Road, Room 4105, until 3:00 p.m., Local Time on Wednesday September 25, 2002, and publicly read at that hour and place for the following project: Electric Motor Services

The work for which proposals are invited consists of: pick-up, delivery, repairing and upgrading electric motors at the Jackson Pike and Southerly Wastewater Treatment Plants. Copies of the Contract Documents are on file at the Fiscal Office of the Division of Sewerage and Drainage, 910 Dublin Road, Room 4019, Columbus, OH 43215, and are available a no cost by contacting (614)645-6031.

Proposals must be submitted on the proper forms contained in the Bid Submittal Document and the Bid Submittal Documents containing the Proposal must be submitted **IN THEIR ENTIRETY** in a sealed envelope marked: **ELECTRIC MOTOR SERVICES CONTRACT COMPLIANCE REQUIREMENTS**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Compliance with the provisions of Article I, Title 39, Columbus City Code, 1959 is a condition of this Contract. Failure to comply with this Article may result in cancellation of the Contract. Applications may be obtained by calling (614) 645-3666

#### BID CANCELLATIONS AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus to cancel the Advertisement for Bids, to reject any and/or all bids to waive technicalities, to hold bids for a period of 180 days after the bid opening, and/or to advertise for new proposals, when it is in the best interest of the City.

#### SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

#### FURTHER INFORMATION

Information concerning this bid may be obtained by contacting Joe Lombardi, Contract Manager at (614)645-6031.

John R. Doust, Director of Public Utilities

(09/07/02; 09/14/02)

**RENOVATIONS TO MAINTENANCE BUILDING AT RAYMOND GOLF COURSE**

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 a.m. on Tuesday, October 1, 2002, and publicly opened and read immediately thereafter for: Renovations to Maintenance Building at Raymond Golf Course

The work for which proposals are invited consists of electric services upgrading - wiring, panels, lighting, outlets, installing two small heating systems, enlarging existing restroom, new shingle roofing system, and other such work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765 upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "Raymond Maintenance Building Renovations."

**PRE-BID CONFERENCE**

A Pre-bid Conference will be held September 18, 2002, at 10:00 a.m. at the Maintenance Building at Raymond Memorial, 3860 Trabue Road, Columbus OH 43228. Bidders are strongly urged to attend. Failure to attend will not disqualify a bidder; however, bidders shall comply with and be responsible for the bid specifications and information discussed at the pre-bid conference.

**PROPOSAL GUARANTY**

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. A certified copy of the authority to act must accompany all bonds signed by an agent.

**PREVAILING WAGE RATE**

Attention of the bidder is called to the special requirements included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

**CONTRACT PERFORMANCE AND PAYMENT BOND**

A contract performance and payment bond of 100 percent of the amount of the contract will be required to assure the faithful performance of the work. Bonds shall be with a surety or sureties licensed to conduct business in the State of Ohio, according to Section 103.5 of the City of Columbus Construction and Materials Specifications, latest edition.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., Room 301, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunities Commission Office, 109 N. Front Street, 4th Floor, Columbus, Ohio 43215 (614) 645-4764.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Executive Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

**OSHA/EPA/ADA REQUIREMENTS**

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this requirement.

Jerry Saunders, President, Recreation and Parks Commission

Wayne A. Roberts, Executive Director, Recreation & Parks Department

(09/07/02; 09/14/02)

**DUBLIN ROAD WATER PLANT AUXILIARY HIGH SERVICE PUMP STATION ELECTRICAL RENOVATION,  
CONTRACT NO. 979, PROJECT NO. 690278.**

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio at the office of the Director of Public Utilities until 3:00 P.M. local time, on September 25, 2002 and publicly opened and read at the hour and place for construction of the Dublin Road Water Plant Auxiliary High Service Pump Station Electrical Renovation, Contract No. 979, Project No. 690278. The work for which proposals are invited consists primarily of furnishing of all materials, equipment and labor necessary to renovate the Dublin Road Water Plant Auxiliary High Service Pump Station and such other work as may be necessary to complete the contract in accordance with the plans and specifications. Copies of the Contract Documents are on file in the office of the Deputy Administrator, Water Supply, Utilities Complex, 2nd Floor, 910 Dublin Road, Columbus, Ohio 43215, Phone (614-645-7100) and are available to prospective bidders. Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for: DUBLIN ROAD WATER PLANT AUXILIARY HIGH SERVICE PUMP STATION ELECTRICAL RENOVATION, Contract No. 979, Project No. 690278.

**CONTACT PERSON**

The City of Columbus Contact Person for this project is George Motika of the Division of Water's Technical Support Section (614) 645-7100

**PROPOSAL GUARANTY**

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

**PREVAILING WAGE RATE**

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

**CONTRACT PERFORMANCE AND PAYMENT BOND**

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service., 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of sixty (60) days after the bid opening, and/ or to advertise for new proposals, when it is in the best interests of the City.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

**(09/14/02)**

**BID OPENING DATE 10/01/02**

**TURNBERRY GOLF COURSE - FOOD CONCESSIONS**

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office - 200 Greenlawn Avenue, - until 11:00 AM on Tuesday, October 1, 2002, and publicly opened and read immediately thereafter for: **TURNBERRY GOLF COURSE FOOD CONCESSIONS**

Copies of Bidder Information, Proposal Forms, and Contract Specifications can be obtained at: Recreation and Parks Office - Golf Section 200 Greenlawn Avenue, Columbus, Ohio 43223

Proposals shall be submitted with proposal bond forms properly executed in accordance with directions contained in the "Information to Bidders" section, together with the remaining executed proposal documents.

The proposals shall be accompanied by a proposal bond, on the form provided in the contract documents, with surety or sureties satisfactory to the Recreation and Parks Commission, or by a certified check on a solvent bank of the City of Columbus, Ohio. Such proposal bond or check shall be in the amount of \$500.00 (five hundred dollars and no cents). If the proposal bond is given by a surety company, proof of authority of the officer or agent signing the bond, together with a recent financial statement of the surety company, shall be attached. If a certified check is given, it shall be drawn payable to the order of Wayne A. Roberts, Executive Director of the Recreation and Parks Department - Columbus, Ohio. The bond or check shall be forfeited if the bidder fails to enter into a contract with the City of Columbus, Ohio, and to furnish the required performance bond within ten (10) days after notice of the acceptance of their proposal, if the award is made to said bidder. The bonds or checks of all except the highest three bidders will be returned as soon as the bids are canvassed. The bonds or checks of these highest three bidders will be held until the execution of the contract and the furnishing of the required performance bond, after which they will be returned on demand.

A performance bond (contract bond) with a satisfactory surety will be required for the faithful performance of the work.

The bidder will be required to state in full detail, on their proposal, their experience in this class of work and bids from Bidders inexperienced in food service will not be considered.

**EQUAL OPPORTUNITY CLAUSE:**

"Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Minority business enterprises and female business enterprises bidding on contracts shall also include a contract compliance number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract".

Proposals must be submitted on the Proposal Forms, contained in the Contract Documents and said Contract Documents containing the Proposal must be submitted in their ENTIRETY in sealed envelopes marked "Bid for Turnberry Golf Course Food Concessions" and addressed to: **RECREATION AND PARKS COMMISSION, 200 GREENLAWN AVENUE, COLUMBUS, OHIO 43223**

The right is reserved by the Executive Director of Recreation and Parks to reject any or all bids.

