

Columbus City Bulletin



**Bulletin 45
November 9, 2002**



Proceedings of City Council

Vol. LXXXVII

Saturday, November 9, 2002

NO. 45

**PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO. 47
MONDAY, NOVEMBER 4, 2002 AT 5:00 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, Jennette B. Bradley, President Pro Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

**THE CITY BULLETIN
Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

Subscriptions by mail, \$164.00 a Year in advance.

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF MONDAY, NOVEMBER 4, 2002:

New Type: C1, C2
To: Lilia Espindola
DBA La Casa Del Pueblo
796 798 Bethel Rd
Columbus Ohio 43214

Stock Type: D5, D6
To: Kih Inc
DBA Backstreet Pub
& Patio
7712 Sawmill Rd
Columbus Ohio 43017

Transfer Type: C1, C2
To: Andhra Inc
DBA Smoke N Page
2421 Sullivant Ave
Columbus Ohio 43204
From: Baru Inc
DBA Smoke N Page
2421 Sullivant Ave
Columbus Ohio 43204

Transfer Type: D5
To: Habaneros LTD
6520 Tussing Rd
Columbus Ohio 43068
From: Pacifico Corp
DBA Casa Fiesta
1268-70 Morse Rd
Columbus Ohio 43229

ORDINANCES

ORD. NO. 1544-02

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Heating Oil, with BP Products North America, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend CT20037 at current prices and conditions to and including June 30, 2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend CT20037 for an option to purchase Heating Oil thereby preserving the public health, peace, property, safety, and welfare, now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend CT20037 with BP Products North America, Inc. to and including June 30, 2003.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1613-02

To authorize the City Auditor to appropriate \$550,000 from within the unappropriated balance of the Employee Health and Insurance Plans Fund; To authorize the Human Resources Director to modify and extend the contract with Anthem Life Insurance to provide all employees with short term disability insurance coverage through January 31, 2003, and to authorize the expenditure of \$550,000 from the Employee Health and Insurance Plans Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$550,000)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract to provide all eligible employees short term disability insurance through January 31, 2003; and

WHEREAS, it is necessary to authorize the expenditure of \$550,000; or so much thereof as may be necessary to pay contract costs for group short term disability coverage; and

WHEREAS, it is necessary to authorize the appropriation of \$550,000; or so much thereof as may be necessary to pay contract costs for group short term disability coverage from the unappropriated balance of the Employee Health and Insurance Plans Fund; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary for aforementioned purpose for the preservation of the public health, peace, property, safety, and welfare; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the City Auditor is hereby authorized and directed to appropriate the sum of \$550,000 to the Employee Health and Insurance Plans Fund, from the unappropriated funds in the Employee Health and Insurance Plans Fund and all monies estimated to come into said fund from any and all sources, and unappropriated for any other purpose.

SECTION 2. That the Director of the Department of Human Resources is hereby authorized to modify and extend the contract with Anthem Life Insurance (DL003328), to provide all eligible employees short term disability insurance coverage through January 31, 2003.

SECTION 3. That the expenditure and appropriation of \$550,000, or so much thereof as may be necessary for coverage from the Employee Health and Insurance Fund, Fund 502-211, Department of Human Resources, Department No. 46-01, OL1-03, is hereby authorized and directed.

<u>Div No.</u>	<u>OL1</u>	<u>OL3</u>	<u>OCA</u>	<u>Subfund</u>	<u>Amount</u>
46-01	03	3363	461042	211	\$550,000
TOTAL					\$550,000

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1614-02

To authorize the City Auditor to appropriate \$1,012,000 from within the unappropriated balance of the Employee Health and Insurance Plans Fund; To authorize the Finance Director to modify and extend the contract with Anthem Blue Cross and Blue Shield to provide all employees with dental insurance coverage through January 31, 2003, and to authorize the expenditure of \$1,012,000 from the Employee Health and Insurance Plans Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$1,012,000)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract to provide all eligible employees dental insurance through January 31, 2003; and

WHEREAS, it is necessary to authorize the expenditure of \$1,012,000; or so much thereof as may be necessary to pay contract costs for group dental coverage; and

WHEREAS, it is necessary to authorize the appropriation of \$1,012,000; or so much thereof as may be necessary to pay contract costs for group dental coverage from the unappropriated balance of the Employee Health and Insurance Plans Fund; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary for aforementioned purpose for the preservation of the public health, peace, property, safety, and welfare; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the City Auditor is hereby authorized and directed to appropriate the sum of \$1,012,000 to the Employee Health and Insurance Plans Fund, from the unappropriated funds in the Employee Health and Insurance Plans Fund and all monies estimated to come into said fund from any and all sources, and unappropriated for any other purpose.

SECTION 2. That the Director of the Department of Human Resources is hereby authorized to modify and extend the contract with Anthem Blue Cross and Blue Shield (EA017157), to provide all eligible employees dental insurance coverage through January 31, 2003.

SECTION 3. That the expenditure and appropriation of \$1,012,000, or so much thereof as may be necessary for coverage from the Employee Health and Insurance Fund, Fund 502, 207, Department of Human Resources, Department No. 46-01, OL1-03, is hereby authorized and directed.

Div. No.	OL1	OL3	OCA	Subfund	Amount	Group	
46-01	3	3362	461008	207	20,000	AFSCME	ADM
46-01	3	3362	461010	207	20,000	CMAGE	ADM
46-01	3	3362	461009	207	12,000	MCP	ADM
46-01	3	3362	461012	207	20,000	POLICE	ADM
46-01	3	3362	461011	207	20,000	FIRE	ADM
46-01	3	3363	461013	207	300,000	AFSCME	CLAIMS
46-01	3	3363	461015	207	150,000	CMAGE	CLAIMS
46-01	3	3363	461014	207	200,000	MCP	CLAIMS
46-01	3	3363	461017	207	200,000	POLICE	CLAIMS
46-01	3	3363	461016	207	60,000	FIRE	CLAIMS
46-01	3	3363	461018	207	10,000	COBRA	CLAIMS
TOTAL					\$1,012,000		

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1615-02

To authorize and direct the Director of Recreation and Parks to accept a grant in the amount of \$420,000.00 and enter into an agreement with the Ohio Department of Natural Resources, Division of Real Estate and Land Management, for construction of the Alum Creek bikeway, to authorize an appropriation of \$420,000.00 from the unappropriated balance of the Recreation and Parks Grant Fund to the Recreation and Parks Department, and to declare an emergency. (\$420,000.00)

WHEREAS, the Ohio Department of Natural Resources, Division of Real Estate and Land Management, has awarded the City of Columbus, Recreation and Parks Department, a grant from the Clean Ohio Trail Fund for construction of the Alum Creek bikeway; and

WHEREAS, it is necessary to accept said grant and appropriate said funds; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to accept and appropriate said grant funds for the preservation of public health, peace, property and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Recreation and Parks be and he is hereby authorized and directed to accept a grant in the amount of \$420,000.00 and enter into an agreement with the Ohio Department of Natural Resources, Division of Real Estate and Land Management, to support the Alum Creek Bikeway Project.

SECTION 2. That from the unappropriated monies in the Recreation and Parks Grant Fund No. 286, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2002, the sum of \$420,000.00 is appropriated to the Recreation and Parks Department, Department No. 51-01, as follows:

<u>Project Title</u>	<u>Grant No.</u>	<u>OCA Code</u>	<u>Object Level 3</u>	<u>Amount</u>
Alum Creek Bikeway: Morse to 161-- ODNR	513023	513023	6621	\$420,000.00

SECTION 3. That the monies in the foregoing Section 2 shall be paid upon order of the Director of Recreation and Parks, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1617-02

To authorize the Director of Public Service to enter into an agreement with the Chief Executive Officer of the Central Ohio Transit Authority for the construction of the Front Street Bridge Abutment Relocation Improvement; and to declare an emergency.

WHEREAS, the Central Ohio Transit Authority has made an application to the Director of Public Service for permission to construct the improvement of the Front Street Bridge Abutment Relocation; and

WHEREAS, this improvement is part of the Central Ohio Transit Authority's proposed multi-modal facility and will provide the necessary room for the eventual construction of a loading platform for light rail; and

WHEREAS, this project is needed now as the Central Ohio Transit Authority will soon begin work on the multi-modal facility and that facility will tie into the Front Street Bridge; and

WHEREAS, the Central Ohio Transit Authority shall assume and bear 100% of the cost of construction for the improvement; and
WHEREAS, the City agrees to participate in this improvement and will not charge the Central Ohio Transit Authority for construction inspection services, plan review fees, or right-of-way permits estimated at a cost of \$105,000.00; and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, in that it is immediately necessary to authorize the Director of the Public Service Department to execute an agreement with the Central Ohio Transit Authority so that work on the improvement may begin immediately, thereby preserving the public health, peace, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Public Service of the City of Columbus is hereby authorized on behalf of the City to enter into an agreement with the Chief Executive Officer of the Central Ohio Transit Authority necessary to complete the construction of this improvement.

Section 2. That the Clerk of this Council be and is hereby directed to transmit to the Chief Executive Officer of the Central Ohio Transit Authority a certified copy of this ordinance immediately upon its passage.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1619-02

To authorize the appropriation of \$93,813.85 in the Municipal Motor Vehicle License Tax Fund and the expenditure of the same amount therein; to authorize the transfer of \$414,862.92 between projects within the Voted 1995, Voted 1999 Streets and Highways Fund and the expenditure of \$282,918.72 therein; to authorize the transfer of \$123,267.43 from the Neil Avenue - Vine Street Improvement project to the Streets and Highways Fund and expended therein; to authorize the Director of Public Service to modify and increase an existing contract with McDaniel's Construction Corp., Inc. for the construction of the Columbus Sidewalk Installation 2000-2001 Program for the Transportation Division; and to declare an emergency. (\$500,000.00)

WHEREAS, contract EA031297-002 was authorized by Ordinance No. 0624-02, passed on April 15, 2002, executed on April 24, 2002, and approved by the City Attorney on April 30, 2002; and

WHEREAS, it is necessary to modify and increase this contract to provide for additional work for the Columbus Sidewalk Installation 2000-2001 Program; and

WHEREAS, transfers and appropriations of monies are necessary to fund this program; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that the contract must be modified and increased immediately so the project completed without delay, thereby preserving the public health, peace and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the sum of \$93,813.85 be appropriated from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund Type 102, Fund 266 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2002, to the Transportation Division, Org. Level #1 / #2, Dept./Div. 59-09, OCA 590315 and Object Level Three 6600.

Section 2. That the transfer of funds is authorized within the Voted 1995, Voted 1999 Streets and Highways Fund no. 704, for the Transportation Division, Dept./Div. No. 59-09, as follows:

TRANSFER FROM:				
<u>Project</u>		<u>OCA</u>	<u>Amount</u>	<u>OL3</u>
440005	Urban Infra. - Eng&Constr/Traffic	644385	\$10,299.46	6631
530021	Urban Infrastructure Recovery	644385	73,549.35	6631
530058	NCR	644385	146,159.57	6631
530086	Misc. Intersection Improvements	644385	133,000.00	6631
530208	Federal/State Match	644385	16,727.65	6631
530345	25th Ave. Facility	644385	35,126.89	6631
	Total:		\$414,862.92	

TRANSFER TO:				
<u>Project</u>		<u>OCA</u>	<u>Amount</u>	<u>OL3</u>
530161	Roadway Improvements	530161	\$131,944.20	6631
530790	Sidewalk Program	530790	282,918.72	6631
	Total:		\$414,862.92	

Section 3. That the sum of \$123,267.43 be appropriated from the unappropriated balance of the Streets and Highways Fund no. 766 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2002, to the Transportation Division, Org. Level #1 / #2, Dept./Div. 59-09, Object Level One 06 and Object Level Three 6631, Project No. 766999.

Section 4. That the transfer of funds is authorized within the Streets and Highways Fund, No. 766 for the Transportation Division, Dept./Div. No. 59-09, as follows:

TRANSFER FROM:				
<u>Project</u>		<u>OCA</u>	<u>Amount</u>	<u>OL3</u>
766999	Unallocated Balance FD 766	642728	\$123,267.43	6631
	Total:		\$123,267.43	

TRANSFER TO:				
<u>Project</u>		<u>OCA</u>	<u>Amount</u>	<u>OL3</u>
530790	Sidewalks and Curb Program	642728	\$123,267.43	6631
	Total:		\$123,267.43	

Section 5. That the sum of \$500,000.00, or so much thereof as may be needed, is hereby authorized to be expended for the Columbus Sidewalk Installation 2000-2001 Program from the Municipal Motor Vehicle License Tax Fund, the Voted 1995, Voted 1999 Streets and Highways Fund and the Streets and Highways Fund, for the Transportation Division, Dept./Div. 59-09, as follows:

<u>Fund</u>	<u>Project</u>		<u>OCA</u>	<u>Amount</u>	<u>OL3</u>
266	N/A	Street Rehabilitation	590315	\$93,813.85	6631
766	530790	Sidewalks & Curb Program	642728	123,267.43	6631
704	530790	Sidewalk Program	530790	282,918.72	6631
		Total:		\$500,000.00	

Section 6. That the Director of Public Service be and is hereby authorized to modify and increase contract EA031297-002 with McDaniel's Construction Corp., Inc., 1069 Woodland Avenue, Columbus, Ohio 43219, by \$500,000.00 for additional work for the Columbus Sidewalk Installation 2000-2001 Program in accordance with the terms and conditions as shown on the modification on file in the office of the Transportation Division, which are hereby approved.

Section 7. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended November 4, 2002, Matthew D. Habash, President of Council / Approved as amended November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1620-02

To authorize the Mayor to execute a Port Authority Consolidation and Joinder Agreement

WHEREAS, pursuant to Ordinance No. 2069-90, passed by this Council on July 30, 1990, the City of Columbus, Ohio (the "City") created the Columbus Municipal Airport Authority (the "Authority");

WHEREAS, pursuant to Ordinance No. 1904-91 passed by this Council on September 23, 1991, the City entered into an Airport Operation and Use Agreement (the "Original Use Agreement") with the Authority; and

WHEREAS, pursuant to Ordinance No. 1857-95 passed by this Council on July 31, 1995, the City entered into a First Supplemental Airport Operation and Use Agreement (the "First Supplemental Use Agreement") with the Authority; and

WHEREAS, pursuant to Ordinance No. 1980-99 passed by this Council on July 26, 1999, the City entered into a Second Supplemental Airport Operation and Use Agreement (the "Second Supplemental Use Agreement") with the Authority; and

WHEREAS, in 2001, the Mayor and the County Commissioners of the County of Franklin, Ohio (the "County") jointly appointed The Regional Port Authority Study Committee (the "RPASC") and directed the RPASC to research and determine whether the operations of the Authority and Rickenbacker Port Authority (the "RPA") should be consolidated and managed and operated by a single entity; and

WHEREAS, the RPASC, with the assistance of various consultants and input from the City, the Authority, the County and the RPA, reviewed the operations of the Authority and the RPA and analyzed the financial and operational synergies and strategic implications of consolidating the operations of the Authority and the RPA; and

WHEREAS, on June 27, 2002, the RPASC delivered to the City and the County its findings and recommendations (the "RPASC Report") that concluded that certain economic and operational benefits would be realized if the operations of the Authority and the RPA were consolidated; and

WHEREAS, the RPASC recommended that (a) a single regional airport authority operate Port Columbus International Airport, Bolton Field and Rickenbacker International Airport (collectively, the "Airports") and operate the Foreign -Trade Zone currently operated by RPA; (b) the County provide an annual \$4,340,000 subsidy to that proposed regional airport authority for ten (10) years; and (c) the City and the County create a second port authority to provide project financing and other economic development tools for Central Ohio; and

WHEREAS this Council adopted Resolution No. 150X-02 on July 29, 2002 that authorized negotiations with the County to provide for the consolidation of the operations of the Airports and creation of a second port authority, and authorized the preparation of an agreement to be presented to the City for approval to accomplish those purposes; and

WHEREAS, the County Commissioners of the County adopted Resolution No. 814-02 on July 30, 2002 that authorized negotiations with the City to provide for the consolidation of the operations of the Airports and creation of a second port authority, and authorized the preparation of an agreement to be presented to the City for approval to accomplish those purposes; and

WHEREAS, the City and the County Commissioners of the County appointed a transition board of directors (the "Transition Board") to accomplish the City's and the County's desires; and

WHEREAS, the Transition Board has prepared a Port Authority Consolidation and Joinder Agreement (the "Joinder Agreement") to provide for the consolidation of the operations of the Airports, a copy of which Joinder Agreement is now on file with the City Clerk; and

WHEREAS, upon the effective date of the Joinder Agreement as provided therein, unless such restriction are not otherwise earlier removed by separate ordinance or agreement, the City shall grant CMAA with all the powers and authority permitted under Section 4582.21 et seq of the Revised Code; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Joinder Agreement by and among the City, the Authority and the County, in the form presently on file with the City Clerk, is hereby approved, and the Mayor is hereby authorized and directed to execute the Joinder Agreement substantially in the form now on file with the City Clerk with such changes therein not substantially adverse to the City as approved by the Mayor. The approval of any changes, and that such changes are not substantially adverse to the City shall be conclusively evidenced by the execution of the Joinder Agreement by the Mayor.

