

Columbus City Bulletin



**Bulletin 23
June 7, 2003**



Proceedings of City Council

Vol. LXXXVIII

Saturday, June 7, 2003

NO. 23

PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO. 18 MONDAY, JUNE 2, 2003 AT 5:00 P.M.

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, President Pro-Tem Michael C. Mentel, Maryellen O'Shaughnessy, Richard W. Sensenbrenner, Charleta B. Tavares, Patsy A. Thomas and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

APPOINTMENTS:

The following was hereby reappointed to serve on the Ohio Public Works Commission District 3 Public Works Integrating Committee: Linda K. Page, Director term expiring May 3, 2006.

The following was hereby appointed to serve on the Ohio Public Works Commission District 3 Public Works Integrating Committee: Cheryl Roberto, Interim Director term expiring May 3, 2006.

The following were hereby reappointed to serve on the Downtown Commission: Robert D. Loversidge, Jr. FAIA; Mike Lusk, AIA, NCARB; Kyle David Katz terms expiring June 1, 2007.

The following was hereby reappointed to serve on the Rocky Fork-Blacklick Accord Implementation Panel: William E. Carlton term expiring June 9, 2006.

The following were hereby reappointed to serve on the Community Relations Commission: Ahmad Al-Akras, Master Joon P. Choi, William Dodson, and Tei Street terms expiring December 31, 2005.

The following were hereby appointed to serve on the Community Relation Commission: Dana Wilkie term expiring December 31, 2004, Humberto Gonzalez and Paula Walters, LPN terms expiring December 31, 2005 and Rebecca R. Nelson term expiring December 31, 2003.

THE CITY BULLETIN Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERKS OFFICE AS OF MONDAY, JUNE 2, 2003**New Type: D5**

To: Blazin Wings Inc
DBA Buffalo Wild Wings
Grill & Bar
2137 Polaris Pkwy
Columbus Ohio 43240

New Type: D5J

To: Facility Concession Services Inc
DBA Spectrum Catering & Concessions
270 W Spring St
Columbus Ohio 43215

Transfer Type: C1, C2

To: R & F Oil Co Inc
DBA Lockbourne Shell
1509 Lockbourne Rd
Columbus Ohio 43206
From: J A G Black Gold Management Co
DBA Lockbourne Shell
1509 Lockbourne Rd
Columbus Ohio 43206

Transfer Type: D1, D3, D3A, D3X, D6

To: Chandra Pinkle Inc
DBA Polos Nightclub & Sports Grille
1375 Bethel Rd & Patio
Columbus Ohio 43220
From: Fred Circle
DBA Polos
1375 Bethel Rd & Patio
Columbus Ohio 43220

Stock Type: C1, C2

To: Stete Inc
DBA Easy Mart
4366 Karl Rd
Columbus Ohio 43224

ORDINANCES**ORD NO. 0684-03**

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Cellular Telephone Services, with Nextel West Corporation, and to declare an emergency.

WHEREAS, the Purchasing Office negotiated a sole source contract, and

WHEREAS, vendor has agreed to extend FL900277 at current prices, terms and conditions, to and including June 30, 2004, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL900277 for an option to purchase Cellular Telephone Services thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900277 with Nextel West Corporation to and including June 30, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0685-03

To authorize and direct the Finance Director to modify and extend the citywide contracts for the option to purchase Cellular Telephone Service, with Verizon Wireless and Cingular Wireless, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bids; and

WHEREAS, vendors have agreed to extend CT17225 and CT17226 at current prices and conditions to and including June 30, 2004, and it is in the best interest of the City to exercise this option: and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend CT17225 and CT17226 for an option to purchase Cellular Telephone Service thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend CT17225 with Cingular Wireless and CT17226 with Verizon Wireless to and including June 30, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0718-03

To authorize the Director of the Department of Development to enter into a contract with the Greater Columbus Chamber of Commerce; to authorize the expenditure of \$75,000 from the General Fund; and to declare an emergency. (\$75,000)

WHEREAS, the Director of the Department of Development desires to enter into a contract with the Greater Columbus Chamber of Commerce to support the pursuit of federal funding for transportation and infrastructure improvement projects within the City of Columbus and Franklin County region, and

WHEREAS, the City of Columbus, the Chamber and other collaborators will pursue the following projects: Downtown development and parkland projects; Morse Road improvements; COTA rail efforts and Rickenbacker International Airport Intermodal Project; and

WHEREAS, as consultant services will benefit not only the Chamber but also the mission of the City of Columbus, the City has agreed to reimburse the Chamber for a portion of the Chamber's required payments to the Consultant; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to enter into contract with the Greater Columbus Chamber of Commerce, all for the immediate preservation of the public health, peace, safety and welfare; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized to execute those documents necessary to enter into a contract with the Greater Columbus Chamber of Commerce for the period commencing March 1, 2003 and ending February 28, 2004, to pursue federal funding for transportation and infrastructure improvement projects within the City of Columbus and Franklin County region.

Section 2. That for the purpose stated in Section 1, the expenditure of \$75,000.00 or so much thereof as may be necessary, be and is hereby authorized to be expended from the General Fund, Department of Development, Division No.44-01, Fund No.010, Object Level One 03, Object Level Three 3336, OCA Code 440307.

Section 3. That this contract is awarded pursuant to Section 329.15 of the Columbus City Codes, 1959, as amended.

Section 4 That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0728-03

To authorize the City Attorney to file the necessary complaints for the appropriation of construction and permanent easements in and to real estate necessary the Briggs Road Ditch Enclosure Project, to authorize the expenditure of \$1,055.00 from the 1999 Voted Flood and Storm Sewer Fund, and to declare an emergency. (\$1,055.00).

WHEREAS, the City of Columbus, Ohio, a municipal corporation, is engaged in the acquisition of certain real property interests for Briggs Road Ditch Enclosure Project; and

WHEREAS, the Council of the City of Columbus, Ohio, adopted Resolution No. 038X-03, on the 17th day of March, 2003, declaring the necessity and intent to appropriate the real property interests hereinafter described and the purpose of the appropriation, and notice of such adoption of said resolution has been served in accordance with Columbus City Code Sec. 909.03; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is necessary to appropriate such real property interests so that there will be no delay in the aforementioned project, and for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That construction and permanent easements in and to the following described real property, be appropriated for the public purpose of the Briggs Road Ditch Enclosure Project, #610953, pursuant to the power and authority granted to a municipal corporation by the Constitution of the State of Ohio, the Ohio Revised Code, Sec. 715.01, Sec. 717.01, Sec. 719.01 through Sec. 719.02; the Charter of the City of Columbus; and the Columbus City Code (1959), Chapter 909:

PARCEL NO. 34T

DESCRIPTION OF TEMPORARY EASEMENT FOR THE CITY OF COLUMBUS

Situated in the City of Columbus, County of Franklin, State of Ohio, and being part of Lot No. 24, Block 24 of Demorest Addition, as recorded in Instrument No.200109210218078 and Plat Book 28, Page 31, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the southwest corner of the above mentioned tract, said point being in the northerly right of way line of Briggs Road; Thence along the westerly property line North 18°26'20" East a distance of 5.00 feet to a point, and being the TRUE point of beginning for the Parcel herein conveyed;

Thence continuing along said property line North 18°26'20" East a distance of 10.00 feet to a point;

Thence along the proposed easement line South 71°33'38" East a distance of 68.00 feet to a point on the easterly property line;

Thence along said property line South 18°26'20" West a distance of 10.00 feet to a point on the proposed easement line;

Thence along said easement line North 71°33'38" West a distance of 68.00 feet to the TRUE point of beginning and containing 0.016 acres, more or less.

The above take area is from Auditor's Parcel No.010-106885, which contains 0.19 acres.

The above description was prepared under the direction of Michael D. Weeks, Professional Surveyor No.7357.

The Basis of Bearing for this description is the westerly property line, being North 18°26'20" East as shown of record in Plat Book 28, Page 31, Recorder's Office, Franklin County, Ohio.
Michael D. Weeks, Registered Surveyor No.7357

PARCEL NO. 34S

DESCRIPTION OF STORM SEWER EASEMENT FOR THE CITY OF COLUMBUS

Situated in the City of Columbus, County of Franklin, State of Ohio, and being part of Lot No. 24, Block 24 of Demorest Addition, as recorded in Instrument No.200109210218078 and Plat Book 28, Page 31, Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point at the southwest corner of the above mentioned tract, said point being in the northerly right of way line of Briggs Road, and being the TRUE point of beginning for the Parcel herein conveyed;

Thence along the westerly property line North 18°26'20" East a distance of 5.00 feet to a point;

Thence along the proposed easement line South 71°33'38" East a distance of 68.00 feet to a point on the easterly property line;

Thence along said property line South 18°26'20" West a distance of 5.00 feet to a point on the northerly right of way line of Briggs Road;

Thence along said right of way line North 71°33'38" West a distance of 68.00 feet to a point on the westerly property line and the TRUE point of beginning and containing 0.008 acres, more or less.

The above take area is from Auditor's Parcel No.010-106885, which contains 0.19 acres.

The above description was prepared under the direction of Michael D. Weeks, Professional Surveyor No.7357.

The Basis of Bearing for this description is the westerly property line, being North 18°26'20" East as shown of record in Plat Book 28, Page 31, Recorder's Office, Franklin County, Ohio.
Michael D. Weeks Registered Surveyor No.7357

Section 2. That the Council of the City of Columbus, Ohio, declares that the appropriation of said real property interests is necessary for the stated public purpose, and that the City of Columbus, Ohio, has been unable to agree with the owner(s) as to the just compensation to be paid by the City of Columbus, Ohio.

Section 3. That the Council of the City of Columbus hereby fixes the value of said construction and permanent easements as follows:

- 1. 34S,T \$1,055.00

Section 4. That the City Attorney be and hereby is authorized to file a complaint for appropriation of real property, in a Court of competent jurisdiction, and to have a jury impaneled to make inquiry into and assess the just compensation to be paid for the foregoing described real property interests.

Section 5. That the expenditure of One Thousand Fifty Five Dollars (\$1,055.00), or so much thereof as may be necessary, from the 1999 Voted Flood and Storm Sewer Fund, be and hereby is authorized as follows:

<u>Project #</u>	<u>Fund #</u>	<u>Dept./Div</u>	<u>OCA Code</u>	<u>Object Level Three</u>	<u>AC #</u>	<u>Amount</u>
610953	685	60-15	616581	6601	020045	\$1,055.00

Section 6. That for the reasons state in the preamble hereto, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0743-03

To authorize and direct the Director of Recreation and Parks to grant consent to the Short North Business Association to apply for permission to sell alcoholic beverages at the following 2003 events: Short North Bicentennial Gallery Hope, July 5; and, the Short North Via Colori, September 13 & 14.

WHEREAS, the following special events will take place during 2003: Short North Bicentennial Gallery Hop and Short North Via Colori; and WHEREAS, following precedent, the organizer of these events wishes to sell alcoholic beverages at said events; and

WHEREAS, to this end, permission from the City of Columbus is required as it is the property owner involved; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and is hereby authorized and directed to grant consent on behalf of the City of Columbus to the Short North Business Association to apply for appropriate liquor permits to enable them to sell alcoholic beverages during the hours specified in said permits and at specified locations during their 2003 special events:

- 1) Short North Bicentennial Gallery Hop, July 5, 2003;
- 2) Short North Via Colori, September 13 & 14, 2003.

SECTION 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0744-03

To authorize and direct the Director of Finance to enter into a purchase order with Vermeer of Southern Ohio, Inc., and to authorize an expenditure from the Recreation and Parks Operating Fund in the amount of \$32,300.00 to purchase two (2) Brush Chippers. (\$32,300.00)

WHEREAS, the Purchasing Office received bids on March 27, 2003, to obtain two (2) Brush Chippers for the Recreation and Parks Department; and

WHEREAS, a purchase order will be issued in accordance with the terms and specifications of the bid solicitation on file in the Purchasing Office; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance be and he is hereby authorized and directed to enter into a purchase order with Vermeer of Southern Ohio, Inc. for two (2) Brush Chippers for the Recreation and Parks Department, in accordance with specifications on file in the Purchasing Office.

SECTION 2. That the expenditure of \$32,300.00, or so much thereof as may be necessary, be and is hereby authorized from the Recreation and Parks Operating Fund, as follows, to pay the cost thereof.

<u>Fund Type</u>	<u>Division</u>	<u>Fund</u>	<u>Object Level 3</u>	<u>OCA Code</u>	<u>Amount</u>
Operating	51-01	285	6652	516583	\$32,300.0

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0745-03

To authorize the Director of the Public Service Department to execute traffic control device agreements for the installation, operation, maintenance responsibilities, and costs of traffic control devices at the entrances and/or exits to private and governmental property that intersects with a public roadway.

WHEREAS, from time to time the City of Columbus, Public Service Department, Transportation Division (hereinafter "Division") receives requests from property owners or other interested parties asking that traffic control devices be installed at the entrances/exits to private/governmental property that intersect with public roadways; and

WHEREAS, the Division has a process that is followed in determining the validity of such a request and in determining a cost for the installation and maintenance of warranted signals; and

WHEREAS, prior to installation and activation of any traffic control devices the requesting party and the City must enter into an agreement that details installation, operation, maintenance responsibilities, and cost allocation of these systems; and

WHEREAS, the current practice is to submit legislation to authorize the Director of the Public Service Department to execute each individual request; and

WHEREAS, in an effort to streamline the process and make it more consumer friendly the Transportation Division has documented the general policies and procedures that govern traffic control device installations and will publish regulations that detail the installation, operation, maintenance responsibilities, and cost allocation of these systems in accordance with 121.05 of the Columbus City Codes, 1959; and

WHEREAS, this ordinance authorizes the Director of the Public Service Department to execute all future agreements for the installation, operation, maintenance, and cost allocation of these systems without seeking City Council authorization for each agreement; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Public Service Department is hereby authorized to execute agreements for the installation, operation, maintenance, and cost allocation of traffic control devices at the entrances and/or exits to private and governmental property that intersect with public roadways.

Section 2. That the Director of the Public Service Department will publish regulations that detail the installation, operation, maintenance responsibilities, and cost allocation of these systems in accordance with 121.05 of the Columbus City Codes, 1959.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0746-03

To authorize the Public Service Director to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for a bridge reconstruction project on the East Livingston Avenue structure over IR270 for the Transportation Division. (-\$0-)

The following is an ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, the State of Ohio has identified the need for the East Livingston Avenue structure over IR270 bridge project; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1 - Project Description

WHEREAS, the State of Ohio has identified the need for the described project:

This project proposes to reconstruct the structure on East Livingston Avenue over IR 270. Work will include removing the existing deck overlay; patching the structure and overlaying the deck with micro-silica concrete.

SECTION 2- Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above-described project.

SECTION 3- Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications and estimates as approved by the Director of Transportation of the State of Ohio.

The Ohio Department of Transportation shall assume and bear one hundred percent (100%) of the necessary costs of the highway improvement project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be not necessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4- Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5- Maintenance

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

SECTION 6- Authority to Sign

The Public Service Director of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

SECTION 7 - This ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0747-03

To authorize the Public Service Director to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for a bridge reconstruction project on SR 317 structure over US 33 for the Transportation Division. (-\$0-)

The following is an ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, the State of Ohio has identified the need for the SR 317 over U533 bridge project; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1 - Project Description

WHEREAS, the State of Ohio has identified the need for the described project:

This project proposes to rehabilitate the structure on SR 317 over US 33. Work will include removing the existing deck overlay, patching the structure and overlaying the deck with micro-silica concrete.

SECTION 2- Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above-described project.

SECTION 3- Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications and estimates as approved by the Director of Transportation of the State of Ohio.

The Ohio Department of Transportation shall assume and bear one hundred percent (100%) of the necessary costs of the highway improvement project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be not necessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4- Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5- Maintenance

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

SECTION 6- Authority to Sign

The Public Service Director of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

SECTION 7 - This ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0748-03

To authorize the Public Service Director to enter into an agreement with the Director of the Ohio Department of Transportation and to grant consent and propose cooperation with the State of Ohio for an Urban Paving project on SR 317 for the Transportation Division. (-\$0-)

The following is an ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, the State of Ohio has identified the need for the SR 317 Urban paving project; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1 - Project Description

WHEREAS, the State of Ohio has identified the need for the described project:

This project proposes to perform partial depth pavement repairs; pavement planing and resurfacing with asphalt concrete; and replace loop detectors. Project limits extend from the Whitehall Columbus corporation limit (0.29 miles south of US 40) to 0.04 miles north of Conrail over SR 317. This project is an urban paving project with the City of Whitehall. This consent legislation is needed from the City of Columbus because the northern terminus of the project extends 0.03 miles within the corporation limits of the City of Columbus.

SECTION 2- Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above-described project.

SECTION 3- Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City hereby agrees to cooperate with the Director of Transportation of the State of Ohio in the planning, design and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications and estimates as approved by the Director of Transportation of the State of Ohio.

The City of Columbus agrees for the City of Whitehall to act as the lead agency for the portion of the project within the corporate limits of the City of Columbus.

The Ohio Department of Transportation and the City of Whitehall shall assume and bear one hundred percent (100%) of the necessary costs of the State's highway improvement project.

In the event that the City requests certain features or appurtenances be included within the highway improvement project's design and construction, and which features and appurtenances are determined by the State and the Federal Highway Administration to be not necessary for the State's highway improvement project, the City shall, prior to the project being advertised for construction contract bidding purposes, provide appropriate documentation that its Council has appropriated, and its Auditor has certified as being available for such specific purposes, funds sufficient in amount to cover one hundred percent of the costs of incorporating such additional features or appurtenances within the State's project, including preliminary engineering, final design, right-of-way, construction and construction engineering expenses as may be directly related thereto.

SECTION 4- Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION 5- Maintenance

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

SECTION 6- Authority to Sign

The Public Service Director of said City is hereby empowered on behalf of the City of Columbus to enter into contracts with the Director of Transportation necessary to complete the above-described project.

SECTION 7 - This ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0749-03

To authorize the Public Service Director to enter into a Guaranteed Maximum Cost Agreement with the Capitol South Community Urban Redevelopment Corporation for pedestrian streetscape improvements in a portion of Zig Zag Alley and Pearl Alley between Broad Street and Lynn Alley for the Transportation Division; to waive the competitive bidding requirements of the Columbus City Code, 1959, and to authorize the expenditure of \$18,700.00 from the Voted 1995, Voted 1999 Streets and Highways Fund. (\$18,700.00)

WHEREAS, the need exists to enter into a Guaranteed Maximum Cost Agreement for the construction of new downtown streetscape improvements in a portion of Zig Zag Alley and Pearl Alley between Broad Street and Lynn Alley, and

WHEREAS, this project will provide improvements to the public right-of-way that meet or exceed the standards of the Downtown Streetscape Plan, and

WHEREAS, this streetscape project will greatly enhance the appearance of the pedestrian environment, provide improved conditions for the Farmers Market and complement an adjacent private sector investment, and

WHEREAS, in order to allow streetscape projects and their adjacent private sector projects to proceed on schedule, this streetscape applications was approved conditioned on the City's ability to secure City Council approval of the necessary legislation, and

WHEREAS, it is in the best interest of the city to waive the formal competitive bidding requirements of the Columbus City Code, 1959, and that this agreement be awarded in accordance with Section 186 of the Columbus City Charter, now, therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director be and is hereby authorized to enter into a Guaranteed Maximum Cost Agreement the Capitol South Community Urban Redevelopment Corporation for the construction of downtown streetscape improvements in a portion of Zig Zag Alley and Pearl Alley between Broad Street and Lynn Alley for the Transportation Division in the amount of \$1 8,700.00 pursuant to Section 186 of the Columbus City Charter.

SECTION 2. That in accordance with Section 329.27 of the Columbus City Code, City Council has determined that it is in the best interest of the City of Columbus that the formal competitive bidding requirements of Chapter 329 be and are hereby waived for the procurement of engineering and construction services pursuant to this Guaranteed Maximum Cost Agreement.

SECTION 3. That the expenditure of \$18,700.00, or so much thereof as may be necessary be and is hereby authorized and approved as follows:

Dept.#	Fund	OCA Code	Object Level Code 01	Object Level Code 03	Project	Title	Amount
59-09	704	530801	06	6631	530801	Downtown Streetscape Improvements	\$18,700.00

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0750-03

To accept the plats titled THE PRESERVE EAST SECTION 2 PART 1 and THE PRESERVE EAST SECTION 2 PART 2, from M/I SCHOTTENSTEIN HOMES INC., an Ohio corporation, by Stephen M. Caplinger, Vice-President Land Operations, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service because an emergency amendment is necessary so that the subdivision plat can be recorded by the conclusion of construction of new homes for the preservation of the public health, peace, property, safety, and welfare; and

WHEREAS, the plats titled THE PRESERVE EAST SECTION 2 PART 1 and THE PRESERVE EAST SECTION 2 PART 2 (hereinafter "plats"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, M/I SCHOTTENSTEIN HOMES INC., an Ohio corporation, by Stephen M. Caplinger, Vice-President Land Operations, owners of the platted land, desires to dedicate to the public use all or such parts of the Court, Drives and Lanes shown on said plats and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plats; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the plat titled THE PRESERVE EAST SECTION 2 PART 1 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 2. That the plat titled THE PRESERVE EAST SECTION 2 PART 2 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0751-03

To accept the plat titled UPPER ALBANY SECTION 2, from M/I SCHOTTENSTEIN HOMES INC., an Ohio corporation, by Stephen M. Caplinger, Vice-President Land Operations, and to declare an emergency.

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service because an emergency amendment is necessary so that the subdivision plat can be recorded before construction concludes for the preservation of the public health, peace, property, safety, and welfare; and

WHEREAS, the plat titled UPPER ALBANY SECTION 2 (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, M/I SCHOTTENSTEIN HOMES INC., an Ohio corporation, by Stephen M. Caplinger, Vice-President Land Operations, owners of the platted land, desires to dedicate to the public use all or such parts of the Avenue, Court, Drives, Alley and Lanes shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the plat titled UPPER ALBANY SECTION 2 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0752-03

To accept the plats titled GEORGESVILLE GREEN SECTION 1 and GEORGESVILLE GREEN SECTION 2 and GEORGESVILLE GREEN SECTION 3, from Dominion Homes Inc., an Ohio Corporation.

WHEREAS, the plats titled GEORGESVILLE GREEN SECTION 1 and GEORGESVILLE GREEN SECTION 2 and GEORGESVILLE GREEN SECTION 3 (hereinafter "plats"), has been submitted to the City Engineer's Office for approval and acceptance; and
 WHEREAS, Dominion Homes Inc., an Ohio Corporation owners of the platted land, desires to dedicate to the public use all or such parts of the Avenue, Court, Drives, Lane and Place shown on said plats and not heretofore so dedicated; and
 WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plats; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the plat titled GEORGESVILLE GREEN SECTION 1 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 2. That the plat titled GEORGESVILLE GREEN SECTION 2 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 3. That the plat titled GEORGESVILLE GREEN SECTION 3 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0753-03

To authorize the Director of the Public Service Department to execute those documents required to transfer portions of Winton Road and Old Henderson Road to The InfoDepot LLC and to waive the competitive bidding provisions of Columbus City Codes.

WHEREAS, the City of Columbus, Public Service Department, Transportation Division, received a request from The InfoDepot LLC asking for the right to acquire portions of Winton Road and Old Henderson Road; and

WHEREAS, The InfoDepot LLC proposes to combine these rights-of-way with their existing property identified as 919 Old Henderson Road to facilitate future development and to provide additional parking for their adjacent property; and

WHEREAS, after investigation it was determined that there are no objections to the transfer of these rights-of-way; and

WHEREAS, the Department of Law, Real Estate Division established a value of \$32,110.00 for these rights-of-way; and

WHEREAS, the Land Review Commission voted to recommend that these rights-of-way be transferred to The InfoDepot LLC for \$32,110.00; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Public Service Department be and is hereby authorized to execute quit claim deeds and other incidental instruments prepared by the Department of Law, Real Estate Division, necessary to transfer the following described right-of-way to The InfoDepot LLC for \$32,110.00; to-wit:

Winton Road:

Situated in the City of Columbus, County of Franklin, State of Ohio, being 0.313 acres out of the right-of-way of Winton Road and being more particularly described as follows:

Beginning at an iron pin found at the southeasterly corner of a 16 foot in width vacated alley (as vacated in RR 17, Page 304) in Midwest Boulevard Subdivision, being in the northerly right-of-way at the end of the easterly terminus of said Winton Road and being the westerly right-of-way of the C & O Railroad;

Thence, South 11°17'38" East, along the westerly right-of-way of said C & O Railroad, a distance of 47.60 feet to an iron pin set in the southerly terminus of the right-of-way of said Winton Road;

Thence, South 64°31'15" West, along the southerly right-of-way of said Winton Road, a distance of 300.60 feet to an iron pin set;

Thence, North 00°00'000" West, through said Winton Road, a distance of 51.13 feet to an iron pin found in the northerly right-of-way of said Winton Road;

Thence, North 64°31'15" East, along the northerly right-of-way of said Winton Road, a distance of 290.28 feet to THE PLACE OF BEGINNING.

Containing 0.313 acres of land, more or less.

Bearings as used in this description are assumed.

All iron pins set are 3/4" iron pipe with a yellow plastic cap stamped "HOY SURV. - P.S. 7313".

All referenced are to records of the Recorder's Office, Franklin County, Ohio.

David B. McCoy,

Registered Professional Surveyor No.7632

Old Henderson Road

Situated in the City of Columbus, County of Franklin, State of Ohio, being 0.099 acres out of the right-of-way of Old Henderson Road, said 0.099 acres being more particularly described as follows:

Beginning at an iron pin found at the northeasterly corner of Lot 1 in Midwest Boulevard Subdivision, being the end of the southerly terminus of said Old Henderson Road and being the westerly right-of-way of the C & O Railroad;

Thence, South 64°31'15" West, along the southerly right-of-way of said Old Henderson Road, a distance of 80.00 feet to an iron pin set;

Thence, North 25°28'45" West, through said Old Henderson Road, a distance of 50.00 feet to an iron pin set in the northerly right-of-way of said Old Henderson Road;

Thence, North 64°31'15" East, along the northerly right-of-way of said Old Henderson Road, a distance of 92.64 feet to an iron pin found at the northerly terminus of said Old Henderson Road,

Thence, South 11°17'38" East, along said terminus, a distance of 51.57 feet to THE PLACE OF BEGINNING.

Containing 0.099 acres of land, more or less.

Bearings as used in this description are assumed.

All iron pins set are 3/4" iron pipe with a yellow plastic cap stamped "HOY SURV. -P.S. 7313".

All references are to records of the Recorder's Office, Franklin County, Ohio.

David B. McCoy,

Registered Professional Surveyor No.7632

Section 2. That the above referenced real property shall be considered excess road right-of-way and the public rights therein shall terminate upon the Director's execution and delivery of said quit claim deeds to the grantee thereof.

Section 3. That a general utility easement in, on, over, across and through the above described excess right-of-way shall be and hereby is retained unto the City of Columbus for those utilities currently located within said excess rights-of-way.

Section 4. That upon notification and verification of the relocation or removal of all existing utilities the above referenced general utility

easement reserved unto the City shall be terminated with no additional legislative action required.

Section 5. That the \$32,110.00 to be received by the City as consideration for the sale of these rights-of-way shall be deposited in Fund 748, Project 537650.

Section 6. That this Council has determined it is in the best interest of the City of Columbus to allow these rights-of-way to be transferred without requiring competitive bidding and hereby waives the competitive bidding provision of Columbus City Codes (1959) Revised, Section 329.25 with regards to the transfer of these properties.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0754-03

To authorize the Director of Public Utilities to establish an encumbrance payable to the State of Ohio Treasurer, Department of Natural Resources, for operation and maintenance services and water entitlement for the Alum Creek Reservoir, storage spaces #1 and #2, for the Division of Water, and to authorize the expenditure of \$1,266,872.01 from Water Systems Operating Fund. (\$1,266,872.01)

WHEREAS, Ordinance Number 1663-71 passed November 15, 1971, authorized the City of Columbus and the State of Ohio, Department of Natural Resources to enter into an agreement permitting the City of Columbus to withdraw raw water from Alum Creek Reservoir storage spaces #1 and #2 and to pay the State a prorated share of the operation and maintenance costs; and

WHEREAS, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities, to authorize payment to the State of Ohio Treasurer, Department of Natural Resources, the amount stipulated in accordance with the provisions of the above mentioned agreement for the preservation of public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be and is hereby authorized to establish an encumbrance payable to the State of Ohio Treasurer, Department of Natural Resources, for operation and maintenance costs for water entitlement from storage spaces #1 and #2 at Alum Creek Reservoir as indicated in the previously mentioned agreement.

Section 2. That the expenditure of \$1,266,872.01 or as much thereof as may be needed is hereby authorized from Water Works Fund 600, Department 60-09, OCA Code 600965, Object Level One 03, Object Level Three 3401, to pay the cost thereof.

Section 3. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0755-03

To authorize the Director of Public Utilities to enter into a contract with Telvent USA, Inc. for the Hap Cremean Water Plant Automation Upgrade, for the Division of Water, to authorize the expenditure of \$1,206,558.00 from the Waterworks Enlargement Voted 1991 Bonds Fund, to amend the 2002 C.I.B. and to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund. (\$1,206,558.00)

WHEREAS, the Director of Public Utilities did receive and open bids on March 12 2003 for the Hap Cremean Water Plant Automation Upgrade for the Division of Water, Department of Public Utilities and

WHEREAS, a satisfactory low bid has been received, and

WHEREAS, In the usual daily operation of the Division of Water, Department of Public Utilities, in that it is necessary to authorize the Director of Public Utilities to enter into a Contract with Telvent USA for the Hap Cremean Water Plant Automation Upgrade, for the Division of Water, for the preservation of public health, peace, property and safety now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. The Director of Public Utilities be and is hereby authorized to enter into a Contract with Telvent USA, in the amount of \$1,206,558.00 for the Hap Cremean Water Plant Automation Upgrade for the Division of Water, Department of Public Utilities, Contract No. 1040 on the basis of the lowest responsive and responsible bid received on March 12, 2003.

Section 2. That for the purpose of paying the cost thereof the expenditure of \$1,206,558.00 is hereby authorized from Waterworks Enlargement Voted 1991 Bonds Fund, Fund No.606, Department of Public Utilities, Division of Water, Dept./Div No.60-09, Object Level Three 6623, Project No. 690413, OCA Code 606413.

Section 3. The City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project; that the project has been completed and the monies are no longer required for said project except that no transfer shall be so made from a project account funded by monies from more than one source.

Section 4. The City Auditor is hereby authorized and directed to transfer funds from within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No.606, Department of Public Utilities, Division of Water, as follows:

FROM:	690006	Hoover Reservoir Erosion Control	\$406,558.00
TO:	690413	Hap Cremean Water Plant Automation Upgrade	\$406,558.00

Section 5. That Section 1, Public Utilities/Water 60-09 or Ordinance 1674-02 is hereby amended as follows:

690413	Hap Cremean Water Plant Automation Upgrade	\$1,206,558	*(1)*
690391	HCWP "A" Raw & Finished Water Pumps Rehab	\$1,000,442	*(2)*

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

	2002 Original Budget	2002 Amended Budget	Comments
(1)	\$800,000	\$1,206,558	Authority Increased
(2)	\$1,407,000	\$1,000,442	Authority Reduced

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0756-03

To authorize the Finance Director to enter into a contract with Utility Truck Equipment, Inc. for the purchase of a 60' Bucket Truck for the Division of Electricity and to authorize the expenditure of \$141,984.00 from the Voted 1995 and 1999 Street Lighting and Electricity Distribution Improvements Fund. (\$141,984.00)

WHEREAS, the Division of Electricity requires a 60' Bucket Truck for its street lighting system; and

WHEREAS, the Purchasing Office received and opened bids on March 20, 2003; and

WHEREAS, Utility Truck Equipment submitted the lowest responsive and responsible bid for Item 3 of Solicitation Number SA000416GRW; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance be and is hereby authorized to enter into a contract with Utility Truck Equipment, Inc. for the purchase of a 60' Bucket Truck, in the amount of \$141,984.00, for the Division of Electricity, on the basis of bids received and opened on March 20, 2003, SA000416GRW.

SECTION 2. That to pay the cost of the aforesaid contract, the expenditure of \$141,984.00, or so much thereof as may be needed, is hereby authorized from Division of Electricity, Division No.60-07, Voted 1995 and 1999 Street Lighting and Electricity Distribution Improvements Fund, Street Lighting Project 670003, OCA 675017, Object Level Three 6652.

SECTION 3. That this ordinance shall take effect and may be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0757-03

To authorize the Director of Public Utilities to enter into an agreement for the Division of Sewerage and Drainage for the lease of City-owned land, located just south of the Southerly Wastewater Treatment Facility on U.S. 23, for agricultural purposes. (\$0)

WHEREAS, there is approximately forty-one (41) acres, more or less, of City-owned tillable cropland, located just south of the Southerly Wastewater Treatment Facility on U.S. 23, not necessary to the operation of the Division of Sewerage and Drainage at this time; and

WHEREAS, the Division has in the past leased this land to Mrs. Jane C. Bowling; and

WHEREAS, Mrs. Jane C. Bowling has agreed to lease this City-owned land for agricultural purposes for the period commencing April 1, 2003 through December 31, 2003 for a total sum of \$2,870.00; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and is hereby authorized to enter into a lease agreement with Mrs. Jane C. Bowling for the lease of approximately forty-one (41) acres, more or less, of City-owned tillable cropland, located just south of the Southerly Wastewater Treatment Facility on U.S. 23, for agricultural purposes for a total of \$2,870.00, due on or before July 30, 2003.