Jerry Saunders, President, Columbus Recreation and Parks Commission  
Wayne A. Roberts, Executive Director, Recreation and Parks Department  
Mr. W. Scott Stanley, Golf Administrator, Columbus Municipal Golf Division  
**(09/14/02; 09/21/02)**

**PROFESSIONAL SERVICES  
REQUEST FOR PROPOSAL (RFP)  
REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ)**

**PROPOSALS FOR HUMAN RESOURCES, RISK MANAGEMENT**

Sealed proposals for the following item(s) will be received by the Purchasing Office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on September 19, 2002 and at that time will be publicly opened and read. Proposals received after the time of opening will be returned to the offerer unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Employee Benefit Programs Consultant - RFP

PROPOSALS FOR Human Resources, Risk Management, PROPOSAL NO. SA000322GM in accordance with specifications on file in the Purchasing Office.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:**

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:**

All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employee as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**DELINQUENT PERSONAL PROPERTY TAX:**

All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

**LOCAL CREDIT:**

For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

JOEL S.TAYLOR, Finance Director

(08/31/02; 09/07/02; 09/14/02)

**PROPOSALS FOR CUSTOMER RELATIONSHIP MANAGEMENT, SUPPORT AND CONTACT SOLUTION**

Sealed proposals for the following item(s) will be received by the Purchasing Office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on OCTOBER 17, 2002 and at that time will be publicly opened and read. Proposals received after the time of opening will be returned to the offerer unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: DEPARTMENT OF TECHNOLOGY.

PROPOSALS FOR CUSTOMER RELATIONSHIP MANAGEMENT, SUPPORT AND CONTACT SOLUTION. PROPOSAL NO. SA 000326JAY in accordance with specifications on file in the Purchasing Office.

(09/14/02; 09/21/02)

<b>PUBLIC NOTICES</b>
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**NOTICE  
2001-2002 MONTHLY MEETING SCHEDULE FOR THE VEHICLE FOR HIRE BOARD**

The Regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 29, 2001  
December 27, 2001  
January 31, 2002  
February 28, 2002  
March 28, 2002  
April 25, 2002  
May 30, 2002  
June 27, 2002  
July 25, 2002  
August 29, 2002  
September 26, 2002  
October 31, 2002  
November 28, 2002  
December 26, 2002

The VFHB will use reasonable efforts to hold its meetings in conformity with this schedule, but the VFHB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471; or E-mail to [imdavis@cmhmetro.net](mailto:imdavis@cmhmetro.net).  
**(11/01; 12/02)**

**NOTICE  
2001-2002 MONTHLY MEETING SCHEDULE FOR THE COLUMBUS CHARITABLE SOLICITATION BOARD**

The Regular monthly meetings of the Columbus Charitable Solicitations Board will be scheduled for the third Thursday of every month at 10:00 a.m., with the exception of February and March, which will be the second Thursday of the month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 8, 2001 (Due to Holidays)  
December 6, 2001 (Due to Holidays)  
January 17, 2002  
February 14, 2002  
March 14, 2002  
April 18, 2002  
May 16, 2002  
June 20, 2002  
July 18, 2002  
August – NO MEETING  
September 19, 2002  
October 17, 2002  
November 7, 2002 (Due to Holidays)  
December 5, 2002 (Due to Holidays)

The CSB will use reasonable efforts to hold its meetings in conformity with this schedule, but the CSB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471

Applications can be obtained by mail: Charitable Solicitations Board; c/o License Section, 240 Greenlawn Avenue; Columbus, Ohio 43223; or phone (614) 645-7471; or E-mail to [imdavis@cmhmetro.net](mailto:imdavis@cmhmetro.net).  
**(11/01; 12/02)**

**OFFICIAL NOTICE  
CIVIL SERVICE COMMISSION COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.**

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6<sup>th</sup> Floor, Columbus, Ohio. **Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area.** Interested applicants should regularly check this location for examination announcements. Also, please visit our website at [www.csc.cmhmetro.net](http://www.csc.cmhmetro.net)  
**(1/02; 12/02)**

**EXHIBIT A  
NOTICE OF REGULAR MEETINGS COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercised certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at the Recreation and Parks Operations Complex conference room 420 W. Whittier Street at 8:30 a.m. on the following dates (unless otherwise posted):

Wednesday, January 9, 2002  
 Wednesday, February 13, 2002  
 Wednesday, March 13, 2002  
 Wednesday, April 10, 2002  
 Wednesday, May 8, 2002  
 Wednesday, June 12, 2002  
 Wednesday, July 10, 2002  
 August Recess – No meeting  
 Wednesday, September 11, 2002  
 Wednesday, October 9, 2002  
 Wednesday, November 13, 2002  
 Wednesday, December 11, 2002

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).

Wayne A. Roberts, Director

**(01/02; 12/02)**

**NOTICE  
 MEETING SCHEDULE CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2002 are scheduled as follows:

Monday, February 4, 2002  
 Monday, May 13, 2002  
 Monday, September 30, 2002

The location of these meetings will be City Hall, 90 West Broad Street, 2<sup>nd</sup> Floor, Mayor's Conference Room. They will begin promptly at 10:00 a.m.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm meeting date, time and location or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.

**(11/2001; 11/2002)**

**MEETING NOTICE  
 ITALIAN VILLAGE COMMISSION**

The regular meeting of the Italian Village Commission will be held on Tuesday, September 17, 2002, at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

**(09/07/02; 09/14/02)**

**MEETING NOTICE  
 HISTORIC RESOURCES COMMISSION**

The regular meeting of the Historic Resources Commission will be held on Thursday, September 19, 2002, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

**(09/07/02; 09/14/02)**

**AGENDA  
 COLUMBUS BUILDING COMMISSION  
 SEPTEMBER 17, 2002  
 1:00 P.M.  
 757 CAROLYN AVENUE  
 HEARING ROOM - LOWER LEVEL**

1. APPROVAL OF AUGUST 20, 2002 MEETING MINUTES
2. ITEMS FROM THE FLOOR (as approved by the Board)

A sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call 645-6079 or TDD 645-3293. Should you have any questions regarding this policy, please contact the City of Columbus. Human Resources Department, at 645-6373.

**(09/07/02; 09/14/02)**

**LEGAL NOTICE  
FLEET MANAGEMENT DIVISION  
BID FOR SALE OF: MISCELLANEOUS EQUIPMENT**

In accordance with the Columbus City Code Section 326.26, sealed bids for the Sale of Miscellaneous Equipment will be received by the Purchasing Office at 50 West Gay Street, First Floor, Columbus, OH 43215, until SEPTEMBER 25, 2002 AT 11:00 A.M. Local Time and at that time will publicly be opened and read. Bids received after the time for opening of bids will be returned to the bidder unopened. The City will not be responsible for late mail or other means of delivery.

Envelopes must be plainly marked: FLEET MANAGEMENT DIVISION BID FOR SALE OF: Miscellaneous Equipment  
PROPOSAL NUMBER: \_2853 CRD\_ in accordance with the specifications on file in the Purchasing Office

For information regarding the bidding process, please contact Charlotte Derifield at the Purchasing Office at (614)-645-1492. For information regarding the specifications, please contact the Fleet Management Division, (614)-645-8281.  
**(09/07/02; 09/14/02; 09/21/02)**

**AGENDA  
GRAPHICS COMMISSION  
CITY OF COLUMBUS, OHIO  
SEPTEMBER 17, 2002**

The City Graphics Commission will hold a public hearing on TUESDAY, SEPTEMBER 17, 2002 at 4:15:00 PM in the First Floor Hearing Room, Building and Development Services Section, 757 Carolyn Avenue

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building and Development Services Section is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

1. Appeal case #01320-00033, 1399 Stelzer Road

2- ODS No: 02320-00028

Location: 1500 LAKE SHORE DRIVE, 43204. located on the east side of Lake Shore Dr., approximately 488 ft. south of W. 5th Ave,

Area Comm/Civic: None

Existing Zoning: C-2, Commercial

Request: Variance

3377.10. Permanent on-premises ground signs. To permit the installation of a 6 ft, 3 in., 44 sq. ft., illuminated ground sign with tenant panels.

Proposed Use: To re-face and refurbish an illuminated ground sign and install tenant panels

Applicant: Kathy Hall, c/o Welsh Ohio, LLC., 250 E. Broad St., Suite 180, Columbus, Ohio 43215

Property Owner: Dennis Trammel, c/o Union Central Life Ins. Co., 1876 Waycross Rd., Cincinnati, Ohio 45240

Attorney/Agent: Mary Miller, c/o Branham Sign Co., 127 Cypress St., S.W., Pataskala, Ohio 43062

3. Presentation by Suzanne Vais on Morse Road Overlay Standards for Graphics will precede all other agenda items.

The names and addresses of the adjacent property owners hereby notified were furnished by the applicant. You are not obligated to attend this meeting; however, you must be notified in accordance with law so that you can express your approval or disapproval of the variance or special permit, if you care to do so.

