

Columbus City Bulletin



Bulletin 38
September 20, 2003



Proceedings of City Council

Vol. LXXXVIII

Saturday, September 20, 2003

NO. 38

**PROCEEDINGS OF CITY COUNCIL REGULAR MEETING NO. 33
MONDAY, SEPTEMBER 15, 2003 AT 5:00 P.M.**

Council met in regular session with President Matthew D. Habash in the chair. The roll being called, the following members were present: Kevin L. Boyce, President Pro-Tem Michael C. Mentel, Richard W. Sensenbrenner, Charleta B. Tavares, Patsy A. Thomas and President Matthew D. Habash.

There being a quorum present, Council adopted a motion to dispense with reading of the minutes of the previous session and to accept the journal as recorded.

Maryellen O'Shaughnessy was absent for the meeting on September 15, 2003.

**THE CITY BULLETIN
Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215. The City Bulletin contains the official report of the proceedings of council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, and details pertaining to official actions of all city departments.

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF MONDAY, SEPTEMBER 15, 2003**New Type:** C1, C1, C2**To:** Kroger Co
DBA Kroger 514
3588 Gender Rd
Columbus Ohio 43110**New Type:** D1**To:** Blue Rooster Ltd
DBA Rancho Alegre Market
Columbus Ohio 43204**New Type:** C1, C2**To:** La Michoacana Mexican Market II LLC
3629 Sullivant Av
Columbus Ohio 43228**New Type:** C1, C2**To:** 360 West Third Avenue Inc
DBA Ziggys
360 W 3rd Av
Columbus Ohio 43201**New Type:** C1, C2**To:** Speedway Superamerica LLC
DBA Speedway 9751
1165 S High St
Columbus Ohio 43206**New Type:** C1, C2**To:** Speedway Superamerica LLC
DBA Speedway 9263
6425 E Broad St
Columbus Ohio 43213**New Type:** C1, C2**To:** La Bodega Supermarket LLC
3014-3018 Sullivant Ave
Columbus Ohio 43204**Transfer Type:** D1, D2, D3, D3A, D6**To:** JNYD LLC
DBA Basi Italia
811 Highland St.
Columbus Ohio 43201
From: Hargood Enterprises Inc
Craig Smith RCVR
DBA Opulence Restaurant
30 S Young St 1st Fl
Columbus Ohio 43215**Transfer Type:** D5, D6**To:** Basement Bar Inc
456 S Front St & Patio
Columbus Ohio 43215
From: Alley Bar Inc
456 S Front St & Patio
Columbus Ohio 43215**(09/20/03)**

ORDINANCES

ORD NO. 1630-2003

To accept the application (AN03-013) of Jody S. Masseria-Lee, et al. for the annexation of certain territory containing 0.46± Acres in Prairie Township.

WHEREAS, a petition for the annexation of certain territory in Prairie Township was duly filed by Jody S. Masseria-Lee, et al. on April 16, 2003; and

WHEREAS, the said petition was duly considered by the Board of County Commissioners of Franklin County, Ohio, and the annexation of said hereinafter described territory to the City of Columbus was approved by said Commissioners by order dated May 20, 2003; and

WHEREAS, the Board of County Commissioners of Franklin County certified the transcript of the proceedings in connection with the said annexation with the map and petition required in connection of the City Clerk who received the same on May 28, 2003; and

WHEREAS, sixty days from the date of said filing now elapsed in accordance with the provisions of the Ohio Revised Code; and

WHEREAS, it is in the best interest of the City of Columbus to accept the annexation of the territory sought to be annexed by the aforesaid petition; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the proposed annexation as applied for in the petition of Jody S. Masseria-Lee, et al. being the majority of owner(s) of real estate in the territory sought to be annexed and filed with Board of County Commissioners of Franklin County, Ohio April 16, 2003 in which said petition prayed for annexation to the City of Columbus, Ohio, of certain territory adjacent thereto as hereinafter described, and which said petition was approved for annexation to the City of Columbus by the Board of County Commissioners by order dated May 20, 2003, be and the same is hereby accepted and said territory is hereby annexed to the City of Columbus. Said territory is described as follows:

Situated in the State of Ohio, County of Franklin, Township of Prairie, located in the Virginia Military Survey Number 1473 and being all of Lot 6 of that subdivision entitled "Hollywood Estates" of record in Plat Book 32, Page 111, as conveyed to James A. and Jody S. Lee by Instrument Number 19980818029494 (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and described as follows:

Beginning at a point in the existing City of Columbus Corporation Line by Ordinance No 1427-70 and of record in Miscellaneous Record 151314, being the northwesterly corner of said Lot 6;

Thence easterly, with said corporation line, being the northerly line of said Lee tract, a distance of approximately 109 feet to a corner thereof;

Thence southerly, with the easterly line of said Lee tract, a distance of approximately 185 feet to a point in the northerly right-of-way line of said Alkine Road;

Thence westerly, with said northerly right-of-way line, a distance of approximately 109 feet to a point;

Thence Northerly, with the westerly line of said Lee tract, a distance of approximately 185 feet to the Point of Beginning and containing approximately 0.46 acre of land, more or less.

SECTION 2. That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceeding of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1645-2003

WHEREAS, there is an immediate need to transfer funds within the City Attorney's Office to support the services provided by the Director of the Night Prosecutor Mediation Program, and

WHEREAS, such transfer is needed to provide continuity in mediation services provided by the City Attorney's Office and funds specifically designated for the Night Prosecutor Medication Program are available for this purpose, and

WHEREAS, for such reason an emergency exists in the usual daily operation of the City Attorney's Office, in that it is immediately necessary to transfer funds for the aforementioned purpose for the continuation of the program; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Auditor be and hereby is authorized and directed to transfer \$75,000.00 within the City Attorney's Office, Dept/Div 24-01, fund 010, as follows:

FROM:

Object Level 1	Object Level 3	OCA	Amount
03	3336	240101	\$75,000.00

TO:

Object Level 1	Object Level 3	OCA	Amount
01	1000	240101	\$75,000.00

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1790-2003

To authorize and direct the Board of Health to enter into a revenue contract from the Ohio Department of Health for the provision of food service inspections and food sample collections, in an amount not to exceed \$8,000, and to declare an emergency. (\$8,000)

WHEREAS, the Ohio Department of Health has a need for food service inspections and food sample collections to be conducted at specified food service sites; and,

WHEREAS, the Ohio Department of Health has contracted with the Columbus Health Department to provide food service inspections and to collect food samples for analysis during the period July 1, 2003 through October 31, 2003.

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to enter into a revenue contract with the Ohio Department of Health for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to enter into a revenue contract with the Ohio Department of Health to provide food inspection services and food sample collections in an amount not to exceed \$8,000 for the period July 1, 2003 through October 31, 2003.

SECTION 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1834-2003

To authorize the Board of Health to enter into a contract with Fireproof Records Center for records storage and destruction services for the Health Department; to authorize the expenditure of \$25,000 from the Health Special Revenue Fund; and to waive provisions of competitive bidding. (\$25,000)

WHEREAS, The Health Department has a need for records storage services; and

WHEREAS, Fireproof Records Center has provided quality services for the Health Department under prior contracts; and

WHEREAS, Fireproof Records Center has agreed to renew the contract for an additional year; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with Fireproof Records Center for records storage, retrieval, and destruction services for various programs of the Health Department for the period September 1, 2003 through August 31, 2004.

SECTION 2. That to pay the cost of said contract, the expenditure of \$25,000 is hereby authorized from the Health Special Revenue Fund, Fund No. 250, Department of Health, Division No. 50-01, OCA Code 500280, Object Level One 03, Object Level Three 3336.

SECTION 3. That the provisions of Section 329.06(b) of the Columbus City Code are hereby waived.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1880-2003

To authorize the City Attorney to modify an existing contract with Exponent for consulting in connecting with the Town Street Bridge, to authorize the expenditure of an additional Twenty Three Thousand, One Hundred Forty Two and 57/100 Dollars (\$23,142.57), to waive the competitive bidding provisions of the Columbus City Codes, and to declare an emergency.

WHEREAS, the City Council, pursuant to Ordinance No. 0832-03, passed on June 2, 2003, did authorize the City Attorney to enter into an agreement for consulting services, of behalf of the City's Department of Public Utilities, Division of Electricity, with Exponent for Thirty Five Thousand Dollars (\$35,000); and

WHEREAS, the final invoice for consulting services exceeded the amount originally estimated; and

WHEREAS, an emergency exists in the usual daily operation of the City, and for the further preservation of the public peace, health, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Attorney be, and he is hereby authorized to modify the existing Contract, No. DL005603, with Exponent for consulting services by increasing the maximum contract obligation by Twenty Three Thousand One Hundred Forty Two and 57/100 Dollars (\$23,142.57) for a total expenditure of Fifty Eight Thousand One Hundred Forty Two and 57/100 Dollars (\$58,142.57). All other contract terms and conditions shall remain in full force and effect.

SECTION 2. That the provisions of Chapter 329 Columbus City Codes relative to the procurement of professional services are hereby waived, such waiver being deemed to be in the best interests of the City for the reason that this is a final payment on an existing contract that required specialized knowledge.

SECTION 3. That there is hereby appropriated and authorized to be expended the additional sum of Twenty Three Thousand One Hundred Forty Two and 57/100 Dollars (\$23,142.57) and the City Auditor is authorized and directed to draw warrants upon the treasury for services thereunder upon receipt of invoice approved by the Division of Electricity from Division 60-07, Fund No. 550, Object Level Three 336, OCA Code 600700.

SECTION 4. That for the reasons set forth in the preamble hereto, which is incorporated as if fully restated herein, this ordinance is deemed to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare, and by virtue whereof this ordinance shall take effect and be in force from and immediately after its passage and signature by the Mayor, or within ten (10) days thereafter if the Mayor neither signs nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1892-2003

To authorize and direct the Finance Director to enter into a contract for an option of purchase Eight (8) Cubic Yard Front Loading Refuse Containers, with Capital Refuse Consultants, Inc., to authorize the expenditure of one dollar to establish the contract form the Purchasing/Contract Operation Fund, to waive formal competitive bidding requirements, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on May 29, 2003; and

WHEREAS, Three bids were submitted in response to the formal bid advertisement. All bidders were non-responsive in one or more areas. The City is rejecting all bids and reconsidering the proposal from Capital Refuse Consultants on an informal basis; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Eight (8) Cubic Yard Front Loading Refuse Containers, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Eight (8) Cubic Yard Front Loading Refuse Containers in accordance with Solicitation No. SA000447BGB as follows:

Capital Refuse Consultants, Inc., Item(s): All Items, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That in accordance with Section 329.27 of the Columbus City Code, this Council finds the best interest of the City is served by waiving, and does hereby waive Sections 329.06 (Formal Competitive Bidding) of the Columbus City Code.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1893-2003

To authorize the Director of the Public Service Department to execute those documents required to grant an encroachment easement into the alley south of East Broad Street, west of Franklin Park West.

WHEREAS, the City of Columbus, Public Service Department, Transportation Division, recently received a request from Mary Lane asking that the City grant an encroachment easement into the alley south of East Broad Street, west of Franklin Park West; and

WHEREAS, the granting of the requested encroachment easement will allow an existing 60+ year old garage foundation to remain; and

WHEREAS, after investigation it has been determined that there are no objections to the granting of the requested encroachment easement;

and;

WHEREAS, a value of \$500.00 has been established for the granting of the requested encroachment easement; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Public Service Department be and is hereby authorized to execute those documents necessary to grant the following described encroachment easement to Mary Lane; to-wit:

Situated in the State of Ohio, County of Franklin, City of Columbus and being more particularly described as follows:

Beginning at the northwest corner of Lot #4 in Franklin Park as delineated in Plat Book 4, Page 20, in the offices of the Recorder, Franklin County, Ohio, said corner also being the intersection of the east line of an unnamed alley (18 feet wide) and the south line of an unnamed alley (20 feet wide);

THENCE, northeasterly along the north line of said Lot 4 and the south line of said unnamed alley (20 feet wide), 12.00 feet to the True Place of beginning for this easement;

THENCE, northwesterly, perpendicular to the south line of said 20 feet wide alley and the north line of said Lot 4, 2.50 feet;

THENCE, northeasterly, parallel to the south line of said 20 feet wide alley and the north line of said Lot 4, 10 feet;

THENCE, southeasterly, perpendicular to the south line of said 20 feet wide alley and the north line of said Lot 4, 2.50 feet;

THENCE, southwesterly along the north line of said Lot 4 and the south line of said unnamed alley (20 feet wide), 10.00 feet to the True Place of Beginning. Containing 25 square feet, more or less.

SECTION 2. That the \$500.00 to be received by the City as consideration for granting of the requested encroachment easement shall be deposited in Fund 748, Project 537650.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1903-2003

To authorize and direct the Finance Director to modify and extend the citywide contract of the option to purchase Auto Glass Repair, with Harr's Auto Glass, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL000347 at current prices and conditions to and including January 31, 2004, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL000347 for an option to purchase Auto Glass Repair thereby preserving the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL000347 with Harr's Auto Glass, Inc. to and including January 31, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1911-2003

To authorize the Director of Public Utilities to enter into a contract with Total Site Management, LTD. For Water Line Rehabilitation-Alum Creek Area Waterline Improvements for the Division of Water, to authorize the City Auditor to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, and to authorize the expenditure of \$990,495.80 for construction and \$118,859.50 for inspection services by the Transportation Division from the Water Works Enlargement Voted 1991 Bonds Fund, and to declare an emergency. (\$1,109,355.30)

WHEREAS, the Director of Public Utilities did receive and open bids on July 2, 2003, for Water Line Rehabilitation-Alum Creek Area Waterline Improvements; and

WHEREAS, a responsive and responsible bid has been received; and

WHEREAS, an emergency exists in the usual daily operations of the Division of Water, Department of Public Utilities in that it is immediately necessary to authorize the Director of Public Utilities to enter into a contract for Water Line Rehabilitation-Alum Creek Area Waterline Improvements for the Division of Water for the preservation for public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and he is hereby authorized to enter into a contract with Total Site Management, LTD., Olentangy River Road, Worthington, Ohio 43085, in the amount of \$990,495.80 for construction of Water Line Rehabilitation-Alum Creek Area Waterline Improvements for the Division of Water, Department of Public Utilities, Contract No. 993; Project No. 690236; on the basis of the lowest responsive and responsible bid received on July 2, 2003.

SECTION 2. That the City Auditor is hereby authorized and directed to transfer funds within the Waterworks Enlargement Voted 1991 Bonds Fund, Fund No. 606, Department of Public Utilities, Division of Water as follows:

FROM:

690006 Hoover Reservoir Erosion Control
OCA Code 642900 \$1,109,355.30

TO:

690236 Water Main Rehabilitation
OCA Code 642900 \$1,109,355.30

SECTION 3. That for paying the cost of construction, the expenditure of \$990,495.80 or as much thereof as may be needed be, and the same is hereby authorized from the Water Works Enlargement Voted 1991 Bonds Fund No. 606, Department 60, Division 09, OCA Code 642900, Object Level Three Code 6629, Object Level One 06, Project No. 690236.

SECTION 4. That for paying the cost of inspection, the expenditure of \$118,859.50 or as much as may be needed be and the same is hereby authorized from the Water Works Enlargement Voted 1991 Bonds Fund No. 606, Department 60, Division 09, OCA Code 642900, Object Level Three Code 6686, Object Level One 06, Project No. 690236.