Section 2. That upon the effective date of the Joinder Agreement, the Authority shall have all the powers and authority permitted by Section 4582.21, et. seq., of the Revised Code, as the same may be amended from time to time, it being the intent of Council that all of the restrictions on the powers and authority of the Authority placed on its operations by Ordinance No. 2069-90 and the Use Agreement shall be removed upon the effective date of the Joinder Agreement

Section 3. That this Council further hereby authorizes the Mayor, the City Clerk, the City Attorney, the City Auditor, or other appropriate officers of the City to prepare and sign all agreements and instruments and to take any other actions as may be appropriate to implement this ordinance and the provisions of the Joinder Agreement.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1626-02

To accept the plats titled THE PRESERVE SECTION 5 PART 3 and THE PRESERVE EAST SECTION 1, from M/I Schottenstein Homes, Inc., an Ohio corporation, by Stephen M. Caplinger, Vice President Land Operations, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation or the Department of Public Service in that it is immediately necessary to pass this ordinance as an emergency measure because an emergency measure will assure that the construction schedule will remain timely for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

WHEREAS, the plats titled THE PRESERVE SECTION 5 PART 3 and THE PRESERVE EAST SECTION 1 (hereinafter "plats"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, M/I Schottenstein Homes, Inc., an Ohio corporation, by Stephen M. Caplinger, Vice President Land Operations, owner of the platted land, desires to dedicate to the public use all or such parts of the Avenue and Drives shown on said plats and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plats; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the plat titled THE PRESERVE SECTION 5 PART 3 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 2. That the plat titled THE PRESERVE EAST SECTION 1 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended November 4, 2002, Matthew D. Habash, President of Council / Approved as amended November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1628-02

To authorize and direct the Finance Director to modify the citywide contracts for the option to rent Non-Safety Forces uniforms and Building Maintenance and Supplies, and for the option to purchase Uniforms with Cintas Corporation, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bids; and

WHEREAS, Cintas Corporation has purchased RUS Uniforms of Lancaster, Ohio and Cintas Corporation has agreed to honor the contracts at current prices, terms and conditions, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to modify FL000734, for the Rental of Non-Safety Forces Uniforms and Building Maintenance Supplies and FL000807, for the purchase of Uniforms thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify FL000734 and FL000807 to reflect the change of the company's name and FID number from RUS Uniforms of Lancaster, Ohio, 54-800676 to Cintas Corporation, 31-1703809.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1629-02

To authorize and direct the Finance Director to modify the citywide contract for the option to purchase FleetAnywhere Business Software, with Maximus, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, Maximus, Inc. has purchased the propriety software, FleetAnywhere business software from Peregrine Systems, Inc. and Maximus, Inc. has agreed to honor CT12876 at current prices, terms and conditions, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary modify CT12876 for an option to purchase FleetAnywhere business software thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify CT12876 to the change name and federal identification number from Peregrine Inc., (95-3773312) to Maximus, Inc. (54-1000588).

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1630-02

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Jet Aviation Fuel, with Arrow Energy, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL900489 at current prices and conditions to and including December 31, 2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL900489 for an option to purchase Jet Aviation Fuel thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900489 with Arrow Energy, Inc. to and including December 31, 2003.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1631-02

To authorize and direct the Finance Director to modify and extend the city-wide contracts for the option to purchase Diffusers, with Parkson Corporation and Delaney & Associates, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendors have agreed to extend FL000740 and FL000741 at current prices and conditions to and including January 30, 2004, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000740 and FL000741 for an option to purchase Diffusers thereby preserving the public health, peace, property, safety, and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000741 with Parkson Corporation and FL000740 with Delaney & Associates, Inc. to and including January 30, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1632-02

To authorize and direct the Finance Director to modify the citywide contract for the option to purchase #8 Crushed Limestone, with Shelly Materials, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, Shelly Materials has purchased Martin Marietta Aggregates, and Shelly Materials has agreed to honor FL000848 at current prices, terms and conditions, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary modify FL000848 for an option to purchase #8 Crushed Limestone thereby preserving the public health, peace, property, safety, and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify FL000848 to the change name and federal identification number from Martin Marietta Aggregates (58-1848578) to Shelly Materials (31-1574851). Shelly Materials also does business as Marble Cliff Limestone (82-0544209) and. Columbus Limestone (74-3043782); this modification affects past, present and future obligations.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1633-02

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Lumber Products, with The Dealer's Lumber Company, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend F L000406 at current prices and conditions to and including September 30,2003, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000406 for an option to purchase Lumber Products thereby preserving the public health, peace, property, safety, and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000406 with The Dealer's Lumber Company to and including September 30, 2003.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1634-02

To authorize and direct the Finance Director to enter into eight contracts for an option to purchase Water Meters & Appurtenances, with Badger Meter, Inc., ABB Meters, Inc., Hersey Meters, Company, Neptune Technology Group, Inc., Invensys Metering Systems-North America, Inc., Midwest Pipe & Supply Company, Hughes Supply, Inc. and Consolidated Electronic Wire & Cable, to authorize the expenditure of eight dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency (\$8.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 13, 2002 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into eight contracts for an option to purchase Water Meters & Appurtenances, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into eight contracts for an option to purchase Water Meters & Appurtenances in accordance with Solicitation No. SA000272BGB as follows:

Company	Item(s)	Amount
Badger Meter, Inc.	4, 6, 7, 14-17, 36-40, 43 and 60	\$1.00
ABB Meters, Inc.	1, 1A.2, 3, 4A, 5, 41, 42, 62	\$1.00
Hersey Meters Company	8-13, 18-21, 44-59 and 61	\$1.00
Neptune Technology Group, Inc.	24, 25, 26, 27, 64	\$1.00
Invensys MetringSystems-North America, Inc.	63	\$1.00
Midwest Pipe & Supply Company	32, 33 and 34	\$1.00
Hughes Supply, Inc.	28, 29, 30, 31	\$1.00
Consolidated Electronic Wire & Cable	35	\$1.00

No bids were received for items 22 and 23.

SECTION 2. That the expenditure of \$8.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1635-02

To authorize and direct the Finance Director to enter into a contract for an option to purchase DNA Crime Lab Supplies, with Applied Biosystems, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office pursued a bid in accordance with the sole source provisions of the Columbus City Code and selected the sole provider; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase DNA Crime Lab Supplies, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase DNA Crime Lab Supplies in accordance with Solicitation No. SA000215JRM as follows:

Company	Item(s)	Amount
Applied Biosystems	Applied Biosystems Purchase Plan Price List	\$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1636-02

To authorize and direct the Finance Director to enter into a contract for an option to purchase Hydraulic Hose and Hydraulic Hose Fittings, with Kaman Industrial Technologies, to authorize expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 20, 2002 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Hydraulic Hose and Hydraulic Hose Fittings, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Hydraulic Hose and Hydraulic Hose Fittings in accordance with Solicitation No. SA002786JRM as follows:

Company	Item(s)	Amount
Kaman Industrial Technologies	All Items	\$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1637-02

To authorize and direct the Finance Director to enter into a contract for an option to purchase Mechanical Bar Screen Components, with Bearing Distributors, Inc., to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on August 8, 2002 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Mechanical Bar Screen Components, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Mechanical Bar Screen Components in accordance with Solicitation No. SA000301BGB as follows:

Company	Item(s)	Amount
Bearing Distributors, Inc.	3.2.8, 3.2.9, 3.2.11, 3.2.14, and 3.2.15 only	\$1.00

No award made for items 3.2.1 through 3.2.7, 3.2.10 and 3.1.13.

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1638-02

To authorize and direct the Finance Director to enter into two contracts for an option to purchase Flygt Pump Mixer Parts, with Henry P. Thompson, and Mid Ohio Electric Company, to authorize the expenditure of two dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency (\$2.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on April 4, 2002 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into two contracts for an option to purchase Flygt Pump Mixer Parts, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into two contracts for an option to purchase Flygt Pump Mixer Parts in accordance with Solicitation No. SA000226BGB as follows:

Company	Item(s)	Amount
Henry P. Thompson	Item #1 (Internal Repairs)	\$1.00
Mid Ohio Electric Company	Item #1 and #2 (External Repairs)	\$1.00

SECTION 2. That the expenditure of \$2.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1639-02

To authorize and direct the Finance Director to enter into three contracts for an option to purchase 55 cpm/ppm Digital Copiers, with MT Business Technologies, Inc., Panasonic Copier Company of Central Ohio, and Modem Copy Systems, to authorize the expenditure of three dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$3.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on July 25, 2002 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into three contracts for an option to purchase 55 cpm/ppm Digital Copiers, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into three contracts for an option to purchase 55 cpm/ppm Digital Copiers in accordance with Solicitation No. SA000296RFM as follows:

Company	Item(s)	Amount
MT Business Technologies, Inc.	All Items	\$1.00
Panasonic Copier Co. of Central Ohio	All Items	\$1.00
Modem Copy Systems	1, 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 2, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 3, 3A, 3D, 3F, and 3G	\$1.00

SECTION 2. That the expenditure of \$3.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1640-02

To authorize the Director of the Civil Service Commission to establish a blanket certificate for the purpose of administering the promotional examinations of the Department of Safety, to authorize the expenditure of \$50,000.00 from the General Fund, and to declare an emergency. (\$50,000.00)

WHEREAS, the Civil Service Commission will be administering upcoming safety forces promotional examinations, including but not limited to Fire Battalion Chief, Fire Deputy Chief, and Police Deputy Chief, beginning in December 2002; and,

WHEREAS, the Executive Director of the Civil Service Commission will be contracting with individuals from around the country for performing certain phases of these examinations; and,

WHEREAS, the Civil Service Commission will provide housing, transportation, meals, and meeting refreshments for these individuals; and, WHEREAS, an emergency exists in the usual daily operation of the Civil Service Commission in that it is immediately necessary to establish a blanket certificate of funds for administering promotional examinations of the Department of Safety for the preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Executive Director of the Civil Service Commission be and is hereby authorized to establish a blanket certificate of funds for the purpose of administering promotional examinations of the Department of Safety.

SECTION 2. That the expenditure of \$50,000.00 or so much thereof as may be needed is hereby authorized to be expended from the General Fund No 010. Department 27-01, OCA Code 270165, Object Level One 03, Object Level Three 3336, to pay for housing, transportation, meals, meeting refreshments, printing, and any other costs incurred for these examinations.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1641-02

To authorize the Director of the Department of Finance to increase purchase orders with Compuware Corporation to provide computer related support services from a Universal Term Contract that is established, to authorize the expenditure of \$232,932.00 from the Information Services Fund; and to declare an emergency. (\$232,932.00)

WHEREAS, The Department of Technology (DoT) creates and maintains critical computer applications for several City Agencies; such as The Division of Water and The Auditor's Office, while at the same time providing help desk support for all City Agencies, and

WHEREAS, The Department of Technology needs to continue utilizing contractual services provided by Compuware Corporation, to augment staffing constraints and meet performance measures included within service level agreements (SLA) for DoT customer agencies, and

WHEREAS, DoT supports WASIMS (Water and Sewer Information Management System), Payroll/Personnel and various applications city-wide: such as help desk support for PC trouble-shooting, and

WHEREAS, The purchase orders authorized by this legislation will fund three Statement Of Works that will provide staff to support the Division of Water's daily operations of WASIMS (Water and Sewer Information Management System) contract #FL900403, updates to the Payroll/Personnel Application #FL900409 and Help Desk Support, and

WHEREAS, Adequate funding was budgeted and is available for this purchase order increase, of \$232,932.00 within the 2002 Department of Technology, Information Services budget, and

WHEREAS, an emergency exists in the usual daily operations of the Department of Technology in that it is immediately necessary to authorize the Director of the Department of Finance to increase purchase order with Compuware Corporation, Inc., thereby preserving the public health, peace safety, and welfare; now, therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1: That the Director of the Department of Finance be and is hereby authorized to increase a purchase order for computer related support and services from Compuware Corporation for maintaining critical computer applications and Help Desk support.

SECTION 2: That the expenditure of \$232,932.00 or so much thereof as may be necessary is hereby authorized to be expended from:

Division:	47-02	47-01	47-02
Fund:	514/001	514/001	514/001
OCA Code:	280792	476009	280743
Object Level 1	03	03	03
Object Level 3	3333	3333	3333
Amount:	\$184,800.00	\$25,200.00	\$22,932.00

SECTION 3: That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1642-02

To authorize the Director of the Department of Technology to modify and extend the contracts with Pitney Bowes, Inc. for the lease/purchase of mail processing equipment; to authorize the expenditure of \$15,409.64 from the Department of Technology, Information Services Fund; and to declare an emergency. (\$15,409.64)

WHEREAS, The Department of Technology, on behalf of the City Mail Room, needs to modify and extend the existing contracts for lease/purchase of mail processing equipment, in order to maintain on-going support and uninterrupted mail processing service for the City of Columbus, and

WHEREAS, The extension of contract PC 17964C is for the fifth year of a sixty-three month lease agreement which began on 3/30/97, and WHEREAS, The twelve month extension in the amount of \$2,377.64 represents funds budgeted for the 2002 Department of Technology, Information Services Fund, and

WHEREAS, The extension of contract STS49779049A is for the second year of a thirty-six month lease/purchase agreement which began on 12/30/99, and

WHEREAS, The twelve month extension in the amount of \$13,032.00 represents funds budgeted for the 2001 Department of Technology, Information Services Fund, and

WHEREAS, The Department of Technology through the Purchasing Department will re-bid this service for a new contract beginning in the year of 2003, and

WHEREAS, an emergency exists in the usual daily operations of the Information Services Division in that it is immediately necessary to authorize the Director of the Department of Technology to modify and extend the contracts with Pitney Bowes, Inc., for the lease/purchase of mail processing equipment, thereby preserving the public health, peace, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1: That the Director of the Department of Technology be and is hereby authorized to modify and extend PC 17964C and STS49779049A for the lease/ purchase of the mail processing equipment from Pitney Bowes, Inc., for the City Mail Room.

SECTION 2: That the expenditure of \$15,409.64 or so much thereof as may be necessary is hereby authorized to be expended from:

Division:	47-02
Fund:	514
OCA Code:	281824
Object Level 1	03
Object Level 3	3302
Amount:	\$15,409.64

SECTION 3: That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1643-02

To accept Memorandum of Understanding #2002-03 executed between representatives of the City of Columbus and American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 1632; and to declare an emergency.