SECTION 2. That in consideration for the same, Mrs. Jane C. Bowling will pay to the Division of Sewerage and Drainage the sum of \$2,870.00, to be deposited into the Sewerage System Operating Fund 650.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0758-03

To authorize the Director of Public Utilities to subscribe with the Water Environment Research Foundation for use of the Utility Subscription Program for the Division of Sewerage and Drainage, in accordance with the sole source provisions of the Columbus City Code, and to authorize the expenditure of \$55,040.00 from the Sewerage System Operating Fund. (\$55,040.00)

WHEREAS, it is necessary to subscribe with the Water Environment Federation Research Foundation to insure continued and proper research in Wastewater Treatment areas. and

WHEREAS, the Water Environment Federation Research Foundation currently conducts research applicable to the City of Columbus operations including sewage sludge incineration. Bio-solids reuse/recycling, whole effluent toxicity, combined sewer overflows and other areas. The collaborative research provided by the Water Environment Federation Research Foundation is a cost-effective means to fill a void of wastewater industry. Subscription enables the City to participate in developing future topics and have full access to research in progress; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Utilities be and he is hereby authorized to execute the necessary documents to subscribe to the Water Environment Federation Research Foundation, in accordance with the sole source provisions of the Columbus City Code, Section 329.07(c), for the Division of Sewerage and Drainage, Department of Public Utilities.

Section 2. That the expenditure of \$55,040.00, or so much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund, Fund No.650, as follows:

Division No.60-05 - Department of Public Utilities			
OCA	Object Level One	Object Level Three	Amount
605584	3332	03	\$ 55,040.00

to pay the cost thereof.

Section 3. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0759-03

To authorize the Public Utilities Director to enter into a professional service agreement with the Speedware Corporation for an application migration conversion for the Division of Electricity under the provisions of Columbus City Codes for sole source procurement, and to authorize the expenditure of \$27,107.00 from the Division of Electricity Operating Fund. (\$27,107.00)

WHEREAS, it is necessary to obtain professional services for an application migration conversion for the Division of Electricity system-programming environment; and

WHEREAS, the Speedware Corporation is the developer and sole provider for the Speedware Version 5 to Version 7 Migrator Utility; now,

therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities is hereby authorized to enter into a contract with Speedware Corporation, in the amount of \$27,107.00, for professional services necessary for an application migration conversion for the Division of Electricity system-programming environment.

SECTION 2. That the provisions of Columbus City Codes, 1959, Section 329.07, Sole Source Procurement, are met for said purchase.

SECTION 3. That to pay the cost of the aforesaid purchase, the expenditure of \$27,107.00, or so much thereof as may be needed, is hereby authorized from the Division of Electricity Operating Fund 550, Division Number 60-07, OCA 600791, Object Level Three 3347.

SECTION 4. That this ordinance shall take effect and may be in force from and after the earliest period allowed by law.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0762-03

To authorize and direct the Finance Director to enter into one contract for an option to purchase Computers, Servers, Laptops, Peripherals, Accessories and Related Services, with Resource One, and to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on February 6, 2003 and selected the lowest, responsive and responsible bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into one contract for an option to purchase Computers, Servers, Laptops, Peripherals, Accessories and Related Services, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into one contract for an option to purchase Computers, Servers, Laptops, Peripherals, Accessories and Related Services in accordance with Solicitation No. 5A000246JY as follows:

<u>Company</u>	<u>Item(s)</u>	<u>Amount</u>
Resource One	64-84	\$1.00

No award is being made on items 22-63. Separate legislation is being processed for items awarded, but not listed.

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0763-03

To authorize and direct the Director of Recreation and Parks to accept grants in the amount of \$25,000.00 and enter into agreements with the Department of Interior - US Fish and Wildlife and Wild Birds Unlimited, for the development of the Hoover Mudflats boardwalk, to authorize an appropriation of \$25,000.00 from the unappropriated balance of the Recreation and Parks Grant Fund to the Recreation and Parks Department, and to declare an emergency. (\$25,000.00)

WHEREAS, the Department of Interior - US Fish and Wildlife and Wild Birds Unlimited, have awarded the City of Columbus, Recreation and Parks Department, grants for the development of the Hoover Mudflats boardwalk; and

WHEREAS, it is necessary to accept said grants and appropriate said funds; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to accept and appropriate said grant funds for the preservation of public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and he is hereby authorized and directed to accept grants in the amount of \$25,000.00 and enter into agreements with the Department of Interior - US Fish and Wildlife, and Wild Birds Unlimited for the development of the Hoover Mudflats boardwalk.

SECTION 2. That from the unappropriated monies in the Recreation and Parks Grant Fund No. 286, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2003, the sum of \$25,000.00 is appropriated to the Recreation and Parks Department, Department No.51-01, as follows:

<u>Project Title</u>	<u>Grant No.</u>	<u>OCA Code</u>	<u>Object Level 3</u>	<u>Amount</u>
Pathways to Nature-Wild Birds	513025	513025	6621	\$25,000.00

SECTION 3. That the monies in the foregoing Section 2 shall be paid upon order of the Director of Recreation and Parks, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0764-03

To authorize the expenditure of \$75,000.00 from the Voted 1995 and 1999 Parks and Recreation Bond Fund for various facility renovations, and to declare an emergency. (\$75,000.00)

WHEREAS, various facility renovations are necessary within the Recreation and Parks Department; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to transfer and expend these funds for the preservation of public health, peace, property and safety; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the purchase of labor, materials and equipment is necessary for various facility renovations within the Recreation and Parks Department.

SECTION 2. That the expenditure of \$75,000.00, or so much thereof as may be necessary, be and is hereby authorized from the Voted 1995 and 1999 Parks and Recreation Bond Fund No.702, as follows, to pay the cost thereof. All work will be based on three estimates and will not exceed \$20,000.00 per contract or job. City Council recognizes that this ordinance does not identify the contractor(s) to whom the contract(s) will be awarded and understands that its passage will give the Recreation and Parks Director the final decision in determination of the lowest best responsive and responsible bidder for such contract(s). This Council is satisfied it is in the best interests of the City to delegate this contracting decision.

Fund Type	Dept. No.	Fund	Project No.	Project Title	Object Level 3	OCA Code	Amount
Cap. Proj.	51-01	702	510035	Facility Renovations	6620	644526	\$75,000.00

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project; except that no transfer shall be so made from a project account funded by monies from more than one source.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0765-03

To authorize and direct the Director of Recreation and Parks to enter into a contract with Equity Real Estate for building management and maintenance services for the Central Ohio Area Agency on Aging and to authorize the expenditure of \$170,915.00 from the Recreation and Parks Grant Fund, to waive the necessary competitive bidding requirements, and to declare an emergency. (\$170,915.00)

WHEREAS, it is in the best interest of the City of Columbus to waive the requirements of competitive bidding with Equity Real Estate in order to provide for continuous service to the facilities and to assure a smooth transition to ownership as the City begins taking over the operations; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to accept and appropriate said funds for the preservation of public health, peace, property and safety; now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Council finds it in the best interest of the City of Columbus to waive the provisions of competitive bidding in accordance with Chapter 329.12, Columbus City Codes.

SECTION 2. That the Director of Recreation and Parks be and he is hereby authorized and directed to enter into contract with Equity Real Estate to provide building management and maintenance services for the Central Ohio Area Agency on Aging for a twelve month period beginning April 1, 2003.

SECTION 3. That the expenditure of \$170,915.00, or so much thereof as may be necessary, be and is hereby authorized from Recreation and Parks Grant Fund No.286, to pay the cost as follows:

Grant Title	Grant No.	OCA Code	Object Level 3	Amount
PASSPORT	518139	511675	3336	\$88,038.00
Senior Options	518335	514554	3336	45,053.00
Title IIIA	518324	514497	3336	26,886.00
Volunteer Guardian	518018	514117	3336	7,247.00
RSS	518006	514562	3336	1,931.00
Title IIIE	518307	518307	3336	974.00
Medicare Patrol	518310	518310	3336	786.00

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0768-03

To authorize and direct the Director of Public Service to enter into a contract with JPGG Reynoldsburg, Ltd. for the purpose of installing and maintaining traffic control devices located at the intersection of Broad Street and the East of Chicago Pizza driveway located at 6405 East Broad Street; and to declare an emergency.

WHEREAS, JPGG Reynoldsburg, Ltd. has agreed to pay for the maintenance of traffic control devices located at the intersection of Broad Street and the East of Chicago Pizza driveway, and

WHEREAS, an emergency exists in the usual daily operation of the Transportation Division, Public Service Department, in that it is necessary for the Director of Public Service to enter into a contract with JPGG Reynoldsburg, Ltd. for the purpose of maintaining a traffic control device, in accordance with the conditions on file in the office of the Director of Public Service, for the preservation of the public peace, property, health, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Service be and is hereby authorized and directed to enter into a contract with JPGG Reynoldsburg, Ltd.; 430 Gleneagles Place; Newark, Ohio 43055 (FED ID #03-0415163), for the purpose of maintaining traffic signal equipment for the East of Chicago Pizza located at 6405 East Broad Street.

Section 2. That this contract shall be in accordance with the conditions on file in the office of the Director of Public Service.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0769-03

To authorize and direct the Finance Director to enter into a contract for an option to purchase Exhaust System Repair, with BJ's Muffler Shop dba Tuffy Auto Service, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on March 27, 2003 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Exhaust System Repair, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Exhaust System Repair in accordance with Solicitation No. SA000423GRW as follows:

BJ's Muffler Shop dba Tuffy Auto Service, Item(s) Awarded: All Items, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0770-03

To authorize and direct the City of Columbus to apply for a grant from the Federal Emergency Management Agency and the State of Ohio Emergency Management Agency for snow removal and emergency services related to the February 2003 snow storm in Franklin County, and to declare an emergency. (\$300,000.00)

WHEREAS, grant funds are available through the Federal Emergency Management Agency (FEMA) and the State of Ohio Emergency Management Agency for snow removal and emergency services for the designated period of February 15-16, 2003, and

WHEREAS, it is necessary to authorize for the application of grant funds from the Federal Emergency Management Agency and the State of Ohio Emergency Management Agency for snow removal and emergency services, and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to apply for these grant funds from the Federal Emergency Management Agency and the State of Ohio Emergency Management Agency for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City of Columbus is hereby authorized and directed to apply for a grant award totaling \$300,000.00 from the Federal Emergency Management Agency and the State of Ohio Emergency Management Agency for snow removal and emergency services for the designated period February 15-16, 2003.

SECTION 2. That said grant funds, or all monies estimated to come from said grant received from the Federal Emergency Management Association and the State of Ohio Emergency Management Association, will be deposited into Fund 220, Department 59, Grant No.593005, OCA Code 593005, 0L3 0099 (FEMA) and 0L3 0100.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0771-03

To authorize and direct the Board of Health to accept grant funds from the Ohio Department of Health in the amount of \$172,691, to authorize the appropriation of \$172,691 from the Health Department Grants Fund, and to declare an emergency. (\$172,691)

WHEREAS, \$172,691 in additional grant funds have been made available through the Ohio Department of Health for the Women, Infants and Children (WIC) and Public Health Infrastructure grant programs for the period of October 1, 2002 through September 30, 2003; and,

WHEREAS, it is necessary to accept and appropriate these funds from the Ohio Department of Health for the continued support of the WIC and Public Health Infrastructure programs; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to accept these grant funds from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept additional grant awards totaling \$172,691 from the Ohio Department of Health for the Women, Infants and Children (WIC) and Public Health Infrastructure grant programs for the period of October 1, 2002 through September 30, 2003.

SECTION 2. That from the unappropriated monies in the fund known as the Health Department Grants Fund, Fund No.251, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the twelve months ending December 31, 2003, the sum of \$172,691 is hereby appropriated to the Department of Health, Department No.50-01, as follows:

<u>OCA</u>	<u>Grant No.</u>	<u>Object Level One</u>	<u>Purpose</u>	<u>Amount</u>
502016	502016	01	Personnel Services	\$65,428.00
502016	502016	02	Materials & Supplies	\$17,000.00
502045	502045	02	Materials & Supplies	\$56,191.00
502016	502016	03	Services-Op & Maintenance	\$34,072.00

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0772-03

To authorize assessments for weed and solid waste removal on properties in violation of weed and solid waste regulations as set forth in the Columbus City Code; and to declare an emergency.

Whereas, the owners of certain vacant lots and structures in the City of Columbus have allowed the growth of noxious weeds, grasses and/or the accumulation of solid waste on their properties; and

Whereas, said owners have been duly notified of the requirements of the law in such circumstances; and

Whereas, said owners have failed to provide mowing services and solid waste removal as set forth in Section 701.07 through Section 701.19 of the Columbus City Code; and

Whereas, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to authorize assessments for weed and solid waste removal on properties in violation of weed and solid waste regulations as set forth in the Columbus City Code in order to preserve the public health, peace, property, safety, and welfare; NOW, THEREFORE,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the assessment of the owners of certain lots and structures in the City of Columbus who have failed to provide the necessary mowing and solid waste removal services required by Sections 701.07 through 701.19 of the Columbus City Code, be and is hereby authorized in order to cover costs incurred by the City of Columbus, Department of Development, Neighborhood Services Division, in carrying out the provisions of said sections.

Section 2. That the City Clerk shall report to the Franklin County Auditor all charges which are due to the City of Columbus, Department of Development, Neighborhood Services Division, and are certified for payment to the County Auditor in conformance with Sections 701.07 through 701.19 of the Columbus City Code.

Section 3. That said funds, upon reimbursement from the Franklin County Auditor, shall be deposited in the General Fund, Fund No.010 and the Community Block Grant Fund, Fund No.248, to repay the costs incurred for weed mowing and solid waste abatement services.

Section 4. That for the reasons stated in the preamble thereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0773-03

To authorize the appropriation of \$10,193.43 from the Community Development Block Grant Fund and the transfer of \$10,193.43 from the CDBG subfund known as the "revolving loan fund" to the UDAG Fund, to provide resources in the proper fund for NCR/Non-Prevailing Wage activities; and to declare an emergency. (\$10,193.43)

WHEREAS, \$10,193.43 needs to be appropriated in the CDBG Fund and transferred to the UDAG Fund; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to appropriate and transfer the aforementioned funds, thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the sum of \$10,193.43 is hereby appropriated from the unappropriated balance of the Community Development Block Grant Fund, Fund 248, Subfund 002, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2003, to the Development Department, Economic Development Division, Division No. 44-02, Object Level One 10, OCA Code 906002, Object Level Three 5501.

Section 2. That the City Auditor is hereby directed to transfer \$10,193.43 from Fund 248, subfund 002, to Fund 243, subfund 018, OCA Code 032431.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0774-03

To authorize the Board of Health to enter into a contract with St. Moritz Security Services, Inc. for security guard services for the

Tuberculosis Clinic; to authorize the expenditure of \$50,000.00 from the Health Special Revenue Fund to pay the cost thereof, to waive provisions of competitive bidding; and to declare an emergency. (\$50,000.00)

WHEREAS, the Tuberculosis Clinic of the Health Department has received orders for the detainment of non-compliant TB Clinic patients;

and,

WHEREAS, it is necessary to provide security guard services to ensure detainment of the patients; and,

WHEREAS, a contract awarded for security guard services to a vendor through informal bidding was terminated due to non-performance;

and,

WHEREAS, St. Moritz Security Services has agreed to provide the services at the lowest rate established in the informal bidding process;

and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a contract with St. Moritz Security Services, Inc. for the preservation of the public health, peace, property, safety and welfare; Now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with St. Moritz Security Services, Inc. for security guard services for the Tuberculosis Clinic for the period May 1, 2003 through December 31, 2003.

SECTION 2. That the expenditure of \$50,000.00 is hereby authorized from the Health Special Revenue Fund, Fund No.250, Department of Health, Division No.50-01, Object Level One 03, Object Level Three 3398, OCA 501882.

SECTION 3. That the provisions of Section 329.11 of the Columbus City Code are hereby waived.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0775-03

To Authorize the Director of the Department of Public Utilities to execute a Quitclaim Deed of Easement (Reversion Reserved) and any ancillary documents necessary to grant The Village of Shawnee Hills, Ohio a perpetual public highway/roadway easement through a certain portion of Glick Road.

WHEREAS, the Village of Shawnee Hills, Ohio requests that the City of Columbus, Ohio grant it a perpetual public highway/roadway easement through a certain portion of that City owned property known as Glick Road, located in the vicinity of S.R. 745; and

WHEREAS, the easement reserves the City of Columbus the right to utilize the real property for all utility purposes and any uses deemed necessary to improvement and/or general maintenance of the O'Shaughnessy Reservoir, Dam, and Bridge the rock deck on the Dam; and

WHEREAS, the granting of the easement will not adversely affect the City's use of the subject property and should be granted; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Department of Public Utilities be and hereby is authorized to execute a quitclaim deed of easement and any ancillary documents, as approved by the Real Estate Division, Department of Law, necessary to grant to The Village of Shawnee Hills, Ohio, a perpetual public highway/roadway easement in, over, under, across, and through the following described real property, to-wit:

1.258 Acres (Glick Road)

Being a 1.258 acre tract of land and being all of that 50.00 foot wide portion of a 11.7 acre tract conveyed to the City of Columbus in Deed Volume 159, Pages 321 and 322, said 1.258 acre tract, also being 0.04 acres as conveyed to the City of Columbus in Deed Volume 159, Pages 319 and 320, of the Recorder's Office, Delaware County, Ohio, said 1.258 acre tract being situated in Virginia Military Survey Nos. 2545 and 2546, Township of Concord, County of Delaware, State of Ohio, and said 1.258 acre tract being more particularly described as follows:

Beginning at a railroad spike found on the east right-of-way line of State Route 745 (aka Dublin Road 60' R.W.) said spike also being on the north line of Glick Road, said Glick Road being a private 50.00 foot wide portion, and said spike also being the southwest corner of Shawnee Hills Addition No. 1 as recorded in Plat Book 4, Page 65, and said spike also being the True Place of Beginning for this description;

Thence with the south line of said Shaw-nee Hills Addition No.1 and the north line of said 50.00 foot wide portion, and the north line of Glick Road the following 4 courses;

1. Thence with an arc of a curve to the right, an arc length of 415.25 feet, said curve having a radius of 635.00 feet, a chord bearing S 89° 17' 53" E, a chord distance of 407.89 feet to a railroad spike found at the point of tangency of said curve;
2. Thence S 70° 33' 50" E, a distance of 316.27 feet to a railroad spike set at a point of curvature;
3. Thence with an arc of a non radial curve to the left, an arc length of 354.14 feet, said curve having a radius of 725.00 feet, a chord bearing S 84° 39' 4" E, a chord distance of 350.63 feet to a 5/8 inch iron pin set at the point of tangency of said curve;
4. Thence N 81° 18' 30" E, a distance of 10.49 feet to a 5/8 inch iron pin set at the northeast corner of said 50.00 foot wide portion, said iron pin also being the southeast corner of Shawnee Hills Addition No.1, and said pin also being on a west line of said 11.7 acre City of Columbus tract;

Thence S 16° 10' 30" E, a distance of 50.43 feet to an iron survey marker found on the south line of said 50.00 wide portion, said survey marker also being on the south line of said Glick Road, and also being the northeast corner of a 1.00 acre tract conveyed to South Heidelberg Inc. in Deed Volume 506, Page 465;

Thence with the south line of said 50.00 foot wide portion, and the south line of said Glick Road the following 4 courses;

1. Thence S 81° 18' 30" W, a distance of 17.10 feet to a railroad spike set at a point of curvature;
2. Thence with an arc of a non-radial curve to the right, an arc length of 378.57 feet, said curve having a radius of 775.00 feet, a chord bearing N 84° 39' 04" W, a chord distance of 374.81 feet to a concrete monument found at the point of tangency of said curve, said monument also being on the north line of a 1.500 acre tract conveyed to Winners Office Park Condominium in Deed Volume 509, Page 318-320;
3. Thence N 70° 33' 50" W, a distance of 316.27 feet to a 5/8 inch iron pin found at a point of curvature, said iron pin also being on the north line of 6.053 acre tract conveyed to Mary J. Buchsieb in Deed Volume 562, Pages 411- 413;
4. Thence with an arc of a curve to the left, said curve having a radius of 585.00 feet, a chord bearing N 89° 22' 22" W, a chord distance of 377.22 feet, to a 5/8 inch iron pin set on the east right-of-way line of said State Route 745, said iron pin also being the northwest corner of said 6.053 acre Buchsieb tract;

Thence N 16° 29' 49" W, a distance of 23.90 feet with said east right-of-way line to a point;

Thence N 16° 04' 58" W, a distance of 26.12 feet with said east right-of-way line to a railroad spike and the True Place of Beginning for this description.

The above described tract of land contains 1.258 acres of land more or less, subject to easements and right-of-way of previous record,

including the public records of the City of Columbus, Ohio.

The basis of bearings is the centerline of State Route 745 bearing S 16° 29' 49" E from the centerline of Glick Road, said bearing corresponding to bearings shown on the recorded plat of Muirfield Village Phase 8 in Plat Book 12, Pages 23 thru 26.

The foregoing description was prepared from an actual field survey in July and August 2000, by the City of Columbus, Department of Public Utilities, Division of Water, by James B. Uhlenhake, Registered Surveyor No.5622, and is correct to the best of my knowledge.

Prior Instrument Reference: D.B. Vol.159, Pgs. 319, 320, 321, and 322,
Recorder's Office, Delaware County, Ohio.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0776-03

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Vegetation Management, with Trugreen Chemlawn, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL900073 at current prices and conditions to and including November 30, 2003, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL900073 for an option to purchase Vegetation Management thereby preserving the public health, peace, property, safety, and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL900073 with Trugreen Chemlawn to and including November 30, 2003.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0777-03

To authorize and direct the Finance Director to modify and extend the city-wide contracts for the option to purchase Moyno Processing Cavity Pump Parts, with Westcoast Rotor, Inc., and Moyno, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bids; and

WHEREAS, vendors have agreed to extend FL001065 and FL000916 at current prices and conditions to and including July 31, 2004, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL001065 and FL000916 for an option to purchase Moyno Processing Cavity Pump Parts thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL001065 with Westcoast Rotor, Inc. and FL000916 with Moyno, Inc. to and including July 31, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0778-03

To authorize and direct the Finance Director to modify and extend the city-wide contracts for the option to purchase Monoflo Cavity Pump Parts, with Westcoast Rotor, Inc., and Delaney & Associates, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bids; and

WHEREAS, vendors have agreed to extend FL000865 and FL000866 at current prices and conditions to and including July 31, 2004, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000865 and FL000866 for an option to purchase Monoflo Cavity Pump Parts thereby preserving the public health, peace, property, safety, and welfare, now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000865 with Westcoast Rotor, Inc. and FL000866 with Delaney & Associates, Inc. to and including July 31, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0779-03

To authorize the Finance Director to enter into a contract with FYDA Freightliner Columbus, for two 16' diesel-powered step vans, for the Division of Water, to authorize the expenditure of \$109,204.00 from Water Systems Operating Fund, and to declare an emergency. (\$109,204.00)

WHEREAS, the Purchasing Office did receive and open bids from two vendors for the purchase of two 16' diesel-powered step vans on March 13, 2003, and

WHEREAS, an emergency exists in the usual daily operation of the Division of Water, Department of Public Utilities, in that it is immediately necessary to authorize the Finance Director to enter into a contract with FYDA Freightliner Columbus, for two 16' diesel-powered step vans, needed by the Meter Repair and Backflow Prevention activities, for the immediate preservation of public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Finance Director be and is hereby authorized to enter into a contract with FYDA Freightliner Columbus, as the lowest responsive, responsible, and best bidder, for two 16' diesel-powered step vans, for the Division of Water, Department of Public Utilities.

Section 2. That the expenditure of \$109,204.00 or as much thereof as may be needed, is hereby authorized from Water Works Fund 600, Department 60-09, OCA Code 602672, Object Level One 06, Object Level Three 6652, to pay the cost thereof.

Section 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0780-03

To authorize the Director of Public Utilities to modify the professional architectural/engineering services contract with Braun and Steidl Architects, Inc. for the Sewer Maintenance Operations Center Renovations, for the Division of Sewerage and Drainage; to amend the 2002 Capital Improvements Budget; to authorize the expenditure of \$892,609.00 from the Water Pollution Control Loan Fund; and to declare an emergency. (\$892,609.00)

WHEREAS, Contract No. CT-19634 with Braun and Steidl Architects, Inc. was authorized by Ordinance No.1626-98, passed June 29,1998; and

WHEREAS, it is immediately necessary to modify Contract No. CT-19634 to authorize and provide funding for additional Detailed Design Services and Services During Construction tasks needed for the Sewer Maintenance Operations Center Renovations, Project 650510; and

WHEREAS, it is immediately necessary to amend the 2002 Capital Improvements Budget to provide sufficient authority for increasing a capital project account; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to modify Contract No. CT-19634 in order to provide for additional Detailed Design Services and Services During Construction tasks as needed for the Sewer Maintenance Operations Center Renovations, at the earliest practical date for the immediate preservation of the public health, peace, property and safety; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be, and hereby is, authorized to modify Contract No. CT-19634 with Braun and Steidl Architects, Inc. for architectural/engineering services for the Sewer Maintenance Operations Center Renovations in order to provide funding for additional Detailed Design Services and Services During Construction tasks, in accordance with the terms and conditions as shown in the contract modification on file in the office of the Division of Sewerage and Drainage.

SECTION 2. That the 2002 Capital Improvements Budget Ordinance No.1674-02 is hereby increased as follows, to provide sufficient budget authority for the modification of the contract stated in Section 1.

CURRENT:		
<u>Project Number</u>	<u>Project Title</u>	<u>2002 Budget Amount</u>
650510	SMOC Renovations	13,102,900

AMENDED TO:			
<u>Project Number</u>	<u>Project Title</u>	<u>2002 Budget Amount(Revised)</u>	<u>Change Amount</u>
650510	SMOC Renovations	13,995,509	892,609

SECTION 3. That the expenditure of \$892,609.00, or as much thereof as may be needed, be and the same hereby is authorized from the Water Pollution Control Loan Fund, Fund 666, Project 650510, OCA Code 655380, Object Level Three 6678, to pay the cost of the modification to the Braun and Steidl Architects, Inc. contract.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0781-03

To authorize the Director of the Department of Public Utilities to grant a quitclaim deed of ingress/egress access easement to Michael D. Lindeman and Joyce A. Lindeman, husband and wife, across certain City owned property located in the vicinity of London Groveport Road and State Route 665, and to the extent they may be applicable, to waive the competitive bidding and Land Review Commission requirements of the Columbus City Codes (1959) Revised, and to declare an emergency.

WHEREAS, Michael D. Lindeman and Joyce A. Lindeman, husband and wife, have requested that the City of Columbus grant them an ingress/egress access easement on certain City owned property located in the vicinity of London Groveport Road and State Route 665; and

WHEREAS, Michael D. Lindeman and Joyce A. Lindeman has requested that the City grant the subject easement as an accommodation to allow for the delivery of a residential log home; and

WHEREAS, the Department of Public Utilities has no objection to the granting of said quitclaim deed of easement, as it has been determined that its granting will not adversely affect the City; and

WHEREAS, the Real Estate Division, Department of Law has established \$1,050.00 as the value of such easement right; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus, in that it is immediately necessary to authorize the Department of Public Utilities to execute a quitclaim deed of easement and any ancillary documents required to grant said quitclaim deed of easement for the immediate preservation of the public peace, property, health and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Public Utilities be and hereby is authorized to execute those documents, as approved by the Real Estate Division, Department of Law, necessary to grant certain ingress/egress access easement rights to Michael D. Lindeman and Joyce A. Lindeman, husband and wife, across the following described real property:

Situated in the Township of Jackson, County of Franklin, State of Ohio, in Virginia Military Survey Number 1108, being an easement for ingress & egress on and over a parcel of land being 60.00' in width and 350.00' in length, and being a part of a 22.762 acre tract conveyed to the City of Columbus, as recorded in Deed Book 3350, Page 352, Recorder's Office, Franklin County, Ohio, more particularly bounded and described as follows: Beginning at a point in the London-Groveport Road (S.R. #665) at the northwesterly corner of the aforementioned 22.762 acre tract, in the northerly line of VMS #1108, thence from the point of beginning, S 82° 27' 11" E, 350.00 feet to a point, with the northerly line of said 22.762 acre tract, passing the C/L of the London-Groveport Road at 30.81 feet;

Thence S 07° 32' 49" W, 60.00 feet, across the aforesaid 22.762 acre tract, to the common corner of the aforesaid 22.762 tract and a 5.673 acre tract;

Thence N 82° 27' 11" W, 350.00 feet, with the line between the aforesaid 22.762 & 5.673 acre tracts, to a common corner of said tracts;

Thence N 07° 32' 49" E, 60.00 feet, continuing with the line between the aforesaid 22.762 & 5.673 acre tracts, to the Place Of Beginning, containing 0.4822 acres, more or less.

Basis of bearings: North line of the 22.762 acre tract bears S 82° 27' 11" E, as called in D.B. Vol.3350, Pg. 352.

Louis J. Haines, Professional Surveyor #7205. Prior Instrument Reference: D.B. Vol.3350, Pg. 352, Recorder's Office, Franklin County, Ohio.

Section 2. That the One Thousand Fifty Dollars (\$1,050.00), to be received by the City as consideration for the easement rights to be granted shall deposited as follows:

<u>Fund</u>	<u>OCA Code</u>	<u>Object Level Three</u>	<u>Dept./Div.</u>	<u>Amount</u>
671	066035	0819	60-05	\$1,050.00

Section 3. That this Council has determined that it is in the best interest of the City of Columbus to waive and does hereby waive the requirements of Columbus City Codes (1959) Revised, Chapter 328 (Land Review Commission) and Section 329.25 (competitive bidding) to the extent that they may apply to this transaction with regards to this ordinance only.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0782-03

To authorize the Public Service Director to modify and increase a contract for the Facilities Management Division with Moody Nolan, Inc., to complete the professional design and provide construction management services for the new police academy, to authorize the expenditure of \$1,123,125.00 from the Police Division's Capital Improvement Fund, and to declare an emergency. (\$1,123,125.00)

WHEREAS, Ordinance Number 1834-00, passed by City Council on July 24, 2000, authorized the Facilities Management Division to enter into a contact with Moody Nolan, Inc., for professional design services for a new police academy, and

WHEREAS, due to a change in the scope of services, it is now necessary to modify and increase said contract with Moody Nolan, Inc., in order to complete the professional design and provide construction management services for the new police academy, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to authorize the Public Service Director to modify and increase a contract with Moody Nolan, Inc. for additional professional design and construction management services for the new police academy, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Public Service Director is hereby authorized to modify and increase a contract with Moody Nolan, Inc., for additional professional design and construction management services as a result of a change in the scope of the new police academy.

SECTION 2. That the expenditure of \$1,123,125.00, or so much thereof that may be necessary in regard to the action authorized in

SECTION 1., be and is hereby authorized and approved as follows:

FROM:

<u>Div</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Project</u>	<u>Obj. Lvl 1</u>	<u>Obj. Lvl 3</u>	<u>Amount</u>
30-03	701	330022	330022	06	6620	\$1,123,125.00

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0783-03

To authorize the Public Service Director to enter into contract for the Facilities Management Division with Messer Construction Company for the construction of a new police academy, to authorize the expenditure of \$18,876,875.00 from the Police Division's Capital Improvement Fund, and to declare an emergency. (\$18,876,875.00)

WHEREAS, it is necessary to build a new police academy for the Police Division, and

WHEREAS, formal bids were solicited in compliance with Columbus City Codes on March 14, 2003, and

WHEREAS, the Facilities Management Division and Professional Service Consultant, Moody Nolan, Inc., recommends acceptance of the bid submitted by Messer Construction Company, and

WHEREAS, an emergency exists in the usual daily operation of the Facilities Management Division, Public Service Department, in that it is immediately necessary to enter into contract with Messer Construction Company to construct a new police academy for the Police Division, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director is hereby authorized to enter into contract with Messer Construction Company for the construction of a new police academy for the Police Division, 1000 North Hague Avenue.

SECTION 2. That the expenditure of \$18,876,875.00, or so much thereof in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

<u>Div</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Obj. Lvl 1</u>	<u>Obj. Lvl 3</u>	<u>Project</u>	<u>Title</u>	<u>Amount</u>
30-03	701	330022	06	6620	330022	Police Training Academy	\$18,876,875.00

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0798-03

To authorize and direct the Director of the Department of Technology to pay the remaining amount due on its contract with Computer Associates International, Inc. for the purchase of maintenance, and support services related to the enterprise management software project for the Department of Technology, Information Services Division, to authorize the expenditure of \$715,030.00 from Information Services Fund, and to declare an emergency. (\$715,030.00)

WHEREAS, this legislation authorizes the Director of the Department of Technology to pay the remaining amount due on its contract with Computer Associates International, Inc. for the purchase of maintenance and support services related to the enterprise management software project, and

WHEREAS, citywide management software was intended to enable the City to increase the efficiency of its day-to-day operations by providing a set of integrated tools for proactively monitoring and managing all enterprise wide mission critical technology resources, and

WHEREAS, this legislation covers the final payment for the contracting period from April 1, 2003 to March 31, 2004 at an amount not to exceed \$715,030.00, and

WHEREAS, Ordinance Number 3126-98, passed on November 30, 1998 by Columbus City Council, authorized the Director of the Department of Technology to enter into a six-year agreement for the first phase of the Enterprise Management Software project, and

WHEREAS, the cross platform backup software enables the Department of Technology to comply with State and Federal regulations that mandate the City of Columbus to provide emergency backup and recovery of critical data services,

WHEREAS, the amount of \$715,030.00 for this purchase order request is budgeted and available within the Department of Technology, Information Services Fund.

WHEREAS, an emergency exists in the usual daily operation of the Department of Technology in that it is immediately necessary to pay the remaining amount due on its contract with Computer Associates International for the purchase of maintenance and support services related to the enterprise management software project, thereby preserving the public health, peace, property and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Technology be and is hereby authorized to pay the remaining amount due on its contract with Computer Associates International for the purchase maintenance and support services related to the enterprise management software project in an amount not to exceed \$715,030.00.