SECTION 5. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund, upon receipt of certification by the Director of the department administering said project; that the project has been completed and the monies are no longer required for said project, except that no transfer shall be so made from a project funded by monies from more than one source.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part thereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage, if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1928-2003

To authorize and direct the Finance Director to establish purchase orders with K.E. Rose Company, Ace Truck Body, and America's Body Company for the purchase of Truck Bodies for the Division of Sewerage and Drainage, to authorize the expenditure of \$33,198.00 from the Sewerage System Operating Fund and to declare an emergency. (\$33,198.00)

WHEREAS, formal bids were opened and received by the Purchasing Office on July 3, 2003 for the purchase of Truck Bodies; and

WHEREAS, awards are being made to the lowest, responsive and responsible bidders, K.E. Rose Company, Ace Truck Body and America's Body Company; and

WHEREAS, an emergency exists in the usual daily operations of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to process the order for said Truck Bodies, for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized to establish purchase orders with K.E. Rose Company, Ace Truck Body and America's Body Company, for the purchase of Truck Bodies for the Division of Sewerage and Drainage.

SECTION 2. That the expenditure of \$33,198.00 or so much thereof as may be needed, is hereby authorized and directed from the Sewerage System Operating Fund 650 as follows: OCA: 605089, Object Level 1: 06; Object Level 3: 6652; to pay for the cost thereof.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1929-2003

To authorize the Director of the Department of Finance to increase a purchase order with US Laser for printer services and supplies for the Department of Technology, on behalf of numerous City agencies, to authorize the expenditure of \$47,851.10 from the Technology Director's Office, Cable Fund; \$18,100.00 from the Technology's Director Office, Internal Service Fund, and to declare an emergency. (\$65,951.10)

WHEREAS, This legislation is to authorize the Director of the Department of Finance to increase a purchase order for printer service and supplies provided by US Laser; and

WHEREAS, They City of Columbus Purchasing Office has established a Universal Term Contract (UTC) with US Laser, to provide this service to numerous City agencies: such as Civil Service, the Health Department, Development, Finance, Public Service, and Human Resources; and

WHEREAS, In past fiscal years, the cost associated with printer services was paid by each City agency, keeping expenditures for each city agency below the \$100,000.00 maximum that is placed on UTC expenditures under the provisions of City Code 329.07 (g); and

WHEREAS, These services and associated costs were centralized, in the beginning of fiscal year 2001, under the auspice of The Department of Technology (DoT); and

WHEREAS, DoT, on behalf of numerous City agencies, has an immediate need for additional funds to maintain current service for the remainder of the 2003 fiscal year; and

WHEREAS, Without additional funds there will be interruption of printer service and supplies, resulting in the lack of productivity essential for daily operations; and

WHEREAS, In fiscal year 2002, \$295,088.80 was expended for printer services. The balance needed to cover the remainder of this year's obligation is currently projected to be \$65,951.10, unless an unforeseeable increase occurs; and
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Finance be and is hereby authorized to increase a purchase order for printer services and supplies, for Department of Technology, on behalf of numerous City agencies, from US Laser in the amount of \$65,951.10.

SECTION 2. That the expenditure of \$65,951.10 or so much thereof as may be necessary is hereby authorized to be expended from:

DIVISION	OCA	FUND	SUBFUND	OBJECT LEVEL 3	AMOUNT
Civil Service	47-03	471888	203	2206	\$900.85
Communication	47-03	471888	203	2206	\$537.05
Community Relations	47-03	471888	203	2206	\$277.18
Education	47-03	471888	203	2206	\$277.18
Finance	47-03	471888	203	2206	\$692.96
Fire	47-03	471888	203	2206	\$6,929.62
Health	47-03	471888	203	2206	\$3,464.81
Human Resource	47-03	471888	203	2206	\$4,365.66
License	47-03	471888	203	2206	\$207.89
Police	47-03	471888	203	2206	\$13,166.27
Public Service Adm.	47-03	471888	203	2206	\$69.30
Purchasing	47-03	471888	203	2206	\$658.31
Recreation	47-03	471888	203	2206	\$8,176.95
Refuse	47-03	471888	203	2206	\$4,227.07
Development	47-01	514240	514 240	2206	\$2,436.50
Technology Director	47-01	470369	514 001	2206	\$6,263.50
Transportation	47-03	471888	203	2206	\$2,500.00
Fleet	47-01	514013	514 513	2206	\$900.00
Sewer & Drains	47-01	514650	514 650	2206	\$7,500.00
Golf	47-01	514284	514 284	2206	\$1,000.00
GTC-3	47-03	289652	203	2206	\$500.00
Interconnect	47-03	289660	203	2206	\$900.00

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1939-2003

To authorize and direct the Finance Director to modify and extend the citywide contract for the option to purchase Crystal Enterprise Software, with Software House International, and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, vendor has agreed to extend FL001261 at current prices and conditions to and including September 30, 2004, and it is in the best interest of the City to exercise this option; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to extend FL001261 for an option to purchase Crystal Enterprise Software thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify and extend FL001261 with Software House International to and including September 30, 2004.

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1944-2003

To authorize the Finance Director to establish an additional Blanket Purchase Order, for soda ash, from an established Universal Term Contract, with American Soda LLP, for the Division of Water, to authorize the expenditure of \$221,382.00 from Water Systems Operating Fund, and to declare an emergency. (\$221,382.00)

WHEREAS, the Purchasing Office has established Universal Term Contract FL001551 for soda ash, and

WHEREAS, the Hap Cremean Water Plant needs to feed soda ash into the water treatment process in order to alleviate the increased water harshness levels, and

WHEREAS, the Division of Water has already encumbered \$1,621,008.20 against this contract, thus, legislation is required to encumber additional funds, and

WHEREAS, an emergency exists in the usual daily operation of the Division of Water, Department of Public Utilities, in that it is immediately necessary to authorize the Finance Director to establish an additional Blanket Purchase Order, for soda ash, based on the above mentioned Universal Term Contract, with American Soda, LLP, for the immediate preservation of public health, peace, property, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized to establish an additional Blanket Purchase Order, for soda ash, from an established Universal Term Contract, with American Soda, LLP, for the Division of Water, Department of Public Utilities.

SECTION 2. That the expenditure of \$221,382.00 or as much thereof as may be needed, is hereby authorized from Water Works Fund 600, Department 60-09, OCA Code 602474, Object Level One 02, Object Level Three 2204, to pay the cost thereof.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1948-2003

To repeal Ordinance # 0792-03, passed on the 9th day of June, 2003, and accept the plat titled MEADOWS AT SHANNON LAKES SECTION ONE from MARDONA HOMES INC. OF OHIO, an Ohio corporation, by JAMES F. BAUER, Executive Vice President, and to declare an emergency.

WHEREAS, pursuant to Ordinance # 0972-03 the Council of the City of Columbus accepted the plat titled TOWN SQUARE VILLAGES AT SHANNON ROAD SECTION 1; and

WHEREAS, MARONDA HOMES INC. OF OHIO, an Ohio corporation, desires to develop the property as set forth in the plat, but Maronda desires to change the name of the plat to avoid conflict with the use of the existing name of the plat and the name of the owners association, as created by the former developer; and

WHEREAS, the plat titled MEADOWS AT SHANNON LAKES SECTION ONE (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, MARONDA HOMES INC. OF OHIO, an Ohio corporation, by JAMES F. BAUER, Executive Vice President, owner of the platted land, desires to dedicate to the public use all or such parts of the Boulevard, Court, Drives, Lane, Street, Road and Way shown on said plat; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; and

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary that the Meadows at Shannon Lakes Section One from Maronda Homes Inc. of Ohio plat approval be amended to emergency because construction of the public improvement is ahead of schedule for the immediate preservation for public peace, property, health, and safety; now, therefore,
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Ordinance No. 0792-03, acceptance of the plat titled TOWN SQUARE VILLAGES AT SHANNON ROAD SECTION 1, passed on the 9th day of June, 2003, is hereby repealed.

SECTION 2. That the plat titled MEADOWS AT SHANNON LAKES SECTION 1 on filed in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 15, 2003, Matthew D. Habash, President of Council / Approved as amended September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1950-2003

To authorize and direct the Finance Director to modify the citywide contract for the option to purchase Citrix Software and Services, with Vector, ESP, Inc., and to declare an emergency.

WHEREAS, the Purchasing Office advertised and solicited formal bids, and selected the lowest bid; and

WHEREAS, Vector, ESP, Inc. has purchased Imagecom Corporation, and Vector, ESP, Inc. has agreed to honor FL000425 at current prices, terms and conditions; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to modify FL000425 for an option to purchase Citrix Software and Services thereby preserving the public health, peace, property, safety, and welfare, now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to modify Contract No. FL000425 to change the name and federal identification number from Imagecom Corporation (36-3730290) to Vector, ESP, Inc. (74-1916247).

SECTION 2. That this modification is in accordance with Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reasons sated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1952-2003

To accept the plat titled UPPER ALBANY SECTION 3, from M/I SCHOTTENSTEIN HOMES, INC., an Ohio corporation, by STEPHEN M. CAPLINGER, Vice President Land Operations, and to declare an emergency.

WHEREAS, the plat titled UPPER ALBANY SECTION 3 (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, M/I SCHOTTENSTEIN HOMES, INC., an Ohio corporation, by STEPHEN M. CAPLINGER, Vice President Land Operations, owner of the platted land, desires to dedicate to the public use all or such parts of the Court, Drives, Street shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; and

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary that the Upper Albany Section 3 (1952-2003) final plat approval be amended to emergency because construction of the public improvement is ahead of schedule for the immediate preservation of the public peace, property, health, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the plat titled UPPER ALBANY SECTION 3 on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

SECTION 2. That for the reasons sated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 15, 2003, Matthew D. Habash, President of Council / Approved as amended September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1961-2003

To authorize the Director of Public Utilities to enter into the fifth modification of the contract with Decker Construction Company, for the Utility Cut and Restoration Project, for the Division of Water, to authorize the expenditure of \$490,000.00 from Water Systems Operating Fund, and to declare an emergency. (\$490,000.00)

WHEREAS, contract EA024824 was authorized by Ordinance 1671-00, passed July 10, 2000, allowing the Director of Public Utilities to enter into a three-year contract with Decker Construction Company for the Utility Cut and Restoration Project; and

WHEREAS, it is necessary to extend this contract another year to provide funds for repairs to City pavements, curbs, and sidewalks as the result of utility excavations; and

WHEREAS, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities, to authorize the Director of Public Utilities to modify and increase the contract for the Utility Cut and Restoration Project, for the Distribution activity, for the preservation of public health, peace, property, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and is hereby authorized to modify and increase the contract with Decker Construction Company, for the Utility Cut and Restoration Project, for the Division of Water, Department of Public Utilities.

SECTION 2. That the expenditure of \$490,000.00 or as much thereof as may be needed is hereby authorized from Water Works Fund 600, Department 60-09, Object Level One 03, Object Level Three 3375, OCA Codes and amounts listed below, to pay the cost thereof.

<u>OCA CODE</u>	<u>AMOUNT</u>
602722	\$90,000.00
602730	\$400,000.00

TOTAL	\$490,000.00
-------	--------------

SECTION 3. That for the reasons sated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1962-2003

To authorize and direct the Fire Chief to accept a concrete mixer chamber from Smith Equipment Company for use by the Bomb Squad, and to declare an emergency.

WHEREAS, Smith Equipment Company has offered to donate a concrete mixer chamber to the Fire Division's Bomb Squad for use in destroying confiscated ammunition and fireworks; and

WHEREAS, the Fire Chief has approved the acceptance of the aforementioned concrete mixer chamber; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to accept said donation for the aforementioned purpose for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Fire Chief be and is hereby authorized and directed to accept from Smith Equipment Company a concrete mixer chamber for use by the Bomb Squad to destroy confiscated ammunition and fireworks in EPA compliant fashion.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1969-2003

To authorize and direct the Finance Director to enter into a contract for an option to purchase PTO Pumps, Parts & Spinner Motors, with Hydro Supply Company, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on July 17, 2003 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase PTO Pumps, Parts & Spinner Motors, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase PTO Pumps, Parts & Spinner Motors in accordance with Solicitation No. SA000478GRW as follows:
Hydro Supply Company, Item(s): All Items, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1970-2003

To authorize and direct the Finance Director to enter into a contract for an option to purchase Automotive PM Services, with McGlaughlin Oil Company/FAS Lube, Inc., to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 13, 2003 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office in that it is immediately necessary to enter into a contract for an option to purchase Automotive PM Services, thereby preserving the public health, peace, property, safety, and welfare; now, therefore, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Automotive PM Services in accordance with Solicitation No. SA000457GRW as follows:
McGlaughlin Oil Company/Fas Lube, Inc., Item(s): All Items, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1971-2003

To authorize and direct the Finance Director to enter into a contract for an option to purchase Electro-Hydraulic Actuators, with APA Incorporated, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 26, 2003 and selected the lowest bid; and

WHEREAS, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, an emergency exists in the usual daily operation of the Purchasing Office that it is immediately necessary to enter into a contract for an option to purchase Electro-Hydraulic Actuators, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized to enter into a contract for an option to purchase Electro-Hydraulic Actuators in accordance with Solicitation No. SA000465 as follows:
APA Incorporated, Item(s): 1 and 2, Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-516, Object Level 3: 2270, OCA: 451120, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1977-2003

To authorize the Public Utilities Director to enter into a one-year contract with K&M Kleening Service, Inc. for janitorial services at the Public Utilities Complex, for the Division of Water, to authorize the expenditure of \$168,328.00 from Water Systems Operating Fund, and to declare an emergency. (\$168,328.00)

WHEREAS, the Division of Water hired Systems by Rich Consulting to develop standards for janitorial services at the Public Utilities Complex, and

WHEREAS, the Division did receive and open six bids against solicitation number SA000495 on August 6, 2003, and

WHEREAS, K&M Kleening Service, Inc. received the highest rating based on their management fee, net bid price, net wages, and relevant references, and

WHEREAS, an emergency exists in the usual daily operation of the Division of Water, Department of Public Utilities, in that it is immediately necessary to authorize the Public Utilities Director to enter into a one-year contract, for janitorial services at the Public Utilities Complex, for the immediate preservation of public health, peace, property, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Utilities Director be and is hereby authorized to enter into one-year contract with K&M Kleening Services, Inc., for janitorial services at the Public Utilities Complex, for the Division of Water, Department of Public Utilities.

SECTION 2. That the expenditure of \$168,328.00 or as much thereof as may be needed is hereby authorized from Water Works Fund 600, Department 60-09, OCA Code 602755, Object Level One 03, Object Level Three 3396, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1987-2003

To authorize and direct the Board of Health to accept a grant from the Franklin County Department of Job and Family Service, Kids in Different Systems in the amount of \$74,653.40; to authorize the appropriation of \$74,653.40 from the unappropriated balance for the Health Department Grants Fund, and to declare an emergency. (\$74,653.40)

WHEREAS, \$74,653.40 in grant funds have been made available through the Franklin County Department of Job and Family Service, Kids in Different Systems for the Wellness Block Grant program; and,

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to accept this grant from the Franklin County Department of Job & Family Services, Kids in Different Systems, and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$74,653.40 from the Franklin County Department of Job and Family Services, Kids in Different Systems for the Wellness Block Grant Program for the period of July 1, 2003 through June 30, 2004.