**(09/07/02; 09/14/02)**

**APPEALS AGENDA  
GRAPHICS COMMISSION  
CITY OF COLUMBUS  
SEPTEMBER 17, 2002**

The Columbus Graphics Commission will hold a public hearing on the following applications on TUESDAY, SEPTEMBER 17, 2002 at 4:15 P.M. in the First Floor Hearing Room of the Building and Development Services offices. 757 Carolyn Avenue.

The Graphics Commission hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33. sections pertaining to Graphics of the Columbus City Codes. The Commission does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building and Development Services Section, 757 Carolyn Avenue, 645-7314.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Commission to dismiss an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building and Development Services Sections is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.  
**THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 4:15 P.M.:**

1. 01320-00033

1399 STELZER ROAD

M, Manufacturing

To Appeal Zoning Code Violation Order No. 01470-02830 issued on 6/4/2001 for:

1, 3378.01, General Provisions

Code Enforcement Officer: Jeff Pharion

Code Enforcement Officer Phone: 645-4571

Appellant: Reywal Co, Limited Partnership, 600 South High Street, Columbus, Ohio 43215

Owner; same as appellant

Attorney/Agent: Robert E. Albricht, 600 South High Street, Columbus, Ohio 43215

**(09/07/02; 09/14/02)**

**MEETING NOTICE BOARD OF WELLFIELD PROTECTION APPEALS**

There will be a meeting of the Board of Wellfield Protection Appeals on Wednesday, September 25, 2002 at 1:30p.m- The meeting location will be the Parsons Avenue Water Plant, 5600 Parsons Avenue, in the 1<sup>st</sup> floor conference room. Inquires regarding directions to this location may be made between the hours of 7:30a.m. - 3:00p.m., Monday through Friday, by calling 645-3227, (09/14/02; 09/21/02)

**PUBLIC HEARING  
DEVELOPMENT COMMISSION POLICY MEETING  
SEPTEMBER 26, 2002**

The Development Commission of the city of Columbus will hold its monthly Policy Meeting on Thursday, September 26, 2002, beginning at 6:15 p.m. in the Community Training Center at 109 North Front Street, Columbus, Ohio 43215, for Presentation Discussion and Approval.

- TND CODE REVISION

Please contact Reza Reyazi, Senior Planner, Long Range Planning at 645-3898 for additional information on the above project

- STANDARDIZED LOT REQUIREMENTS

Please contact Paul Freedman, Building Services Division at 645-0704 for additional information on the above revisions to the Columbus City Code.

**IMPORTANT: PLEASE CALL BONI LAUTENSCHUETZ AT 645-8036 ON THE DAY OF THE MEETING TO CONFIRM THAT THE ITEM(S) OF INTEREST TO YOU WILL BE HEARD.**

A sign language interpreter to sign this meeting will be made available for anyone with a need for this service, provided the Department of Development is made aware of this need and given reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call the Mayor's Action Center and leave a message on the TDD line 645-6200.

**THE PUBLIC IS INVITED TO ATTEND**

Mark Barbash, Director, Department of Development  
(09/14/02)

**APPEALS AGENDA  
BOARD OF ZONING ADJUSTMENT  
CITY OF COLUMBUS  
SEPTEMBER 24, 2002**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, SEPTEMBER 24, 2002 at 6:00 P.M.** in the First Floor Hearing Room of the Building Services Division Offices, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building and Development Services Section, 757 Carolyn Avenue, 645-7314.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

**THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:**

01. 02312-00005  
1101 NORTH 4TH STREET  
Italian Village  
To Appeal Zoning Code Violation Order No. 01470-03464 issued on 4/9/2002  
1. Appeal of March 20, 2002 Determination of Chief Zoning Official, Beth Clark

**Code Enforcement Officer:** Beth Clark

**Code Enforcement Officer Phone:** 645-6096

**Appellant:** David M. Betz, AICP, 174 East 4th Avenue, Columbus, Ohio 43201

**Owner:** Scott G. & Carol J. Guiler, 355 Cherokee Drive, Canal Winchester, Ohio 43110

**Attorney/Agent:** Eric Rotondo, 1276 Neil Avenue, Columbus, Ohio 43201

**AGENDA  
BOARD OF ZONING ADJUSTMENT  
CITY OF COLUMBUS, OHIO  
SEPTEMBER 24, 2002**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, SEPTEMBER 24, 2002 at 6:00 P.M.** in the First Floor Hearing Room of the Building Services Division, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

**THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:****PRELIMINARY MATTER:****RECONSIDERATION REQUEST:**

- 02. ODS No.: 02310-00033**  
**Location:** 4567 NORTH GATE (43054), located at the northwest corner of North Gate and Chiswick Court.  
**Area Comm./Civic:** Northland Community Council  
**Existing Zoning:** PUD-4, Planned Unit Development District  
**Request:** Variance(s) to Section(s):  
 1. 3345.17, Private garages  
 To increase the height of a detached private garage from 15 feet to 37 feet.  
 2. 3345.17, Private garages  
 To increase the lot area devoted to a private garage from 1,689 square feet to 1,966 square feet.  
 3. 3345.17, Private garages  
 To increase the number of parking spaces provided in garages from 2 to 5.  
 4. 3345.17, Private garages  
 To allow habitable space in a detached garage.  
**Proposal:** To construct a 1,120 square foot combination detached two-car garage with a workshop and half-bath, in addition to an existing 846 square foot, three-car detached garage.  
**Applicant(s):** Tuckerman Development  
 64 E. Broad St.  
 Columbus, OH 43215  
**Property Owner(s):** Gerald A. & Judy A. Lacko  
 4567 North Gate  
 New Albany, OH 43054

**NEW CASES:**

- 03. ODS No.: 02310-00049**  
**Location:** 1151-1161 BETHEL ROAD (43220), located on the south side of Bethel Rd., approximately 550 feet west of Kenny Rd.  
**Area Comm./Civic:** Northwest Civic Association  
**Existing Zoning:** L-C-2, Limited-Commercial District  
**Request:** Variance(s) to Section(s):  
 1. 3342.18, Parking setback line.  
 To reduce the required setback for 23 parking spaces from 25 feet to 10 feet.  
**Proposal:** To allow 23 existing parking spaces created in 1991 to remain in place and receive zoning clearance.  
**Applicant(s):** Patrick W. Manley, c/o Manley and Harper, Inc.  
 3820 N. High St.  
 Columbus, Ohio 43214  
**Property Owner(s):** Bethel Grove Office Condominium Association  
 1161 Bethel Rd., Suite 101  
 Columbus, Ohio 43220
- 04. ODS No.: 02310-00050**  
**Location:** 2491 MEADOW GLADE DRIVE (43228), located at the northwest terminus of Meadow Glade Drive (a private street).  
**Area Comm./Civic:** None  
**Existing Zoning:** L-AR-12, Limited-Apartment Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3333.255, Perimeter yard required  
 To reduce the perimeter yard, established by variance 00310-00061 approved by the Board of Zoning Adjustment on November 28, 2000, from 15 feet to 13.62 feet.  
**Proposal:** To permit a sunroom to extend 1.38 feet into the 15-foot perimeter yard.  
**Applicant(s):** Robert Wynd M-E Companies  
 635 Brookside Bl.  
 Westerville, OH 43081  
**Property Owner(s):** M. H. Murphy Development Company  
 4393 Arbor Lake Dr.  
 Groveport, OH 43125
- 05. ODS No.: 02310-00052**  
**Location:** 1346 SOUTH HIGH STREET (43207), located at the southeast corner of Moler & High Sts.  
**Area Comm./Civic:** Council of South Side Organizations  
**Existing Zoning:** C-4, Commercial District  
**Request:** Special Permit & Variances(s) to Section(s):  
 1. 3389.04, Crematory.  
 To establish a crematory in association with an existing funeral home.  
 2. 3342.28, Minimum number of parking spaces required.  
 To reduce the required number of parking spaces from 52 to 8 (44-spaces).  
**Proposal:** To establish a crematorium and re-configured parking at an existing funeral home.  
**Applicant(s):** Marcia Shanefelt, c/o Maverick Builders  
 1667 Gateway Circle  
 Grove City, Ohio 43123