SECTION 2. That the expenditure of \$715,030.00 or so much thereof as may be necessary is hereby authorized to be expended from:

Dept./Division:	47-02
Fund/Subfund:	514/001
OCA Code:	281832
Object Level One:	03
Object Level Three:	3369
Amount:	\$715,030.00.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0799-03

To authorize the Finance Director to issue a purchase order for Facilities Management Division for the procurement of natural gas per the terms and conditions of a State Universal Term contract with IQ Solutions, to authorize the expenditure of \$359,000.00 from the General Fund, and to declare an emergency. (\$359,000.00)

WHEREAS, the State of Ohio has a Universal Term Contract with IQ Solutions for purchase of natural gas, and

WHEREAS, it is necessary to fund natural gas purchases through the end of June 2003, and

WHEREAS, an emergency exists in the usual daily operation of the Facilities Management Division, Public Service Department, in that it is immediately necessary for the Finance Director to issue a purchase order with IQ Solutions for procurement of natural gas, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director is hereby authorized to issue a purchase order with IQ Solutions for the procurement of natural gas per the terms and conditions of a State of Ohio Universal Term Contract.

SECTION 2. That the expenditure of \$359,000.00, or so much thereof in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

<u>Div</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Obj. Lvl 1</u>	<u>Obj. Lvl 3</u>	<u>Amount</u>
5907	010	281089	03	3310	\$359,000.00

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0800-03

To authorize the transfer and expenditure of \$43,859.05 within the Voted 1995 and 1999 Parks and Recreation Bond Fund, to authorize the expenditure of \$31,390.14 from the Recreation and Parks Permanent Improvement Fund for various park and playground improvements, and to declare an emergency. (\$75,249.19)

WHEREAS, various park and playground improvements are necessary within the Recreation and Parks Department; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to transfer and expend these funds for the preservation of public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the purchase of labor, materials and equipment is necessary for various park and playground improvements within the Recreation and Parks Department.

SECTION 2. That the transfer of \$43,859.05 within the Voted 1995 and 1999 Parks and Recreation Bond Fund be and is hereby authorized to provide funds in the proper project account for various park and playground improvement projects for the Recreation and Parks Department, as follows:

FROM:						
<u>Fund No.</u>	<u>Dept. No.</u>	<u>OCA Code</u>	<u>Project</u>	<u>Project Name</u>	<u>Object Level 3</u>	<u>Amount</u>
702	51-01	644526	510429	Golf Course Improv.	6621	\$ 3,732.96
702	51-01	644526	510229	Bikeway Improvements	6621	5,677.00
702	51-01	644526	510228	New Senior Center	6620	76.76
702	51-01	644526	510185	Hard Surface Renovations	6621	11,020.00
702	51-01	644526	510011	Swimming Facility Improvements	6620	10,000.00
702	51-01	644526	440006	UIRF Improvements	6621	13,352.33
TO:						
<u>Fund No.</u>	<u>Dept. No.</u>	<u>OCA Code</u>	<u>Project</u>	<u>Project Name</u>	<u>Object Level 3</u>	<u>Amount</u>
702	51-01	644526	510017	Park & Playground Improvements	6621	\$43,859.05

SECTION 3. That the expenditure of \$75,249.19, or so much thereof as may be necessary, be and is hereby authorized from the Voted 1995 and 1999 Parks and Recreation Bond Fund No.702 and the Recreation and Parks Permanent Improvement Fund No.747, as follows, to pay the cost thereof. All work will be based on three estimates and will not exceed \$20,000.00 per contract or job. City Council recognizes that this ordinance does not identify the contractor(s) to whom the contract(s) will be awarded and understands that its passage will give the Recreation and Parks Director the final decision in determination of the lowest best responsive and responsible bidder for such contract(s). This Council is satisfied it is in the best interests of the City to delegate this contracting decision.

<u>Fund Type</u>	<u>Dept. No.</u>	<u>Fund</u>	<u>Project No.</u>	<u>Project Name</u>	<u>Object Level 3</u>	<u>OCA Code</u>	<u>Amount</u>
Cap. Proj.	51-01	702	510017	Park & Playground	6621	644526	\$43,859.05
Cap. Proj.	51-01	747	510017	Park & Playground	6621	640862	1,900.65
Cap. Proj.	51-01	747	510117	Park & Playground	6621	640862	29,489.49

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project; except that no transfer shall be so made from a project account funded by monies from more than one source.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0801-03

To authorize the Director of the Recreation and Parks Department to execute a Quitclaim Deed of Easement and any ancillary documents necessary to grant The Columbus Southern Power Company an easement in, across, over and through a portion of that City owned real property commonly known as McCoy Park, and to declare an emergency.

WHEREAS, the City of Columbus is owner of that real property commonly known as McCoy Park located in the vicinity of Harmon Avenue and Stimml Road; and

WHEREAS, the Columbus Southern Power Company desires to install a power pole guy wire on the aforementioned City property; and

WHEREAS, after investigation the Recreation and Parks Department has determined that the granting of the subject easement will not adversely affect the City; and

WHEREAS, the installation of the power pole guy wire will benefit the City and should be allowed at no cost; and

WHEREAS, an emergency exists in the usual daily operation of the City, in that it is necessary to immediately authorized the Director of the Recreation and Parks Department to execute those documents necessary to grant a quitclaim deed of easement to The Columbus Southern Power Company for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Recreation and Parks Department be and hereby is authorized to execute a quitclaim deed and any ancillary documents, as approved by the Department of Law, Real Estate Division, necessary to grant The Columbus Southern Power Company, a perpetual non-exclusive easement in, across, over and through the following described City owned real property commonly known as McCoy Park to wit:

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Virginia Military Survey No.422, and being part of a tract of land conveyed to the City of Columbus, as recorded in Deed Book 1305, Page 508, all references contained herein are to the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning for a point of reference at a 5/8 inch Iron Pin found in the centerline of Harmon Avenue and at the northwesterly corner of said City of Columbus tract;

Thence, with the northerly line of said City of Columbus tract, S 72° 24' 39" E, 31.04 feet to a point in the easterly right-of-way of said Harmon Avenue;

Thence, with the easterly right-of-way of said Harmon Avenue, S 02° 42' 44" W, 135.30 feet to a point, said point being the True Point Of Beginning of the herein described tract;

Thence S 85° 00' 18" E, 20.10 feet to a point;

Thence S 04° 59' 42" W, 5.00 feet to a point;

Thence N 85° 00' 18" W, 19.90 feet to a point in the easterly right-of-way line of said Harmon Avenue;

Thence, running with said easterly right-of-way line of Harmon Avenue, N 02° 42' 44" E, 5.00 feet to the Point Of True Beginning, and containing 0.0023 acres, more or less.

Bearings are based on the assumed bearing of the centerline of said Harmon Avenue as being N 02° 42' 44" E.

Prior Instrument Reference: D.B. Vol.1305, Pg. 508,

Recorder's Office, Franklin County, Ohio.

Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0802-03

To authorize an appropriation in the amount of \$662,689.00 from the unappropriated balance of the Recreation and Parks Grant Fund to the Recreation and Parks Department to cover costs for the Central Ohio Area Agency on Aging in connection with various grant programs, and to declare an emergency. (\$662,689.00)

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to appropriate said funds for the preservation of public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the Recreation and Parks Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2003 the sum of \$662,689.00 is appropriated to the Recreation and Parks Department, Department No.51, Fund No.286, as follows:

<u>Grant</u>	<u>Project</u>	<u>OCA</u>	<u>Object Level One</u>	<u>Amount</u>
Alzheimer's Respite	518047	514372	01	\$ 38,521.00
Alzheimer's Respite	518047	514372	03	\$416,415.00
			Total 518047	\$454,936.00
Senior Volunteer	518025	512822	03	\$ 23,646.00
Senior Farmer's Market	518309	518309	03	\$100,000.00
Residential State Subsidy	518006	514562	01	\$ 40,431.00
Residential State Subsidy	518006	514562	02	\$ 1,000.00
Residential State Subsidy	518006	514562	03	\$ 5,000.00
			Total 518006	\$ 46,431.00
State Block Grant	518315	514539	03	\$ 37,676.00
			Total Appropriation	\$662,689.00

SECTION 2. That the monies in the foregoing Section 2 shall be paid upon the order of the Director of Recreation and Parks; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0803-03

To authorize an appropriation in the amount of \$27,506,000.00 from the unappropriated balance of the Recreation and Parks Grant Fund to the Recreation and Parks Department to provide home care services to older adults in connection with the PASSPORT program in Central Ohio and to declare an emergency. (\$27,506,000.00)

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to appropriate said funds for the preservation of public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the Recreation and Parks Grant Fund No.02-987, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2003, the sum of \$27,506,000.00 is appropriated to the Recreation and Parks Department, Department No.51-01, Grant Fund No.286, Project No. 518139, OCA 511675, to pay cost thereof as follows.

Object Level One	01	\$ 4,400,000.00
	02	100,000.00
	03	23,000,000.00
	05	6,000.00
Total Appropriation		\$27,506,000.00

SECTION 2. That the monies in the foregoing Section 1 shall be paid upon the order of the Director of Recreation and Parks, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That for the reasons stated in the which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0804-03

To authorize and direct the Director of Recreation and Parks to modify the contract with Myers Schmalenberger, Inc. (MSI) for additional professional services in conjunction with the North Bank Park Development Project (formerly Spring-Long Park), to authorize the expenditure of \$1,073,000.00 from the Recreation and Parks Grant Fund, and to declare an emergency. (\$1,073,000.00)

WHEREAS, it is necessary to modify the contract with Myers Schmalenberger, Inc. (MSI) for professional services in conjunction with the North Bank Park Development Project (formerly Spring-Long Park); and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to modify said contract for the preservation of public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and he is hereby authorized and directed to modify Contract No. EL002237 with Myers Schmalenberger, Inc. (MSI) for additional professional services in conjunction with the North Bank Park Development Project (formerly Spring-Long Park), in accordance with plans and specifications on file in the Recreation and Parks Department.

SECTION 2. That the expenditure of \$1,073,000.00, or so much thereof as may be necessary, be and is hereby authorized from the Recreation and Parks Grant Fund, as follows, to pay the cost thereof.

<u>Fund Type</u>	<u>Dept. No.</u>	<u>Fund No.</u>	<u>Grant No.</u>	<u>Grant Name</u>	<u>Object Level 3</u>	<u>OCA Code</u>	<u>Amount</u>
Grant	51-01 286	510206	Spring & Long Development/ODNR	6680	510206	\$1,073,000.00	

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0805-03

To authorize the transfer of funds between projects within the Public Safety voted bond funds: to amend the 2002 Capital Improvement Budget, and to declare an emergency. (\$793,000.00)

WHEREAS, available funds in Public Safety's Community Safety Project needs to be transferred to other Safety Divisions to complete needed projects, and

WHEREAS, Three-hundred-and sixty-two dollars will be transferred to the Division of Communications and \$431,000 will be transferred to the Division of Fire, and

WHEREAS, funds transferred to Communications will be used for the replacement of the telephone system that currently integrates with the E91 1 system, and the funds to Fire will be used for facility related expenses. and

WHEREAS, an emergency exists in the usual daily operation of the Public Safety Department, Divisions of Police, Fire and Communications, in that it is immediately necessary to authorize the City Auditor to transfer \$793,000 between projects, within the Department of Public Safety and amend the CIB, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the transfer of funds be and is hereby authorized and directed as follows:

Transfer From:

<u>Division</u>	<u>Fund</u>	<u>Object Level 1</u>	<u>Project #</u>	<u>Project Name</u>	<u>OCA</u>	<u>Amount</u>
3003	701	06	330003	Community Safety Center	644559	\$793,000

Transfer To:

<u>Division</u>	<u>Fund</u>	<u>Object Level 1</u>	<u>Project #</u>	<u>Project Name</u>	<u>OCA</u>	<u>Amount</u>
3002	701	06	320001	Police & Fire Comm. Systems	644559	\$362,000

Transfer To

<u>Division</u>	<u>Fund</u>	<u>Object Level 1</u>	<u>Project #</u>	<u>Project Name</u>	<u>OCA</u>	<u>Amount</u>
3004	701	06	340101	Fire Facility Renovation	644559	\$431,000.00

SECTION 2. That the 2002 Capital Improvement Budget, Ordinance No.1674-02, is hereby amended as follows:

<u>Fund No.</u>	<u>Project Name</u>	<u>Funding Source</u>	<u>Current CIB</u>	<u>Amended CIB</u>
701	Community Safety Center	Voted Carryover	\$793,000	\$ 0
701	Fire Facility Renovation	Voted Carryover	\$590,827	\$1,021,827
701	Communication Equipment	Voted 1999	\$858,000	\$1,220,000

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor

neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0806-03

To authorize the appropriation of \$7,500.00 from the unappropriated balance of a Private Grant Account to the Division of Police for investigation of unlawful diversion and abuse of prescription drugs and to declare an emergency. (\$7,500.00)

WHEREAS, the Prescription Drug Investigation Award Account has funding to assist criminal investigative efforts into the unlawful diversion and abuse of prescription drugs throughout the City of Columbus; and

WHEREAS, the Columbus Division of Police Narcotics Bureau is in need of funds for the investigation of illegal distribution of prescription drugs and illicit pharmaceutical diversion in order to protect the public health; and

WHEREAS, an emergency exists in the daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to appropriate the aforementioned funds for the preservation of public health, peace, property, safety and welfare; now therefore BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That from the unappropriated monies in the Private Grant Account and from all monies estimated to come into said funds from any and all sources and unappropriated for any other purpose, the sum of \$7,500.00 is appropriated as follows:

<u>DIV</u>	<u>FD</u>	<u>OBJ #1</u>	<u>OBJ #3</u>	<u>OCA</u>	<u>GRANT#</u>
30-03	291	02	2216	333016	333016

Section 2. That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Director of Public Safety; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 3. That for reasons stated in the preamble hereto, which is made a part hereof, this ordinance is hereby declared to be an emergency measure shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0807-03

To authorize the Director of the Department of Development to enter into a contract with the North Market Development Authority; to authorize the expenditure of \$30,000 from the General Fund; and to declare an emergency. (\$30,000)

WHEREAS, the North Market Development Authority (NMDA) is the overseeing body of the North Market public market; and

WHEREAS, the NMDA requires additional funds to cover operational, maintenance and marketing costs in order to keep the Market competitive with other retailers in the area; and

WHEREAS, the Director of the Department of Development desires to enter into a contract with the North Market Development Authority to carry out the above referenced purpose; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to enter into contract with the North Market Development Authority, all for the immediate preservation of the public health, peace, safety and welfare; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized and directed to enter into a twelve (12) month contract with the North Market Development Authority, for the period commencing January 1, 2003 and ending December 31, 2003, for the provision of funds for operational, maintenance and marketing costs to allow it to be competitive with other retail developments in the area.

Section 2. That for the purpose stated in Section 1, the expenditure of \$30,000.00 or so much thereof as may be necessary, be and is hereby authorized to be expended from the General Fund, Department of Development, Division No.44-02, Fund No.010, Object Level One 03, Object Level Three 3336, OCA Code 440314, Amount \$30,000.00.

Section 3. That this contract is awarded pursuant to Section 329.15 of the Columbus City Codes, 1959 as amended.

Section 4 That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0808-03

To authorize the Director of the Department of Development to enter into contract with the Columbus Technology Leadership Council; to authorize the expenditure of \$160,000.00 from the General Fund; and to declare an emergency. (\$160,000.00)

WHEREAS, the Director of the Department of Development desires to enter into contract with Columbus Technology Leadership Council to provide the unifying force and voice of technology for the Greater Columbus Community; and

WHEREAS, the Columbus Technology Leadership Council will encourage and foster formation and growth of technology-based companies, and facilitate effective use of technology to strengthen the Central Ohio economy; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to enter into contract with the Columbus Technology Leadership Council for the preservation of the public health, peace, property, safety, and welfare; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development be and is hereby authorized to enter into contract with Columbus Technology Leadership Council to provide for operating expenses to encourage and foster formation and growth of technology-based companies, and to facilitate effective use of technology to strengthen Central Ohio's economy.

Section 2. That this contract is awarded in accordance with Chapter 329.15 of the Columbus City Codes, 1959, as amended.

Section 3. That the expenditure of \$160,000.00 or so much thereof as may be necessary, be and is hereby authorized to be expended from the General Fund, Department of Development, Department No.44-02, Fund 010, Object Level One 03, Object Level Three 3336, OCA Code 440314.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0809-03

To authorize the Public Service Director to extend a lease agreement for the Facilities Management Division with Jaeger Commerce Park Limited Partnership for Community Policing Centers 1 and 16 for the Police Division, to pay associated costs for natural gas, to authorize the expenditure of \$102,800.00 from the General Fund, and to declare an emergency. (\$102,800).

WHEREAS, the City entered into a lease agreement with Jaeger Commerce Park Limited Partnership for rental of real property at 560 Nationwide Blvd., for the Police Division in 1998, and

WHEREAS, the lease agreement between the City and Jaeger Commerce Park Limited Partnership includes a provision for ten, one-year lease agreements, and

WHEREAS, the current lease agreement with Jaeger Commerce Park Limited Partnership expires May 8, 2003, and

WHEREAS, it is now necessary to renew said lease for another year, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to extend a lease agreement with Jaeger Commerce Park Limited Partnership for rental of real property at 560 Dublin Ave for the Police Division for Community Policing Centers 1 and 16, as well as to pay for natural gas use, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director is hereby authorized to extend lease agreement CT1 8642 for the Facilities Management Division with Jaeger Commerce Park Limited Partnership for rent at 560 Nationwide Blvd.

SECTION 2. That the expenditure of \$102,800.00, or so much thereof in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

<u>Div</u>	<u>Fund</u>	<u>OCA Code</u>	<u>Obj. Lvl 1</u>	<u>Obj. Lvl 3</u>	<u>Amount</u>
5907	010	597419	03	3301	\$102,800.00

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0810-03

To authorize and direct the Finance Director to enter into a contract for an option to purchase Truck Brake Parts, with Skinner Diesel Services, Inc., to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on February 20, 2003 and selected the lowest responsive, responsible, and best bid; and

WHEREAS, during the award process the lowest numerical bidder's proposal was rejected for failure to comply with Section 6.6 of the specifications (Billing) during the last contract period, and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Truck Brake Parts, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Truck Brake Parts in accordance with Solicitation No. SA000407GRW as follows:

Skinner Diesel Services, Inc., Awarded Item(s): All Items, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0811-03

To authorize and direct the Finance Director to enter into two contracts for an option to purchase Small Engine OEM Parts, with Century Equipment, and Green Thumb Power Equipment, to authorize the expenditure of two dollars to establish contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on March 6, 2003 and selected the lowest bids; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid Opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into two contracts for an option to purchase Small Engine OEM Parts, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into two contracts for an option to purchase Small Engine OEM Parts in accordance with Solicitation No. SA000411GRW as follows:

Century Equipment, Item(s): 1, Amount: \$1.00
Green Thumb Power Equipment, Items: 4, 5, and 6, Amount: \$1.00
No award made for items 2 and 3.

SECTION 2. That the expenditure of \$2.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0812-03

To authorize the Public Service Director to enter into an agreement with the Director of the Ohio Department of Transportation for the construction of a Freeway Management System throughout Franklin County's freeway system including Interstate Route 70, Interstate Route 270, Interstate Route 670, State Route 315, State Route 161, US Route 33 and US Route 23 for the Transportation Division and to declare an emergency. (\$0)

The following Ordinance enacted by the City of Columbus, Ohio, hereinafter referred to as the Legislative Authority or Local Public Agency or "LPA", in the matter of the stated described project.

WHEREAS, on the 29th day of July, 1991, the LPA enacted legislation proposing cooperation with the Director of the Ohio Department of Transportation (Director of Transportation) for the described project:

Construct a Freeway Management System throughout Franklin County's freeway system including Interstate Route 70, Interstate Route 270, Interstate Route 670, State Route 315, State Route 161, US Route 33 and US Route 23. Proposed work includes various traffic surveillance field devices, fiber optic, and wireless network construction, lying within the City of Columbus. Total work length of the project being approximately 22.370 miles, and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of Construction and Right-of-Way of the improvement, within the corporation limits, less the amount of Federal-aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U.S. Department of Transportation, and further, the City agrees to assume and bear one hundred percent (100%) of the cost of Preliminary Engineering and Right-of-Way, excluding in-house preliminary engineering and Right-of-Way charges incurred by the State.

In addition, the City also agrees to assume and bear one hundred percent (100%) of the cost of any construction items requested by the City on the entire improvement, which are not necessary for the improvement, as determined by the State and Federal Highway Administration.

In view of the fact that the LPA's share of the project is now estimated in the amount of Zero and ---00/100 dollars (-\$0-), the City will not be required to deposit any funds at this time, and

WHEREAS, the Director of the Ohio Department of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of the same to this legislative authority, and

WHEREAS, this legislative authority desires the Director of Transportation to proceed with the aforesaid highway improvement, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Transportation Division, in that it is the sense of this Council that the Director of the Ohio Department of Transportation must proceed with the aforesaid highway improvement, thereby preserving the public health, peace, property, and safety; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.

Section 2. That the LPA enter into a contract with the State, and that the Public Service Director be and is hereby authorized to execute said contract for improving the described project.

Section 3. That the LPA transmit to the Director of Transportation a fully executed copy of this Ordinance.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0813-03

To authorize the Board of Health to modify and increase the contract with The Columbus Medical Association Foundation for the implementation of a centralized scheduling system for the Community Access Program grant, to authorize the expenditure of \$38,961.00 from the Health Department Grants Fund, and to declare an emergency. (\$38,961.00)

WHEREAS, the Columbus Health Department has a need to modify and increase a contract with the Columbus Medical Association Foundation for centralized scheduling of services for the Community Access grant program; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to modify and increase the contract with The Columbus Medical Association Foundation for the preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to modify and increase Contract DL005200 with The Columbus Medical Association Foundation for the centralized scheduling services for the Community Access Program grant for the period January 1, 2003 through August 31, 2003.

SECTION 2. That the expenditure of \$38,961 is hereby authorized from the Health Department Grants Fund, Fund No.251, Project No.502035, Division No.50-01, Object Level One 03, Object Level Three 3337, OCA Code 502035.

SECTION 3. That this modification and increase is awarded in accordance with Section 329.02 of the Columbus City Code.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0814-03

To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health in an amount of \$38,961.00; to authorize the supplemental appropriation of \$38,961.00 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$38,961.00)

WHEREAS, \$38,961 in additional grant funds have been made available through the Ohio Department of Health for the Community Access Program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept additional grant funding in the amount of \$38,961 from the Ohio Department of Health for the Community Access Program Grant for the period September 1, 2002 through August 31, 2003.

SECTION 2. That from the monies in the Fund known as the Health Department Grants Fund, Fund No.251, and from all monies estimated to come into the fund from any and all sources during the twelve months ending December 31, 2003, the sum of \$38,961 is hereby appropriated to the Health Department, Division No.50-01, as follows:

<u>Object Level One</u>	<u>OCA Code</u>	<u>Purpose</u>	<u>Amount</u>
03	502035	Services-Operation & Maintenance	\$ 38,961

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0815-03

To authorize and direct the Board of Health to modify and increase a contract with Columbus Neighborhood Health Center, Inc. for the provision of basic medical examinations to determine eligibility for disability assistance, to authorize the expenditure of \$74,000 from the Health Special Revenue Fund to pay the cost thereof, and to declare an emergency. (\$74,000)

WHEREAS, Contract Nos. DL003600 and DL005050 authorized the expenditure of \$41 0.000 to Columbus Neighborhood Health Center, Inc. to provide basic medical examinations to determine eligibility for disability assistance; and,

WHEREAS, additional work is needed to continue these services through June 30, 2003; and,

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to modify and increase said contract with Columbus Neighborhood Health Center, Inc. for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to modify Contract No. DL003600 with Columbus Neighborhood Health Center, Inc. to provide basic medical examinations to determine eligibility for disability assistance for the period of July 1, 2002 through June 30, 2003, in an amount not to exceed \$74,000.

SECTION 2. That the expenditure of \$74,000 is hereby authorized from the Health Special Revenue Fund, Fund No.250, Department of Health, Department No.50-01, Object Level One 03, Object Level Three 3337, OCA No.503219.

SECTION 3. That this modification and increase is awarded in accordance with Section 329.13 of the Columbus City Code.

SECTION 4. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial records.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0816-03

To authorize the Board of Health to enter into a revenue contract with the Columbus Neighborhood Health Center, Inc., to provide the services of a Community Dental Program Director in an amount not to exceed \$59,912; and to declare an emergency. (\$59,912)

WHEREAS, the Columbus Neighborhood Health Center, Inc., has a need to ensure that dental health care services continue to be provided to individuals and families in Columbus, and,

WHEREAS, the Columbus Neighborhood Health Center, Inc. and the Columbus Board of Health has entered into an affiliation agreement to provide comprehensive community dental health services to individuals and families living in Columbus; and,

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to enter into a

revenue contract with the Columbus Neighborhood Health Center, Inc., for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a revenue contract with the Columbus Neighborhood Health Center, Inc., for the provision of a Community Dental Program Director, in an amount not to exceed \$59,912, for the period of April 1, 2003 through March 31, 2004.

SECTION 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0817-03

To authorize the Director of Finance to enter into contract with Affordable Choice Electric, Inc., for the purchase and installation of a generator, to authorize the expenditure of \$38,777.00 from the Voted 1999 Health Renovation Fund; and to declare an emergency. (\$38,777.00)

WHEREAS, a need exists for a generator for the Health Department; and, WHEREAS, a Mayor's Emergency was declared April 11, 2003; and,

WHEREAS, Affordable Choice Electric, Inc., was determined to have submitted the lowest, most responsive and responsible bid; and, WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a contract with Affordable Choice Electric, Inc., for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance is hereby authorized to enter into contract for \$38,777.00 with Affordable Choice Electric, Inc., for a generator for the Blind School Renovation Project.

SECTION 2. That the expenditure of \$38,777.00 is hereby authorized from the Health Renovation Fund, Fund No.706, Project No.570053, Department of Health, Division No.50, Object Level One 06, Object Level Three 6620, OCA No.597013.

SECTION 3. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial records.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0818-03

To authorize and direct the Board of Health to accept a grant from the Ohio Children's Trust Fund in the amount of \$75,000, to authorize the appropriation of \$75,000 from the Health Department Grants Fund, and to declare an emergency. (\$75,000)

WHEREAS, \$75,000.00 in grant funds have been made available through the Ohio Children's Trust Fund; and, WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Ohio Children's Trust Fund, and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$75,000.00 from the Ohio Children's Trust Fund for the In-Home Parenting program for the period July 1, 2003 through June 30, 2004.

SECTION 2. That from the unappropriated monies in the Health Department Grants Fund, Fund No.251, and from all monies estimated to come into said Fund from any and all sources during the twelve months ending June 30, 2004, the sum of \$75,000 is hereby appropriated to the Health Department, Division No.50, as follows:

<u>OCA</u>	<u>Grant No.</u>	<u>Object Level One</u>	<u>Purpose</u>	<u>Amount</u>
503015	503015	01	Personnel Services	\$ 67,409.00
503015	503015	02	Materials & Supplies	\$ 1,000.00
503015	503015	03	Services-Operation & Maintenance	\$ 6,591.00
Total for Grant No. 503015				\$ 75,000.00

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0819-03

To authorize and direct the Board of Health to accept a grant from the U.S. Department of Health and Human Services in the amount of \$500,000; to authorize the appropriation of \$500,000 from the unappropriated balance of the Health Department Grants Fund, and to declare an emergency. (\$500,000)

WHEREAS, \$500,000 in grant funds have been made available through the U.S. Department of Health and Human Services for the Healthy Start grant program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the U.S. Department of Health and Human Services and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$500,000 from the U.S. Department of Health and Human Services for the Healthy Start grant program for the period June 1, 2003 through May31, 2004.

SECTION 2. That from the monies in the Fund known as the Health Department Grants Fund, Fund No.251, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2003, the sum of \$500,000 is hereby appropriated to the Health Department, Department No.50-01, as follows:

<u>Object Level One</u>	<u>Grant No.</u>	<u>OCA Code</u>	<u>Purpose</u>	<u>Amount</u>
01	503017	503017	Personnel Services	\$ 227,190
02	503017	503017	Materials-Operation & Maintenance	\$ 900
03	503017	503017	Services-Operation & Maintenance	\$ 271,910
Total for Grant No.503017				\$ 500,000

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0820-03

To authorize an appropriation from the unappropriated balance of the Health Department Grants Fund for program resources of the Child & Family Health Services program, in an amount of \$342,000; and to declare an emergency. (\$342,000)

WHEREAS, it is necessary to provide \$342,000 in anticipated fee revenues and prior year grant balances for the continued support of the Child & Family Health Services program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual dally operation of the Health Department in that it is immediately necessary to appropriate these fluids to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$342,000 is hereby authorized and directed to be appropriated from the unappropriated balance in the Health Department Grants Fund, Fund No.251, and from all monies estimated to come into said Fund from any and all sources during the twelve months ending December 31, 2003, to the Health Department, Department No.50-01, as follows:

<u>OCA</u>	<u>Grant No.</u>	<u>Object Level One</u>	<u>Purpose</u>	<u>Amount</u>
503018	503018	01	Personnel Services	\$212,000
503018	503018	02	Supplies	\$ 30,000
503018	503018	03	Services-Operation & Maintenance	\$100,000
Total for Grant No. 503018				\$342,000

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0821-03

To authorize and direct the Board of Health to enter into a contract with Community Research Partners to provide data evaluation services for the Help Me Grow program; to authorize the expenditure of \$22,000 from the Health Department Grants Fund; to waive the provisions of competitive bidding; and to declare an emergency. (\$22,000)

WHEREAS, the City of Columbus seeks to evaluate the impact of the community Help Me Grow (HMG) program for children age birth to three years and their families; and,

WHEREAS, it is necessary to contract with Community Research Partners to evaluate the Help Me Grow program for the Help Me Grow Planning & Oversight grant program; and,

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to enter into a contract with Community Research Partners for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with Community Research Partners for the provision of data evaluation services from May 1, 2003 through June 30, 2003.

SECTION 2. That to pay the cost of said contract, the expenditure of \$22,000 is hereby authorized from the Health Department Grants Fund, Fund No.251, Department of Health, Department No.50-01, Grant Number 502044, Object Level Three 3337, OCA No.502044.

SECTION 3. That the provisions of Section 329.11 of the Columbus City Code are hereby waived.

SECTION 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor

neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0822-03

To authorize the Board of Health to enter into a contract with OSU Occupational Medicine of The Ohio State University Medical Center, for occupational health physician services for the Occupational Health & Safety Clinic, to authorize the expenditure of \$85,800 from the Health Special Revenue Fund.

WHEREAS, the Health Department has a need for occupational health physician services for the Occupational Health & Safety Clinic; and,

WHEREAS, OSU Occupational Medicine, of The Ohio State University Medical Center, can provide physician services as needed by the Health Department to prevent disruption of medical services to City employees; and,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to enter into a contract with OSU Occupational Medicine of The Ohio State University Medical Center, for occupational health physician services for the Occupation Health & Safety Clinic for the period June 1, 2003 through February 28, 2004.

SECTION 2. That to pay the costs of said contract, the expenditure of \$85,800 is hereby authorized from the Health Special Revenue Fund, Fund No.250, Department of Health, Division No.50-01, Object Level One 03, Object Level Three 3351, OCA Code 503342.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0823-03

To authorize the Director of the Department of Department of Public Utilities to execute those documents necessary to grant to the Franklin County Commissioners a perpetual easement on certain City owned real property located at the intersection of Trabue Road and McKinley Avenue intersection, and to declare an emergency.