WHEREAS, City Council passed Ordinance No. 1415-02 on September 23, 2002, effective October 23, 2002; and

WHEREAS, passage of Ordinance No. 1415-02 supplemented and amended various sections in Title 13, Refuse Collection Code, which provided for the transfer of certain enforcement powers with respect to the regulation of solid waste disposal from the Department of Public Service to the Department of Development; and

WHEREAS, representatives of the City and American Federation of State, County and Municipal Employees (AFSCME), Local 1632, agreed to the terms of the transfer of employees from the Department of Public Service to the Department of Development in the form of Memorandum of Understanding #2002-03; and

WHEREAS, it is necessary to accept Memorandum of Understanding #2002-03 executed between the City and AFSCME, Ohio Council 8, Local 1632, thereby preserving the public peace, property, health, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That Memorandum of Understanding #2002-03 spells out the terms of the transfer of employees from the Department of Public Service to the Department of Development, effective October 27, 2002.

Section 2. That City Council, in the best interest of the City, hereby recognizes and accepts Memorandum of Understanding #2002-03, marked as Exhibit 1, a copy of which is attached hereto, executed between representatives of the City and AFSCME, Ohio Council 8, Local 1632.

Section 3. For the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1644-02

To authorize the Finance Director to establish an additional Blanket Purchase Order, for aluminum sulfate, from an established Universal Term Contract, with United States Aluminate Company, for the Division of Water, to authorize the expenditure of \$330,000.00 from Water Systems Operating Fund, and to declare an emergency. (\$330,000.00)

WHEREAS, the Purchasing Office has established Universal Term Contract FL000076 for aluminum sulfate, and

WHEREAS, the Division of Water has already encumbered \$1,158,055.52 against this contract, thus, legislation is required to encumber additional funds, and

WHEREAS, an emergency exists in the usual daily operation of the Division of Water, Department of Public Utilities, in that it is immediately necessary to authorize the Finance Director to establish an additional Blanket Purchase Order, for aluminum sulfate, based on the above mentioned Universal Term Contract, for the immediate preservation of public health, peace, property and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director be and is hereby authorized to establish an additional Blanket Purchase Order, for aluminum sulfate, from an established Universal Term Contract, with United States Aluminate Company, for the Division of Water, Department of Public Utilities.

Section 2. That the expenditure of \$330,000.00 or as much thereof as may be needed, is hereby authorized from Water Works Fund 600, Department 60-09, OCA Code 602417, Object Level One 02, Object Level Three 2204, to pay the cost thereof.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1645-02

To authorize and direct the Director of Public Utilities to modify an existing contract with K&W Roofing Incorporated for additional repairs of the Maintenance Building Roof Replacement at the Jackson Pike Wastewater Treatment Plant for the Division of Sewerage and Drainage, to authorize the expenditure of \$27,829.00 from the Sewerage System Operating Fund and to declare an emergency (\$27,829.00)

WHEREAS, the Department of Public Utilities, Division of Sewerage and Drainage received bids on June 19, 2002 for the Maintenance Building Roof Replacement for the Jackson Pike Wastewater Treatment Plant, and

WHEREAS, K&W was the lowest, responsible and responsive bidder, and awarded the contract, and,

WHEREAS, it is necessary to modify the existing contract for additional roof repair that was discovered during construction and,

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to modify the existing contract (EL-002639) for this replacement at the earliest possible date for the immediate preservation of the public health, peace, property and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Public Utilities be and is hereby authorized and directed to modify an existing contract with K&W Roofing Inc. for the Maintenance Building Roof Replacement at Jackson Pike Wastewater Treatment Plant within the Division of Sewerage and Drainage.

SECTION 2. That the expenditure of \$27,829.00, or so much thereof as may be necessary, be and is hereby authorized from the Sewerage System Operating Fund 650, Department 60-05, OCA Code 605030, Object Level Three 6624, to pay the cost thereof.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1646-02

To authorize the Finance Director to establish a blanket purchase order for the purchase of Computer Equipment from a City-wide UTC with Erie Shores Computers for the Division of Sewerage and Drainage to authorize the expenditure of \$35,000.00 from the Sewerage System Operating Fund and to declare an emergency. (\$35,000.00)

WHEREAS, the Division of Sewerage and Drainage desires to purchase hardware from a Universal Term Contract with Erie Shores Computers, in the total amount of \$35,000.00 for computers within the division's network system located at the Surveillance Laboratory, Jackson Pike and Southerly Wastewater Treatment Plants, Compost Facility and General Engineering Section, and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage in that it is immediately necessary to establish a blanket purchase order for the option to purchase Computer Equipment for the immediate preservation of the public health, peace, property and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Finance Director is hereby authorized to establish a blanket purchase order for the purchase of Computer Equipment on the basis of City-wide Universal Term Contract with Erie Shores Computers for use in the Division of Sewerage and Drainage.

Section 2. That for the purpose stated in Section 1 hereof, the expenditure of \$35,000.00, or so much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund, Fund No. 650, as follows to pay the cost thereof:

Division No. 60-05 Department of Public Utilities

OCA	Object Level Three	Object Level One	Amount
605998	2290	02	\$35,000.00

Section 3. That for the reasons stated in the preamble hereto, where is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure, which shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1647-02

To authorize and direct the Director of Finance to purchase, as needed, from Fire Safety Service, repair parts and face pieces for self-contained breathing apparatus, for the Division of Fire, in accordance with sole source procurement, and to authorize the expenditure of \$10,000.00 from the General Fund and to declare an emergency. (\$10,000.00)

WHEREAS, the Fire Safety Service, self-contained breathing apparatus, currently in use, within the Division of Fire, is from time to time, in need of repair parts and face pieces; and

WHEREAS, Department of Labor regulations state in OSHA Standards 29 CRF 1910.134F4, in the process of repairing Fire Safety Service, self-contained breathing apparatus, the Division of Fire cannot alter, modify, or deviate from the original manufacturer's specifications and replacement parts shall be on a part-for-part basis; and

WHEREAS, the Fire Safety Service is the only authorized MSA representative; and

WHEREAS, an emergency exists in the daily operation of the Division of Fire, Department of Public Safety, in that it is necessary to authorize and direct the Director of Finance to purchase from Fire Safety Service, self-contained breathing apparatus repair parts and face pieces for the Division of Fire, for the preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Finance be and he is hereby authorized and directed to purchase, as needed, from Fire Safety Service, self-contained breathing apparatus repair parts and face pieces for the Division of Fire.

Section 2. That this Council hereby authorizes the Director of Finance to purchase Mine Safety Appliance Company self-contained breathing apparatus repair parts and face pieces from Fire Safety Service, in accordance with the provisions of Section 329.07(c) of the Columbus City Codes.

Section 3. That the expenditure of \$10,000.00, or so much thereof, as may be necessary, is hereby authorized from the General Fund 010, Division of Fire, Department No. 30-04, as follows:

Division	Fund	Object Level 1	Object Level 3	OCA	Amount
3004	010	02	2245	301531	\$10,000.00

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1648-02

To authorize and direct the Director of Finance to establish a purchase order with Medtronic Physio-Control Corporation for the purchase of miscellaneous supplies for various models of Physio-Control LifePak defibrillators/monitors/pacemakers used by Division of Fire Emergency Medical Services, in accordance with the provisions of sole source procurement; to authorize the expenditure of \$10,000.00 and to declare an emergency. (\$10,000.00)

WHEREAS, the Division of Fire carries Medtronic Physio-Control LifePak defibrillators/monitors/pacemakers on its Emergency Medical and first responder vehicles in order to assess and deal with cardiovascular emergencies; and

WHEREAS, this highly specialized and technical equipment requires that operating supplies, service support and warranty work is specified and provided only by the manufacturer, Medtronic Physio-Control Corporation; and

WHEREAS, this product support service has been provided in previous years solely by the manufacturer in order to adhere to warranty regulations and to insure that repairs were in accordance with the manufacturer's specifications; and

WHEREAS, for the aforementioned reasons, it is now necessary to establish a purchase order with the manufacturer, Medtronic Physio-Control, for the purchase of operating supplies for various models of LifePak defibrillators/monitors/pacemakers; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Fire, Department of Public Safety, in that it is immediately necessary to establish a purchase order with Medtronic Physio-Control for the purchase of operating supplies for LifePak equipment used on Emergency Medical vehicles, in accordance with the provisions of Section 329.07(c) the Columbus City Codes, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Director of Public Safety be and he is hereby authorized and directed to establish a purchase order with Medtronic Physio-Control Corporation for the purchase of operating supplies for various models of LifePak defibrillators/monitors/pacemakers.

Section 2. That this Council finds it is in the best interest of the City of Columbus that this expenditure be in accordance with the provisions of Section 329.07(c), of the Columbus City Codes to permit the authorization to establish a purchase order with Medtronic Physio Control Corporation for the purchase of LifePak operating supplies for the Division of Fire.

Section 3. That the expenditure of \$10,000.00, or so much thereof as may be necessary, is hereby authorized from the funds available within the Division of Fire General Fund Budget as follows:

Division	Fund	Object Level 1	Object Level 3	OCA	Amount
3004	010	02	2251	301499	\$10,000.00

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1649-02

To authorize the appropriation and expenditure of \$405,156.00 within the General Permanent Improvement Fund; to authorize the Director of Public Service to modify and increase the contract with "ms consultants, inc." for the preparation of construction plans for the Morse Road Project 1-71 Gateway project for the Transportation Division; and to declare an emergency. (\$405,156.00)

WHEREAS, contract EA031203-002 was authorized by ordinance No. 1193-01 passed July 9, 2001, executed July 20, 2001 and approved by the City Attorney on July 25, 2001; and

WHEREAS, "ms consultants, inc." has successfully completed the preliminary engineering source documents which include survey and preliminary design; and

WHEREAS, it is necessary to modify this contract to increase the scope of services as per the Morse Road Preliminary Engineering Source Document for the Morse 1-71 Gateway project; and

WHEREAS, it is necessary to modify this contract to complete the design of Morse Road Phase II -Indianola Avenue to Karl Road; and

WHEREAS, it is necessary to authorize the appropriation of funds for the project to proceed; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that the contract must be modified and increased in a timely manner so the work may proceed without delay, thereby preserving the public health, peace property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the sum of \$405,156.00 is hereby appropriated from the unappropriated balance of the General Permanent Improvement fund no. 748, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2002, to the Transportation Division, Dept./ Div. 59-09, OCA Code 642678, Object Level Three 6600 and project 537650.

Section 2. That the Director of Public Service is hereby authorized to modify and increase contract EA031203-002 with "ms consultants, inc.", 2221 Schrock Road, Columbus, OH 43229-1547 to complete the construction plans for the Morse Road Project - Indianola Avenue to Karl Road in accordance with the Morse Road Preliminary Engineering Source Document on file in the office of the Public Service Director.

Section 3. That for the purpose of paying the cost of the contract, the sum of \$405,156.00 or so much thereof as may be necessary, is hereby authorized to be expended from the General Permanent Improvement Fund no. 748 for the Transportation Division, Dept./Div. 59-09, project 537650, OCA 642678 and Object Level Three 6682.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1650-02

To authorize the Director of Finance to establish a purchase order with BioMerieux, Inc. for the purchase HP/ test kits for the Health Department in accordance with sole source provisions; to authorize the expenditure of \$12,000 from the Health Department Grants Fund to pay the cost thereof; and to declare an emergency. (\$12,000)

WHEREAS, the Health Department provides HIV testing for patients of the STD Clinic and various other clinics in the City of Columbus; and,

WHEREAS, the Vironostika HIV test produced by BioMerieux, Inc. is the only HIV test kit that can claim (FDA approved) that it inactivates any AIDS virus that may be present in the patient's blood sample making it the safest test for lab personnel; and,

WHEREAS, the HIV Oral Fluid test kit produced by BioMerieux, Inc. is the only such test licensed for use in the United States by the FDA; and,

WHEREAS, BioMerieux, Inc. is the sole supplier of Vironostika HIV and HIV Oral Fluid test kits; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a contract with BioMerieux, Inc. for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Finance is hereby authorized to establish a purchase order with BioMerieux, Inc. for the purchase of HIV test kits.

SECTION 2. That the total expenditure of \$12,000 is hereby authorized from the Health Department Grants Fund, Fund No. 251, Health Department, Division No. 50-01, Object Level One 02, Object Level Three 2293; Grant No. 502005, OCA 502005.

SECTION 3. That this purchase is in accordance with the provisions of the Columbus City Code, Section 329.07(e), "Sole Source Procurement."

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1651-02

To authorize and direct the Board of Health to enter into a lease agreement with the Central Ohio Transit Authority for clinic space for the Health Department's Perinatal Program, to authorize a total expenditure of \$33,804 from the Health Special Revenue Fund. (\$33,804)

WHEREAS, the Columbus Health Department has a need for clinic space for the Perinatal Program; and,

WHEREAS, it is important that the Columbus Health Department's Perinatal Program and Children's Hospital clinics both be housed in the same facility; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with the Central Ohio Transit Authority for the lease of 2,504 square feet of clinic space for the period of October 1, 2002 through September 30, 2003.

SECTION 2. That to pay the costs of said contract, the expenditure of \$33,804 is hereby authorized from the Health Special Revenue Fund, Fund No. 250, Department of Health, Department No. 50-01, Object Level One 03, Object Level Three 3301, OCA No. 502047.

SECTION 3. That the Health Commissioner is hereby authorized to sublease a portion of the space to other health care providers.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed as amended November 4, 2002, Matthew D. Habash, President of Council / Approved as amended November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD. NO. 1652-02

To authorize and direct the Board of Health to accept additional grant funds from the Ohio Department of Health in the amount of \$56,628; to authorize the appropriation of \$56,628 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$56,628)

WHEREAS, additional funds have been made available through the Ohio Department of Health for the Federal HIV Prevention grant program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it immediately necessary to accept additional grant funds from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$56,628 from the Ohio Department of Health for the Federal HIV Prevention program for the period January 1, 2002 through December 31, 2002.

SECTION 2. That from the monies in the Fund known as the Health Department Grants Fund, Fund No. 251, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2002, the sum of \$56,628 is hereby appropriated to the Health Department, Department No. 50-01, as follows:

<u>Object Level One</u>	<u>OCA Code</u>	<u>Purpose</u>	<u>Amount</u>
02	502005	Materials-Operation & Maintenance	\$ 24,429
03	502005	Services-Operation & Maintenance	\$ 32,199
		Total for Grant No. 502005	\$ 56,628

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed November 4, 2002, Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

RESOLUTIONS

RES NO. 193X-02

To establish a Board of Revision to hear the objections to the Eastmoor II, Underground Street Lighting Assessment, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operations of the City Clerks Office in that it is immediately necessary to appoint a Board of Revision to hear objections to the assessment for the Eastmoor II, in order that the necessary legislation may be prepared and presented to Council for consideration so that the Division of Electricity may proceed with the plans for said improvements, at the earliest possible time for the immediate preservation of the public property, peace, health, and safety; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That Walter Cates, Peggy McElroy & Darrin Wasniewski with alternate member being Fred Parker, disinterested freeholders of the City of Columbus, Ohio, be and they are hereby appointed a Board of Revision to hear all objections to the estimated assessment for the following proposed improvements:

Improvement of Eastmoor II Underground Street Lighting Assessment

And said Board shall report to this Council its findings, if any, of the estimated assessment as reported by the Division of Electricity.