SECTION 2. That from the unappropriated monies in the Health Department Grants Fund, Fund No 251, and from all monies estimated to come into said Fund from any and all sources during the twelve months ending June 30, 2004, the sum of \$74,653.40 is hereby appropriated to the Health Department, Division No. 50, as follows:

OCA	Grant No.	Level One	Purpose	Amount
501034	501034	01	Personnel Services	\$69,588.15
501034	501034	02	Supplies & Materials	\$2,000.00
501034	501034	03	Services Op & Maint	\$3,065.25
Total for Grant No. 501034				\$74,653.40

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1988-2003

To authorize an appropriation of \$15,000.00 from the unappropriated balance of the Alcohol Treatment Fund to the Division of Police to pay for advanced training for Accident Investigation Unit, to provide funds for alcohol and toxicology testing in DUI cases; and to declare an emergency. (\$15,000.00)

WHEREAS, the Indigent Alcohol Treatment Fund receives funds from officers arresting DUI drivers that is paid to an enforcement and education fund; and

WHEREAS, funds are needed to cover expenses for advanced training for Accident Investigation officers and to cover costs related to testing of DUI cases; and

WHEREAS, an emergency exists in the daily operation of the Division of Police, Department of Safety, in that it is immediately necessary to appropriate the aforementioned funds for the preservation of public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the Indigent Alcohol Treatment Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2004 the sum of \$15,000.00 is appropriated as follows:

DIVFD	Sbfd	Obj#1	Obj#2	OCA	Amount
30-03	225	002	03	303225	5,000.00
30-03	225	002	03	303225	10,000.00

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Director of Public Safety; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1990-2003

To authorize and direct the Board of Health to modify and increase a contract with Children's Hospital for the provision of a WIC clinic; to authorize the expenditure of \$15,000 from the Health Department Grants Fund, and to declare an emergency.

WHEREAS, Contract No. DL003715 authorized the expenditure of \$275,000 to Children's Hospital to staff and operate a WIC clinic in accordance with State WIC guidelines; and

WHEREAS, additional work is needed to continue these services through September 30, 2003; and

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to modify and increase said contract with Children's Hospital for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to modify Contract No. DL003715 with Children's Hospital to provide a WIC clinic for the period of October 1, 2002 through September 30, 2003, in an amount not to exceed \$15,000.

SECTION 2. That the expenditure of \$15,000 is hereby authorized from the Health Department Grants Fund, Fund No. 251, Department of Health, Department No. 50-01, Object Level One 03, Object Level Three 3351, OCA No. 502016, Grant No. 502016.

SECTION 3. That this modification and increase is awarded in accordance with Section 329.16 of the Columbus City Code.

SECTION 4. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial records.

SECTION 5. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 1991-2003

To authorize the Board of Health to modify and increase a contract with Columbus AIDS Task Force for the provision of Health Education and Risk Reduction Services, to authorize the expenditure of \$37,199 from the Health Department Grants Fund to pay the cost thereof, and to declare an emergency. (\$37,199)

WHEREAS, Contract No. DL005357 authorized the expenditure of \$163,814 to Columbus AIDS Task Force to provide Health Education and Risk Reduction Services; and

WHEREAS, additional work is needed to continue these services through December 31, 2003; and

WHEREAS, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary to modify and increase said contract with Columbus AIDS Task Force for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to modify Contract No. DL005357 with Columbus AIDS Task Force to provide Health Education and Risk Reduction Services for the period ending December 31, 2003, in an amount not to exceed \$37,199.

SECTION 2. That the expenditure of \$37,199 is hereby authorized from the Health Department Grants Fund, Fund No. 251, Department of Health, Department No. 50-01, Object Level One 03, Object Level Three 3337, OCA No. 503005.

SECTION 3. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial records.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2012-2003

To authorize and direct the Director of Recreation and Parks to enter into a five-year lease agreement, in the amount of \$1.00 per year, with The Adaptive Adventure Sports Coalition for use of the residence at the Jeffrey Scioto Park, and to declare an emergency.

WHEREAS, The Adaptive Adventure Sports Coalition wishes to lease the residence at Jeffrey Scioto Park for use as office space and access to the reservoir for various water-related activities for disabled populations; and

WHEREAS, the Recreation and Parks Department has not immediate plans for the site and will benefit from improvements made to the site by The Adaptive Adventure Sports Coalition; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to submit said grant application for the preservation of public health, peace, property, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and he is hereby authorized and directed to enter into a five-year lease agreement, at the rate of \$1.00 per year, with The Adaptive Adventure Sports Coalition for use of the residence at Jeffrey Scioto Park.

SECTION 2. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2016-2003

To authorize the Director of the Department of Development to expend \$210,000 from the FY 2002 HOME Fund for Community Housing Development Organizations; and to declare an emergency. (\$210,000)

WHEREAS, it is a requirement from the U.S. Department of Housing and Urban Development (HUD) that fifteen percent (15%) of the total HOME allocation be made available for Community Housing Development Organizations (CHDOs); and

WHEREAS, it is the desire of the City of Columbus to expend monies from the FY2002 HOME fund for CHDOs; and

WHEREAS, eligible organizations will be able to access the fund through loans to be used for the acquisition and/or rehabilitation of rental and homeowner units; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to expend said funds for the preservation of the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to expend FY2002 HOME funds for use by Community Housing Development Organizations to develop and manage decent, safe, sanitary, and affordable housing for low income individuals and families.

SECTION 2. That for purposes stated in Section 1 hereof, the expenditure of \$210,000 or so much thereof as may be necessary, is hereby authorized from the Department of Development, Division No 44?10, Fund No. 201, Object Level One 05, Object Level Three 5528, OCA Code 458221, Grant 458001.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2024-2003

To accept the plat titled WYNSTONE VILLAGE, from M/I SCHOTTENSTEIN HOMES, INC., an Ohio corporation, by STEPHEN M. CAPLINGER, Vice President Land Operations, and to declare an emergency.

WHEREAS, the plat titled WYNSTONE VILLAGE (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, M/I SCHOTTENSTEIN HOMES, INC., an Ohio corporation, Managing Member, by STEPHEN M. CAPLINGER, Vice President Land Operations, owner of the platted land, desires to dedicate to the public use all or such parts of the Drive, Lane and Street shown on said plat heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; and

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary that the Wynston Village plat approval be amended to emergency because construction of the public improvement is ahead of schedule for the immediate preservation of the public peace, property, health, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the plat titled WYNSTONE VILLAGE on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

SECTION 2. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed as amended September 15, 2003, Matthew D. Habash, President of Council / Approved as amended September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2044-2003

To authorize and direct the Director of Recreation and Parks to submit a grant application, in the amount of \$335,000.00 to the Ohio Public Works Commission for a Clean Ohio Funds Program grant for stream restoration and riparian corridor protection in the Glen Echo Ravine, tributary of the Olentangy River, and to declare an emergency. (\$335,000.00)

WHEREAS, the Ohio Public Works Commission is accepting applications for a Clean Ohio Funds Program grant; and

WHEREAS, the Recreation and Parks Development wishes to apply for said funding for stream restoration and riparian protection in the Glen Echo Ravine, tributary of the Olentangy River; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to submit said grant application for the preservation of public health, peace, property, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be and he is hereby authorized to submit a grant application in the amount of \$335,000.00 to the Ohio Public Works Commission for a Clean Ohio Funds Program grant.

SECTION 2. That this ordinance authorizes an application only and is not a commitment to expend City funds. A second ordinance to authorize the grant is required before the City will obligate its funds.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2045-2003

To authorize a continuation of military leave with pay to City employees who have and/or will be called to active military duty in connection with ongoing Homeland Security efforts for up to one (1) year; to allow for the continuation of City-provided group health and life insurance, under the same terms and conditions currently in effect, to City employees and their beneficiaries; and to declare an emergency.

WHEREAS, City Council passed Ordinance No. 1391-02 on September 9, 2002 to continue military leave with pay for City employees who have been, or who may be called to active military service pursuant to an order by the President of the United States in connection with Homeland Security; and

WHEREAS, City Council desires to extend that benefit through this ordinance for up to a period of one (1) year; and

WHEREAS, City Council desires to maintain health and life insurance benefits for affected employees and their beneficiaries for up to a period of one (1) year; and

WHEREAS, the City is desirous of supporting and assisting those City employees and their families who have been or will be financially burdened by the employee being called to active duty by continuing affected employees in military leave with pay status; and

WHEREAS, an emergency exists in that it is immediately necessary to continue such financial assistance to affected employees and beneficiaries, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That salaries and wages be paid to affected employees in accordance with federal law, management compensation plans, or respective collective bargaining contracts in order to keep the employees in paid status beyond the initial period of military leave with pay up to an additional one (1) year period for the duration of the employee's service in the active military in connection with Homeland Security, less whatever amount such employee may receive as military base pay.

SECTION 2. That the health and life insurance provided to all City employees, pursuant to federal law, the various Management Compensation Plans, collective bargaining contracts between the City of Columbus and the Fraternal Order of Police, Capital City Lodge No. 9; International Association of Fire Fighters, Local No. 67; American Federation of State, County and Municipal Employees, Local 1632; Columbus Municipal Association of Government Employees/CWA, Local 4502; and the Fraternal Order of Police, Ohio Labor Council, Inc., be continued in full force and effect subject to the same definitions, limitations, and exclusions as are found in the above referenced federal law, contracts and management

compensations plans as well as those contracts and agreements between the Department of Human Resources and the various insurance providers, for those City employees who have been or may be called to active military duty for up to an additional period of one (1) year.

SECTION 3. That employees remain liable for their regular monthly premium payments, which can be paid as due or held in abeyance and paid in total upon return to City service. If such funds are not paid as herein provided, the amount of unpaid monthly premium payments may be withheld from an employee's final paycheck.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2058-2003

To accept Memorandum of Understanding #2003-03 executed between representatives of the City of Columbus and Columbus Municipal Association of Government Employees/ CWA, Local 4502, which amends the Collective Bargaining Contract, August 24, 2002 through August 23, 2005; and to declare an emergency.

WHEREAS, representatives of the City and Columbus Municipal Association of Government Employees/CWA (CMAGE/CWA), Local 4502 entered into Memorandum of Understanding # 2003-03, a copy of which is attached hereto, to amend the Collective Bargaining Contract, August 24, 2002 through August 23, 2005 between the City and CMAGE/CWA, Local 4502, by implementing a Step X mechanism; and

WHEREAS, it is immediately necessary to amend the Collective Bargaining Contract between the City and CMAGE/CWA by accepting Memorandum of Understanding #2003-03; and

WHEREAS, an emergency exists in the usual daily operation of the City in that it is immediately necessary to amend the collective bargaining contract between the City and CMAGE/CWA, Local 4502, thereby preserving the public peace, property, health, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Memorandum of Understanding #2003-03 amends the Collective Bargaining Contract between the City and CMAGE/CWA, Local 4502, August 24, 2002 through August 23, 2005 by implementing a Step X mechanism.

SECTION 2. That City Council, in the best interests of the City, hereby recognizes and accepts Memorandum of Understanding #2003-03, attached hereto, executed between representatives of the City and CMAGE/CWA to be effective August 3, 2003.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2068-2003

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN03-026) of 10.912± Acres in Orange Township to the City of Columbus as required by the Ohio Revised Code.

WHEREAS, a petition for the annexation of certain territory in Orange Township was duly filed by Sharon L. Goodburn, at al. on September 2, 2003; and

WHEREAS, a hearing on said petition is scheduled before the Board of County Commissioners of Delaware; and

WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are included within the Columbus Comprehensive Plan study area and within the Far North Plan planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City of Columbus will provide the following municipal services for 10.912± acres in Orange Township upon the annexation of said area to the City of Columbus.

PUBLIC SAFETY: The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

At the present time fire protection for the proposed annexation is as follows:

First response from: Station 33, 440 Lazelle Road, 10 Personnel/ 3 paramedics

Apparatus responding: Paramedic/Engine, Medic, and Ladder.

Time: 6.0 minutes

Second response from: Station 6, 5750 Maples Canyon Avenue, 8 Personnel/ 4 Paramedics

Apparatus responding: Paramedic/Engine, Medic, Battalion Chief, and EMS Supervisor

Time: 13.0 minutes

SANITATION: Residential refuse collection services will be available upon annexation of the property.

STREETS: Maintenance will be available for any additional right-of-way that may be included in this annexation request.

WATER: This site can be served by an existing 8-inch main located in Prestwick Green Blvd. The line must be extended to this site by the developer at the developer's expense.

SEWER:

SANITARY SEWER: This site is tributary to an existing 18-inch sewer located approximately 500 feet south of the southeast property corner. Mainline extension is the responsibility of the developer.

STORM SEWER: All storm sewer necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owner/developers at their own cost and expense with no cost to the city.

SECTION 2. If this 10.912 acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Orange Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Orange Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed as amended September 15, 2003, Matthew D. Habash, President of Council / Approved as amended September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2071-2003

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN03-025) of 15.0± Acres in Jefferson Township to the City of Columbus as required by the Ohio Revised Code.

WHEREAS, a petition for the annexation of certain territory in Jefferson Township was duly filed by Rockford Homes, Inc. on September 2, 2003; and

WHEREAS, a hearing on said petition is scheduled before the Board of County Commissioners of Franklin; and

WHEREAS, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

WHEREAS, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

WHEREAS, properties proposed for annexation are included within the Columbus Comprehensive Plan study area and within the East Broad Street Urban Design Study planning area; and

WHEREAS, upon annexation, properties will have uniform access to City services as they become available; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City of Columbus will provide the following municipal services for 15.0± acres in Jefferson Township upon the annexation of said area to the City of Columbus.

PUBLIC SAFETY: The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

At the present time fire protection for the proposed annexation is as follows:

First response from: Station 5, 211 McNaughten Road, 7 Personnel/ 6 paramedics

Apparatus responding: Paramedic/Engine, Medic, and EMS Supervisor.

Time: 7.5 minutes

Second response from: Station 23, 4451 Livingston Avenue, 10 Personnel/ 3 Paramedics

Apparatus responding: Paramedic/Engine, Medic, and Ladder.

Time: 17.0 minutes

SANITATION: Residential refuse collection services will be available upon annexation of the property.

STREETS: Maintenance will be available for any additional right-of-way that may be included in this annexation request.

WATER: This site can be served by an existing 8-inch main located in Waggoner Woods Blvd.

SEWER:

SANITARY SEWER: This site is tributary to an existing 12-inch sewer stubbed in an easement to the south property line between lots 277 and 278 of Crawford Farms Section 5 Subdivision.

STORM SEWER: All storm sewer necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owner/developers at their own cost and expense with no cost to the city.

SECTION 2. If this 15.0 acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Jefferson Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Orange Township. For the purpose of this section, "buffer" includes open space, landscaping, fences, walls, and other structured elements streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed as amended September 15, 2003, Matthew D. Habash, President of Council / Approved as amended September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

ORD NO. 2072-2003

To authorize the Director of the Department of Development to modify an Emergency Human Services Capital Fund contract with the Central Community House by extending the length of the contract; and to declare an emergency.

WHEREAS, the Director of the Department of Development desires to modify Contract DL003862 with the Central Community House by extending the contract for 12 months to September 29, 2004; and

WHEREAS, the Central Community House will construct a new facility, to be located at 1150 E. Main Street, under this contract from the Emergency Human Services Capital Fund; and

WHEREAS, this modification will allow for the completion of construction by the end of 2004, weather permitting; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Neighborhood Services Division, in that it is immediately necessary to modify the contract with the Central Community House, in order to preserve the public peace, health, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to modify contract DL003862 with the Central Community House by extending the contract for 12 months to September 29, 2004.

SECTION 2. That this modification is made pursuant to Section 329.16 of the Columbus City Codes.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RESOLUTIONS

RES NO. 290X-2003

To authorize the Director of Public Utilities to cause plans and specifications to be prepared for installing ornamental street lighting with underground wiring in the Raspberry Run Subdivision under the assessment procedure and to declare an emergency.

WHEREAS, property owners owning over 60% of the assessable property in the Raspberry Run Subdivision including: Raspberry Run Drive, Raspberry Run Court, Trestle Court, Basia Drive and Poplar Bend Drive have submitted a petition for ornamental street lighting with underground wiring; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to prepare plans and specifications for the installation of street lighting improvements in the Raspberry Run Subdivision in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore, **BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

SECTION 1. That the Director of Public Utilities be and is hereby authorized to cause plans, specifications and estimate of cost to be prepared for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Raspberry Run Subdivision including: Raspberry Run Court, Trestle Court, Basia Drive and Poplar Bend Drive.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 319X-2003

To authorize the Director of Public Utilities, on behalf of the Division of Electricity, to cause plans and specifications to be prepared for installing ornamental street lighting with underground wiring in the Heatherbrook Subdivision under the assessment procedure and to declare an emergency.