- Property Owner(s):** O.R. Woodyard Co.  
255 E. State Street  
Columbus, Ohio 43215
- 06. ODS No.:** 02310-00053  
**Location:** 1201 BELLFLOWER AVENUE (43204), located at the southwest corner of Bellflower Avenue and Briggs Road.  
**Area Comm./Civic:** Greater Hilltop Area Commission  
**Existing Zoning:** SR, Suburban Residential District  
**Request:** Variance(s) to Section(s):  
1. 3332.27, Rear yard  
To reduce the rear yard from 25% of the total lot area to 6%.
- Proposal:** To construct a 614± square foot room addition.  
**Applicant(s):** James A. & Sharon S. Henry  
1201 Bellflower Av.  
Columbus, OH 43204
- Property Owner(s):** Applicants
- 07. ODS No.:** 02310-00054A  
**Location:** 8141 WYNCREST DRIVE (Waggoner Park Condominiums - Phase Three) (43068), located on the north side of East Broad Street, 2,600± feet east of Waggoner Road.  
**Area Comm./Civic:** None  
**Existing Zoning:** L-AR-12, Limited-Apartment Residential District  
**Request:** Variance(s) to Section(s):  
1. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to not less than 10 feet for decks for Buildings 50, 55, 62, 63, 71 and 77 along Overmont (a private street) and Buildings 72, 73 and 76 located along the west side property line (fronting Hemlock Ravine Drive).  
2. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to not less than 10 feet for the location of a dumpster just east of Building 50 along Overmont.  
3. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to zero along the east side property line for three (3) garages that straddle the property line between this phase and Phase Two.  
4. 3333.30, Private access and parking requirements  
To not provide for private access on-site for the 3 garages that straddle the east property line to allow access to occur from the abutting property to the east.  
5. 3342.15, Maneuvering  
To allow parking spaces inside the 3 garages that straddle the east property line not to have sufficient access and maneuvering area on site, to allow access and maneuvering to occur on the abutting property to the east.  
6. 3342.19, Parking space  
To reduce the length of parking spaces located inside the 3 garages that straddle the east property line from 18 feet to approximately 10 feet only because they are bisected by the property line.  
7. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to 3 feet for a portion of Building 39 located at the northeast corner of the site.  
8. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to zero for parking spaces located in front of the easternmost portion of Building 39.  
9. 3342.19, Parking space  
To reduce the width of one parking space located in front of the easternmost portion of Building 39 from 9 feet to approximately 5 feet only because it is bisected by a property line.
- Proposal:** To construct a 362-unit condominium complex.  
**Applicant(s):** Waggoner Park Ltd. c/o Michael T. Shannon, Esq & John P. Kennedy, Esq.; Crabbe Brown & James LLP  
500 S. Front St. 12th Fl.  
Columbus, OH 43215
- Property Owner(s):** Applicants
- 08. ODS No.:** 02310-00054B  
**Location:** 8400 OVERMONT (Waggoner Park Condominiums - Phase Two) (43068), located on the north side of East Broad Street, 2,600± feet east of Waggoner Road.  
**Area Comm./Civic:** None  
**Existing Zoning:** L-AR-12, Limited-Apartment Residential District  
**Request:** Variance(s) to Section(s):  
1. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to zero along the west side property line for three (3) garages that straddle the property line between this phase and Phase Three to the west.  
2. 3333.255, Perimeter yard required  
To reduce the perimeter yard from 25 feet to zero for a parking space located at the northwest corner of the site that straddles the property line between this phase and Phase Three to the west.
- Proposal:** To construct three garages and one surface parking space that straddle the west property line and are for the sole use of the abutting Waggoner Park Phase Three.  
**Applicant(s):** Waggoner Park Ltd. c/o Michael T. Shannon, Esq & John P. Kennedy, Esq.; Crabbe Brown & James LLP  
500 S. Front St. 12th Fl.  
Columbus, OH 43215
- Property Owner(s):** Applicants

- 09. ODS No.: 02310-00054C**  
**Location:** 262 PINEY CREEK DRIVE (Ravines at Waggoner Park Condominiums - Phase Two) (43068), located on the north side of East Broad Street, 2,600± feet east of Waggoner Road.  
**Area Comm./Civic:** None  
**Existing Zoning:** L-AR-12, Limited-Apartment Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3333.255, Perimeter yard required  
 To reduce the perimeter yard from 25 feet to not less than 10 feet for decks for Building 16 located at the southwest corner of Overmont and Overmont Ridge Road.  
**Proposal:** To construct a 155-unit condominium complex.  
**Applicant(s):** Ravines at Waggoner Park, Ltd. c/o Michael T. Shannon, Esq. & John P. Kennedy, Esq.; Crabbe Brown & James LLP  
 500 S. Front St. 12th Fl.  
 Columbus, OH 43215  
**Property Owner(s):** Applicants
- 10. ODS No.: 02310-00055**  
**Location:** 7095 E. BROAD STREET (43004), located at the southeast corner of Reynoldsburg-New Albany Rd. and E. Broad St.  
**Area Comm./Civic:** None  
**Existing Zoning:** CPD, Commercial Planned Development District  
**Request:** Variance(s) to Section(s):  
 1. 3342.15, Maneuvering.  
 To allow maneuvering to parking spaces within 10 feet of the right-of-way.  
 2. 3342.18, Parking setback line.  
 To reduce the required parking setback from 10 ft. to 0 ft.  
**Proposal:** To construct a mixed-use greenhouse & retail strip mall.  
**Applicant(s):** Lenhart-Frauenberg Partnership, LLP, c/o Crabbe Brown & James LLP, George R. McCue & Laura MacGregor Comek  
 500 S. Front St., 12th Floor  
 Columbus, OH 43215  
**Property Owner(s):** Applicant
- 11. ODS No.: 02310-00056**  
**Location:** 3599 CHILLER LANE (43219), located on the south side of Chiller Ln., approximately 200 ft. east of Sunbury Rd.  
**Area Comm./Civic:** Northeast Area Commission  
**Existing Zoning:** L-M, Limited-Manufacturing District  
**Request:** Variance(s) to Section(s):  
 1. 3342.28, Minimum number of parking spaces required.  
 To reduce the required number of parking spaces from 29 to 11 (18 spaces).  
**Proposal:** To construct a 21,600 sq. ft. indoor soccer field addition to an existing 51,000 sq. ft. soccer facility.  
**Applicant(s):** EJMR Construction Ltd., c/o Donald T. Plank, Esq.  
 Shuler Plank & Brahm, 145 East Rich Street  
 Columbus, OH 43215  
**Property Owner(s):** Applicant

**THE FOLLOWING CASES WILL NOT BE HEARD BEFORE 7:00 P.M.:**

- 12. ODS No.: 02310-00058**  
**Location:** 3395 INDIANOLA AVENUE (43214), located at the northwest corner of Oakland Park & Indianola Aves.  
**Area Comm./Civic:** Clintonville Area Commission  
**Existing Zoning:** C-4, Commercial District  
**Request:** Variance(s) to Section(s):  
 1. 3372.609, Setback requirements.  
 1) To increase the maximum required building setback from 10 ft. to 40 ft.; 2) to permit a parking lot in front of the building; and 3) to permit parking and vehicular circulation between a building and the public right-of-way.  
 2. 3372.611, Design standards.  
 1) To permit a building frontage that faces a public street not to be required to include vertical piers or other vertical visual elements to break the plane of the building frontage; 2) to permit less than 60% of the building frontage to be of clear, untinted widow glass; and 3) to not screen roof-mounted mechanical equipment from public view.  
 3. 3362.615, Parking and circulation.  
 To permit parking, stacking and circulation aisles between a public right-of-way and a building.  
**Proposal:** To construct a building addition onto an existing auto repair shop.  
**Applicant(s):** Guochun Lin  
 8669 Oakcreek Drive  
 Lewis Center, OH 43035  
**Property Owner(s):** TongDa Auto Service  
 3395 Indianola Avenue  
 Columbus, OH 43214