WHEREAS the Franklin County Commissioners desire to obtain a perpetual sewer easement from the City of Columbus for the installation and maintenance of a storm sewer utility line at the Trabue Road and McKinley Avenue intersection; and

WHEREAS, although this is a Franklin County project, certain real property interests necessary to the aforementioned project are owned by the City of Columbus; and

WHEREAS, therefore, it has been requested that the City of Columbus grant a perpetual easement to the Franklin County Commissioners in, over, under, across and through certain City owned real property, more fully described in the body of this legislation; and

WHEREAS, after investigation, the Department of Public Utilities has determined that the granting of the subject easement will not adversely affect the City and should be granted without cost in the spirit of intergovernmental cooperation; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus, in that it is immediately necessary to authorize the Director of the Department of Department of Public Utilities to execute those documents necessary to grant a certain easement rights to the Franklin County Commissioners for the immediate preservation of the public health, peace, property and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Department of Public Utilities be, and hereby is, authorized to execute those documents as approved by the City Attorney's Office, Department of Law, Division of Real Estate, necessary to grant a perpetual easement in, over, under, across and through the following described real property, for the purposes of constructing, installing, reconstructing, replacing, removing, repairing, maintaining and operating storm sewer utility lines and appurtenances thereto, (the "improvement"):

PARCEL 32-S

PERPETUAL STORM SEWER UTILITY EASEMENT

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Virginia Military Survey 530, and being a part of that 23.48 acre tract as conveyed to the City of Columbus by deed of record in Deed Book 3357, Page 215, records of the Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning for reference at Franklin County Monument #4433, at the intersection of the existing westerly right-of-way line of the CSX Transportation Railroad, with the existing right-of-way centerline of Trabue Road (County Road 27);

Thence S 66° 35' 35" W, a distance of 70.46 feet, along the existing right-of-way centerline of said Trabue Road, to a P.K. Nail marking the northeast corner of that 0.273 acre tract as conveyed to Spiros and Phyllis Sevis by deed of record in Official Record 10222, Page G-16, being 0.00 feet right of Trabue Road Centerline Station 37+87.46, at the intersection with the existing westerly right-of-way line of McKinley Avenue;

Thence S 56° 12' 25" E, a distance of 205.01 feet, along the easterly line of said Sevis 0.273 acre tract, along the easterly line of that 0.342 acre tract as conveyed to Spiros and Phyllis Sevis, by deed of record in Official Record 10222, Page G- 16, and along the existing westerly right-of-way line of said McKinley Avenue, 60 feet, as recorded in Deed Book 222, Page 142, to an iron pin found marking the northeast corner of that 0.408 acre tract as conveyed to Angelo J. Dallas, Trustee, by deed of record in Instrument Number 199804100085907, being 30.00 feet left of McKinley Avenue Centerline Station 14+89.13;

Thence continuing S 56° 12' 25" E, a distance of 137.49 feet, along the easterly line of said Dallas 0.408 acre tract, and along the existing westerly right-of-way line of said McKinley Avenue, to an iron pin found marking the northeast corner of that 3.31 acre tract as conveyed to Angelo J. Dallas, Trustee, by deed of record in Instrument Number 199804100085907, being 30.00 feet left of McKinley Avenue Centerline Station 14+89.13;

Thence continuing S 56° 12' 25" E, a distance of 510.46 feet, along the easterly line of said Dallas 3.31 acre tract, and along the existing westerly right-of-way line of said McKinley Avenue, to an angle point in said existing westerly right-of-way line of said McKinley Avenue, being 30.00 feet left of McKinley Avenue Centerline Station 8+29.78;

Thence S 35° 01' 27" E, a distance of 345.50 feet, along the easterly line of that 13.40 acre tract as conveyed to the Dallas Mobile Home Village, Inc., by deed of record in Deed Book 2606, Page 331, and along the existing westerly right-of-way line of said McKinley Avenue to the intersection with the northerly line of said City of Columbus 23.48 acre tract, being 30.00 feet left of said McKinley Avenue Centerline Station 4+84.46, and being the Point Of True Beginning;

Thence N 66° 50' 56" E, a distance of 20.44 feet along the northerly line of said City of Columbus 23.48 acre tract to a point being 10.00 feet left of McKinley Avenue Centerline Station 4+80.26;

Thence S 35° 01' 27" E, a distance of 210.24 feet, across said City of Columbus 23.48 acre tract, parallel to, and 10.00 feet westerly of, as measured at right angles, the existing right-of-way centerline of McKinley Avenue, to a point being 10.00 feet left of McKinley Avenue Centerline Station 2+70.02;

Thence S 08° 58' 33" W, a distance of 61.70 feet across said City of Columbus 23.48 acre tract, to a point being 52.86 feet left of McKinley Avenue Centerline Station 2+25.63;
 Thence S 55° 44' 20" W, a distance of 28.65 feet, across said City of Columbus 23.48 acre tract, to a point being 81.51 feet left of McKinley Avenue Centerline Station 2+26.01;
 Thence N 34° 15' 40" W, a distance of 20.00 feet, across said City of Columbus 23.48 acre tract, to a point being 81.24 feet left of McKinley Avenue Centerline Station 2+46.01;
 Thence N 55° 44' 20" E, a distance of 20.00 feet, across said City of Columbus 23.48 acre tract, to a point being 61.24 feet left of McKinley Avenue Centerline Station 2+45.74;
 Thence N 08° 58' 33" E, a distance of 37.78 feet, across said City of Columbus 23.48 acre tract, to a point being 35.00 feet left of McKinley Avenue Centerline Station 2+72.92;
 Thence N 35° 01' 27" W, a distance of 212.60 feet across said City of Columbus 23.48 acre tract, parallel to, and 35.00 feet westerly of, as measured at right angles, the existing right-of-way centerline of McKinley Avenue, to a point in the northerly line of said City of Columbus 23.48 acre tract, being 35.00 feet left of McKinley Avenue Centerline Station 4+85.52;
 Thence N 66° 50' 56" E, a distance of 5.11 feet, along the northerly line of said City of Columbus 23.48 acre tract, to the Point Of True Beginning, containing 0.155 acres, more or less, of which 0.102 acres, more or less, lies within the present road occupied;
 Of the above described area, 0.155 acres is contained within the Franklin County Auditor's Parcel 010-153724;
 The bearing datum of the afore-described parcel is based on the bearing of N 66° 35' 35" E, for the centerline of Trabue Road, 2157.92 feet between Franklin County Monument #4434 and #4433, based on the Ohio State Plane Coordinate System, South Zone, NAD 83.
 This description was based upon a survey of Trabue Road by R.D. Zande & Associates, Inc., in June 2001, and prepared on August 13, 2002 by Tim A. Baker, Registered Surveyor 7818.
 Iron pins set are 5/8 inches in diameter by 30 inches long with a plastic cap placed on top, bearing the name R.D.Z.
 Grantor claims title by instrument of record in Deed Book 3357, Page 215, of the Recorder's Office, Franklin County, Ohio.
 Prior Instrument Reference: Deed Book Vol.3357, Page 215, Recorder's Office, Franklin County, Ohio.
 Section 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.
 Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0824-03

To authorize and direct the Director of Finance to establish a purchase order for the purchase of one (1) Truck Mounted Combination Sewer Cleaner for the Division of Sewerage and Drainage, to authorize the expenditure of \$230,982.00 from the Sewerage System Operating Fund, and to declare an emergency (\$230,982.00)
 WHEREAS, the Purchasing Office received bids on April 24, 2003, for the purchase of one (1) Truck Mounted Combination Sewer Cleaner for the Division of Sewerage and Drainage, and
 WHEREAS, Jack Doheny Supplies Ohio Incorporated was the only bidder, and,
 WHEREAS, the Division of Sewerage and Drainage wishes to establish a purchase order in the amount of \$230,982.00; and,
 WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage in that it is immediately necessary to establish a purchase order for the purchase of One (1) Truck Mounted Combination Sewer Cleaner for the Sewer Maintenance Operations Center for the immediate preservation of the public health, peace, property and safety, now, therefore
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:
 SECTION 1. That the Director of Finance be and is hereby authorized and directed to enter into a purchase order with Jack Doheny Supplies Ohio Incorporated for the purchase of one (1) Truck Mounted Combination Sewer Cleaner for the Division of Sewerage and Drainage, in accordance with specifications on file in the Purchasing Office.
 SECTION 2. That the expenditure of \$230,982.00, or so much thereof as may be necessary, be and is hereby authorized from Sewerage System Operating Fund, as follows, to pay the cost thereof.

Department of Public Utilities				
Dept. No	Object Level One	Object Level Three	OCA Code	Amount
60-05	06	6652	605089	\$230,982.00

SECTION 3. That for the reasons stated in the preamble hereto, where is hereby made a part hereof this Ordinance is hereby declared to be an emergency measure, which shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.
 Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0825-03

To authorize the Director of Public Utilities to enter into a contract with ms consultants, inc. for the Hap Cremean Water Plant Lagoons Nos. 1,2, and 3 Sludge Removal, for the Division of Water, to authorize the expenditure of \$387,743.74 from the Waterworks Enlargement Voted 1991 Bonds Fund, to amend the 2002 C.I.B., to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, and to declare an emergency. (\$387,743.74)
 WHEREAS, it is necessary to authorize the Director of Public Utilities to enter into a contract with ms consultants, inc. for Professional Engineering Services necessary for Hap Cremean Water Plant Lagoons Nos. 1, 2, and 3 Sludge Removal, for the preservation of public health, peace, property, and safety now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS
 Section 1. That the Director of Public Utilities be and is hereby authorized to enter into a contract with ms consultants, inc. in the amount of \$387,743.74 for Professional Engineering Services necessary for Hap Cremean Water Plant Lagoons Nos. 1,2, and 3 Sludge Removal for the Division of Water. Department of Public Utilities.
 Section 2. That for the purpose of paying the cost thereof, the expenditure of \$387,743.74 is hereby authorized from Waterworks

Enlargement Voted 1991 Bonds, Fund No.606, Department of Public Utilities, Division of Water, Dept./Division No.60-09, Object Level Three 6682, Project No.690331, OCA Code 606331.

Section 3. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project; that the project has been completed and the monies are no longer required for said project except that no transfer shall be so made from a project account funded by monies from more than one source.

Section 4. The City Auditor is hereby authorized and directed to transfer funds from within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No.606, Department of Public Utilities, Division of Water, as follows:

FROM: 690286 HCWP Miscellaneous Improvement Facilities \$87,743.74
OCA Code 642900

TO: 690331 HCWP Lagoons Nos. 1, 2, and 3 Sludge Removal \$87,743.74
OCA Code 606331

Section 5. That Section 1, Public Utilities/Water 60-09 or Ordinance 1674-02 is hereby amended as follows:

<u>PROJECT NUMBER</u>	<u>PROJECT NAME</u>	<u>TOTAL BUDGET</u>	
690331	HCWP Lagoons Nos. 1, 2, and 3 Sludge Removal	\$387,744	*(1)*
690286	HCWP Miscellaneous Improvement Facilities	\$312,256	*(2)*

Section 6. That for reasons stated in the preamble, hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after approval if the Mayor neither approves nor vetoes the same.

	<u>2002 Original Budget</u>	<u>2002 Amended Budget</u>	<u>Comments</u>
(1)	\$300,000	\$387,744	Authority Increased
(2)	\$400,000	\$312,256	Authority Reduced

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0826-03

To authorize the City Auditor to transfer \$30,000.00 within the Water Limited Fund to fund the Morse Road Reynoldsburg-New Albany Road 36" Water Main project for the Division of Water, to amend the 2002 C.I.B and to declare an emergency. (\$30,000.00)

WHEREAS, it is required in the usual daily operation of the Division of Water. Department of Public Utilities. to provide funding for the Morse Road Reynoldsburg-New Albany Road 36" Water Main project. and

WHEREAS, an emergency exists in the usual daily operations of the Division of Water. Department of Public Utilities in that it is immediately necessary to transfer funds between two projects within Fund No. 607, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City Auditor is hereby authorized and directed to appropriate and transfer monies within the Water Limited Fund No.607, Object Level One 06, Object Level Three 6601 as follows:

FROM:

607999 Unallocated Balance, OCA Code 642926, \$30,000.00

TO:

690431 Morse Road Reynoldsburg-New Albany Road 36" Water Main. OCA Code 692926, \$30,000.00

Section 2. That Section 1, Public Utilities/Water 60-09 of Ordinance 1674-02 is hereby amended as follows:

<u>PROJECT NO.</u>	<u>PROJECT</u>	<u>2002 BUDGET</u>	
690431	Morse Road Reynoldsburg-New Albany Road 36" Water Main	\$ 45,000	*(1)*
690407	Mound /Harrisburg Pike 24" Water Main	\$662,155	*(2)*

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part thereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage, if the Mayor neither approves nor vetoes the same.

	<u>2002 ORIGINAL BUDGET</u>	<u>2002 AMEMDED BUDGET</u>	<u>COMMENTS</u>
(1)	\$ 15,000	\$ 45,000	AUTHORITY INCREASED
(2)	\$692,155	\$662,155	AUTHORITY DECREASED

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0827-03

To authorize the Director of Public Utilities to enter into a guaranteed maximum cost agreement in accordance with Section 186 of the City Charter, with Dominion Homes, Inc., for the construction of the Big Run Subtrunk, West of Galloway Road Project; to authorize the transfer and expenditure of \$992,644.40 from the 1991 Voted Sanitary Bond Fund; and to amend the 2002 Capital Improvements Budget; for the Division of Sewerage and Drainage; and to declare an emergency. (\$992,644.40)

WHEREAS, Dominion Homes, Inc., hereinafter called the developer, and the Division of Sewerage and Drainage, Department of Public Utilities, hereinafter referred to as the City are desirous of entering into a capital improvement project reimbursement agreement for the construction of the Big Run Subtrunk Sewer, West of Galloway Road Project; and

WHEREAS, the developer is the owner of or has the right to control approximately 59 acres of land located along Galloway Road, south of Broad Street, located in the southwest planning area of Columbus, and intends to construct a new single family residential development to be known as the Villages at Galloway Run; and

WHEREAS, the Division of Sewerage and Drainage engineering staff have determined that it is in the City's best interest to enter into the subject agreement with Dominion Homes, Inc., for purposes of constructing the Big Run Subtrunk, West of Galloway Road Project; and

WHEREAS, the Developer shall provide all professional engineering services and grant all necessary utility easements to the City, at no cost, across lands and improvements controlled by the Developer, in exchange for accelerating the construction schedule for the aforesaid capital improvements project; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director to execute the subject agreement which will allow the Division to avoid considerable expense in the design and procurement of easements for the extension of the Big Run Subtrunk, West of Galloway Road Project, and in return the developer shall be authorized to immediately commence the construction of this vital sanitary infrastructure in a growing community within the City of Columbus, for the preservation of the public health, peace, property, safety, and welfare, now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City Auditor is hereby authorized and directed to transfer \$992,644.40 from within the 1991 Sanitary Bond Fund No.664, for the Division of Sewerage and Drainage as follows:

FROM:

650473-Brewery District Separation District-\$203,026.97
 50492-Blacklick Sanitary Interceptor-\$38,862. 14
 650645-Pearl Street Rehab-\$41 ,57 1.41
 650662-Walhalla Ravine Area Sanitary Improvements-\$7,1 15.25
 650370-Maintenance Mgt. Plan Upgrade-\$702,068.63

TO:

650604-Big Run/Hellbranch Subtrunk-\$992,644.40

Section 2. That the Director of Public Utilities be, and hereby is, authorized to enter into a contract, in accordance with the provisions of Columbus City Charter Section 186, to reimburse Dominion Homes, Inc., 5501 Frantz Road, Dublin, Ohio 43017, for the costs associated with the construction of the Big Run Subtrunk, West of Galloway Road Project, as shown on the detailed engineering Construction Drawing No.13212 on file with the Division of Sewerage and Drainage.

Section 3. That said capital improvements project reimbursement agreement shall stipulate that Dominion Homes, Inc., agrees to comply with the competitive bidding procedures of Section 329 of the Columbus City Codes, "Procurement of Goods and Services", and with the Prevailing Wage Requirements of Chapter 4115 of the Ohio Revised Code.

Section 4. That the expenditure of \$992,644.40, or as much thereof as may be needed, be and the same hereby is authorized from the 1991 Voted Sanitary Bond Fund No.664; Division 60-05; Project 650604; Object Level Three No.6630; OCA No.: 664604.

Section 5. That the 2002 Capital Improvements Budget Ordinance No.1674-02 is hereby amended as follows, in order to provide sufficient budget authority for the execution of a capital improvements project reimbursement agreement as referenced in the preamble hereto:

CURRENT:

650604-Big Run/Hellbranch Subtrunk Project-\$0.00

AMENDED TO:

650604-Big Run/Hellbranch Subtrunk Project-\$992,644.40

Section 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0828-03

To authorize and direct the Director of Recreation and Parks to grant consent to the Capital Crossroads Special Improvement District of Columbus, Inc. and Capitol South Community Urban Redevelopment Corporation for their Rally in the Alley events being held June 12, June 19, June 26, July 3, July 10, July 17, July 24, July 31, August 7, August 14, August 21, and August 28, 2003, and to declare an emergency.

WHEREAS, Rally in the Alley will take place in 2003; and

WHEREAS, following precedent, the organizers of these events wish to sell alcoholic beverages at said events; and

WHEREAS, to this end, permission from the City of Columbus is required as it is the property owner involved; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to enter into said contract for the preservation of public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and is hereby authorized and directed to grant consent on behalf of the City of Columbus to the following organizations to apply for appropriate liquor permits to enable them to sell alcoholic beverages during the hours specified in said permits and at specified locations during their 2003 special events:

- 1) Capital Crossroads Special Improvements District of Columbus, Inc.
- 2) Capitol South Community Urban Redevelopment Corporation

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made apart hereof this ordinance is hereby declared to be an emergency measure and shall take effect and be in effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended June 02, 2003, Matthew D. Habash, President of Council / Approved as amended June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0829-03

To authorize the Public Service Director to enter in a contract with Carrier Commercial Services for replacement of a hot water boiler at the Franklin County Municipal Court Building, to authorize the expenditure of \$6,200.00 from Facilities Management Capital Improvement Fund, and to declare an emergency. (\$6,200.00)

WHEREAS, it is necessary to replace a hot water boiler at the Franklin County Municipal Court Building, and

WHEREAS, three written quotes were received to replace said boiler, and WHEREAS, Carrier Commercial Services is the low bid, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to enter into contract with Carrier Commercial Services to replace a hot water boiler at the Franklin County Municipal Court Building, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director is hereby authorized to enter in a contract with Carrier Commercial Services for replacement of a hot water boiler at the Franklin County Municipal Court Building.

SECTION 2. That the expenditure of \$6,200.00, or so much thereof in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

Div	Fund	OCA Code	Obj. Lvl 1	Obj. Lvl 3	Project	Title	Amount
5907	733	643437	06	6620	570030	General Facility Renovation	\$6,200.00

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0830-03

To authorize the Public Service Director to enter into contract for the Facilities Management Division with Harris Design Services for professional architectural and engineering services, as well as construction administration associated with the design of a new Fire Station 18 for the Fire Division, to authorize the expenditure of \$240,000.00 from the Fire Division's Capital Improvement Fund, and to declare an emergency. (\$240,000.00)

WHEREAS, the Fire Division needs a new Fire Station 18 to help protect the safety and welfare of the fire fighters and citizens of Columbus, and

WHEREAS, a professional architectural and engineering services, as well as construction administration, are necessary for the construction of a new Fire Station 18, and

WHEREAS, formal proposals were solicited in compliance with Columbus City Codes on December 19, 2002, and

WHEREAS, a selection committee for professional service contractors requires an evaluation of qualifications, proposals, and cost estimates, and

WHEREAS, the Public Service Director recommends acceptance of the proposal by Harris Design Services, and

WHEREAS, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to enter into contract with Harris Design Services for professional architectural and engineering services, as well as construction administration associated with the design of a new Fire Station 18 for the Fire Division, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Service Director is hereby authorized to enter into contract with Harris Design Services for professional architectural and engineering services, as well as construction administration associated with the design of a new Fire Station 18 for the Fire Division.

SECTION 2. That the expenditure of \$240,000.00, or so much thereof as may be necessary in regard to the action authorized in SECTION 1., be and is hereby authorized and approved as follows:

FROM:

Div	Fund	OCA Code	Obj. Lvl 1	Obj. Lvl 3	Project	Title	Amount
30-04	701	644559	06	6620	340108	Fire Station #18	\$240,000.00

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0831-03

To authorize the transfer of \$646,915.13 between projects within the 1995, 1999 Voted Streets and Highways Fund; to authorize the Finance Director to establish purchase orders with various vendors for the purchase of various traffic commodities including thermoplastic, reflective sheeting, sign blanks and sign posts per the terms and conditions of existing universal term contracts for the Transportation Division; to authorize the expenditure of \$736,733.00 from the 1995, 1999 Voted Streets and Highways Fund and to declare an emergency. (\$736,733.00)

WHEREAS, the Purchasing Office has solicited bids and established universal term contracts for the purchase of various traffic commodities, and

WHEREAS, the Transportation Division has need to procure these items in a timely manner so as not to delay work for which the commodities are required, and

WHEREAS, it is necessary to transfer monies between projects within the 1995, 1999 Voted Streets and Highways Fund to pay for these commodities, and

WHEREAS, an emergency exists in the usual daily operation of the Transportation Division, Public Service Department, in that it is immediately necessary to procure these commodities, thereby preserving the public health, peace, property, safety and welfare, now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the transfer of monies between projects within the 1995, 1999 Voted Streets and Highways Fund be and hereby is authorized as follows:

Transfer From:

project#	project	O.L. 01/03 Codes	OCA Code	Amount
530282	resurfacing	06/6600	644385	\$350,000.00
530161	roadway improvements	06/6600	644385	221,640.67
590401	Lane Avenue Ph. 1	06/6600	644385	75,274.46
total transfer from:				\$646,915.13

Transfer To:

project#	project	O.L. 01/03 Codes	OCA Code	Amount
540007	signal installation	06/6600	644377	\$127,599.82
540008	sign upgrades/ street name signs	06/6600	644377	259,656.11
540013	permanent pavement markings	06/6600	644377	259,659.20
total transfer to:				\$646,915.13

SECTION 2. That the Finance Director be and hereby is authorized to establish purchase orders for the purchase of traffic commodities per the terms and conditions of universal term contracts for the Transportation Division as follows:

commodity	vendor	UTC number	amount
sheeting	3M Company	FL000928	\$ 5,000.00
	Avery Dennison/Stimsonite	FL000918	91,756.25
sign brackets	J. O. Herbert	FL001227	92,026.00
sign blanks	U.S. Standard	FL001195	62,032.50
school speed limit signs with beacons	Baldwin and Sours	pending	14,940.00
	General Highway Products	pending	11,452.00
traffic and street name sign posts	Steven Steel Company	FL001202	31,240.00
	M. H. Corbin, Inc.	FL001193	31,203.25
thermoplastic pavement marking material	Crown Technology	pending	206,558.00
prefomed plastic pavement marking material	M. H. Corbin, Inc.	FL001230	20,595.00
	Flint Trading, Inc.	FL001231	19,650.00
	Avery Dennison/Stimsonite	FL001229	22,680.00
traffic signal controllers	Baldwin and Sours	FL001530	33,000.00
	Path Master, Inc.	FL001529	94,600.00
Total			\$736.733.00

SECTION 3. That the expenditure of \$736,733.00 be and hereby is authorized from the 1995, 1999 Voted Streets and Highways Fund, Fund 704, Department No. 59-09, Transportation Division and Object Level One Code 06 to pay the cost thereof as follows:

project#	project	O.L. 01/03 Codes	OCA Code	Amount
540007	signal installation	06/6622	644377	\$127,600.00
540008	sign upgrades/street name signs	06/6621	644377	259,655.93
540013	permanent pavement markings	06/6621	644377	269,483.00
530021	URIF	06/6621	644385	53,359.33
540023	traffic calming	06/6621	644377	26,634.74
Total				\$736.733.00

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

ORD NO. 0832-03

To authorize the City Attorney to enter into an agreement with Exponent, to authorize the expenditure of Thirty-Five Thousand Dollars and 00/100 (\$35,000.00), to waive competitive bidding and to declare an emergency. (\$35,000.00)

WHEREAS, it is necessary for the City to obtain expert advice in the area of electrical engineering and accident reconstruction; and WHEREAS, an emergency exists in the usual daily operation of the City's Division of Electricity in that it is immediately necessary for the public peace, health, safety and welfare of the City to enable the City Attorney to enter into a contract for such services; now therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. To authorize and direct the City Attorney to enter into a maximum amount contract, not to exceed \$35,000.00 with Exponent, on behalf of the City's Department of Public Utilities, Division of Electricity.

SECTION 2. That for the purpose of paying the cost of the subject professional services contract, the expenditure of \$35,000.00, or as much thereof as may be needed, be, and the same hereby is, authorized as follows:

From:

Division	Fund No.	Object Level Three No.	OCA No.	Amount
60-07	550	3336	600700	\$35,000.00

SECTION 3. That there is hereby appropriated and authorized to be expended a sum not to exceed \$35,000.00 with Exponent, and the City Auditor is authorized to draw warrants upon the treasury for services thereunder upon receipt of invoices approved by the Division of Electricity.

SECTION 4. That for the reasons set forth in the preamble hereto which is incorporated as if fully restated herein, this ordinance is deemed to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the City of Columbus, and by virtue whereof this ordinance shall take effect and be in force from and immediately after its passage and signature by the Mayor or within ten (10) days thereafter if the Mayor neither signs nor vetoes the same.

Passed June 02, 2003, Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk

RESOLUTIONS

RES NO. 110X-03

To authorize the Director of the Department of Public Utilities to declare the necessity of installing ornamental street lighting with underground wiring on Longview Avenue from High Street to Calumet Street under the assessment procedure, and to declare an emergency.

WHEREAS, property owners have submitted a petition for a high pressure sodium street lighting system with ornamental poles and underground wiring on Longview Avenue from High Street to Calumet Street; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to declare the necessity of making said improvement in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That it is necessary to install a high pressure sodium street lighting system with ornamental poles and underground wiring on Longview Avenue from High Street to Calumet Street, in the City of Columbus, Ohio, in accordance with the plans, specifications and estimate of the proposed improvement prepared by the Administrator of the Division of Electricity, which are hereby approved.

SECTION 2. That the installation of said street lights shall be as shown on the plans, to wit drawing number 13E0190 of the files of the Administrator of the Division of Electricity of the Department of Public Utilities, which are by reference made a part hereof

SECTION 3. That the whole cost of said improvement shall be assessed per lot in proportion to the special benefits which may result from the improvement upon the following described residential lots and lands, which said lots and lands are hereby determined to be specially benefited equally by said improvement, and in an amount to be determined.

SECTION 4. That the assessment so to be levied shall be paid in twenty semi-annual installments, with interest on deferred payments at a rate not exceeding the prevailing interest rate; provided that the owner of any property assessed may, at his option, pay such assessment or any number of installments of the same, at any time after such assessment has been levied.

SECTION 5. That notes of the City of Columbus, Ohio, shall be issued in anticipation of the issuance of bonds to be issued in anticipation of collection of the assessments by installments, and in an amount equal thereto.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 111X-03

To authorize the Director of Public Utilities, on behalf of the Division of Electricity, to cause plans and specifications to be prepared for installing ornamental street lighting with underground wiring in the Berwick II Area under the assessment procedure and to declare an emergency.

WHEREAS, property owners owning over 60% of the assessable property in Berwick II Area, including Beverly Place, Brookwood Road, Kingslea Road, Lakewood Road, Medord Road, Medford Place, Berwick Boulevard from Castlegate Road to Dover Road, Brookwood Place from Brookwood Road to and including parcel number 010-132086, Cassingham Road from Livingston Avenue to College Avenue, Dover Road from Cassingham Road to Brookwood Road, Euclair Avenue from Livingston Avenue to College Avenue, Haddon Road from Kenwick Road to and including parcel number 010-101706, Kenwick Road from Livingston Avenue to Dover Road, Roosevelt Avenue from Livingston Avenue to Scottwood Road, and Sherbrooke Place from Scottwood Road to Berwick Boulevard, have submitted a petition for ornamental street lighting with underground wiring; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to prepare plans and specifications for the installation of street lighting improvements in the Berwick II Area in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and is hereby authorized to cause plans, specifications and estimate of cost to be prepared for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Berwick II Area, including Beverly Place, Brookwood Road, Kingslea Road, Lakewood Road, Medord Road, Medford Place, Berwick Boulevard from Castlegate Road to Dover Road, Brookwood Place from Brookwood Road to and including parcel number 010-132086, Cassingham Road from Livingston Avenue to College Avenue, Dover Road from Cassingham Road to Brookwood Road, Euclair Avenue from Livingston Avenue to College Avenue, Haddon Road from Kenwick Road to and including parcel number 010-101706, Kenwick Road from Livingston Avenue to Dover Road, Roosevelt Avenue from Livingston Avenue to Scottwood Road, and Sherbrooke Place from Scottwood Road to Berwick Boulevard.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 116X-03

To declare the necessity and intent to appropriate fee simple title and lesser interests in and to real estate in connection with the Gould Park Area Stormwater System Improvement Project, and to declare an emergency.

WHEREAS, the City of Columbus is engaged in the Gould Park Area Stormwater System Improvement Project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to declare the necessity and intent to appropriate fee simple title and lesser interests in and to the hereinbefore described real estate necessary for the aforementioned project so that there will be no delay in the project thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That this Council hereby declares the necessity and intent to appropriate fee simple title and lesser interests in and to the following described real estate necessary for the Gould Park Area Stormwater System Improvement Project, Project # 610893, pursuant to and in accordance with the Charter of the City of Columbus, Columbus City Code (1959) Revised, Chapter 909, the Constitution of the State of Ohio and Ohio

Revised Code, Chapter 719; to-wit:

27-T-2

CLARA L. LINDSAY

TEMPORARY CONSTRUCTION EASEMENT

Description of 0.006 Acre Parcel

A small tract of land located in the State of Ohio, County of Franklin, City of Columbus and being part of Lot 184 of Gould Park No.2, a subdivision recorded in Plat Book 19 at Page 31 and conveyed to Clara L. Lindsay as described in Instrument No. 1999044140092876 in the Franklin county Records (conveyed 4/14/99) to be used for a Temporary Construction easement and more particularly described by metes and bounds as follows: Beginning at an iron pipe at the Southeast corner to said Lot 184 Gould Park No.2, said point being on the North line of South Park Drive (50 feet);

Thence North 81 degrees 49 minutes 53 seconds West 40.21 feet to a point in the line between Lot 185 and Lot 184;

Thence North 01 degrees 58 minutes 59 seconds East along the line between lot 184 and Lot 185, 6.76 feet to a point;

Thence South 81 degrees 49 minutes 55 seconds East 39.59 feet to a point on the line between Lot 183 and Lot 184;

Thence South 03 degrees 08 minutes 02 seconds East along said line, 6.85 feet to the Point of Beginning.

Basis for bearings is the State Plane Coordinate System

This description was prepared from an extensive survey of Gould Park No. 2 by David E. Slagle, Registered Surveyor No.7408 of XYZ Survey Service, Inc. for Fuller, Mossbarger, Scott and May during 2000 and 2001 for Capital Improvement Project (CIP) 893 Gould Park Area Stormwater System Improvements and recorded in Plat Book 19 at Page 31 in the Franklin County Recorder's Office.

David E. Slagle, PS No.7408

28T-1

BROTHERS CONSTRUCTION CO.

TEMPORARY CONSTRUCTION EASEMENT

Description of a 0.019 Acre Parcel

A tract of land located in the State of Ohio, County of Franklin, City of Columbus and being part of Lot 218 of Gould Park No.2 and recorded in Plat Book 19 at Page 31 as conveyed to Brothers Construction Co. as described in Deed Volume 020994 at page C16 in the Franklin County records (conveyed 11/12/92) to be used for a temporary construction easement and more particularly described by metes and bounds as follows:

Beginning at the Northeast corner of Lot 218 of Gould Park No.2, thence South 04 degrees 07 minutes 51 seconds West along the line between Lot 218 and Lot 219, 12.48 feet to a point;

Thence leaving said line South 52 degrees 16 minutes 09 seconds West 71.53 feet;

Thence North 24 degrees 11 minutes 53 seconds West 11.79 feet to a point;

Thence North 52 degrees 38 minutes 28 seconds East 75.23 feet to a point on the North line of said Lot 218;

Thence South 85 degrees 37 minutes 45 seconds East along said Lot line, 2.51 feet to the Point of Beginning.

Basis for bearings is the State Plane Coordinate System.

This description was prepared from an extensive survey of Gould Park No. 2 by David E. Slagle, Registered Surveyor No.7408 of XYZ Survey Service, Inc. for Fuller, Mossbarger, Scott and May during 2000 and 2001 for Capital Improvement Project (CI?) 893 Gould Park Area Stormwater System Improvements and recorded in Plat Book 19 at Page 31 in the Franklin County Recorder's Office. David E. Slagle, P.S. No.7408

28T-7

BROTHERS CONSTRUCTION CO.

TEMPORARY CONSTRUCTION EASEMENT

Description of a 0.006 Acre Parcel

A tract of land located in the State of Ohio, County of Franklin, City of Columbus and being part of Lot 224 of Gould Park No.2 and recorded in Plat Book 19 at Page 31 as conveyed to Brothers Construction Co. as described in Deed Volume 020994 at page C16 in the Franklin County records (conveyed 11/12/92) to be used for a temporary construction easement and more particularly described by metes and bounds as follows:

Beginning for reference at the Southeast corner of Lot 224 of Gould Park No.2, said point being on the North line of South Park Drive (50 feet);

Thence North 85 degrees 52 minutes 09 seconds West along said North line 15.00 feet to the True Point of Beginning;

Thence continue along the North line of South Park Drive North 85 degrees 52 minutes 09 seconds West 25.00 feet to the Southwest corner of said Lot 224;

Thence North 04 degrees 07 minutes 51 seconds East along the line between Lot 223 and Lot 224, 10.00 feet to a point;

Thence South 85 degrees 52 minutes 09 seconds East 25.00 feet to a point;

Thence South 04 degrees 07 minutes 51 seconds West 10.00 feet to the Point of Beginning.

Basis for bearings is the State Plane Coordinate System.

This description was prepared from an extensive survey of Gould Park No. 2 by David E. Slagle, Registered Surveyor No.7408 of XYZ Survey Service, Inc. for Fuller, Mossbarger, Scott and May during 2000 and 2001 for Capital Improvement Project (CI?) 893 Gould Park Area Stormwater System Improvements and recorded in Plat Book 19 at Page 31 in the Franklin County Recorder's Office.

David E. Slagle, P.S. No.7408

Section 2. That the City Attorney be and hereby is authorized to cause a written notice of the adoption of this resolution to be served upon the owners, persons in possession of or persons having a real or possible interest of record in the above described premises in the manner provided by law.

Section 3. That for the reasons state in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 117X-03

To declare the necessity and intent to appropriate fee simple title and lesser interests in and to real estate in connection with the Big Walnut/Rickenbacker Sanitary Inceptor Sewer Project Part II (Outfall Augmentation), and to declare an emergency.