Said hearings will be held in the City Council Chambers at 6:00 p.m. on Thursday, November 21, 2002.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part of, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted November 4, 2002 Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 194X-02

To establish a Board of Revision to hear the objections to the Hilock Lewis Road, Sewer Assessment, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operations of the City Clerks Office in that it is immediately necessary to appoint a Board of Revision to hear objections to the assessment for the Hilock Lewis Road, in order that the necessary legislation may be prepared and presented to Council for consideration so that the Director of Public Utilities may proceed with the plans for said improvements, at the earliest possible time for the immediate preservation of the public property, peace, health, and safety; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That Walter Cates, Peggy McElroy & Darrin Wasniewski with alternate member being Fred Parker, disinterested freeholders of the City of Columbus, Ohio, be and they are hereby appointed a Board of Revision to hear all objections to the estimated assessment for the following proposed improvements:

Improvement of Hilock Lewis Road Sewer Assessment

And said Board shall report to this Council its findings, if any, of the estimated assessment as reported by the Director of Utilities.

Said hearings will be held in the City Council Chambers at 6:00 p.m. on Thursday, November 21, 2002.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part of, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted November 4, 2002 Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 195X-02

To authorize the Director of Public Utilities to cause plans and specifications to be prepared for installing ornamental street lighting with underground wiring in the Brookshire Park Area under the assessment procedure and to declare an emergency.

WHEREAS, property owners owning over 60% of the assessable property in the Brookshire Park Area, including Regina Avenue from Richardson Avenue to and including parcel numbers 010-097930 and 010-097931, Richardson Avenue from Eakin Road to St. Joseph Avenue, Bemadette Road from Richardson Avenue to Warren Avenue, Warren Avenue from Regina Avenue to St. Joseph Avenue, St. Joseph Avenue from Racine Avenue to Richardson Avenue, St. Cecelia Drive from Briggs Road to Rosedale Avenue, Schurtz Avenue from St. Cecelia Drive to Bronwyn Avenue, St. Jude Avenue from Rosedale Avenue to St. Matthew Avenue, Bronwyn Avenue from Briggs Road to St. Joseph Avenue, St. Matthew Avenue from Schurtz Avenue to Rosedale Avenue, St. Agnes Avenue from Parma Avenue to Rosedale Avenue, Parma Avenue from Briggs Road to Rosedale Avenue and Rosedale Avenue from Bellflower Avenue to St. Cecelia Drive have submitted a petition for ornamental street lighting with underground wiring; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to prepare plans and specifications for the installation of street lighting improvements in the Brookshire Park Area in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Public Utilities be and is hereby authorized to cause plans, specifications and estimate of cost to be prepared for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Brookshire Park Area, including Regina Avenue from Richardson Avenue to and including parcel numbers 010-097930 and 010-097931, Richardson Avenue from Eakin Road to St. Joseph Avenue, Bemadette Road from Richardson Avenue to Warren Avenue, Warren Avenue from Regina Avenue to St. Joseph Avenue, St. Joseph Avenue from Racine Avenue to Richardson Avenue, St. Cecelia Drive from Briggs Road to Rosedale Avenue, Schurtz Avenue from St. Cecelia Drive to Bronwyn Avenue, St. Jude Avenue from Rosedale Avenue to St. Matthew Avenue, Bronwyn Avenue from Briggs Road to St. Joseph Avenue, St. Matthew Avenue from Schurtz Avenue to Rosedale Avenue, St. Agnes Avenue from Parma Avenue to Rosedale Avenue, Parma Avenue from Briggs Road to Rosedale Avenue and Rosedale Avenue from Bellflower Avenue to St. Cecelia Drive .

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted November 4, 2002 Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 196X-02

To recognize November, 2002 as National Diabetes Month.

WHEREAS, to promote diabetes awareness and the increasing need for early detection, The Central Ohio Diabetes Association (CODA), the Columbus Division of Fire and Cardinal Health will sponsor free diabetes detection screenings during the month of November, 2002; and

WHEREAS, the month long activities began with a kickoff celebration on Friday November 1, at City Hall with honorary guests Fire Chief Ned Petus Jr. and CODA Executive Director Jeanne Grothaus; and

WHEREAS, CODA and the Division of Fire will provide blood sugar screenings in Central Ohio at local fire stations throughout November with the purpose of discovering unknown cases of diabetes; and

WHEREAS, CODA'S focus is to provide direct services through diabetes and nutrition education, outreach programs to high-risk populations, community direction, camp and youth programs, social services, funding of local research and fundraising; and

WHEREAS, in Ohio, more than 600,000 individuals have diabetes - half of whom are unaware of their condition; and

WHEREAS, the month long awareness campaign will features a Super Saturday event on November 16 at all Columbus Fire Stations from 10 a.m. to 3 p.m.; and

WHEREAS, anyone age 18 and over may be screened for diabetes and individuals with a positive result will receive additional information about the disease and will be referred to their physician for a follow up; and

WHEREAS, the screenings offered during National Diabetes Month takes one minute, one drop of blood and may save your life; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That this Council does hereby recognize November as National Diabetes Month and applauds The Central Ohio Diabetes Association and all of its community partners for their dedicated service to promoting diabetes awareness and encourages all of the citizens of Columbus to participate in November's blood sugar screenings.

Adopted November 4, 2002 Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 197X-02

To recognize and congratulate the Columbus Black Women's Health Project on their Fifth Annual Walk for Wellness.

WHEREAS, on Saturday, November 9, 2002 the DiSalle Building of The Ohio Expo Center will spring to life for the Fifth Annual Walk for Wellness; and

WHEREAS, the Fifth Annual Walk for Wellness will feature honorary Chair of the event Representative Joyce Beatty and fitness guru Donna Richardson; and

WHEREAS, Walk for Wellness sponsors include: The Black Pages, Columbus Black Nurses Association, The Columbus Cancer Clinic, The Columbus POST Newspaper, Joy 106.3, Ohio Expo Center, Ohio Health, The Ohio State University Medical Center, Magic 98.9, Power 107 FM, and WBNS-10TV's Commit to Be Fit Initiative; and

WHEREAS, the 2002 Walk for Wellness will feature fitness-related activities and information for the entire family, including a fitness walk, throughout the day entertainment, fitness vendors, educational opportunities, and various health products; and

WHEREAS, the goal of the Walk for Wellness is to encourage individuals to increase their levels of physical activity on a daily basis, now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS

That this Council does hereby support the Fifth Annual Walk for Wellness promoted by the Columbus Black Women's Health Project and urges the citizens of Columbus to participate and enjoy the various fitness activities and events on November 9, 2002.

Adopted November 4, 2002 Matthew D. Habash, President of Council / Approved November 5, 2002 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

BIDS WANTED - PURCHASING OFFICE

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

BID OPENING DATE 11/14/02

BID FOR PURCHASE OF SUPPLEMENTAL MAINLINE PARTS & FIRE HYDRANTS

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on November 14, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Water

Bid for Purchase of Supplemental Mainline Parts & Fire Hydrants Solicitation No. SA000335BGB in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(11/02/02; 11/09/02)

BID FOR PURCHASE OF CONSTRUCTION CASTINGS

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on November 14, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Sewerage & Drainage

Bid for Purchase of Construction Castings Solicitation No. SA000339BGB in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(11/02/02; 11/09/02)

BID FOR PURCHASE OF HERBICIDES

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on November 14, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Recreation and Parks

Bid for Purchase of Herbicides Solicitation No. SA000336BGB in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(11/02/02; 11/09/02)

BID OPENING DATE 11/21/02

BID FOR PURCHASE OF DENTAL SUPPLIES

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on Thursday, November 21, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Health

Bid for Purchase of Dental Supplies Solicitation No. SA000320DRM in accordance with specifications on file in the Purchasing Office.
Joel Taylor, Finance Director
(11/9/02; 11/16/02)

BID FOR PURCHASE OF HIGH DENSITY POLYETHYLENE PLASTIC LUMBER

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on November 21, 2002 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Recreation and Parks

Bid for Purchase of High Density Polyethylene Plastic Lumber Solicitation No. SA000340BGB in accordance with specifications on file in the Purchasing Office.
Joel Taylor, Finance Director
(11/9/02; 11/16/02)

BIDS WANTED - OTHER DIVISIONS

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL THE LISTED DIVISION

BID FOR DEPOSIT OF PUBLIC MONEY

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, and building and loan or savings associations or companies situated in Franklin County, Ohio, whose application for deposit of public money has been approved by the Columbus Depository Commission that bids will be accepted by the City Treasurer for the deposit of inactive funds:

The City Treasurer will accept such bids by telephone (645-7727) or in person between the hours of 8:00 a.m. and 10:45 a.m. Monday through Friday. Such bids should specify the time span of the certificate of deposit, the rate of interest being offered, the amount of funds being bid upon, and the beginning and ending date for which said bid is applicable. By order of the Columbus Depository Commission.

THOMAS ISAACS, Chairman
HUGH J. DORRIAN, Secretary
JOEL S. TAYLOR, Member

BID OPENING DATE 11/19/02

SR 33 STREET TREE PLANTINGS

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 a.m. on Tuesday, November 19, 2002, and publicly opened and read immediately thereafter for: SR 33 STREET TREE PLANTINGS

The work for which proposals are invited consists of the supply and installation of street trees, shrubs and perennials, and other such work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765 upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "SR 33 STREET TREE PLANTINGS".

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. A certified copy of the authority to act must accompany all bonds signed by an agent. The dollar amount of the Proposal Bond must be filled in completely on the Proposal Bond Form.

PREVAILING WAGE RATE

Prevailing wage is not required on landscape installation.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio will be required to assure the faithful performance of the work.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Construction Inspection Division, 1800 E. 17th

Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

Jerry Saunders, President, Recreation and Parks Commission

Wayne A. Roberts, Executive Director, Recreation & Parks Department

(11/02/02; 11/09/02)

BID OPENING DATE 11/20/02

MAINTENANCE SERVICE BAY EXTENSION

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio, at the office of the Director of Public Utilities, 910 Dublin Road, Room 4105, until 3:00 p.m., Local Time, on Wednesday November 20, 2002, and publicly opened and read at that hour and place for the following project: MAINTENANCE SERVICE BAY EXTENSION

The work for which proposals are invited consists of the construction of a 32' x 32' pre-engineered gabled-roof steel building extension. Copies of the Contract Documents are on file at the Fiscal Office of the Division of Sewerage and Drainage, 910 Dublin Road, Room 4019, Columbus, Ohio, 43215, and are available at no cost by contacting 614/645-6041.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked: SERVICE BAY EXTENSION

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Compliance with the provisions of Article 1, Title 39 Columbus City Code, 1959 is a condition of the Contract. Applications for certification may be obtained by calling (614) 645-3666

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to the licensing of corporations licensed under the laws of any other state.

PRE-BID CONFERENCE

A pre-bid conference for this project will be held on Monday November 11, 2002, 10:00 am at the Compost Facility 7000 Jackson Pike, Lockbourne, OH 43137

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio, to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of 180 days after the bid opening, and/or to advertise for new proposals, when it is in the best interests of the City.

PREVAILING WAGE

Attention of the bidder is called to the special requirements that are included in the Bid Submittal Documents regarding prevailing wage rates to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance bond and payment bond of ten percent (10%) of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Material Specifications (CMSC), latest edition, will be required to assure the faithful performance of the work.

FURTHER INFORMATION

Information concerning this bid may be obtained by contacting Joe Lombardi, Contract Manager, at (614) 645-6031.

John R. Douth, P.E., Director of Public Utilities

(10/26/02; 11/02/02; 11/09/02)

BID OPENING DATE 11/27/02

DIVISION OF WATER AUDIO TRAINING FACILITY VIDEO EQUIPMENT AND INSTALLATION

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio at the office of the Director of Public Utilities until 3:00 P.M. local time, on November 27, 2002 and publicly opened and read at the hour and place for construction of the DIVISION OF WATER TRAINING FACILITY AUDIO VIDEO EQUIPMENT AND INSTALLATION Contract No. 1034, Project No. 690290. The work for which proposals are invited consists of furnishing a new audio video equipment and the installation of all equipment, controls, wiring, and fixtures necessary for the training rooms at the Utilities Complex, 910 Dublin Road, Columbus, Ohio; and such other work as may be necessary to complete the contract in accordance with the specifications. Copies of the Contract Documents are on file in the office of the Deputy Administrator, Water Supply, Utilities Complex, 2nd Floor, 910 Dublin Road, Columbus, Ohio 43215, Phone (614-645-7100) and are available there. Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for: DIVISION OF WATER AUDIO TRAINING FACILITY VIDEO EQUIPMENT AND INSTALLATION, Contract No. 1034, Project No. 690290

CONTACT PERSON

The City of Columbus Contact Person for this project is Bill Mahaffey of the Division of Water's Technical Support Section (614) 645-7100

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the

Treasurer - City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of sixty (60) days after the bid opening, and/ or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

PRE-BID CONFERENCE

A pre-bid conference for this project will be held on November 18, 2002 at 9:00 a.m., at the Utilities Complex Training section office, 910 Dublin Road, Columbus, Ohio.

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment up grading, demotion, or termination; rates of pay or other forms of compensation; and selection for training. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices summarizing the provision of this Equal Opportunity Clause.

(2) The contractor will, in all solicitations of advertisements for employees placed by or on behalf of the contractor, state that the contractor is an equal-opportunity employer.

(3) It is the policy of the City of Columbus that business concerns owned and operated by minority and female persons shall have the maximum practicable opportunity to participate in the performance of contracts awarded by the City.

(4) The contractor shall permit access to any relevant and pertinent reports and documents by the Administrator of the sole purpose of verifying compliance with this Article, and with the regulations of the Contract Compliance Office. All such materials provided to the Administrator by the contractor shall be considered confidential.

(5) The contractor will not obstruct or hinder the Administrator or his deputies and assistants in the fulfillment of the duties and responsibilities imposed by Article I, Title 39.

(6) The contractor and each subcontractor will include a summary of this Equal Opportunity Clause in every subcontract. The contractor will take such action with respect to any subcontractor as is necessary as a means of enforcing the provisions of the Equal Opportunity Clause.

(7) The contractor agrees to refrain from subcontracting any part of this contract or contract modification thereto to a contractor not holding a valid certification number as provided for in Article I, Title 39.

(8) Failure or refusal of a contractor or subcontractor to comply with the provisions of Article I, Title 39, may result in cancellation of this contract.

WITHHOLDING OF INCOME TAX

All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractors employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX

All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT

For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$10,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$10,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$10,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin official documents filed with Secretary of State, State of Ohio, or Franklin County Recorders Office; or (b) holds a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin

(11/9/02; 11/16/02)

**PROFESSIONAL SERVICES
REQUEST FOR PROPOSAL (RFP)
REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ)**

**REQUEST FOR STATEMENTS OF QUALIFICATIONS
FOR PROFESSIONAL SERVICES
ASSOCIATED WITH VARIOUS SANITARY SEWER SYSTEM PROJECTS**

Invitation for submittal of Statements of Qualifications (SOQs) to furnish professional engineering services for the City of Columbus, Division of Sewerage and Drainage.

The Director of Public Utilities of the City of Columbus wishes to receive SOQs from professional firms interested in, and qualified for, furnishing professional engineering services in conjunction with the following sanitary sewer improvements projects.

Contract 1

CIP 670 Beachwood/Foster Area Sanitary Improvements
CIP 679 Morse/Elks Area Sanitary Improvements
CIP 681 Beaumont/High Area Sanitary Improvements

Contract 2

CIP 673 Upper Adena Brook Area Sanitary Improvements
CIP 684 Deland/Zeller Area Sanitary Improvements

Contract 3

CIP 672 Bull Moose Run Area Sanitary Improvements
CIP 674 Broad Meadows Area Sanitary Improvements

The professional services will include but are not limited to the design report, field survey, TV inspection, smoke and dye testing, geotechnical investigation, drawings and specifications, easements, bid documents, engineering during construction, and record plan drawings.