WHEREAS, property owners owning over 60% of the assessable property in the Heatherbrook Subdivision, including: Pinnacle Drive, Treehaven Drive, Trevor Court and Trevor Drive, have submitted a petition for ornamental street lighting with underground wiring; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Electricity, in that it is immediately necessary to prepare plans and specifications for the installation of street lighting improvements in the Heatherbrook Subdivision in order that the same may be completed at the earliest possible time, thereby protecting the public health, peace, property, safety and welfare; now, therefore, **BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

SECTION 1. That the Director of Public Utilities be and is hereby authorized to cause plans, specifications and estimate of cost to be prepared for a high pressure sodium street lighting system with ornamental poles and underground wiring in the Heatherbrook Subdivision, including: Pinnacle Drive, Treehaven Drive, Trevor Court and Trevor Drive.

SECTION 2. That for the reasons in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 323X-2003

To accept the amounts and rates by the Franklin County Budget Commission for the City's Tax Budget for 2004 and to declare an emergency.

WHEREAS, this Council, in accordance with the provisions of law, has previously adopted a tax budget for the fiscal year commencing January 1, 2004; and

WHEREAS, the Budget Commission of Franklin County, Ohio, has certified its action to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by the Council, and what part thereof is without and what part and what part is within the ten mill limitation; and

WHEREAS, an emergency exists in the usual daily operation of the City Government in that it is immediately necessary to accept the amounts and rates fixed by the County Budget Commission for the City's tax budget for the year 2004 for the immediate preservation of the public peace, health, property and safety; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the amounts and rates as determined by the Franklin County Budget Commission in its certification, be and the same are hereby accepted.

SECTION 2. Be it further resolved that there be and is hereby levied on the tax duplicate of said City the rates of each tax necessary to be levied within and without the ten mill limitation, as set forth in SCHEDULE 1, as follows:

SCHEDULE A: Summary of amounts required from general property tax approved by the budget commission, and county auditor's estimated tax rates.

FUND	Amount to be derived from levies outside 10 mill limitation	Amount approved Budget Commission inside 10 mill limit	County Auditor's estimate of Full Tax Rate to be levied inside 10 mill limit	County Auditor's estimate of Full Tax Rate to be levied outside 10 mill limit
General Fund		\$36,355,435.15	2.54	
Police Pension		4,293,949.03	.30	
Fire Pension		4,293,949.03	.30	
Total		\$44,943,333.21	3.14 MILL	

SECTION 3. Be it further resolved that the Clerk of this Council, be and he is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is hereby declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approved nor vetoes the same.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 326X-2003

To recognize and honor the employees of Columbus Metropolitan Area Community Action Organization (CMACAO) for their outstanding commitment to providing professional service to the citizens of the City of Columbus.

WHEREAS, CMACAO was incorporated in 1964 as a non-profit agency as a result of President Lyndon B. Johnson's Equal Opportunity Act of 1964; and

WHEREAS, in 1965, CMACAO employed 16 people to help indigent citizens to obtain anti-poverty services; and

WHEREAS, today, CMACAO's workforce has grown to well over 400; and

WHEREAS, CMACAO offers numerous programs for our community such as HEAD START, Home Weatherization Assistance, Employment and Training and Human Services; and

WHEREAS, CMACAO received the Ohio Action Best Practices Award on January 24, 2003 for its Professional Staff Development Conference; and

WHEREAS, the Columbus City Council would like to thank each and every one of you for your outstanding and continuous commitment to the citizens of our community through your dedication to providing exemplary service by participating in the 2nd Annual All Staff Professional Development Conference; now therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That special recognition is given to CMACAO and staff for their tireless commitment to citizens of the City of Columbus.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 328X-2003

To recognize and congratulate Mr. Dan L. Heinlen on his retirement from the Ohio State University Alumni Association, Inc. on this 13th day of September, 2003.

WHEREAS, Dan has selflessly served as the President and CEO of the more than 122,000 member OSU Alumni Association since August of 1973; and

WHEREAS, Dan has over 38 years of service to The Ohio State University and has held key positions such as secretary of the Association's Board of Directors, the Alumni Advisory Council, and the Ohio State Student Loan Foundation, Inc. Additionally, he is an ex-officio member of The Ohio State University Foundation Board and the University Trustees' Government Affairs and Outreach and Engagement committees; and

WHEREAS, Dan has had a long and distinguished career and although he has chosen to move on, his legacy will forever live on and his dedication will serve as the example for all others to follow; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Mr. Dan Heinlen for his many years of dedication and service to the Ohio State University community.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 329X-2003

To recognize and congratulate Cantor Jack Chomsky for the 20 years of outstanding work you have provided to Congregation Tifereth Israel and the Columbus community.

WHEREAS, Cantor Chomsky served as Co-president of B.R.E.A.D (Building Responsibly, Equality and Dignity), a local community action organization from 2000 to 2002; and

WHEREAS, Cantor Chomsky coordinates the Social Action programming for the Congregation and is also a member of the Board of Trustees of Jewish Family Services in Columbus; and

WHEREAS, Cantor Chomsky is co-founder and director of KOLEINU, the citywide Jewish choir; and

WHEREAS, Cantor Jack Chomsky serves as a shining example of one who is devoted to Judaism and a lifelong quest for social justice in the traditions of Rabbi Abraham Heschel and Reverend Martin Luther King, Jr.; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Cantor Jack Chomsky for his activism and commitment to social justice and interfaith programs throughout Central Ohio.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 330X-2003

To honor and recognize the North American Interfaith Network's annual meeting and conference.

WHEREAS, The North American Interfaith Network has come to Columbus, Ohio during the Ohio Bicentennial for its annual meeting and conference; and

WHEREAS, the organization began in Wichita, Kansas in 1988 and has had annual interfaith conferences in cities all across North America since 1996; and

WHEREAS, The Interfaith Association of Central Ohio, one of over sixty Interfaith member organizations, will host the 2003 conference from August 9th-12th, with the theme, "Journeys of Faith, Freedom, and Justice"; and

WHEREAS, The Interfaith Association of Central Ohio, incorporated in 1986 continues to build a trusting community across faith traditions among its member traditions: Baha'I, Buddhist, Christian, Hindu, Islamic, Jain, Jewish, Native American, and Sikh; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

The Columbus City Council commends both the North American Interfaith Network and the Interfaith Association of Central Ohio for providing faith traditions and the general public, ways to communicate in the midst of continuing international conflicts.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 331X-2003

To recognize and congratulate Lutheran Social Services of Central Ohio on the 10 year anniversary celebration of their retirement community, Kensington Place.

WHEREAS, Lutheran Social Services serves Central and Southeastern Ohioans with homeless shelters, food pantries, affordable housing, foster care, adoption services, counseling, healthcare and retirement communities; and

WHEREAS, Kensington Place was opened in 1993 and offers 126 private pay apartments for senior adults; and

WHEREAS, Lutheran Social Services created the Kensington Place retirement community for the purpose of providing our senior citizens with housing that would enable them to reside in an independent living community; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate Lutheran Social Service of Central Ohio on the 10 year anniversary celebration of their retirement community, Kensington Place.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 332X-2003

To recognize and congratulate St. Mary of the Springs Academy for their Bicentennial Marker dedication honoring Anne O'Hare McCormick on Sunday, September 7, 2003.

WHEREAS, St. Mary of the Springs Academy opened in Columbus on this day, September 7, in 1868, after having been in operation in Somerset, Ohio since 1830; and

WHEREAS, The Academy responded to the needs of Ohio's frontier children, both Catholics and non-Catholics alike; and

WHEREAS, the distinguished journalist Anne O'Hare McCormick was an 1898 graduate of the Academy, with it being the sole institution of her formal education; and

WHEREAS, Ms. McCormick was the first foreign affairs journalist for the New York Times, the first woman to be selected for the New York Times Editorial Board, and the first woman to be awarded the Pulitzer prize for foreign correspondence, and

WHEREAS, St. Mary of the Springs Academy and its illustrious alumna Anne O'Hare McCormick have been chosen to commemorated by a historical marker on the grounds of St. Mary of the Springs, and

WHEREAS, The Dominican Sisters and the alumnae of the Academy have gathered this day, Sunday, September 7, 2003, to dedicate the bicentennial plaque and honor the Academy's faculty and alumnae, living and deceased, and their outstanding fellow alumna Ms. McCormick, now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby commend the Dominican Sisters of St. Mary of the Springs for their dedicated and unselfish contribution to education in the City of Columbus and State of Ohio and congratulates them on their Bicentennial Celebration Marker honoring their distinguished alumnae, including and outstanding woman of Ohio, Anne O'Hare McCormick.

BE IT FURTHER RESOLVED, that a copy of this Resolution be presented to St. Mary of the Springs with out esteem.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 334X-2003

To recognize and congratulate Pool of Bethesda Church of the Living God Internal for their sponsorship of the Elect Ladies Conference.

WHEREAS, The mission of the Elect Ladies is to develop the women of the Churches of the Living God, International into Elect Ladies with high standards and to financially support the CLGI Headquarters with revenues raised at their annual conference; and

WHEREAS, The Elect Lady of the Apostle John's day served as a pillar among women. She possessed integrity, purity, and professionalism; and

WHEREAS, The Elect Ladies of the Churches of the Living God desire to believe and reflect the same standards as the Elect Lady of the Apostle John's Day; and

WHEREAS, The Elect Ladies of the Churches of the Living God strive to be all that God created them to be; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate The Elect Ladies of the Churches of the Living God for their 7th year anniversary and the celebration of this very important conference to assist women in maintaining high standards.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 336X-2003

In Memory of Dorothy Rose Callender.

Columbus City Council extends sincere condolences to the family of the late Dorothy Rose Callender on this sorrowful occasion of her passing. Dorothy Rose Callender was a committed advocate for early detection of breast cancer. She was a courageous woman who battled breast cancer for over eight years and converted her experience to educating others of the importance of early detection. Mrs. Callender was a dedicated member of the St. Paul AME Church for over 30 years where she served the Lord with truth and gladness. She was a member of the Senior Usher Board, Stewardess Board No. 4 and involved with the church Sunday School. Mrs. Callender's career consisted of working at Lazarus for 23 years in sales and marketing; often modeling in many advertisements. She later discovered her real passion involved supporting the growth and development of children and pursued her goals through her work with Crittenton Family Services, The Art of Positive Parenting and Action for Children. Dorothy Rose Callender will be sorely missed.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby pay tribute to the memory of a truly honorable woman, Dorothy Rose Callender.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 337X-2003

To honor and recognize the UniverSoul Circus and to declare Tuesday, August 26, 2003, as UniverSoul Circus Day in the City of Columbus. WHEREAS, The City of Columbus welcomes the UniverSoul Circus back to Columbus, Ohio, August 26 - September 1, 2003; and, WHEREAS, the UniverSoul Circus is the first circus in a century to be completely owned and operated by African-Americans. It features a troupe of international performers of African descent, recruited from some of the world's best-known circuses; and,

WHEREAS, the UniverSoul Circus is a wholesome world-class family entertainment attraction. It is a fast-paced, high energy, hip-hop interactive show that features gospel, jazz and blues music with state-of-the-art computerized special effects, a rock-style laser show and high-tech sound. This Circus emphasizes family values and positive messages about education, empowerment and self-esteem; and,

WHEREAS, this Council pays tribute to the founder of the UniverSoul Big Top Circus, Mr. Cedric Walker, for his vision which has turned into an artistic and technical triumph. Mr. Walker is committed to placing his circus in African-American communities which have long been underserved by the entertainment industry. All of the people involved in its maintenance, from raising the big top to policing the circus grounds, are contracted from the communities where the circus touches down; and,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby honor and recognize the UniverSoul Circus and hereby declares Tuesday, August 26, 2003, UniverSoul Circus Day in the City of Columbus.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 339X-2003

To recognize and congratulate Oakley Full Gospel Baptist Church on their 107th Anniversary.

WHEREAS, The Oakley Full Gospel Baptist Church was founded in 1896 when a small group of believers met from house to house; and WHEREAS, Rev. Jacob Ashburn Jr. began serving as Pastor in March of 1917 and with his leadership, the church grew from 100 to 300 members; and

WHEREAS, Following the death of Jacob Ashburn Jr., his son Jacob Julian Ashburn was called to pastor; and

WHEREAS, In 1985, after the sudden death of Jacob Julian Ashburn, Rev. Andy C. Lewter was called to pastor; and

WHEREAS, Over the years the church has housed a Youth Center, a television station, fed the hungry, and saved souls; and

WHEREAS, Today, Oakley Full Gospel Baptist Church resides on Columbus' far west side, in a building overlooking Interstate I-70, and consists of over 22 ministries and is committed to a vision of bringing souls to Christ; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and congratulate The Oakley Full Gospel Baptist Church on their 107th Anniversary.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 340X-2003

Columbus City Council extends sincere condolences to the family and friends of Roberta Booth on this sorrowful occasion of her passing. Mrs. Roberta Booth was a committed wife, mother, grandmother, great grandmother and friend to many. She took pride in everything she did.

Mrs. Booth was a neighborhood activist that led her South side neighborhood in a fight against the corporate giant Georgia-Pacific, ultimately winning \$22 million settlement. In October 2001 the Southside community won an out of court settlement again thanks to the efforts of Mrs. Booth.

Mrs. Booth was the president of the PTA at Clairfield Elementary School. She pressured Downtown officials to install new window and a water line for the school, which drew its water from wells. In December, Mrs. Booth was appointed one of the thirteen members of the Columbus Public School panel to oversee a \$500 million project to replace or renovate 38 schools.

In her last months, she helped raise \$4,000 to help Clairfield students go on a field trip to Chicago. Mrs. Booth will be sorely missed for her vitality and commitment to her family and community.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this council does hereby pay tribute to the memory of a truly honorable woman Robert Booth.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 342X-2003

The honor and recognize New Fellowship Baptist Church on their 22nd church anniversary.

WHEREAS, the 22nd Church Anniversary of New Fellowship Baptist Church will be celebrated on Sunday, September 14, 2003; and

WHEREAS, New Fellowship was founded as a church to serve the needs of man kind in true fellowship with God; and

WHEREAS, Reverend Robert L. Collins began his pastoral leadership of New Fellowship six years ago and has established strong programs to serve the members and community; and

WHEREAS, New Fellowship's nine areas of concern as a congregation are preaching, teaching, music, evangelism, training, community life, missions, social life, and stewardship; and

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby honor and recognize New Fellowship Baptist Church on their 22nd church anniversary on Sunday, September 14, 2003.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 343X-2003

Congratulating the Columbus Board of Education and Superintendent Gene T. Harris on the landmark results by students of the Columbus Public Schools on the State Report Card.

WHEREAS, all Ohio school districts are subject to a series of academic standards they must meet or exceed, and which are presented publicly as an annual Report Card by the Ohio Department of Education; and

WHEREAS, on the most recent State Report Card for the Columbus Public Schools, the district met seven of the twenty-two standards moving it up to the category of Academic Watch; and

WHEREAS, after two years a Superintendent of Columbus Public Schools, Dr. Harris has achieved her goal of removing Columbus Public Schools from the Academic Emergency category; and

WHEREAS, the Columbus Board of Education, led by President Stephanie Hightower, and Dr. Harris have committed to increasing academic improvement by the adoption of such innovations as an eight week Proficiency Institute led by Columbus school teachers and the use of an automated phone contact system that reminds parents of the importance of their children being in school each day; and

WHEREAS, the district has exceeded state standards for sixth-grade writing, ninth-grade reading and writing, tenth-grade reading and citizenship and overall attendance; and

WHEREAS, Columbus Public Schools is progressing in its goal to attain a 90 percent graduation rate for its students within the next seven to ten years; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. Congratulates Board of Education members Jeff Cabot, Betty Drummond, Andrew Ginther, Loretta Heard, Stephanie Hightower, Bill Moss, and Karen Schwarzwalder for their leadership and dedication to the education of all Columbus schoolchildren.