WHEREAS, the City of Columbus is engaged in the Big Walnut/Rickenbacker Sanitary Inceptor Sewer Project Part II (Outfall Augmentation); and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to declare the necessity and intent to appropriate fee simple title and lesser interests in and to the hereinbefore described real estate necessary for the aforementioned project so that there will be no delay in the project thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That this Council hereby declares the necessity and intent to appropriate fee simple title and lesser interests in and to the following described real estate necessary for the Big Walnut/Rickenbacker Sanitary Inceptor Sewer Project Part II (Outfall Augmentation), Project, # 650491, pursuant to and in accordance with the Charter of the City of Columbus, Columbus City Code (1959) Revised, Chapter 909, the Constitution of the State of Ohio and Ohio Revised Code, Chapter 719; to-wit:

T-18-SM9

Situate in the State of Ohio, County of Franklin, Township of Hamilton, being a part of Section 36, Township 4 North, Range 22 West, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.230 acres parcel of land out of 10.9453 acres of land conveyed to FRANKLIN COMMUNITY IMPROVEMENT CORPORATION described in OR 29436 E19, this and all further references being to the records of the Franklin County Recorder's Office, being more particularly described as follows;

Beginning for reference at an iron pin called and found at the northeasterly corner of Lot Number 2, Air Haven Estates, and the southeasterly corner of Lot 1, said Air Haven Estates, of record in Plat Book 32, Page 10A;

thence, northerly with the easterly line of said Lot 1, Air Haven Estates, 25.93 feet on a curve to the left, whose radius is 5594.58 feet, whose central angle is 0° 15' 19", and whose chord bears North 02° 57' 44" West a distance of 24.92 feet to the southeasterly corner of Spiegel Drive, whose Dedication plat is of record in Plat Book 86, Page 26;

thence, North 86° 03' 59" West, with the southerly line of said Spiegel Drive, and crossing said Lot 1 of Air Haven Estates, a distance of 140.77 feet to a point in the westerly line of said Lot 1, Air Haven Estates, and the northeasterly corner of the Grantor's 10.9453 acres;

thence, South 3 degrees 54' 52" West, with the Grantor's easterly line and the westerly line of said Air Haven Estates, a distance of 100.00 feet to the southeasterly corner of a permanent easement for Shaft/Manhole Number 9 and the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being herein described;

thence, South 3 degrees 54' 52" West, continuing with the Grantor's easterly line and the westerly line of said Air Haven Estates, a distance of 200.00 feet to a point;

thence, North 86° 03' 59" West, crossing the Grantor's lands, a distance of 100.00 feet to a point, passing the easterly line of an existing temporary easement and a congruent existing permanent subsurface easement below NAVD 88 elevation 703.00 feet at 10.00 feet, and the westerly line of the said existing temporary easement and a congruent existing permanent subsurface easement below NAVD 88 elevation 703.00 feet at 70.00 feet;

thence, North 3° 54' 52" East a distance of 200.00 feet to a point at the southwesterly corner of a permanent easement for Shaft /Manhole Number 9;

thence, South 86° 03' 59" East, with the southerly line of the said permanent easement for Shaft/Manhole Number 9, a total distance of 100.00 feet to the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being described, passing the westerly line of the said existing temporary easement and the said existing subsurface permanent easement below NAVD 88 elevation of 703.00 feet at 30.23 feet and passing the easterly line of the said existing temporary easement and the said existing subsurface permanent easement below NAVD 88 elevation of 703.00 feet at 90.25 feet.

The temporary easement parcel for construction purposes, as described above, contains 0.459 acres, more or less, subject to all legal highways and other easements of record, including a permanent subsurface easement below NAVD 88 elevation 703.00 feet, P-18-S, of record in Instr: 200110110235687, which contains 0.275 acres, more or less, and a like and congruent temporary easement of 0.275 acres, T-18-S, of record in Instr: 200110110235688, leaving a balance of 0.184 acres to be acquired.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith

P.S., P.E., Ohio Registered Surveyor, S-6899

P-18-SM9

Situate in the State of Ohio, County of Franklin, City of Columbus, being a part of Section 36, Township 4 North, Range 22 West, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.230 acres parcel of land out of 10.9453 acres of land conveyed to FRANKLIN COMMUNITY IMPROVEMENT CORPORATION described in OR 29436 E19, this and all further references being to the records of the Franklin County Recorder's Office, being more particularly described as follows;

Beginning for reference at an iron pin called and found at the northeasterly corner of Lot Number 2, and the southeasterly corner of Lot 1, Air Haven Estates, of record in Plat Book 32, Page 10A;

thence, northerly with the easterly line of said Lot 1, Air Haven Estates, 25.93 feet on a curve to the left, whose radius is 5594.58 feet, whose central angle is 0° 15' 19", and whose chord bears North 02° 57' 44" West a distance of 24.92 feet to the southeasterly corner of Spiegel Drive, whose Dedication plat is of record in Plat Book 86, Page 26;

thence, North 86° 03' 59" West, with the southerly line of said Spiegel Drive, and crossing said Lot 1 of Air Haven Estates, a distance of 140.77 feet to a point in the westerly line of said Lot 1, Air Haven Estates, the northeasterly corner of the Grantor's 10.9453 acres and the TRUE POINT OF BEGINNING of the permanent easement for Shaft/Manhole Number 9;

thence, South 3° 54' 52" West, with the Grantor's easterly line and the westerly line of said Air Haven Estates, a distance of 100.00 feet to a point;

thence, North 86° 03' 59" West crossing the Grantor's lands a distance of 100.00 feet to a point, passing the easterly line of an existing subsurface permanent easement below NAVD 88 elevation 703.00 feet at a distance of 9.75 feet and the westerly line of the said existing subsurface permanent easement below NAVD 88 elevation 703.00 at 69.77 feet;

thence, North 3° 54' 52" East a distance of 100.00 feet to a point in the Grantor's northerly line and the southerly line of said Spiegel Drive; thence, South 86° 03' 59" East, with the Grantor's northerly line and the southerly line of said Spiegel Drive, a total distance of 100.00 feet to the TRUE POINT OF BEGINNING of the permanent easement for sanitary sewer shaft manhole purposes being described, passing the northwesterly corner of the said existing subsurface permanent easement below NAVD 88 elevation 703.00 feet at 38.65 feet and passing the northeasterly corner of the said existing subsurface permanent easement below NAVD 88 elevation 703.00 feet at 99.32 feet.

The permanent easement parcel for Shaft/Manhole Number 9, as described above, contains 0.230 acres, more or less, subject to all legal highways and other easements of record, including a part of easement P-18-S, of record in Instr: 200110110235687, described as being below NAVD 88 elevation 703.00 feet, containing 0.138 acres, more or less, and a like and congruent surface temporary easement T-18-S, of record in Instr:

200110110235688, containing 0.138 acres, more or less, both of the said 0.138 acres exceptions to the easement herein conveyed being more particularly described as follows;

Beginning for reference at a point in the southerly line of Spiegel Drive, of record in Plat Book 86, Page 26, and the westerly line of Lot 1, Air Haven Estates, of record in Plat Book 32, Page 10A;

thence, North 86° 03' 59" West, with the northerly line of said Spiegel Drive, a distance of 0.68 feet to the TRUE POINT OF BEGINNING of the 0.138 acres parcel being described;

thence, southerly with the easterly line of the acquired easement, 100.48 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 7° 28' 36", and whose chord bears South 09° 06' 04" West a distance of 100.41 feet to a point in the southerly line of the permanent shaft/manhole easement being acquired;

thence, North 86° 03' 59" West, with the said southerly line and the northerly line of a temporary shaft/manhole easement, a distance of 60.02 feet to a point;

thence, northerly with the westerly line of the said acquired easement, 100.41 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 6° 55' 54", and whose chord bears North 08° 43' 31" East a distance of 100.35 feet to a point in the southerly line of said Spiegel Drive;

thence, South 86° 03' 59" East, with the southerly line of said Spiegel Drive, a distance of 60.68 feet to the TRUE POINT OF BEGINNING of the 0.138 acres parcel being described.

The basis for bearings in the above descriptions is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

T-119-S

Situate in the State of Ohio, County of Franklin, being a part of the East Half of Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the Northwest Quarter of Section 31, Township 11 North, Range 21 West, Madison Township, Congress Lands East of the Scioto River, being a 0.389 acres temporary construction easement out of the 23.739 acres of land conveyed to the Rickenbacker V LLC, described in Instrument Number 200006070112425, this and all further references being to the records of the Franklin County Recorder's Office, said temporary easement being more particularly described as follows;

Beginning for reference at the point of intersection of the protracted centerline of Spiegel Drive with the centerline of the northbound lane (Franklin County Right of Way Plans 0060-020, dated 1958) of Alum Creek Drive, as delineated in the dedication plat of said Spiegel Drive, recorded in Plat Book 86, Page 26;

thence, North 86° 03' 59" West, along the said protracted center of Spiegel Drive, a distance of 136.12 feet to a point in the easterly line of Lot Number 1, Air Haven Estates, recorded in Plat Book 32, Page 10A;

thence, northerly 40.36 feet with the easterly line of said Lot Number 1 on a non-tangential curve to the left, whose radius is 5594.58 feet, whose central angle is 0° 24' 48", and whose chord bears North 4° 02' 24" West a distance of 40.36 feet to the northeasterly corner of said Spiegel Drive and an iron pin called but not found;

thence, North 86° 03' 59" West, with the northerly line of said Spiegel Drive, a distance of 290.00 feet to an iron pin found (bent) at the southeasterly corner of the Grantor's 23.739 acres;

thence, North 3° 55' 52" East, with an easterly line of the Grantor's 23.739 acres and the westerly line of The Offices at Rickenbacker, LLC 6.891 acres parcel, of record in Instrument Number 200107180163545, a distance of 968.56 feet to an iron pin called but not found;

thence, North 75° 39' 23" East, with the Grantor's southeasterly line, and The Offices at Rickenbacker northwesterly line, a distance of 34.34 feet to the westerly line of the sixty feet wide temporary easement and the TRUE POINT OF BEGINNING of the said 0.389 acres parcel being more fully described as follows:

thence, North 08° 40' 09" West, with the westerly line of said sixty feet wide easement, a distance of 460.11 feet to a point of curvature;

thence, northerly 12.83 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 0° 57' 16", and whose chord bears North 9° 08' 47" West for a distance of 12.83 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, southerly 413.35 feet with the westerly right of way line of said Alum Creek Drive in curve to the right, whose radius is 830.00 feet, whose central angle is 4° 12' 26", and whose chord bears South 17° 01' 57" East a distance of 413.256 feet to a point on the easterly line of the said sixty feet wide temporary easement;

thence, South 08° 40' 09" East, continuing with the said sixty feet wide easterly easement line, a distance of 58.12 feet to a point in a southerly line of the Grantor and the northerly line of The Offices at Rickenbacker, LLC 6.891 acres parcel;

thence, South 75° 39' 13" West, with the Grantor's said southerly line and The Offices at Rickenbacker northerly line, a distance of 60.30 feet to the TRUE POINT OF BEGINNING. The temporary easement parcel, as described above, contains 0.389 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-119-S

Situate in the State of Ohio, County of Franklin, being a part of the East Half of Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the Northwest Quarter of Section 31, Township 11 North, Range 21 West, Madison Township, Congress Lands East of the Scioto River, being a 0.389 acres parcel of land at an below an elevation of 704.00 feet (North American Vertical Datum 1988), the surface elevation being 735 feet and above, out of the 23.739 acres of land described in Instrument Number 200006070112425, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Rickenbacker V LLC, being more particularly described as follows;

Beginning for reference at the point of intersection of the protracted centerline of Spiegel Drive with the centerline of the northbound lane (Franklin County Right of Way Plans 0060-020, dated 1958) of Alum Creek Drive, as delineated in the dedication plat of said Spiegel Drive, recorded in Plat Book 86, Page 26;

thence, North 86° 03' 59" West, along the said protracted center of Spiegel Drive, a distance of 136.12 feet to a point in the easterly line of Lot Number 1, Air Haven Estates, recorded in Plat Book 32, Page 10A;

thence, northerly 40.36 feet with the easterly line of said Lot Number 1 on a non-tangential curve to the left, whose radius is 5594.58 feet, whose central angle is 0° 24' 48", and whose chord bears North 4° 02' 24" West a distance of 40.36 feet to the northeasterly corner of said Spiegel Drive and an iron pin called but not found;

thence, North 86° 03' 59" West, with the northerly line of said Spiegel Drive, a distance of 290.00 feet to an iron pin found (bent) at the southeasterly corner of the Grantor's 23.739 acres;

thence, North 3° 55' 52" East, with an easterly line of the Grantor's 23.739 acres and the westerly line of The Offices at Rickenbacker, LLC 6.891 acres parcel, of record in Instrument Number 200107180163545, a distance of 968.56 feet to an iron pin called but not found;

thence, North 75° 39' 23" East, with the Grantor's southeasterly line, and The Offices at Rickenbacker northwesterly line, a distance of 34.34 feet to the westerly line of the sixty feet wide sanitary sewer easement and the TRUE POINT OF BEGINNING of the said 0.389 acres parcel being more fully described as follows:

thence, North 08° 40' 09" West, with the westerly line of said sixty feet wide easement, a distance of 460.11 feet to a point of curvature; thence, northerly 176.42 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 13° 07' 39", and whose chord bears North 15° 13' 59" West for a distance of 176.04 feet to a point in the Grantor's property line, passing the westerly right of way line of Alum Creek Drive at a distance along the arc of the above described curve of 12.83 feet;

thence, North 03° 46' 42" East, with the Grantor's said property line and crossing the sixty feet wide easement, a distance of 128.41 feet to a point in the easterly line of the said sixty feet wide easement;

thence, South 24° 31' 06" East, with the easterly line of the said easement, a distance of 65.14 feet to a point in the Grantor's easterly line; thence, South 18° 14' 36" East, with the Grantor's easterly line, a distance of 203.39 feet to a point in the easterly line of the said sixty feet wide easement;

thence, southerly 37.06 feet with the easterly line of the said sixty feet wide easement along a curve to the right, whose radius is 830.00 feet, whose central angle is 2° 33' 30", and whose chord bears South 09° 56' 54" East for a distance of 37.06 feet to a point of tangency;

thence, South 08° 40' 09" East, continuing with the said easterly easement line, a distance of 454.15 feet to a point in a southerly line of the Grantor and the northerly line of The Offices at Rickenbacker, LLC 6.891 acres parcel;

thence, South 75° 39' 13" West, with the Grantor's said southerly line and The Offices at Rickenbacker northerly line, a distance of 60.30 feet to the TRUE POINT OF BEGINNING. The permanent easement parcel, as described above, contains 0.944 acres, more or less, subject to all legal highways, including Alum Creek Drive (C122) which occupies 0.554 acres, more or less, leaving a balance of 0.389 acres to be acquired.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

T-336-S

Situate in the State of Ohio, County of Franklin, being a part of the Northeast Quarter of Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the Southeast Quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII, Congress Lands East of the Scioto River, being a 0.138 acres temporary easement parcel of land out of the 6.818 acres of land described in Instrument Number 199807060167653, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Gurgun Muharrem and Sema Muharrem, husband and wife, and Cloyd E. Evers and Frances A. Evers, husband and wife, being more particularly described as follows;

Beginning for reference at the point of intersection of the projected centerline of the Alum Creek Drive right of way with the centerline of the Rohr Road (County Road 235);

thence, North 24° 31' 06" West, with the said right of way centerline of said Alum Creek Drive, a distance of 136.47 feet to an iron pin called and found in the median of said Alum Creek Drive;

thence, North 80° 05' 45" West, with a southerly line of the Grantor, leaving the said right of way centerline of Alum Creek Drive, a distance of 89.15 feet to the southwest corner of a sixty feet wide sanitary sewer easement below elevation 705.00 feet, passing the southeasterly corner of said easement at 16.41 feet;

thence, North 24° 31' 06" West, with the westerly line of said easement, a distance of 48.55 feet to a point of curvature; thence, northerly, continuing with the said westerly line, 48.40 feet on a tangential curve to the left, whose radius is 770.00 feet, whose central angle is 3° 36' 05", and whose chord bears North 26° 19' 08" West for a distance of 48.39 feet to a point in the westerly right of way line of said Alum Creek Drive, the TRUE POINT OF BEGINNING of the said 0.138 acres temporary easement parcel being more fully described as follows;

thence, northerly, continuing with the said westerly line of the said permanent easement below elevation 705.00 feet, 82.36 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 6° 07' 42", and whose chord bears North 31° 11' 02" West a distance of 82.32 feet to a point of tangency;

thence, North 34° 14' 53" West, continuing with the said westerly line, a distance of 200.00 feet to a point of curvature; thence, northerly, continuing with the said permanent easement line, 11.56 feet on a tangential curve to the right, whose radius is 830.00 feet, whose central angle is 0° 47' 53", and whose chord bears North 33° 50' 56" West a distance of 11.56 feet to the southerly line of a temporary easement for Shaft/Manhole Number 10;

thence, North 67° 04' 17" East, with the southerly line of said temporary shaft/manhole easement and crossing the said permanent easement below elevation 705.00 feet, a distance of 45.10 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, southerly with the said westerly right of way line of Alum Creek Drive, 13.11 feet on a non-tangential curve to the left, whose radius is 5829.58 feet, whose central angle is 0° 07' 44", and whose chord bears South 24° 29' 06" East for a distance of 13.11 feet to a point of tangency;

thence, South 24° 32' 58" East, with the said westerly right of way line, a distance of 275.93 feet to the TRUE POINT OF BEGINNING. The temporary easement parcel, as described above, contains 0.138 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E., Ohio Registered Surveyor, S-6899

T-336-SM10

Situate in the State of Ohio, County of Franklin, being a part of Section 25 and Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.745 acres temporary easement out of the 6.818 acres of land described in Instrument Number 199807060167653, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Gurgun Muharrem and Sema Muharrem, husband and wife, and Cloyd E. Evers and Frances A. Evers, husband and wife, said easement parcel being more particularly described as follows;

Beginning for reference at an iron pin called and found in the centerline of Alum Creek Drive (Franklin County Right of Way Plans 0060-020, dated 1958), said iron pin being the Grantor's northeasterly corner and the southeasterly corner of the Big Walnut Area Community Improvement Corporation 16.295 acres, of record in Official Record 35031 D18;

thence, North 86° 05' 28" West, with the Grantor's northerly line and the said Big Walnut, Area Community Improvement Corporation 16.295 acres southerly line, a distance of 215.36 feet to the TRUE POINT OF BEGINNING of the shaft/manhole temporary easement being described,

being the northwesterly corner of the permanent easement for Shaft/Manhole Number 10, passing the westerly right of way line of Alum Creek Drive at 83.91 feet, said 0.745 acres temporary easement parcel being more particularly described as follows;

thence, South 22° 55' 43" East, leaving the Grantor's northerly line and with the westerly line of the said permanent easement for Shaft/Manhole Number 10, a distance of 143.77 feet to the southwesterly corner of the said permanent easement;

thence, North 67° 04' 17" East, with the southerly line of the said permanent easement, a distance of 117.38 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, southerly with the said Alum Creek Drive right of way line, 104.96 feet on a non-tangential curve to the left, whose radius is 5829.18 feet, whose central angle is 1° 01' 54", and whose chord bears South 23° 54' 27" East a distance of 104.95 feet to a point;

thence, South 67° 04' 17" West, leaving the said right of way line and crossing the Grantor's lands, a distance of 194.17 feet to a point;

thence, North 22° 55' 43" West a distance of 286.65 feet to a point in the Grantor's northerly line and the Big Walnut Area Community

Improvement Corporation 16.295 acres southerly line;

thence, South 86° 05' 28" East, with the Grantor's northerly line and the southerly line of the 16.295 acres parcel, a distance of 84.05 feet to the TRUE POINT OF BEGINNING of the temporary easement parcel being described. The temporary easement for construction purposes, as described above, contains 0.745 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-336-SM10

Situate in the State of Ohio, County of Franklin, being a part of Section 25 and Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.307 acres permanent easement out of the 6.818 acres of land described in Instrument Number 199807060167653, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Gurgun Muharrem and Sema Muharrem, husband and wife, and Cloyd E. Evers and Frances A. Evers, husband and wife, said easement parcel being more particularly described as follows;

Beginning for reference at an iron pin called and found in the centerline of Alum Creek Drive (Franklin County Right of Way Plans 0060-020, dated 1958), said iron pin being the Grantor's northeasterly corner and the southeasterly corner of the Big Walnut Area Community Improvement Corporation 16.295 acres, of record in Official Record 35031 D18;

thence, North 86° 05' 28" West, with the Grantor's northerly line and the said Big Walnut, Area Community Improvement Corporation 16.295 acres southerly line, a distance of 83.91 feet to the westerly right of way line of said Alum Creek Drive, the northeasterly corner of a permanent easement for Shaft/Manhole Number 10, and the TRUE POINT OF BEGINNING of the shaft/manhole permanent easement being described, said 0.307 acres parcel being more fully described as follows:

thence, southerly with the said right of way line, 84.41 feet along a curve to the left, whose radius is 5829.18 feet, whose central angle is 0° 49' 47", and whose chord bears South 22° 58' 15" East for a distance of 84.41 feet to a point, the southeasterly corner of the shaft/manhole easement being described, and a corner of a permanent easement below NAVD 1988 elevation 705.00 feet;

thence, South 67° 04' 17" West, with the southerly line of said permanent shaft/manhole easement, a distance of 117.38 feet to the southwesterly corner of the said shaft/manhole easement, passing the northwesterly corner of the said permanent easement below elevation 705.00 feet at 55.96 feet;

thence, North 22° 55' 43" West, with the westerly line of the said permanent shaft/manhole easement, a distance of 143.77 feet to a point in the Grantor's northerly line and the southerly line of the Big Walnut Area Community Improvement Corporation 16.295 acres;

thence, South 86° 05' 28" East a distance of 131.45 feet to the TRUE POINT OF BEGINNING of the permanent easement for Shaft/Manhole Number 10. The parcel, as described above, contains 0.307 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-336-S

Situate in the State of Ohio, County of Franklin, being a part of the Northeast Quarter of Section 36, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the Southeast Quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII, Congress Lands East of the Scioto River, being a 0.718 acres parcel of land at an below an elevation of 705.00 feet (North American Vertical Datum 1988), the surface elevation being 735.0 feet and above, out of the 6.818 acres of land described in Instrument Number 199807060167653, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Gurgun Muharrem and Sema Muharrem, husband and wife, and Cloyd E. Evers and Frances A. Evers, husband and wife, being more particularly described as follows;

Beginning for reference at the point of intersection of the projected centerline of Alum Creek Drive right of way with the centerline of the Rohr Road (County Road 235);

thence, North 24° 31' 06" West, with the said right of way centerline of said Alum Creek Drive, a distance of 136.47 feet to an iron pin called and found in the median of said Alum Creek Drive;

thence, North 80° 05' 45" West, with a southerly line of the Grantor a distance of 16.41 feet to the southeasterly corner of a sixty feet wide sanitary sewer easement below elevation 705.00 and the TRUE POINT OF BEGINNING of the said 0.718 acres parcel being more fully described as follows:

thence, North 80° 05' 45" West, continuing with the Grantor's said southerly line and the southerly line of the sixty feet wide easement, a distance of 72.74 feet to a point at the southwesterly corner of the said sixty feet wide easement;

thence, North 24° 31' 06" West, with the westerly line of said easement, a distance of 48.55 feet to a tangential point of curvature;

thence, northerly, continuing with the said westerly line, 130.76 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 9° 43' 47", and whose chord bears North 29° 22' 59" West for a distance of 130.60 feet to a point of tangency, passing the westerly right of way line of said Alum Creek Drive at an arc distance of 48.40 feet;

thence, North 34° 14' 53" West, continuing with the said westerly line a distance of 200.00 feet to a tangential point of curvature;

thence, northerly, continuing with the said westerly line, 117.39 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 8° 06' 13", and whose chord bears North 30° 11' 46" West for a distance of 117.29 feet to a point in the southerly line of a permanent easement for Shaft/Manhole Number 10;

thence, North 67° 04' 17" East, with the southerly line of said shaft/manhole permanent

easement, a distance of 55.96 feet to a point in the westerly right of way line of said Alum Creek Drive;
 thence, northerly with the said right of way line, 84.42 feet along a non-tangential curve to the right, whose radius is 5829.18 feet, whose central angle is $0^{\circ} 49' 47''$, and whose chord bears North $22^{\circ} 58' 15''$ West for a distance of 84.42 feet to a point in the Grantor's northerly line and the southerly line of the Big Walnut Area Community Improvement Corporation 16.295 acres parcel, of record in Official Record 35031 D18;
 thence, South $85^{\circ} 05' 28''$ East, with the Grantor's northerly line and the Big Walnut Area Community Improvement Corporation 16.295 acres, a distance of 4.08 feet to a point at the northeasterly corner of the sixty feet wide permanent easement below elevation 705.00 feet;
 thence, southerly, leaving the said Grantor's northerly line and with the easterly line of the said sixty feet wide easement, 188.15 feet on a non-tangential curve to the left, whose radius is 770.00 feet, whose central angle is $14^{\circ} 00' 01''$, and whose chord bears South $27^{\circ} 14' 52''$ East a distance of 187.68 feet to a point of tangency;
 thence, South $34^{\circ} 14' 53''$ East, continuing with the said easterly line, a distance of 200.00 feet to a tangential point of curvature;
 thence, southerly, continuing with the said easterly line of sixty feet wide easement, 140.95 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is $9^{\circ} 43' 47''$, and whose chord bears South $29^{\circ} 22' 59''$ East a distance of 140.78 feet to a point of tangency;
 thence, South $24^{\circ} 31' 06''$ East, continuing with the said easterly line of the sixty feet wide easement, a distance of 89.67 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 705.00 feet. The parcel, as described above, contains 0.718 acres, more or less, subject to all legal highways including Alum Creek Drive (C122) which occupies 0.456 acres, more or less, leaving a balance of 0.262 acres to be acquired.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North $3^{\circ} 37' 38''$ East.

Roger M. Smith, P.S., P.E.
 Ohio Registered Surveyor, S-6899

T-340-S

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.537 acres temporary easement out of the 16.295 acres of land described in Official Record 35031 D18, this and all further references being to the records of the Franklin County Recorder's Office, conveyed to The Big Walnut Area Community Improvement Corporation, said temporary easement being more particularly described as follows;

Beginning for reference at the iron pipe called and found marking the southeasterly corner of the Grantor's said 16.295 acres tract, said point being in the center median of Alum Creek Drive, also being the northeasterly corner of Gurgun Muharrem et al 6.818 acres parcel, of record in Instrument Number 199807060167653;

thence, North $86^{\circ} 05' 28''$ West, along the Grantor's southerly line and the said Muharrem 6.818 acres northerly line, a distance of 83.96 feet to a point in the westerly right of way line of Alum Creek Drive and the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;

thence, North $86^{\circ} 05' 28''$ West, continuing with the Grantor's southerly line and the Muharrem northerly line, a distance of 61.21 feet to a point at the southwesterly corner of a sixty feet wide permanent below elevation 706.00 feet;

thence, northerly with the westerly line of the said sixty feet wide easement, 49.90 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is $3^{\circ} 26' 41''$, and whose chord bears North $16^{\circ} 40' 51''$ West a distance of 49.89 feet to a point of tangency;

thence, North $14^{\circ} 57' 30''$ West, continuing with the westerly line of the said sixty feet wide easement, a distance of 968.73 feet to a point of curvature;

thence, northerly with the westerly line of the said easement, 72.09 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is $4^{\circ} 58' 36''$, and whose chord bears North $12^{\circ} 28' 12''$ West a distance of 72.07 feet to a point of tangency;

thence, North $09^{\circ} 58' 55''$ West, continuing with the said westerly line, a distance of 54.37 feet to a point in the Grantor's northerly line and the southerly line of the Margaret A. Stambaugh 168.030 acres, of record in Official Record 01574 J05, being the northwesterly corner of the said sixty feet wide permanent easement below elevation 706.00 feet;

thence, South $86^{\circ} 06' 31''$ East, with the Grantor's northerly line and the said Stambaugh southerly line, a distance of 14.12 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, southerly with the said westerly right of way line of Alum Creek Drive, 1162.55 feet on a curve to the left, whose radius is 5829.18 feet, whose central angle is $11^{\circ} 25' 37''$, and whose chord bears South $16^{\circ} 50' 43''$ East a distance of 1160.62 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described. The parcel, as described above, contains 0.537 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North $3^{\circ} 37' 38''$ East.

Roger M. Smith, P.S., P.E.
 Ohio Registered Surveyor, S-6899

P-340-S

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.578 acres permanent easement below an elevation of 706.00 feet (North American Vertical Datum 1988), the surface elevation being 730 feet and above, out of the 16.295 acres of land described in Official Record 35031 D18, this and all further references being to the records of the Franklin County Recorder's Office, conveyed to The Big Walnut Area Community Improvement Corporation, said permanent easement being more particularly described as follows;

Beginning for reference at the iron pipe called and found marking the southeasterly corner of the Grantor's said 16.295 acres tract, said point being in the center median of Alum Creek Drive, also being the northeasterly corner of Gurgun Muharrem et al 6.818 acres parcel, of record in Instrument Number 199807060167653;

thence, North $86^{\circ} 05' 28''$ West, along the Grantor's southerly line and the said Muharrem 6.818 acres northerly line, a distance of 79.88 feet to the southeasterly corner of the sixty feet wide permanent easement below elevation 706.00 feet and the TRUE POINT OF BEGINNING of the permanent easement for sanitary sewer purposes being described;

thence, North $86^{\circ} 05' 28''$ West, continuing with the Grantor's southerly line and the Muharrem northerly line, a distance of 65.29 feet to a point at the southwesterly corner of the sixty feet wide permanent easement, passing the westerly right of way line of Alum Creek Drive at 4.08 feet;

thence, northerly with the westerly line of the sixty feet wide permanent easement below 706.00 feet, 49.90 feet on a non-tangential curve to the right, whose radius is 830.00 feet, whose central angle is $3^{\circ} 26' 41''$, and whose chord bears North $16^{\circ} 40' 51''$ West a distance of 49.89 feet to a point of tangency;

thence, North $14^{\circ} 57' 30''$ West, continuing with the said westerly line, a distance of 968.73 feet to a point of curvature;

thence, northerly, continuing with the said westerly line of the said permanent easement, 72.09 feet on a tangential curve to the right, whose radius is 830.00 feet, whose central angle is $4^{\circ} 58' 36''$, and whose chord bears North $12^{\circ} 28' 12''$ West a distance of 72.07 feet to a point of tangency;

thence, North 09° 58' 55" West, continuing with the said westerly line, a distance of 54.37 feet to a point in the Grantor's northerly line and the southerly line of the Margaret A. Stambaugh 168.030 acres, of record in Official Record 01574 J05, at the northwesterly corner of the said sixty feet wide easement being described;

thence, South 86° 06' 31" East, with the Grantor's northerly line and the southerly line of the said Stambaugh 168.030 acres, a distance of 61.80 feet to a point at the northeasterly corner of the sixty feet wide easement being described, passing the said westerly right of way line of said Alum Creek Drive at 14.12 feet;

thence, South 09° 58' 55" East, leaving the Grantor's northerly line and the said Stambaugh southerly line, and with the easterly line of that said sixty feet wide easement, a distance of 39.55 feet to a point of curvature;

thence, southerly, with the said easterly line, 66.88 feet on a tangential curve to the left, whose radius is 770.00 feet, whose central angle is 4° 58' 36", and whose chord bears South 12° 28' 12" East a distance of 66.86 feet to a point of tangency;

thence, South 14° 57' 30" East, continuing with the said easterly line, a distance of 968.73 feet to a point of curvature;

thence, southerly with the said easement line, 71.08 feet on a tangential curve to the left, whose radius is 770.00 feet, whose central angle is 5° 17' 22", and whose chord bears South 17° 36' 11" East a distance of 71.06 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 706.00 feet being described. The parcel, as described above, contains 1.578 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record, including Alum Creek Drive, which occupies 1.041 acres, leaving a balance of 0.537 acres to be acquired.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-344

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.273 acres permanent easement for sanitary sewer purposes out of the 1.952 acres of land described in Official Record 06377 I08, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Frederick John and Sherry L. Stambaugh, being more particularly described as follows;

Beginning for reference at a Franklin County Engineer Monument found at the centerline intersection of Toy Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, being the northeasterly corner of the said 1.952 acres parcel of land;

thence, North 86° 41' 42" West, with the Grantor's northerly line and the centerline of Creekside Parkway (formerly Toy Road 80 feet wide), a distance of 103.62 feet to a point;

thence, South 03° 18' 18" West, leaving the center of said Creekside Parkway, a distance of 40.00 feet to a point in the westerly right of way line of Alum Creek Drive and the southerly right of way line of said Creekside Parkway, the TRUE POINT OF BEGINNING of the permanent easement for sanitary sewer purposes being described;

thence, southerly with the said westerly right of way line of said Alum Creek Drive, 158.12 feet on a curve to the left, whose radius is 5834.18 feet, whose central angle is 1° 33' 10", and whose chord bears South 0° 59' 43" West a distance of 158.12 feet to a point at the southerly line of the said 1.952 acres parcel and the northerly line of the Margaret A. Stambaugh 66.74 acres parcel, of record in Official Record 01574 J05;

thence, North 86° 41' 41" West, with the Grantor's southerly line and the said 66.74 acres northerly line, a distance of 75.54 feet to a point;

thence, North 01° 00' 53" East, leaving the Grantor's southerly line, a distance of 158.12 feet to a point in the southerly right of way line of said Creekside Parkway;

thence, South 86° 41' 42" East, with the said southerly right of way line of Creekside Parkway, a distance of 75.49 feet to the TRUE POINT OF BEGINNING of the permanent easement for sanitary sewer purposes being described. The parcel, as described above, contains 0.273 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

T-350-S

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.559 acres parcel of land out of the 66.74 acres of land described in Official Record 01574 J05, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Margaret A. Stambaugh, being more particularly described as follows;