SELECTION PROCESS

Selection of professional services for this work shall conform to all applicable requirements of Columbus City Codes, 1959, particularly Section 329.11 thereof. All offeror's, and all subcontract entities proposed, shall have City of Columbus Contract Compliance Certificate Numbers (CCCN's). Offeror's shall include a listing of CCCN's for themselves and their subcontractors in their proposals, or shall include completed applications for certification.

Applications for certification are available from: DEPARTMENT OF FINANCE, Purchasing Office, 50 West Gay Street, 3rd Floor, Columbus, Ohio 43215

The selection process shall be conducted by a three-member Evaluation Committee of representatives from the Division of Sewerage and Drainage. The contact person for the selection shall be: Tanya Arsh, P.E., Capital Project Engineer, Division of Sewerage and Drainage, 910 Dublin Road, 3rd Floor, Columbus, Ohio 43215-9053, (614) 645-8073

Selection Schedule: The selection process shall proceed as follows:

1. Information packages will be available beginning Monday, November 4, 2002, at: PERMIT OFFICE, Division of Sewerage and Drainage, 910 Dublin Road, 3rd Fl., Rm. 3044, Columbus, Ohio 43215-9053

All offeror's are required to obtain the information package. There is no fee or charge for the information package.

2. Statements of Qualifications will be received by the City until 4 p.m. on Monday, November 25, 2002. No Statements of Qualifications will be accepted thereafter. Direct SOQs to: Mr. Stephen J. Salay, P.E., Sewer System Engineering Manager, Division of Sewerage and Drainage, 910 Dublin Road, 3rd Floor, Columbus, Ohio 43215-9053

SOQs shall be furnished in five (5) identical copies and clearly marked "STATEMENTS OF QUALIFICATIONS FOR PROFESSIONAL SERVICES ASSOCIATED WITH VARIOUS SANITARY SEWER SYSTEM PROJECTS".

3. After receipt of the SOQs, the Evaluation Committee shall evaluate them, based on criteria specified at the end of this document, and shall select three (3) or more of the highest qualified offeror's for each contract for further consideration. If the Committee received less than three (3) SOQs, or determines that fewer than three (3) offeror's are qualified to perform the required service, then the Committee may select less than three (3) offeror's for further consideration.

4. The Committee shall submit its ranking of the offeror's, along with a written explanation, to the Director of the Department of Public utilities.

5. The Committee shall request complete technical proposals from each of the offeror's selected for further consideration. The Committee may request that all offeror's selected for further consideration make a presentation to the Committee to elaborate upon their qualifications, technical proposals, etc.

6. It is the intention of the Division of Sewerage and Drainage to enter into contract with one offeror for each of the three contracts. Contract negotiations shall commence with the highest ranked offeror for each contract. If negotiations fail, the City may enter into negotiations with the next highest ranked offeror for that contract.

7. All of the projects are candidates for receiving financial assistance from Water Pollution Control Loan Fund (WPCLF). The offeror will be required to comply with WPCLF "fair share" goals for utilization of MBE/WBE firms. The current negotiated goals are 3.0% of all contracts to MBEs and 3.7% of all contracts to WBEs.

EVALUATION CRITERIA

The evaluation criteria for offeror's shall include, but not be limited to, the following:

	CRITERION	POINT VALUE
1.	Competence to perform the required service based upon the assigned personnel and their specific, demonstrated technical qualifications and experience	40
2.	Past performance of the offeror with Division projects, other City Divisions' projects, and other previous clients with respect to quality of work, controlling costs, and timeliness.	20
3.	Ability of the offeror's to perform expeditiously, based on workloads and availabilities of personnel and equipment.	20
4.	Location of the office to perform the work.	5

5.	Familiarity with local project requirements.	5
6.	Contracted backlog with Division of Sewerage and Drainage	10
	TOTAL	100

JOHN R. DOUTT, P.E, DIRECTOR, DEPARTMENT OF PUBLIC UTILITIES
(11/02/02; 11/09/02)

PUBLIC NOTICES

**CITY BULLETIN NOTICE
MEETING SCHEDULE
CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2003 are scheduled as follows:

Monday, February 3, 2003
Monday, May 12, 2003
Monday, September 29, 2003

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 am

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.

(10/2002; 10/2003)

**NOTICE
2001-2002 MONTHLY MEETING SCHEDULE FOR THE VEHICLE FOR HIRE BOARD**

The Regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 29, 2001
December 27, 2001
January 31, 2002
February 28, 2002
March 28, 2002
April 25, 2002
May 30, 2002
June 27, 2002
July 25, 2002
August 29, 2002
September 26, 2002
October 31, 2002
November 28, 2002
December 26, 2002

The VFHB will use reasonable efforts to hold its meetings in conformity with this schedule, but the VFHB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471; or E-mail to lldavis@cmhmetro.net.

(11/01; 12/02)

**NOTICE
2001-2002 MONTHLY MEETING SCHEDULE FOR THE COLUMBUS CHARITABLE SOLICITATION BOARD**

The Regular monthly meetings of the Columbus Charitable Solicitations Board will be scheduled for the third Thursday of every month at 10:00 a.m., with the exception of February and March, which will be the second Thursday of the month at 10:00 a.m. The location of the meeting will be the License Section Conference Room at 240 Greenlawn Avenue, Columbus, Ohio 43223.

The Dates are as follows:

November 8, 2001 (Due to Holidays)
December 6, 2001 (Due to Holidays)
January 17, 2002
February 14, 2002
March 14, 2002
April 18, 2002
May 16, 2002
June 20, 2002
July 18, 2002
August – NO MEETING
September 19, 2002
October 17, 2002
November 7, 2002 (Due to Holidays)
December 5, 2002 (Due to Holidays)

The CSB will use reasonable efforts to hold its meetings in conformity with this schedule, but the CSB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings. To confirm meeting dates, please contact Lisa Davis, Recording Secretary, in the License Section Office at (614) 645-7471

Applications can be obtained by mail: Charitable Solicitations Board; c/o License Section, 240 Greenlawn Avenue; Columbus, Ohio 43223; or phone (614) 645-7471; or E-mail to lldavis@cmhmetro.net.

(11/01; 12/02)

**OFFICIAL NOTICE
CIVIL SERVICE COMMISSION COMPETITIVE EXAMINATION ANNOUNCEMENTS
APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.**

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio. **Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area.** Interested applicants should regularly check this location for examination announcements. Also, please visit our website at www.csc.cmhmetro.net
(1/02; 12/02)

**EXHIBIT A
NOTICE OF REGULAR MEETINGS COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercised certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at the Recreation and Parks Operations Complex conference room 420 W. Whittier Street at 8:30 a.m. on the following dates (unless otherwise posted):

Wednesday, January 9, 2002
Wednesday, February 13, 2002
Wednesday, March 13, 2002
Wednesday, April 10, 2002
Wednesday, May 8, 2002
Wednesday, June 12, 2002
Wednesday, July 10, 2002
August Recess – No meeting
Wednesday, September 11, 2002
Wednesday, October 9, 2002
Wednesday, November 13, 2002
Wednesday, December 11, 2002

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).
Wayne A. Roberts, Director
(01/02; 12/02)

**NOTICE
MEETING SCHEDULE CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2002 are scheduled as follows:

Monday, February 4, 2002
Monday, May 13, 2002
Monday, September 30, 2002

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 a.m.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm meeting date, time and location or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.
(11/2001; 11/2002)

**MEETING NOTICE
VICTORIAN VILLAGE COMMISSION**

The next meeting of the Victorian Village Commission will be held on Thursday, November 14, 2002. During the renovations of the Goodale Park Shelter House, the Victorian Village Commission meeting will be relocated to 109 N. Front Street in the ground floor conference room. The meeting will begin at 6:15 p.m.

A copy of the agenda may be obtained by calling 645-7920. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.
(11/02/02; 11/09/02)

**MEETING NOTICE
GERMAN VILLAGE COMMISSION**

The regular meeting of the German Village Commission will be held on Tuesday, November 12, 2002, at 4:00 p.m. at the German Village Meeting Haus, 588 S. Third Street. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

(11/02/02; 11/09/02)

**PUBLIC HEARING
BY COLUMBUS CITY COUNCIL**

The following Rezoning/Variance Ordinances will be heard by City Council on Monday, November 11, 2002 at approximately 6:30 p.m. in Council Chambers, Second Floor, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

- 1653-02 To rezone 2527 WEST DUBLIN-GRANVILLE ROAD (43207), being 0.55± acres located on
Z00-106 the south side of West Dublin-Granville Road, 150± feet east of McVey Boulevard, From: R,
Rural District, To: L-C-4, Limited Commercial District.
- 1654-02 To grant a Variance from the provisions of Sections 3357.01, Permitted Uses; and 3342.18,
CV02-046 Parking Setback Line; of Columbus City Code; for the property located at 1429 WEST FIFTH
AVENUE (43212), to permit a parking lot in the C-5, Commercial District with reduced parking
setback lines from ten feet to zero feet on West Fifth Avenue and Grandview Avenue.

(11/02/02; 11/09/02)

**PUBLIC HEARING
BY COLUMBUS CITY COUNCIL**

The following Rezoning/Variance Ordinances will be heard by City Council on **Monday, November 18, 2002** at approximately 6:30 p.m. in Council Chambers, Second Floor, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

- 1656-02** To amend Ordinance #0884-02, passed June 17, 2002 (Z02-011), for property located at **5980**
Z02-011A **EAST MAIN STREET (43207)**, by repealing Section 3 and passing a revised Section 3, thereby
permitting an increase of restaurant use from 2,405 square feet to 2,800 square feet in an 8,424
square foot commercial building, and to declare an emergency.
- 1452-02** To rezone **3242 HAYDEN ROAD (43235)**, being 1.71± acres located at the northeast corner of
Z02-040 Hayden Road and Riverside Drive, From: CPD, Commercial Planned Development District, To:
CPD, Commercial Planned Development District.
(TABLED 10/21/02)
- 1453-02** To grant a Variance from the provisions of Section 3355.02, Permitted Uses in a CPD,
CV02-034 Commercial Planned Development District, of Columbus City Code for the property located at
3242 HAYDEN ROAD (43235), to permit wholesaling of products sold by a mulch business.
(TABLED 10/21/02)

(11/09/02; 11/16/02)

**AGENDA
COLUMBUS BUILDING COMMISSION
NOVEMBER 19, 2002
11:00 A.M.
757 CAROLYN AVENUE
HEARING ROOM - LOWER LEVEL**

1. APPROVAL OF OCTOBER 15, 2002 MEETING MINUTES
2. CODE CHANGE RECOMMENDATION from Bd. of Review of Refrigeration Contractors and Bd. of Review of Warm Air Heating/Hydronic Contractors.
 - Addition to Columbus Building Code Sections 4113 and 4114 concerning permitting and registration requirements, This request is to allow registered Refrigeration & HVAC contractors to replace/install outdoor safety disconnect box and/or wiring from disconnect box to air conditioning unit.
3. ADJUDICATION ORDER; A/02002-053JFB
 - Applicant: Evanswood Ministorage Ltd, -James Denton
 - Property: 4725 Evanswood Drive - Bldg. D
 - Appeal: Extension of Permit #01110-00000-02851
4. ITEMS FROM THE FLOOR (as approved by the Board)
 - A sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call 645-6079 or TDD 645-3293. Should you have any questions regarding this policy, please contact the City of Columbus, Human Resources Department, at 645-6373.

(11/9/02; 11/16/02)

**CITY TREASURER
CITY OF COLUMBUS, OHIO
APPLICATION FOR
DEPOSIT OF PUBLIC MONEY**

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, building and loan or savings association or companies situated in Franklin County, Ohio duly organized under the laws of the State of Ohio or of the United States, that application for deposit of public money for fiscal year 2003 will be accepted by the Columbus Depository Commission at the Office of the City Auditor, Secretary

of said Commission until 2:00 p.m., December 10, 2002.

Said application shall determine the eligibility of the applicant to place active and inactive deposits of public money with the City Treasurer for the period beginning January 1, 2003 and ending December 31, 2003. Said Application shall be in such a form prescribed by the Commission and shall contain such information as the Commission shall require.

Applications may be obtained from the Office of: Thomas M. Isaacs, City Treasurer, 90 West Broad Street, Rm. 111, Columbus, Ohio 43215, 645-7728

All information and statements contained on said application shall be verified by affidavit.

Address envelope containing application to: Hugh J. Dorrian, Secretary, Columbus Depository Commission, City Hall, 90 West Broad Street, Columbus, Ohio 43215

By order of the Columbus Depository Commission.

Thomas M. Isaacs, Chairperson

Hugh J. Dorrian, Secretary

Joel Taylor, Member

(11/09; 11/16; 11/23; 11/30; 12/07)

**MEETING NOTICE
ITALIAN VILLAGE COMMISSION**

The regular meeting of the Italian Village Commission will be held on Tuesday, November 19, 2002, at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

(11/9/02; 11/16/02)

**MEETING NOTICE
HISTORIC RESOURCES COMMISSION**

The regular meeting of the Historic Resources Commission will be held on Thursday, November 21, 2002, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6407.

(11/9/02; 11/16/02)

**PUBLIC HEARING
DEVELOPMENT COMMISSION POLICY MEETING
NOVEMBER 21, 2002**

The Development Commission of the city of Columbus will hold its monthly Policy Meeting on Thursday, November 21, 2002, beginning at 6:15 p.m. in the Public Hearing Room at 757 Carolyn Avenue, Columbus, Ohio 43224, for Presentation, Discussion and Approval:

- REZONING/COUNCIL VARIANCE PROCESS PROJECT REPORT/MEMORANDUM OF UNDERSTANDING

Please contact Deborah Hoffman, Administrator, Building Services Division, 645-7433. The presentation will be made by Vic Suhm, Public Strategies Group, consultant to the city of Columbus.

- SITE PLAN REVIEW - 298-076, 5700 SHANNON ROAD

Please contact Reza Reyazi, Senior Planner, Long Range Planning at 645-3898 for additional information.

- COMMERCIAL DISTRICT - RESIDENTIAL UNITS

Please contact Paul Freedman, Code Development, Building Services Division, 645-0704 for additional information on the above code changes

IMPORTANT: PLEASE CALL BONI LAUTENSCHUETZ AT 645-8036 ON THE DAY OF THE MEETING TO CONFIRM THAT THE ITEM(S) OF INTEREST TO YOU WILL BE HEARD.

A sign language interpreter to sign this meeting will be made available for anyone with a need for this service, provided the Department of Development is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call the Mayor's Action Center and leave a message on the TDD line 645-6200.

THE PUBLIC IS INVITED TO ATTEND

Mark Barbash, Director, Department of Development

(11/09/02)

**NOTICE
OFFICE OF THE CITY CLERK
COLUMBUS, OHIO
OCTOBER 31, 2002**

Notice is hereby given that the final assessment of the cost and expense of the improvement of Northmoor Area Assessment Project, upon the lots and lands specially benefited and to be charged therewith, as set forth in Ordinance No. 1522-02, passed October 7, 2002, has been made and said final assessment is now on file in the office of the City Clerk, in the City Hall Building, Columbus, Ohio, for inspection of all persons interested therein.

By order of the Council of the City of Columbus, Ohio.

Timothy McSweeney, City Clerk

(11/9/02)

**PUBLIC NOTICE
BOARD OF REVISION MEETING FOR
EASTMOOR II UNDERGROUND STREET LIGHTING
&
HILOCK LEWIS ROAD SEWER ASSESSMENT**

Please be advised that a Board of Revision have been appointed by Columbus City Council to hear objections to the Eastmoor II, Street Lighting & Hilock Lewis Road Sewer Assessment.