SECTION 2. Congratulates Dr. Harris, the teachers, staff and students of Columbus Public Schools for their commitment to academic improvement and devotion to education.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 344X-2003

Columbus City Council recognizes and celebrates the life of Janet Jones and extends its sincere condolences to her family and friends on the occasion of her passing on August 29, 2003.

Ms. Jones was known as the long time Central Committee Woman for Columbus' Ward 31 "the Hilltop," she also served on numerous committees and service groups, including, the Hilltop Reunion Committee, the Franklin County Democratic Party (Central Committee member), the Victory Matrons Club, Central Ohio Area Agency on Aging, Columbus NAACP Executive Committee and the East High School Reunion Committee (Class of 1955.)

She was a mother not only to her own children, but also to those women who felt they did not have a voice. Ms. Jones was a pillar of strength for many in our community.

Ms. Jones left an indelible impression on the people whose lives she touched, and she will be remembered for her generosity, compassion, and wisdom. Clearly, the world is a richer place for Ms. Jones having been in it. She will be sorely missed.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby pay tribute to the memory of a truly honorable woman, Janet Jones.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

RES NO. 345X-2003

To recognize and commemorate the International Day of Peace, Sunday, September 21, 2003.

WHEREAS, Sunday, September 21, 2003, marks a day the entire world observes a day of peace and non violence; and

WHEREAS, a peace pole will be installed on this day within our city in the Short North area. The pole will be an obelisk with writing on all sides stating "May Peace prevail in our neighborhood.....in our city.....in our nation.....in our world and in the Short North"; and

WHEREAS, we commend the local efforts of Bishop Cassain of Saint Sophia's Syrian Eastern Orthodox Cathedral who has struggled so hard for so many years to provide a positive place for neighborhood youth; and

WHEREAS, around the world, peace poles will be planted and persons will commemorate the International Day of Peace in service and prayer for peace. Residents of the City of Columbus are encouraged to acknowledge this special day by participating in community service or some other vehicle that promotes peace in our city.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That we recognize and commemorate the International Day of Peace on Sunday, September 21, 2003.

Adopted September 15, 2003, Matthew D. Habash, President of Council / Approved September 17, 2003 Michael B. Coleman, Mayor / Attest, Andrea Blevins, CMC, City Clerk.

BIDS WANTED – PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:
<http://finance.ci.columbus.oh.us/purchasing/openbids/sabids.html>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if a corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE:

Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article 1, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

DELINQUENT PERSONAL PROPERTY TAX: All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

LOCAL CREDIT: For all contracts EXCEPT PROFESSIONAL SERVICE CONTRACTS: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$10,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

BID OPENING DATE - SEPTEMBER 23, 2003 5:00 P.M.

SA000523 - CONSTRUCTION MGT-RFP-SOUTHERLY HEADWORKS

Notice is hereby given that the City of Columbus, Ohio, Department of Public Utilities (DPU), Division of Sewerage and Drainage (DOSD), wishes to receive Proposals for Professional Construction Management Services in connection with the following project:
 Southerly Wastewater Treatment Plant
 New Headworks
 Professional Construction Management (PCM) Services
 Project 650352

GENERAL DESCRIPTION.

A. The City of Columbus operates two large interconnected municipal wastewater treatment plants. This work is for the Southerly Wastewater Treatment Plant, New Headworks.

B. As part of its continuing program to upgrade wastewater treatment facilities, provide efficient, reliable, cost-effective operations, and enhance personnel safety, the City wishes to provide professional construction management services by a consultant or joint venture for the Southerly Wastewater Treatment Plant, New Headworks construction contracts, Project 650352. This project will provide the overseeing and managing of construction activities for the two (2) construction contracts proposed for this project. These proposed contracts are:

1. Contract S65, Raw Sewage Pump Building
2. Contract S67, Screen & Grit Building and Odor Control

C. The Scope of Work for this project, at the City's discretion, will consist of the following elements:

1. General Scope
 - a) Monitor construction activities and progress, provide construction administration services including: communications, coordination planning for construction contracts, inspection coordination, change order tracking and claims investigation. The PCM will be an integral part of the City's Management Team (CMT) and will coordinate with the Design Professional's technical and field project representatives, as well as the City staff.
 - b) Manage, maintain and coordinate a database and document administration system of construction records for contracts during the construction phase using Primavera's P3 and Expedition V.9.0.
 - c) Conduct construction progress meetings and provide construction progress status reports at regularly scheduled intervals.

SELECTION SCHEDULE: The selection process shall proceed as follows:

A. Information packets containing more detailed scope and project information are available from the Division of Sewerage and Drainage, General Engineering Section, 6977 S. High Street, Lockbourne, OH 43137. Or by written request to:
 City of Columbus, Ohio
 Division of Sewerage and Drainage
 General Engineering Section
 910 Dublin Road
 Columbus, OH 43215
 (614) 645-7610

All Offerors are required to obtain an Offeror's Information Packet. There is no fee or charge for the packet. The Offerors Information Packet should be requested by Monday, September 8, 2003.

B. Proposals will be received by the City until the close of business on Tuesday, September 23, 2003. No Proposals will be accepted thereafter. Direct Proposals to:

Mr. Nirmal K. Sinha
Interim Administrator, Division of Sewerage and Drainage
910 Dublin Road, 4th Floor
Columbus, OH 43215-9053

EVALUATION CRITERIA: The evaluation criteria for Offerors shall include the following:

EVALUATION CRITERIA & POINT VALUES

1. The competence of the Offeror to perform the required service as indicated by the technical training, education and experience of the Offeror's personnel who would be assigned to perform the work. 20
 2. The quality and feasibility of the Offeror's technical proposal. 25
 3. The ability of the Offeror to perform the required service competently and expeditiously as indicated by the Offeror's workload and the availability of necessary personnel, equipment and facilities. 20
 4. Past performance of the Offeror as reflected by evaluations of the City Agency, other City Agencies and other previous clients of the Offeror with respect to such factors as
 - a) Quality of work,
 - b) success in controlling costs,
 - c) success in meeting deadlines, and
 - d) responding to comments by previous clients' staff 20
 5. Quantity of current contractual obligations with the Division of Sewerage and Drainage.
 6. Familiarity with City of Columbus wastewater facilities construction requirements. 5
 7. Location of office that would execute the work. 5
- TOTAL POINTS VALUE: 100

ORIGINAL PUBLISHING DATE: August 29, 2003

BID OPENING DATE – SEPTEMBER 25, 2003 11:00 A.M.

SA000453 - COMPOSTING BULKING MATERIALS (WOODCHIPS)

1.1 Scope: This proposal is to provide the City of Columbus, Division of Sewerage & Drainage with an Universal Term Contract (blanket type) to purchase approximately ten thousand (10,000) tons annually of various bulking materials for use to compost sewage sludge at the Compost facility. The proposed contract will be in effect through November 30, 2005.

1.2. Classification: Proposals shall reflect a delivered unit price for bulking agent represented by the bidder by submitting 5-gallon samples delivered to the Compost Facility within five (5) days following the bid opening. The principal bulking agent used since 1980 has been whole tree wood chips of paper mill grade. Alternate bulking agents have been utilized to blend with whole tree wood chips to reduce costs and enhance certain characteristics of the bulking agent.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: September 11, 2003

SA000518 - TRANSPORTATION/POTHOLE PATCHING TRUCK

1.1 Scope: It is the intent of the City of Columbus, Transportation Division to obtain formal bids to establish a contract for the purchase of two pothole patchers for use to patch potholes in streets and alleys.

1.2 Classification: The successful vendor shall be responsible for building and delivering the complete Pothole Patchers to the City of Columbus, Transportation Division.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: August 27, 2003

SA000529 - FLEET/EXHAUST SYSTEM REPAIR

1.1 Scope: It is the intent of the City of Columbus, Fleet Management Division to obtain formal bids to establish a contract for the purchase of exhaust system repair for use in repairing the City's vehicles 11-1-2003 through 10-31-2005.

1.2 Classification: Prices quoted shall be firm for the duration of this contract. Bids are invited on a discount basis. Bidder must provide means of giving satisfactory service to City vehicles/equipment between the hours of 7:30AM and 3:30PM, Monday through Friday.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: September 06, 2003

BID OPENING DATE - SEPTEMBER 26, 2003 3:00 P.M.

SA000514 - HAP CREMEAN SLUDGE PUMP STATION

The City of Columbus, Ohio is soliciting Statements of Qualifications (SOQ's) from experienced professional consulting/engineering firms to provide full-service assistance to the City for design of upgrades to the sludge pumping system at the Hap Cremean Water Plant for the Department of

Public Utilities, Division of Water The selected professional service firm will provide all office and field services necessary to prepare technical reports and design documents for construction bidding, and provide technical and administrative services and field project representation during construction. The project is identified as Hap Cremean Water Plant Sludge Pump Station, Project Number 690332, Contract Number 870.

The coagulation and lime softening treatment processes at the Hap Cremean Water Plant are the primary source of sludge solids. This project shall address the conveyance of these sludge solids from the treatment basin discharge to the Plant lagoons and the McKinley Avenue quarry. It is anticipated this project will include but not be limited to replacement of the Sludge Pumping Station and Sludge Pump House No. 3 with entirely new stations that would replace all functions of the existing facilities and resolve the major limitations of the system.

SOQ's shall include a brief summary of extensive experience in the evaluation, planning, design, construction phase engineering, operations evaluations and training, and start-up assistance for new and upgraded sludge collection and pumping systems of existing water treatment plants ranging in size from 10 to 150 million gallons per day.

Selection of professional services shall be in accordance with Section 329.13 of Columbus City Codes, 1959, utilizing the Department of Public Utilities Request for Qualifications (RFQ), prequalification process. This process is generally as follows:

1. RFQ prepared and advertised by the Department.
2. SOQ's submitted by offerors prior to the deadline.
3. "Shortlisting" by the Department Evaluation Committee based upon the evaluation criteria specified herein.
4. The Committee shall request complete technical proposals from each of the offerors selected for further consideration.
5. Proposals submitted by the "short listed" offerors.
6. Interviews of offerors by the Department Evaluation Committee.
7. The Committee shall rank all remaining offerors based upon the quality and feasibility of their proposals and any revisions thereto.
8. The Department shall enter into contract negotiations with the offerors in the order of rank.

Any agreement or contract entered into, will be in accordance with the provisions of Chapter 329 of Columbus City Codes, 1959, the standard agreements for professional services of the Division of Water, and all other applicable rules and regulations.

All offerors, and their proposed subcontractors, shall have valid City of Columbus Contract Compliance Numbers (CCCN). SOQ's shall include these numbers, or copies of completed, submitted applications for certification. Applications for certification may be obtained from the City of Columbus website (www.columbus.gov), or from:

City of Columbus
Equal Business Opportunity Commission Office
109 North Front Street, 4th Floor
Columbus, Ohio 43215-9020
(614-645-4764)

All questions shall be submitted in writing to Roger C. Huff, P.E. Technical Support Manager, Supply Group, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, or by fax (614-645-6165), or by e-mail (RCHuff@columbus.gov).

A site tour will be held September 10, 2003 at 10:00 a.m. at the Hap Cremean Water Plant, 4250 Morse Road, Columbus, Ohio 43230.

Five (5) copies of the SOQ's shall be submitted in a sealed envelope (or envelopes) to Jeffery A. Hubbard, P.E., Administrator, Division of Water, 3rd floor, Utilities Complex, 910 Dublin Road, Room 4105, Columbus, Ohio 43215-1116. The envelopes shall be clearly marked on the exterior to denote both the names of the submitting firm and the particular professional services contract for which the qualifications are offered.

Final date for submission of SOQ's will be no later than 3:00 p.m. September 26, 2003. Any submittals received after that time will not be considered. Submissions will be evaluated by the evaluation committee based on the following criteria and rating values:

CRITERION RATING VALUE

1. Specific qualifications of the primary staff who will manage, supervise and provide services, including past experience on similar projects; general current workload and availability of necessary personnel. 20
 2. Specialized experience required for the work, along with the ability to manage, control and schedule sub-consultants (if applicable). 20
 3. Professional qualifications of the firm. 15
 4. Past performance on similar projects. 20
 5. Demonstrated abilities to meet schedules and budgets. 15
 6. Location of the staff that will perform this work (including sub-consultants, if applicable). 10
- TOTAL 100

ORIGINAL PUBLISHING DATE: AUGUST 22, 2003

SA000519 - CONSTRUCTABILITY REVIEWS

The City of Columbus, Ohio is soliciting proposals and statements of qualifications of experienced professional consulting/engineering firms to provide constructability reviews of various Capital Improvement Projects for the Department of Public Utilities, Division of Water. The desired services include: a comprehensive review of construction drawings and specifications to assure that the requirements of all contract documents are consistent with each other and are complete and clearly written. Such reviews shall consider construction sequencing, schedules, safety (for construction and operation), maintenance of operations, logistics, access, utility and other physical conflicts, and subsurface conditions. The anticipated project is identified as: Constructability Reviews - General Engineering Services - Supply Group, Project No. 690446, Contract No. 1049.

Selection of the professional services firm shall be in accordance with Section 329.14 of Columbus City Codes, 1959. Any agreement or contract entered into, will be in accordance with the provisions of Chapter 329 of Columbus City Codes, 1959, the standard agreements for professional services of the Division of Water, and other applicable rules and regulations.

All offerors, and their proposed subcontractors, shall have valid City of Columbus Contract Compliance Numbers (CCCN). Proposals shall include these numbers, or copies of completed, submitted applications for certification. Applications for certification may be obtained from the City of Columbus website (www.columbus.gov), or from:

City of Columbus
Equal Business Opportunity Commission Office
109 North Front Street, 4th Floor
Columbus, Ohio 43215
(614-645-4764)

All questions shall be submitted in writing to Roger C. Huff, P.E. Technical Support Manager, Supply Group, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, or by fax (614-645-6165), or by e-mail (rchuff@columbus.gov).

Five (5) copies of the proposal documents shall be submitted in a sealed envelope (or envelopes) to Jeffery A. Hubbard, P.E.,

Administrator, Division of Water, 3rd floor, Utilities Complex, 910 Dublin Road, Columbus, Ohio 43215-1116. The envelopes shall be clearly marked on the exterior to denote both the names of the submitting firm and the particular professional services contract for which the qualifications are offered.

Final date for submission of proposal documents will be no later than 3:00 p.m. September 26, 2003. Any submittals received after that time will not be considered. Submissions will be evaluated by the evaluation committee based on the following criteria and rating values:

20 Points - Specific qualifications of the primary staff who will manage, supervise and provide services, including past experience on similar projects; general current workload and availability of necessary personnel.

20 Points - Specialized experience required for the work, along with the ability to manage, control and schedule sub-consultants (if applicable).

15 Points - Professional qualifications of the firm.

20 Points - Past performance on similar projects.

15 Points - Demonstrated abilities to meet schedules and budgets.

10 Points - Location of the staff that will perform this work (including sub-consultants, if applicable).

ORIGINAL PUBLISHING DATE: August 28, 2003

SA000520 - HCWP EXTERIOR MASONRY REHABILITATION

The City of Columbus, Ohio is soliciting proposals and statements of qualifications from experienced professional consulting/engineering firms to provide full-service assistance to the City for a masonry rehabilitation project at the Hap Cremean Water Plant. The professional consulting services firm will perform condition assessment, prepare technical specifications and design documents for construction bidding, and provide contract administrative and field services during construction. The anticipated project is identified as:
Hap Cremean Water Plant Masonry Rehabilitation, Project No. 690286, Contract No. 1050.