Beginning for reference at an iron pipe called and found in the median of Alum Creek Drive, being in the southerly line of the Grantor's 66.74 acres parcel of land, and the northeasterly corner of a 16.295 acres parcel of land conveyed to The Big Walnut Area Community Improvement Corporation, of record in Official Record 35031 D18;

thence, North 86° 06' 31" West, with the Grantor's southerly line and the northerly line of the said Big Walnut Area Community Improvement Corporation 16.295 acres, a distance of 77.71 feet to the westerly right of way line of Alum Creek Drive, and the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;

thence, North 86° 06' 31" West, continuing with the Grantor's southerly line and the said 16.295 acres parcel northerly line, a distance of 14.12 feet to a point, the southwest corner of a sixty feet wide subsurface sanitary sewer permanent easement;

thence, North 09° 58' 55" West, crossing the Grantor's lands with the westerly line of the sixty feet wide easement, a distance of 890.47 feet to a point in the southerly line of a temporary easement for construction purposes around Shaft/Manhole Number 11;

thence, North 88° 58' 56" East, with the shaft/manhole easement line, a distance of 63.98 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, southerly with the said westerly right of way line, 886.12 feet on a curve to the left, whose radius is 5829.18 feet, whose central angle is 8° 42' 35", and whose chord bears South 06° 46' 37" East a distance of 885.27 feet to the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being described. The parcel, as described above, contains 0.559 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-350-S

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.440 acres parcel of land at an elevation of 706.00 feet (North American Vertical Datum 1988) and below, the surface elevation being 730 feet and above, out of a 66.74 acres parcel of land described as Parcel No. 2 in Official Record 01574 J05, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Margaret A. Stambaugh, said permanent easement below elevation 706.00 feet being more particularly described as follows;

Beginning for reference at an iron pipe called and found in the median of Alum Creek Drive in the Grantor's southerly line and being the northeasterly corner of a 16.295 acres parcel of land conveyed to The Big Walnut Area Community Improvement Corporation, of record in Official Record 35031 D18;

thence, North 86° 06' 31" West, with the Grantor's southerly line and the northerly line of the said Big Walnut Area Community Improvement Corporation 16.295 acres, a distance of 30.02 feet to the southeasterly corner of the sixty feet wide permanent easement for sanitary sewer purposes below elevation 706.00 feet, and the TRUE POINT OF BEGINNING of the permanent subsurface easement being described;

thence, North 86° 06' 31" West, continuing with the said Grantor's southerly line and the said Big Walnut Area Community Improvement Corporation 16.295 acres northerly line, a distance of 61.80 feet to the southwesterly corner of the permanent easement being described, passing the westerly right of way line of said Alum Creek Drive at 47.69 feet;

thence, North 09° 58' 55" West, leaving the Grantor's said southerly line and crossing the Grantor's lands with the westerly line of the said sixty feet wide permanent easement being described, a distance of 918.79 feet to a point of curvature;

thence, northerly with the said westerly line 126.51 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 8° 43' 58", and whose chord bears North 05° 36' 56" West a distance of 126.38 feet to the northwesterly corner of the sixty feet wide permanent easement being described in the southerly line of a permanent easement for Shaft/Manhole Number 11;

thence, South 86° 41' 41" East, with the southerly line of the said shaft/manhole easement, a distance of 60.20 feet to the northwesterly corner of the said sixty feet wide permanent easement below 706.00 feet being described;

thence, southerly, leaving the said shaft manhole northerly line and with the easterly line of the said sixty feet wide easement, 112.58 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 8° 22' 38", and whose chord bears South 05° 47' 36" East a distance of 112.48 feet to a point of tangency;

thence, South 09° 58' 55" East, continuing with the said easterly line, a distance of 933.61

feet to the TRUE POINT OF BEGINNING of the sixty feet wide permanent easement below elevation 706.00 feet being described, passing the westerly right of way line of said Alum Creek Drive at 62.78 feet. The permanent easement, as described above, contains 1.440 acres, more or less, subject to all legal highways, including the right of way of Alum Creek Drive, which occupies 0.672 acres, leaving a balance of 0.678 acres to be acquired.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

T-350-SM11

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.039 acres parcel of land out of the 66.74 acres of land described in Official Record 01574 J05, this and all further references being to the records of the Franklin County Recorder' Office, and conveyed to Margaret A. Stambaugh, said temporary easement for Shaft/Manhole Number 11 construction being more particularly described as follows;

Beginning for reference at an iron pipe called and found in the median of Alum Creek Drive in the southerly line of the Grantor's lands, being the northeasterly corner of a 16.295 acres parcel of land conveyed to The Big Walnut Area Community Improvement Corporation, of record in Official Record 35031 D18;

thence, North 86° 06' 31" West, with the Grantor's southerly line and the northerly line of the said Big Walnut Area Community Improvement Corporation 16.295 acres, a distance of 77.71 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, northerly with the said westerly right of way line of said Alum Creek Drive, 886.14 feet on a curve to the right, whose radius is 5829.18 feet, whose central angle is 8° 42' 36", and whose chord bears North 6° 49' 37" West a distance of 885.27 feet to the southeasterly corner of the temporary easement for shaft/manhole construction purposes, and the TRUE POINT OF BEGINNING of the easement being described;

thence, South 88° 58' 56" West, leaving the said Alum Creek Drive right of way line and with the southerly line of the said temporary easement, a distance of 215.99 feet to the southwesterly corner of said easement;

thence, North 01° 01' 04" West, with the westerly line of said temporary easement, a distance of 284.69 feet to a point in the Grantor's northerly line and the southerly line of the Frederick John Stambaugh and Sherry L. Stambaugh 1.952 acres parcel, described in Official Record 06377 108;

thence, South 86° 41' 41" East, with the Grantor's northerly line and the southerly line of the 1.952 acres parcel, a distance of 100.61 feet to a point at the northwesterly corner of a 0.304 acres permanent easement for Shaft/Manhole Number 11;

thence, South 0° 18' 48" East, with the westerly line of the said permanent shaft/manhole easement, a distance of 120.24 feet to the southwesterly corner of the said 0.304 acres permanent easement;

thence, South 86° 41' 41" East, with the southerly line of the said 0.304 acres permanent easement, a distance of 110.71 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, southerly with the said westerly right of way line, 57.62 feet on a curve to the left, whose radius is 5834.18 feet, whose central angle is 00° 33' 57", and whose chord bears South 01° 14' 42" East a distance of 57.62 feet to a point;

thence, North 88° 28' 19" East, continuing with the said right of way line and radial to the Alum Creek Drive curve, a distance of 5.00 feet to a point;

thence, southerly continuing with the westerly right of way line of said Alum Creek Drive, 90.96 feet on a curve to the left, whose radius is 5829.18 feet, whose central angle is 0° 53' 39", and whose chord bears South 01° 58' 30" East a distance of 90.96 feet to the TRUE POINT OF BEGINNING of the temporary easement for Shaft/Manhole Number 11 construction purposes. The easement, as described above, contains 1.039 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-350-SM11

Situate in the State of Ohio, County of Franklin, being a part of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.304 acres parcel of land out of the 66.74 acres of land described in

Official Record 01574 J05, this and all further references being to the records of the Franklin County Recorder' Office, and conveyed to Margaret A. Stambaugh, being more particularly described as follows;

Beginning for reference at an iron pipe in the median of Alum Creek Drive, being in the southerly line of the Grantor's lands, and the northeasterly corner of a 16.295 acres parcel of land conveyed to The Big Walnut Area Community Improvement Corporation, of record in Official Record 35031 D18;

thence, North 86° 06' 31" West, with the Grantor's southerly line and the northerly line of the said Big Walnut Area Community Improvement Corporation 16.295 acres, a distance of 77.71 feet to the westerly right of way line of Alum Creek Drive;

thence, northerly, with the said westerly right of way line, 977.08 feet on a curve to the right, whose radius is 5829.18 feet, whose central angle is 9° 36' 14", and whose chord bears North 06° 19' 48" West a distance of 975.94 feet to an angle point in the said right of way line;

thence, South 88° 28' 19" West, radial to and away from the center of said curve, and continuing with the said right of way line, a distance of 5.00 feet to a point;

thence, northerly, continuing with the said westerly right of way line, 57.64 feet on a curve to the right, whose radius is 5834.18 feet, whose central angle is 0° 33' 58", and whose chord bears North 01° 14' 42" West a distance of 57.62 feet to the southeasterly corner of the permanent easement for Shaft/Manhole Number 11, and the TRUE POINT OF BEGINNING of the easement being described;

thence, North 86° 41' 41" West, leaving the said right of way line and with the southerly line of the said permanent easement parcel, a distance of 110.71 feet to a point at the southwesterly corner of the said easement;

thence, North 0° 18' 48" West, with the westerly line of said permanent easement, a distance of 120.24 feet to the Grantor's northerly line and the southerly line of the Frederick John Stambaugh and Sherrie L. Stambaugh 1.952 acres parcel, described in Official Record 06377 I08a point;

thence, South 86° 41' 41" East, with the Grantor's northerly line and the 1.952 acres parcel southerly line, a distance of a distance of 110.59 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, southerly with the said Alum Creek Drive right of way line, 120.25 feet on a curve to the left, whose radius is 5834.18 feet, whose central angle is 1° 10' 51", and whose chord bears South 0° 22' 18" East a distance of 120.25 feet to the TRUE POINT OF BEGINNING of the permanent easement for Shaft/Manhole Number 11 being described. The parcel, as described above, contains 0.304 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-377-S1

Situate in the State of Ohio, County of Franklin, being a part of the northeast quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.408 acres permanent easement at an elevation of 708.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-698 feet and above, out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder' Office, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at a railroad spike called and found at the centerline intersection of Bixby Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, as defined by Franklin County Engineer plans for Alum Creek Drive Section "A", dated September 6, 1957;

thence, North 02° 36' 14" East, with the centerline of the said northbound lane of said Alum Creek Drive, a distance of 167.92 feet to a point;

thence, North 87° 23' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 139.99 feet to a point in the westerly right of way line of said Alum Creek Drive, the Grantor's southerly line, the northerly line of the Robert L. Kendall III and Pamela Sue Kendall 3.507 acres parcel, of record in Official Record 25906 C18, the center of Big Walnut Creek, and the TRUE POINT OF BEGINNING of the permanent subsurface easement being described;

thence, South 77° 05' 18" West, with the Grantor's southerly line, the Kendall northerly line, and the center of Big Walnut Creek, a distance of 9.91 feet to the southwesterly corner of the permanent subsurface easement being described;

thence, North 02° 32' 14" East, with the westerly line of the said subsurface permanent easement, a distance of 1012.93 feet to a point of curvature;

thence, northerly with the westerly line of said sixty feet wide easement, 81.14 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 5° 36' 04", and whose chord bears North 05° 20' 16" East a distance of 81.11 feet to a point of tangency;

thence, North 08° 08' 18" East, continuing with the westerly line of the said permanent easement, a distance of 23.65 feet to a point in the southerly line of a permanent easement for Shaft/Manhole Number 12;

thence, South 69° 46' 30" East, with the southerly line of the said shaft/manhole permanent easement, a distance of 15.29 feet to the southeasterly corner of the permanent shaft/manhole easement and the westerly right of way line of Alum Creek Drive;

thence, South 02° 36' 14" West, with the said westerly right of way line of said Alum Creek Drive, a distance of 409.10 feet to an angle point in the said right of way line;

thence, South 03° 44' 58" West, continuing with the said westerly right of way line of said Alum Creek Drive, a distance of 500.07 feet to an angle point in the said right of way line;

thence, South 02° 36' 14" West, continuing with the said westerly right of way line, a distance of 201.14 feet to the TRUE POINT OF BEGINNING of the subsurface permanent easement being described. The parcel, as described above, contains 0.408 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-377-S2

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.108 acres permanent easement at an elevation of 708.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-698 feet and above, out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder' Office, said temporary easement for construction purposes being more particularly described as follows;

Beginning for reference at a railroad spike called, but not found, at the centerline intersection of Rathmell Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive;

thence, South 18° 55' 14" East, with the centerline of the said northbound lane of Alum Creek Drive, a distance of 75.11 feet to a point;

thence, North 71° 04' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 119.99 feet to a point in the westerly right of way line of said Alum Creek Drive, and the southerly right of way line of said Rathmell Road, the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;

thence, South 18° 55' 14" West, with the said Alum Creek Drive westerly right of way line, a distance of 135.29 feet to an angle point in the right of way;

thence, South 18° 32' 36" West, continuing with the said westerly right of way line, a distance of 152.34 feet to a non-tangential point of curvature of the said right of way line;

thence, continuing with the said Alum Creek Drive westerly right of way line, 102.29 feet on a curve to the left, whose radius is 3939.45 feet, whose central angle is 1° 29' 16", and whose chord bears South 17° 03' 06" West a distance of 102.28 feet to a point of intersection of the westerly line of a sixty feet wide permanent subsurface easement with the westerly right of way line of said Alum Creek Drive;

thence, North 14° 06' 46" East, with the westerly line of the said sixty feet wide permanent easement, a distance of 284.69 feet to a tangential point of curvature;

thence, northerly, with the said westerly line of the said sixty feet wide permanent easement, 68.40 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 4° 43' 18", and whose chord bears North 16° 28' 25" East a distance of 68.38 feet to a point of tangency;

thence, North 18° 50' 04" East, with the westerly line of the said sixty feet wide permanent easement, a distance of 31.56 feet to a point in the southerly right of way line of said Rathmell Road;

thence, South 86° 42' 46" East, with the said southerly right of way line of Rathmell Road, a distance of 23.35 feet to the TRUE POINT OF BEGINNING of the permanent subsurface easement being described. The parcel, as described above, contains 0.108 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County

Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith P.S., P.E.

Ohio Registered Surveyor, S-6899

T-377

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.178 acres temporary easement of ingress/egress out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder's Office, said temporary easement for ingress/egress being more particularly described as follows;

Beginning for reference at a railroad spike called, but not found, at the centerline intersection of Rathmell Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive;

thence, North 86° 42' 46" West, with the centerline of said Rathmell Road, a distance of 316.07 feet to a point;

thence, South 03° 17' 14" West, perpendicular to the said centerline of Rathmell Road, a distance of 40.00 feet to a point in the northerly right of way line of said Rathmell Road, the TRUE POINT OF BEGINNING of the temporary easement of ingress/egress being described;

thence, southeasterly, crossing the Grantor's lands, 81.00 feet on a curve to the left, whose radius is 55.00 feet, whose central angle is 84° 22' 37", and whose chord bears South 54° 38' 21" East a distance of 73.87 feet to a point of reverse curvature;

thence, southeasterly, continuing across the Grantor's lands, 83.61 feet on a curve to the right, whose radius is 95.00 feet, whose central angle is 50° 25' 26", and whose chord bears South 71° 36' 56" East a distance of 80.93 feet to a point in the westerly line of a temporary easement for sanitary sewer construction purposes;

thence, southerly, with the westerly line of the said temporary easement, 37.52 feet on a curve to the left, whose radius is 830.00 feet, whose central angle is 2° 35' 23", and whose chord bears South 15° 24' 27" West a distance of 37.51 feet to a point of tangency;

thence, South 14° 06' 46" West, with the westerly line of the said temporary easement, a distance of 14.91 feet to a point;

thence, northwesterly, crossing the Grantor's lands, 74.42 feet on a curve to the left, whose radius is 55.00 feet, whose central angle is 77° 31' 33", and whose chord bears North 58° 03' 53" West a distance of 68.87 feet to a point of reverse curvature;

thence, northwesterly, continuing across the Grantor's lands, 151.02 feet on a curve to the right, whose radius is 95.00 feet, whose central angle is 91° 04' 49", and whose chord bears North

51° 17' 15" West a distance of 135.61 feet to a point in the southerly right of way line of said Rathmell Road;

thence, South 86° 42' 46" East, with the said southerly right of way line of Rathmell Road, a distance of 40.88 feet to the TRUE POINT OF BEGINNING of the temporary easement for

ingress/egress being described. The parcel, as described above, contains 0.178 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County

Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

T-377-S1

Situate in the State of Ohio, County of Franklin, being a part of the northeast quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.313 acres temporary easement for sanitary sewer construction purposes out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder's Office, said temporary easement for construction purposes being more particularly described as follows;

Beginning for reference at a railroad spike called and found at the centerline intersection of Bixby Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive;

thence, North 02° 36' 14" East, with the centerline of the said northbound lane of said Alum Creek Drive, a distance of 167.92 feet to a point;

thence, North 87° 23' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 139.99 feet to the westerly right of way line of said Alum Creek Drive, the Grantor's southerly line, the center of Big Walnut Creek, and the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;

thence, South 77° 05' 18" West, with the Grantor's southerly line and the center of Big Walnut Creek, a distance of 9.91 feet to the southwest corner of a permanent subsurface easement and the temporary easement being described;

thence, North 02° 32' 14" East, with the westerly line of the temporary easement and the subsurface permanent easement, a distance of 905.71 feet to a point in the southerly line of a temporary easement for construction of Shaft/Manhole Number 12;

thence, South 87° 24' 56" East, along the southerly line of the temporary easement for Shaft/Manhole 12, a distance of 20.60 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, South 02° 36' 14" West, with the said westerly right of way line, a distance of 201.96 feet to a point;

thence, South 03° 44' 58" West, continuing with the said westerly right of way line, a distance of 500.07 feet to a point;
 thence, South 02° 36' 14" West, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 201.14 feet to the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being described. The parcel, as described above, contains 0.313 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith
 P.S., P.E., Ohio Registered Surveyor, S-6899

T-377-S2

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.108 acres temporary easement for sanitary sewer construction purposes out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder's Office, said temporary easement for construction purposes being more particularly described as follows;

Beginning for reference at a railroad spike called, but not found, at the centerline intersection of Rathmell Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive;
 thence, South 18° 55' 14" East, with the centerline of the said northbound lane of Alum Creek Drive, a distance of 75.11 feet to a point;
 thence, North 71° 04' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 119.99 feet to a point in the westerly right of way line of said Alum Creek Drive, and the southerly right of way line of said Rathmell Road, the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;
 thence, South 18° 55' 14" West, with the said Alum Creek Drive westerly right of way line, a distance of 135.29 feet to a point;
 thence, South 18° 32' 36" West, continuing with the said Alum Creek Drive westerly right of way line, a distance of 152.34 feet to a point;
 thence, southerly, continuing with the said Alum Creek Drive westerly right of way line, 102.29 feet on a curve to the left, whose radius is 3939.45 feet, whose central angle is 1° 29' 16", and whose chord bears South 17° 03' 06" West a distance of 102.28 feet to a point of intersection of the westerly line of a sixty feet wide permanent subsurface easement with the westerly right of way line of said Alum Creek Drive;
 thence, North 14° 06' 46" East, with the westerly line of the said sixty feet wide permanent easement, a distance of 284.69 feet to a point of curvature;
 thence, northerly, with the said westerly line of the said sixty feet wide permanent easement, 68.40 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 4° 43' 18", and whose chord bears North 16° 28' 25" East a distance of 68.38 feet to a point of tangency;
 thence, North 18° 50' 04" East, with the westerly line of the said sixty feet wide permanent easement, a distance of 31.56 feet to a point in the southerly right of way line of said Rathmell Road;
 thence, South 86° 42' 46" East, with the said southerly right of way line of Rathmell Road, a distance of 23.35 feet to the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being described. The parcel, as described above, contains 0.108 acres, more or less.
 The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.
 Roger M. Smith P.S., P.E.
 Ohio Registered Surveyor S-6899

P-377SM-12

Situate in the State of Ohio, County of Franklin, being a part of the northeast quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 0.104 acres permanent easement out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder's Office, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at a railroad spike called and found at the centerline intersection of Bixby Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, as defined in Franklin County Engineer plans for Alum Creek Drive Section "A" (County Road 122), dated and approved 9-6-57;
 thence, North 02° 36' 14" East, with the centerline of the said northbound lane of Alum Creek Drive, a distance of 167.92 feet to a point;
 thence, North 87° 23' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 139.99 feet to the westerly right of way line of said Alum Creek Drive, the Grantor's southerly line, being in the center of Big Walnut Creek;
 thence, North 02° 36' 14" East, with the said westerly right of way line of Alum Creek Drive, a distance of 201.14 feet to an angle point in the said right of way;
 thence, North 03° 44' 58" East, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 500.07 feet to an angle point in the said right of way;
 thence, North 02° 36' 14" East, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 409.10 feet to the southeasterly corner of the permanent easement for Shaft/Manhole Number 12, and the TRUE POINT OF BEGINNING of the permanent easement being described;
 thence, North 69° 46' 30" West, leaving the said Alum Creek Parkway west right of way line and with the southerly line of the permanent shaft/manhole easement, a distance of 32.88 feet to the southwesterly corner of the said permanent shaft/manhole easement being described, passing the westerly line of a permanent subsurface easement below elevation 708.00 feet at 15.29 feet;
 thence, North 02° 57' 59" East, with the westerly line of the shaft/manhole easement, a distance of 135.00 feet to the northwesterly corner of the shaft/manhole permanent easement;
 thence, North 73° 30' 23" East, with the northerly line of the shaft/manhole easement, a distance of 33.08 feet to a point in the westerly right of way line of Alum Creek Drive;
 thence, South 02° 58' 53" West, with the westerly right of way line of said Alum Creek Drive, a distance of 117.69 feet to an angle point in the said right of way line;
 thence, South 02° 36' 14" West, continuing with the said right of way line, a distance of 38.09 feet to the TRUE POINT OF BEGINNING of the permanent easement for Shaft/Manhole Number 12, being described. The parcel, as described above, contains 0.104 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.
 Roger M. Smith, P.S., P.E.
 Ohio Registered Surveyor, S-6899

T-377-SM12

Situate in the State of Ohio, County of Franklin, being a part of the northeast quarter of Section 25, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a part of the south half of southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, being a 1.200 acres temporary easement for shaft/manhole construction purposes out of lands conveyed to WILLIAM M. LANE, TRUSTEE, described in Official Record 27575 D08, and to SARAH LANE CRABTREE, TRUSTEE, described in Instrument Number 199906280163165, this and all further references being to the records of the Franklin County Recorder's Office, the said temporary easement for construction purposes being more particularly described as follows;

Beginning for reference at a railroad spike called and found at the centerline intersection of Bixby Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, as defined in Franklin County Engineer plans for Alum Creek Drive Section "A" (County Road 122), dated and approved 9-6-57;

thence, North 02° 36' 14" East, with the centerline of the said northbound lane of Alum Creek Drive, a distance of 167.92 feet to a point;

thence, North 87° 23' 46" West, perpendicular to the said centerline of the northbound lane, a distance of 139.99 feet to the westerly right of way line of said Alum Creek Drive, the Grantor's southerly line, being in the center of Big Walnut Creek;

thence, North 02° 36' 14" East, with the said westerly right of way line of Alum Creek Drive, a distance of 201.14 feet to an angle point in the said right of way;

thence, North 03° 44' 58" East, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 500.07 feet to an angle point in the said right of way;

thence, North 02° 36' 14" East, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 201.96 feet to the southeasterly corner of the temporary easement for shaft/manhole construction purposes, and the TRUE POINT OF BEGINNING of the temporary easement being described;

thence, North 87° 24' 56" West, leaving the said Alum Creek Parkway west right of way line and with the southerly line of the temporary shaft/manhole construction easement, a distance of 161.40 feet to the southwesterly corner of the said temporary shaft/manhole easement being described;

thence, North 02° 35' 04" East, with the westerly line of the said temporary shaft/manhole easement, a distance of 75.00 feet to a point;

thence, North 20° 27' 48" East, with the westerly line of said temporary shaft/manhole easement, a distance of 162.86 feet to a point;

thence, North 02° 35' 04" East, with the said westerly line of the temporary easement, a distance of 210.00 feet to the northwesterly corner of the said shaft/manhole temporary easement;

thence, South 87° 24' 56" East, with the northerly line of the said temporary easement, a distance of 113.60 feet to a point in the westerly right of way of said Alum Creek Drive;

thence, southerly, with the westerly right of way line of Alum Creek Drive, 42.24 feet on a non-tangential curve to the left, whose radius is 3949.45 feet, whose central angle is 0° 36' 46", and whose chord bears South 4° 02' 07" West a distance of 42.25 feet to a point of tangency;

thence, South 2° 58' 53" West, continuing with the said Alum Creek Drive westerly right of way line, a distance of 34.85 feet to the northeasterly corner of the permanent easement for Shaft/Manhole Number 12;

thence, South 73° 30' 23" West, with the northerly line of the said permanent shaft/manhole easement and a southerly line of temporary easement, a distance of 33.08 feet to the northwesterly corner of the said permanent shaft/manhole easement;

thence, South 2° 57' 59" West, with the westerly line of the said permanent easement, and an easterly line of the temporary easement being described, a distance of 135.00 feet to the southwesterly corner of the permanent easement;

thence, South 69° 46' 30", with the southerly line of the permanent easement and a northerly line of the temporary easement, a distance of 32.88 feet to a point in the westerly right of way line of said Alum Creek Drive, and the southeasterly corner of the permanent shaft/manhole easement;

thence, South 2° 36' 14" West, with the westerly right of way line of Alum Creek Drive, a distance of 207.14 feet to the TRUE POINT OF BEGINNING of the temporary easement for shaft/manhole construction, being described. The parcel, as described above, contains 1.200 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County

Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith

P.S., P.E., Ohio Registered Surveyor, S-6899

P-451-S

Situate in the State of Ohio, County of Franklin, being a part of the south half of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.125 acres permanent easement at an elevation of 709.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-717 feet and above, out of the 28.625 acres of land described in Instrument Number 199910250268085, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the BT Properties, LLC, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at a railroad spike called but not found at the centerline intersection of Rathmell Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, said point being the southeasterly corner of the Grantor's 23.039 acres Parcel I;

thence, North 86° 42' 46" West, with the Grantor's southerly line and the centerline of Rathmell Road, a distance of 84.64 feet to the southeasterly corner of the sixty feet wide permanent easement for sanitary sewer purposes below elevation 709.00, and the TRUE POINT OF BEGINNING of the subsurface easement being described;

thence, North 86° 42' 46" West, continuing with the Grantor's southerly line, and the centerline of said Rathmell Road, a distance of 62.28 feet to a point, the southwesterly corner of the sixty feet wide permanent subsurface easement;

thence, North 18° 50' 04" East, leaving the Grantor's southerly line and crossing the Grantor's lands with the westerly line of the said sixty feet wide permanent easement, a distance of 527.26 feet to a point of curvature;

thence, northerly with the said westerly line of the said permanent subsurface easement, 142.42 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 10° 35' 50", and whose chord bears North 13° 32' 09" East a distance of 142.21 feet to a point of tangency;

thence, North 08° 14' 14" East, continuing with the westerly line of the said sixty feet wide easement, a distance of 145.78 feet to a point of curvature;

thence, northerly, continuing with the said westerly line, 8.94 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 0° 37' 01", and whose chord bears North 08° 32' 44" East a distance of 8.94 feet to a point in the southerly line of the permanent easement for the Interconnect Structure;

thence, South 72° 10' 09" East, with the southerly line of the said Interconnect Structure easement, a distance of 61.16 feet to a point in the westerly right of way line of the said Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line of Alum Creek Drive, a distance of 2.12 feet to a point in the easterly line of the sixty feet wide permanent subsurface easement;

thence, South 08° 14' 14" West, with the easterly line of the said permanent subsurface easement, a distance of 142.44 feet to a point of curvature;

thence, southerly with the said easterly line, 153.51 feet on a curve to the right, whose radius is 830.00 feet, whose central angle is 10° 35' 50", and whose chord bears South 13° 32' 09" West a distance of 153.29 feet to a point of tangency;

thence, South 18° 50' 04" West, with the said easterly line of the permanent easement, a distance of 510.57 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 708.00 feet for sanitary sewer purposes being described. The permanent easement, as described above, contains 1.125 acres, more or less, subject to all legal highways including Alum Creek Drive and Rathmell Road, together which occupy 0.623 acres, more or less, leaving the balance to be acquired of 0.502 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith

P.S., P.E., Ohio Registered Surveyor, S-6899

T-451-S

Situate in the State of Ohio, County of Franklin, being a part of the south half of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.328 acres temporary easement for sanitary sewer construction purposes out of the 28.625 acres of land described in Instrument Number 199910250268085, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the BT Properties, LLC, said temporary easement for sanitary sewer construction purposes being more particularly described as follows;

Beginning for reference at a railroad spike called but not found at the centerline intersection of Rathmell Road (80 feet wide) and the centerline of the northbound lane of Alum Creek Drive, said point being the southeasterly corner of the Grantor's 23.039 acres Parcel I;

thence, North 86° 42' 46" West, with the Grantor's southerly line and the centerline of Rathmell Road, a distance of 146.92 feet to the southwest corner of the sixty feet wide permanent subsurface easement for sanitary sewer purposes;

thence, North 18° 50' 04" East, leaving the Grantor's southerly line and crossing the Grantor's lands with the westerly line of the said sixty feet wide permanent easement, a distance of 41.52 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described;

thence, North 18° 50' 04" East, with the westerly line of the said sixty feet wide subsurface easement, a distance of 485.74 feet to a point of curvature;

thence, northerly, continuing with the said westerly line, 120.76 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 8° 59' 10", and whose chord bears North 14° 20' 29" East a distance of 120.64 feet to a point in the southerly line of a temporary easement for construction of the Interconnect Structure;

thence, South 72° 30' 47" East, with the said southerly line of the temporary easement, a distance of 32.06 feet to a point in the westerly right of way line of Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line, a distance of 4.13 feet to an angle point in the said Alum Creek Drive right of way line;

thence, South 18° 55' 27" West, continuing with the said westerly right of way line of Alum Creek Drive, a distance of 596.59 feet to an iron pin found (disturbed and not called) in the northerly right of way line of Rathmell Road;

thence, North 86° 42' 46" West, with the northerly right of way line of said Rathmell Road, a distance of 22.56 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described. The temporary easement, as described above, contains 0.316 acres, more or less.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith

P.S., P.E., Ohio Registered Surveyor, S-6899

P-451-ICS

Situate in the State of Ohio, County of Franklin, being a part of the south half of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, a 0.210 acres permanent easement out of the 28.625 acres of land described in Instrument Number 199910250268085, this and all further references being to the records of the Franklin County Recorder's Office, conveyed to the BT Properties, LLC, said permanent easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at the northeasterly corner of the Grantor's Parcel II in the above referenced instrument, being in the center of Alum Creek Drive, and in the center of a sixty feet wide easement conveyed to the City of Columbus, of record in Deed Book 2727, Page 565;

thence, South 88° 33' 48" West, with the Grantor's northerly line and the centerline of the said sixty feet wide easement, also being the southerly line of the Executive Land Holdings, LLC, 8.092 acres parcel, of record in Instrument Number 200107110157136, a distance of 134.01 feet to an iron pin found in the westerly right of way of Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line of said Alum Creek Drive, a distance of 31.78 feet to the southerly line of the said City of Columbus sixty feet wide easement and the TRUE POINT OF BEGINNING of the permanent easement being described;

thence, South 17° 51' 00" West, continuing with the westerly right of way line of Alum Creek Drive, a distance of 102.52 feet to a point, the southeasterly corner of the permanent easement being described;

thence, North 72° 10' 09" West, crossing the Grantor's lands with the southerly line of the said permanent easement, a distance of 109.95 feet to a point, the southwest corner of the permanent easement being described;

thence, North 17° 49' 51" East a distance of 64.08 feet to a point in the southerly line of the said City of Columbus easement;

thence, North 88° 33' 48" East, with the southerly line of the said sixty feet wide existing easement, a distance of 116.51 feet to the TRUE POINT OF BEGINNING of the permanent easement being described. The permanent easement, as described above, contains 0.210 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith

P.S., P.E., Ohio Registered Surveyor, S-6899

T-451-ICS

Situate in the State of Ohio, County of Franklin, being a part of the south half of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, a 1.021 acres temporary easement out of the 28.625 acres of land described in Instrument Number 199910250268085, this and all further references being to the records of the Franklin County Recorder's Office, conveyed to the BT Properties, LLC, said temporary easement for sanitary sewer construction purposes being more particularly described as follows;

Beginning for reference at the northeasterly corner of the Grantor's Parcel II in the above referenced instrument, being in the center of Alum Creek Drive, and in the center of a sixty feet wide easement conveyed to the City of Columbus, as of record in Deed Book 2727, Page 565;

thence, South 88° 33' 48" West, with the Grantor's northerly line and the centerline of the said sixty feet wide easement, also being the southerly line of the Executive Land Holdings, LLC, 8.092 acres parcel, of record in Instrument Number 200107110157136, a distance of 134.23 feet to an iron pin found in the westerly right of way of Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line of said Alum Creek Drive, a distance of 134.30 feet to the northeasterly corner and the TRUE POINT OF BEGINNING of the temporary easement being described, passing the northeasterly corner of a permanent easement and the southerly line of the said City of Columbus sixty feet wide easement, at a distance of 31.78 feet;

thence, South 17° 51' 00" West, continuing with the westerly right of way line of Alum Creek Drive, a distance of 173.77 feet to a point, the southeasterly corner of the temporary easement being described;

thence, North 72° 30' 47" West, crossing the Grantor's lands with the southerly line of the said permanent easement, a distance of 209.90 feet to a point, the southwest corner of the temporary easement being described;

thence, North 17° 49' 51" East a distance of 204.15 feet to a point in the southerly line of the said City of Columbus easement;

thence, North 88° 33' 48" East, with the southerly line of the said sixty feet wide existing easement, a distance of 105.93 feet to a point, the northwesterly corner of a permanent easement;

thence, South 17° 49' 51" West, with the westerly line of a permanent easement, a distance of 64.08 feet to a point, the southwest corner of the said permanent easement;

thence, South 72° 10' 09" East, with the southerly line of the said permanent easement, a distance of 109.95 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described. The temporary easement, as described above, contains 0.947 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-466-S

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.707 acres permanent easement at an elevation of 709.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-715 feet and above, out of the 8.589 acres of land described in Instrument Number 200107110157136, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Executive Land Holdings, LLC, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at the southeasterly corner of the Grantor's 8.589 acres at an iron pin called but not found at the centerline of the northbound lane of Alum Creek Drive;

thence, South 88° 33' 48" West, with the Grantor's southerly line, and the northerly line of BT Property, LLC, of record in Instrument Number 199910250268085, a distance of 134.23 feet to an iron pin called and found in the westerly right of way line of Alum Creek Drive, said point also be in the centerline of a sixty feet wide City of Columbus easement, of record in Deed Book 2727, Page 565;

thence, North 17° 51' 00" East, with the said Alum Creek right of way line, a distance of 85.69 feet to the TRUE POINT OF BEGINNING and the southeasterly corner of the permanent easement for sanitary sewer purposes below elevation 709.00 feet being described, passing the northerly line of the City of Columbus sixty feet wide easement at 31.78 feet;

thence, North 72° 10' 09" West, leaving the said westerly right of way line and with the northerly line of a permanent interconnect structure easement, a distance of 66.45 feet to a point at the southwest corner of the permanent subsurface easement being described;

thence, northerly with the westerly line of said subsurface permanent easement, 63.35 feet on a non-tangential curve to the right, whose radius is 830.00 feet, whose central angle is 4° 22' 23", and whose chord bears North 26° 16' 36" East a distance of 63.33 feet to a point of tangency;

thence, North 28° 27' 47" East, continuing with the westerly line of the said easement, a distance of 245.90 feet to a point of curvature;

thence, northerly continuing with the said westerly line, 123.17 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 9° 09' 56", and whose chord bears North 23° 52' 50" East a distance of 123.04 feet to a point of tangency, crossing the said westerly right of way line of Alum Creek Drive at 98.06 feet;

thence, North 19° 17' 52" East, continuing with the said westerly line, a distance of 79.07 feet to the Grantor's northerly line, the southerly line of the Whitland Properties, LLC 0.924 acres tract, of record in Instrument Number 200106220141687, and the northwesterly corner of the permanent subsurface easement being described;

thence, South 71° 05' 04" East, with the Grantor's northerly line, a distance of 60.00 feet to the northeasterly corner of the permanent subsurface easement being described;

thence, South 19° 17' 52" West, with the easterly line of the said permanent subsurface easement, a distance of 79.47 feet to a point of curvature;

thence, southerly continuing with the said easterly line, 132.77 feet on a tangential curve to the right, whose radius is 830.00 feet, whose central angle is 9° 09' 56", and whose chord bears South 23° 52' 50" West a distance of 132.63 feet to a point of tangency;

thence, South 28° 27' 47" West, continuing with the said easterly line, a distance of 245.90 feet to a point of curvature;

thence, southerly, continuing with the said easterly line of the permanent subsurface easement, 10.14 feet on a tangential curve to the left, whose radius is 770.00 feet, whose central angle is 0° 45' 17", and whose chord bears South 28° 05' 09" West a distance of 10.14 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, South 17° 51' 00" West, with the westerly right of way line of Alum Creek Drive, a distance of 41.60 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 709.00 feet being described. The permanent easement, as described above, contains 0.707 acres, more or less, subject to all legal highways, including Alum Creek Drive, which occupies 0.415 acres, more or less, leaving a balance of 0.292 acres, to be acquired, subject to other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

T-466-S

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.707 acres permanent easement at an elevation of 709.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-715 feet and above, out of the 8.589 acres of land described in Instrument Number 200107110157136, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Executive Land Holdings, LLC, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at the southeasterly corner of the Grantor's 8.589 acres at an iron pin called but not found at the centerline of the northbound lane of Alum Creek Drive;

thence, South 88° 33' 48" West, with the Grantor's southerly line, and the northerly line of BT Property, LLC, of record in Instrument Number 199910250268085, a distance of 134.23 feet to an iron pin called and found in the westerly right of way line of Alum Creek Drive, said point also be in the centerline of a sixty feet wide City of Columbus easement, of record in Deed Book 2727, Page 565;

thence, North 17° 51' 00" East, with the said Alum Creek right of way line, a distance of 85.69 feet to the TRUE POINT OF BEGINNING and the southeasterly corner of the permanent easement for sanitary sewer purposes below elevation 709.00 feet being described, passing the northerly line of the City of Columbus sixty feet wide easement at 31.78 feet;

thence, North 72° 10' 09" West, leaving the said westerly right of way line and with the northerly line of a permanent interconnect structure easement, a distance of 66.45 feet to a point at the southwest corner of the permanent subsurface easement being described;

thence, northerly with the westerly line of said subsurface permanent easement, 63.35 feet on a non-tangential curve to the right, whose radius is 830.00 feet, whose central angle is 4° 22' 23", and whose chord bears North 26° 16' 36" East a distance of 63.33 feet to a point of tangency;

thence, North 28° 27' 47" East, continuing with the westerly line of the said easement, a distance of 245.90 feet to a point of curvature;

thence, northerly continuing with the said westerly line, 123.17 feet on a curve to the left, whose radius is 770.00 feet, whose central angle is 9° 09' 56", and whose chord bears North 23° 52' 50" East a distance of 123.04 feet to a point of tangency, crossing the said westerly right of way line of Alum Creek Drive at 98.06 feet;

thence, North 19° 17' 52" East, continuing with the said westerly line, a distance of 79.07 feet to the Grantor's northerly line, the southerly line of the Whitland Properties, LLC 0.924 acres tract, of record in Instrument Number 200106220141687, and the northwesterly corner of the permanent subsurface easement being described;

thence, South 71° 05' 04" East, with the Grantor's northerly line, a distance of 60.00 feet to the northeasterly corner of the permanent subsurface easement being described;

thence, South 19° 17' 52" West, with the easterly line of the said permanent subsurface easement, a distance of 79.47 feet to a point of curvature;

thence, southerly continuing with the said easterly line, 132.77 feet on a tangential curve to the right, whose radius is 830.00 feet, whose central angle is 9° 09' 56", and whose chord bears South 23° 52' 50" West a distance of 132.63 feet to a point of tangency;

thence, South 28° 27' 47" West, continuing with the said easterly line, a distance of 245.90 feet to a point of curvature;

thence, southerly, continuing with the said easterly line of the permanent subsurface easement, 10.14 feet on a tangential curve to the left, whose radius is 770.00 feet, whose central angle is 0° 45' 17", and whose chord bears South 28° 05' 09" West a distance of 10.14 feet to a point in the westerly right of way line of said Alum Creek Drive;

thence, South 17° 51' 00" West, with the westerly right of way line of Alum Creek Drive, a distance of 41.60 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 709.00 feet being described. The permanent easement, as described above, contains 0.707 acres, more or less, subject to all legal highways, including Alum Creek Drive, which occupies 0.415 acres, more or less, leaving a balance of 0.292 acres, to be acquired, subject to other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-466-ICS

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.185 acres permanent easement out of the 8.589 acres of land described in Instrument Number 200107110157136, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Executive Land Holdings, LLC, said permanent easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at the southeasterly corner of the Grantor's 8.589 acres at an iron pin called but not found at the centerline of the northbound lane of Alum Creek Drive;

thence, South 88° 33' 48" West, with the Grantor's southerly line, and the northerly line of BT Property, LLC, of record in Instrument Number 199910250268085, a distance of 134.23 feet to an iron pin called and found in the westerly right of way line of Alum Creek Drive, said point also be in the centerline of a sixty feet wide City of Columbus easement, of record in Deed Book 2727, Page 565;

thence, North 17° 51' 00" East, with the said Alum Creek right of way line, a distance of 31.78 feet to the TRUE POINT OF BEGINNING and the southeasterly corner of the permanent easement for sanitary sewer purposes and the northerly line of the said City of Columbus sixty feet wide easement;

thence, South 88° 33' 48" West, with the said northerly line of the City of Columbus easement, a distance of 116.53 feet to a point, the southwest corner of the said permanent easement being described;

thence, North 17° 49' 51" East, leaving the said City of Columbus easement line, and with the westerly line of the permanent easement being described, a distance of 92.37 feet to a point, the northwesterly corner of the said easement being described;

thence, South 72° 10' 09" East, with the northerly line of the permanent easement being described, a distance of 110.02 feet to a point in the said westerly right of way line of Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line of Alum Creek Drive, a distance of 53.91 feet to the TRUE POINT OF BEGINNING of the permanent easement being described. The permanent easement, as described above, contains 0.185 acres, more or less, subject to all legal highways, other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

T-466-ICS

Situate in the State of Ohio, County of Franklin, being a part of the southeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.076 acres temporary easement out of the 8.589 acres of land described in Instrument Number 200107110157136, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the Executive Land Holdings, LLC, said temporary easement for sanitary sewer construction purposes being more particularly described as follows;

Beginning for reference at the southeasterly corner of the Grantor's 8.589 acres at an iron pin called but not found at the centerline of the northbound lane of Alum Creek Drive;

thence, South 88° 33' 48" West, with the Grantor's southerly line, and the northerly line of BT Property, LLC, of record in Instrument Number 199910250268085, a distance of 134.23 feet to an iron pin called and found in the westerly right of way line of Alum Creek Drive, said point also be in the centerline of a sixty feet wide City of Columbus easement, of record in Deed Book 2727, Page 565;

thence, North 17° 51' 00" East, with the said Alum Creek right of way line, a distance of 85.69 feet to the southeasterly corner of the temporary easement for sanitary sewer construction purposes being described, and the TRUE POINT OF BEGINNING, passing the northerly line of the said City of Columbus sixty feet wide easement at 31.78 feet;

thence, North 72° 10' 09" West, with the northerly line of a permanent interconnect structure easement, a distance of 110.02 feet to a point at the northwesterly corner of the said permanent interconnect structure easement;

thence, South 17° 49' 51" West, with the westerly line of the said permanent interconnect structure easement, a distance of 92.37 feet to a point in the northerly line of the said City of Columbus easement;

thence, South 88° 33' 48" West, with the northerly line of the said City of Columbus easement, a distance of 58.26 feet to a point, the southwesterly corner of the temporary interconnect permanent easement being described;

thence, North 17° 49' 51" East, with the westerly line of the said temporary easement being described, a distance of 361.27 feet to a point, the north westerly corner of the said temporary easement;

thence, South 72° 30' 47" East, with the northerly line of the said temporary easement, a distance of 165.11 feet to a point in the said westerly right of way line of Alum Creek Drive;

thence, South 17° 51' 00" West, with the said westerly right of way line, a distance of 250.67 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described. The temporary easement, as described above, contains 1.077 acres, more or less, subject to all legal highways, other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

P-501-S

Situate in the State of Ohio, County of Franklin, Village of Obetz, being a part of the northeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.097 acres permanent easement at an elevation of 709.00 feet (North American Vertical Datum 1988) and below, the surface elevation being +/-734 feet and above, out of the 0.576 acres of land described in Official Record 25042 C16, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the McDonald's Corporation, said permanent subsurface easement for sanitary sewer purposes being more particularly described as follows;

Beginning for reference at an iron pin called but not found at the northwesterly corner of the said 0.576 acres, also being a common corner to the 20.286 acres GOLDENEYE LIMITED PARTNERSHIP parcel, of record in Official Record 15042 I07;

thence, South 64° 53' 38" East, with the Grantor's northerly line and a southerly line of the 20.286 acres, a distance of 119.38 feet to the northwesterly corner of a permanent easement for sanitary sewer purposes below elevation 709.00, the TRUE POINT OF BEGINNING of the subsurface easement being described, passing a said 20.286 acres parcel corner and a right of way corner at 112.22 feet;

thence, South 64° 53' 38" East, continuing with the Grantor's northerly line, a distance of 23.18 feet to the Grantor's northeasterly corner and a corner to the 0.71 acres Department of Highways Parcel Number 124D-WD, of record in Plat Book 35, Page79;

thence, South 18° 45' 40" West, with the Grantor's easterly line and a westerly line if the said 0.71 acres parcel, a distance of 176.74 feet to the Grantor's southeasterly corner and a corner of the said 0.71 acres;

thence, North 64° 30' 45" West, with the Grantor's southerly line, and the said 0.71 acres northerly line, a distance of 24.87 feet to a point;

thence, North 19° 17' 52" East, leaving the Grantor's southerly line, the 0.71 acres northerly line, and crossing the Grantor's lands, a distance of 176.40 feet to the TRUE POINT OF BEGINNING of the parcel being described. The permanent easement, as described above, contains 0.097 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County

Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.

Ohio Registered Surveyor, S-6899

T-501-S

Situate in the State of Ohio, County of Franklin, Village of Obetz, being a part of the northeast quarter of Section 24, Township 4 North, Range 22 West, Hamilton Township, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 0.097 acres temporary easement out of the 0.576 acres of land described in Official Record 25042 C16, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to the McDonald's Corporation, said temporary easement for sanitary sewer construction purposes being more particularly described as follows;

Beginning for reference at an iron pin called but not found at the northwesterly corner of the said 0.576 acres, also being a common corner to the 20.286 acres GOLDENEYE LIMITED PARTNERSHIP parcel, of record in Official Record 15042 I07;

thence, South 64° 53' 38" East, with the Grantor's northerly line and a southerly line of the 20.286 acres, a distance of 119.38 feet to the northwesterly corner of a permanent easement for sanitary sewer purposes below elevation 709.00, the TRUE POINT OF BEGINNING of the subsurface easement being described, passing a said 20.286 acres parcel corner and a right of way corner at 112.22 feet;

thence, South 64° 53' 38" East, continuing with the Grantor's northerly line, a distance of 23.18 feet to the Grantor's northeasterly corner and a corner to the 0.71 acres Department of Highways Parcel Number 124D-WD, of record in Plat Book 35, Page79;

thence, South 18° 45' 40" West, with the Grantor's easterly line and a westerly line if the said 0.71 acres parcel, a distance of 176.74 feet to the Grantor's southeasterly corner and a 0.71 acres corner;

thence, North 64° 30' 45" West, with the Grantor's southerly line, and the said 0.71 acres northerly line, a distance of 24.87 feet to a point;

thence, North 19° 17' 52" East, leaving the Grantor's southerly line, the 0.71 acres northerly line, and crossing the Grantor's lands, a distance of 176.40 feet to the TRUE POINT OF BEGINNING of the temporary easement for sanitary sewer construction purposes being described. The temporary easement, as described above, contains 0.097 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

P-503-S

Situate in the State of Ohio, County of Franklin, Village of Obetz, being a part of Section 25, Township 4 North, Range 22 West, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.134 acres permanent easement for sanitary sewer purposes at an elevation of 707.00 feet (North American Vertical Datum 1988) and below, the surface elevation being 735 feet and above, out of the 14.505 acres of land described in Instrument Number 200002070025927, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Creekside I LLC, being more particularly described as follows;

Beginning for reference at a railroad spike found at the intersection of the centerline of the northbound lane of Alum Creek Drive with the centerline of Bixby Road;

thence, South 86° 12' 47" West, with the centerline of said Bixby Road (80 feet wide), a distance of 110.13 feet to a point;

thence, South 03° 47' 13" East, a distance of 40.00 feet to an iron pin called and found at the northeasterly corner of the Grantor's 14.505 acres parcel, said iron being in the westerly right of way line of said Alum Creek Drive and the southerly right of way line of said Bixby Road, being the TRUE POINT OF BEGINNING of the permanent subsurface easement for sanitary sewer purposes being described;

thence, South 02° 36' 14" West, with the westerly line of said Alum Creek Drive, a distance of 1130.74 feet to an iron pin called but not found at an angle point in said right of way;

thence, North 87° 23' 46" West, with a northerly line of Creekside Parkway, a distance of 20.00 feet to an iron pin called but not found at an angle point in said right of way;

thence, South 03° 53' 40" West, continuing with the line of Creekside Parkway, a distance of 8.04 feet to an iron pin called but not found at an angle point in said right of way;

thence, North 86° 06' 20" West, continuing with the northerly right of way line of Creekside Parkway, a distance of 22.86 feet to a point in the westerly line of the permanent easement for sanitary sewer purposes being described;

thence, North 02° 32' 14" East, crossing the Grantor's lands with the westerly line of the said permanent subsurface easement, a distance of 1133.31 feet to a point in the Grantor's northerly line at the southerly right of way line of Bixby Road;

thence, North 86° 13' 57" East, with the southerly right of way line of Bixby Road, a distance of 44.63 feet to the TRUE POINT OF BEGINNING of the permanent easement below elevation 706.00 feet being described. The permanent easement, as described above, contains 1.136 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

T-503-S

Situate in the State of Ohio, County of Franklin, Village of Obetz, being a part of Section 25, Township 4 North, Range 22 West, Matthews Survey in Range XXII of Congress Lands East of the Scioto River, and a 1.134 acres temporary easement for construction purposes out of the 14.505 acres of land described in Instrument Number 200002070025927, this and all further references being to the records of the Franklin County Recorder's Office, and conveyed to Creekside I LLC, said temporary easement being more particularly described as follows;

Beginning for reference at a railroad spike found at the intersection of the centerline of the northbound lane of Alum Creek Drive with the centerline of Bixby Road;

thence, South 86° 12' 47" West, with the centerline of said Bixby Road (80 feet wide), a distance of 110.13 feet to a point;

thence, South 03° 47' 13" East, a distance of 40.00 feet to an iron pin called and found at the northeasterly corner of the Grantor's 14.505 acres parcel, said iron being in the westerly right of way line of said Alum Creek Drive and the southerly right of way line of said Bixby Road, being the TRUE POINT OF BEGINNING of the temporary easement for construction purposes being described;

thence, South 02° 36' 14" West, with the westerly line of said Alum Creek Drive, a distance of 1130.74 feet to an iron pin called but not found at an angle point in said right of way;

thence, North 87° 23' 46" West, with a northerly line of Creekside Parkway, a distance of 20.00 feet to an iron pin called but not found at an angle point in said right of way;

thence, South 03° 53' 40" West, continuing with the line of Creekside Parkway, a distance of 8.04 feet to an iron pin called but not found at an angle point in said right of way;

thence, North 86° 06' 20" West, continuing with the northerly right of way line of Creekside Parkway, a distance of 22.86 feet to a point in the westerly line of the temporary easement for construction purposes being described;

thence, North 02° 32' 14" East, crossing the Grantor's lands with the westerly line of the said temporary easement, a distance of 1133.31 feet to a point in the Grantor's northerly line at the southerly right of way line of Bixby Road;

thence, North 86° 13' 57" East, with the southerly right of way line of Bixby Road, a distance of 44.63 feet to the TRUE POINT OF BEGINNING of the temporary easement being described. The temporary easement, as described above, contains 1.136 acres, more or less, subject to all legal highways and other easements, covenants and agreements of record.

The basis for bearings in the above description is the direction from Franklin County Monument FCGS 9930 (Intersection of Shook Road with State Route 317) to Franklin County Monument FCGS 9927 (In Shook Road at the center quarter corner of Section 36) as bearing North 3° 37' 38" East.

Roger M. Smith, P.S., P.E.
Ohio Registered Surveyor, S-6899

Section 2. That the City Attorney be and hereby is authorized to cause a written notice of the adoption of this resolution to be served upon the owners, persons in possession of or persons having a real or possible interest of record in the above described premises in the manner provided by law.

Section 3. That for the reasons state in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 118X-03

In memory of Gertrude Margaret Wood.
Columbus City Council extends sincere condolences to the family, church family and friends of the late Gertrude Margaret Wood on this sorrowful occasion of her passing.

Gertrude Margaret Wood, affectionately known as "Nana," "Trudy," and "Golden Lady," was truly committed to serving the Lord. She was a spiritual motivator for many women both within the church and throughout the community. She was a woman of steadfast Christian faith. She was a true friend to all who meet her. She was the founder of the Ministry to Women within Bethany Baptist Church and served with many organizations, locally, nationally and internationally. She was the epitome of what a first lady should strive to be.

Gertrude left an indelible impression on the people whose lives she touched and she will be remembered for her faithfulness, generosity, talents and seemingly inexhaustible energy. Clearly, the world is a richer place knowing that she has been in it. She will be sorely missed.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby pay tribute to the memory of a truly honorable and virtuous woman. Gertrude Margaret Wood.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 119X-03

To honor and recognize Mary Gayle Burns for her leadership at Shady Lane Elementary School.

WHEREAS, Mary Gayle Burns is the administrator at Shady Lane Elementary in Columbus, Ohio; and,

WHEREAS, Mrs. Burns has committed 17-1/2 years in the Columbus School District where she has served in the classroom for 10 years and as a building Principal for 7-1/2 years. Five years were spent at Winterset Elementary and the other two at Shady Lane Elementary where she is currently; and,

WHEREAS, Mrs. Burns is an administrator who empowers her staff. She has established teams for each grade level that work together. She puts the needs of the students and their academic success first in every respect. She is focused and always willing to go the extra mile; and,

WHEREAS, Mrs. Burns is one of the greatest child advocates most will come in contact with and is highly regarded among her colleagues and staff; and,

WHEREAS, During her five years at Winterset Elementary she achieved 100 percent performance across the board at least three out of five years. During her two years at Shady Lane Elementary she has achieved increases in performance in four out of five areas; and,

WHEREAS, Mrs. Burns is a mentor in the Principal Leadership Program and serves as a role model for all her staff; and,

WHEREAS, Mrs. Burns completed her undergraduate degree at Kent State University and completed her Master's Program at the University of Dayton; and,

WHEREAS, Mrs. Burns resides in Hebron, Ohio with her husband William and her son William Graham.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council honor and recognize Mary Gayle Burns for her leadership at Shady Lane Elementary School.

BE IT FURTHER RESOLVED:

That a copy of this Resolution be presented to Mrs. Mary Gayle Burns as a token of our esteem.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 120X-03

To honor and recognize Mrs. Jaymes Saunders for her many years of service as Executive Director of The J. Ashburn, Jr., Youth Center and hereby designate Saturday, May 17, 2003, as Mrs. Jaymes Rhetta O'Neal Saunders Day in the City of Columbus.

WHEREAS, Saturday, May 17, 2003, Mrs. Jaymes O'Neal Saunders, ACSW, LISW, Executive Director, of the J. Ashburn Jr. Youth Center, will celebrate her retirement with family, friends and community leaders; and,

WHEREAS, Mrs. Saunders' professional work experience covers the following areas: Group work with youth at the Neighborhood House; Psychiatric casework with juvenile delinquents, parents, guardians, and the court at the Juvenile Diagnostic Center; Social case work, personal/family/marital counseling, adoptions, foster home placements and adoptive parents at the Family and Children's Bureaus, Columbus, Ohio; and,

WHEREAS, Mrs. Saunders served as Chief Social Worker and Director of Social Services for the J. Ashburn Youth Center assisting the Director in planning and implementing programs, developing resources, supervising and training staff/volunteers and serving as adjunct faculty for Social Work students from Capital and the Ohio State University. She became Executive Director of the Ashburn Center in 1984 following the death of Rev. Ashburn and continued in that role until December 31, 2002; and,

WHEREAS, during the leadership of Mrs. Saunders, the center was transformed from an outreach of Oakley church into an independent agency. During this period there was an expansion of the various youth programs which necessitated the search for more adequate and safe housing for the Center. This was a challenging time for Mrs. Saunders as she dealt with some serious health concerns; and,

WHEREAS, Mrs. Saunders completed her scholarship year at Spelman College in Atlanta, Georgia transferring to the Ohio State University where she obtained her Bachelor of Science in Social Administration. She went on to receive her Master of Science in Social Administration at age 21; and,

WHEREAS, Mrs. Jaymes Rhetta O'Neal Saunders was born in Thomasville, Georgia and moved to Columbus, Ohio, to the hilltop in 1944. She is the wife of Charles Saunders and the mother of four children: Charles, Jr., Janice, Leslie and O'Neal; and,

WHEREAS, this council does hereby congratulate and thank Mrs. Saunders for her many contributions to the Columbus community and does hereby designate Saturday, May 17, 2003, as Mrs. Jaymes Rhetta O'Neal Saunders Day in the City of Columbus.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

To honor and recognize Mrs. Jaymes Saunders for her many years of service as Executive Director of The J. Ashburn, Jr., Youth Center and hereby designates Saturday, May 17, 2003, as Mrs. Jaymes Rhetta O'Neal Saunders Day in the City of Columbus.

BE IT FURTHER RESOLVED:

That a copy of this Resolution be presented to Mrs. Jaymes Rhetta O'Neal Saunders, ACSW, LISW, as a token of our esteem.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 121X-03

To honor and recognize the Columbus Urban League for hosting the 28th Annual Equal Opportunity Day Conference and Luncheon, Monday, May 19, 2003.

WHEREAS, The Columbus Urban League will hold the 28th Annual Equal Opportunity Day Conference and Luncheon on Monday, May 19, 2003, at the Hyatt Regency Columbus; and,

WHEREAS, The theme for this year's Equal Opportunity Day Conference will be "Diversity: The New Agenda; and,

WHEREAS, this year's conference workshops will be facilitated by Mr. Eric Ellis, President and CEO of Integrity Development Corporation and Dr. Janet B. Reid, principal partner of Global Lead Management Consulting. Dr. Michael Eric Dyson, author and one of America's most distinguished and visible public intellectuals and respected social critics, will deliver the keynote address; and,

WHEREAS, The Columbus Urban League has built a reputation as a results-oriented agency and an advocate of change since its inception in 1918. It has built solid partnerships with businesses and individuals. The Urban League has created programs that meet the diverse needs of Columbus while fulfilling its mission which has always been to help African-Americans and disadvantaged citizens enhance their social and economic well-being; and,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

This Council does hereby honor and recognize the Columbus Urban League for hosting the 28th Annual Equal Opportunity Day Conference and Luncheon, Monday, May 19, 2003.

BE IT FURTHER RESOLVED:

That a copy of this Resolution be presented to the Columbus Urban League as a token of our esteem.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 122X-03

To recognize the Aladdin Shrine Center's annual tabloid newspaper distribution event and to declare June 6 and 7, 2003 Shriners Hospitals for Children Days in Columbus.

WHEREAS for the second time in three years, Shriners Hospitals for Children has received the highest rating as the most efficient health charity in the United States by the Wall Street Journal's SmartMoney magazine; and

WHEREAS Shriners Hospitals for Children is a network of pediatric specialty hospitals founded by the Shrine, where children receive excellent medical care absolutely free of charge and where critical medical research programs are given priority; and

WHEREAS throughout North America there are twenty-two Shriners Hospitals, including eighteen orthopedic hospitals, three hospitals dedicated to treating children with severe burns, and one hospital that provides both orthopedic and burn treatment as well as spinal cord injury care; and

WHEREAS for over 80 years, Shriners Hospitals have provided some of the best medical care in the world to over 700,000 children, at no charge, which is made possible only through generous donations and dedicated volunteers; and

WHEREAS since the first Shriners Hospital opened in Shreveport, LA in 1922, there have been approximately 8,792,028 X-rays taken; 6,552,899 outpatient and outreach clinic visits; 1,134,309 braces and prostheses applied; 693,336 operations performed; and 15,293,082 physical therapy treatments, all offered at no cost to the patients; and

WHEREAS the 2003 Shriners overall budget of \$605 million will serve more than 190,000 active patients, with \$25 million dedicated to the Shriners world-class Medical Research Program; and

WHEREAS this coming weekend the Aladdin Shrine Temple will kick-off their annual event at the State Capital building then proceed first throughout Downtown Columbus and then the rest of the city distributing tabloid newspapers describing the Shriners Hospitals and at the same time accepting donations in order to raise the crucial funds needed to continue providing their invaluable services; and

WHEREAS through the generosity of the citizens of Columbus, the Aladdin Shrine Center raised \$305,000 during 2002's tabloid distribution, successfully continuing the Shrine tradition of charity for medically needy children and families; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby commend the Aladdin Shrine Center for their admirable tradition of serving children, and strongly encourages Columbus citizens to participate by donating during the Shriners Hospitals tabloid newspaper event this Friday and Saturday.

Be it further resolved that June 6 and 7, 2003 are hereby declared Shriners Hospitals for Children Days in Columbus.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 123X-03

To recognize the week of June 1-7, 2003 as National Management Week in Ohio and commend the Columbus Public Service Chapter of the National Management Association for their efforts in support of this observance in Columbus.

WHEREAS, the week of June 1-7, 2003 is the nineteenth annual observance of National Management Week in Ohio by the National Management Association, the largest nonprofit organization of its type, is a professional organization dedicated to managerial excellence personal and professional growth and leadership development through fellowship and education to more than 34,000 members; and

WHEREAS, the City of Columbus recognizes the importance that the exchange of ideas and discussion of management challenges and solutions have on the vitality of the community's economy and quality of life through increased productivity, competition and growth; and

WHEREAS, the Columbus Public Service Chapter is a public sector chapter of the National Management Association whose members strive to uphold the principles of the organization through lifelong learning, continuous improvement of skills, development of competitive work force and leadership development; and

WHEREAS, the national observance of Management Week will encourage managers to increase their competency, inspire students and teachers to learn more about quality management and foster better understanding for the management profession; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize the week of June 1-7, 2003 as National Management Week in Ohio and commend the Columbus Public Service Chapter of the National Management Association for their efforts in support of this observance in Columbus.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 124X-03

To congratulate Mrs. Jacqueline Gibson-Navin founder of The Light Center Inc., and recipient of the 1st Annual Outstanding Service to Seniors Award.

Whereas, The Light Center, Inc. is an exemplary organization that has made Central Ohio a better place for older adults; and

Whereas, The Light Center, Inc. has provided leadership in serving the interests of older adults through their "Our Changing Garden," program. Our Changing Garden provides supportive services to Grandparents raising their grandchildren; and

Whereas, Jacqueline diligently works toward her vision of creating a global community in which the rights of all women and children are recognized, cultural diversity and older adults are valued, and the family is protected; and

Whereas, Jacqueline has served over 10,000 women and families since 1989 and has observed first hand, the impact of incarceration and drug abuse on the lives of children and parents of the women served by The Light Center agency; and

Whereas, Our Changing Garden provides supportive services to give grandchildren a chance to grow up in a healthy, loving, household with a vision of becoming caring, educated and protective adults; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate Mrs. Jacqueline Gibson-Navin founder of The Light Center Inc., and recipient of the 1st Annual Outstanding Service to Seniors Award on this 21st day of May, 2003

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 125X-03

To recognize and congratulate Mrs. Bessie King Jackson for her induction into the Central Ohio Senior Citizens Hall of Fame on this 21st day of May, 2003.

Whereas, Mrs. Jackson's professional career spanned 47 years as a clinician and administrator in child welfare children's and adults' psychiatric settings, corrections, and both private and public organizations; and

Whereas, Mrs. Jackson is a role model with incredible inner strength and resilience in meeting life's challenges. She serves as an extraordinary example of a life not defined by age, as Bessie becomes busier with each passing year; and

Whereas, Mrs. Jackson founded the Bethune Center for Teenage Families and served as a consultant for the National Foundation of March of Dimes Birth Defects; and

Whereas, Because of her expertise with child welfare and the judicial system, Mrs. Jackson became involved with the CASA (Court Appointed Special Advocate) program; and

Whereas, the City of Columbus is very pleased to honor Bessie King Jackson for her legacy of tireless dedication to helping others; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby congratulate Mrs. Bessie King Jackson for her induction into the Central Ohio Senior Citizens Hall of Fame on this 21st day of May, 2003.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 126X-03

To honor and recognize the Columbus Recreation and Parks Department and declare the week of June 1-7, 2003, as Columbus Biodiversity Week in support of the 2003 Ohio Bio Blitz and the great natural resources within our communities and throughout the State of Ohio

WHEREAS, The City of Columbus values biological diversity in our community and desires to increase awareness of the vast numbers of plants and wildlife that inhabit the City of Columbus parks; and

WHEREAS, the 2003 Ohio BioBlitz is a two-day event taking place June 6-7 at Whetstone Park; and

WHEREAS, the 2003 Ohio BioBlitz includes scientists inventorying as many species as possible in 24 hours; and

WHEREAS, the 2003 Ohio BioBlitz would feature hands-on activities for the public to learn about the biodiversity within the City of Columbus; and

WHEREAS, the Columbus Recreation and Parks Department is not only supporting biodiversity within Columbus but also throughout Ohio by facilitating the 2003 Ohio BioBlitz in 11 different cities;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby declare the week of June 1 - 7 as Columbus Biodiversity Week in support of the 2003 Ohio BioBlitz and the great natural resources within our communities and throughout the State of Ohio.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 127X-03

To express our gratitude and deep appreciation to Donna Mitchell for her twenty-six years of exceptional service to the people of Columbus and Central Ohio upon her retirement as Secretary II in the City Attorney's Office.

To recognize and congratulate Donna Mitchell for her twenty-six years of dedicated service to the City Attorney's Office.

WHEREAS, Donna Mitchell held the position of Legal Secretary I from 1977 until 1985 and held position of Legal Secretary II from 1985 to 2003; and

WHEREAS, Donna Mitchell has provided invaluable service to the City Attorney's Office and Labor section by arranging and handling all of the registration and preparation for all of the Continuing Legal Education seminars put on by the City Attorney's Office over the years; and

WHEREAS, Donna Mitchell has provided all of the administrative support for the city wide seminars put on by the labor section for human resources personal; and

WHEREAS, Donna Mitchell has saved the City Attorney's office thousands of dollars by aggressively following up with publishers on matters dealing with library issues which has allowed the best use of limited library funds; and

WHEREAS, Donna Mitchell has provided outstanding support to the labor section in dealing with the various courts, commissions and agencies and by providing an excellent work product for the attorneys in that section; and

WHEREAS, Donna Mitchell has given freely of her time, energy and abilities far beyond what is required or expected and has displayed a genuine commitment to achieving the goals of the City Attorney's Office in a skillful and professional manner; and

WHEREAS, in retirement, Donna Mitchell is looking forward to spending more time with her two daughters, Danielle and Dana, and to travel, fish and focus on relaxing and enjoying life; now, therefore
BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Donna Mitchell for her twenty-six years of dedicated service to the City Attorney's Office.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

RES NO. 128X-03

To honor and recognize Friends of the Hilltop for acquiring a neglected pocket park and renovating it as an attractive neighborhood green space.

Whereas, Friends of the Hilltop was founded in 1996 to help foster a continued sense of community in the Greater Hilltop Area; and, Whereas, Friends of the Hilltop determined that developing and expanding green space in the Greater Hilltop Area would be a key component of its mission; and;

Whereas, Friends of the Hilltop acquired a neglected pocket park at 2105 West Broad Street and set out to renovate it as an attractive neighborhood green space; and,

Whereas, the park renovation became a community-wide effort and included support from the City of Columbus, United Way Neighborhood Partnership Center, Columbus Neighborhood Design Assistance Center, and many residents of the Hilltop and the City of Columbus; and,

Whereas, Friends of the Hilltop is dedicated to the ongoing beautification of the Hilltop and helping to bring about the Hilltop Renaissance; and,

Whereas, 2003 is the Ohio and Franklin County Bicentennial and Friends of the Hilltop is dedicating the Hilltop Neighborhood Park as part of the celebrations on June 6, 2003.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize Friends of the Hilltop for acquiring a neglected pocket park renovating it as an attractive neighborhood green space.

Adopted June 02, 2003 Matthew D. Habash, President of Council / Approved June 03, 2003 Michael B. Coleman, Mayor / Attest, Timothy McSweeney, City Clerk.

BIDS WANTED – PURCHASING OFFICE

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL (614) 645-7599

BID OPENING DATE 06/12/03

BID FOR SMALL ENGINE OEM PARTS

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on JUNE 12, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: FLEET

Bid for SMALL ENGINE OEM PARTS Solicitation No. SA-000461 GRW in accordance with specifications on file in the Purchasing

Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03)

BID FOR AUTOMOTIVE PM SERVICES

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on JUNE 12, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: FLEET

Bid for AUTOMOTIVE PM SERVICES Solicitation No. SA-000457 GRW in accordance with specifications on file in the Purchasing

Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03)

BID FOR HYDRAULIC POWER UNIT

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on JUNE 12, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: WATER

Bid for HYDRAULIC POWER UNIT Solicitation No. SA-000460 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03)

BID FOR LIQUEFIED PETROLEUM GAS (PROPANE) UTC

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on Thursday, June 12, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Recreation & Parks

Bid for Liquefied Petroleum Gas (Propane) UTC Solicitation No. SA000451JRM in accordance with specifications on file in the Purchasing

Office.

Joel Taylor Finance Director

(05/31/03; 06/07/03)

BID FOR WATER TOWER TREE PLANTING

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on Thursday, June 12, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Water

Bid for Water Tower Tree Planting Solicitation No. SA000452JRM in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03)

BID OPENING DATE 06/19/03

BID FOR UTILITY VEHICLES

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on JUNE 19, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: SEWERAGE & DRAINAGE

Bid for UTILITY VEHICLES Solicitation No. SA-000459 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03; 06/14/03)

BID FOR STANDARD AUTO PARTS

Sealed proposals for the following items will be received by the Purchasing Office at its office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00a.m. Local Time on JUNE 19, 2003 and at that time will be publicly opened and read. Proposals received after the time for opening of bid will be returned to the bidder unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: FLEET MANAGEMENT

Bid for STANDARD AUTO PARTS Solicitation No. SA-000458 GRW in accordance with specifications on file in the Purchasing Office.

Joel Taylor, Finance Director

(05/31/03; 06/07/03; 06/14/03)

BIDS WANTED – OTHER DIVISIONS

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts except professional service contracts: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSAL CALL THE LISTED DIVISION

BID FOR DEPOSIT OF PUBLIC MONEY

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, and building and loan or savings associations or companies situated in Franklin County, Ohio, whose application for deposit of public money has been approved by the Columbus Depository Commission that bids will be accepted by the City Treasurer for the deposit of inactive funds:

The City Treasurer will accept such bids by telephone (645-7727) or in person between the hours of 8:00 a.m. and 10:45 a.m. Monday through Friday. Such bids should specify the time span of the certificate of deposit, the rate of interest being offered, the amount of funds being bid upon, and the beginning and ending date for which said bid is applicable. By order of the Columbus Depository Commission.

THOMAS ISAACS, Chairman
HUGH J. DORRIAN, Secretary
JOEL S. TAYLOR, Member

BID OPENING DATE 06/11/03

BID FOR STREET LIGHTING IMPROVEMENTS FOR THE LEAWOOD GARDENS AND WILLIS PARK AREA.

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio at the office of the Director of Public Utilities 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, until 3:00 p.m. local time, on June 11, 2003 and publicly opened and read at the hour and place for Street Lighting Improvements for the Leawood Gardens and Willis Park Area. The work for which proposals are invited consists of furnishing all labor, material and equipment for Street Lighting Improvements for the Leawood Gardens and Willis Park Area and such other work as may be necessary to complete the contract in accordance with the plans and specifications. Copies of the Contract Documents and the plans are on file and are available to prospective bidders through the office of the Division of Electricity, 3500 Indianola Ave., Columbus, Ohio 43214, upon payment of \$20.00 per set (non-refundable). Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Street Lighting Improvements for the Leawood Gardens and Willis Park Area.

PROPOSAL GUARANTY

No Proposal will be considered unless accompanied by a bond or certified check drawn on a solvent bank made payable to the City of Columbus, Ohio in an amount not less than ten percent of the Bidder's Proposal, conditioned upon execution of the Contract and furnishing of a performance and payment bond in the event the Contract is awarded to the Bidder. The amount indicated in the Proposal Bond shall be expressed as dollars and cents and not as a percent of the bid or alternate bids and shall equal or exceed ten (10) Percent of the bid or highest bid submitted.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public

Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219(614)645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd. 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of 120 days after the bid opening, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

(05/31/03; 06/07/03)

BID OPENING DATE 06/12/03

BID FOR UIRF TRAFFIC CALMING 2003

Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street, 2nd Floor, Room 205 at 3:00 P.M. on June 12, 2003, for UIRF Traffic Calming 2003. The work for which proposals are invited consists of traffic calming devices and decorative crosswalks in various locations in the City of Columbus and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$10.00 for a set of plans. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for UIRF Traffic Calming 2003.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614) 644-2239.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA

Subsurface data was not obtained for project design purposes.

PRE-BID CONFERENCE

There will not be a pre-bid conference for this project.

CONTRACT COMPLETION

The contract completion time is 90 calendar days.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in the Bid Submittal Documents refer to the City of Columbus, Ohio, Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with their bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

(05/31/03; 06/07/03)

BID FOR DOREN AVENUE

Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street, 2nd Floor, Room 205 at 3:00 P.M. on June 12, 2003, for Doren Avenue, 1653 DR. E. The work for which proposals are invited consists of concrete pavement, drainage and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street,

3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$60.00 for full-sized plans and \$15.00 for half-sized plans. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Doren Avenue.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614) 644-2239.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA

Subsurface data was not obtained for project design purposes.

PRE-BID CONFERENCE

There will not be a pre-bid conference for this project.

CONTRACT COMPLETION

The city will issue a notice to proceed on or about July 22, 2003. All roadway pavement work is to be complete and open to traffic by November 21, 2003. All work is to be completed by June 1, 2004.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in the Bid Submittal Documents refer to the City of Columbus, Ohio, Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with their bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

(05/31/03; 06/07/03)

BID FOR URBAN INFRASTRUCTURE #4 GROUP NO. 5

Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street, 2nd Floor, Room 205 at 3:00 P.M. on June 12, 2003, for URBAN INFRASTRUCTURE #4 GROUP NO. 5, 1743 DR. E. The work for which proposals are invited consists of concrete pavement, drainage and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$40.00 for full-sized plans and \$10.00 for half-sized plans. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for URBAN INFRASTRUCTURE #4 GROUP NO. 5.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614) 644-2239.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA

Subsurface data was not obtained for project design purposes.

PRE-BID CONFERENCE

There will not be a pre-bid conference for this project.

CONTRACT COMPLETION

The contract completion time is 120 calendar days.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in the Bid Submittal Documents refer to the City of Columbus, Ohio, Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front St. 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with their bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

(05/31/03; 06/07/03)

BID OPENING DATE 06/19/03

BID FOR LONG STREET AND MT. VERNON AVE. @ 17TH ST.

Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street, 2nd Floor, Room 205 at 3:00 P.M. on June 19, 2003, for Long Street and Mt. Vernon Ave. @ 17th St., 1842 DR. E. The work for which proposals are invited consists of brick walk, brick columns, fencing, landscaping and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$25.00 for full-sized plans and \$10.00 for half-sized plans. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Long Street and Mt. Vernon Ave. @ 17th St.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614) 644-2239.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA

Subsurface data was not obtained for project design purposes.

PRE-BID CONFERENCE

There will not be a pre-bid conference for this project.

CONTRACT COMPLETION

The contract completion time is 90 calendar days.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in the Bid Submittal Documents refer to the City of Columbus, Ohio, Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front St. 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with their bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

(06/07/03; 06/14/03)

BID OPENING DATE 06/25/03

BID FOR THE LEASE OF LAND FOR AGRICULTURAL PURPOSES

Proposals will be received by the City of Columbus, Division of Sewerage and Drainage, until 5:00 p.m. June 25, 2003, for the lease of land for agricultural purposes approximately three hundred and nine (309) acres, more or less, of tillable cropland located approximately ½ mile south of State Route 665, between State Route 104 and US route 23. The lease of the land will be annually funded beginning January 2004 through December 2008. A copy of the specifications, proposal and maps can be obtained, at no cost, by contacting the Division of Sewerage and Drainage, Fiscal Section, Joe Lombardi at (614) 645-6031 or Steve Sammons at (614) 645-5951. Questions regarding the land are to be directed to John Hoff, Residuals Manager, Compost Facility at (614) 645-3152, ext 102.

(06/07/03;06/14/03)

**BIG RUN SUBTRUNK, WEST OF GALLOWAY ROAD
CAPITAL IMPROVEMENTS PROJECT NO. 650604.1A**

Sealed proposals will be received by EMH&T at their office at 170 Mill Street, Gahanna, Ohio 43230 until 3:00 p.m., Local Time, on Wednesday, June 25, 2003, and publicly opened and read at that hour and place for the following project The owner of this construction contract will be Dominion Homes, Inc.

BIG RUN SUBTRUNK, WEST OF GALLOWAY ROAD CAPITAL IMPROVEMENTS PROJECT NO. 650604.1A

The City of Columbus contact person for this project is Ann Aubry, P.E., of the Sewerage and Drainage's Sewer System Engineering Section, (614) 645-3122. The work for which proposals are invited consists of furnishing or construction of 1 each type "C" manholes with outside drop, 9 each type "C" manholes, 111 LF of 54" sanitary sewer pipe, 3,553 LF of 21" sanitary sewer pipe and such other work as may be necessary to complete the contract in accordance with the plans and specifications. Copies of the Contract Documents and the plans (CC 13212), are on file at the offices of EMH&T, Inc., 170 Mill Street, Gahanna, Ohio, 43230 and are available between the hours of 8AM and 5PM. The first set is available to prospective bidders at no cost with the second and subsequent sets available at a cost of \$25.00 per set On a no-refund basis. No partial units will be released.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents. The Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked; BIG RUN SUBTRUNK, WEST OF GALLOWAY ROAD CAPITAL IMPROVEMENTS PROJECT NO. 650604.1A
PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Developer. The amount of the guaranty shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. The bond must express the amount of the bond in dollars and cents in order to be considered responsive All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the (City of Columbus) Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the (City of Columbus, Ohio) Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad Street, 3rd Floor, Columbus, Ohio 43215 (614) 645-8290; at the offices of the Transportation Division, 1800 B. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182; and at the office of the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Developer to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of 180 days after the bid opening, and/or to advertise for new proposals, when it is in the best interest of the Developer.

SUBSURFACE DATA

Subsurface data was obtained for project design purposes. Copies of the report are available upon execution of the subsurface information release form.

CONTRACT COMPLETION

The work under this contract shall be completed in a manner acceptable to the Developer and the City of Columbus within 180 calendar days after the effective date of the Notice to Proceed.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state

(06/07/03; 06/14/03)

BID OPENING DATE 06/26/03

BID FOR RESURFACING 2003 PROJECT 3 (OPWC)

PLEASE NOTE THE BID LOCATION HAS CHANGED: Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street 2nd Floor, Room 205 at 3:00 P.M. on June 26, 2003, for Resurfacing 2003 Project 3 (OPWC), 1539 DR. A. The work for which proposals are

invited consists of planning, asphalt overlay, concrete wheelchair ramps, and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$30.00 per set. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for Resurfacing 2003 Project 3 (OPWC).

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA (Not Applicable for this Project)

Subsurface data was/was not obtained for project design purposes. If obtained, copies of the report are available upon execution of the subsurface information release form.

PRE-BID CONFERENCE

June 16, 2003 at 9:00 am in Room C of 1881 E. 25th Avenue. Only bids from contractors that attend Pre-Bid Conference will be accepted for this project.

CONTRACT COMPLETION

The contract completion date is 270 calendar days from Notice to Proceed.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

OPWC REQUIREMENTS

Each Proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. Each bidder must submit evidence of its experiences on projects of similar size and complexity.

All contractors and subcontractors involved with the project will, to the extent practicable use Ohio Products, materials, services, and labor in the implementation of their project. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972, and Governor's Executive Order 84-9 shall be required.

Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614) 644-2239.

(05/31/03; 06/07/03)

BID OPENING DATE 07/01/03

BID FOR NORTH BANK PARK URBAN REACH

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 am. on Tuesday, July 1, 2003, and publicly opened and read immediately thereafter for: North Bank Park Urban Reach

The work for which proposals are invited consists of the mass excavation, rough grading and concrete retaining wall.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645-5765 upon a non-refundable payment of \$50.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "North Bank Park Urban Reach."

PRE-BID CONFERENCE

A Pre-bid Conference will be held Tuesday June 17 2003, at 2:00 p.m. at The old Atlas Blueprint Building on the southwest corner of Spruce and Vine. Bidders are strongly urged to attend. Failure to attend will not disqualify a bidder. However, bidders shall comply with and be responsible

for the bid specifications and information discussed at the pre-bid conference

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. A certified copy of the authority to act must accompany all bonds signed by an agent.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND) PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract will be required to assure the faithful performance of the work. Bonds shall be with a surety or sureties licensed to conduct business in the State of Ohio, according to Section 103.5 of the City of Columbus Construction and Materials Specifications, latest edition.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of the Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., Room 301 Columbus, Ohio 43215 (614)645-8290, at the offices of The Construction Inspection Division, 1800 B. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunities Commission Office, 109 N. Front Street, 4th Floor, Columbus, Ohio 43215 (614) 6454764.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Executive Director of Recreation and Parks of the City of Columbus~ Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

OSHA/EPA/ADA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances~ rules and regulations pertaining to services or products to be provided under this requirement.

Jerry Saunders, President Recreation and Parks Commission

Wayne A. Roberts, Executive Director Recreation & Parks Department

(06/07/03; 06/14/03; 06/21/03)

BID FOR SIDEWALK INSTALLATION PROGRAM PHASE IV

PLEASE NOTE THE BID LOCATION HAS CHANGED: Sealed proposals will be received by the City of Columbus Transportation Division, 109 N. Front Street, 3rd Floor, Room 300, Columbus, Ohio 43215 until 3:00 P.M. local time, and publicly opened and read at 109 N. Front Street 2nd Floor, Room 205 at 3:00 P.M. on July 3,2003, for SIDEWALK INSTALLATION PROGRAM PHASE IV, 1859 Drawer E. The work for which proposals are invited consists of installation of 40,861 square feet of concrete sidewalk, 122 ADA compliant curb ramps and detectable warnings, and such other work as may be necessary to complete the contract in accordance with the plans and specifications.

Copies of the Contract Documents and the plans are on file in the office of the Transportation Division Administrator, 109 N. Front Street, 3rd Fl., Columbus, OH 43215 and are available to prospective bidders at the non-refundable cost of \$190.00 for a full size set of plans and \$65 for a half size set of plans. A prospective bidder must verify that their name is added to an electronic log sheet upon receiving a copy of contract documents and plans. Your addition to the log is verified when you receive a computer generated receipt. The City of Columbus will use this log sheet in order to advise prospective bidders of any addendums to the contract and/or plans. Failure to be entered onto the electronic log sheet will result in rejection of any proposal and failure to refer to any addendum in a proposal will be considered non-responsive.

Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for SIDEWALK INSTALLATION PROGRAM PHASE IV.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements in Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, 2002 edition, will be required to assure the faithful performance of the work.

SUBSURFACE DATA (Not Applicable for this Project)

Subsurface data was/was not obtained for project design purposes. If obtained, copies of the report are available upon execution of the subsurface information release form.

PRE-BID CONFERENCE:

June 23, 2003 at 9:00 in Room C of 1881 E. 25th Avenue. Prospective bidders are encouraged to attend this meeting

CONTRACT COMPLETION

The contract completion time is 270 calendar days.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, 2002 edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of the Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and 109 N. Front St. 3rd Floor, Columbus, Ohio 43215 (614) 645-5660, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614)645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

(06/07/03; 06/14/03)

**PROFESSIONAL SERVICES
REQUEST FOR PROPOSAL (RFP)
REQUEST FOR STATEMENT OF QUALIFICATIONS (RFSQ)**

PROPOSALS FOR INSTALLATION OF ELECTRICAL SYSTEM

Sealed proposals for the following item(s) will be received by the Purchasing Office at 50 West Gay Street, 1st Floor, Columbus, Ohio 43215, until 11:00 a.m. Local Time on June 19, 2003 and at that time will be publicly opened and read. Proposals received after the time of opening will be returned to the offeror unopened. The City will not be responsible for late mail or other deliveries.

Envelopes must be plainly marked: Technology

Proposals for Installation of Electrical System, Proposal No. SA 000428 JY in accordance with specifications on file in the Purchasing

Office.

(06/07/03; 06/14/03)

PUBLIC NOTICES

**CITY BULLETIN NOTICE
MEETING SCHEDULE
CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2003 are scheduled as follows:

Monday, February 3, 2003
Monday, May 12, 2003
Monday, September 29, 2003

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 am

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.
(10/2002; 10/2003)

**OFFICIAL NOTICE
CIVIL SERVICE COMMISSION
COMPETITIVE EXAMINATION
ANNOUNCEMENTS
APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.**

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio. Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area. Interested applicants should regularly check this location for examination announcements. Also, please visit our website at www.csc.columbus.gov.
(01/2003; 12/2003)

**BOARD OF REVIEW
OF GENERAL AND LIMITED
SIGN ERECTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Tuesday of each month (except May & November) November through April 3:00 p.m. and May through October at 3:30, 757 Carolyn Avenue, Hearing Room E.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Dave Reiss: 645-7973

CUT-OFF DATES	MEETING DATES
January 28	February 4
February 25	March 4
March 25	April 1
May 6	May 13
May 27	June 3
June 24	July 1
July 29	August 5
August 26	September 2
September 24	October 7
November 4	November 11
November 26	December 2

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
WARM AIR & HYDRONICS CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Tuesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room D.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Cheryl Roahrig: 645-3270

CUT-OFF DATES	MEETING DATES
February 6	February 11
March 4	March 11
April 1	April 8
May 6	May 13

June 3	June 10
July 1	July 8
August 5	August 12
September 2	September 9
October 7	October 14
November 4	November 11
December 2	December 9

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
ELECTRICAL CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Wednesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room E.
CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting
Questions: Jerry Tudor: 645-6076

CUT-OFF DATES	MEETING DATES
February 7	February 12
March 5	March 12
April 2	April 9
May 7	May 14
June 4	June 11
July 2	July 9
August 6	August 13
September 3	September 10
October 1	October 8
November 5	November 12
December 3	December 10

(01/25/03; 12/27/03)

**BOARD OF REVIEW
OF REFRIGERATION CONTRACTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Wednesday of each month at 5:00 pm at 757 Carolyn Avenue, Hearing Room H.
CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting
Questions: Cheryl Roahrig: 645-3270

CUT-OFF DATES	MEETING DATES
January 29	February 5
February 26	March 5
March 26	April 2
April 30	May 7
May 28	June 4
June 25	July 2
July 30	August 6
August 27	September 3
September 24	October 1
October 29	November 5
November 26	December 3

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
PLUMBING CONTRACTORS
2003 BOARD MEETING
SCHEDULE**

MEETING TIME: 3rd Wednesday of each month at 5:00 p.m.
CUT-OFF TIME FOR APPLICATIONS: 1 week prior to the meeting
QUESTIONS: Larry Caito: 645-6340

CUTOFF DATES	MEETING DATES
February 12	February 19
March 12	March 19
April 9	April 16
May 14	May 21

June 11	June 18
July 9	July 16
August 13	August 20
September 10	September 17
October 8	October 15
November 12	November 19
December 10	December 17

(01/25/03; 12/27/03)

**EXHIBIT A
NOTICE OF REGULAR MEETINGS
COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates and locations

(unless otherwise posted):

Wednesday, January 8, 2003- Operations Complex, 420 W Whittier Street
 Wednesday, February 12, 2003 – Operations Complex, 420 W Whittier Street
 Wednesday, March 12, 2003—Operations Complex, 420 W Whittier Street
 Wednesday, April 9, 2003—Operations Complex, 420 W Whittier Street
 Wednesday, May 14, 2003 – Walnut Hill Golf Course, 6001 E. Livingston Avenue
 Wednesday, June 11, 2003 – Goodale Shelterhouse, 120 W Goodale Boulevard
 Wednesday, July 9, 2003 – Gillie Recreation Center, 2100 Morse Road
 August Recess – No meeting
 Wednesday, September 10, 2003-Whetstone Park of Roses Shelterhouse, 4015 Olentangy Boulevard
 Wednesday, October 8, 2003- Davis Youth Complex (Franklin Park), 1755 E. Broad Street
 Wednesday, November 12, 2003 – Operations Complex, 420 W Whittier Street
 Wednesday, December 10, 2003 – Operations Complex, 420 W Whittier Street

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).

(02/01/03 thru 12/13/03)

**MEETING NOTICE
VICTORIAN VILLAGE COMMISSION**

The regular meeting of the Victorian Village Commission will be held on Thursday, June 12, 2003, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. The Meeting will begin at 6:15 p.m.

A Copy of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6802.

(05/24/03; 05/31/03; 06/07/03)

**OFFICIAL NOTICE
BY ORDER OF THE DIRECTOR OF PUBLIC UTILITIES
MAY 21, 2003**

Pursuant to Ordinance No.1700-02 "To Enact An Ordinance By Initiative Petition Enacting A Two- Year Moratorium Prohibiting Extension Of Columbus City Sewer And Water Pipelines Into The Big Darby Watershed' and Director's Regulation 03-003, the Director of Public Utilities hereby provides notice that Blausser Farm Partnership has applied for a discretionary variance from the Big Darby Moratorium for Parcel Number 240-003073 (201 acres, south side of West Broad Street, west of Galloway Road). A Hearing on this application will be held Tuesday, June 10, 2003, 2:00 p.m., at the Utilities Complex, 910 Dublin Road, 1st Floor Auditorium. At that time, the Director or her designee will take testimony and evidence from interested parties relative to the merits of the application. In lieu of attending and participating in the hearing, written comments may also be submitted for consideration no later than 5:00 p.m. on the day before the hearing date to:

RE: Blausser Farm Partnership Application for Variance, Department of Public Utilities, 910 Dublin Road, Columbus, Ohio 43215, Telefax: 614/645-8019

(05/31/03; 06/07/03)

**NOTICE
CITY OF COLUMBUS AUDITOR'S OFFICE
PROPOSALS FOR AUDITING SERVICES**

Specifications for the audit of various agencies that have contracted with the City of Columbus will be available in the Office of the City Auditor at 90 W. Broad Street, Columbus, Ohio on or about May 30, 2003.

Copies of the specifications may be obtained by contacting Mr. Charles B. Scott at the above address, or by telephoning 645-8090. Written proposals must be received no later than 5:00 pm., June 13, 2003, in the Office of the City Auditor, Room 117, City Hall, 90 W. Broad Street, Columbus, Ohio 43215.

Each firm submitting a proposal should also submit a contract compliance number or a completed application for certification.

(05/31/03; 06/07/03)

**PROPERTY MAINTENANCE APPEALS BOARD
MONDAY, JUNE 9, 2003
1:00 PM - 757 CAROLYN AVENUE
HEARING ROOM**

1. Approval of March 10, 2003 meeting minutes
2. Case Number PMA-0004
Appellant: Emeka Anyadoh
Property: 1104 EAST 16TH AVENUE
Inspector: Jeff Hann

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Toni Gillum at 645-5884 or TDD 645-3293.
(05/31/03; 06/07/03)

**MEETING NOTICE
ITALIAN VILLAGE COMMISSION**

The regular meeting of the Italian Village Commission will be held on Tuesday, June 17, 2003 at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6802.
(05/31/03; 06/07/03; 06/14/03)

**MEETING NOTICE
HISTORIC RESOURCES COMMISSION**

The regular meeting of the Historic Resources Commission will be held on Thursday, June 19, 2003, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. Copies of the agenda may be obtained by calling 645-7964. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-7964 or TDD 645-6802.
(05/31/03; 06/07/03; 06/14/03)

**CITY OF COLUMBUS
AGENDA – FINAL
ZONING COMMITTEE**

Regular meeting No. 21 of City Council (zoning), June 16, 2003 at 6:30 p.m. in Council Chambers
Emergency, Tabled and 2nd reading of 30 day legislation
Zoning: Mentel, Chr; Boyce; Habash; O'Shaughnessy; Sensenbrenner; Tavares; Thomas

- 0749-2003** To rezone 547 Rathmell Road (43207) being 10.98± acres located on the south side of Rathmell Road, 515± Feet west of Parsons Avenue, From: R, Rural District, To: PUD-6, Planned Unit Development District.
- 0834-2003** To rezone 5360 Linworth Road (43235), being 5.16± acres located on the east side of Linworth Road at the terminus of Congressional Way, From: R, Rural District, To: PUD-6, Planned Unit Development District.
- 0882-2003** To grant a variance from the provisions of Section 3356.03, C-4, Permitted Uses, for the property located at 24 West Sechler Avenue (43206), to permit an existing single-family dwelling in the C-4, Commercial District.
- (06/07/03; 06/14/03)**

**AGENDA
COLUMBUS BUILDING COMMISSION
JUNE 17, 2003
1:00 PM
757 CAROLYN AVENUE
HEARING ROOM - LOWER LEVEL**

- 1 APPROVAL OF MAY 20,2003 MEETING MINUTES
- 2 ADJUDICATION ORDER: 2003-025JFB
Applicant: GARLIKOV COMPANIES
Property: 41 S. HIGH – 33rd & 34th FL
Owner: HUNTINGTON CENTER ASSOCIATES
Appeal: Requesting final Inspection be made
and a Final Certificate of Occupancy
Issued.
3. ITEMS FROM THE FLOOR (as approved by the Board)

A sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time To schedule an interpreter, please call 645-6079 or TDD 64-3293. Should you have any questions regarding this policy, please Contact the City of Columbus, Human Resources Department, at 645-6373
(06/07/03; 06/14/03)

**NOTICE OF PUBLIC HEARING
COMMUNITY ENTERTAINMENT DISTRICT
DESIGNATION FOR THE CONTINENT
JUNE 19, 2003**

The City of Columbus will hold a public hearing on Thursday, June 19 at the CITY OF COLUMBUS 1-71 NORTH COMPLEX, Lower Level Public Hearing Room, 757 Carolyn Avenue, Columbus, Ohio 43224. The meeting will begin at 6:00 P.M. The purpose of this hearing is to receive public input and comments on the following application for a Community Entertainment District. Additional information may be obtained by contacting Paul Freedman at 645-0704.
CONTINENT - FRENCH QUARTER

An area generally bounded by 1-71 to the east; Shapter Avenue and Mediterranean Avenue to the south; Busch Boulevard to the west and Atlantic Avenue to the north.

EXPLANATION OF A COMMUNITY ENTERTAINMENT DISTRICT

The Community Entertainment District (CED) was created by the General Assembly to facilitate the development of community entertainment and cultural districts in a city with a population exceeding 100,000. Once a CED is established, any subsequent liquor option questions relating to the CED would be decided by a community-wide referendum as opposed to a precinct level vote. In a CED, D5j liquor permits are limited to food service operations and can only be transferred within the CED. Additionally, a CED designation provides for up to 15 D5j permits to be issued within a CED of at least 20 acres.

SIGN LANGUAGE INTERPRETER:

An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

PARKING:

Visitor parking is provided in the south parking lot.

(06/07/03; 06/14/03)

PUBLIC HEARING TO BE HELD REGARDING CITY'S LICENSE AND WEIGHTS AND MEASURES FEES

The Columbus Department of Public Safety, which oversees the operations of the License and Weights and Measures sections, will hold a public hearing on Wednesday, June 11 at 6:00 p.m. at the Columbus Health Department, room 119 C, to discuss its review of the Section's fee structure.

The Safety Department has legislation pending before the Columbus that eliminates some fees and increases other fees.

The License and Weights and Measures section operate under the authority of the Safety Department to protect consumer safety and ensure consumer equity in the marketplace.

The License Section's function is to provide, administer and enforce all laws and rules and regulations relating to licensing requirements for various types of businesses and users of burglar and fire alarm systems.

The Weights and Measures section operates under and enforces Title Twenty-Nine of the Columbus City Code to ensure that the buyer and the seller are guaranteed no monetary injury in commercial transactions such as gasoline pumps, grocery scales and scanners, and the like.

(06/07/03)

**TABLE OF CHANGES IN YOUR 1959
COLUMBUS CITY CODE**

Code	Ordinance	2002	Page	Subject
To supplement and amend various sections	1415-02	39	1801	To supplement and amend various sections in Title 13, "Refuse Collection Code", in order to allow for the streamlining of code enforcement through the centralization of enforcement staff in the Department of Development while still allowing for the regulation of refuse collection by the Department of Public Service.
To amend Chapter 1105	1447-02	39	1807	To amend Chapter 1105 of the Columbus City Codes, 1959, to modify the current method of assessing front footage fees for tapping into City of Columbus water lines.
To amend Chapters 1105 and 1147	1448-02	39	1808	To amend Chapters 1105 and 1147 of the Columbus City Codes, 1959 to eliminate unnecessary language regarding the grace period and penalty assessment dates of water and sewer bills.
To correct an inadvertent omission in Chapter 3372	1463-02	40	1844	To correct an inadvertent omission in Chapter 3372 (Urban Commercial Overlay) of the Columbus City Codes through a minor amendment to Section 3372.611 (Design Standards).
To amend the Columbus City Codes	1534-02	44	2017	To amend the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3380, Standards For Areas of Special Graphics Control, in order to create the "Morse Road Special Graphics Control Area" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached), and to repeal existing Sections 3380.101 and 3380.103.
To supplement the Columbus City Codes	1535-02	44	2019	To supplement the Columbus City Codes, 1959, by the enactment of new sections in Chapter 3372, Planning Overlay, in order to create the "Morse Road Planning Overlay" for that portion of the Morse Road corridor from Interstate 71 to the centerline of Sunbury Road (map attached).
To amend the Columbus City Codes	1715-02	48	2278	To amend the Columbus City Codes, 1959, as it relates to 2003 water rates for customers of the Division of Water.
To amend Chapter 1149 of the Columbus City Codes	1716-02	48	2281	To amend Chapter 1149 of the Columbus City Codes 1959, to enact new Stormwater fees effective January 1, 2003, and to repeal the existing Section being amended.
To amend Chapter 1147	1717-02	48	2281	To amend Chapter 1147, Section 1147.11 of the Columbus City Codes 1959, to enact new sanitary sewer service rates for the year beginning January 1, 2003, and to repeal the existing Section being amended.
To authorize an amendment	1718-02	48	2284	To authorize an amendment to Columbus City Codes, 1959, Title 21, Chapter 2133.03.
To supplement the Columbus City Codes	1877-02	51	2516	To supplement the Columbus City Codes, 1959, by amending sections of Chapter 3332 by deleting reference to lot area standards from the use sections in this chapter; and by making general language, grammatical and organizational changes; and to adjust definitions in Chapter 3303 to clarify the delegations of zoning powers.
To repeal and enact various sections of the Columbus City Codes	1878-02	51	2526	To repeal and enact various sections of the Columbus City Codes, 1959, in order change the name and scope of the Columbus traffic and transportation commission to the Columbus Transportation and Pedestrian Commission.
To enact Chapter 904 of the Columbus City Code	1879-02	51	2527	To enact Chapter 904 of the Columbus City Code to regulate the limited use or occupation of public sidewalk other real property within public right-of-way.
To repeal and reenact Columbus City Code Chapters 3351, 3353 and 3355.	0236-03	10	3004	To repeal and reenact Columbus City Code Chapters 3351, 3353, 3355, dealing with allowable uses in the C1, C-2, C-3 and C-4 Commercial Zoning Districts of the city of Columbus, in order to update these chapters; to separate C-4 commercial uses out from the C-3 commercial uses found in Chapter 3355 and to create a new chapter 3356 for the C-4 Commercial uses.
To amend section 4109.09 of the Columbus City Codes	0457-03	13	3186	To amend section 4109.09 of the Columbus City Codes, 1959, in order to require a permit to be obtained prior to the securing of any building and structure that has been declared unsafe as allowed by the Columbus building Code (Title 41); and to declare an emergency.
To repeal Ordinance 1425-01 and 533-02, both promulgating changes in Title 33	0545-03	16	3383	To repeal Ordinance 1425-01 and 533-02, both promulgating changes in Title 33, the Columbus Zoning Code, relating to the regulation of adult only entertainment establishments in order to bring the Columbus Zoning Code into compliance with a Federal Court ruling; to clarify City Council's power to pass Zoning Code changes; and to declare an emergency.
To supplement the Columbus City Codes, 1959, by creating a Section 3301.03 and 3303.00; and amending C.C. 3303, 3305, 3355, 3363, and 3339	0546-03	16	3383	To supplement the Columbus City Codes, 1959, by creating a Section 3301.03 and 3303.00; and amending C.C. 3303, 3305, 3355, 3363, and 3339, creating contemporary definitions for adult uses; relocating Adult entertainment establishments and Adult stores to the Manufacturing Districts; designating the separation requirements between adult uses themselves and between adult uses and other specified private and public uses of sensitivity; and making various general language and grammatical changes and corrections; and to declare an emergency.