The meeting will be held at City Hall 90 West Broad Street in The City Council Chambers, at 6:00 p.m. on November 21, 2002.
(11/9/02; 11/16/02)

**NOTICE OF PUBLIC HEARING ON
THE PROPOSED 2003 WATER AND SEWER RATES
COMMITTEE CHAIR
COUNCIL MEMBER JENNETTE B. BRADLEY**

There will be a public hearing at City Hall, 2nd Floor City Council Chambers on November 14, 2002 at 5:30 P.M.
(11/9/02)

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE TRANSPORTATION DIVISION
10/17/02**

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

SECTION 2105.08 STOP AND YIELD INTERSECTIONS

Stop signs shall be installed at intersections as follows:

ALBERTA ST shall stop for WILSON RD

PARKING REGULATIONS

The parking regulations on the 464 foot long block face along the E side of BERKELEY RD from GAULT ST extending to KENT ST shall be

Range in feet	Code Section	Regulation
0 / 314		(STATUTORY RESTRICTIONS APPLY)
314 / 337	2105.03	HANDICAPPED PARKING ONLY
337 / 464		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 537 foot long block face along the W side of CHAMPION AV from AUTHOR PL extending to METRO AV shall be

Range in feet	Code Section	Regulation
0 / 270		(STATUTORY RESTRICTIONS APPLY)
270 / 340	2105.17	NO STOPPING ANYTIME
340 / 456		(STATUTORY RESTRICTIONS APPLY)
456 / 537	2105.17	NO STOPPING ANYTIME

The parking regulations on the 595 foot long block face along the E side of HAGUE AV from ROSEDALE AV extending to VANDERBERG AV shall be

Range in feet	Code Section	Regulation
0 / 200		(STATUTORY RESTRICTIONS APPLY)
200 / 223	2105.03	HANDICAPPED PARKING ONLY
223 / 595		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 408 foot long block face along the W side of MT PLEASANT AV from SECOND AV extending to THIRD AV shall be

Range in feet	Code Section	Regulation
0 / 41	2105.17	NO STOPPING ANYTIME
41 / 238	2105.17	NO PARKING 8AM / 4PM SCHOOL DAYS
238 / 265	2105.17	NO STOPPING ANYTIME
265 / 281		(NAMELESS ALLEY)
281 / 304	2105.17	NO STOPPING ANYTIME
304 / 380	2105.17	NO PARKING 8AM / 4PM SCHOOL DAYS
380 / 408	2105.17	NO STOPPING ANYTIME

The parking regulations on the 312 foot long block face along the S side of SHELDON AV from WAGER ST extending to ANN ST shall be

Range in feet	Code Section	Regulation
0 / 312	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 519 foot long block face along the N side of WILBER AV from KLEINER AV extending to PARK ST shall be

Range in feet	Code Section	Regulation
0 / 29	2105.17	NO STOPPING ANYTIME
29 / 70	2105.03	HANDICAPPED PARKING ONLY (STATUATORY RESTRICTIONS APPLY)
70 / 278		
278 / 298	2105.17	NO STOPPING ANYTIME
298 / 316		(NAMELESS ALLEY)
316 / 349	2105.17	NO STOPPING ANYTIME
349 / 481	2105.21	2 HR PARKING 6 AM / 6 PM EXCEPT CITY PERMIT V
481 / 519	2105.17	NO STOPPING ANYTIME

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF LINDA K. PAGE, DIRECTOR

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE TRANSPORTATION DIVISION
10/24/02**

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

SECTION 2105.08 STOP AND YIELD INTERSECTIONS

Stop signs shall be installed at intersections as follows:

BROOKWOOD RD shall stop for COLLEGE AV

KELTON AV shall stop for WHITTIER ST

SECTION 2105.09 TURNS AT INTERSECTIONS

Mandatory turn lanes shall be established as follows:

TOWN ST at WALL ST

The southbound traffic in the lane second from the West Curb curb shall turn left.

Restrictions applied: All Times / All Days

PARKING REGULATIONS

The parking regulations on the 371 foot long block face along the S side of BRYDEN RD from OHIO AV extending to CHAMPION AV shall be

Range in feet	Code Section	Regulation
0 / 104	2105.14	BUS STOP ONLY
104 / 320	2151.01	(STATUATORY RESTRICTIONS APPLY)
320 / 340	2105.03	HANDICAPPED PARKING ONLY
340 / 371	2105.17	NO STOPPING ANYTIME

The parking regulations on the 10848 foot long block face along the S side of GROVEPORT RD from GLENDOWER AV extending to WILLIAMS RD shall be

Range in feet	Code Section	Regulation
0 / 249		(STATUATORY RESTRICTIONS APPLY)
249 / 262		(NAMELESS ALLEY)
262 / 730	2105.17	NO STOPPING ANYTIME
730 / 10848		(STATUATORY RESTRICTIONS APPLY)

The parking regulations on the 265 foot long block face along the E side of HIGH ST from TULANE RD extending to WEBER RD shall be

Range in feet	Code Section	Regulation
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 218	2105.17	ONE HOUR PARKING 8AM / 6PM WEEKDAYS
218 / 265	2105.17	NO STOPPING ANYTIME

The parking regulations on the 283 foot long block face along the E side of HIGH ST from CRESTVIEW RD extending to TULANE RD shall be

Range in feet	Code Section	Regulation
0 / 30	2105.17	NO STOPPING ANYTIME
30 / 220	2105.17	ONE HOUR PARKING 8AM / 6PM WEEKDAYS
220 / 283	2105.17	NO STOPPING ANYTIME

The parking regulations on the 215 foot long block face along the S side of KOSSUTH ST from HIGH ST extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 / 50	2105.17	NO STOPPING ANYTIME
50 / 185	2151.01	(STATUATORY RESTRICTIONS APPLY)
185 / 215	2105.17	NO STOPPING ANYTIME

The parking regulations on the 445 foot long block face along the W side of MARCONI BL from LONG ST extending to SPRING ST shall be

Range in feet	Code Section	Regulation
0 / 345	2105.17	NO STOPPING ANYTIME
345 / 370	2155.04	1 HR PARKING METER HCP ONLY 8AM / 6PM EXCEPT SUN AND HOLIDAYS
370 / 414	2155.03	1 HR PARKING METERS 8AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
414 / 445	2105.17	NO STOPPING ANYTIME

The parking regulations on the 347 foot long block face along the E side of NAMELESS ALLEY from NOTTINGHAM RD extending to BEAUMONT RD shall be

Range in feet	Code Section	Regulation
0 / 347	2105.17	NO PARKING ANY TIME

The parking regulations on the 635 foot long block face along the N side of NAMELESS ALLEY from FOSTER ST extending to VILLAGE DR shall be

Range in feet	Code Section	Regulation
0 / 635	2105.17	NO PARKING ANY TIME

The parking regulations on the 635 foot long block face along the S side of NAMELESS ALLEY from FOSTER ST extending to VILLAGE DR shall be

Range in feet	Code Section	Regulation
0 / 635	2105.17	NO PARKING ANY TIME

The parking regulations on the 1077 foot long block face along the S side of NATIONWIDE BL from TERMINUS extending to HOCKING ST shall be

Range in feet	Code Section	Regulation
0 / 73	2105.17	NO STOPPING ANYTIME
73 / 977		(STATUATORY RESTRICTIONS APPLY)
977 / 1077	2105.17	NO STOPPING ANYTIME

The parking regulations on the 962 foot long block face along the S side of OAK ST from WASHINGTON AV extending to LESTER DR shall be

Range in feet	Code Section	Regulation
0 / 104	2105.17	NO STOPPING ANYTIME
104 / 144		(STATUATORY RESTRICTIONS APPLY)
144 / 159	2105.17	NO STOPPING ANYTIME
159 / 170		(NAMELESS ALLEY)
170 / 198	2105.17	NO STOPPING ANYTIME
198 / 308		(STATUATORY RESTRICTIONS APPLY)
308 / 359	2105.17	NO STOPPING ANYTIME
359 / 419		(STATUATORY RESTRICTIONS APPLY)
419 / 475	2105.17	NO STOPPING ANYTIME
475 / 569		(STATUATORY RESTRICTIONS APPLY)
569 / 608	2105.17	NO STOPPING ANYTIME
608 / 862		(STATUATORY RESTRICTIONS APPLY)
862 / 962	2105.14	BUS STOP ONLY

The parking regulations on the 190 foot long block face along the N side of OAKLAND AV from PEARL ST extending to EAST AV shall be

Range in feet	Code Section	Regulation
0 / 17	2105.17	NO STOPPING ANYTIME
17 / 168	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
17 / 168	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
168 / 190	2105.17	NO STOPPING ANYTIME

The parking regulations on the 563 foot long block face along the N side of OAKLAND AV from EAST AV extending to ADAMS AV shall be

Range in feet	Code Section	Regulation
0 / 20	2105.17	NO STOPPING ANYTIME
20 / 531	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
20 / 531	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
531 / 563	2105.17	NO STOPPING ANYTIME

The parking regulations on the 778 foot long block face along the S side of OAKLAND AV from PEARL ST extending to ADAMS AV shall be

Range in feet	Code Section	Regulation
0 / 24	2105.17	NO STOPPING ANYTIME
24 / 758	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
24 / 758	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
758 / 778	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1051 foot long block face along the N side of OAKLAND AV from ADAMS AV extending to INDIANOLA AV shall be

Range in feet	Code Section	Regulation
0 / 41	2105.17	NO STOPPING ANYTIME
41 / 408	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
41 / 408	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
408 / 429	2105.17	NO STOPPING ANYTIME
429 / 444		(NAMELESS ALLEY)
444 / 474	2105.17	NO STOPPING ANYTIME
474 / 876	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
474 / 876	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
876 / 896	2105.17	NO STOPPING ANYTIME
896 / 909		(NAMELESS ALLEY)
909 / 929	2105.17	NO STOPPING ANYTIME
929 / 1018	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
929 / 1018	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
1018 / 1051	2105.17	NO STOPPING ANYTIME

The parking regulations on the 1051 foot long block face along the S side of OAKLAND AV from ADAMS AV extending to INDIANOLA AV shall be

Range in feet	Code Section	Regulation
0 / 55	2105.17	NO STOPPING ANYTIME
55 / 407	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
55 / 407	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
407 / 427	2105.17	NO STOPPING ANYTIME
427 / 444		(NAMELESS ALLEY)
444 / 464	2105.17	NO STOPPING ANYTIME
464 / 876	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
464 / 876	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
876 / 894	2105.17	NO STOPPING ANYTIME
894 / 909		(NAMELESS ALLEY)
909 / 929	2105.17	NO STOPPING ANYTIME
929 / 1020	2105.21	NO PARKING 6AM / 6PM WEEKDAYS EXCEPT CITY PERMIT F
929 / 1020	2105.21	NO PARKING 7AM / 7PM FOOTBALL DAYS EXCEPT CITY PERMIT F
1020 / 1051	2105.17	NO STOPPING ANYTIME

The parking regulations on the 337 foot long block face along the S side of SPRUCE ST from KILBOURNE ST extending to ARMSTRONG ST shall be

Range in feet	Code Section	Regulation
0 / 35	2105.17	NO STOPPING ANYTIME
35 / 122		(STATUTORY RESTRICTIONS APPLY)
122 / 140	2105.03	HANDICAPPED PARKING ONLY
140 / 160	2105.17	NO STOPPING ANYTIME
160 / 175		(NAMELESS ALLEY)
175 / 198	2105.17	NO STOPPING ANYTIME
198 / 307	2155.03	12 HR PARKING METERS 6AM / 6PM EXCEPT SUNDAYS AND HOLIDAYS
307 / 337	2105.17	NO STOPPING ANYTIME

The parking regulations on the 353 foot long block face along the N side of STEWART AV from EIGHTEENTH ST extending to HEYL AV shall be

Range in feet	Code Section	Regulation
0 / 168	2151.01	(STATUTORY RESTRICTIONS APPLY)
168 / 182		(NAMELESS ALLEY)
182 / 320	2151.01	(STATUTORY RESTRICTIONS APPLY)
320 / 353	2105.17	NO STOPPING ANYTIME

The parking regulations on the 585 foot long block face along the N side of TULANE RD from HIGH ST extending to EAST AV shall be

Range in feet	Code Section	Regulation
0 / 35	2105.17	NO STOPPING ANYTIME
35 / 164		(STATUTORY RESTRICTIONS APPLY)
164 / 184	2105.17	NO STOPPING ANYTIME

184 / 197		(NAMELESS ALLEY)
197 / 217	2105.17	NO STOPPING ANYTIME
217 / 585		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 585 foot long block face along the S side of TULANE RD from HIGH ST extending to EAST AV shall be

Range in feet	Code Section	Regulation
0 / 35	2105.17	NO STOPPING ANYTIME
35 / 164		(STATUTORY RESTRICTIONS APPLY)
164 / 184	2105.17	NO STOPPING ANYTIME
184 / 197		(NAMELESS ALLEY)
197 / 217	2105.17	NO STOPPING ANYTIME
217 / 585		(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF LINDA K. PAGE, DIRECTOR
(11/09/02)

CIVIL SERVICE COMMISSION NOTICE

During its regular meeting on Monday, October 28, 2002, the Civil Service Commission passed motions to **create** the following classifications and to amend Commission Rule XI to reflect the appropriate probationary periods:

<u>Class Code</u>	<u>Title</u>	<u>Probationary Period</u>
0552	Desktop Support Technician	365 Days
0553	Technical Support Analyst	365 Days
3011	Latent Print Supervisor	365 Days

Please publish these amendments in the earliest possible issue of the *City Bulletin*. The amendments will be effective upon publication.

THIS BY DIRECTION OF THE COMMISSION.
(11/09/02)

CIVIL SERVICE COMMISSION NOTICE

During its regular meeting held on Monday, October 28, 2002, the Civil Service Commission passed a motion to **abolish** the following classifications and to amend Commission Rule XI to delete the abolished classifications from the Rule:

Delete:

<u>Class Code</u>	<u>Title</u>	<u>Probationary Period</u>
3107	Crime Prevention Program Coordinator	365 Days
0801	Equal Employment Opportunity Officer (Public Safety Department)	365 Days

Please publish this amendment to Commission Rule XI in the *City Bulletin* at the earliest possible date. The amendment will be effective immediately upon publication.