Proposal packages for this submittal are available in the Supply Administration Office, 2nd floor, Utilities Complex, 910 Dublin Road, Columbus, Ohio 43215. Included in the proposal package are the Submittal Requirements, Evaluation Criteria, Professional Services Guidelines for the Division of Water, Supply Group, and Scope of Services. Length of submittals shall be limited to 50 pages (no attachments, no appendices). Submissions will be evaluated by a Selected Committee based on criteria provided with the proposal package. Proposal packages are available at no cost.

Selection of the professional services firm, and any agreement or contract entered into, will be in accordance with the provisions of Chapter 329 of Columbus City Codes, 1959, the standard agreements for professional services of the Division of Water, and other applicable rules and regulations.

All offerors, and their proposed subcontractors, shall have valid City of Columbus Contract Compliance Numbers (CCCN). Proposals shall include these numbers, or copies of completed, submitted applications for certification. Applications for certification may be obtained from the City of Columbus website (www.columbus.gov), or from:

City of Columbus
Equal Business Opportunity Commission Office
109 North Front Street, 4th Floor
Columbus, Ohio 43215-9020
(614-645-4764)

All questions shall be submitted in writing to Roger C. Huff, P.E. Technical Support Manager, Supply Group, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, or by fax (614-645-6165) or by e-mail (RCHuff@columbus.gov).

Pre-submittal site tours will be held September 16, 2003 at 1:30 p.m. at the Hap Cremean Water Plant, 4250 Morse Road, Columbus, Ohio 43230.

Five copies (5) of the proposal documents shall be submitted in a sealed envelope (or envelopes) to Jeffery A. Hubbard, P.E., Administrator, Division of Water, 3rd floor, Utilities Complex, 910 Dublin Road, Columbus, Ohio 43215-1116. The envelopes shall be clearly marked on the exterior to denote both the names of the submitting firm and the particular professional services contract for which the qualifications are offered.

Final date for submission of proposal documents will be no later than 3:00 p.m. September 26, 2003. Any submittals received after that time will not be considered.

ORIGINAL PUBLISHING DATE: August 28, 2003

SA000525 - RFSQ - STREETLIGHTING BEST PRACTICES

The City of Columbus Division of Electricity (DOE) is a municipal electric service provider with responsibility for operating and maintaining approximately 45,000 overhead and underground streetlight on more than 500 street light circuits/controllers within the City of Columbus. Approximately 18,000 of the streetlights have underground wiring, served at 480 volts, single phase.

DOE is soliciting Statements of Qualifications (SOQ's) to benchmark best practices and to recommend best practices for street light construction and operation and maintenance (O & M). The objective is to determine and develop a plan of action to ensure DOE's streetlight construction and O & M practices conform to current and applicable code and/or utility standards. Qualified contractors/consultants are requested to respond to the following scope of work:

Interpreting and specifying applicable code requirements, defining minimum street lighting design standards, and specifying criteria for accepting streetlight construction by third parties.

Benchmarking current construction and O & M practices of municipal and investor owned street lighting systems and recommending street lighting O & M guidelines. Providing construction and maintenance inspection training

In order to evaluate capabilities and qualifications interested parties are requested to submit comprehensive responses to the following:

Demonstration of technical proficiency in street light system grounding, bonding and code compliance.

A description of experience and expertise in 120, 240 and 480 volt street lighting systems design, grounding and bonding

A description of current and past experience benchmarking best practices of municipal, public power and investor owned utilities streetlight construction, operations and maintenance.

A description of qualifications and expertise in electrical code development and interpretation and in code enforcement and application.

An outline of the approach to conducting and executing a best practices assessment.

Please provide vitae of key staff including a list of publications, certifications and trade association affiliations.

Provide a list of references including contact names and phone numbers for whom you have performed similar street lighting work.

A description of capabilities and experience developing and executing training programs for construction inspectors and utility staff involved in streetlight construction and maintenance.

A discussion of experience preparing streetlight maintenance management plans. Submittal of a scope of work for each individual and/or appropriately combined task listed above including a not to exceed price, a timeline for completion, and a description of the deliverable.

The selection of professional services will be based on the Division of Electricity's evaluation of SOQ's in accordance with the submission requirements stated above.

Any agreement or contract entered into pursuant to the evaluation, will be in accordance with the provisions of Chapter 329 of Columbus City Codes, 1959, the standard agreements for professional services for the Division of Electricity, and all other applicable rules and regulations.

Five (5) copies of the RFQ shall be submitted in a sealed envelope (or envelopes) to:

The City of Columbus Division of Electricity
3500 Indianola Avenue,
Columbus, Ohio 43214,
Attention: Tony LaRe, Chief Engineer/PE

The envelopes shall be clearly marked on the exterior to denote both the names of the submitting firm and the title, "Street lighting Best Practices" for which the qualifications are offered. SOQ's will be received until Friday September 26, 2003 at 3:00 PM. Questions regarding this solicitation may be made to the following individuals:

Tony LaRe, (614) 645-1591
Marty Hunter, (614) 645-7828

ORIGINAL PUBLISHING DATE: September 03, 2003

BID OPENING DATE - September 30, 2003 11:00 am

SA000527 - RAYMOND GOLF COURSE FOOD CONCESSIONS

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office - 200 Greenlawn Avenue, - until 11:00 AM on Tuesday, September 30, 2003, publicly opened and read immediately thereafter for:

RAYMOND GOLF COURSE FOOD CONCESSIONS

Copies of Bidder Information, Proposal Forms, and Contract Specifications can be obtained at:
Recreation and Parks Office - Golf Section
200 Greenlawn Avenue, Columbus, Ohio 43223

Proposals shall be submitted with proposal bond forms properly executed in accordance with directions contained in "Information to Bidders" section, together with the remaining executed proposal documents.

The proposals shall be accompanied by a proposal bond, on the form provided in the contract documents, with surety or sureties satisfactory to the Recreation and Parks Commission, or by a certified check on a solvent bank of the City of Columbus, Ohio. Such proposal bond or check shall be in the amount of \$500.00 (five hundred dollars and no cents). If the proposal bond is given by a surety company, proof of authority of the officer or agent signing the bond, together with a recent financial statement of the surety company, shall be attached.

If a certified check is given, it shall be drawn payable to the order of Wayne A. Roberts, Executive Director of the Department of Recreation and Parks - Columbus, Ohio. The bond or check shall be forfeited if the bidder fails to enter into a contract with the City of Columbus, Ohio, and to furnish the required performance bond within ten (10) days after notice of the acceptance of their proposal, if the award is made to said bidder. The bonds or checks of all except the highest three bidders will be returned as soon as the bids are canvassed. The bonds or checks of these highest three bidders will be held until the execution of the contract and the furnishing of the required performance bond, after which they will be returned on demand.

A performance bond (contract bond) with a satisfactory surety will be required for the faithful performance of the work. The bidder will be required to state in full detail, on their proposal, their experience in this class of work and bids from Bidders inexperienced in food service will not be considered.

EQUAL OPPORTUNITY CLAUSE:

"Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification.

Minority business enterprises and female business enterprises bidding on contracts shall also include a contract compliance number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract".

Proposals must be submitted on the Proposal Forms, contained in the Contract Documents and said Contract Documents containing the Proposal must be submitted in their ENTIRETY in sealed envelopes marked "Bid for Raymond Golf Course Food Concessions" and addressed to:
RECREATION AND PARKS COMMISSION
200 GREENLAWN AVENUE
COLUMBUS, OHIO 43223

The right is reserved by the Executive Director of Recreation and Parks to reject any or all bids.
Jerry Saunders, President
Columbus Recreation and Parks Commission
Wayne A. Roberts, Executive Director
Department of Recreation and Parks
W. Scott Stanley, Golf Administrator
Columbus Municipal Golf Division

ORIGINAL PUBLISHING DATE: September 16, 2003

SA000521 - POLICE/JET FUEL

1.1 Scope: It is the intent of the City of Columbus, Division of Police to obtain formal bids to establish a Universal Term Contract for the purchase of Jet Aviation Fuel for use by the Police Helicopter Unit through December 31, 2005.

1.2 Classification: Pricing shall be based on the Oil Price Information Service (OPIS) Jet Fuel Report Average Low, Commercial Airline Jet Fuel Range for September 15, 2003, +/- the margin per gallon.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: August 28, 2003

SA000538 - X-RAY SERVICES FOR TB CLINIC

Radiology Services for the Columbus Health Department

The Columbus Health Department has a need to contract for x-ray services for patients of the Ben Franklin Tuberculosis Control Program for a two-year period, January 1, 2004 through December 31, 2005. Interested vendors are invited to complete and submit the "Radiology Services for the Columbus Health Department" Request For Proposal (RFP).

A provider is needed take and develop x-rays, and perform preliminary screening of the x-rays of patients of the Ben Franklin T.B. Control Program. Services are required Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. at the provider's office location(s).

To receive a Request For Proposals for "Radiology Services for the Columbus Health Department", please contact Pete Denkowski MS, RN, Columbus Health Department, 240 Parsons Avenue, Columbus Ohio, 43215-5331, (614) 645-6582. Proposals must be received by 4:00 p.m., Friday October 3, 2003.

REQUEST FOR PROPOSALS

Radiology (X-Ray) Services for the Columbus Health Department

I. Project Description:

The City of Columbus, Ohio is seeking a vendor to supply radiology services to the Columbus Health Department's Ben Franklin Tuberculosis Control Program. Interested vendors are invited to complete and submit the "Radiology Services for the Columbus Health Department" Request For Proposals (RFP). Radiology services are needed for the two-year period January 1, 2004 through December 31, 2005.

II. Radiology (X-Ray) Services Needs and Requirements:

- A. The provider must agree to take and develop x-rays, and perform preliminary screening of the x-rays for adults and/or children.
- B. Services are required Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. at the vendor's office location.
- B. The provider must show proof of being a licensed radiologist.
- C. The provider will first bill Medicaid, Care Source, and other applicable third parties for x-ray and screening costs, before invoicing the Columbus Health Department.
- D. The provider must agree to bill, per x-ray, those, which are not billable to a third, party, and submit monthly these invoices to the Columbus Health Department.
- D. The provider must have a wheelchair facility.
- E. It is preferred that the provider will have multiple x-ray sites, such as the far west-side of metropolitan Columbus, the northeast quadrant as in the Agler Rd. / Cassady Ave. area, and in downtown Columbus. Preferably, these sites will be on a bus line and the downtown location will be in walking distance of the Columbus Health Department at 240 Parsons Ave.
- F. The X-ray reports must be made available to the TB Program within three to five working days of the x-ray being taken.
- G. The provider must be able to start providing this service on 1/02/04.
- H. The provider will conduct the x-ray with a Posterior/Anterior (PA) view on adults and pediatric x-rays will be done with the PA and Lateral views.

I. The provider must be able to process between 300 and 400 x-rays per month.

III. Evaluation Criteria:

- A. The competence of the provider to perform the required services as indicated by the experience and credentials of the provider.
- B. The quality and feasibility of the provider's proposal.
- C. The ability of the provider to perform the services expeditiously as indicated by the provider's workload and availability.
- D. Past performance of the provider as reflected by evaluations by the Ben Franklin Tuberculosis Control Program and/or previous clients of the provider with respect to such factors as quality of work and success in meeting deadlines.
- J. The cost per x-ray and the number of views per x-ray.
- K. The ability to provide radiology services at geographic locations around Columbus that best serve the TB Program's target populations.
- L. The ability to start accepting and processing radiology patients on 1/02/04.

IV. Price quotation:

Prices must be quoted for two twelve-month periods; from January 1, 2004 through December 31, 2004, and from January 1, 2005 through December 31, 2005.

ORIGINAL PUBLISHING DATE: September 17, 2003

BID OPENING DATE - October 7, 2003 11:00 am

SA000535 - CRPD Street Island Renovation

Sealed proposals will be received by the Recreation and Parks Commission of the City of Columbus, Ohio, at its office at 200 Greenlawn Ave., until 11:00 a.m. on Tuesday, October 7, 2003 and publicly opened and read immediately thereafter for WARREN AVENUE STREET ISLAND IMPROVEMENTS

The work for which proposals are invited consists of supply and installation of brick paving walkway, supply and installation of decorative metal fencing and limestone piers, earthwork, removal, supply and installation of plant material, supply and installation of park benches, trash receptacle and other such work as may be necessary to complete the contract in accordance with the plans and specifications for the park located at the intersection of Warren Avenue and Hamlet Road.

Copies of the Project Manual/Specifications and the plans are on file and available to prospective bidders at Recreation and Parks Department Office at 200 Greenlawn Avenue, Columbus, Ohio 43223 (614) 645 - 5765 upon a non-refundable payment of \$25.00 per package.

Proposals must be submitted on the proper forms contained in the Project Manual/Specifications and the ENTIRE Project Manual/Specifications containing the Proposal must be submitted in a sealed envelope marked "Warren Avenue Street Island Improvements".

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid, including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

The amount of the Bid Bond must be filled in on the Bid Proposal Form.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio will be required to assure the faithful performance of the work.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Construction Inspection Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Recreation and Parks of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, and/or to advertise for new proposals, when it is in the best interests of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

ORIGINAL PUBLISHING DATE: September 16, 2003

SA000530 - FAC.MGT/LANDSCAPE & SNOW REMOVAL

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, October 7, 2003 for LANDSCAPE AND SNOW REMOVAL OF VARIOUS CITY FACILITIES UNDER THE PURVIEW OF THE FACILITIES MANAGEMENT DIVISION. The work for which bids are invited consist of full service mowing, landscape, snow removal, and salting of various facilities to complete the contract in accordance with the specifications.

PRE-BID MEETING

A pre-bid meeting will be held September 24, 2003 at 1:30 p.m., at the City Hall, 90 West Broad Street, Room B09, Columbus, Ohio 43215.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Monday, September 15, 2003. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: LANDSCAPE AND SNOW REMOVAL OF VARIOUS CITY FACILITIES UNDER THE PURVIEW OF THE FACILITIES MANAGEMENT DIVISION. FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

OSHA/EPA REQUIREMENTS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

CONSTRUCTION AND MATERIALS SPECIFICATIONS

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specification are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

BID CANCELLATION AND REJECTIONS

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 120 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: September 06, 2003

BID OPENING DATE - OCTOBER 9, 2003 11:00 A.M.**SA000533 - POLYMER - JACKSON PIKE WASTEWATER PLANT**

1.1 Scope: This proposal is to provide the City of Columbus, Division of Sewerage & Drainage with an Universal Term Contract (blanket type) to purchase approximately two million pounds annually of a cationic water-soluble polymer in emulsion as a sludge conditioner in a sludge dewatering centrifuge process at the Jackson Pike Waste Water Treatment Plant. The proposed contract can potentially be in effect from December 1, 2003 to March 31, 2006

1.2 Classification: The successful bidder will provide, deliver, and unload bulk quantities of a cationic water - soluble polymer in emulsion. The supplier will also be required to provide specified safety training sessions. Bidders will be able to pick up a five (5) gallon sample of typical feed on Thursday, September 25th 2003 - from 8:00 a.m. until 4:00 p.m. EST at the Jackson Pike WWTP.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215.

ORIGINAL PUBLISHING DATE: September 17, 2003

SA000534 - POLYMER - SOUTHERLY WASTEWATER TREATMENT

1.1 Scope: This proposal is to provide the City of Columbus, Division of Sewerage & Drainage with an Universal Term Contract (blanket type) to purchase approximately eleven million pounds annually of Polymer as a sludge conditioner in a sludge dewatering centrifuge process at the Southerly Waste Water Treatment Plant. The proposed contract can potentially be in effect from December 1, 2003 to March 31, 2006.

1.2 The successful bidder will provide, deliver, and unload bulk quantities of Polymer. The supplier will also be required to provide specified safety training sessions. Bidders will be able to pick up a five (5) gallon sample of typical feed on Thursday, September 25th 2003 - from 8:00 a.m. until 4:00 p.m. EST at the Southerly WWTP.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: September 17, 2003

BID OPENING DATE - October 16, 2003 11:00 am**SA000532 - R&P/Photo ID Materials UTC**

1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks Department to purchase photo ID supplies to be used for participants at public pools, recreation centers and various other Recreation and Parks Department facilities and activities for a period of three (3) years with funding on a year for year basis.

1.2 Classification: The term and pricing of this contract shall be for three (3) years. The Recreation and Parks Department will establish a blanket order and orders will be placed on as needed basis, referencing the said blanket purchase order number.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: September 16, 2003

SA000536 - Income Tax/2003 Tax Packets

1.1 Scope: It is the intent of the City of Columbus, Income Tax Division, to obtain formal bids to establish a contract for the purchase of prepress, printing, variable data imaging, finishing, fulfillment, CD production and delivery services of our 2003 Income Tax forms for use in collecting revenue for the 2003 tax year.

1.2 Classification: The successful supplier will be responsible for the following items in various quantities as per the specifications: Individuals' IR-25 Tax Packet (IR-25 & IT-21) , Business' BR-25 Tax Packet (BR-25 & IT-21), Individuals' IR-22 Tax Packet, CD of Form and Instructions (Columbus Package X on CD), IR-25 Tri-fold (Annual Return-Individual), IT-21 Tri-fold (Declaration), IR-25 Flat Stock (Annual Return - Individual), BR-25 Flat Stock (Annual Return - Business), IT-42 Flat Stock (Extensions), EX-1 Declaration of Exemption, and IR-22 Flat Stock.

PERFORMANCE AND PROPOSAL BONDS REQUIRED

A Performance Bond in the amount of 100% of the contract price with a satisfactory surety is a requirement of this bid. Additionally, A Proposal Bond in the amount of 10% of the total bid price is to be submitted with the bid.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: September 17, 2003

PUBLIC NOTICES

**CITY BULLETIN NOTICE
MEETING SCHEDULE
CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2003 are scheduled as follows:

Monday, February 3, 2003
Monday, May 12, 2003
Monday, September 29, 2003

The location of these meetings will be City Hall, 90 West Broad Street, 2nd Floor, Mayor's Conference Room. They will begin promptly at 10:00 am

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-8539.
(10/2002; 10/2003)

**OFFICIAL NOTICE
CIVIL SERVICE COMMISSION
COMPETITIVE EXAMINATION
ANNOUNCEMENTS
APPLY DAILY MONDAY THROUGH FRIDAY 8:00 A.M. TO 4:30 P.M.**

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio. Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area. Interested applicants should regularly check this location for examination announcements. Also, please visit our website at www.csc.columbus.gov.
(01/2003; 12/2003)

**BOARD OF REVIEW
OF GENERAL AND LIMITED
SIGN ERECTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Tuesday of each month (except May & November) November through April 3:00 p.m. and May through October at 3:30, 757 Carolyn Avenue, Hearing Room E.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Dave Reiss: 645-7973

CUT-OFF DATES	MEETING DATES
January 28	February 4
February 25	March 4
March 25	April 1
May 6	May 13
May 27	June 3
June 24	July 1
July 29	August 5
August 26	September 2
September 24	October 7
November 4	November 11
November 26	December 2

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
WARM AIR & HYDRONICS CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Tuesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room D.

CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting

Questions: Cheryl Roahrig: 645-3270

CUT-OFF DATES	MEETING DATES
February 6	February 11
March 4	March 11
April 1	April 8
May 6	May 13
June 3	June 10

July 1	July 8
August 5	August 12
September 2	September 9
October 7	October 14
November 4	November 11
December 2	December 9

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
ELECTRICAL CONTRACTORS
MEETING SCHEDULE
2003**

MEETING TIME: 2nd Wednesday of each month, 5:00 pm at 757 Carolyn Avenue, Hearing Room E.
CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting
Questions: Jerry Tudor: 645-6076

CUT-OFF DATES	MEETING DATES
February 7	February 12
March 5	March 12
April 2	April 9
May 7	May 14
June 4	June 11
July 2	July 9
August 6	August 13
September 3	September 10
October 1	October 8
November 5	November 12
December 3	December 10

(01/25/03; 12/27/03)

**BOARD OF REVIEW
OF REFRIGERATION CONTRACTORS
MEETING SCHEDULE**

MEETING TIME: 1ST Wednesday of each month at 5:00 pm at 757 Carolyn Avenue, Hearing Room H.
CUT-OFF TIME FOR APPLICATIONS: One week prior to the meeting
Questions: Cheryl Roahrig: 645-3270

CUT-OFF DATES	MEETING DATES
January 29	February 5
February 26	March 5
March 26	April 2
April 30	May 7
May 28	June 4
June 25	July 2
July 30	August 6
August 27	September 3
September 24	October 1
October 29	November 5
November 26	December 3

(01/25/03; 12/27/03)

**BOARD OF REVIEW OF
PLUMBING CONTRACTORS
2003 BOARD MEETING
SCHEDULE**

MEETING TIME: 3rd Wednesday of each month at 5:00 p.m.
CUT-OFF TIME FOR APPLICATIONS: 1 week prior to the meeting
QUESTIONS: Larry Caito: 645-6340

CUTOFF DATES	MEETING DATES
February 12	February 19
March 12	March 19
April 9	April 16
May 14	May 21
June 11	June 18

July 9	July 16
August 13	August 20
September 10	September 17
October 8	October 15
November 12	November 19
December 10	December 17

(01/25/03; 12/27/03)

**EXHIBIT A
NOTICE OF REGULAR MEETINGS
COLUMBUS RECREATION AND PARKS COMMISSION**

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 8, 2003- Operations Complex, 420 W Whittier Street
 Wednesday, February 12, 2003 - Operations Complex, 420 W Whittier Street
 Wednesday, March 12, 2003-Operations Complex, 420 W Whittier Street
 Wednesday, April 9, 2003-Operations Complex, 420 W Whittier Street
 Wednesday, May 14, 2003 - Walnut Hill Golf Course, 6001 E. Livingston Avenue
 Wednesday, June 11, 2003 - Goodale Shelterhouse, 120 W Goodale Boulevard
 Wednesday, July 9, 2003 - Gillie Recreation Center, 2100 Morse Road
 August Recess - No meeting
 Wednesday, September 10, 2003-Whetstone Park of Roses Shelterhouse, 4015 Olentangy Boulevard
 Wednesday, October 8, 2003- Davis Youth Complex (Franklin Park), 1755 E. Broad Street
 Wednesday, November 12, 2003 - Operations Complex, 420 W Whittier Street
 Wednesday, December 10, 2003 - Operations Complex, 420 W Whittier Street

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department, 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).

(02/01/03 thru 12/13/03)

**AGENDA
BOARD OF ZONING ADJUSTMENT
CITY OF COLUMBUS, OHIO
SEPTEMBER 23, 2003**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on TUESDAY, SEPTEMBER 23, 2003 at 6:00 P.M. in the First Floor Hearing Room of the Building Services Division, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

SPECIAL NOT TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M.:

APPEAL:

- I. 03312-00005
2657-2661 NORTH HIGH STREET
University Area Commission
C-4, Commercial District

To Appeal Urban Commercial Overlay Administrative Parking Waiver No. 03050-00000-00030 issued on 4/22/2003.

1. 3109.14, Functions and duties
Code Enforcement Officer: Brad Jones
Code Enforcement Officer Phone: 645-1984
Appellant: Roger Deal, 97 E. Oakland Ave., Columbus, Ohio 43201
Owner: Jeff Stewart, 2657 N. High St., Columbus, Ohio 43201

VARIANCE AND/OR SPECIAL PERMIT REQUESTS:

2. **ODS No.:** 03310-00052
Location: 4249, 4350 & 4450 EASTON WAY/4200 & 4400 EASTON COMMONS (43219), located on the south side of Easton Way, on the block between Seton St. and Townstreet Pl. (The last two streets are commonly known as Easton Loop, East and Chagrin Dr.)
Area Comm./Civic: Northeast Area Commission
Existing Zoning: CPD, Commercial Planned Development District
Request: Variance(s) to Section(s):
1. 3356.11, C-4 District Setback
To reduce the required building setback from 20 ft. to 2 ft. (18 ft.) for masonry piers to support ground signs.
Proposal: To construct brick piers as sign support posts at five locations.
Applicant(s): Mark Gialluca; c/o Duke Realty, L.P.
5600 Blazer Parkway
Dublin, Ohio 43017
Property Owner(s): Applicant
Case Planner: Dave Reiss, 645-7973
3. **ODS No.:** 03310-00053
Location: 155 WALHALLA ROAD (43202), located on the south side of Walhalla Road, 550 feet west of Calumet Street.
Area Comm./Civic: Clintonville Area Commission
Existing Zoning: RRR, Restricted Rural Residential District
Request: Variance(s) to Section(s):
1. 3332.08, RRR Area District Requirements
To reduce the minimum net floor area for living quarters of a single-family dwelling from 1,000 square feet to 532 square feet.
2. 3332.21, Building Lines
To reduce the building line from 25 feet to not less than 7 feet along Walhalla Road.
3. 3332.30, Vision Clearance
To reduce the clear vision setback at a vehicular access point from 12 feet to 7 feet.
4. 3342.18, Parking Setback Line
To reduce the parking setback line from 25 feet to zero along Walhalla Road.
5. 3342.28, Minimum number of parking spaces required.
To reduce the required number of off-street parking spaces from 2 to 1.
Proposal: To construct a single-family dwelling with one surface parking space.
Applicant(s): John E. & K. Pauline Makris
1820 Lane Rd.
Columbus, OH 43220
Property Owner(s): Applicants
Case Planner: Denise Powers, 645-1788
4. **ODS No.:** 03310-00054
Location: 311 EAST COLUMBUS STREET (43206), located on the south side of East Columbus Street, 140 feet west of Ebner Street.
Area Comm./Civic: German Village Commission
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 3 feet to 1 foot along the east side of a detached garage.
Proposal: To construct a two-car detached garage.
Applicant(s): Paul T. & Amy D. Taylor
311 E. Columbus St.
Columbus, OH 43206
Property Owner(s): Applicants
Case Planner: Denise Powers, 645-1788
5. **ODS No.:** 03310-00055
Location: 1500 WEST THIRD AVENUE (43212), located on the northeast corner of Broadview & W. 3rd Aves.
Area Comm./Civic: None
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
1. 3309.142, Height district exceptions.
To permit the installation of a communications antenna on top of a 42.3 ft. tall building.
Proposal: To erect six, 6 ft. 10 in., rooftop communications antenna on a commercial building.
Applicant(s): T-Mobile; c/o Paul H. Blanker
321 Cedar Dr.
Pittsburgh, Pennsylvania 15237
Property Owner(s): Wagbros Co.
1289 Grandview Ave.
Columbus, OH 43212
Case Planner: Jamie Freise, 645-6350

6. **ODS No.:** 03310-00056
Location: 22 EAST FRAMBES AVENUE (43201), located at the northwest corner of Pearl Al. & E. Frambes Ave.
Area Comm./Civic: University Area Commission
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
1. 3342.28, Minimum number of parking spaces required.
To reduce the required number of additional parking spaces from 5 to 0.
2. 3372.609, Setback Requirements
To increase the maximum setback of a building from 10 ft. to approximately 17 ft. at the southeast corner of the building.
Proposal: To expand and enclose an outdoor deck serving a tavern.
Applicant(s): Martin McNamee; c/o Jackson B. Reynolds III; Smith & Hale
37 W. Broad St., Suite 725
Columbus, Ohio 43201
Property Owner(s): Applicant
Case Planner: Dave Reiss, 645-7973
7. **ODS No.:** 03310-00057
Location: 731 SOUTH 9TH STREET (43206), located on the west side of South 9th Street (an alley), 70 feet south of East Sycamore Street.
Area Comm./Civic: Council of Southside Organizations and Schumacher Place Civic Association
Existing Zoning: R-2F, Residential District
Request: Variance(s) to Section(s):
1. 3332.14, R-2F Area District requirements
To reduce the required lot area from 6,000 square feet to 3,500 square feet.
2. 3332.19, Fronting
To allow a dwelling to not front upon a public street.
3. 3332.26, Minimum side yard permitted
To reduce the minimum side yard from 5 feet to 1 foot along the west property line.
4. 3332.25, Maximum side yards required
To reduce the sum of the widths of each side yard from 20% (14 feet) of the width of the lot to not less than 7%, or 5 feet.
5. 3332.27, Rear Yard
To reduce the rear yard from 7.8% (nonconforming) of the total lot area to not less than 5%.
Proposal: To construct an addition to a single-family dwelling.
Applicant(s): Padraic T. & Jacquelyn C. McAuliffe, c/o Connie J. Klema, Atty.
PO Box 991
Pataskala, OH 43062-0991
Property Owner(s): Applicants
Case Planner: Denise Powers, 645-1788
8. **ODS No.:** 03310-00058
Location: 1884, 1888, 1894, 1894-1/2, & 1900 SULLIVANT AVENUE (43223), located at the northeast corner of Columbian and Sullivant Aves.
Area Comm./Civic: Greater Hilltop Area Commission
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
1. 3342.24, Surface
To permit the continued use of gravel for parking on lot 13 (1900 Sullivant) and the commercial lot (1894-1/2 Sullivant).
2. 3342.15, Maneuvering
To permit sufficient maneuvering to access parking to occur across parcel lines involving all sites and to occur through stacked parking spaces to access a parking space.
3. 3342.19, Parking space.
To allow stacked parking spaces on the commercial lot (1894-1/2).
4. 3342.28, Minimum number of parking spaces required.
To reduce the required number of parking spaces from 8 to 3 (5 spaces on lot 14 (1894) and from 13 to 7 (6 spaces) on the commercial lot (1894-1/2).
5. 3342.23, Striping and marking.
To not require striping or marking for parking spaces on the commercial lot (1894-1/2)/
6. 3342.11, Landscaping
To not provide parking setback landscaping.
Proposal: To create a lot split affecting four properties resulting in the creation of a fifth.
Applicant(s): Hill-Wiedemann, L.L.C.; Jeffrey L. Brown; Smith & Hale
37 W. Broad St., Suite 725
Columbus, Ohio 43215
Property Owner(s): Hill-Wiedemann, L.L.C.
595 Briggs St.
Columbus, Ohio 43215
Case Planner: Dave Reiss, 645-7973

9. **ODS No.:** 03310-00059
Location: 1487 GERRARD AVENUE (43212), located on the west side of Gerard Avenue, 50 feet north of West 6th Avenue.
Area Comm./Civic: None
Existing Zoning: R-4, Residential District
Request: Variance(s) to Section(s):
 1. 3332.26, Minimum side yard permitted
 To reduce the minimum side yard from 5 feet to 4 feet along the south side.
 2. 3332.38, Private Garage.
 To increase the allowable lot area devoted to private garage from 720 square feet to 780 square feet.
 3. 3342.24, Surface.
 To allow a driveway to be gravel rather than improved with cement or asphalt.
Proposal: To construct a one-car addition to a two-car garage and connect it to the dwelling along the same nonconforming side yard.
Applicant(s): Denis E. & Natalie A. Baker
 1487 Gerrard Ave.
 Columbus, Ohio 43212
Property Owner(s): Applicants
Case Planner: Denise Powers, 645-1788

HOLDOVER CASES:

10. **ODS No.:** 03310-00023
Location: 1286 MELROSE AVENUE (43224), located on the north side of Melrose Avenue, 140 feet east of Hamilton Avenue.
Area Comm./Civic: North Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
 1. 3332.26, Minimum side yard permitted.
 To reduce the minimum side yard from 5 feet to not less than 2 feet along the west property line for the location of a wood deck surrounding an above-ground swimming pool.
 2. 3332.26, Minimum side yard permitted
 To reduce the minimum side yard from 3 feet to 2 feet along the east side of a detached garage.
 3. 3332.38, Private Garage
 To increase the lot area devoted to a private garage from 720 square feet to 1,326 square feet.
Proposal: To allow a deck and garage addition that were built without zoning clearance and permits. Also, to legitimize a 2 foot nonconforming side yard along the east side of the garage.
Applicant(s): William A. & Mindy Dotson, c/o Vince Dugan, Atty.
 52 W. Whittier St.
 Columbus, Ohio 43206
Property Owner(s): William A. & Mindy Dotson
 1286 Melrose Ave.
 Columbus, Ohio 43224
Case Planner: Denise Powers, 645-1788
11. **ODS No.:** 03310-00014
Location: 2400 CREEKWAY DRIVE (43207), located at the terminus of Creekway Drive.
Area Comm./Civic: Council of Southside Organizations
Existing Zoning: M-1, Manufacturing District
Request: Variance(s) to Section(s):
 1. 3365.21, Height and area regulations
 To reduce the required rear and side yard setbacks from 25 ft. to 15 ft. along the north property line, from 100 ft. to 70 ft. along the west property line and from 25 ft. to 0 ft. along the south and east property line for storage and to allow an existing 9 ft. tall fence to remain at a 0 ft. setback.
 2. 3365.35, Storage
 To permit the open storage of shipping containers and trailers within 100 ft. of a residential or apartment residential zoning district. (To permit storage at a 70 ft. setback).
 3. 3342.15, Maneuvering
 To permit maneuvering between the parking setback line and the street right-of-way.
 4. 3342.18, Parking setback line.
 To reduce the parking setback line from 25 ft. to 8 ft. (17 ft.)
 5. 3342.24, Surface
 To permit the driveway to the parking lot and the aisles and driveways in the storage yard to not be a hard surface and instead remain improved with gravel.
Proposal: To permit storage closer to a residential zoning district than allowable. To permit parking and maneuvering on other than an approved hard surface.
Applicant(s): Leslie S. Johnson; c/o Lane, Alton, & Horst, L.L.C.
 175 S. Third St., Suite 700
 Columbus, Ohio 43215
Property Owner(s): Reserve-Creekway, Inc
 32400 Aurora Rd., Suite 4
 Solon, Ohio 44139
Case Planner: Dave Reiss, 645-7973

PUBLIC HEARING ON CHANGES IN THE TRAFFIC CODE

This is a notification of a hearing to take public comment regarding the proposed traffic code changes. Councilman Michael C. Mentel will convene said public hearing in Columbus City Council Chambers at 5:30 P.M. on Thursday, September 25, 2003.

(09/20/03)

**PLACEMENT OF TRAFFIC CONTROL DEVICES
CITY OF COLUMBUS, OHIO
SEPTEMBER 3, 2003**

Whereas, an emergency exists in the usual daily operations of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

PARKING REGULATIONS

The parking regulations on the 2171-foot long block face along the N side of EAKIN RD from WAYNE AVE extending to MIDLAND AVE shall be

Range in feet	Code Section	Regulation
0 - 244	2105.17	NO STOPPING ANYTIME
244 - 2171	2105.17	NO PARKING ANY TIME

The parking regulations on the 2639-foot long block face along the S side of EAKIN RD from EUREKA AVE extending to WOODBROOK LN shall be

Range in feet	Code Section	Regulation
0 - 42	2105.17	NO STOPPING ANYTIME
42 - 275		(STATUTORY RESTRICTIONS APPLY)
275 - 2639	2105.17	NO PARKING ANY TIME

The parking regulations on the 927-foot long block face along the W side of LECHNER AVE from DOREN AVE extending to FLORAL AVE shall be

Range in feet	Code Section	Regulation
0 - 147		(STATUTORY RESTRICTIONS APPLY)
147 - 168	2105.17	NO STOPPING ANYTIME
168 - 183		(NAMELESS ALLEY)
183 - 377		(STATUTORY RESTRICTIONS APPLY)
377 - 401	2105.03	HANDICAPPED PARKING ONLY
401 - 748		(STATUTORY RESTRICTIONS APPLY)
748 - 761		(NAMELESS ALLEY)
761 - 927	2105.17	NO STOPPING ANYTIME

The parking regulations on the 555-foot long block face along the E side of MICHIGAN AVE from SECOND AVE extending to THIRD AVE shall be

Range in feet	Code Section	Regulation
0 - 30	2105.17	NO STOPPING ANYTIME
30 - 109	2105.17	NO PARKING 8AM - 4PM SECOND TUESDAY OF MAY, AUGUST, NOVEMBER
109 - 121		(NAMELESS ALLEY)
121 - 454	2105.17	NO PARKING 8AM - 4PM SECOND TUESDAY OF MAY, AUGUST, NOVEMBER
454 - 555	2105.14	BUS STOP ONLY

The parking regulations on the 635-foot long block face along the W side of TRINDEL WAY from MORSE RD extending to BRINKTON DR shall be

Range in feet	Code Section	Regulation
0 - 193	2105.17	NO STOPPING ANYTIME
193 - 635		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1732-foot long block face along the E side of TRINDEL WAY from MORSE RD extending to BROKAW DR shall be

Range in feet	Code Section	Regulation
0 - 174	2105.17	NO STOPPING ANYTIME
174 - 1732		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 542-foot long block face along the E side of WAYNE AVE from EAKIN RD extending to MOUND ST shall be

Range in feet	Code Section	Regulation
0 - 50	2105.17	NO STOPPING ANYTIME
50 - 542		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 542-foot long block face along the W side of WAYNE AVE from EAKIN RD extending to MOUND ST shall be

Range in feet	Code Section	Regulation
0 - 50	2105.17	NO STOPPING ANYTIME
50 - 157		(STATUTORY RESTRICTIONS APPLY)
157 - 174		(NAMELESS ALLEY)
174 - 482		(STATUTORY RESTRICTIONS APPLY)
482 - 542	2105.17	NO STOPPING ANYTIME

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

(09/20/03)

**CITY OF COLUMBUS
ZONING COMMITTEE
AGENDA -FINAL
MONDAY,SEPTEMBER 22,2003 6:30 PM**

- 1919-2003** To rezone 5700 CHANTRY DRIVE (43232),being 20.2 ± acres located on the north side of Chantry Drive,1105 ± feet east of Park Crescent Drive, From: L-C-4,Limited Commercial District,To:L-AR-12 Limited Apartment Residential District (Z02-094)
- 1941-2003** To grant a Variance from the provisions of Section 3333.02,AR-12,ARLD and AR-1 apartment residential district use, for the property located at 751 CHESTNUT GROVE DRIVE (43004),to permit an apartment complex rental office to also function as a rental office for an adjacent single-family subdivision and retirement community, in the L-AR-12,Limited Apartment Residential District.(Council Variance #CV03-026)
- 1942-2003** To grant a Variance from the provisions of Section 3356.03,C-4,Permitted Uses, for the property located at 165 NORTH WAYNE AVENUE (43204),to permit an existing single-family dwelling in the C-4,Commercial District. (Council Variance #CV03-027)
- 1959-2003** To rezone 2648 BROWN ROAD (43123),being 33.38 ± acres located on the east side of Brown Road,230 ± feet north of Dyer Road, From:AR-12, Apartment Residential, and R-1,and R-2,Residential Districts,To:R-2, Residential District.(Rezoning #Z03-030)

**MEETING NOTICE
VICTORIAN VILLAGE COMMISSION**

The next meeting of the Victorian Village Commission will be held on Thursday, October 9, 2003 at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. The meeting will begin at 6:15 p.m.

A copy of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

(09/20/03; 09/27/03; 10/04/03)

**MEETING NOTICE
GERMAN VILLAGE COMMISSION**

The regular meeting of the German Village Commission will be held on Tuesday, October 7, 2003 at 4:00 p.m. at the German Village Meeting Haus, 588 S. Third Street. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

(09/20/03; 09/27/03; 10/04/03)

**MEETING NOTICE
BREWERY DISTRICT COMMISSION**

The regular meeting of the Brewery District Commission will be held on Thursday, October 2, 2003, at 6:15 p.m. in the Community Training Center, 109 N. Front Street, ground floor. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

(09/20/03; 09/27/03)

**CITY OF COLUMBUS
AGENDA -FINAL
MONDAY,SEPTEMBER 29,2003 6:30 PM**

- 2020-2003** To grant a Variance from the provisions of Sections 3353.01,C-2, Commercial District and 3342.28,Minimum number of parking spaces required ,for the property located at 2665 FARMERS DRIVE (43229),to permit a dance studio in the L-C-2,Limited Commercial District.
- 1937-2003** To rezone 2465 PETZINGER ROAD (43235),being 1.35 ± acres located on the west side of Winchester Pike,195 ± feet south of Petzinger Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District.(Rezoning #Z03-031)
- 1982-2003** To grant a Variance from the provisions of Section 3332.039,R-4,Residential District;3332.15,Area District Requirements;3332.19,Fronting;3332.26, Minimum side yard permitted;3332.27,Rear Yard; and 3332.28 Side or rear yard obstruction; for the property located at 861 Neil Avenue (43215),to permit two dwellings on one residential lot in the R-4,Residential District (Council Variance #CV03-019).
- 2032-2003** To rezone 55 Lazelle Road (43235),being 3.5 ± acres located on the south side of Lazelle Road,340 ± feet east of North High Street, From: R, Rural and I, Institutional Districts, To: CPD, Commercial Planned Development District. (Rezoning #Z03-042)
- 2041-2003** To grant a Variance from the provisions of Sections 3333.02,AR-12,ARLD and AR-1,Apartment residential district use;3333.09,Area requirements; 3333.15 (c),Basis of computing area;3333.18,Building lines;3333.23, Minimum side yard permitted;3333.24,Rear yard; and 3342.28,Minimum number of parking spaces required; and to repeal Section 9 of Ordinance # 251-93,passed March 15,1993,requiring the combination of parcel numbers 010-101166 and 010-132378;for the properties located at 994 AND 1002 DENNISON AVENUE (43201),to permit single-family dwelling use with reduced development standards in the ARLD, Apartment Residential District. (Council Variance #CV03-022)
- 2042-2003** To rezone 8803 OLENBROOK DRIVE (43235),being 60.16 ± acres located at the terminus of Olenbrook Drive and on the east side of State Route 23, 2950 ± feet north of Lazelle Road, From: R, Rural District, To: R-2, Residential District (Rezoning #Z03-035).

**TABLE OF CHANGES IN YOUR 1959
COLUMBUS CITY CODE**

Code	Ordinance	2002	Page	Subject
To repeal and reenact Columbus City Code Chapters 3351, 3353 and 3355.	0236-03	10	3004	To repeal and reenact Columbus City Code Chapters 3351, 3353, 3355, dealing with allowable uses in the C1, C-2, C-3 and C-4 Commercial Zoning Districts of the city of Columbus, in order to update these chapters; to separate C-4 commercial uses out from the C-3 commercial uses found in Chapter 3355 and to create a new chapter 3356 for the C-4 Commercial uses.
To amend section 4109.09 of the Columbus City Codes	0457-03	13	3186	To amend section 4109.09 of the Columbus City Codes, 1959, in order to require a permit to be obtained prior to the securing of any building and structure that has been declared unsafe as allowed by the Columbus building Code (Title 41); and to declare an emergency.
To repeal Ordinance 1425-01 and 533-02, both promulgating changes in Title 33	0545-03	16	3383	To repeal Ordinance 1425-01 and 533-02, both promulgating changes in Title 33, the Columbus Zoning Code, relating to the regulation of adult only entertainment establishments in order to bring the Columbus Zoning Code into compliance with a Federal Court ruling; to clarify City Council's power to pass Zoning Code changes; and to declare an emergency.
To supplement the Columbus City Codes, 1959, by creating a Section 3301.03 and 3303.00; and amending C.C. 3303, 3305, 3355, 3363, and 3339	0546-03	16	3383	To supplement the Columbus City Codes, 1959, by creating a Section 3301.03 and 3303.00; and amending C.C. 3303, 3305, 3355, 3363, and 3339, creating contemporary definitions for adult uses; relocating Adult entertainment establishments and Adult stores to the Manufacturing Districts; designating the separation requirements between adult uses themselves and between adult uses and other specified private and public uses of sensitivity; and making various general language and grammatical changes and corrections; and to declare an emergency.
To create a Chapter 135, "Board of Health and the Health Commissioner"	1058-2003	24	3759	To create a Chapter 135, "Board of Health and the Health Commissioner" consisting of six (6) sections oddly numbered 135.01 through 135.99 of the Columbus City Codes, 1959, in order to maintain the authority of the Board of Health and the Health Commissioner to promulgate rules and regulations needed to ensure the public health, safety, and welfare.
To amend Chapter 1105 of the Columbus City Codes	1033-2003	25	3800	To amend Chapter 1105 of the Columbus City Codes, 1959, regarding terminology located within the Yard Restoration portion of the Code.
To amend Section 2903.01 of the Columbus City Code	0810-2003	26	3838	To amend Section 2903.01 of the Columbus City Code to provide for the necessary modification of inspection fees for weighing and measuring devices used commercially in the City of Columbus and to declare an emergency.
To amend sections, and to repeal sections of the Columbus City Codes	0868-2003	26	3839	To amend sections 501.09, 501.10, 501.14, 501.16, 505.06, 515.02, 517.04, 517.05, 523.06, 525.07, 525.21, 535.06, 540.04, 540.07, 545.03, 545.07, 549.03, 551.03, 551.10, 555.05, 559.12, 563.01, 573.06, 587.05, 587.08, 587.09, 587.13, 589.01, 589.10, 593.03, 593.06, 593.07, 593.21, 594.05, 594.22, 597.97, 2111.03, 2534.03 and to repeal sections 511.03, 519.04, 525.23, 537.07, 549.035, 557.01, 559.10, 563.03, 571.03, 587.04, 589.12, 594.16 of the Columbus City Codes, 1959, to increase various licensing fees.
To establish new Chapter 336 of the Columbus City Codes	1591-2003	27	3897	To establish new Chapter 336 of the Columbus City Codes, 1959, to be titled Disposition of Unclaimed Funds.
To enact new Sections 2133.01 and 2133.99 of the Columbus City Codes	1675-2003	27	3897	To enact new Sections 2133.01 and 2133.99 of the Columbus City Codes, 1959, to reflect recent changes in the Ohio Revised Code with respect to prohibited blood alcohol concentration levels while operating a motor vehicle, minimum penalties associated with such blood alcohol concentration levels as well as other traffic moving violation penalties; to repeal existing Sections 2133.01 and 2133.99; and to declare an emergency.
To enact Section 3101.11	1741-2003	30	4099	To enact Section 3101.11 in Title 31, Planning and Platting, and Section 3303.055 in Title 33, Zoning, in order to provide for the expiration of applications for variances, rezonings or other administrative relief that have been held without action for an extended period of time.
To amend Chapters 4105 and 4111 of the Columbus City Codes	1691-2003	31	4201	To amend Chapters 4105 and 4111 of the Columbus City Codes, 1959, by modifying Sections 4105.02 and 4111.99 by adding text that requires strict liability to be the standard used for enforcement of violations of the Columbus Building Code (Title 41).
To modify Sections 3116.012, 3116.05 and 3116.23 in Title 31	1869-2003	31	4201	To modify Sections 3116.012, 3116.05 and 3116.23 in Title 31, "Planning and Platting", of the Columbus City Codes, 1959, in order to allow staff of the Historic Preservation Office to grant certificates of appropriateness for otherwise minor work that is limited in scope and regulated by the respective historic architectural review commission.