- 13. ODS No.: 02310-00059A**  
**Location:** 1615 NORTH STAR AVENUE (LOT 1) (43212), located on the west side of North Star Avenue between West 5th and King Avenues.  
**Area Comm./Civic:** None  
**Existing Zoning:** R-4, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.05, Area District lot width requirements  
 To reduce the width of a lot from 50 feet to 45 feet.  
 2. 3332.15, R-4 Area District requirements  
 To reduce the lot area from 7,500 square feet to 6,750 square feet.  
 3. 3332.18, Basis of computing area  
 To allow more than three times the lot width to be counted toward area for density purposes.  
 4. 3342.19, Parking space  
 To reduce the width of a parking space from 9 feet to 7 feet only because it straddles a property line.  
 5. 3342.28, Minimum number of parking spaces required  
 To reduce the number of off-street parking spaces required from 6 to 5.  
**Proposal:** To reconfigure three existing parcels to create two new parcels, each to be developed with a two-story three-unit dwelling with surface parking spaces.  
**Applicant(s):** Michael Myers  
 PO Box 12571  
 Columbus, OH 43212  
**Property Owner(s):** Barrett R. & Suzanne M. Wear  
 2098 Guilford Rd.  
 Columbus, OH 43221
- 14. ODS No.: 02310-00059B**  
**Location:** 1615 NORTH STAR AVENUE (LOT 2) (43212), located on the west side of North Star Avenue between West 5th and King Avenues.  
**Area Comm./Civic:** None  
**Existing Zoning:** R-4, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.05, Area District lot width requirements  
 To reduce the width of a lot from 50 feet to 45 feet.  
 2. 3332.15, R-4 Area District requirements  
 To reduce the lot area from 7,500 square feet to 7,455 square feet.  
 3. 3332.18, Basis of computing area  
 To allow more than three times the lot width to be counted toward area for density purposes.  
 4. 3342.06, Aisle  
 To reduce the width of an aisle serving adjacent parking spaces located along the north alley from 20 feet to 19 feet.  
**Proposal:** To reconfigure three existing parcels to create two new parcels, each to be developed with a two-story three-unit dwelling with surface parking spaces.  
**Applicant(s):** Michael Myers  
 PO Box 12571  
 Columbus, OH 43212  
**Property Owner(s):** Barrett R. & Suzanne M. Wear  
 2098 Guilford Rd.  
 Columbus, OH 43221
- 15. ODS No.: 02311-00005**  
**Location:** 568 NORTH WILSON ROAD (43204), located on the east side of Wilson Rd., 433 ft. north of Valleyview Dr.  
**Area Comm./Civic:** Greater Hilltop Area Commission  
**Existing Zoning:** M, Manufacturing District  
**Request:** Special Permit & Variance(s) to Section(s):  
 1. 3389.07, Junk or Salvage.  
 To permit the establishment of an auto salvage business.  
 2. 3363.19, Location requirements.  
 To permit the establishment of a more objectionable use within 600 ft. of a residential zoning district or use.  
**Proposal:** To create an auto salvage yard and facility.  
**Applicant(s):** All Foreign Used Auto Parts, c/o Crabbe, Brown & James, LLP, Michael T. Shannon, Esq. and John P. Kennedy, Esq.  
 500 S. Front Street, Suite 1200  
 Columbus, OH 43215  
**Property Owner(s):** Cyrus W. Young Trust, c/o Shirlee J. Hara, Trustee, c/o Crabbe, Brown & James LLP  
 500 S. Front Street, Suite 1200  
 Columbus, OH 43215

**HOLDOVER CASE:**

- 16. ODS No.: 02310-00023**  
**Location:** 481 EAST SYCAMORE STREET (43206), located on the south side of East Sycamore Street, 160± feet west of Washington Avenue.  
**Area Comm./Civic:** Council of Southside Organizations and Schumacher Place Civic Association  
**Existing Zoning:** R-2F, Residential District

**Request:** Variance(s) to Section(s):  
 1. 3332.25, Maximum side yards required  
 To reduce the sum of the widths of each side yard from 20% (8 feet) of the width of the lot to not less than 5%, or 2 feet.  
 2. 3332.26, Minimum side yard permitted  
 To reduce the minimum side yard from 3 feet to 2 feet along the east side of the dwelling for the deck only.

**Proposal:** To construct a foyer entrance and family room addition to the east side of the dwelling and allow an existing deck that was built without a permit.

**Applicant(s):** Julie Van De Mark  
 481 E. Sycamore St.  
 Columbus, OH 43206

**Property Owner(s):** Applicant

**RECONSIDERATION ITEMS:**

- 17. ODS No.: 02310-00028**  
**Location:** 518 EAST BECK STREET (43206), located on the north side of East Beck Street, 420± feet west of Parsons Avenue.  
**Area Comm./Civic:** Council of Southside Organizations and Schumacher Place Civic Association  
**Existing Zoning:** R-2F, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.05, Area District lot width requirements  
 To reduce the width of each of two proposed lots from 50 feet to not less than 39 feet.  
 2. 3332.14, R-2F Area District requirements  
 To reduce the lot area of each of two proposed lots from 6,000 square feet to not less than 5,976 square feet.  
 3. 3332.18, Basis of computing area  
 To allow more than three times the lot width to be counted toward area for density purposes.
- Proposal:** To reconfigure three parcels and a vacated alley to create two new parcels, each to be developed with a two-family dwelling and four-car detached garage.
- Applicant(s):** Gary D. and Cecelia F. Phillips c/o Donald T. Plank  
 Shuler, Plank & Brahm, 145 E. Rich St.  
 Columbus, OH 43215
- Property Owner(s):** Applicants
- 18. ODS No.: 02310-00031**  
**Location:** 1689 WEST WIND LANE (43223), located on the west side of West Wind Lane, 100± feet south of Ripplebrook Road.  
**Area Comm./Civic:** Greater Hilltop Area Commission  
**Existing Zoning:** R-2, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.21, Building lines  
 To reduce the platted building line from 25 feet to zero along West Wind Lane.  
 2. 3332.30, Vision clearance  
 To reduce clear vision at an abutting vehicular access point.  
 3. 3393.06, Location  
 To allow a swimming pool to be located between the street and the required building line.
- Proposal:** To allow an existing above-ground swimming pool that was installed without zoning clearance or a building permit to remain in the required front yard.
- Applicant(s):** Glenn & Priscilla Curnutte  
 1689 West Wind Ln.  
 Columbus, OH 43223
- Property Owner(s):** Applicants
- 19. ODS No.: 02310-00037A**  
**Location:** 48 EAST RUSSELL STREET (LOT 1) (43215), located on the north side of East Russell Street, 100± feet west of Kerr Street.  
**Area Comm./Civic:** Italian Village Commission  
**Existing Zoning:** R-4, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.21, Building lines  
 To reduce the building line from 10 feet to 5 feet along East Russell Street.  
 2. 3332.25, Maximum side yards required  
 To reduce the sum of the widths of each side yard from 20% of the width of the lot (10.15 feet) to not less than 11%, or 6 feet.  
 3. 3332.26, Minimum side yard permitted  
 To reduce the minimum side yard from 5 feet to 3 feet along both sides of the dwelling.
- Proposal:** To construct a two-story three-family dwelling.
- Applicant(s):** Richard J. Bruggeman c/o Donald T. Plank, Esq.  
 Shuler, Plank & Brahm, 145 E. Rich St.  
 Columbus, OH 43215
- Property Owner(s):** Applicant

- 20. ODS No.: 02310-00037B**  
**Location:** 48 EAST RUSSELL STREET (LOT 2) (43215), located on the north side of East Russell Street, 100± feet west of Kerr Street.  
**Area Comm./Civic:** Italian Village Commission  
**Existing Zoning:** R-4, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.15, R-4 Area District requirements  
 To reduce the lot area from 7,500 square feet to 6,496 square feet.  
 2. 3332.21, Building lines  
 To reduce the building line from 10 feet to 5 feet along East Russell Street.  
 3. 3332.25, Maximum side yards required  
 To reduce the sum of the widths of each side yard from 20% of the width of the lot (10.15 feet) to not less than 11%, or 6 feet.  
 4. 3332.26, Minimum side yard permitted  
 To reduce the minimum side yard from 5 feet to 3 feet along both sides of the dwelling.  
 5. 3332.33, Private access and parking requirements  
 To not provide for private access to on-site parking facilities.  
**Proposal:** To construct a two-story three-family dwelling.  
**Applicant(s):** Richard J. Bruggeman c/o Donald T. Plank, Esq.  
 Shuler, Plank & Brahm, 145 E. Rich St.  
 Columbus, OH 43215  
**Property Owner(s):** Applicant
- 21. ODS No.: 02310-00037C**  
**Location:** 48 EAST RUSSELL STREET (LOT 3) (43215), located on the north side of East Russell Street, 100± feet west of Kerr Street.  
**Area Comm./Civic:** Italian Village Commission  
**Existing Zoning:** R-4, Residential District  
**Request:** Variance(s) to Section(s):  
 1. 3332.15, R-4 Area District requirements  
 To reduce the lot area from 7,500 square feet to 5,868 square feet.  
 2. 3332.19, Fronting  
 To allow a dwelling to not front upon a public street (Brickel Street is an alley).  
 3. 332.25, Maximum side yards required  
 To reduce the sum of the widths of each side yard from 16 feet to 3 feet.  
 4. 3332.26, Minimum side yard permitted  
 To reduce the minimum side yard from 5 feet to 3 feet along the west side of the dwelling and to zero along the east side of the dwelling.  
 5. 3332.27, Rear yard  
 To reduce the rear yard from 25% of the total lot area to not less than 21%.  
**Proposal:** To construct a two-story three-family dwelling.  
**Applicant(s):** Richard J. Bruggeman c/o Donald T. Plank, Esq.  
 Shuler, Plank & Brahm, 145 E. Rich St.  
 Columbus, OH 43215  
**Property Owner(s):** Applicant  
 (09/14/02; 09/21/02)

#### PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE TRANSPORTATION DIVISION

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

#### SECTION 2105.06 TRAFFIC CONTROL SIGNALS

Traffic control signals shall be installed at the following locations:

KILBOURNE ST at VINE ST (Approved by the Traffic and Transportation Commission on 7/31/02)

#### SECTION 2105.07 ONE WAY TRAFFIC

Streets shall be made one-way as follows:

HOMESTEAD DR, one-way southbound from DUXBERRY ST to HUDSON ST

#### SECTION 2105.08 STOP AND YIELD INTERSECTIONS

Stop signs shall be installed at intersections as follows:

BULEN AV shall stop for WHITTIER ST

NEFF ST shall stop for HIGH ST

TWENTY - FIRST ST shall stop for LONG ST

Stop signs shall be removed from intersections as follows:

KILBOURNE ST shall no longer stop for VINE ST

#### SECTION 2105.09 TURNS AT INTERSECTIONS

Mandatory turn lanes shall be established as follows:

HAMILTON AV at SEVENTEENTH AV

The southbound traffic in the lane first from the West Curb curb shall turn right.

Restrictions applied: All Times - All Days

KILBOURNE ST at VINE ST

The westbound traffic in the lane second from the North Curb curb shall turn left.

Restrictions applied: No Restrictions  
 KILBOURNE ST at VINE ST  
 The eastbound traffic in the lane first from the South Curb curb shall turn right.  
 Restrictions applied: No Restrictions  
 KILBOURNE ST at VINE ST  
 The southbound traffic in the lane second from the West Curb curb shall turn left.  
 Restrictions applied: No Restrictions  
 KILBOURNE ST at VINE ST  
 The northbound traffic in the lane second from the East Curb curb shall turn left.  
 Restrictions applied: No Restrictions

Mandatory turn lanes shall be removed as follows:

HAMILTON AV at SEVENTEENTH AV  
 The southbound traffic in the lane second from the West Curb curb shall no longer be required to turn left.

SECTION 2105.18 TRAFFIC LANES - NO PASSING

Traffic lanes shall be established as follows:

Single lane, two-way left turn channelization shall be installed on ORION PL from 290 feet north of POLARIS PKWY to 1610 feet north of POLARIS PKWY

PARKING REGULATIONS

The parking regulations on the 986 foot long block face along the W side of ASHBURTON RD from FAIR AV extending to DALE AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 526		(STATUATORY RESTRICTIONS APPLY)
526 / 659	2105.17	NO STOPPING ANYTIME
659 / 940		(STATUATORY RESTRICTIONS APPLY)
940 / 986	2105.17	NO STOPPING ANYTIME

The parking regulations on the 2185 foot long block face along the W side of BANCROFT ST from TWENTY / FIFTH AV extending to NORTH TERMINUS shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 1226		(STATUATORY RESTRICTIONS APPLY)
1226 / 1249	2105.03	HANDICAPPED PARKING ONLY
1249 / 1641		(STATUATORY RESTRICTIONS APPLY)
1641 / 1664	2105.03	HANDICAPPED PARKING ONLY
1664 / 2185		(STATUATORY RESTRICTIONS APPLY)

The parking regulations on the 596 foot long block face along the N side of BLAKE AV from MEDINA AV extending to DRESDEN ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 133		(STATUATORY RESTRICTIONS APPLY)
133 / 147		(NAMELESS ALLEY)
147 / 295		(STATUATORY RESTRICTIONS APPLY)
295 / 318	2105.03	HANDICAPPED PARKING ONLY
318 / 443		(STATUATORY RESTRICTIONS APPLY)
443 / 455		(NAMELESS ALLEY)
455 / 596		(STATUATORY RESTRICTIONS APPLY)

The parking regulations on the 349 foot long block face along the N side of BROAD ST from HAGUE AV extending to HARRIS AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 76	2105.17	NO STOPPING ANYTIME
76 / 318	2105.14	NO STOPPING 8AM / 4PM SCHOOL DAYS EXCEPT BUSES
318 / 349	2105.17	NO STOPPING ANYTIME

The parking regulations on the 464 foot long block face along the W side of BULEN AV from GAULT ST extending to KENT ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 294	2151.01	(STATUTORY RESTRICTIONS APPLY)
294 / 317	2105.03	HANDICAPPED PARKING ONLY
317 / 464	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1308 foot long block face along the S side of CARALEE DR from CASSADY AV extending to GATEWOOD RD shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 1308		(STATUATORY RESTRICTIONS APPLY)

The parking regulations on the 374 foot long block face along the S side of FAIRLAWN DR from VILLAGE DR extending to FOSTER ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 344	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
344 / 374	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1078 foot long block face along the S side of FAIRLAWN DR from FOSTER ST extending to INGHAM AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 1078	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS

The parking regulations on the 1431 foot long block face along the N side of FAIRLAWN DR from VILLAGE DR extending to INGHAM AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 59	2105.17	NO STOPPING ANYTIME
59 / 311	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
311 / 414	2105.17	NO STOPPING ANYTIME
414 / 1431	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS

The parking regulations on the 973 foot long block face along the W side of FAIRWOOD AV from FOREST ST extending to LIVINGSTON AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 82	2105.17	NO STOPPING ANYTIME
82 / 105	2105.03	HANDICAPPED PARKING ONLY
105 / 766	2151.01	(STATUTORY RESTRICTIONS APPLY)
766 / 786	2105.17	NO STOPPING ANYTIME
786 / 798		(NAMELESS ALLEY)
798 / 973	2105.17	NO STOPPING ANYTIME

The parking regulations on the 274 foot long block face along the N side of FIFTEENTH AV from JEFFERSON AV extending to LEXINGTON AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 229		(STATUTORY RESTRICTIONS APPLY)
229 / 244	2105.03	HANDICAPPED PARKING ONLY
244 / 274	2105.17	NO STOPPING ANYTIME

The parking regulations on the 209 foot long block face along the W side of FIFTH ST from NOBLE ST extending to MAIN ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 15	2105.17	NO STOPPING ANYTIME
15 / 53	2105.15	LOADING ZONE OTHER TIMES
15 / 147	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
53 / 147	2155.03	1 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
147 / 209	2105.17	NO STOPPING ANYTIME

The parking regulations on the 438 foot long block face along the W side of FIFTH ST from RICH ST extending to TOWN ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 54	2105.17	NO STOPPING ANYTIME
54 / 166	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
54 / 166	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
166 / 226	2105.17	NO STOPPING ANYTIME
226 / 395	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
226 / 395	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
395 / 438	2105.17	NO STOPPING ANYTIME

The parking regulations on the 187 foot long block face along the N side of FIRST AV from WALL AL extending to HIGH ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 41	2105.17	NO STOPPING ANYTIME
41 / 152	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
152 / 187	2105.17	NO STOPPING ANYTIME

The parking regulations on the 290 foot long block face along the E side of FRONT ST from KOSSUTH ST extending to COLUMBUS ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 195		(STATUTORY RESTRICTIONS APPLY)
195 / 243	2105.15	NO PARKING LOADING ZONE
243 / 261		(STATUTORY RESTRICTIONS APPLY)
261 / 290	2105.17	NO STOPPING ANYTIME

The parking regulations on the 160 foot long block face along the W side of GRANT AV from LAFAYETTE ST extending to SPRING ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 32	2105.17	NO STOPPING ANYTIME
32 / 78	2105.17	NO STOPPING 7AM / 9AM 4PM / 6PM WEEKDAYS
32 / 78	2155.03	6 HR PARKING METERS 9AM / 4PM EXCEPT SUNDAYS AND HOLIDAYS
78 / 160	2105.17	NO STOPPING ANYTIME

The parking regulations on the 210 foot long block face along the W side of GRANT AV from LONG ST extending to LAFAYETTE ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 56	2105.17	NO STOPPING ANYTIME
56 / 99	2155.03	6 HR PARKING METERS 9AM / 4PM EXCEPT SUNDAYS AND HOLIDAYS
56 / 99	2105.17	NO STOPPING 7AM / 9AM 4PM / 6PM WEEKDAYS
99 / 149	2105.17	NO STOPPING ANYTIME
149 / 190	2105.17	NO STOPPING 7AM / 9AM 4PM / 6PM WEEKDAYS
149 / 190	2155.03	6 HR PARKING METERS 9AM / 4PM EXCEPT SUNDAYS AND HOLIDAYS
190 / 210	2105.17	NO STOPPING ANYTIME

The parking regulations on the 374 foot long block face along the E side of GRANT AV from LONG ST extending to SPRING ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 374	2105.17	NO PARKING ANY TIME

The parking regulations on the 535 foot long block face along the E side of JEFFERSON AV from LONG ST extending to SPRING ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 96	2105.17	NO STOPPING ANYTIME
96 / 148	2105.17	30 MIN PARKING 8AM / 6PM WEEKDAYS
148 / 168	2105.17	NO STOPPING ANYTIME
168 / 180		(NAMELESS ALLEY)
180 / 200	2105.17	NO STOPPING ANYTIME
200 / 441		(STATUATORY RESTRICTIONS APPLY)
441 / 535	2105.17	NO STOPPING ANYTIME

The parking regulations on the 670 foot long block face along the N side of HENDERSON RD from VILLAGE DR extending to HIGH ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 296	2105.17	NO STOPPING ANYTIME
296 / 390	2105.17	TWO HOUR PARKING 8AM / 6PM WEEKDAYS
390 / 480	2105.17	NO STOPPING ANYTIME
480 / 600	2105.17	TWO HOUR PARKING 8AM / 6PM WEEKDAYS
600 / 670	2105.17	NO STOPPING ANYTIME

The parking regulations on the 871 foot long block face along the S side of HENDERSON RD from COOKE RD extending to COOKE WAY shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 81	2105.17	NO STOPPING ANYTIME
81 / 207		(STATUATORY RESTRICTIONS APPLY)
207 / 231	2105.17	NO STOPPING ANYTIME
231 / 244		(NAMELESS ALLEY)
244 / 268	2105.17	NO STOPPING ANYTIME
268 / 411	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
411 / 541	2105.17	NO STOPPING ANYTIME
541 / 841	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
841 / 871	2105.17	NO STOPPING ANYTIME

The parking regulations on the 475 foot long block face along the N side of HENDERSON RD from COOKE RD extending to VILLAGE DR shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 205	2105.17	NO STOPPING ANYTIME
205 / 390	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
390 / 475	2105.17	NO STOPPING ANYTIME

The parking regulations on the 685 foot long block face along the E side of INDIANA AV from MAYNARD extending to CLINTON ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 278		(STATUTORY RESTRICTIONS APPLY)
278 / 301	2105.03	HANDICAPPED PARKING ONLY
301 / 685		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 225 foot long block face along the W side of INDIANOLA AV from NINTH AV extending to TENTH AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 130	2105.17	NO STOPPING ANYTIME
130 / 207	2105.14	NO STOPPING 8AM / 4PM SCHOOL DAYS EXCEPT BUSES
207 / 225	2105.17	NO STOPPING ANYTIME

The parking regulations on the 168 foot long block face along the S side of JENKINS AV from WALL ST extending to HIGH ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 168	2105.17	NO STOPPING ANYTIME

The parking regulations on the 182 foot long block face along the N side of JENKINS AV from WALL ST extending to HIGH ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 182	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 318 foot long block face along the S side of JENKINS AV from ANN ST extending to SEVENTEENTH ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 119	2151.01	(STATUTORY RESTRICTIONS APPLY)
119 / 142	2105.03	HANDICAPPED PARKING ONLY
142 / 180	2151.01	(STATUTORY RESTRICTIONS APPLY)
180 / 205	2105.03	HANDICAPPED PARKING ONLY
205 / 318	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 447 foot long block face along the E side of LUDLOW ST from RICH ST extending to TOWN ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 41	2105.17	NO STOPPING ANYTIME
41 / 211	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
41 / 211	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
41 / 211	2105.16	HEAD IN PARKING
211 / 221	2105.17	NO STOPPING ANYTIME
221 / 395	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
221 / 395	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
395 / 447	2105.17	NO STOPPING ANYTIME

The parking regulations on the 458 foot long block face along the W side of LUDLOW ST from RICH ST extending to TOWN ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 31	2105.17	NO STOPPING ANYTIME
31 / 52	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
31 / 52	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
52 / 173	2105.17	NO STOPPING ANYTIME
173 / 289	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
173 / 289	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
289 / 355	2105.17	NO STOPPING ANYTIME
355 / 400	2105.17	NO STOPPING 3AM / 7AM WEEKDAYS
355 / 400	2155.03	2 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
400 / 458	2105.17	NO STOPPING ANYTIME

The parking regulations on the 325 foot long block face along the N side of NAMELESS AL from PEARL ST extending to KERR ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 263	2105.17	NO STOPPING ANYTIME
263 / 325		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 207 foot long block face along the N side of NOBLE ST from LUDLOW ST extending to FRONT ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 207	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1159 foot long block face along the N side of PENFIELD RD from HEMSWELL CT extending to PENFIELD CT W shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 332	2151.01	(STATUTORY RESTRICTIONS APPLY)
332 / 353	2105.03	HANDICAPPED PARKING ONLY
353 / 1159	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 723 foot long block face along the S side of SAFFORD AV from RYAN AV extending to PORTER ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 96		(STATUTORY RESTRICTIONS APPLY)
96 / 113	2105.17	NO STOPPING ANYTIME
113 / 126		(NAMELESS ALLEY)
126 / 723		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1030 foot long block face along the S side of SECOND AV from HOWARD ST extending to ST CLAIR AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 53	2105.17	NO STOPPING ANYTIME
53 / 140		(STATUTORY RESTRICTIONS APPLY)
140 / 163	2105.03	HANDICAPPED PARKING ONLY
163 / 344		(STATUTORY RESTRICTIONS APPLY)
344 / 373	2105.17	NO STOPPING ANYTIME
373 / 390		(NAMELESS ALLEY)
390 / 499		(STATUTORY RESTRICTIONS APPLY)
499 / 522	2105.03	HANDICAPPED PARKING ONLY
522 / 833		(STATUTORY RESTRICTIONS APPLY)
833 / 859	2105.17	NO STOPPING ANYTIME
859 / 873		(NAMELESS ALLEY)
873 / 947	2105.14	BUS STOP ONLY
947 / 1030	2105.17	NO STOPPING ANYTIME

The parking regulations on the 798 foot long block face along the E side of SEYMOUR AV from KOSSUTH ST extending to FOREST ST shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 168	2151.01	(STATUTORY RESTRICTIONS APPLY)
168 / 219	2105.03	HANDICAPPED PARKING ONLY
219 / 798	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 974 foot long block face along the W side of SEYMOUR AV from FOREST ST extending to LIVINGSTON AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 572	2151.01	(STATUTORY RESTRICTIONS APPLY)
572 / 595	2105.03	HANDICAPPED PARKING ONLY
595 / 781	2151.01	(STATUTORY RESTRICTIONS APPLY)
781 / 802		(NAMELESS ALLEY)
802 / 974	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1342 foot long block face along the S side of VILLAGE DR from FAIRLAWN DR extending to INGHAM AV shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 1300	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
1300 / 1342	2105.17	NO STOPPING ANYTIME

The parking regulations on the 363 foot long block face along the S side of VILLAGE DR from HENDERSON RD extending to FAIRLAWN DR shall be

<u>Range in feet</u>	<u>Code Section</u>	<u>Regulation</u>
0 / 52	2105.17	NO STOPPING ANYTIME
52 / 123	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
123 / 143	2105.17	NO STOPPING ANYTIME
143 / 162		(NAMELESS ALLEY)
162 / 195	2105.17	NO STOPPING ANYTIME
195 / 333	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
333 / 363	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1837 foot long block face along the N side of VILLAGE DR from HENDERSON RD extending to INGHAM AV shall be

Range in feet	Code Section	Regulation
0 / 802	2105.17	NO PARKING ANY TIME
802 / 1692	2105.17	2 HR PARKING 9AM / 4PM SCHOOL DAYS
1692 / 1722	2105.17	NO STOPPING ANYTIME

The parking regulations on the 422 foot long block face along the W side of WILSON AV from FULTON ST extending to MOUND ST shall be

Range in feet	Code Section	Regulation
0 / 118		(STATUATORY RESTRICTIONS APPLY)
118 / 141	2105.03	HANDICAPPED PARKING ONLY
141 / 422		(STATUATORY RESTRICTIONS APPLY)

The parking regulations on the 1700 foot long block face along the E side of ORION PL from POLARIS PKWY extending to NORTH TERMINUS shall be

Range in feet	Code Section	Regulation
0 / 1700	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1700 foot long block face along the W side of ORION PL from POLARIS PKWY extending to NORTH TERMINUS shall be

Range in feet	Code Section	Regulation
0 / 1700	2105.17	NO STOPPING ANYTIME

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: LINDA K. PAGE, DIRECTOR  
(09/14/02)

**PUBLIC HEARING  
BY COLUMBUS CITY COUNCIL**

The following Rezoning/Variance Ordinances will be heard by City Council on **Monday, September 23, 2002** at approximately 6:30 p.m. in Council Chambers, Second Floor, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

**1449-02** To rezone **4965 GENDER ROAD (43110)**, being 7.46± acres located on the west side of Gender  
**Z01-080** Road, 1700± feet south of Wright Road, From: R, Rural District, To: L-M, Limited

(09/14/02; 09/21/02)

TABLE OF CHANGES IN YOUR 1959  
COLUMBUS CITY CODE

Code	Ordinance	2001	Page	Subject
To amend substantial portions of Chapter 540	0973-02	27	1373	To amend substantial portions of Chapter 540 of the Columbus City Code to correct constitutional defects that have rendered this ordinance unenforceable since 1978, to expand the scope of establishments regulated by this chapter to include bath establishments, and to classify violations of this chapter as first-degree misdemeanors.
To supplement the Columbus City Codes	1128-02	28	1432	To supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "High Street: North of Morse Road Planning Overlay" for that portion of the High Street corridor from Morse Road/Rathbone Avenue to the city of Worthington corporate line; and to declare an emergency.
To repeal the Current Chapter 4117	1092-02	29	1488	To repeal the current Chapter 4117 and amend Sections 3381.18, 4114.515, 4114.707 and 4114.931 of the Columbus City Codes, 1959, by replacing current Chapter 4117 - "Certificate of Occupancy" with a revised version which correctly reflects the new "One-Stop-Shop" initiative changes including changes in the Ohio Building Code, and to make necessary corrections in specific Sections of Chapters 3381 and 4114.
To amend various Chapters	1182-02	29	1491	To amend various Chapters of the Columbus City Codes, 1959, by allowing the Director of Public Service to utilize the standards for multi-way stop applications as provided in either the Ohio Manual of Uniform Traffic Control Devices for Streets and Highways, or the Federal Manual of Uniform Traffic Control Devices; and to declare an emergency.
To repeal Columbus Building Code sections 4125.43 & 4127.70	1093-02	29	1492	To repeal Columbus Building Code sections 4125.43 and 4127.70 in order to remove the requirement that in-sink food waste grinders, commonly referred to as garbage disposal units, be installed in all new residential kitchens or as part of a major remodeling.
To supplement the Columbus City Codes	1094-02	29	1493	To supplement the Columbus City Codes, 1959, with the addition of Section 3372.690 in order to create an Urban Commercial Overlay (UCO) district along portions of South Front Street and South High Street.
To revise Chapter 3372	1095-02	29	1495	To revise Chapter 3372 (Urban Commercial Overlay) of the Columbus City Codes by adoption of new Sections 3372.601, 3372.603, 3372.605, 3372.607, 3372.609, 3372.611, 3372.613 and 3372.615.
To amend Section 3101.01	2279-01	29	1497	To amend Section 3101.01 of the Columbus City Codes, 1959, to change the composition of the Development Commission by eliminating the Public Service Director as the seventh member; to allow the Mayor to appoint, with the approval of City Council, all qualified regular and alternate members of the Commission without regard to occupation or employer; and to declare an emergency.
To amend the Columbus City Codes	1145-02	29	1498	To amend the Columbus City Codes, 1959, by increasing the penalty for speeding in a school zone from a minor misdemeanor to a 4th degree misdemeanor, with a mandatory court appearance and a maximum fine \$250; and to make the Code consistent with the Ohio Revised Code; and to declare an emergency.
To supplement the Columbus City Codes	1143-02	30	1561	To supplement the Columbus City Codes, 1959, by amending C.C. 3303, 3351, 3353, and 3355 to: standardize the definition of dwelling unit among three different codes; augment the definition of hotel and motel; clarify where dwelling units may be constructed in commercial districts; update terminology and make language and grammatical changes.
To supplement and amend various sections of the Columbus Building Code	1144-02	30	1569	To supplement and amend various sections of the Columbus Building Code, Title 41, in order to allow for the registration of all general contractors responsible for all work on multi-family, commercial, industrial and institutional structures as governed by the Ohio Basic Building Code (OBC) as well as all new one, two, and three family dwellings for a flat fee as already prescribed in the Building Services Fee Schedule.
To establish new chapter 1934 of the Columbus City Codes	1183-02	30	1584	To establish new chapter 1934 of the Columbus City Codes, 1959, thereby establishing the authority to assess and collect an emergency medical services reimbursement fee.
To repeal ordinance 1128-02	1335-02	31	1686	To repeal ordinance 1128-02 in order to correct a numbering conflict in Chapter 3372 and to supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "High Street: North of Morse Road Planning Overlay" for that portion of the High Street corridor from Morse Road/Rathbone Avenue to the city of Worthington corporate line; and to declare an emergency.
To enact new Chapter 373	0754-02	31	1689	To enact new Chapter 373 of the Columbus City Codes, 1959, to provide for an excise tax upon the short-term rental of passenger vehicles and to provide for administration and collection of the tax by the City Auditor.