THIS BY DIRECTION OF THE COMMISSION.
(11/09/02)

AGENDA BOARD OF ZONING ADJUSTMENT CITY OF COLUMBUS, OHIO NOVEMBER 19, 2002

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, NOVEMBER 19, 2002** at **6:00 P.M.** in the First Floor Hearing Room of the Building Services Division, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:**APPEAL:**

1. 02312-00005
1101 NORTH 4TH STREET
Italian Village

To Appeal March 20, 2002 Determination of Chief Zoning Official, Beth Clark

Code Enforcement Officer: Beth Clark

Code Enforcement Officer Phone: 645-6096

Appellant: David M. Betz, AICP, 174 East 4th Avenue, Columbus, Ohio 43201

Owner: Scott G. & Carol J. Guiler, 355 Cherokee Drive, Canal Winchester, Ohio 43110

Attorney/Agent: Eric Rotondo, 1276 Neil Avenue, Columbus, Ohio 43201

PRELIMINARY MATTERS:

2. **ODS No.:** 01310-00046
Location: 456 SOUTH LANE STREET (43206), located on the north side of South Lane Street between 9th Street and Washington Avenue.
Area Comm./Civic: Council of Southside Organizations
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3332.14, R-2F Area District requirements
To reduce the lot area from 6,000 square feet to 5,533 square feet.
2. 3332.19, Fronting
To allow a dwelling to not front upon a public street.
Proposal: To construct a two-story, two-family dwelling.
Applicant(s): Todd H. Neuman, Esq. & Jeffrey M. Lewis, Esq.
One Columbus, 10 W. Broad St., Suite 2400
Columbus, OH 43215
Property Owner(s): Nathan R. Mellman
P.O. Box 06415
Columbus, OH 43206
Case Planner: Denise Powers, 645-1788
3. **ODS No.:** 01310-00061
Location: 588 SOUTH 22ND STREET (43205), located on the east side of South 22nd Street, 75± feet south of Mooberry Street.
Area Comm./Civic: Driving Park Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 2 to 0.
Proposal: To construct a two-story single-family dwelling.
Applicant(s): SE Columbus Homes LP, c/o Michael T. Shannon, Esq. & Laura MacGregor Comek, Esq.
Crabbe Brown & James, 500 S. Front St., 12th Fl.
Columbus, OH 43215
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788

NEW CASES:

4. **ODS No.:** 02311-00006
Location: 6857 FLAGS CENTER DRIVE (43229), located at the southwest corner of Cleveland Ave. & Schrock Rd.
Area Comm./Civic: None
Existing Zoning: C-4, Commercial District
Request: Special Permit(s) to Section(s):
1. 3389.03, Field, park or arcade.
To establish an arcade as an ancillary use to a bar.
Proposal: To establish up to 10 coin-/token-activated devices and/or attractions as an ancillary use to a bar.
Applicant(s): Rebecca S. Shaeffer
346 Lakeside Drive
Westerville, Ohio 43081
Property Owner(s): Morrison Properties, LLC
4877 St. Andrews Circle
Westerville, Ohio 43082
Case Planner: Dave Reiss, 645-7973
5. **ODS No.:** 02310-00061
Location: 5055 HALL ROAD (43228), located on the south side of Hall Rd., at the terminus of Cherry Bud Dr.
Area Comm./Civic: Westland Area Commission
Existing Zoning: L-I, Limited Institutional District

- Request:** Variance(s) to Section(s):
1. 3342.24, Surface.
To permit an existing gravel driveway to remain in use.
- Proposal:** To permit the continued use of gravel for a driveway surface.
- Applicant(s):** Todd Ireland
700 Morrison Road
Gahanna, Ohio 43230
- Property Owner(s):** Columbus Southern Power Company
1 Riverside Plaza
Columbus, Ohio 43215-2373
- Case Planner:** David Reiss, 645-7973
6. **ODS No.:** 02310-00062
Location: 1288 HIGHLAND STREET (43201), located on the east side of Highland Street, 230± feet north of West 5th Avenue.
Area Comm./Civic: University Area Commission
Existing Zoning: R-4, Residential District
Request: Variance(s) to Section(s):
1. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 3 feet to 6 inches along the north side of a detached garage.
2. 3332.38, Private garage
To increase the height of a detached private garage from 15 feet to not more than 20 feet.
- Proposal:** To remove an existing frame one-story one-car garage and rebuild a larger two-car garage with loft storage space.
- Applicant(s):** Thomas A. & Gale McMahon
1288 Highland St.
Columbus, OH 43201
- Property Owner(s):** Applicants
Case Planner: Denise Powers, 645-1788
7. **ODS No.:** 02310-00065
Location: 33 HAMILTON PARK AVENUE (43203), located on the west side of Hamilton Park, 1/2 block north of E. Broad St.
Area Comm./Civic: Historic Resources Commission & Near East Area Commission
Existing Zoning: AR-O, Apartment Residential-Office District
Request: Variance(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 5 to 0.
- Proposal:** To convert an apartment building into offices.
- Applicant(s):** T/K Holdings Limited Partnership, c/o John Chester, Jr.
17 S. High Street, Suite 900
Columbus, Ohio 43215
- Property Owner(s):** Same as applicant.
Case Planner: Dave Reiss, 645-7973
8. **ODS No.:** 02310-00066
Location: 871 SOUTH HIGH STREET (43206), located on the west side of High St., 31.25 ft. north of Whittier St.
Area Comm./Civic: Brewery District Commission
Existing Zoning: C-4, Commercial District
Request: Variances(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 7 to 5.
2. 3342.06, Aisle.
To reduce the aisle width from 13 ft. to 12 ft. 3 in. and the length of parking spaces from 19 ft. to 17 ft. at a 45 degree angle.
- Proposal:** To convert a duplex into offices.
- Applicant(s):** J. Michael Asebrook, Stacy and Asebrook Ltd.
454 E. Main Street, Ste. 236
Columbus, Ohio 43215
- Property Owner(s):** Jim Deen
3400 N. High Street #120
Columbus, Ohio 43202
- Case Planner:** Dave Reiss, 645-7973
9. **ODS No.:** 02310-00067
Location: 1105 PENNSYLVANIA AVENUE (43201), located at the southwest corner of Pennsylvania & W. 3rd Aves.
Area Comm./Civic: Harrison West Society
Existing Zoning: C-4, Commercial District
Request: Variances(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 9 to 0.
- Proposal:** To convert a retail store into a coffee shop.
- Applicant(s):** Café Corner c/o Jackson B. Reynolds
37 W. Broad St., Suite 725

- Columbus, Ohio 43215
- Property Owner(s):** Robert Blunk & Karen Spain
2380 Farleigh Road
Columbus, Ohio, 43221
- Case Planner:** Dave Reiss, 645-7973
- 10. ODS No.:** 02310-00068
Location: 1274 SOUTH DUCREST DRIVE (43220), located at the northeast corner of South Ducrest Drive and Ducrest Court.
Area Comm./Civic: None
Existing Zoning: RR, Rural Residential District
Request: Variance(s) to Section(s):
1. 3332.21, Building lines
To reduce the platted building line from 30 feet to 21.7 feet along Ducrest Court for a gazebo.
 2. 3332.30, Vision clearance
To obstruct the clear vision setback for an abutting driveway by a 6-foot tall wood privacy fence.
 3. 3393.06, Location
To allow a swimming pool to be located between the street and the required building line.
- Proposal:** To allow an existing inground swimming pool, gazebo and 6-foot privacy fence that were constructed or installed without zoning clearance.
- Applicant(s):** David C. Martin c/o Donald T. Plank, Shuler, Plank & Brahm
145 E. Rich St.
Columbus, OH 43215
- Property Owner(s):** Applicant
Case Planner: Denise Powers, 645-1788
- 11. ODS No.:** 02310-00069
Location: 901 EAST DUBLIN GRANVILLE ROAD (43229), located at the southwest corner of Northmeadows Blvd. & E. Dublin-Granville Rd.
Area Comm./Civic: Northland Community Council
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 337 to 218 (119-spaces).
- Proposal:** To split a lot so as to provide sufficient space to re-develop an adjoining parcel into a gas station.
- Applicant(s):** BP North America Products, Inc. c/o Michael E. Hager
6500 Busch Boulevard, Suite 100
Columbus, Ohio 43229
- Property Owner(s):** North Meadows Associates c/o Park West
3231 Central Park West Drive, Suite 106
Toledo, Ohio 43617
- Case Planner:** Dave Reiss, 645-7973

THE FOLLOWING CASES WILL NOT BE HEARD BEFORE 7:00 P.M.:

- 12. ODS No.:** 02310-00070
Location: 252 EAST BECK STREET (43206), located on the north side of East Beck Street, 100± feet west of South 6th Street.
Area Comm./Civic: German Village Commission
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 48 feet at the front lot line.
 2. 3332.21, Building lines
To reduce the building line from 10 feet to 4 feet along East Beck Street.
 3. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 5 feet to 1 foot along the west side of the proposed dwelling only for the location of air-conditioning units with a screening wall.
- Proposal:** To construct a single-family dwelling.
- Applicant(s):** William Hugus Architects
468 City Park Av.
Columbus, OH 43215
- Property Owner(s):** Brett D. & Andrea Cambern
184 E. Beck St.
Columbus, OH 43206
- Case Planner:** Denise Powers, 645-1788
- 13. ODS No.:** 02310-00071A
Location: 887 MAYNARD AVENUE (LOT 491 AND PART OF LOT 492) (43211), located at the southeast corner of Maynard Avenue and Atwood Terrace.
Area Comm./Civic: South Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3342.18, Parking setback line

- To reduce the parking setback line from 25 feet to zero for one parking space in the front yard.
2. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 2 to 1.
- Proposal:** To reconfigure four (4) originally platted lots to create three (3) new parcels and to separate three existing single-family homes.
- Applicant(s):** Max Jones III
7548 Slate Ridge
Reynoldsburg, OH 43068
- Property Owner(s):** Marc Plotnick
3035 Atoll Dr.
Lewis Center, OH 43035
- Case Planner:** Denise Powers, 645-1788
14. **ODS No.:** 02310-00071B
Location: 887 MAYNARD AVENUE (PARTS OF LOTS 492 AND 493, also known as 2008 ATWOOD TERRACE) (43211), located at the southeast corner of Maynard Avenue and Atwood Terrace.
Area Comm./Civic: South Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 40 feet.
2. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 2 to 0.
- Proposal:** To reconfigure four (4) originally platted lots to create three (3) new parcels and to separate three existing single-family homes.
- Applicant(s):** Max Jones III
7548 Slate Ridge
Reynoldsburg, OH 43068
- Property Owner(s):** Marc Plotnick
3035 Atoll Dr.
Lewis Center, OH 43035
- Case Planner:** Denise Powers, 645-1788
15. **ODS No.:** 02310-00071C
Location: 887 MAYNARD AVENUE (LOT 494 AND PART OF LOT 493, also known as 2004 ATWOOD TERRACE) (43211), located at the southeast corner of Maynard Avenue and Atwood Terrace.
Area Comm./Civic: South Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 39.25 feet.
- Proposal:** To reconfigure four (4) originally platted lots to create three (3) new parcels and to separate three existing single-family homes.
- Applicant(s):** Max Jones III
7548 Slate Ridge
Reynoldsburg, OH 43068
- Property Owner(s):** Marc Plotnick
3035 Atoll Dr.
Lewis Center, OH 43035
- Case Planner:** Denise Powers, 645-1788
16. **ODS No.:** 02310-00072
Location: 1265 HILDRETH AVENUE (43203), located at the southwest corner of Hildreth and North Champion Avenues.
Area Comm./Civic: Near East Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3332.21, Building lines
To reduce the building line from 25 feet to zero along Hildreth Avenue.
2. 3342.15, Maneuvering
To allow maneuvering to occur in the area between the street right-of-way line and the parking setback line (25 feet) along Champion Avenue.
3. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 54 to 10.
- Proposal:** To construct an addition to a church.
- Applicant(s):** Kathleen E. Dussault - Moody Nolan, Inc.
1776 E. Broad St.
Columbus, OH 43203
- Property Owner(s):** Church of God & Saints
1265 Hildreth Av.
Columbus, OH 43203
- Case Planner:** Denise Powers, 645-1788

17. **ODS No.:** 02310-00073
Location: 3409 KARL ROAD (43224), located at the northwest corner of Karl Road and Lenore Avenue
Area Comm./Civic: North Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3332.27, Rear yard
To reduce the rear yard from 25% of the total lot area to 20%.
2. 3342.11, Landscaping
To allow the lot area between the right-of-way line and the parking setback line (25 feet) to be paved for other than a necessary driveway.
Proposal: To allow a concrete area that was installed without zoning clearance.
Applicant(s): Nghiem V. Tran
3409 Karl Rd.
Columbus, OH 43224
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788
18. **ODS No.:** 02310-00074
Location: 3359 SYCAMORE KNOLL DRIVE (43219), located on the south side of Sycamore Knoll Drive, 500± feet east of Brookview Road.
Area Comm./Civic: Northeast Area Commission
Existing Zoning: R-1, Residential District
Request: Variance(s) to Section(s):
1. 3332.38, Private garage
To increase the lot area devoted to private garage from 720 square feet to 2,121 square feet.
Proposal: To construct a 28 ft. X 60 ft., 1,680 sq. ft. detached garage in addition to a 441 sq. ft. attached garage.
Applicant(s): Harold W. Rogers
3359 Sycamore Knoll Dr.
Columbus, OH 43219
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788
19. **ODS No.:** 02310-00075
Location: 80 EAST TULANE ROAD (43202), located at the northeast corner of East Tulane Road and East Street.
Area Comm./Civic: Clintonville Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
1. 3332.21, Building lines
To reduce the building line from 25 feet to 3 feet along East Street.
2. 3332.30, Vision clearance
To reduce the clear vision setback from 12 feet to 3 feet for the abutting driveway to the north.
Proposal: To construct a 24 ft. X 20 ft., 480 sq. ft. two-car detached garage.
Applicant(s): Robert B. Thompson, Jr.
80 Tulane Rd.
Columbus, OH 43202
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788
20. **ODS No.:** 02310-00076A
Location: 2462 FINDLEY AVENUE (43202), located at the northeast corner of Clinton Street and Findley Avenue.
Area Comm./Civic: University Area Commission
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 33.33 feet.
2. 3332.14, R-2F Area District requirements
To reduce the lot area from 6,000 square feet to 2,586 square feet.
3. 3332.21, Building lines
To reduce the building line from 10 feet to not less than 4 feet along Clinton Street.
4. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 3 feet to 2 feet along the north side of the dwelling.
5. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 2 to 0.
6. 3332.30, Vision clearance
To obstruct a portion of the clear vision triangle at an intersection by a corner of the dwelling.
Proposal: To legitimize currently nonconforming development standards for a single-family dwelling and to allow a future lot split to separate it from a building to the east, which is on the same parcel.
Applicant(s): Indra Sundaralingam c/o John P. Kennedy, Esq. & Laura MacGregor Comek, Esq., Crabbe, Brown & James, LLP
500 S. Front St. Suite 1200
Columbus, OH 43215
Property Owner(s): Mohan M. Sundaralingam c/o John P. Kennedy, Esq. & Laura MacGregor Comek, Esq., Crabbe, Brown & James, LLP
500 S. Front St. Suite 1200

- Columbus, OH 43215
- Case Planner:** Denise Powers, 645-1788
- 21. ODS No.:** **02310-00076B**
Location: **126 CLINTON STREET (43202)**, located at the northeast corner of Clinton Street and Findley Avenue.
Area Comm./Civic: University Area Commission
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3372.522, Compatibility
To not have a pedestrian entrance and primary orientation toward Clinton Street.
 2. 3372.541, Landscaped area and treatment
To reduce the required landscaped area behind the most rear portion of the building from 10% of the lot area to not less than 4%.
 3. 3372.542, Maximum lot coverage
To increase the maximum lot coverage from 25% of the lot area to 48%.
 4. 3372.543, Building lines
To reduce the building line from 10 feet to zero along Clinton Street
 5. 3372.544, Maximum floor area
To increase the maximum total calculated floor area permitted from a 0.4 floor area ratio to 1.0.
 6. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 37.4 feet.
 7. 3332.14, R-2F Area District requirements
To reduce the lot area from 6,000 square feet to 1,247 square feet.
 8. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 3 feet to 0.4 feet.
 9. 3332.27, Rear yard
To reduce the rear yard from 25% of the total lot area to not less than 8%.
 10. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 2 to 0.
- Proposal:** To renovate and change the use of a nonconforming commercial building to a single-family dwelling and to allow a future lot split to separate it from a single-family dwelling to the west, which is on the same parcel.
- Applicant(s):** Indra Sundaralingam c/o John P. Kennedy, Esq. & Laura MacGregor Comek, Esq., Crabbe, Brown & James, LLP
500 S. Front St. Suite 1200
Columbus, OH 43215
- Property Owner(s):** Mohan M. Sundaralingam c/o John P. Kennedy, Esq. & Laura MacGregor Comek, Esq., Crabbe, Brown & James, LLP
500 S. Front St. Suite 1200
Columbus, OH 43215
- Case Planner:** Denise Powers, 645-1788
- 22. ODS No.:** **02310-00077**
Location: **847 WILSON AVENUE (43206)**, located at the northwest corner of Wilson Avenue and Sycamore Street.
Area Comm./Civic: Council of Southside Organizations
Existing Zoning: R-4, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 31.7 feet.
 2. 3332.15, R-4 Area District requirements
To reduce the lot area from 5,000 square feet to 2,605 square feet.
 3. 3332.21, Building lines
To reduce the building line from 10 feet to 4 feet along Sycamore Street.
 4. 3332.30, Vision clearance
To obstruct a portion of the clear vision triangle at an intersection by a corner of the proposed dwelling.
- Proposal:** To construct a single-family dwelling and two-car detached garage.
- Applicant(s):** Southside Homes Limited Partnership c/o Laurie Sutherland
562 E. Main St.
Columbus, OH 43215
- Property Owner(s):** Southside Homes Limited Partnership c/o Eric Ward, Agent
562 E. Main St.
Columbus, OH 43215
- Case Planner:** Denise Powers, 645-1788

THE FOLLOWING CASES WILL NOT BE HEARD BEFORE 8:00 P.M.:

- 23. ODS No.:** **02310-00078**
Location: **5677-5685 CHANTRY DRIVE (43232)**, located on the south side of Chantry Dr., approximately 2,000 ft. west of Brice Rd.
Area Comm./Civic: Southeast Community Coalition
Existing Zoning: M-2, Manufacturing District
Request: Variance(s) to Section(s):
1. 3367.15, M-2 manufacturing district special provisions.

- To permit a parking lot to be established in the required 50 ft. buffer area between the street right-of-way and the building setback line.
2. 3342.18, Parking setback line.
To reduce the required parking setback from 50 ft. to 25 ft.
- Proposal:** To establish a newspaper distribution terminal.
Applicant(s): Chantry Corporate Center, LLC, c/o Michael Braunstein, Esq.
454 E. Main Street
Columbus, OH 43215
- Property Owner(s):** Same As Applicant
Case Planner: Dave Reiss, 645-7973
24. **ODS No.:** 02310-00080
Location: 5979 EAST MAIN STREET (43213), located at the southwest corner of McNaughten Rd. & E. Main St.
Area Comm./Civic: None
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 43 to 0.
 2. 3342.15, Maneuvering.
To provide maneuvering to the parking lot from an adjoining parcel.
 3. 3342.18, Parking setback line.
To reduce the parking setback line for parking and maneuvering from 10 ft. to 0 ft. along McNaughten Rd. and Main St.
- Proposal:** To create a 900 sq. ft. patio to an existing restaurant and to rectify parking and maneuvering deficiencies from the time when the building was originally constructed.
Applicant(s): City Barbeque, c/o Chris Vallette of DSA Architects
1277 Worthington Woods Blvd.
Worthington, OH 43085
- Property Owner(s):** Davis Investment Co.
6241 Riverside Drive
Dublin, OH 43017
- Case Planner:** Dave Reiss, 645-7973
25. **ODS No.:** 02310-00082A
Location: 3523 RIVER AVON CIRCLE (LOT 1) (43221), located at the northwest corner of River Avon Circle and River Seine Street.
Area Comm./Civic: None
Existing Zoning: PUD-4, Planned Unit Development District
Request: Variance(s) to Section(s):
1. 3311.10, Effect of registered Planned Unit Development District
To reduce the building setback line from 25 feet to 10 feet along River's Gate Way.
 2. 3311.10, Effect of registered Planned Unit Development District
To increase the maximum permitted building setback line from 10 feet to not more than 32 feet and 19 feet at the east and west corners of the proposed house, respectively, along River Avon Circle; and to increase the maximum permitted building setback line from 10 feet to not more than 17 feet along River Seine Street.
- Proposal:** To construct a single-family dwelling.
Applicant(s): Romanelli & Hughes Building Co. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
- Property Owner(s):** Rivers Gate Ltd. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
- Case Planner:** Denise Powers, 645-1788
26. **ODS No.:** 02310-00082B
Location: 3515 RIVER AVON CIRCLE (LOT 2) (43221), located on the north side of River Avon Circle, 55± feet west of River Seine Street.
Area Comm./Civic: None
Existing Zoning: PUD-4, Planned Unit Development District
Request: Variance(s) to Section(s):
1. 3311.10, Effect of registered Planned Unit Development District
To increase the maximum permitted building setback line from 10 feet to not more than 33 feet and 24 feet at the east and west corners of the proposed house, respectively, along River Avon Circle.
- Proposal:** To construct a single-family dwelling.
Applicant(s): Romanelli & Hughes Building Co. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
- Property Owner(s):** Rivers Gate Ltd. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
- Case Planner:** Denise Powers, 645-1788

27. **ODS No.:** 02310-00082C
Location: 3507 RIVER AVON CIRCLE (LOT 3) (43221), located on the north side of River Avon Circle, 100± feet west of River Seine Street.
Area Comm./Civic: None
Existing Zoning: PUD-4, Planned Unit Development District
Request: Variance(s) to Section(s):
1. 3311.10, Effect of registered Planned Unit Development District
To increase the maximum permitted building setback line from 10 feet to not more than 20 feet and 36 feet at the east and west corners of the proposed house, respectively, along River Avon Circle.
Proposal: To construct a single-family dwelling.
Applicant(s): Romanelli & Hughes Building Co. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
Property Owner(s): Rivers Gate Ltd. c/o Donald T. Plank, Esq.
Shuler, Plank & Brahm, 145 E. Rich St.
Columbus, OH 43215
Case Planner: Denise Powers, 645-1788
28. **ODS No.:** 02310-00083
Location: 113 EAST MITHOFF STREET (43206), located at the southwest corner of East Mithoff and South 4th Streets.
Area Comm./Civic: Council of Southside Organizations and Merion Village Civic Association
Existing Zoning: R-4, Residential District
Request: Variance(s) to Section(s):
1. 3332.05, Area District lot width requirements
To reduce the width of a lot from 50 feet to 30.67 feet.
2. 3332.15, R-4 Area District requirements
To reduce the lot area from 6,000 square feet to 4,048 square feet.
3. 3332.18, Basis of computing area
To allow more than three times the width of the lot to be used for the purpose of calculating density.
4. 3332.18, Basis of computing area
To increase the lot area allowed to be covered by building from 50% to 50.49%.
5. 3332.21, Building lines
To reduce the building line from 10 feet to 7.5 feet along East Mithoff Street.
6. 3332.25, Maximum side yards required
To reduce the sum of the widths of each side yard from 20% of the width of the lot, or 6.134 feet to not less than 10%, or 3.29 feet.
7. 3332.30, Vision clearance
To allow a portion of the corner of the building to obstruct the clear vision triangle at the intersection.
8. 3342.28, Minimum number of parking spaces required
To reduce the number of off-street parking spaces required from 4 to 2.
Proposal: To renovate and change the use of a nonconforming one-story office building to a two-story two-family dwelling.
Applicant(s): D. D. Frye & Co.
729 S. 3rd St.
Columbus, OH 43206
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788
- HOLDOVER CASES:**
29. **ODS No.:** 02310-00017
Location: 6277 KARL ROAD (43229), located on the west side of Karl Road, 800± feet north of Alpine Drive.
Area Comm./Civic: Northland Community Council
Existing Zoning: SR, Suburban Residential District
Request: Variance(s) to Section(s):
1. 3332.28, Side or rear yard obstruction
To allow the area required in a side yard to be used for parking.
2. 3342.11, Landscaping
To allow a portion of the area between the right-of-way and the parking setback line to be paved, not landscaped.
3. 3342.15, Maneuvering
To allow maneuvering to occur in the area between the street right-of-way line and the parking setback line.
Proposal: To install a blacktop turnaround in the front yard and to expand the driveway.
Applicant(s): Baruch Puplampu
6277 Karl Rd.
Columbus, OH 43229-2128
Property Owner(s): Applicant
Case Planner: Denise Powers, 645-1788
30. **ODS No.:** 02310-00051
Location: 2020 BRUCK STREET (43207), located at the terminus of Bruck St., from roughly the first alley east of Bucher St. to Parsons Ave.

- Area Comm./Civic:** Council of South Side Organizations
Existing Zoning: M, Manufacturing District
Request: Variance(s) to Section(s):
1. 3311.28, Requirements.
To permit the establishment and/or expansion of a more objectionable use within 600 feet of a residential zoning district.
 2. 3363.27, Height and area regulations.
To reduce the minimum distance from a residential district for a more objectionable use listed in Code Section 3363.09 (Adhesives).
 3. 3363.22, Front yards established.
To modify the provisions of 3363.23 to allow a reduction in the front yard requirement.
 4. 3363.23, Building lines--Definitions.
To allow other than an unenclosed porch, balcony or steps to be constructed between a building line and street property line.
 5. 3363.24, Building lines in an M-manufacturing district.
To reduce the required building setback from 25 ft. to 0 ft. on Tract 1 or Tract 3 along the south side of Hosack St., the east and west sides of Ninth St., the east side of Washington Ave., the west side of Eighth St. and the east side of Fourth St.
 6. 3363.25, Building lines on corner lots; exceptions.
To modify provisions of 3363.25 to allow for a reduction in the required building setback for a building on a corner lot that are greater than what the code provisions allow.
 7. 3363.19, Location requirements.
To permit the establishment of a more objectionable use within 600 ft. of a residential zoning district or use.
- Proposal:** To allow an adhesive manufacturing use to be established closer than 600 ft. to a residential zoning district.
Applicant(s): Franklin International, Inc. c/o Daniel Schoedinger
52 E. Gay St.
Columbus, Ohio 43215
- Property Owner(s):** Franklin International, Inc., 2020 Bruck Street, Columbus, OH 43207
H&M Investments, Inc., 1960 South Fourth Street
Columbus, Ohio 43207
- Case Planner:** Dave Reiss, 645-7973
31. **ODS No.:** 02310-00052
Location: 1346 SOUTH HIGH STREET (43207), located at the southeast corner of Moler & High Sts.
Area Comm./Civic: Council of South Side Organizations
Existing Zoning: C-4, Commercial District
Request: Special Permit & Variance(s) to Section(s):
1. 3389.04, Crematory.
To establish a crematory in association with an existing funeral home.
 2. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 52 to 8 (44-spaces).
- Proposal:** To establish a crematorium and re-configured parking at an existing funeral home.
Applicant(s): Marcia Shanefelt, c/o Maverick Builders
1667 Gateway Circle
Grove City, Ohio 43123
- Property Owner(s):** O.R. Woodyard Co.
255 E. State Street
Columbus, Ohio 43215
- Case Planner:** Dave Reiss, 645-7973

RECONSIDERATION REQUEST:

32. **ODS No.:** 02310-00033
Location: 4567 NORTH GATE (43054), located at the northwest corner of North Gate and Chiswick Court.
Area Comm./Civic: Northland Community Council
Existing Zoning: PUD-4, Planned Unit Development District
Request: Variance(s) to Section(s):
1. 3345.17, Private garages
To increase the height of a detached private garage from 15 feet to 37 feet.
 2. 3345.17, Private garages
To increase the lot area devoted to a private garage from 1,689 square feet to 1,966 square feet.
 3. 3345.17, Private garages
To increase the number of parking spaces provided in garages from 2 to 5.
 4. 3345.17, Private garages
To allow habitable space in a detached garage.
- Proposal:** To construct a 1,120 square foot combination detached two-car garage with a workshop and half-bath, in addition to an existing 846 square foot, three-car detached garage.
Applicant(s): Tuckerman Development
64 E. Broad St.
Columbus, OH 43215
- Property Owner(s):** Gerald A. & Judy A. Lacko
4567 North Gate
New Albany, OH 43054

Case Planner: Denise Powers, 645-1788

(11/09/02; 11/16/02)

**TABLE OF CHANGES IN YOUR 1959
COLUMBUS CITY CODE**

Code	Ordinance	2002	Page	Subject
To revise Chapter 3372	1095-02	29	1495	To revise Chapter 3372 (Urban Commercial Overlay) of the Columbus City Codes by adoption of new Sections 3372.601, 3372.603, 3372.605, 3372.607, 3372.609, 3372.611, 3372.613 and 3372.615.
To amend Section 3101.01	2279-01	29	1497	To amend Section 3101.01 of the Columbus City Codes, 1959, to change the composition of the Development Commission by eliminating the Public Service Director as the seventh member; to allow the Mayor to appoint, with the approval of City Council, all qualified regular and alternate members of the Commission without regard to occupation or employer; and to declare an emergency.
To amend the Columbus City Codes	1145-02	29	1498	To amend the Columbus City Codes, 1959, by increasing the penalty for speeding in a school zone from a minor misdemeanor to a 4th degree misdemeanor, with a mandatory court appearance and a maximum fine \$250; and to make the Code consistent with the Ohio Revised Code; and to declare an emergency.
To supplement the Columbus City Codes	1143-02	30	1561	To supplement the Columbus City Codes, 1959, by amending C.C. 3303, 3351, 3353, and 3355 to: standardize the definition of dwelling unit among three different codes; augment the definition of hotel and motel; clarify where dwelling units may be constructed in commercial districts; update terminology and make language and grammatical changes.
To supplement and amend various sections of the Columbus Building Code	1144-02	30	1569	To supplement and amend various sections of the Columbus Building Code, Title 41, in order to allow for the registration of all general contractors responsible for all work on multi-family, commercial, industrial and institutional structures as governed by the Ohio Basic Building Code (OBC) as well as all new one, two, and three family dwellings for a flat fee as already prescribed in the Building Services Fee Schedule.
To establish new chapter 1934 of the Columbus City Codes	1183-02	30	1584	To establish new chapter 1934 of the Columbus City Codes, 1959, thereby establishing the authority to assess and collect an emergency medical services reimbursement fee.
To repeal ordinance 1128-02	1335-02	31	1686	To repeal ordinance 1128-02 in order to correct a numbering conflict in Chapter 3372 and to supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "High Street: North of Morse Road Planning Overlay" for that portion of the High Street corridor from Morse Road-Rathbone Avenue to the city of Worthington corporate line; and to declare an emergency.
To enact new Chapter 373	0754-02	31	1689	To enact new Chapter 373 of the Columbus City Codes, 1959, to provide for an excise tax upon the short-term rental of passenger vehicles and to provide for administration and collection of the tax by the City Auditor.
To repeal existing Chapters 3101 and 3103	1368-02	38	1768	To repeal existing Chapters 3101 and 3103 of the Columbus City Code, 1959, and to reorganize existing code language and create new Chapters 3101, 3103, and 3105 in Title 31, "Planning and Platting," to better organize and update the enabling sections of the Planning and Platting Code to be similar to other development related titles and construction, thereby paralleling the Zoning and Building Codes.
To supplement and amend various sections	1415-02	39	1801	To supplement and amend various sections in Title 13, "Refuse Collection Code", in order to allow for the streamlining of code enforcement through the centralization of enforcement staff in the Department of Development while still allowing for the regulation of refuse collection by the Department of Public Service.
To amend Chapter 1105	1447-02	39	1807	To amend Chapter 1105 of the Columbus City Codes, 1959, to modify the current method of assessing front footage fees for tapping into City of Columbus water lines.
To amend Chapters 1105 and 1147	1448-02	39	1808	To amend Chapters 1105 and 1147 of the Columbus City Codes, 1959 to eliminate unnecessary language regarding the grace period and penalty assessment dates of water and sewer bills.
To correct an inadvertent omission in Chapter 3372	1463-02	40	1844	To correct an inadvertent omission in Chapter 3372 (Urban Commercial Overlay) of the Columbus City Codes through a minor amendment to Section 3372.611 (Design Standards).
To amend the Columbus City Codes	1534-02	44	2017	To amend the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3380, Standards For Areas of Special Graphics Control, in order to create the "Morse Road Special Graphics Control Area" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached), and to repeal existing Sections 3380.101 and 3380.103.
To supplement the Columbus City Codes	1535-02	44	2019	To supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "Morse Road Planning Overlay" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached).