

# **Columbus City Bulletin**



**Bulletin 46**  
**November 13, 2004**

# Proceedings of City Council

Saturday, November 13, 2004



## SIGNING OF LEGISLATION

Unless otherwise noted, all legislation listed in this bulletin was signed by Council President Matt Habash, on the night of the Council meeting, Monday, *November 8, 2004*; by the Mayor, Michael B. Coleman, on Tuesday, *November 9, 2004* and attested by the City Clerk, Andrea Blevins prior to Bulletin publishing.

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

## Journal - Final

### Columbus City Council

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

***ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO THE COUNCIL MEETING.***

Monday, November 8, 2004

5:00 PM

Columbus City Council

Columbus City Council

Journal

November 08, 2004

#### **REGULAR MEETING NO. 60 OF COLUMBUS CITY COUNCIL, MONDAY NOVEMBER 8, 2004 at 5:00 P.M. IN COUNCIL CHAMBERS.**

#### **ROLL CALL**

Present: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

#### **READING AND DISPOSAL OF THE JOURNAL**

**A motion was made by Mr. Boyce, seconded by President Pro-Tem Mentel, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

#### **C0033-2004**

THE FOLLOWING COMMUNICATIONS WERE RECEIVED IN THE CITY CLERK'S OFFICE AS OF WEDNESDAY, NOVEMBER 3, 2004:

New Type: C1, C2  
To: 5 Miller Corp  
DBA Champion Av Carryout  
522 S Champion Av  
Columbus, Ohio 43205  
permit # 2759460

Transfer Type: D5  
To: Cheeseburger Buckeye  
Limited Partnership  
DBA Cheeseburger in Paradise  
8665 Sancus Blvd  
Columbus, Ohio 43240  
From: Daniel L Pizzurro  
DBA Westside Bar  
2422 W Broad St  
Columbus, Ohio 43223  
permit # 14141690015

**Read and Filed**

**FROM THE FLOOR:****BOYCE**

**249X-2004** To honor and recognize Coach Robert T. Talley for over 35 years of service to youth in the Columbus community

Sponsors: Kevin L. Boyce

**A motion was made by Mr. Boyce, seconded by Ms. Tavares, that this matter be Adopted. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**250X-2004** In memory of Myrna Harriet Moore Beatty

Sponsors: Kevin L. Boyce and Patsy Thomas

**A motion was made by Mr. Boyce, seconded by Ms. Thomas, that this matter be Adopted. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

THE FOLLOWING ORDINANCES WERE REMOVED FROM THE CONSENT PORTION OF THE AGENDA AND VOTED ON LATER IN THE MEETING

ADMINISTRATION: 1943-2004

SAFETY & JUDICIARY: 1857-2004

**FIRST READING OF 30-DAY LEGISLATION****ADMINISTRATION: BOYCE, CHR. MENTEL HABASH**

**1950-2004** FR To enter into contract with The Shamrock Companies, Inc. for the production of 2003-2004 personalized income tax forms for the Department of the City Auditor, Division of Income Tax and to authorize the expenditure of \$55,175.00.

**Read for the First Time**

**RECREATION & PARKS: BOYCE, CHR. THOMAS HABASH**

**1768-2004** FR To authorize the Public Service Director and Recreation and Parks Director to grant consent and propose cooperation with the Franklin County Engineer for the Greenlawn Avenue over Scioto River bridge reconstruction project; the Dublin-Granville Road at Harlem Road intersection improvement project and the Innis Road over Alum Creek bridge reconstruction project for the Transportation Division and Recreation and Parks Department. (\$0)

**Read for the First Time**

**SAFETY & JUDICIARY: MENTEL, CHR. BOYCE THOMAS HABASH**

**1688-2004** FR To authorize and direct the Finance Director to issue a purchase order for uniforms from an existing Universal Term Contract established for such purpose by the Purchasing Office with Roy Tailors Uniform Company, and to authorize the expenditure of \$300,000.00 from the General Fund. (\$300,000.00)

**Read for the First Time**

**PUBLIC SERVICE & TRANSPORTATION: O'SHAUGHNESSY, CHR. TAVARES HABASH**

- 1791-2004** FR To authorize the Public Service Director to execute those documents required to transfer that portion of Charles Street from Park Street to the alley west thereof and a triangular portion of excess I-670 right-of-way north of the Charles Street right-of-way line to Robert and Hilma Kriss for \$23,413.50 and to waive the competitive bidding provisions of Columbus City Codes.  
**Read for the First Time**
- 1813-2004** FR To authorize the Public Service Director to reimburse Limited Brands for the City's share of material costs incurred in the construction of a new traffic signal at Easton Way and Sunbury Road for the Transportation Division and to authorize the expenditure of \$9,098.00 from the 1995, 1999 Voted Streets and Highways Fund. (\$9,098.00)  
**Read for the First Time**
- 1849-2004** FR To authorize the Public Service Director to grant consent and propose cooperation with the Franklin County Engineer for the Stelzer Road widening project for the Transportation Division. (\$0.00)  
**Read for the First Time**
- 1867-2004** FR To change the name of that right-of-way currently referred to as Fashion Mall Parkway to Gemini Place.  
**Read for the First Time**
- 1894-2004** FR To authorize the City Auditor to transfer \$4,018,378.84 from the 1995, 1999 Voted Streets and Highways Fund to the Local Transportation Improvement Fund; to appropriate \$5,435,271.00 within the Local Transportation Improvement Fund; to authorize the Public Service Director to enter into contract with Decker Construction Company for the Resurfacing 2004 Project 3 (OPWC) project for the Transportation Division; to authorize the expenditure of \$5,435,271.00 the Local Transportation Improvement Fund. (\$5,435,271.00)  
**Read for the First Time**
- 1896-2004** FR To authorize the Public Service Director to execute those documents required to transfer the second unimproved alley west of Northwest Boulevard from Ida Avenue to the alley north thereof to Asim Sheikh and Nelda Gentile for a total of \$12,870.00 and to waive the competitive bidding provisions of Columbus City Codes.  
**Read for the First Time**
- 1913-2004** FR To accept the plat titled THE RESERVE AT McNAUGHTEN, from PAOLO A. CUGINI and THE KING GROUP, LTD, by its President DENIS R. KING JR., Managing General Partner.  
**Read for the First Time**
- 1951-2004** FR To accept the plat titled VILLAGE AT OLENTANGY MEADOWS SECTION 1 PART 1, from DOMINION HOMES, INC., an Ohio corporation, by ROBERT A. MEYER, JR., Senior Vice President.  
**Read for the First Time**

**UTILITIES: THOMAS, CHR. MENTEL O'SHAUGHNESSY HABASH**

**1844-2004** FR To authorize the Department of Public Utilities, Division of Electricity, to proceed with the installation of a high pressure sodium street lighting system with ornamental poles and underground wiring in the Raspberry Run Subdivision under the assessment procedure.

**Read for the First Time**

**1845-2004** FR To authorize the Department of Public Utilities, Division of Electricity, to proceed with the installation of a high pressure sodium street lighting system with ornamental poles and underground wiring in the Madison Mills Subdivision under the assessment procedure.

**Read for the First Time**

**1847-2004** FR To authorize the Department of Public Utilities, Division of Electricity, to proceed with the installation of a high pressure sodium street lighting system with ornamental poles and underground wiring in the Heatherbrook Subdivision under the assessment procedure.

**Read for the First Time**

**1874-2004** FR To authorize the Director of Public Utilities to enter into contract with The Righter Company Inc. for the Storm Water Lagoon Upgrade for the Division of Sewerage and Drainage, and to authorize the expenditure of \$234,000.00 from the Sewerage System Operating Fund. (\$234,000.00)

**Read for the First Time**

**1877-2004** FR To authorize the Director of Public Utilities to enter into a service agreement with Ohio Mulch Supply Inc. for Yard Waste and Log Grinding Services for the Division of Sewerage and Drainage, to authorize the expenditure of \$45,000.00 from the Sewerage System Operating Fund. (\$45,000.00)

**Read for the First Time**

**ZONING: MENTEL, CHR. BOYCE HABASH HUDSON O'SHAUGHNESSY TAVARES THOMAS**

**1747-2004** FR To rezone 1150 HARRISBURG PIKE (43223), being 1.36± acres located at the northeast corner of Hopkins Avenue and Harrisburg Pike, From: R, Rural District, To: CPD, Commercial Planned Development District (Rezoning # Z04-063).

**Read for the First Time**

**1836-2004** FR To grant a Variance from the provisions of Sections 3332.029, SR, Suburban Residential District; and 3332.38(A), Private garage; of the Columbus City codes for the property located at 2618 THORNDALE AVENUE (43207), to permit a private garage as the principal use of a lot in the SR, Suburban Residential District (Council Variance # CV04-027).

**Read for the First Time**

**CONSENT ACTIONS**

**ADMINISTRATION: BOYCE, CHR. MENTEL HABASH**

**1825-2004** CA To authorize the Public Service Director to enter into contracts for the Facilities Management Division for the renovation of 2077 Parkwood Avenue with Colonial Painting, Inc., for painting and wall renovation and with Door Company of Ohio, Inc., for the renovation of the exterior doors, to authorize

the expenditure of \$75,088.00 from the Safety Voted Bond Fund, and to declare an emergency. (\$75,088.00)

**This Matter was Approved on the Consent Agenda.**

**SAFETY & JUDICIARY: MENDEL, CHR. BOYCE THOMAS HABASH**

- 1855-2004** CA To authorize an appropriation from the unappropriated balance of the Clerk's Collection Fee Special Revenue Fund and from all monies estimated to come into said fund during the 12 months ending December 31, 2005 in the amount of \$85,015.00 and to declare an emergency. (\$85,015.00)

**This Matter was Approved on the Consent Agenda.**

- 1891-2004** CA To authorize the Director of Public Safety to enter into an additional agreement with the Office of the Governor's Highway Safety Representative, State of Ohio to participate in the Ohio Safe Commute (2004-Phase 3) program and to authorize an appropriation of \$48,735.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs associated with the CPD-Ohio Safe Commute (2004-Phase 3) project and to declare an emergency. (\$48,735.00)

**This Matter was Approved on the Consent Agenda.**

- 1895-2004** CA To authorize the transfer of \$911.03 from the General Fund to the FY03 Byrne Memorial DV Film Grant Fund for the Division of Police to provide the city cash match for the FY03 Byrne Memorial DV Film Grant and to declare an emergency. (\$911.03).

**This Matter was Approved on the Consent Agenda.**

- 241X-2004** CA To declare the necessity and intent to appropriate permanent and construction easements in, over, under and through real estate in connection with the Moler Road Stormwater System Improvements Project, and to declare an emergency.

**This Matter was Adopted on the Consent Agenda.**

- 1902-2004** CA To authorize and direct the Finance Director to enter into a contract for the purchase of rifles and accessories with Vance Outdoors, Inc., for the Division of Police, to authorize the expenditure of \$50,654.70 from the Law Enforcement Drug Seizure Funds; and to declare an emergency (\$50,654.70).

**This Matter was Approved on the Consent Agenda.**

- 1903-2004** CA To authorize the Columbus Fire Chief to accept a grant award from the Sam's Club Foundation for the Columbus Fire-n-Columbus Schools Program, to appropriate \$2,250.00 from the unappropriated balance of the Special Revenue Private Grants Fund, and to declare an emergency. (\$2,250.00)

**This Matter was Approved on the Consent Agenda.**

- 244X-2004** CA To declare the necessity and intent to appropriate fee simple title and lesser interests in and to real estate in connection with the Maize/Morse Project Stormwater System Improvement Project, and to declare an emergency.

**This Matter was Adopted on the Consent Agenda.**

**DEVELOPMENT: O'SHAUGHNESSY, CHR. BOYCE TAVARES HABASH**

1875-2004 CA To authorize the acceptance of a deed for one (1) parcel of land (157 Oakley Avenue) to be held in the Land Bank inventory.

**This Matter was Approved on the Consent Agenda.**

**PUBLIC SERVICE & TRANSPORTATION: O'SHAUGHNESSY, CHR. TVARES HABASH**

1767-2004 CA To authorize and direct the Finance Director to enter into a contract for an option to purchase Various Asphalt Emulsions, with Phillips Oil Co., of Ohio and Northcoast Products, to authorize the expenditure of two dollars to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00)

**This Matter was Approved on the Consent Agenda.**

1789-2004 CA To accept the plat titled LANGFORD MEADOW SECTION FIVE, from COLUMBUS CONTRACTOR COMPANY, by JOHN J. GIRARD, President.

**This Matter was Approved on the Consent Agenda.**

1878-2004 CA To authorize and direct the Finance Director to enter into a contract for the option to purchase Auto Body Repair Supplies with Genuine Parts Company operating as Automotive Parts Company dba NAPA Columbus, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00).

**This Matter was Approved on the Consent Agenda.**

1901-2004 CA To authorize and direct the Finance Director to enter into two contracts for the option to purchase Reflective Sheeting with Avery Dennison/Stimsonite Corporation and 3M Company, to authorize the expenditure of \$2.00 to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00).

**This Matter was Approved on the Consent Agenda.**

**HEALTH, HOUSING & HUMAN SERVICES: TAVARES, CHR. BOYCE THOMAS HABASH**

1934-2004 CA To authorize the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office for an amount not to exceed \$2,100 to provide funds to create and print a brochure for the Kelton House Museum and Garden; and to declare an emergency.

**This Matter was Approved on the Consent Agenda.**

1935-2004 CA To authorize and direct the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office for an amount not to exceed \$8,031 to provide funds to co-sponsor the 2004 Building Connections Conference; and to declare an emergency.

**This Matter was Approved on the Consent Agenda.**

**UTILITIES: THOMAS, CHR. MENTEL O'SHAUGHNESSY HABASH**

- 1783-2004** CA To authorize the Director of the Department of Public Utilities to execute those documents necessary to grant Delaware County certain temporary construction easements through certain City owned real property located in the vicinity of State Route 257 and Hoskins Road, in order that Delaware County may replace portions of the Hoskins Road Bridge and to declare an emergency.  
**This Matter was Approved on the Consent Agenda.**
- 1812-2004** CA To authorize the Director of Public Utilities to execute a purchase order to Synergen, Inc., in order to pay the annual software license fee for the Integrated Maintenance Management System, to provide continuing rights for use of the system, and for the support of such use for the Division of Sewerage and Drainage; to authorize the expenditure of \$ 55,000.00; and to declare an emergency. (\$55,000.00)  
**This Matter was Approved on the Consent Agenda.**
- 1887-2004** CA To authorize the Director of Public Utilities to enter into a service agreement with Environmental Systems Corporation for the maintenance and software upgrade for the Emissions Monitoring Systems under the Sole Source provisions of Section 329.07 of the Columbus City Code for the Division of Sewerage and Drainage, to authorize the expenditure of \$39,955.00 from the Sewerage System Operating Fund, and to declare an emergency. (\$39,955.00)  
**This Matter was Approved on the Consent Agenda.**
- 1936-2004** CA To authorize and direct the Finance Director to enter into a contract for an option to purchase Sludge Grinder Parts and Service, with JWC Environmental, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)  
**This Matter was Approved on the Consent Agenda.**

### Passed The Consent Agenda

**A motion was made by Ms. Hudson, seconded by Mr. Boyce, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

### EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

ADMINISTRATION: BOYCE,CHR. MENDEL HABASH

- 1943-2004** To authorize and direct the City Auditor to enter into contract for the bonding of the City Treasurer, Deputy City Treasurer, police up through the rank of sergeant and all other City employees and elected or appointed officials including all officially appointed members of City Boards and/or Commissions; to authorize the expenditure of \$116,073.00 from the General Fund; and to declare an emergency. (\$116,073.00)  
**A motion was made by Mr. Boyce, seconded by Ms. Thomas, that this matter be Approved. The motion carried by the following vote:**

Abstained: 1 - Ms. Hudson  
Affirmative: 6 - Mr. Boyce, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas,  
President Pro-Tem Mentel and President Habash

### **RECREATION & PARKS: BOYCE, CHR. THOMAS HABASH**

**1824-2004** To authorize the expenditure of \$400,000.00 for CIP staff time billings from the 1995 and 1999 Parks and Recreation Bond Fund. (\$400,000.00)

**A motion was made by Mr. Boyce, seconded by Ms. Hudson, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

### **SAFETY & JUDICIARY: MENTEL, CHR. BOYCE THOMAS HABASH**

**1857-2004** To authorize and direct the Director of Finance on behalf of the Franklin County Municipal Court Clerk to modify the agreement and issue a blanket purchase order to the National City Bank for the purpose of paying for banking services, to authorize the expenditure of \$50,000 from the General Fund, and to declare an emergency. (\$50,000.00)

**A motion was made by President Pro-Tem Mentel, seconded by Mr. Boyce, that this matter be Approved. The motion carried by the following vote:**

Abstained: 1 - Ms. Hudson  
Affirmative: 6 - Mr. Boyce, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas,  
President Pro-Tem Mentel and President Habash

### **DEVELOPMENT: O'SHAUGHNESSY, CHR. BOYCE TAVARES HABASH**

**1799-2004** To accept the application (AN04-019) of Ann & Larry Kleinhenz for the annexation of certain territory containing 1.015 ± Acres in Sharon Township.

**A motion was made by Ms. O'Shaughnessy, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1850-2004** To adopt the South Alum Creek Neighborhood Plan as a guide for development, redevelopment, and the planning of future public improvements.

**A motion was made by Ms. O'Shaughnessy, seconded by Ms. Hudson, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

### **PUBLIC SERVICE & TRANSPORTATION: O'SHAUGHNESSY, CHR. TAVARES HABASH**

**1795-2004** To authorize the transfer of \$1,000,000.00 from the 1995, 1999 Voted Streets and Highways Fund to the Street Construction, Maintenance and Repair Fund to reimburse eligible capital expenditures initially incurred by and paid from the latter fund to benefit the Transportation Division, and to declare an emergency. (\$1,000,000.00)

**A motion was made by Ms. O'Shaughnessy, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**HEALTH, HOUSING & HUMAN SERVICES: TAVARES, CHR. BOYCE THOMAS HABASH**

**1822-2004**

To adopt the Consolidated Submission for Community Planning and Development Programs including the Consolidated Plan, the related Citizen Participation Plan, the Community Development Service Area Designation, and the Action Plan; to authorize the filing of the Consolidated Submission with the U.S. Department of Housing and Urban Development; and to declare an emergency.

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Taken from the Table. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1827-2004**

To adopt the Action Plan budget items presented in the attachment as part of the Consolidated Submission for Community Planning and Development Programs consisting of the Consolidated Plan, the Citizen Participation Plan, the CDBG Service Area Designation, and the Action Plan; and to declare an emergency

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Taken from the Table. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1856-2004**

To authorize the Director of the Department of Development to enter into tri-party agreements for infrastructure construction reimbursement as part of the Columbus Housing Initiatives Project, Capital Improvement Program; and to authorize the expenditure of \$392,000 from the Voted 1995, 1999 Streets and Highways Fund for this purpose. (\$392,000)

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1893-2004**

To authorize the Columbus Health Commissioner to execute those

documents necessary to grant certain perpetual utility easements to the Columbus Southern Power Company, in order to provide electrical service to that City owned real property located in the vicinity of East Main Street and Champion Avenue, commonly known as the Central Community Center, to waive the competitive bidding and Land Review Commission requirements of the Columbus City Codes (1959) Revised, and to declare an emergency.

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Amended as submitted to the Clerk. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Approved as Amended. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1930-2004**

To authorize the appropriation of \$66,666.00 from the unappropriated balance of the Emergency Human Services Capital Fund to the Department of Development; to authorize the Director of the Department of Development to enter into a contract with Heritage Day Health Centers; to authorize the expenditure of \$66,666.00 from the Emergency Human Services Capital Fund; and to declare an emergency. (\$66,666.00)

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

**1931-2004**

To authorize the appropriation of \$200,000.00 from the unappropriated balance of the Emergency Human Services Capital Fund to the Department of Development; to authorize the Director of the Department of Development to enter into contracts with two (2) social service agencies; to authorize the expenditure of \$200,000.00 from the Emergency Human Services Capital Fund; and to declare an emergency. (\$200,000.00)

**A motion was made by Ms. Tavares, seconded by Ms. Hudson, that this matter be Approved. The motion carried by the following vote:**

Abstained: 1 - Ms. Thomas

Affirmative: 6 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, President Pro-Tem Mentel and President Habash

**245X-2004**

To support the application of Lutheran Social Services of Central Ohio (Barnett Plaza) for the Housing Development Assistance Program; and to declare an emergency.

**A motion was made by Ms. Tavares, seconded by Ms. Thomas, that this matter be Adopted. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

#### **UTILITIES: THOMAS, CHR. MENTEL O'SHAUGHNESSY HABASH**

**1728-2004**

To authorize and direct the Finance Director to enter into three contracts for the option to purchase Street Light Controllers with Graybar Electric Co.,

General Electric Supply Company, and Central Systems & Controls, to waive competitive bidding requirements, to authorize the expenditure of three dollars to establish the contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$3.00).

**A motion was made by Ms. Thomas, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

1777-2004

To authorize the Director of Public Utilities to enter into contract with Fields Excavating, Inc. for the construction of the McDannald Estates Area Assessment Sewer Project, to provide for the payment of construction inspection and prevailing wage coordination services; and to authorize the appropriation and expenditure of \$1,198,816.96 from the McDannald Estates Assessment Sewer Fund; and to amend the 2004 Capital Improvements Budget, for the Division of Sewerage and Drainage; and to declare an emergency. (\$1,198,816.96)

**A motion was made by Ms. Thomas, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

1787-2004

To amend the 2004 Capital Improvements Budget; to authorize the reimbursement to the Division of Electricity for inspection fees incurred for the Leawood Gardens and Willis Park street lighting project; and to authorize the expenditure in the amount of \$6,810.43 from the Voted Street Lighting and Electricity Distribution System Improvements Fund. (\$6,810.43)

**A motion was made by Ms. Thomas, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

#### **RULES & REFERENCE: HABASH, CHR. MENTEL TAVARES**

1908-2004

To amend various sections of Chapter 221 of the Columbus City Codes to create a Division of Operational Support within the Department of Public Utilities.

Sponsors: Patsy Thomas

*TABLED UNTIL 11/22/04*

**A motion was made by Ms. Thomas, seconded by Ms. Tavares, that this matter be Tabled to Certain Date. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

1851-2004

To supplement the Columbus City Codes, 1959, by the modification of Chapter 3372, Planning Overlay, in order to add standards to the Urban Commercial Overlay that address second story windows, awning, fences and site lighting.

Sponsors: Maryellen O'Shaughnessy

**A motion was made by Ms. O'Shaughnessy, seconded by Ms. Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash

## **ADJOURNMENT**

*ADJOURNED: 6:25 P.M.*

**A motion was made by President Pro-Tem Mentel, seconded by Mr. Boyce, to adjourn this Regular Meeting. The motion carried by the following vote:**

Affirmative: 7 - Mr. Boyce, Ms. Hudson, Ms. O'Shaughnessy, Ms. Tavares, Ms. Thomas, President Pro-Tem Mentel and President Habash



# City of Columbus Journal - Final Zoning Committee

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

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Monday, November 8, 2004

6:30 PM

Zoning Committee

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Zoning Committee

Journal

November 08, 2004

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## REGULAR MEETING NO. 61 OF CITY COUNCIL (ZONING), NOVEMBER 8, 2004 AT 6:30 P.M. IN COUNCIL CHAMBERS.

### ROLL CALL

Present: Chair Mentel: Mr. Boyce: President Habash: Ms. O'Shaughnessy:  
Tavares: Thomas and Ms. Hudson

### READING AND DISPOSAL OF THE JOURNAL

**A motion was made by Chair Mentel, seconded by Boyce, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: MENTEL, CHR. BOYCE HABASH HUDSON O'SHAUGHNESSY TAVARES THOMAS

**1132-2004**

To rezone 359 OBETZ ROAD (43207), being 2.11± acres located on the south side of Obetz Road, 350± feet the west of Parsons Avenue, From: RRR, Restricted Rural Residential District, To: CPD, Commercial Planned Development District. (Rezoning # Z02-055)

**A motion was made by Chair Mentel, seconded by Tavares, that this matter be Amended as submitted to the Clerk. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

**A motion was made by Chair Mentel, seconded by Tavares, that this matter be Approved as Amended. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

**1133-2004**

To rezone 433 OBETZ ROAD (43207), being 4.98± acres located on the south side of Obetz Road, 545± feet west of Parsons Avenue, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned

Development District. (Rezoning # Z03-117)

**A motion was made by Chair Mentel, seconded by Tavares, that this matter be Approved. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

1693-2004

To rezone 2789 EAST FIFTH AVENUE (43219), being 0.14± acres located on the south side of East Fifth Avenue, 100± feet west of Morris Avenue, From: R-4, Residential District, To: C-1, Commercial District. (Rezoning # Z04-016)

**A motion was made by Chair Mentel, seconded by Thomas, that this matter be Approved. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

1784-2004

To grant a Variance from the provisions of Sections 3332.02, ARLD, AR-12, ARLD and AR-1 Apartment residential district use; 3333.09, Area requirements; 3333.16, Fronting; 3333.18, Building lines; 3333.23, Minimum side yard permitted; 3333.24, Rear yard; and 3342.19, Parking space of the Columbus City Codes; for the property located at 926-928 DENNISON AVENUE (43201), to permit two single-family dwellings on the same lot with reduced development standards in the ARLD, Apartment Residential District and to declare an emergency (Council Variance CV04-035).

**A motion was made by Chair Mentel, seconded by Hudson, that this matter be Amended to Emergency. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

**A motion was made by Chair Mentel, seconded by Hudson, that this matter be Amended as submitted to the Clerk. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

**A motion was made by Chair Mentel, seconded by Hudson, that this matter be Approved as Amended. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

*ADJOURNED: 6:40 P.M.*

**A motion was made by Boyce, seconded by Thomas, to adjourn this Regular Meeting. The motion carried by the following vote:**

Affirmative: Chair Mentel, Mr. Boyce, President Habash, Ms. O'Shaughnessy, Tavares, Thomas and Ms. Hudson

# Ordinances and Resolutions

City of Columbus  
City Bulletin Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**Legislation Number:** 1132-2004

**Drafting Date:** 06/15/2004

**Version:** 2

**Current Status:** Passed

**Matter Type:** Ordinance

**Explanation**

**Rezoning Application Z02-055**

**APPLICANT:** Robert L. Huff; c/o Charles E. Kunkle ~~Kunkle~~ Kunkel; 1665 West Main Street; Wilmington, Ohio 45177.

**PROPOSED USE:** Senior housing.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (6-0) on ~~November 13, 2003~~ **September 12, 2002.**

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The requested CPD, Commercial Planned Development District would permit the development of senior housing and/or a healthcare facility in association with the adjacent senior housing facility. This proposal is consistent with established zoning and development patterns of the area.

**Title**

To rezone **359 OBETZ ROAD (43207)**, being 2.11± acres located on the south side of Obetz Road, 350± feet the west of Parsons Avenue, **From:** RRR, Restricted Rural Residential District, **To:** CPD, Commercial Planned Development District. (Rezoning # Z02-055)

**Body**

**WHEREAS**, application #Z02-055 is on file with the Building Services Division of the Department of Development requesting rezoning of 2.11± acres from RRR, Restricted Rural Residential District to CPD, Commercial Planned Development District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District would permit the development of senior housing and/or a healthcare facility in association with the adjacent senior housing facility. This proposal is consistent with established zoning and development patterns of the area, now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**359 OBETZ ROAD (43207)**, being 2.11± acres located on the south side of Obetz Road, 350± feet the west of Parsons Avenue, and being more particularly described as follows:

Exhibit A

Situated in the county of Franklin, state of Ohio, and in the city of Columbus, and bounded and described as follows:

Being part of that tract conveyed to George W. Maples by Henry Stimpfle, as the same is shown of record in deed book 817. page 627, recorder's office, Franklin County, Ohio, and being more particularly described as follows:

Beginning at a spike in the center of Parsons Avenue, said spike being 551.4 ft. southerly from the intersection of the center line of Parsons Avenue with the center line of Obetz Road and the southeast corner of a two (2) acre parcel; thence with the center of Parsons Avenue S. 5° 07' W. 394.5 ft. to a point at the southeast corner of the above mentioned tract conveyed to George W. Maples; thence with the south line of said tract, N. 84° 54' W. 838 Ft., more or less, to an iron pin at the southeast corner of a one (1) acre parcel; thence along the east line of said one (1) acre parcel, N. 4° 59' E. to a stake, said stake being S. 4° 59' W. 551.4 ft., from the center line of Obetz Road; thence S. 85° 40' E., parallel with the center line of Obetz Road, 839 ft. more or less, to the place of beginning, containing 7.49 acres. Subject to all legal highways and other easements or restrictions shown of record.

Excepting therefrom the following described premises:

Being situated in the state of Ohio, county of Franklin, city of Columbus, and being a part of section 16, township 4, range 22, congress lands, and being part of a 7.49 acre tract conveyed to Walter S. and Edith A. Reese, shown of record in deed book 2377, page 183, recorder's office, Franklin County, Ohio and being more particularly described as follows:

commencing at a spike found at the intersection of the center line of parsons avenue and obetz road at the northeasterly corner of a 2 acre tract conveyed to charmine burton shown of record in deed book 3442, page 182;

thence, south 5° 07' West, along the center line of said parsons avenue, a distance of 551.40 feet to a spike found at the northeasterly corner of a 2 acre tract conveyed to richard L. and Mary m. Stiles shown of record in deed book 1754, page 272, and the true point of beginning of this description.

thence, south 5° 07' west, continuing along the center line of said parsons avenue, and along the easterly line of said 7.49 acre tract, a distance of 155.00 feet to a spike:

Thence, north 85° 40' West across said 7.49 acre tract, and along a line parallel with the northeasterly line of said 7.49 acre tract (southerly line of said 2 acre tract), passing an iron pin on line at 40.00 feet, a total distance of 316.00 feet to an iron pin,

thence, north 5° 07' east, along said 7.49 acre tract, and along a line parallel with the center line of said parsons avenue (easterly line of said 7.49 acre tract), a distance of 155.00 feet to an iron pin on the northerly line of said 7.49 acre tract, and at the southeasterly corner of said 2 acre tract.

thence, south 85° 40' east, along the northerly line of said 7.49 acre tract, and along the southerly line of said 2 acre tract, passing an iron pin on line at 276.00 feet, a total distance of 116.00 feet to the place of beginning, containing 1.134 acres, subject, however, to all highways and easements of records and of records, easements and restrictions in the respective utility offices.

further excepting therefrom the following:

Situated in the state of Ohio, county of franklin, city of columbus, section 16, township 4, range 22, congress lands, being 1.378 acres of the land conveyed to huff properties, ltd., as recorded in instrument number 199908260217688 (all references refer to records in the franklin county recorder's office, Ohio) and being more fully described as follows:

beginning for reference at franklin county engineer monument number 1143 being the center line intersection of parsons avenue and obetz road;

thence north 85° 47' 57" west at a distance of 315.40 feet along the centerline of obetz road, to a point at the northeast property corner of said huff tract;

thence south 4° 45' 0" west a distance of 30.00 feet, along the easterly property line of said huff, to an iron pin set at a

southeasterly corner of city of columbus right of way (instrument number 200001210014897);

thence south 4° 45' 0" west a distance of 244.99 feet, along the easterly property line of said huff and the westerly property line of charmaine burton (deed book 3442, page 182), to an existing iron pin;

thence south 4° 39' 26" west a distance of 276.21 feet along the easterly PROPERTY LINE of said huff and the westerly property line of richard L. and mary M. stiles (deed book 3721, page 248) and carol marie benson & judy ann carpenter (instrument number 199711030133760), to an existing iron pin, being the point of beginning;

thence south 5° 05' 43" west a distance of 105.49 feet, along the easterly property line of said huff and the westerly property line of jerry jr. and pamela f. and jerry daniels (official records volume 30822, page C02) to an iron pin set;

Thence north 85°49' 04" west a distance of 150.00 feet to an iron pin set;

thence south 4° 50' 58" west a distance of 152.50 feet to an iron pin set;

thence north 85° 54' 30" west a distance of 182.54 feet to an iron pin set;

thence north 44° 10' 41" west a distance of 40.18 feet to an iron pin set;

thence north 4° 50' 58" east a distance of 123.00 feet to an iron pin set;

thence south 85° 54' 30" east a distance of 95.00 feet to an iron pin set;

thence north 4° 50' 58" east a distance of 108.00 feet to an iron pin set in the northerly property line of said huff properties, ltd.;

thence south 85° 54' 30" a distance of 268.33 feet, along the northerly property line of said huff properties, LTD., to the point of beginning, containing 1.378 acres, more or less according to an actual field survey made by hockaden and associates, inc. in august of 1999 and revised in may 2000.

bearings are based upon the centerline of obetz road, a bearing of south 85° 47' 57" east was assumed and all other bearings are based upon this meridian.

**To Rezone From:** RRR, Restricted Rural Residential District,

**To:** CPD, Commercial Planned Development District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Building Services Division as required by Section 3311.12 of the Columbus City Codes; said plan being titled, "**PROPOSED NEW FACILITY FOR SCIOTO RETIREMENT COMMUNITY**" and text titled, "**COMMERCIAL PLANNED DEVELOPMENT TEXT**", all signed by Charles Kunkel, attorney for the Applicant, said plan dated January 22, 2004 and said text dated September 7, 2004 respectively, and the text reading as follows:

**COMMERCIAL PLANNED DEVELOPMENT TEXT**

**Property Address:** 359 Obetz Road - Parcel Number 010-111601

**Owner:** Mr. Robert L. Huff

**Applicant:** Mr. Robert L. Huff, Villas of Scioto & Scioto Retirement Community

**Date:** September 7, 2004

**Application Number:** Z02-055

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**Purpose:** Mr. Robert L. Huff, Scioto Retirement Community and Villas of Scioto, Inc. purpose is to develop an overall retirement community design under the City of Columbus commercial planned development (CPD) text guidelines. In addition, the Villas of Scioto, Inc. and Scioto Retirement Community incorporate this parcel into the overall master plan of the community. Under this CPDS, the Villas of Scioto, Inc. and Scioto Retirement Community will be adding senior housing for the elderly to serve this population within the City of Columbus and Franklin County.

**I. Description:** The subject site is 2.11± acre parcel which is located adjacent to the Scioto Retirement Community. The site is bordered on the east and south by the existing nursing home and future development of cottage units and to the west by a residential home.

**II. Allowable Uses:** Under the City of Columbus CPD code, the allowable use consists of senior housing for the elderly.

**III. Applicable Development Standards:** Except as otherwise specified, the site shall be developed in accordance with the submitted site plan, this written text and the development standards contained in Chapter 3361, CPD. Minor adjustments to the submitted site plan due to site engineering or other issues may be permitted subject to the review and approval by the Director of Building Services Division or his designee.

**A. Density, Height, Lot and/or Setback Commitments.**

1) The minimum building setback from the street property line is twenty-five (25) feet.

**B. Access, Loading, Parking and/or Other Traffic Related Commitments.**

- 1) Access will be available from Parsons Road (east) and Obetz Road (north). The access design and location will be reviewed and approved by the City of Columbus, Division of Transportation.
- 2) Any loading space(s) will be provided at the rear of the principal building.

**C. Buffering, Landscaping, Open Space and/or Screening Commitments.**

- 1) Landscaping shall be installed and properly maintained around individual units and as shown on the site plan.

**D. Building Design and Exterior Treatment Commitments.**

1) The building exteriors shall be of brick and vinyl siding.

**E. Lighting Outdoor Display Areas.**

1) Lighting: All exterior lighting shall be cut-off (down-lighting). Cut-off fixtures are those which have an interior reflector system for lighting distribution that cuts off the direct shining light at an angle below the horizon. All exterior lighting fixtures shall be the same or similar manufacturer's type to insure aesthetic compatibility. Any accent lighting shall be directed toward the building signage, or landscaping and shall not interfere with neighborhood uses or right-of-way traffic.

2) Lighting shall be no higher than fourteen (14) feet.

**F. Graphics and/or Signage Commitments.**

1) All signage and graphics shall conform to article 15 of the City of Columbus Graphic Code as it applies to the zoning district. Any variance of the sign requirements will be submitted to the City of Columbus Graphics Commission.

**Commercial Planned Development Text Requirements**

**A. Natural Environment** - The project will maintain the natural character of the area by planting trees, constructing a pond, and creating walking trails throughout the overall development.

**B. Existing Land Use:** The property is currently being used as a single family home.

**C. Transportation and Circulations:** A pedestrian walking trail and sidewalk will be constructed and maintained by the Owner. All drives and roadways will be reviewed and approved by the City of Columbus, Division of Traffic Engineering

**D. Visual Form of the Environment:** The project shall be residential in appearance and compatible with the surrounding area.

**E. View and Visibility:** The applicant believes the proposed project use and improvements will enhance the area. The applicant believes that the proposed use will in no way diminish the surrounding neighborhood.

**F. Proposed Development:** The development will be a health related or elderly housing project.

**G. Behavior Patterns:** The proposed use will serve the elderly population and/or elderly housing project.

**H. Emissions:** Emissions generated from the use of this site will not effect the environment or alter the use and enjoyment of the surrounding neighborhood.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1133-2004

**Drafting Date:** 06/15/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

**Rezoning Application Z03-117**

**APPLICANT:** Villages of Scioto, Inc.; c/o Charles E. Kunkel; 1665 West Main Street; Wilmington, Ohio 45177.

**PROPOSED USE:** Senior housing.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on February 11, 2004.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The requested CPD, Commercial Planned Development District carries forward development standards consistent with established zoning and development patterns of the area while adding the use of vinyl siding as a building material.

**Title**

To rezone **433 OBETZ ROAD (43207)**, being 4.98± acres located on the south side of Obetz Road, 545± feet west of Parsons Avenue, **From:** CPD, Commercial Planned Development District, **To:** CPD, Commercial Planned Development District. (Rezoning # Z03-117)

**Body**

**WHEREAS**, application #Z03-117 is on file with the Building Services Division of the Department of Development requesting rezoning of 4.98± acres from CPD, Commercial Planned Development District, to CPD, Commercial Planned Development District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District carries forward development standards consistent with established zoning and development patterns of the area while adding the use of vinyl siding as a building material, now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**359 OBETZ ROAD (43207)**, being 4.98± acres located on the south side of Obetz Road, 545± feet the west of Parsons Avenue, and being more particularly described as follows:

Exhibit A

Situated in the county of Franklin, state of Ohio, and in the city of Columbus, and bounded and described as follows:

Being part of that tract conveyed to George W. Maples by Henry Stimpfle, as the same is shown of record in deed book 817. page 627, recorder's office, Franklin County, Ohio, and being more particularly described as follows:

Beginning at a spike in the center of Parsons Avenue, said spike being 551.4 ft. southerly from the intersection of the center line of Parsons Avenue with the center line of Obetz Road and the southeast corner of a two (2) acre parcel; thence with the center of Parsons Avenue S. 5° 07' W. 394.5 ft. to a point at the southeast corner of the above mentioned tract conveyed to George W. Maples; thence with the south line of said tract, N. 84° 54' W. 838 Ft., more or less, to an iron pin at the southeast corner of a one (1) acre parcel; thence along the east line of said one (1) acre parcel, N. 4° 59' E. to a stake, said stake being S. 4° 59' W. 551.4 ft., from the center line of Obetz Road; thence S. 85° 40' E., parallel with the center line of Obetz Road, 839 ft. more or less, to the place of beginning, containing 7.49 acres. Subject to all legal highways and other easements or restrictions shown of record.

Excepting therefrom the following described premises:

Being situated in the state of Ohio, county of Franklin, city of Columbus, and being a part of section 16, township 4, range 22, congress lands, and being part of a 7.49 acre tract conveyed to Walter S. and Edith A. Reese, shown of record in deed book 2377, page 183, recorder's office, Franklin County, ohio and being more particularly described as follows:

commencing at a spike found at the intersection of the center line of parsons avenue and obetz road at the northeasterly corner of a 2 acre tract conveyed to charmine burton shown of record in deed book 3442, page 182;

thence, south 5° 07' West, along the center line of said parsons avenue, a distance of 551.40 feet to a spike found at the northeasterly corner of a 2 acre tract conveyed to richard L. and Mary m. Stiles shown of record in deed book 1754, page 272, and the true point of beginning of this description.

thence, south 5° 07' west, continuing along the center line of said parsons avenue, and along the easterly line of said 7.49 acre tract, a distance of 155.00 feet to a spike:

Thence, north 85° 40' West across said 7.49 acre tract, and along a line parallel with the northeasterly line of said 7.49 acre tract (southerly line of said 2 acre tract), passing an iron pin on line at 40.00 feet, a total distance of 316.00 feet to an iron

pin,

thence, north 5° 07' east, along said 7.49 acre tract, and along a line parallel with the center line of said parsons avenue (easterly line of said 7.49 acre tract), a distance of 155.00 feet to an iron pin on the northerly line of said 7.49 acre tract, and at the southeasterly corner of said 2 acre tract.

thence, south 85° 40" east, along the northerly line of said 7.49 acre tract, and along the southerly line of said 2 acre tract, passing an iron pin on line at 276.00 feet, a total distance of 116.00 feet to the place of beginning, containing 1.134 acres, subject, however, to all highways and easements of records and of records, easements and restrictions in the respective utility offices.

further excepting therefrom the following:

Situated in the state of ohio, county of franklin, city of columbus, section 16, township 4, range 22, congress lands, being 1.378 acres of the land conveyed to huff properties, ltd., as recorded in instrument number 199908260217688 (all references refer to records in the franklin county recorder's office, ohio) and being more fully described as follows:

beginning for reference at franklin county engineer monument number 1143 being the center line intersection of parsons avenue and obetz road;

thence north 85° 47' 57" west at a distance of 315.40 feet along the centerline of obetz road, to a point at the northeast property corner of said huff tract;

thence south 4° 45' 0" west a distance of 30.00 feet, along the easterly property line of said huff, to an iron pin set at a southeasterly corner of city of columbus right of way (instrument number 200001210014897);

thence south 4° 45' 0" west a distance of 244.99 feet, along the easterly property line of said huff and the westerly property line of charmaine burton (deed book 3442, page 182), to an existing iron pin;

thence south 4° 39' 26" west a distance of 276.21 feet along the easterly PROPERTY LINE of said huff and the westerly property line of richard L. and mary M. stiles (deed book 3721, page 248) and carol marie benson & judy ann carpenter (instrument number 199711030133760), to an existing iron pin, being the point of beginning;

thence south 5° 05' 43" west a distance of 105.49 feet, along the easterly property line of said huff and the westerly property line of jerry jr. and pamela f. and jerry daniels (official records volume 30822, page C02) to an iron pin set;

Thence north 85°49' 04" west a distance of 150.00 feet to an iron pin set;

thence south 4° 50' 58" west a distance of 152.50 feet to an iron pin set;

thence north 85° 54' 30" west a distance of 182.54 feet to an iron pin set;

thence north 44° 10' 41" west a distance of 40.18 feet to an iron pin set;

thence north 4° 50' 58" east a distance of 123.00 feet to an iron pin set;

thence south 85° 54' 30" east a distance of 95.00 feet to an iron pin set;

thence north 4° 50' 58" east a distance of 108.00 feet to an iron pin set in the northerly property line of said huff properties, ltd.;

thence south 85° 54' 30" a distance of 268.33 feet, along the northerly property line of said huff properties, LTD., to the point of beginning, containing 1.378 acres, more or less according to an actual field survey made by hockaden and associates, inc. in august of 1999 and revised in may 2000.

bearings are based upon the centerline of obetz road, a bearing of south 85° 47' 57" east was assumed and all other bearings are based upon this meridian.

**To Rezone From:** CPD, Commercial Planned Development District,

**To:** CPD, Commercial Planned Development District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Development be, and he is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Building Services Division and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Building Services Division as required by Section 3311.12 of the Columbus City Codes; said plan being titled, "**PHASE II- NEW COTTAGES SCIOTO VILLA LANE**" and "**BUILDING #1 VILLAS OF SCIOTO 432, 436, 440 SCIOTO VILLA LANE**" text titled, "**COMMERCIAL PLANNED DEVELOPMENT TEXT**", all signed by Charles Kunkel, attorney for the Applicant, said plan and elevations dated September 20, 2004 and said text dated September 7, 2004 respectively, and the text reading as follows:

**COMMERICAL PLANNED DEVELOPMENT TEXT**

**Property Address:** 433 Obtez Road - Parcel Number 010-186115

**Owner:** Mr. Robert L. Huff

**Applicant:** Mr. Robert L. Huff, Villas of Scioto & Scioto Retirement Community

**Date:** September 7, 2004

**Application Number:** Z03-117

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**Purpose:** Mr. Robert L. Huff, Scioto Retirement Community and Villas of Scioto, Inc. purpose is to develop an overall retirement community design under the City of Columbus commercial planned development (CPD) text guidelines. In addition, the Villas of Scioto, Inc. and Scioto Retirement Community incorporate this parcel into the overall master plan of the community. Under this CPDS, the Villas of Scioto, Inc. and Scioto Retirement Community will be adding senior housing for the elderly to serve this population within the City of Columbus and Franklin County.

**I. Description:** The subject site is 4.982± acre parcel which is located adjacent to the Scioto Retirement Community. The site is bordered on the north by the nursing home and assisted living facility. In addition, the subject site is bordered on the west by land presently owned by Mr. Huff and proposed for the development of additional independent cottage units and on the east by residential homes.

**II. Allowable Uses:** Under the City of Columbus CPD code, the allowable use consists of senior housing for the elderly.

**III. Applicable Development Standards:** Except as otherwise specified, the site shall be developed in accordance with the submitted site plan/elevations and this written text and the development standards contained in Chapter 3361, CPD. Minor adjustments to the submitted site plan due to site engineering or other issues may be permitted subject to the review and approval by the Director of Building Services Division or his designee.

**A. Density, Height, Lot and/or Setback Commitments.**

1) The minimum building setback from the street property line is twenty-five (25) feet.

**B. Access, Loading, Parking and/or Other Traffic Related Commitments.**

1) Access will be available from Parsons Road (east) and Obetz Road (north). The access design and location will be reviewed and approved by the City of Columbus, Division of Transportation.

2) Any loading space(s) will be provided at the rear of the principal building.

**C. Buffering, Landscaping, Open Space and/or Screening Commitments.**

1) Landscaping shall be installed and properly maintained around the individual units and as shown on the site plan.

**D. Building Design and Exterior Treatment Commitments.**

1) The building exteriors shall be of brick and vinyl siding.

**E. Lighting Outdoor Display Areas.**

1) Lighting: All exterior lighting shall be cut-off (down-lighting). Cut-off fixtures are those which have an interior reflector system for lighting distribution that cuts off the direct shining light at an angle below the horizon. All exterior lighting fixtures shall be the same or similar manufacturer's type to insure aesthetic compatibility. Any accent lighting shall be directed toward the building signage, or landscaping and shall not interfere with neighborhood uses or right-of-way traffic.

2) Lighting shall be no higher than fourteen (14) feet.

**F. Graphics and/or Signage Commitments.**

1) All signage and graphics shall conform to article 15 of the City of Columbus Graphic Code as it applies to the zoning district. Any variance of the sign requirements will be submitted to the City of Columbus Graphics Commission.

**Commercial Planned Development Text Requirements**

**A. Natural Environment** - The project will maintain the natural character of the area by planting trees, constructing a pond, and creating walking trails throughout the overall development.

**B. Existing Land Use:** The property is currently zoned CPD.

**C. Transportation and Circulations:** A pedestrian walking trail and sidewalk will be constructed and maintained by the Owner. All drives and roadways will be reviewed and approved by the City of Columbus, Division of Transportation.

**D. Visual Form of the Environment:** The project shall be residential in appearance and compatible with the surrounding area.

**E. View and Visibility:** The applicant believes the proposed project use and improvements will enhance the area. The applicant believes that the proposed use will in no way diminish the surrounding neighborhood.

**F. Proposed Development:** The development will be a health related or elderly housing project.

**G. Behavior Patterns:** The proposed use will serve the elderly population and/or elderly housing project.

**H. Emissions:** Emissions generated from the use of this site will not effect the environment or alter the use and enjoyment of the surrounding neighborhood.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 1693-2004

**Drafting Date:** 09/15/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

#### **Rezoning Application Z04-016**

**APPLICANT:** Geraldine Vaughn; c/o Donald Love; 1205 Little John Dr.; Columbus, Ohio 43227.

**PROPOSED USE:** Retail Florist Shop.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on March 11, 2004.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The requested C-1, Commercial District to permit a florist business is consistent with the land use and zoning patterns of the area.

### **Title**

To rezone **2789 EAST FIFTH AVENUE (43219)**, being 0.14± acres located on the south side of East Fifth Avenue, 100± feet west of Morris Avenue, **From:** R-4, Residential District, **To:** C-1, Commercial District. (Rezoning # Z04-016)

### **Body**

**WHEREAS**, application #Z04-016 is on file with the Building Services Division of the Department of Development requesting rezoning of 0.14± acres from R-4, Residential District, to the C-1, Commercial District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the requested C-1, Commercial District to permit a florist business is consistent with the land use and zoning patterns of the area, now, therefore:

#### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2789 EAST FIFTH AVENUE (43219)**, being 0.14± acres located on the south side of East Fifth Avenue, 100± feet west of Morris Avenue, and being more particularly described as follows:

Being Lot Number Four Hundred Forty-one (441) and the west one-half of Lot Number Four Hundred Forty -two (442) of EAST COLUMBUS ADDITION, as the same are numbered and delineated upon the recorded plat thereof, of record in the office of the Recorder of Franklin County, Ohio, the said plat being recorded in Plat Book 5, page 364.

**To Rezone From:** R-4, Residential District,

**To:** C-1, Commercial District

**Section 2.** That a Height District of thirty-five (35) feet is hereby established on the C-1, Commercial District on this property.

**Section 3.** That the Director of the Department of Development be, and he is hereby authorized and directed to make the

said changes on the said original zoning map in the office of the Building Services Division.

**Section 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1728-2004

**Drafting Date:** 09/22/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

Explanation

BACKGROUND: For the option to purchase Street Light Controllers for the Division of Electricity, the largest user, and to consider the bids based on an informal basis as the original bid was canceled. To waive competitive bidding requirements as time does not permit a re-bid. The term of the proposed option contracts would be three years, through July 31, 2006.

The Purchasing Office advertised and solicited competitive bids in accordance with Section 329.06 (Solicitation No. SA001153). The Purchasing Office opened formal bids on June 24, 2004. All registered supplier in this commodity code were solicited, 85 (MAJ:76, MBE:7, FBE:2) bids were solicited; three (MAJ: 3) bids were received.

None of the bidders responded to all items in the bid. Only one of the three bidders, Graybar Electric, was responsive to all terms and conditions in the bid. General Electric Supply added additional terms to their bid response and Central Systems Corp. omitted the city's terms and conditions from their bid, making them non-responsive bidders. This legislation is being submitted to waive competitive bidding to accept all bids on an informal basis as the original bid was canceled. To make multiple contract awards in order for the Division of Electricity to be able to order all the items listed in the original solicitation, SA001153. The Purchasing Office is recommending award of contracts to the lowest bidders on an informal basis:

Graybar Electric Co., Inc., MAJ, CC#130794380, \$5,769.00

General Electric Supply Company, MAJ, CC# 14-0689340, \$4,673.75

Central Systems & Controls, MAJ, CC#34-1314768, \$31,625.00

Total Estimated Annual Expenditure: \$42,067.75.00

Items 5, 21, 63, 65,66 and 67 will not be awarded as none of the bidders provided responses for these items. Items 18, 19 and 31 will not be awarded as alternate bids were submitted and the products may not be equal to what was specified.

This ordinance is being submitted as an emergency because, without emergency action, no less than 37 days will be added to this procurement cycle and the efficient delivery of valuable public services will be slowed. The companies are not listed on the Auditor of State Findings for Recovery Database. The companies are not listed on the Federal Excluded Parties Listing.

FISCAL IMPACT: Funding to establish this option contract is budgeted in the Purchasing Contract Account. The Division of Electricity will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

Title

To authorize and direct the Finance Director to enter into three contracts for the option to purchase Street Light Controllers with Graybar Electric Co., General Electric Supply Company, and Central Systems & Controls, to waive competitive bidding requirements, to authorize the expenditure of three dollars to establish the contracts from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$3.00).

Body

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 24, 2004 but canceled the bids because only one of the companies was responsive to all terms and conditions in the bid and the company did not bid all items. In order for the Division of Electricity to be able to purchase all items in a timely manner, the original solicitation, SA001153 was canceled and all bids were considered on an informal basis. As there is not sufficient time to re-bid the items and it is not anticipated that better results will be obtained by re-bidding, this is being submitted to waive competitive bidding and award to the lowest bidders.

WHEREAS, this ordinance addresses Purchasing objective of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, in order to establish a supply chain as soon as possible for Street Light Controllers, this is being submitted for consideration as an emergency measure; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Electricity in that it is immediately necessary to enter into a contract(s) for an option to purchase Street Light Controllers to keep City streets safe and operating efficiently, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into the following contract(s) for an option to purchase Street Light Controllers in accordance with Solicitation No. SA001153 as follows:

General Electric Supply, Items: 4, 6, 9, 13, 15, 16, 17, 20, 26, 32, 33, 43, 44, 58, 59, 62 & 64, Amount: \$1.00  
Graybar Electric Company, Items: 7, 8, 10, 11, 12, 14, 22, 23, 24, 25, 27, 28, 29, 30, 34, 35, 36, 37, 38, 39, 40, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53, 55, 56, 57, 60 & 61, Amount: \$1.00 Central Systems & Controls Co

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**Legislation Number:** 1767-2004

**Drafting Date:** 09/27/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

**BACKGROUND:** To establish a contract for the option to purchase Various Asphalt Emulsions for the Transportation Division, the largest user. The term of the proposed option contract will be three years with an option to renew for one additional year if mutually agreed. Contract expiration date is April 30, 2007.

The Purchasing Office advertised and solicited competitive bids in accordance with Section 329.06 (Solicitation No. SA001170). Formal bids were opened on July 1, 2004. Thirty (MAJ:26, M1A:4, F1:0) bids solicited; two (MAJ:2) bids received.

The Purchasing Office is recommending award of a contract to the lowest, responsive, responsible and best bidders:

Phillips Oil Co. Inc., of Ohio, CC#31-0420014

**Total Estimated Annual Expenditure: \$350,000.00**

Northcoast Products, CC#31-1748133

**Total Estimated Annual Expenditure: \$7,000.00**

Both companies are not debarred according to the Federal Excluded Parties Listing or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery database.

This ordinance is being submitted as an emergency because, without emergency action, no less than thirty-seven days will

be added to this procurement cycle and the efficient delivery of valuable public services will be slowed.

**FISCAL IMPACT:** Funding to establish this option contract is budgeted in the Purchasing Contract Account. The Transportation Division will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

**Title**

To authorize and direct the Finance Director to enter into a contract for an option to purchase Various Asphalt Emulsions, with Phillips Oil Co., of Ohio and Northcoast Products, to authorize the expenditure of two dollars to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00)

**Body**

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on July 1, 2004 and selected the lowest, responsive, responsible and best bids; and

**WHEREAS**, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

**WHEREAS**, the Transportation Division uses Various Asphalt Emulsions for roadway maintenance and repair; and

**WHEREAS**, this ordinance is being submitted for consideration as an emergency measure to ensure that the City continues to access an adequate supply of the proper asphalt emulsion regardless of weather for the safety of our community without interruption because without emergency action, no less than thirty-seven days will be added to the procurement cycle. That timing puts the availability of supplies at risk; and

**WHEREAS**, an emergency exists in the usual daily operation of the Transportation Division in that it is immediately necessary to enter into a contract for an option to purchase Various Asphalt Emulsions, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Various Asphalt Emulsions in accordance with Solicitation No. SA001170 as follows:

Phillips Oil Co. Inc., of Ohio, Items #1 and #2: Amount: \$1.00

Northcoast Products, Item #3: Amount: \$1.00

**SECTION 2.** That the expenditure of \$2.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-517, Object Level 3: 2270, OCA: 451130, to pay the cost thereof.

**SECTION 3.** That for the reasons stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Explanation**1. BACKGROUND:

This legislation authorizes the Director of Public Utilities to enter into contract with Fields Excavating, Inc., for the construction of the McDannald Estates Area Assessment Sewer Project, and to pay a maximum of \$1,198,816.96 for the construction contract; construction inspection; and prevailing wage coordination services.

This project is necessary to construct sanitary sewer improvements for the McDannald Estates subdivision which is located on the northeast side of the City of Columbus along Sunbury Rd., south of State Route 161.

2. BID INFORMATION:

The Director of Public Utilities publicly opened three competitive bid proposals on June 24, 2004. The results of these bids were Fields Excavating submitted a bid of \$1,048,816.96| Complete General Construction -\$1,597,223.79| Nickolas M. Savko & Sons-\$1,753,531.96. The Engineer's Estimate for this project was \$931,233.20. Bid is recommended to the lowest, best, responsive and responsible bidder.

3. FISCAL IMPACT:

This project is being constructed in accordance with the special assessment provisions of the Columbus City Codes. Funding for this project is being provided by a note from the City of Columbus's Treasury Investment Board (Ord. 1865-2004). Upon completion of the project, property owners will be notified of their final assessment for the improvements. After payments have been accounted for, the City will bond the remaining balance of the property owners share of the project. This bond will then be retired from proceeds from the special assessment receipts included within the individual property owner's property tax bill over a ten year period.

**Title**To authorize the Director of Public Utilities to enter into contract with Fields Excavating, Inc. for the construction of the McDannald Estates Area Assessment Sewer Project, to provide for the payment of construction inspection and prevailing wage coordination services; and to authorize the appropriation and expenditure of \$1,198,816.96 from the McDannald Estates Assessment Sewer Fund; and to amend the 2004 Capital Improvements Budget, for the Division of Sewerage and Drainage; and to declare an emergency. (\$1,198,816.96)

**Body**WHEREAS, Resolution 103X-2004, as adopted May 12, 2003, established Columbus City Council's declaration for the necessity to provide sanitary sewer improvements with the McDannald Estates Area Assessment Sewer Project; and declared it necessary for the Director of Public Utilities to cause the preparation of plans and specifications required for the construction of said improvements under an assessment procedure; and

WHEREAS, Resolution 380X-2003, as adopted November 3, 2003, respectfully approved the estimated assessment of the cost and expense for improving the McDannald Estates area by installing the sanitary sewers as prepared by the Division of Sewerage and Drainage; and

WHEREAS, a Board of Revision was convened for purposes of hearing objections to the aforementioned assessment project, as appointed and acting in pursuance to Resolution 380X-2003, adopted November 3, 2003, whereupon the Board of Revision respectfully approved the estimated assessment of the cost and expense of the sanitary sewer improvements known as the McDannald Estates Area Assessment; and

WHEREAS, Ordinance No. 0526-2004 as passed March 29, 2004 declared the determination of Columbus City Council to proceed with the construction of the sanitary sewer improvements associated with the McDannald Estates Area Assessment Sewer Project, in accordance with the assessment procedures set forth by the Columbus City Charter; and

WHEREAS, three competitive bids for construction of the McDannald Estates Area Assessment Sewer Project were received on June 24, 2004; and

WHEREAS, it is necessary to authorize the Director of the Department of Public Utilities to award and execute a contract for the McDannald Estates Area Assessment Sewer Project, and to be authorized to expend sufficient funds for the payment of construction inspection and prevailing wage coordination services associated with the subject project; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities in that it is immediately necessary for this Council to authorize the Director of Public Utilities to execute a contract with Fields Excavating, Inc., for the construction of the McDannald Estates Area Assessment Sewer Project that is urgently needed to eliminate groundwater pollution hazards to the project area; to authorize the appropriation and expenditure of funds; and an amendment to the 2004 Capital Improvements Budget to accommodate said expenditure; for the preservation of the public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City Auditor is hereby authorized to appropriate the proceeds of the note issued by authority of Ordinance 1865-2004, for purposes of funding the sanitary sewer improvements for the McDannald Estates Area Assessment Sewer Project| Subfund No. 579| Obj. Level Three 6630| OCA Code 662579| Amount: \$1,198,816.96.

Section 2. That the Director of Public Utilities be, and hereby is, authorized to award and execute a contract for the construction of the McDannald Estates Area Assessment Sewer Project, with the lowest, best, responsive and responsible bidder, Fields Excavating, Inc., 177 Township Road 191, Kitts Hill, Ohio 45645, in the amount of \$1,048,816.96 in accordance with the terms and conditions of the Contract on file in the office of the Division of Sewerage and Drainage; to obtain the necessary construction inspection and prevailing wage coordination services and to pay up to a maximum of \$150,000.00 thereof.

Section 3. That for the purpose of paying the cost of the construction contract, together with inspection and prevailing wage coordination services for the improvements, the expenditure of \$1,198,816.96, or as much thereof as may be needed, is hereby authorized from Division of Sewerage and Drainage No. 60-05| Fund 662| McDannald Estates Sewer Assessment Subfund No. 579| OCA Code No. 662579| Object Level Three No. 6630.

Section 4. That the 2004 Capital Improvements Budget Ordinance No. 1059-2004 is hereby amended as follows, in order to provide sufficient budget authority for the execution of the subject professional engineering services contract modification:

CURRENT:

Project 650613-McDannald Estates Sewer Assess. - \$0

AMENDED TO:

Project 650613-McDannald Estates Sewer Assess. - \$1,200,000 - Fund 662-Sanitary Assessment Fund

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1783-2004

**Drafting Date:** 09/29/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

**Background:** The City of Columbus is the owner of certain real property located in the vicinity of State Route 257 and Hoskins Road, Delaware County, Ohio. Delaware County is engaged in its DEL-CR 183 Hoskins Road 183 Project, and desires to replace certain portions of the Hoskins Road Bridge. In order to provide the required right-of-way necessary to the project, the Delaware County Engineer has requested that the City grant Delaware County certain temporary easements, more fully described in the body of this legislation. After investigation by the Department of Public Utilities, it has been determined that the granting of the subject easements will not adversely affect the City and may be granted. The Department of Law, Real Estate Division, has determined a value of \$72.00 for the aforementioned easements. The following legislation authorizes the Director of the Department of Public Utilities to execute those instruments necessary to grant the subject easements to Delaware County for their DEL-CR 183 Hoskins Road 183 Project.

**Fiscal Impact:** The \$72.00 to be received by the City, as consideration for the granting of the subject easements, shall be deposited in the appropriate City fund.

**Emergency Justification:** This request has been thoroughly investigated and contemplated by the Division of Sewers and Drains and at this time emergency action is requested by the Division of Real Estate in the spirit of inter-governmental cooperation to allow this matter to proceed without delay

**Title**

To authorize the Director of the Department of Public Utilities to execute those documents necessary to grant Delaware County certain temporary construction easements through certain City owned real property located in the vicinity of State Route 257 and Hoskins Road, in order that Delaware County may replace portions of the Hoskins Road Bridge and to declare an emergency.

**Body**

WHEREAS, the City of Columbus is the owner of certain real property located in the vicinity of State Route 257 and Hoskins Road, Delaware County, Ohio; and

WHEREAS, Delaware County is engaged in its DEL-CR 183 Hoskins Road 183 Project, and desires to replace certain portions of the Hoskins Road Bridge; and

WHEREAS, in order to provide the required right-of-way necessary to the project, the Delaware County Engineer has requested that the City grant Delaware County certain temporary easements, more fully described in the body of this legislation; and

WHEREAS, after investigation, it has been determined that the granting of the subject easements will not adversely affect the City and should be granted; and

WHEREAS, the Department of Law, Real Estate Division, has determined a value of \$72.00 for the aforementioned easements; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus, that it is immediately necessary to authorize the Director of Public Utilities to execute those documents, as approved by the Real Estate Division, Department of Law, necessary to grant Delaware County certain temporary easements in, under, across, over and through certain Cityowned real property located in the vicinity of State Route 257 and Hoskins Road, Delaware County, Ohio for the immediate preservation of the public health, peace, property and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Public Utilities be and hereby is authorized to execute those documents prepared by the Department of Law, Real Estate Division necessary to grant Delaware County the following described easements in, under, across, over and through certain real property located in the vicinity of State Route 257 and Hoskins Road, as requested by Delaware County, to wit:

PARCEL 1-T  
DEL-CR183-02.88

Situated in the State of Ohio, County of Delaware, Thompson Township, part of Lot 14, Survey Number 3021 in the Virginia Military Lands, further described as follows:

Being a parcel of land lying on the left side of the centerline of a survey of County Road 183 (Hoskins Road) made by the Delaware County Engineer, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, of records of Delaware County and being located within the following described points in the boundary thereof;

Beginning at a point on the existing northerly right-of-way line of Hoskins Road on an easterly property line of that 103.00 acre tract of land conveyed to the City of Columbus, Ohio by deed recorded in Volume 0565, Page 220, said point being located at DEL-CR183 Centerline of Survey & Construction Station 11+44.41, 30.00 feet Left;

Thence N 71° 30' 37" W, for a distance of 114.63 feet, along the existing northerly right-of-way line of Hoskins Road, crossing said 103.00 acre tract to a point on the existing easterly right-of-way line of State Route 257 at Station 10+29.78, 30.00 feet Left;

Thence N 09° 23' 31" E, for a distance of 14.18 feet, along the existing easterly right-of-way line of State Route 257, crossing said 103.00 acre tract to a point at Station 10+27.54, 44.00 feet Left;

Thence S 71° 30' 37" E, for a distance of 120.18 feet, crossing said 103.00 acre tract to a point on said easterly property line, at Station 11+47.72, 44.00 feet Left;

Thence S 31° 47' 16" W, for a distance of 14.39 feet, along said easterly property line, to the Place Of Beginning, and containing 0.038 acres of land, more or less.

Said stations being the station numbers as stipulated in the hereinbefore-mentioned survey and as shown by plans DEL-CR183 on file in the Delaware County Engineer's Office, Delaware, Ohio.

All bearings shown are for this project use only. The bearings for this description were established by a survey performed by Jones-Stuckey Ltd., Inc. in the year 2003 under the supervision of Dwight D. Stuckey, Ohio registered surveyor number 4992, and are based on an assumed meridian.

PARCEL 1-T1  
DEL-CR183-02.88

Situated in the State of Ohio, County of Delaware, Thompson Township, part of Lot 14, Survey Number 3021 in the Virginia Military Lands, further described as follows:

Being a parcel of land lying on the right side of the centerline of a survey of County Road 183 (Hoskins Road) made by the Delaware County Engineer, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, of records of Delaware County and being located within the following described points in the boundary thereof;

Beginning at a point on the existing southerly right-of-way line of Hoskins Road on an easterly property line of that 103.00 acre tract of land conveyed to the City of Columbus, Ohio by deed recorded in O.R. Vol. 0565, Pg. 220, said point being located at DEL-CR183 Centerline of Survey & Construction Station 11+39.80, 30.00 feet Right;

Thence S 13° 46' 04" W, for a distance of 15.05 feet along an easterly property line of said 103.00 acre tract to a point at Station 11+41.04, 45.00 feet Right;

Thence N 71° 30' 37" W, for a distance of 99.24 feet, crossing said 103.00 acre tract, to a point on the existing easterly right-of-way line of State Route 257 at Station 10+41.79, 45.00 feet Right;

Thence N 09° 23' 31" E, for a distance of 15.19 feet, along the existing easterly right-of-way line of State Route 257, crossing said 103.00 acre tract to a point at Station 10+39.39, 30.00 feet Right;

Thence S 71° 30' 37" E, for a distance of 100.41 feet, along the existing southerly right-of-way line of Hoskins Road, crossing said 103.00 acre tract to the Place Of Beginning, and containing 0.034 acres of land, more or less.

Said stations being the station numbers as stipulated in the hereinbefore-mentioned survey and as shown by plans DEL-CR183 on file in the Delaware County Engineer's Office, Delaware, Ohio.

All bearings shown are for this project use only. The bearings for this description were established by a survey performed by Jones-Stuckey Ltd., Inc. in the year 2003 under the supervision of Dwight D. Stuckey, Ohio registered surveyor number 4992, and are based on an assumed meridian.

Delaware County Tax Parcel No. 3910010001022000.

Prior Instrument Reference: D.B. Vol. 0565, Pg. 220,  
Recorder's Office, Delaware County, Ohio.

Section 2. That the City Auditor is hereby authorized and directed to deposit the Seventy Two Dollars (\$72.00), to be received by the City, as consideration for the granting of the subject temporary easements, in the appropriate City fund.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1784-2004

**Drafting Date:** 09/29/2004

**Current Status:** Passed

**Version:** 3

**Matter Type:** Ordinance

**Explanation**

**Council Variance:** CV04-035.

**APPLICANT:** Daniel Downing; c/o Dean Berlon, Agent; Urban Order Architecture; 797 Summit Street; Columbus, Ohio 43215.

**PROPOSED USE:** To permit two single-family dwellings developed on the same lot.

**VICTORIAN VILLAGE COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. This variance will make two existing non-conforming single-family dwellings on the same lot conforming and permit a two-story frame addition to 928 Dennison Avenue. The ARLD, Apartment Residential District allows one single-family dwelling as a sole use as outlined in C.C. 3355.055. The site plan indicates the two existing single-family dwellings, an existing two-car garage, and a proposed two-story frame addition to 928 Dennison Avenue. Building design will conform to specifications approved by the Victorian Village Commission. A hardship exists in that the owner cannot obtain permits required for the proposed addition at 928 Dennison Avenue because two single-family dwellings are not permitted on the same lot in the ARLD, Apartment Residential

District. Additional variances to development standards are requested to reduce required lot width, to permit a single-family dwelling that does not front a public street, to reduce minimum side yard, to reduce rear yard, to reduce the Dennison Avenue building setback line and to reduce the size of two parking spaces. All variances to development standards reflect existing conditions and are not related to the proposed building addition.

#### **Title**

To grant a Variance from the provisions of Sections ~~3332.02~~ **3333.02**, ARLD, AR-12, ~~ARLD~~ and AR-1 Apartment residential district use; 3333.09, Area requirements; 3333.16, Fronting; 3333.18, Building lines; 3333.23, Minimum side yard permitted; 3333.24, Rear yard; and 3342.19, Parking space of the Columbus City Codes; for the property located at **926-928 DENNISON AVENUE (43201)**, to permit two single-family dwellings on the same lot with reduced development standards in the ARLD, Apartment Residential District **and to declare an emergency** (Council Variance CV04-035).

#### **Body**

**WHEREAS**, by application No. CV04-035, the owners of property at **926-928 DENNISON AVENUE (43201)**, are requesting a Council Variance to permit two detached single-family dwellings on the same lot in the ARLD, Apartment Residential District; and

**WHEREAS**, Section ~~3332.02~~ **3333.02**, ARLD, AR-12, ~~ARLD~~ and AR-1 Apartment residential district use, permits one single-family dwelling as the sole use on a lot, while the applicant proposes to retain two existing detached single-family dwellings on the same lot; and

**WHEREAS**, Section 3333.09, Area requirements, requires a minimum lot width of no less than fifty (50) feet; while the applicant proposes to maintain the existing Dennison Avenue lot width of 41.66± feet; and

**WHEREAS**, Section 3333.16, Fronting, requires that each principal building shall front upon a public street, while the applicant proposes that the existing single-family dwelling at 928 Dennison Avenue shall not front on a public street; and

**WHEREAS**, Section 3333.18, Building lines, requires a twenty-five (25) foot building line for Dennison Avenue, while the applicant proposes a building line of fourteen (14±) plus or minus feet to maintain the existing site condition; and

**WHEREAS**, Section 3333.23, Minimum side yard permitted, requires a minimum side yard of five (5) feet, while the applicant proposes to retain the existing minimum side yard of two (2) feet along the north property line; and

**WHEREAS**, Section 3333.24, Rear yard, requires a rear yard totaling no less than twenty-five (25) percent of the total lot area, while the applicant proposes to eliminate the required rear yard and maintain the existing site condition; and

**WHEREAS**, Section 3342.19, Parking space, requires that the minimum size of a parking space be nine (9) feet in width by eighteen (18) feet in length, while the applicant proposes to maintain the existing site condition and reduce parking space size to nine (9) feet in width by seventeen and one-half (17½) feet in length for the two parking spaces stacked between the garage door and alley; and

**WHEREAS**, this variance will permit two detached single-family dwellings on one lot and allow the applicant to build a two-story frame addition to 928 Dennison Avenue that conforms to specifications approved by the Victorian Village Commission;

**WHEREAS**, the Victorian Village Commission recommends approval; and

**WHEREAS**, City Departments note a hardship exists and recommend approval because the applicant cannot obtain the permits necessary for an addition to 928 Dennison Avenue because two single-family dwellings are located on the same lot, and Council variance is the only means to allow two single-family dwellings on the same lot in the ARLD, Apartment

Residential District; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance due to the urgency to begin construction before Winter for the immediate preservation of the public peace, property, health and safety; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **926-928 DENNISON AVENUE (43201)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance from the provisions of Sections ~~3332.02~~ **3333.02**, ARLD, AR-12, ~~ARLD~~ and AR-1 Apartment residential district use; 3333.09, Area requirements; 3333.16, Fronting; 3333.18, Building lines; 3333.23, Minimum side yard permitted; 3333.24, Rear yard; and 3342.19, Parking space of the Columbus City codes; for the property located at **926-928 DENNISON AVENUE (43201)**, insofar as said sections prohibit two (2) single-family dwellings on the same lot with a lot width of 41.66± feet, a single-family dwelling at 928 Dennison Avenue that does not front on a public street, a Dennison Avenue building line of 14± feet, a minimum side yard of two (2) feet, no rear yard, and two stacked parking spaces that are nine (9) feet wide and seventeen and one-half (17½) feet in length; said property being more particularly described as follows:

**LEGAL DESCRIPTION FOR 926 AND 929 DENNISON AVENUE**

Situated in the County of Franklin, in the State of Ohio and in the City of Columbus:

Being Lot Number Seventeen (17) together with the West half of the alley adjoining on the said lot on the east vacated in Ordinance No. 1564-67 passed December 11, 1967 of STEWART AND GREENER'S SUBDIVISION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 2, page 78, Recorder's Office, Franklin County, Ohio. Known as 926-928 Dennison Avenue, Columbus, OH 43201.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for two single-family dwellings, or those uses permitted in the ARLD, Apartment Residential District.

**SECTION 3.** That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site and elevation plan titled "**ADDITION TO: 928 DENNISON AVENUE, THE DOWNING RESIDENCE, COLUMBUS, OHIO**," dated June 15, 2004, and signed on September 29, 2004 by Dean Berlon, agent for the applicant. The Site Plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the Zoning Site Plan shall be subject to review and approval by the Director of the Department of Development, or his designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 5.** ~~That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~ **That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared**

**to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.**

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**Legislation Number:** 1787-2004

**Drafting Date:** 09/30/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

**BACKGROUND:** This ordinance authorizes the reimbursement to the Division of Electricity for inspection fees paid from the division's operating fund for Leawood Gardens and Willis Park Street Lighting. This legislation also amends the 2004 Capital Improvements Budget to reflect the additional authority made available from the cancellation of the balance of the construction contract for the Leawood Gardens and Willis Park Street Lighting project.

Ordinance 1599-2003, passed July 14, 2003, authorized a contract with U.S. Utility Contractor Co., Inc. to install a street lighting system in the Leawood Gardens and Willis Park area. The ordinance authorized the expenditure of \$307,522.97 which included the contract amount of \$277,337.97 and the estimated construction inspection costs of \$30,185.00 to be paid the Transportation Division. Due to an unexpected delay in the project, the inspection fees exceeded the amount that had been encumbered on EA032801-002. After the encumbered funds were expended, invoices for inspection fees submitted to the Auditor were then taken directly from the division's operating fund through journal entries.

**FISCAL IMPACT:** There are sufficient funds in the Voted 1995 and 1999 Street Lighting and Electricity Distribution Improvements Fund 553 for this reimbursement. The final construction cost for the project was less than the contracted amount and the remaining balance was cancelled, thereby leaving funds available in the project. An amendment to the 2004 CIB is necessary to reflect the additional funds made available by the cancellation.

### **Title**

To amend the 2004 Capital Improvements Budget; to authorize the reimbursement to the Division of Electricity for inspection fees incurred for the Leawood Gardens and Willis Park street lighting project; and to authorize the expenditure in the amount of \$6,810.43 from the Voted Street Lighting and Electricity Distribution System Improvements Fund. (\$6,810.43)

### **Body**

WHEREAS, it is necessary to amend the 2004 Capital Improvements Budget to reflect additional funding made available through a contract cancellation; and

WHEREAS, Ordinance 1599-2003, passed July 14, 2003, authorized a contract with U.S. Utility Contractor Co., Inc. to install a street lighting system in the Leawood Gardens and Willis Park area and the associated inspection fees to be paid to the Transportation Division; and

WHEREAS, an unexpected delay in the project caused inspection fees costs to exceed the original estimate; and

WHEREAS, it is necessary to reimburse the Division of Electricity for costs paid from its operating fund for inspection fees relating to the installation of Leawood Gardens and Willis Park Street Lighting; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2004 Capital Improvements Budget is hereby amended as follows:

PUBLIC UTILITIES/ELECTRICITY 60-07

PROJECT NAME	PROJECT NUMBER	CURRENT CIB	AMENDED CIB
Leewood Gardens and Willis Park	670614	68	6,878

SECTION 2. That the reimbursement to the Division of Electricity is hereby authorized for inspection costs incurred for the Leewood Gardens and Willis Park Street Lighting Project in the amount of \$6,810.43.

SECTION 3. That the expenditure of \$6,810.43 is hereby authorized from the Division of Electricity, Department/Division Number 60-07, Voted 1995 and 1999 Street Lighting and Electricity Distribution System Improvements Fund 553, Leewood Gardens and Willis Park Area Street Lighting Project 670614, OCA 670614, Object Level Three 6625.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1789-2004

**Drafting Date:** 09/30/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

COLUMBUS CONTRACTOR COMPANY, by JOHN J. GIRARD, President, has submitted the plat titled LANGFORD MEADOW SECTION FIVE to the City Engineer's Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following legislation allows the City to accept said plat for property located east of Brown Road and north of Dyer Road.

**Title**

To accept the plat titled LANGFORD MEADOW SECTION FIVE, from COLUMBUS CONTRACTOR COMPANY, by JOHN J. GIRARD, President.

**Body:**

WHEREAS, the plat titled **LANGFORD MEADOW SECTION FIVE** (hereinafter "plat"), has been submitted to the City Engineer's Office for approval and acceptance; and

WHEREAS, **COLUMBUS CONTRACTOR COMPANY, by JOHN J. GIRARD, President**, owner of the platted land, desires to dedicate to the public use all or such parts of the Drives, Lanes and Street shown on said plat and not heretofore so dedicated; and

WHEREAS, after examination, it has been found to be in the best interest of the City to accept said plat; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the plat titled **LANGFORD MEADOW SECTION FIVE** on file in the office of the City Engineer, Transportation Division, be and the same is hereby accepted.

**Section 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1795-2004

**Drafting Date:** 10/01/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**ExplanationBackground:** Transportation Division personnel engage in many activities that qualify for capital improvement funding. This includes roadway, alley, sign and signal renovation/installation work. Careful records of personnel, material and equipment expenses this way are maintained. Initially these expenses are incurred by and paid from by the division's operating fund, the Street Construction, Maintenance and Repair (SCM&R) Fund, with subsequent reimbursement planned from the outset from the division's capital improvement fund, the 1995, 1999 Voted Streets and Highways Fund.

This ordinance provides for this reimbursement by authorizing the transfer of \$1,000,000.00 from the 1995, 1999 Voted Streets and Highways Fund to the Street Construction, Maintenance and Repair Fund.

**Fiscal Impact:** Funds for this purpose are budgeted and available within the Transportation Division's 2004 Capital Improvement Budget in the 1995, 1999 Voted Streets and Highways Fund in various projects as follows: alley rehabilitation, \$250,000.00; traffic signal installations, \$600,000.00; Urban Infrastructure Recovery Fund alley renovation projects, \$150,000.00; total \$1,000,000.00. This reimbursement represents a major, planned revenue source to the operating fund; lack of reimbursement would result in the division having to curtail critical operating expenses and adversely impact the division reaching its SCM&R Fund's year-end cash balance target.

**Emergency action** is requested to reimburse the Street Construction, Maintenance and Repair Fund in a timely fashion in the interest of promoting good accounting practices.

TitleTo authorize the transfer of \$1,000,000.00 from the 1995, 1999 Voted Streets and Highways Fund to the Street Construction, Maintenance and Repair Fund to reimburse eligible capital expenditures initially incurred by and paid from the latter fund to benefit the Transportation Division, and to declare an emergency. (\$1,000,000.00)

Body**WHEREAS**, Transportation Division personnel engage in many activities that qualify for capital improvement funding including roadway, alley, sign and signal renovation/installation work; and

**WHEREAS**, careful records of personnel, material and equipment expenses this way are maintained; and

**WHEREAS**, initially these expenses are incurred by and paid from by the division's operating fund with subsequent reimbursement planned from the outset from the division's capital improvement fund; and

**WHEREAS**, this reimbursement represents a major, planned revenue source to the operating fund; and

**WHEREAS**, an emergency exists in the usual daily operation of the Public Service Department, Transportation Division, in that it is immediately necessary to reimburse the Street Construction, Maintenance and Repair Fund in a timely fashion in the interest of promoting sound and accurate accounting practices, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the intra-fund transfer of \$1,000,000.00 be and hereby is authorized as follows:

**TRANSFER FROM:**

Fund / Project# / Project / O.L. 01/03 Codes / OCA Code / Amount

704 / 530104 / Alley Rehabilitation / 06/6631 / 644385 / \$250,000.00

704 / 540007 / Traffic Signal Installations / 06/6631 / 644385 / \$600,000.00

704 / 440005 / UIRF Alley Renovations / 06/6631 / 644385 / \$100,000.00

704 / 440005 / UIRF Alley Renovations-Big Four Alley Closure / 06/6631 / 644385 / \$50,000.00

Total Transfer From: \$1,000,000.00

**TRANSFER TO:**

Fund / Project# / Project / O.L. 01/03 Codes / OCA Code

704 / 530104 / Alley Rehabilitation / 10/5501 / 644385 / \$250,000.00

704 / 540007 / Traffic Signal Installations / 10/5501 / 644385 / \$600,000.00

704 / 440005 / UIRF Alley Renovations / 10/5501 / 644385 / \$100,000.00

704 / 440005 / UIRF Alley Renovations-Big Four Alley Closure / 10/5501 / 644385 / \$50,000.00

Total Transfer To: \$1,000,000.00

**SECTION 2.** That the inter-fund transfer of \$1,000,000.00 be and hereby is authorized as follows:

**TRANSFER FROM:**

Fund / Project# / Project / O.L. 01/03 Codes / OCA Code

704 / 530104 / Alley Rehabilitation / 10/5501 / 644385 / \$250,000.00

704 / 540007 / Traffic Signal Installations / 10/5501 / 644385 / \$600,000.00

704 / 440005 / UIRF Alley Renovations / 10/5501 / 644385 / \$100,000.00

704 / 440005 / UIRF Alley Renovations-Big Four Alley Closure / 10/5501 / 644385 / \$50,000.00

Total Transfer From: \$1,000,000.00

**TRANSFER TO:**

Fund / O.L. 01/03 Code / OCA Code

265 / 80/0886 / 059265

Total Transfer To: \$1,000,000.00

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1799-2004

**Drafting Date:** 10/04/2004

**Current Status:** Passed

Version: 1

Matter Type: Ordinance

**Explanation**

**AN04-019**

**BACKGROUND:** This ordinance is submitted to present to Council the transcript of proceedings and papers relating to Annexation AN04-019 a certain petition for annexation as described in the ordinance and transcript which is attached hereto. More than sixty days have elapsed since August 30, 2004, the date of receipt from the Board of County Commissioners of Franklin County.

These are submitted in accordance with the Ohio Revised Code.

**FISCAL IMPACT:** Provision of municipal services for a proposed annexation area has no fiscal impact. However, provision of the stated services does represent cost to the city. The annexation of land also has the potential to create revenue to the city.

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**Title**

To accept the application (AN04-019) of Ann & Larry Kleinhenz for the annexation of certain territory containing 1.015 ± Acres in Sharon Township.

**Body**

**WHEREAS,** a petition for the annexation of certain territory in Sharon Township was duly filed by Ann & Larry Kleinhenz on June 30, 2004; and

**WHEREAS,** the said petition was duly considered by the Board of County Commissioners of Franklin County, Ohio, and the annexation of said hereinafter described territory to the city of Columbus was approved by said Commissioners by order dated August 17, 2004; and

**WHEREAS,** the Board of County Commissioners of Franklin County certified the transcript of the proceedings in connection with the said annexation with the map and petition required in connection therewith to the City Clerk who received the same on August 30, 2004; and

**WHEREAS,** sixty days from the date of said filing have now elapsed in accordance with the provisions of the Ohio Revised Code; and

**WHEREAS,** it is in the best interest of the city of Columbus to accept the annexation of the territory sought to be annexed by the aforesaid petition; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the proposed annexation as applied for in the petition of Ann & Larry Kleinhenz being the majority of owner(s) of real estate in the territory sought to be annexed and filed with the Board of County Commissioners of Franklin County, Ohio June 30, 2004 in which said petition prayed for annexation to the city of Columbus, Ohio, of certain territory adjacent thereto as hereinafter described, and which said petition was approved for annexation to the city of Columbus by the Board of County Commissioners by order dated August 17, 2004, be and the same is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory is described as follows:

Situated in the State of Ohio, County of Franklin, Township of Sharon, and being 1.015 acres of land consisting of all of Lot Number 3 and part of Lot Number 2 of SNOUFFER ESTATES SUBDIVISION, as recorded in the Franklin County Recorder's Plat Book 51, Page 104, also being all of both tracts of land conveyed to Anne E. and Larry L. Kleinhenz ( Auditor's Tax Parcel Numbers 250-006888 and 250-000034) by the deed recorded in the Franklin County Recorder's Official Record 199806180151502, and being further described as follows:

Beginning at the southeast corner of Lot Number 3 of the SNOUFFER ESTATES SUBDIVISION, located on the north right of way of Snouffer Road, and also being the southwest corner of Lot Number 4, and also being a point on the existing City of Columbus Corporation Line as established by City Ordinance Number 1643-95, as recorded in the Franklin County

Recorder's Official Record Number 29828-I-12;

Thence in a northwesterly direction, a distance of approximately 133 feet along the north right of way of Snouffer Road and the south lines of Lot Numbers 3 and 2, to the southeast corner of the remainder of Lot Number 2 which is currently owned by Benjamin E. and Annette S. Sprunger (Auditor's Tax Parcel Number 250-000033), as recorded in Franklin County Recorder's Official Record Number 03713-D-06;

Thence in a northeasterly direction, a distance of approximately 317 feet to a point in the original line between Lot Number 1 and Lot Number 2 of said SNOUFFER ESTATES SUBDIVISION, said point being on the easterly property line of said Benjamin E. and Annette S. Sprunger;

Thence in a northeasterly direction along the line common to Lot Number 1 and Lot Number 2 of said SNOUFFER ESTATES SUBDIVISION, a distance of approximately 33 feet to the northwesterly corner of Lot Number 2, also being the northeasterly corner of said Lot Number 1, said point being in the southerly property line of a 1.388 acre tract of land conveyed to Lawrence M. and Pamela M. Lubbers, said point also being on the existing City of Columbus Corporation Line as established by City Ordinance Number 2210-87, as recorded in the Franklin County Recorder's Official Record Number 10764-B-12;

Thence in a southeasterly direction along the north line of Lot Number 2 and the south property lines of said 1.388 acre tract conveyed to Lawrence M. and Pamela M. Lubbers and a 0.519 acre tract conveyed to E. Koo Choe, a distance of approximately 107 feet to an angle point in said 0.519 acre tract, Lot Number 2, and said City of Columbus Corporation Line as established by City Ordinance Number 2210-87;

Thence in a northeasterly direction along the southerly property line of said 0.519 acre tract and the northerly line of said Lot Number 2, continuing along the existing City of Columbus Corporation Line as established in City of Columbus Ordinance Number 2210-87, a distance of approximately 18 feet to the northeast corner of said Lot Number 2 and the northwest corner of said Lot Number 4, said point being on the southerly line of said 0.519 acre tract, said point also being on the existing City of Columbus Corporation Line as established by the previously mentioned City Ordinance Number 1643-95;

Thence in a southwesterly direction following the previously mentioned City of Columbus Corporation Line established by City of Columbus Ordinance Number 1643-95, also being the west line of said Lot Number 4 and the east lines of Lot Numbers 2 and 3 (being the west line of property conveyed to Charles O. and Lillian Coogan), a distance of approximately 324 feet to the Point Of Beginning of this description, containing approximately 1.015 acres of land, more or less.

**Section 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**Section 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1812-2004

**Drafting Date:** 10/04/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

## **Explanation**

**1. BACKGROUND:**

**A. Need.** This legislation authorizes the Director of Public Utilities to execute a Purchase Order with Synergen, Inc., for the annual Software License Fee for the Integrated Maintenance Management System (IMMS) for the Department of Public Utilities, in order to continue the license for use of the IMMS system, and for support thereof. This system has been in use in the Division of Sewerage and Drainage since startup on September 1, 2003, and is currently beginning implementation in the Divisions of Electricity and Water.

**B. Contract Compliance No.:** 680264853.

**C. Type of Business Enterprise:** Majority.

**D. Emergency Designation:** This is the first annual renewal of this license fee since the initial implementation began. The Vendor was not aware of normal City legislation and processing times, and did not advise the City of the renewal amount until late September; emergency designation is requested in order to meet the October 31, 2004 required renewal date. The Vendor will provide adequate notice for 30-day legislation in future renewals.

**2. FISCAL IMPACT:**

**A. Budget Information:** Sufficient budgeted monies are available for this purpose in the OCA 605378 budget for FY2004.

**B. Historical Data:** This is the first year for this annual license fee. In future years, the fee will be apportioned among all user Divisions of the Department, as the system implementations in the Divisions of Electricity and Water proceed.

**Title** To authorize the Director of Public Utilities to execute a purchase order to Synergen, Inc., in order to pay the annual software license fee for the Integrated Maintenance Management System, to provide continuing rights for use of the system, and for the support of such use for the Division of Sewerage and Drainage; to authorize the expenditure of \$ 55,000.00; and to declare an emergency. (\$55,000.00)

**Body** **WHEREAS**, the Integrated Maintenance Management System (IMMS) currently in use in the Department of Public Utilities by the Division of Sewerage and Drainage is an integrated system utilizing software by Synergen, Inc., and is expected to provide significant efficiencies, economies, and enhanced regulatory documentation for the Division; and,

**WHEREAS**, there is an annual license fee to users of this copyright software system for rights of use and access to support, and the vendor has notified the City of the amount of the current fee; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to authorize the execution of a purchase order for the annual software license fee for the Integrated Maintenance Management System, in order to provide for the proper, planned continuation of the operation of the system, for the preservation of the public health, peace, property, and safety; Now, Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of Public Utilities be, and hereby is, authorized to execute a purchase order to Synergen, Inc., 2121 North California Blvd., Suite 800, Walnut Creek CA 94596-7306, to pay the current annual support fee under the Software License Agreement on file in the office of the Division of Sewerage and Drainage.

**Section 2.** That the expenditure of \$55,000.00, or as much thereof as may be needed, is hereby authorized from Sewerage System Operating Fund 650, Department 60-05, to pay the cost of this purchase order, as follows:

OCA Code	Object Level 3	Amount
605378	3358	\$55,000.00

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1822-2004

**Drafting Date:** 10/05/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

This ordinance presents the five year Consolidated Submission for Community Planning and Development Programs. The Consolidated Submission consists of the Consolidated Plan, the Citizen Participation Plan, the Action Plan, and the Community Development Service Area Designation.

The Consolidated Plan and related components consolidate into a single submission the planning and application aspects of the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Shelter Grant (ESG) and Housing Opportunities for Persons with Aids (HOPWA) programs. This plan represents a continued commitment to providing decent housing and suitable living environments and expanding economic opportunities.

The plans and documents can be reviewed as follows:

- 2005-2009 Consolidated Plan - internet access @  
[http://www.comunityresearchpartners.org/admin/newsAdmin/uploads/consplan\\_web.pdf](http://www.comunityresearchpartners.org/admin/newsAdmin/uploads/consplan_web.pdf)
- 2005-2009 Citizen Participation Plan - attachment ORD1822-2004CITPART
- 2005-2009 Community Development Service Area Designation - attachment ORD1822-2004AREA
- 2005 Action Plan Budget - attachment ORD1822-2004BUDGET

This ordinance is submitted as an emergency to ensure the timely submission of the application to HUD.

**FISCAL IMPACT:** Total revenues for the 2005 Action Plan budget are estimated to be \$19,434,726. This ordinance budgets \$18,340,809 for the activities described in attachment ORD1822-2004BUDGET. The remaining activities (\$1,093,917) are budgeted and described in Ordinance 1827-2004.

**Title**

To adopt the Consolidated Submission for Community Planning and Development Programs including the Consolidated Plan, the related Citizen Participation Plan, the Community Development Service Area Designation, and the Action Plan; to authorize the filing of the Consolidated Submission with the U.S. Department of Housing and Urban Development; and to declare an emergency.

**Body**

**WHEREAS**, under the provisions as set forth in the various federal statutes authorizing the above programs, the City of Columbus is required to file a five year Consolidated Plan application with the Department of Housing and Urban

Development to be used for community development activities; and

**WHEREAS**, the City is also required to submit to the Department of Housing and Urban Development a Citizen Participation Plan which specifies the methods by which the public interacts in the Consolidated Plan and Action Plan processes; and

**WHEREAS**, the City is also required to submit the Community Development Service Area Designation which describes criteria used to identify the area of the City of Columbus eligible for Community Development Block Grant funds for activities intended to improve blighted, deteriorated, or deteriorating conditions; and

**WHEREAS**, in conjunction with the Consolidated Plan, the City is required to submit a one year Action Plan detailing the various programs to be funded under the plan; and

**WHEREAS**, an emergency exists in the usual daily operation of the city in that it is immediately necessary to authorize the filing of the aforesaid plan applications, thereby preserving the public peace, health, safety, and welfare; Now, Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City of Columbus hereby adopts the recommended 2005-2009 Consolidated Plan.

**SECTION 2.** That the City of Columbus hereby adopts the recommended 2005-2009 Citizen Participation Plan.

**SECTION 3.** That the City of Columbus hereby adopts the recommended 2005-2009 Community Development Service Area Designation.

**SECTION 4.** That the City of Columbus hereby adopts the recommended 2005 Action Plan.

**SECTION 5.** That the application for said plans as provided for in the federal statutes authorizing the Consolidated Plan Programs is hereby adopted, and that the Mayor, acting on behalf of the City of Columbus, is hereby authorized and directed to file such applications with the U.S. Department of Housing and Urban Development.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1824-2004

**Drafting Date:** 10/05/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**ExplanationBackground**

**Expenditures include construction inspection, project design, and administration of Capitol Improvements Projects for the Recreation and Parks Department.**

**Fiscal Impact:**

**\$400,000.00 is required and budgeted in the Voted 1995 and 1999 Parks and Recreation Bond Fund to meet the financial obligations of these various expenditures.**

**Funding for these improvements is available from unallocated balances in the Voted 1995 and 1999 Parks and Recreation Bond Fund.**

Bond Fund. (\$400,000.00)

**Body**

**WHEREAS**, various expenditures for CIP staff time billings are necessary within the Recreation and Parks Department; and

**WHEREAS**, funding is available for these improvements from unallocated balances within the Voted 1995 and 1999 Parks and Recreation Bond Fund; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the payment of various CIP staff time billings is necessary within the Recreation and Parks Department.

**Section 2.** That the expenditure of \$400,000.00, or so much thereof as may be necessary, be and is hereby authorized from the Voted 1995 and 1999 Parks and Recreation Bond Fund No. 702, Dept. 51-01, as follows, to pay the cost thereof.

<u>Fund Type</u>	<u>Project No.</u>	<u>Project Title</u>	<u>Object Level 3</u>	<u>OCA Code</u>	<u>Amount</u>
Cap. Proj.	510017	Park & Playground Development	6680	644526	\$200,000.00
Cap. Proj.	510035	Facility Improv.	6680	644526	\$200,000.00

**Section 3.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project; except that no transfer shall be so made from a project account funded by monies from more than one source.

**Section 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1825-2004

**Drafting Date:** 10/05/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

**BACKGROUND:** This ordinance authorizes the Public Service Director to enter into two contracts for the Facilities Management Division for the renovation of 2077 Parkwood Avenue. The Police Division, Public Records Unit, will use the building for remote storage. Currently, the Police Division occupies leased space for these records, at an annual cost of \$34,200. The renovation of 2077 Parkwood Avenue will allow the Police Division to discontinue paying for this lease.

This ordinance authorizes the Public Service Director to enter into contract with Colonial Painting, Inc. in the amount of \$55,250.00 for painting and wall renovation at 2077 Parkwood Avenue. The building has been vacated for several years and the paint is in a serious state of disrepair. The renovation will consist of repairing of the block and painting both the entire exterior and interior of the building. The contractor has sixty days upon the award of the contract to complete the work.

Formal proposals were solicited on August 31, 2004, and opened on September 7, 2004. One bid was received as follows (0 MBE, 1 FBE\*):

Colonial Painting, Inc.                      \$55,250.00\*

\*Female Business Entity

dThe Facilities Management Division recommends the contract award to the most responsive and responsible bidder, Colonial Painting, I

#### Title

**To authorize the Public Service Director to enter into contracts for the Facilities Management Division for the renovation of 2077 Parkwood Avenue with Colonial Painting, Inc., for painting and wall renovation and with Door Company of Ohio, Inc., for the renovation of the exterior doors, to authorize the expenditure of \$75,088.00 from the Safety Voted Bond Fund, and to declare an emergency. (\$75,088.00)**

#### Body

**WHEREAS**, the painting and wall renovation and the exterior doors at the Police Division building at 2077 Parkwood Avenue are in disrepair and in need of renovation, and

**WHEREAS**, formal competitive bids were advertised and received by the Facilities Management Division for the painting and wall renovation and the renovation of the exterior doors at 2077 Parkwood Avenue, and

**WHEREAS**, the Facilities Management Division recommends acceptance of the bids submitted by Colonial Painting, Inc. and Door Company of Ohio, Inc., as the most responsive and responsible bidders, and

**WHEREAS**, an emergency exists in the usual daily operation of the Public Service Department, Facilities Management Division, in that it is immediately necessary to authorize the Public Service Director to enter into contracts with Colonial Painting, Inc. and the Door Company of Ohio, Inc., for painting and wall renovation and new exterior doors at 2077 Parkwood Avenue, allowing the projects to be completed before or during the winter weather season, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

#### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Public Service Director is hereby authorized to contract with Colonial Painting, Inc., and the Door Company of Ohio, Inc., for the painting and wall renovation, and new exterior doors at 2077 Parkwood Avenue.

**SECTION 2.** That the expenditure of \$75,088.00, or so much thereof that may be necessary in regard to the action authorized in SECTION 1, be and is hereby authorized and approved as follows:

Division: 30-03  
Fund: 701  
Project: 330023  
OCA Code: 644476  
Object Level 1: 06  
Object Level 3: 6620  
Amount: \$75,088.00

**SECTION 3.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the mayor neither approves or vetoes the same.

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**Legislation Number:** 1827-2004

**Drafting Date:** 10/05/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

#### Explanation

This ordinance constitutes a portion of the one year Action Plan budget implementing the five year Consolidated Submission for Community Planning and Development Programs. The purpose of this legislation is to approve the attached budget as part of the 2005 Action Plan budget.

Ordinance 1822-2004 adopts the components of the Consolidated Submission (the Consolidated Plan, the Citizen Participation Plan, the Community Development Service Area Designation, and the Action Plan) and authorizes the filing of the plans with the U.S. Department of Housing and Urban Development.

This ordinance is submitted as an emergency to ensure the timely submission of the application to HUD.

**FISCAL IMPACT:** Total revenues for the 2005 Action Plan budget are estimated to be \$19,434,726. This ordinance approves \$1,093,917 for the activities described in attachment ORD1827-2004BUDGET.

#### **Title**

To adopt the Action Plan budget items presented in the attachment as part of the Consolidated Submission for Community Planning and Development Programs consisting of the Consolidated Plan, the Citizen Participation Plan, the CDBG Service Area Designation, and the Action Plan; and to declare an emergency

#### **Body**

**WHEREAS**, under the provisions as set forth in the various federal statutes authorizing the above programs, the City of Columbus is required to file a five year Consolidated Plan application with the Department of Housing and Urban Development to be used for community development activities; and

**WHEREAS**, in conjunction with the Consolidated Plan, the City is required to submit a one year Action Plan detailing the various programs to be funded under the plan; and

**WHEREAS**, an emergency exists in the usual daily operation of the city in that it is immediately necessary to authorize the filing of the aforesaid plan applications, thereby preserving the public peace, health, safety, and welfare; **Now, Therefore,**

#### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City of Columbus hereby adopts the 2005 Action Plan budget items as set forth in the attachment ORD1827-2004BUDGET.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1850-2004

**Drafting Date:** 10/18/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

#### **Explanation**

##### **BACKGROUND:**

The South Alum Creek Neighborhood Plan is the second in a series of three south side plans that, collectively, will cover the area generally bounded by State Route 104 to the north, U.S. 33 to the east, Interstate 270 to the south, and the Scioto

River to the west.

Roughly half of the planning area has been developed with heavy industrial and manufacturing uses. The area also contains several large neighborhoods (Alum Crest Acres, Madison Mills, Williams Creek, Valley Green, and Alum Creek Village) and Three Creeks Park (the city's largest metro park), which accounts for almost one-third of the planning area's 2700 acres. Primary thoroughfares within the planning area include Alum Creek Drive, Williams Road, Watkins Road, Spangler Road, and Performance Drive.

The planning process was launched in September of 2003. A working committee consisting of neighborhood residents, business representatives, and local civic leaders met during the subsequent months to discuss issues, formulate goals, and develop a series of recommendations. During the winter months, the outcomes of the committee meetings (goals and recommendations) were compiled by the Planning Division and assembled into a draft plan. The plan was then submitted to city staff for review and comment. A second draft was prepared and subsequently presented to residents, neighborhood groups, and the Council of South Side Organizations. Additional public comment was solicited at an Open House on September 1st, 2004, and the feedback was incorporated into the final draft. The Development Commission reviewed the plan on September 23rd and unanimously voted to recommend adoption.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS RECOMMENDATION:** Approval.

**FISCAL IMPACT:** No funding is required for this legislation.

#### **Title**

To adopt the South Alum Creek Neighborhood Plan as a guide for development, redevelopment, and the planning of future public improvements.

#### **Body**

**WHEREAS**, the South Alum Creek Neighborhood Plan is intended to serve as a guide for development, redevelopment, and the planning of future public improvements; and

**WHEREAS**, a working committee of stakeholders was formed to assist in the development of the South Alum Creek Neighborhood Plan; and

**WHEREAS**, committee meetings, presentations, and a public open house were conducted as part of the public planning process; and

**WHEREAS**, the recommendations of the South Alum Creek Neighborhood Plan address zoning and land use issues, infrastructure needs, and other community priorities; and

**WHEREAS**, the Council of South Side Organizations has endorsed the Plan and recommended adoption by City Council; and

**WHEREAS**, after public notice a public hearing was held at which the Development Commission approved the South Alum Creek Neighborhood Plan and recommended adoption to City Council; **now, therefore,**

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the South Alum Creek Neighborhood Plan is hereby adopted to establish guidelines for

development, redevelopment, and the planning of future public improvements.

**Section 2.** That all city of Columbus departments and divisions are hereby authorized and directed to use the South Alum Creek Neighborhood Plan in initiating or reviewing projects within the planning area or adjacent areas and require that such projects generally conform to the plan.

**Section 3.** That the Department of Development is directed to monitor the use of the South Alum Creek Neighborhood Plan, and to present to City Council any amendments necessary to keep the plan up-to-date.

**Section 4.** That copies of the South Alum Creek Neighborhood Plan shall be kept on file in the Department of Development, Planning Division.

**Section 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1851-2004

**Drafting Date:** 10/20/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

### **Explanation**

#### **BACKGROUND:**

In 1999, Columbus City Council adopted the Urban Commercial Overlay (UCO). The purpose of the UCO is to regulate development in specifically designated areas in order to protect, re-establish and retain the unique architectural and aesthetic characteristics of older, urban commercial corridors. Such corridors are typically characterized by pedestrian-oriented architecture, building setbacks ranging from 1-10 feet, rear parking lots, commercial land uses, a street system that incorporates alleys and lots sized smaller than 0.5 acre. The provisions of the UCO are intended to encourage pedestrian-oriented development featuring retail display windows, reduced building setbacks, rear parking lots, and other pedestrian-oriented site design elements.

In the spirit of the original UCO, several additions to the overlay are being proposed. These additions include provisions relating to upper story windows, awnings, fences and site lighting.

The UCO is currently used in 11 areas of the city. A public meeting was held on July 29 to discuss the proposed changes with community and business leaders from those 11 areas. the Columbus Development Commission has recommended approval of the amendments.

#### **FISCAL IMPACT:**

No funding is required for this legislation.

### **Title**

To supplement the Columbus City Codes, 1959, by the modification of Chapter 3372, Planning Overlay, in order to add standards to the Urban Commercial Overlay that address second story windows, awning, fences and site lighting.

### **Body**

**WHEREAS**, Columbus City Council adopted the UCO in 1999 to regulate development in specifically designated areas in order to protect, re-establish and retain architectural and aesthetic characteristics of older, urban commercial corridors; and

**WHEREAS**, in the spirit of the original UCO, several additions to the UCO are being proposed. These new standards relate to upper story windows, awnings, fences and site lighting. The new standards will enhance the UCO and work to achieve the goals of the overlay; and

**WHEREAS**, the new provisions contained in the overlay will apply to all properties currently in the UCO and any future application of the UCO; and

**WHEREAS**, the provisions contained in the UCO will continue to be reviewed and modified as appropriate and necessary in order to continue to meet the intended goals of the overlay; and

**WHEREAS**, a public meeting was held in which all community and business leaders from the 11 UCO areas were invited and the provisions have been recommended by Columbus Development Commission for adoption by City Council; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the existing section 3372.607 of the Columbus City Codes, 1959, is hereby amended to read as follows:

**3372.607 Applicability and Extent.**

The standards and requirements of the UCO apply as follows:

A. On a commercially-zoned or commercially-used property within a designated UCO area:

1. the placement, construction, or reconstruction of a principal building is subject to all standards and requirements of this Chapter;
2. the expansion of a principal building's gross floor area by up to 50% is subject to C.C. 3372.611 and 3372.613 and the expansion of a principal building's gross floor area by more than 50% is subject to all standards and requirements of this Chapter;
3. the extension or expansion of a principal building towards a public street is subject to all standards and requirements of this Chapter; and
4. exterior alteration of a primary building frontage is subject to C.C. 3372.611 and 3372.613. Secondary building frontages and primary building frontages set back from an abutting street a distance of more than 30 feet are exempt from this requirement. For purposes of this requirement, the placement of window shutters, fabric canopies and awnings and/or building-mounted signage is not considered to be exterior alteration.

B. The construction or installation of parking lots, fences and other accessory structures on commercially-zoned or commercially-used properties shall comply with C.C. 3372.609 B. and C., 3372.611, 3372.613, and 3372.615.

C. The installation of new on-site lighting must comply with C.C 3372.612.

D. The standards and requirements of this Chapter may be waived for buildings officially recognized as historic if they would result in an unacceptable modification of the original, historic appearance of the building as determined by the City of Columbus Historic Resources Commission.

E. Residentially-zoned properties and residences are exempt from the standards and requirements of this Chapter, except in architectural review commission districts.

F. In architectural review commission districts, residences, residentially-zoned properties and commercially-zoned or commercially-used properties are subject to C.C. 3372.615, 3372.612 and 3372.609, excepting 3372.609 B, and are not

subject to Sections 3372.611 and 3372.613.

G. Routine maintenance and in-kind replacement of materials are exempt from the standards and requirements of this Chapter.

The standards contained in the UCO are in addition to the regulations of the underlying zoning districts. Where the provisions of this Chapter conflict with those of the underlying zoning district or other provisions of this Zoning Code, the most restrictive provision applies.

**Section 2.** That the existing Section 3372.611 of the Columbus City Codes, 1959, is hereby amended to read as follows:

**3372.611 Design Standards.**

Design standards are as follows:

A. A primary building frontage shall incorporate at least one main entrance door. At a building corner where two primary building frontages meet, one main entrance door may be located so as to meet the requirement for both building frontages.

B. A building frontage that exceeds a width of 50 feet shall include vertical piers or other vertical visual elements to break the plane of the building frontage. The vertical piers or vertical elements shall be spaced at intervals of 15 feet to 35 feet along the entire building frontage.

C. For each primary building frontage, at least 60% of the area between the height of 2 feet and 10 feet above the nearest sidewalk grade shall be clear/non-tinted window glass permitting a view of the building's interior to a minimum depth of 4 feet. For a secondary building frontage, the pattern of window glass shall continue from the primary frontage a minimum distance of 10 feet.

D. The standards below apply to upper story windows. They recognize that regularly spaced upper story windows (any story above ground) create a repeated pattern for unity and are an integral part of the building design. Upper story windows are generally smaller than storefront windows at street level, are spaced at regular intervals and give scale and texture to the street edge formed by building facades.

1. For any new installation or replacement of upper story windows, the new/replacement windows must be clear/non-tinted glass.
2. Windows must not be blocked, boarded up, or reduced in size, unless otherwise required by Code for securing a vacant structure.
3. At least 25% of the second and third floor building frontages (as measured from floor to ceiling) must be window glass. This requirement may be waived if historic documentation (e.g. historic photos) from when the building was first constructed can be provided that shows a different percentage of window glass was used on the second and third floor building frontages. In such cases, the historic percentage must be maintained.

E. All roof-mounted mechanical equipment shall be screened from public view to the height of the equipment. The design, colors and materials used in screening shall be architecturally compatible with the rooftop and the aesthetic character of the building.

F. Dumpsters and all ground-mounted mechanical equipment shall be located at the rear of the building and screened from public view to the height of the dumpster/equipment.

G. Fences, with or without masonry piers, shall be decorative and constructed of ornamental metal tubes or solid metal bars. Fences may not exceed a height of 4 feet. Chain-link fences are not permitted.

H. Masonry or stone walls may be used for screening, sitting, or used as independent architectural elements. Walls may not exceed a height of 4 feet.

I. Parking lots must be screened from all abutting public streets. In architectural review commission districts, required parking lot screening will be the screening approved by the architectural review district commissions. In all other areas, parking lot screening shall consist of either:

1. a 4-foot high solid masonry or stone wall; or
2. a 4-foot high decorative metal tube or solid metal bar fence located at the street right-of-way line (property line), with or without masonry pier supports, with a minimum 3 foot wide landscaped area along the parking lot side of the fence. The landscaped area must be planted with three evergreen shrubs and one deciduous shade tree per 30 feet of frontage. Trees and shrubs must be maintained in good condition; dead material must be replaced within one year. Chain-link fences are not permitted.

J. Commercial signage shall comply with C.C. 3375-3383. Billboard signs are not permitted.

K. Backlit awnings are not permitted.

**Section 3.** That the Columbus City Codes, 1959, is hereby supplemented by the enactment of new Section 3372.612, which reads as follows:

**3372.612 Site Lighting.**

Exterior lighting must be designed, located, constructed, and maintained to minimize light trespass and spill over off the subject property. To achieve this objective, the following are mandatory site lighting requirements:

- A. Area lighting fixtures must direct light downwardly, i.e. must be cut-off type fixtures.
- B. The height of any parking lot light pole/fixture must not exceed eighteen (18) feet above grade.
- C. Exterior building light fixtures must not generate excessive light levels, cause glare, or direct light beyond the façade onto neighboring property, streets, or the night sky. Strobe or flashing lights are not permitted.
- D. Security lighting must be from full cut-off type fixtures, shielded and aimed so that the light is directed to the area that is being protected by light.

**Section 4.** That this ordinance shall take effect and be in force from and after the earliest period provided by law.

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**Legislation Number:** 1855-2004

**Drafting Date:** 10/13/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Explanation**

October 13, 2004

**TO THE HONORABLE MEMBER OF CITY COUNCIL:**

**Background:** Passage of this Ordinance will enable the Municipal Court Clerk to continue to pay the Court receivables collections manager from the Clerk Collection Fee Special Revenue Fund, thus eliminating a potential staff lay-off in 2005

This manager was paid from the Clerk Collection Fee Special Revenue Fund in 2004 in accordance with Ordinance 2633-2003. Previous to Ordinance 2633-2003 the collections manager was paid out of the general fund.

**Fiscal Impact:** Sufficient funds are available in the cash balance of the Collection Fee Fund to accommodate the collection manager's payroll costs.

**Title**

To authorize an appropriation from the unappropriated balance of the Clerk's Collection Fee Special Revenue Fund and from all monies estimated to come into said fund during the 12 months ending December 31, 2005 in the amount of \$85,015.00 and to declare an emergency. (\$85,015.00)

**Body**

**Whereas**, in order to relieve General Fund costs it is necessary to pay the Court receivables collections manager from the Clerk Collection Fee Special Revenue Fund, and

**Whereas**, it is necessary to appropriate funds for this purpose, and

**Whereas**, an emergency exists in the usual daily operation of the Court in that it is immediately necessary to appropriate these funds for use by the Court Clerk for the immediate preservation of the public health, peace, property, safety and welfare; now therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the sum of \$85,015.00 is hereby authorized and directed to be appropriated from the unappropriated balance in the Clerk Collection Fee Special Revenue Fund, Fund 295, Subfund 02, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2005, to the Municipal Court Clerk, Department 2601, OCA Code 261295, Object Level One 01, Object Level Three as follows:

1101	\$63,511
1104	650
1105	1,200
1121	5,454
1160	8,694
1171	930
1173	4,576

**Section 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Municipal Court Clerk and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take affect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 10/18/2004

Current Status: Passed

Version: 1

Matter Type: Ordinance

**Explanation**

**BACKGROUND:** The City of Columbus has appropriated \$1,699,542 for the Columbus Housing Initiatives Project. These funds are part of the City's Capital Improvements Program funded by the Voted 1995, 1999 Streets and Highways Bond Package and are included in the Engineering and Construction Budget. The monies reimburse developers for a portion of the infrastructure improvements for development of single-family building lots in subdivisions in the City of Columbus and within the Columbus Public Schools District. The infrastructure reimbursement of up to \$4,000 per improved and sold lot is deposited in an escrow account to be released to the end buyers in the form of down-payment assistance.

Notice of Funding Availability was sent out and three applications were received and accepted for participation in the program, as follows:

Greater Columbus Habitat for Humanity 10 lots on Melva Avenue	\$ 40,000
Rockford Homes 38 lots off Alkire Road	152,000
Rockford Homes 50 lots off Obetz Road	<u>200,000</u>
Total	\$392,000

**FISCAL IMPACT:** \$392,000 is available from the Voted 1995, Voted 1999 Streets and Highways Fund 704.

**Title**

To authorize the Director of the Department of Development to enter into tri-party agreements for infrastructure construction reimbursement as part of the Columbus Housing Initiatives Project, Capital Improvement Program; and to authorize the expenditure of \$392,000 from the Voted 1995, 1999 Streets and Highways Fund for this purpose. (\$392,000)

**Body**

**WHEREAS,** Article I. Chapter 901.01 of the Code of the City of Columbus, Ohio 1959, authorizes the Director of the Department of Development to enter into an Agreement providing for such improvements; and

**WHEREAS,** Greater Columbus Habitat for Humanity will develop 10 lots on Melva Avenue near Weber Road; and

**WHEREAS,** Rockford Homes, Inc. will develop 38 lots off Alkire Road; and

**WHEREAS,** Rockford Homes, Inc. will develop 50 lots of Obetz Road; and

**WHEREAS,** the City will reimburse the developers for the construction of infrastructure improvements at \$4,000 per improved lot after passing inspection by the Transportation Division and after sale of the improved lot by depositing the funds in an escrow account to be released to the end buyers in the form of down-payment assistance; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development be and is hereby authorized to enter into a development agreement with Greater Columbus Habitat for Humanity to expend \$40,000 or so much thereof as necessary for the reimbursement for costs of constructing infrastructure improvements for 10 homes.

- Section 2.** That the Director of the Department of Development be and is hereby authorized to enter into a development agreement with Rockford Homes, Inc. to expend \$152,000 or so much thereof as necessary for the reimbursement for costs of constructing infrastructure improvements for 38 homes.
- Section 3.** That the Director of the Department of Development be and is hereby authorized to enter into a development agreement with Rockford Homes, Inc. to expend \$200,000 or so much thereof as necessary for the reimbursement for cost of constructing infrastructure improvements for 50 homes.
- Section 4.** That these development agreements are a guaranteed fixed price contract whose total amount shall not exceed \$392,000 pursuant to City Charter, Section 186.
- Section 5.** That the sum of \$392,000.00, or so much thereof as may be necessary, be and is hereby authorized to be expended from Fund 704, Voted 1995, Voted 1999 Streets and Highway Fund, Transportation Division, Department No. 59-09, Object Level One Code 06, Object Level Three Code 6631, OCA Code 644385 and Project No. 530303.
- Section 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1857-2004

**Drafting Date:** 10/14/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

October 13, 2004

**Background:** Agreements between the Franklin County Municipal Court Clerk and National City Bank were entered into that collectively formed the basis for the agreement to pay for the banking services for the Franklin County Municipal Court Clerk through June 30, 2005. The documents that form the agreement are: Memorandum of Agreement for Deposit of Public Funds was entered into between the Franklin County Municipal Court Clerk and National City Bank for the term June 1, 2002 through June 30, 2005; a Merchant Service Agreement with National Processing Company, LLC (NCP) for the Card Processing Agreement, Debit Card Agreement, and Equipment Agreement, entered into June, 2002; and a letter dated March 11, 2002 between National City Bank and the Clerk's office.

This modification is to increase the maximum allowable amount on the contract to cover anticipated expenditures through June 30, 2005. National City Bank's compliance number is 314270685.

1. Amount of Additional funds: The estimated expenditure for the remaining contract is \$50,000 for the term of the agreement from the Municipal Court Clerk General Fund.
2. Reason for additional needs were not foreseen: The need was foreseen. The contract dollar volume is funded annually but the agreement is valid through June 30, 2005.
3. Reason other procurement process not used: We are currently under contract for the service.
4. How cost was determined: The cost, terms and conditions are in accordance with the original agreement.

**Fiscal Impact:** Funding to increase this contract is available in the Franklin County Municipal Court Clerk General Fund.

To maintain uninterrupted services to the Franklin County Municipal Court, this ordinance is to be submitted as an emergency.

#### **Title**

To authorize and direct the Director of Finance on behalf of the Franklin County Municipal Court Clerk to modify the agreement and issue a blanket purchase order to the National City Bank for the purpose of paying for banking services, to authorize the expenditure of \$50,000 from the General Fund, and to declare an emergency. (\$50,000.00)

#### **Body**

**Whereas**, the Franklin County Municipal Court Clerk entered into agreements for bank services; and

**Whereas**, additional funding is required to meet estimated expenditures; and

**Whereas**, in order to avoid a lapse in our ability to obtain bank services, this is being submitted for approval as an emergency measure; and

**Whereas**, an emergency exists in the usual daily operation of the Franklin County Municipal Court Clerk's office in that it is immediately necessary to extend the agreements for bank services thereby preserving the public health, peace, property, safety, and welfare, now therefore,

#### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of Finance be and is hereby authorized on behalf of the Municipal Court Clerk to issue a blanket purchase order to National City Bank for \$50,000.00 to pay bank fees through June 30, 2005.

**Section 2.** That this modification in is accordance with Section 329.16 of the Columbus City Codes.

**Section 3.** That the expenditure of \$50,000.00 or so much thereof is hereby authorized to be paid from the Municipal Court Clerk General Fund, Fund 010, Organization One 2601, OCA 260166, Object Level One 03, Object Level Three 3348.

**Section 4.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1875-2004

**Drafting Date:** 10/20/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

#### **Explanation**

**BACKGROUND:** This ordinance authorizes the acceptance of a deed to a parcel of land currently owned by Homes on the Hill Community Development Corporation and identified as 157 Oakley Avenue to the City's Land Bank. Homes on the Hill is trading this lot for another Land Bank property located at 571 Whitethorne Avenue. The trade is occurring in order to partner with Habitat for Humanity to construct a single-family home to be sold for homeownership. Companion legislation authorizes the conveyance of 571 Whitethorne Avenue to Homes on the Hill. This property will be held in the City's Land Bank and managed in accordance with the policies and procedures of the Land Reutilization Program.

**FISCAL IMPACT:** The maintenance of this parcel will be provided by the Environmental Blight Abatement unit.

**Title**

To authorize the acceptance of a deed for one (1) parcel of land (157 Oakley Avenue) to be held in the Land Bank inventory.

**Body**

**WHEREAS**, Homes on the Hill Community Development Corporation is the owner of the said real estate located at 157 Oakley Avenue; and

**WHEREAS**, by virtue of said deed to the city of Columbus, will be recorded in the Franklin County, Ohio, Recorder's Office; and

**WHEREAS**, the City desires to accept the deed for said property which will be held in the Land Bank Program and managed in accordance with the Land Reutilization Program's policies and procedures; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the City of Columbus hereby accepts the property described herein as:

PARCEL: 010-001177  
ADDRESS: 157 Oakley Avenue  
USE: Single-family home  
PRICE: \$0

**Section 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1878-2004

**Drafting Date:** 10/18/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

**BACKGROUND:** For the option to purchase Auto Body Repair Supplies for the Fleet Management Division. The term of the proposal option contract would be two (2) years with the option to extend for one (1) additional year. Contract is through May 31, 2006 with an extension through May31, 2007. The Purchasing Office opened formal bids on June 24, 2004.

The Purchasing Office advertised and solicited competitive bids in accordance with Section 329.06 (Solicitation No. SA001178 GRW. Forty eight (MAJ:45, MBE:2, FBE:1) bids were solicited; three (MAJ:3, MBE:0, FBE0) bids were received.

The lowest numerical bidder for items 4 and 8, Autobody Supply Company Inc. failed to include the required percentage discount as required in 6.7 of the specifications and were deemed non-responsive. The lowest numerical bidder for item 7,

Carquest of Simplex bid a refinish material not approved by General Motors and were deemed non-responsive. The Purchasing Office is recommending award of all items to the lowest, responsive, responsible and best bidder:

Genuine Parts Company operating as Automotive Parts Company dba NAPA Columbus, MAJ, CC#580254510, \$37,000.00

This company is not debarred according to the Federal Excluded Parties Listing or the State Auditor's Findings For Recovery Database.

This ordinance is being submitted as an emergency because, without emergency action, no less than 37 days will be added to this procurement cycle and the efficient delivery of valuable public services will be slowed.

FISCAL IMPACT: Funding to establish this option contract is budgeted in the Purchasing Contract Account. Fleet Management will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

#### **Title**

To authorize and direct the Finance Director to enter into a contract for the option to purchase Auto Body Repair Supplies with Genuine Parts Company operating as Automotive Parts Company dba NAPA Columbus, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00).

#### **Body**

WHEREAS, the Purchasing Office advertised and solicited formal bids on June 24, 2004 and selected the lowest, responsive, responsible and best bids; and

WHEREAS, this ordinance addresses Purchasing objective of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

WHEREAS, in order to establish a supply matrix to provide safe vehicles for city employees as soon as possible for Auto Body Repair Supplies, this is being submitted for consideration as an emergency measure; and

WHEREAS, an emergency exists in the usual daily operation of the Fleet Management Division in that it is immediately necessary to enter into a contract for an option to purchase Auto Body Repair Supplies, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into the following contract for an option to purchase Auto Body Repair Supplies in accordance with Solicitation No. SA001178 GRW as follows:

Genuine Parts Company operating as Automotive Parts Company dba NAPA Columbus., All Items: Amount: \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-517, Object Level 3: 2270, OCA: 451130, to pay the cost thereof.

SECTION 3. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1887-2004

**Drafting Date:** 10/19/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

This ordinance authorizes the Director of Public Utilities to enter into a service agreement with Environmental Systems Corporation for maintenance, support desk, repairs and software upgrade for the Incinerator Continuous Emissions Monitoring Systems (CEMS) at the Southerly and Jackson Pike Wastewater Treatment Plants. This agreement is being entered into under the Sole Source provisions provided under Section 329.07 of Columbus City Code. The service agreement period cover the period from December 1, 2004 to and including November 30, 2005.

CEMS provides continuous regulatory stack emissions monitoring as required by state and federal regulations. The current systems were purchased and installed under a CIP Project in 1998. Environmental Systems Corporation installed the original systems and is the sole provider of the software, maintenance, and licenses for this upgrade.

**SUPPLIER:** Environmental Systems Corporation (62-0807987)

**FISCAL IMPACT:** \$39,955.00 is needed for this agreement and budgeted.

Emergency legislation is being requested so that there is not interruption in the maintenance of this monitoring equipment.

### **Title**

To authorize the Director of Public Utilities to enter into a service agreement with Environmental Systems Corporation for the maintenance and software upgrade for the Emissions Monitoring Systems under the Sole Source provisions of Section 329.07 of the Columbus City Code for the Division of Sewerage and Drainage, to authorize the expenditure of \$39,955.00 from the Sewerage System Operating Fund, and to declare an emergency. (\$39,955.00)

### **Body**

WHEREAS the Incinerator Continuous Emissions Monitoring Systems at the Southerly and Jackson Pike Wastewater Treatment Plants provides continuous regulatory stack emissions monitoring as required by state and federal regulations, and

WHEREAS, the service agreement period cover the period from December 1, 2004 to and including November 30, 2005, and

WHEREAS, Environmental Systems Corporation is the original installer of the systems and is the sole provider of the maintenance, software and licenses for the systems, and

WHEREAS, this agreement is being established under the Sole Source provisions provided in Section 329.07 of the Columbus City Code, and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage in that it is immediately necessary to enter into an agreement for the maintenance and software upgrade for the Emissions Monitoring Systems so that there is not interruption in the maintenance of this monitoring equipment with Environmental Systems Corporation for the Southerly and Jackson Pike Wastewater Treatment Plants for the immediate preservation of the public health, peace, property and safety; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

Section 1. That the Director of Public Utilities be and is hereby authorized to enter into a service agreement with Environmental Systems Corporation for the maintenance and software upgrade for the Emissions Monitoring Systems for the Division of Sewerage and Drainage.

Section 2. That the expenditure of \$39,955.00 or so much thereof as may be needed, be and the same hereby is authorized from the Sewerage System Operating Fund, Fund No. 650 as follows

**OCA: 605030**

Object Level 1: 03  
Object Level 3: 3372  
Amount \$19,777.50

**OCA: 605055**

Object Level 1: 03  
Object Level 3: 3372  
Amount \$20,177.50

**TOTAL: \$39,955.00**

Section 3. That the service agreement is being established in accordance with the sole source provisions of the Columbus City Code, Section 329.07.

Section 4. That for the reasons stated in the preamble hereto, where is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure, which shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same

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**Legislation Number:** 1891-2004

**Drafting Date:** 10/19/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Explanation**

**BACKGROUND:**

Need: This legislation is needed to enter into an additional agreement with the Office of the Governor's Highway Safety Representative (OSGHSR), State of Ohio to participate in the Ohio Safe Commute (2004-Phase 3) program and to appropriate additional funds to cover the costs of this program. The OGHRS provides federal funds for activities that will have the greatest impact toward crash reduction, responsible driving behavior and associated economic loss reduction. This program will provide increased enforcement presence in designated areas to reduce speed and the number of crashes. It will also focus on quick clearance of incidents in the designated areas to keep the roadways open and available for travel. The agreement authorizes reimbursement for the overtime costs of sworn personnel working in the program.

Emergency Designation: Emergency legislation is necessary to make these additional funds available for this program activities period which began in October 2004.

**FISCAL IMPACT:**

All funds appropriated are reimbursable from the State of Ohio; therefore there will be no effect on the financial status of the General Fund.

**Title**

To authorize the Director of Public Safety to enter into an additional agreement with the Office of the Governor's Highway Safety Representative, State of Ohio to participate in the Ohio Safe Commute (2004-Phase 3) program and to authorize an appropriation of \$48,735.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs associated with the CPD-Ohio Safe Commute (2004-Phase 3) project and to declare an emergency. (\$48,735.00)

**Body**

WHEREAS, the Division of Police will conduct a project of increased enforcement to reduce speed and the number of crashes and to provide quick clearance of incidents in designated areas; and

WHEREAS, the Office of the Governor's Highway Safety Representative will provide additional funds in the amount of \$48,735.00 through the Ohio Safe Commute (2004-Phase 3) program to the City of Columbus, Division of Police; and

WHEREAS, an additional appropriation is needed to cover the costs associated with the CPD-Ohio Safe Commute (2004-Phase 3) project; and

WHEREAS, the program activities period began October 12, 2004 emergency designation is needed to make the additional funding immediately available; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to enter into the aforementioned agreement to participate in the Ohio Safe Commute (2004-Phase 3) Program and to appropriate an additional \$48,735.00 for the project costs, thereby preserving the public peace, property, health, safety and welfare; now therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

Section 1. That the Director of Public Safety of the City of Columbus be and hereby is authorized and directed to enter into an additional agreement with the Office of the Governor's Highway Safety Representative to accept an additional award in the amount of \$48,735.00 which represents additional funding for the CPD-Ohio Safe Commute (2004-Phase 3) project.

Section 2. That from the unappropriated monies in the General Government Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the project period the sum of \$48,735.00 is appropriated as follows:

<b>DIVFD</b>	<b>OBJ LV#1</b>	<b>OBJ LV#3</b>	<b>OCACDGRANTAMOUNT</b>			
30-03	220	01	1127	334519	334519	\$ 2,367.00
30-03	220	01	1131	334519	334519	36,410.00
30-03	220	01	1161	334519	334519	7,100.00
30-03	220	01	1171	334519	334519	528.00
30-03	220	01	1173	334519	334519	2,330.00

Section 3. That monies appropriated in the foregoing Section 2 shall be paid upon order of the Director of Public Safety; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1893-2004

**Drafting Date:** 10/19/2004

**Current Status:** Passed

**Version:** 2

**Matter Type:** Ordinance

**.Title**

To authorize the Columbus Health Commissioner to execute those documents necessary to grant certain perpetual utility easements to the Columbus Southern Power Company, in order to provide electrical service to that City owned real property located in the vicinity of East Main Street and Champion Avenue, commonly known as the Central Community ~~Center~~ **House** to waive the competitive bidding and Land Review Commission requirements of the Columbus City Codes (1959) Revised, and to declare an emergency.

**.Body**

WHEREAS, the City of Columbus is owner of certain real property located in the vicinity of East Main Street and Champion Avenue, which includes that 1166 East Main Street address commonly known as the Central Community House; and

WHEREAS, the Columbus Southern Power Company has requested that the City grant certain easements over and across the aforementioned City owned real property to install underground electric transmission cables and a concrete electric transformer pad and necessary appurtenances; and

WHEREAS, these cables will supply electricity to the Central Community House, which currently leases its real property from the City; and

WHEREAS, after investigation, it has been determined that the electrical service provided by the underground lines will improve the subject real property and be a benefit to the City; and should be granted at no charge; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Health in that it is immediately necessary to authorize the Health Commissioner to execute those documents, as approved by the Real Estate Division, Department of Law, necessary to grant certain easements to the Columbus Southern Power Company so as not to delay the resulting benefit to the City, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Columbus City Health Commissioner be and hereby is authorized to execute those documents, as approved by the Real Estate Division, Department of Law, necessary to grant certain perpetual non-exclusive electrical easements to Columbus Southern Power Company in, over, under, across, and through the following described real property, to-wit:

PARCEL NO. 1

Perpetual Non-Exclusive Sub-Surface Easement

(for Underground Electric Case Pipe, Conduit, Cables, Lines, and Wires)

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Parcel 1 of a tract of land conveyed to the City of Columbus, as recorded in Instrument Number 199803130058910, all references contained herein are to Franklin County Recorder's records, Franklin County, Ohio, and being more particularly described as follows:

Beginning for a point of reference at a PK nail found in the northerly line of East Main Street (80'), said PK nail also being the southwesterly corner of a tract of land conveyed to the City of Columbus, as recorded in Instrument Number 199906070144158, also being the southwesterly corner of Lot 20 of Hoffman and McGrew's Second Amended Addition to the City of Columbus, as recorded in Plat Book 2, Page 200;

Thence S 88° 14' 09" E, 145.00 feet, running with the northerly line of said East Main Street and the southerly line of said City of Columbus parcels and passing the southwesterly corner of said Parcel 1 at 130.56 feet, said southwesterly corner of Parcel 1 also being the southwesterly corner of Samuel Hankin's Addition, as recorded in Plat Book 2, Page 340, to a point, also being the True Point Of Beginning of the herein described easement;

Thence running within said City of Columbus lands, the following eleven (11) consecutive courses:

1. N 06° 08' 15" W, 22.70 feet to a point;
2. N 02° 45' 13" W, 40.55 feet to a point;
3. N 00° 30' 44" W, 36.17 feet to a point;
4. N 02° 44' 32" E, 40.41 feet to a point;
5. N 11° 09' 07" E, 72.97 feet to a point;
6. S 78° 50' 53" E, 10.00 feet to a point;
7. S 11° 09' 07" W, 72.23 feet to a point;
8. S 02° 44' 32" W, 39.39 feet to a point;
9. S 00° 30' 44" E, 35.69 feet to a point;
10. S 02° 45' 13" E, 40.06 feet to a point;
11. S 06° 08' 15" E, 23.80 feet to a point in the northerly line of said East Main Street and the southerly line of said City of Columbus lands;

Thence N 88° 14' 09" W, 10.10 feet running the northerly line of said East Main Street and the southerly line of said City of Columbus lands to the True Point Of Beginning, and **containing 0.049 acres** of land, more or less.

Bearings are based on an assumed bearing of S 88° 14' 09" E, for the northerly line of said East Main Street.

#### PARCEL NO. 2

##### Perpetual Non-Exclusive Easement

(for Concrete Electric Transformer Pad)

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Parcel 1 of a tract of land conveyed to the City of Columbus, as recorded in Instrument Number 199803130058910, all references contained herein are to Franklin County Recorder's records, Franklin County, Ohio, and being more particularly described as follows:

Beginning for a point of reference at a PK nail found in the northerly line of East Main Street (80'), said PK nail also being the southwesterly corner of a tract of land conveyed to the City of Columbus, as recorded in Instrument Number 199906070144158, also being the southwesterly corner of Lot 20 of Hoffman and McGrew's Second Amended Addition to the City of Columbus, as recorded in Plat Book 2, Page 200;

Thence S 88° 14' 09" E, running with the northerly line of said East Main Street and the southerly line of said City of Columbus parcels, 130.56 feet to the southwesterly corner of said Parcel 1, said southwesterly corner of Parcel 1 also being the southwesterly corner of Samuel Hankin's Addition, as recorded in Plat Book 2, Page 340;

Thence N 03° 44' 37" E, 211.25 feet along the westerly line of said Parcel 1 and the easterly line of a vacated ten foot (10') alley (Columbus City Ordinance 1444-74), passing the northeasterly corner of said vacated alley at 175.26 feet, to a point;

Thence S 86° 15' 23" E, 11.14 feet running within said Parcel 1 to the True Point Of Beginning of the herein described easement;

Thence running within said City of Columbus lands, the following four (4) consecutive courses:

1. S 87° 39' 36" E, 10.00 feet to a point;
2. S 02° 20' 24" W, 10.00 feet to a point;
3. N 87° 39' 36" W, 10.00 feet to a point;
4. N 02° 20' 24" E, 10.00 feet to the True Point Of Beginning, and **containing 0.002 acres** of land, more or less.

Bearings are based on an assumed bearing of S 88° 14' 09" E, for the northerly line of said East Main Street.

Prior Instrument Reference: Instrument Number 199803130058910,

Recorder's Office, Franklin County, Ohio.

Franklin County Tax Parcel Number 010-066847.

Section 2. That this Council has determined that it is in the best interest of the City of Columbus to waive and does hereby waive the requirements of Columbus City Codes (1959) Revised, Chapter 328 (*Land Review Commission*) and Section 329.25 (*competitive bidding*) to the extent that they may apply to this transaction with regards to this ordinance only.

Section 3. That for the reasons stated in the preamble hereto, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after its passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1895-2004

**Drafting Date:** 10/19/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

## **Explanation**

**BACKGROUND:**

**Need:** This ordinance authorizes the transfer of \$911.03 from Object 1-10 of the General Fund to provide the city cash match required for the FY03 Byrne Memorial Program DV Film Grant. The grant provides funds for the purchase of specialized film necessary for CPD Domestic Violence (DV) unit operations. The grant award requires a local cash match and has a six month project period.

**Emergency Designation:** Emergency legislation is needed to provide prompt matching funds for the ongoing project expenditures.

**FISCAL IMPACT:**

The local match was budgeted in Object 1-10 of the Division of Police 2004 budget.

**Title**

To authorize the transfer of \$911.03 from the General Fund to the FY03 Byrne Memorial DV Film Grant Fund for the Division of Police to provide the city cash match for the FY03 Byrne Memorial DV Film Grant and to declare an emergency. (\$911.03).

**Body**

WHEREAS, the City of Columbus has accepted a FY03 Byrne Memorial DV Film Grant; and

WHEREAS, the local required cash match for this grant is \$911.03, which represents 25% of the grant project budget; and

WHEREAS, the grant expenditures period started June 1, 2004 for the limited six month project period and emergency designation is needed to provide prompt matching funds for the federal grant expenditures; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Police in that it is immediately necessary to transfer the aforementioned funds, thereby preserving the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City Auditor is hereby authorized and directed to transfer \$911.03 as follows:

**From:**

<u>DIV</u>	<u>FUND</u>	<u>OBJ #1</u>	<u>OBJ #3</u>	<u>OCACD</u>	<u>AMOUNT</u>
30-03	010	10	5501	900076	\$ 911.03

**To:**

<u>DIV</u>	<u>FUND</u>	<u>GRANT</u>	<u>OBJ#3</u>	<u>OCACD</u>	<u>AMOUNT</u>
30-03	220	334025	0886	334025	\$ 911.03

Section 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1901-2004

**Drafting Date:** 10/20/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Title**

To authorize and direct the Finance Director to enter into two contracts for the option to purchase Reflective Sheeting with Avery Dennison/Stimsonite Corporation and 3M Company, to authorize the expenditure of \$2.00 to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$2.00).

### **Body**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance Director be and is hereby authorized and directed to enter into the following contract(s) for an option to purchase Reflective Sheeting in accordance with Solicitation No. SA001092 as follows:

Avery Dennison MAJ, 95-1492269, item 1(all), item 2 (white and yellow), and items 3 through 6 (all). \$1.00

3M Company MAJ, 41-0417775, item 2 (stop sign faces), and items 7 through 10 (all). \$1.00

SECTION 2. That the expenditure of \$2.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-517, Object Level 3: 2270, OCA: 451130, to pay the cost thereof.

SECTION 3. That ordinance number 1576-2004 is hereby repealed and Auditor's Certificate AC022940 for \$3.00 is hereby cancelled.

SECTION 4. That for the reason stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1902-2004

**Drafting Date:** 10/20/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

BACKGROUND:

Need: The Division of Police needs to purchase rifles and accessories for the S.W.A.T. section. These rifles will replace worn out rifles.

Bid Information: The Purchasing office advertised and solicited competitive bids in accordance with Section 329.06 (Solicitation No. SA001220) for the purchase of rifles and accessories. Thirty-nine (MAJ:38, MBE:0, FBE:0) bids were solicited; eight (MAJ:8) bids received. While there were some line items that were lower, the bid was considered as a package for assembly purposes and to insure delivery of all parts at the same time for training purposes. With the 1% local vendor credit taken into consideration, the Division of Police recommends that the award be made to the lowest

responsive, responsible and best bidder, Vance Outdoors, Inc. This company is not debarred according to the Federal Excluded Parties Listing or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.:

Contract Compliance No.: 54-2072038

Emergency Designation: Since all training on this new rifle system will be done on the outdoor range, emergency legislation is requested so rifles can be delivered in a timely manner before the weather conditions get colder.

**FISCAL IMPACT:**

Since this purchase will be made with Drug Seizure Funds, there will be no effect on the financial status of the General Fund.

**Title**

To authorize and direct the Finance Director to enter into a contract for the purchase of rifles and accessories with Vance Outdoors, Inc., for the Division of Police, to authorize the expenditure of \$50,654.70 from the Law Enforcement Drug Seizure Funds; and to declare an emergency (\$50,654.70).

**Body**

WHEREAS, the Purchasing office advertised and solicited formal bids on July 29, 2004 and selected the lowest responsive, responsible, and best bidder; and

WHEREAS, in order to allow time for training of the new rifle system, this is being submitted for approval as an emergency measure; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Police in that it is immediately necessary to enter into a contract for an option to purchase rifles and accessories in order to conduct necessary training prior to inclement winter weather, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Finance Director be and is hereby authorized and directed to enter into contract for the purchase of rifles and accessories for the Division of Police, Department of Public Safety, based on Vance Outdoors, Inc.'s bid being the lowest and best bid meeting all specifications in accordance with Solicitation No. SA001220.

Section 2. That the expenditure of \$50,654.70 or so much thereof as may be needed, be and the same is hereby authorized as follows:

DIV	FD	OCA	OBJ #1	OBJ #3	AMOUNT
30-03	219	300988	02	2215	\$50,654.70

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1903-2004

**Drafting Date:** 10/21/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **Explanation**

#### 1. BACKGROUND:

A. Need: The Recruitment section of the Division of Fire received a grant from the Sam's Club Foundation to support the Columbus Fire-n-Columbus Schools mentoring program. This ordinance authorizes acceptance of the grant and appropriates funding.

B. Bid Information: N/A

C. Contract Compliance: N/A

D. Emergency Designation: The Recruitment section would like to begin purchasing items to support this program as soon as possible.

2. FISCAL IMPACT: This is a 100% grant and there is no matching requirement from the General Fund.

### **Title**

To authorize the Columbus Fire Chief to accept a grant award from the Sam's Club Foundation for the Columbus Fire-n-Columbus Schools Program, to appropriate \$2,250.00 from the unappropriated balance of the Special Revenue Private Grants Fund, and to declare an emergency. (\$2,250.00)

### **Body**

WHEREAS, it is in the best interest for the Fire Chief to accept a grant award from the Sam's Club Foundation for the Columbus Fire-n-Columbus Schools Program; and

WHEREAS, it is necessary to appropriate funds for said grant; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Fire, Department of Public Safety, in that it is necessary to authorize and direct the grant acceptance and fund appropriation to enable timely purchase of grant items for the preservation of the public health, peace, property, safety, and welfare: Now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

Section 1. That the Fire Chief be and he is hereby authorized and directed to accept a grant award in the amount of \$2,250.00 from the Sam's Club Foundation for the Columbus Fire-n-Columbus Schools Program.

Section 2. That from the unappropriated monies in the Special Revenue Private Grants Fund, Fund No. 291, and from any and all sources estimated to come into said fund and unappropriated for any other purpose during the fiscal year ending December 31, 2004, the sum of \$2,250.00 is appropriated to the Division of Fire as follows: Division; 30-04, Fund: 291, Object Level 1: 02, OCA Code : 344007, Amount: \$2,250.00.

Section 3. That the monies in Section 2 shall be paid upon order of the Director of Public Safety; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

Section 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 10/25/2004

Current Status: Passed

Version: 1

Matter Type: Ordinance

### Explanation

**BACKGROUND:** This legislation authorizes the appropriation of Emergency Human Services Capital Funds to the Department of Development and also authorizes the Director of the Department of Development to enter into a contract with Heritage Day Health Centers to continue support for the purchase and renovation of a building that houses three adult day care programs and the administrative office of Heritage Day Health. The new building, located at 3341 East Livingston Avenue, has enabled Heritage to increase capacity by 40%, up to 100 persons served per day, and to continue its mission to serve any client in need regardless of his or her ability to pay for services. Heritage currently operates the only adult day care center in central Ohio committed to serving low income and minority adults.

This funding supplements an allocation of \$35,000 from the EHS Capital Fund, authorized by Ordinance No. 2659-00, passed December 4, 2000.

Emergency action is requested on this legislation to facilitate the timely processing of expenses related to this project.

**FISCAL IMPACT:** Funds for this contract are allocated from the Emergency Human Services Capital Fund.

### Title

To authorize the appropriation of \$66,666.00 from the unappropriated balance of the Emergency Human Services Capital Fund to the Department of Development; to authorize the Director of the Department of Development to enter into a contract with Heritage Day Health Centers; to authorize the expenditure of \$66,666.00 from the Emergency Human Services Capital Fund; and to declare an emergency. (\$66,666.00)

### Body

**WHEREAS**, the Director of the Department of Development desires to appropriate funds from the Emergency Human Services Capital Fund and to enter into a contract with Heritage Day Health Centers to continue support for the purchase and renovation of a building located at 3341 East Livingston Avenue; and

**WHEREAS**, this new building enables Heritage Day Health to increase capacity by 40%, up to 100 persons per day; and to continue its mission to serve any client in need regardless of his or her ability to pay for services; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to appropriate and expend said funds and to enter into a contract with Heritage Day Health Centers in order to facilitate the timely processing of expenses related to this project, all for the preservation of the public health, peace, property, safety, and welfare; **NOW, THEREFORE**,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

**Section 1.** That from the unappropriated monies in the Emergency Human Services Capital Fund, and from any and all sources unappropriated for any other purpose during the fiscal year ending December 31, 2004, the sum of \$66,666.00 be and is hereby appropriated to the Department of Development, Department No. 44-05, Fund 232, Object Level One 03, Object Level Three 3337, OCA Code 447508, Project 200001.

**Section 2.** That the Director of the Department of Development be and is hereby authorized to enter into a contract with the Heritage Day Health Centers to continue support for the purchase and renovation of a building located at 3341 East Livingston Avenue.

**Section 3.** That for the purpose as stated in Section 2, the expenditure of \$66,666.00, or so much thereof as may be necessary, be and is hereby authorized from the Emergency Human Services Capital Fund, Department of Development, Department No. 44-05, Fund 232, Object Level One 03, Object Level Three 3337, OCA Code 447508, Project 200001.

**Section 4.** That this contract is awarded pursuant to Section 329.15 of the Columbus City Codes, 1959 as amended.

**Section 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1931-2004

**Drafting Date:** 10/25/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

#### **Explanation**

**BACKGROUND:** This legislation authorizes the appropriation of Emergency Human Services Capital Funds to the Department of Development and authorizes the Director of the Department of Development to enter into contracts with two social service agencies, the Center for Child and Family Advocacy and the Salvation Army, for financial assistance for capital related costs associated with the operations and ownership of their facilities. The total amount of these contracts is \$200,000.00.

This ordinance represents agencies funded as a result of the Emergency Human Services Capital Fund evaluation process. Its intent is to support the on-going efforts of non-profit community based social service organizations that provide a direct service to the public. These services include but are not limited to, programs and activities for youth, adults and families.

This ordinance is an emergency due to these agencies' capital costs associated with ownership and operations of their facilities.

**FISCAL IMPACT:** Funds for these contracts are allocated from the Emergency Human Services Capital Fund. This appropriation reduces the unappropriated balance of the Emergency Human Services Fund by \$200,000.

#### **Title**

To authorize the appropriation of \$200,000.00 from the unappropriated balance of the Emergency Human Services Capital Fund to the Department of Development; to authorize the Director of the Department of Development to enter into contracts with two (2) social service agencies; to authorize the expenditure of \$200,000.00 from the Emergency Human Services Capital Fund; and to declare an emergency. (\$200,000.00)

#### **Body**

**WHEREAS,** it is the desire of the Director of the Department of Development to appropriate funds from the unappropriated balance of the Emergency Human Services Capital Fund and to enter into contracts with two social service agencies, the Center for Child and Family Advocacy and the Salvation Army, for financial assistance for capital related costs associated with the operations and ownership of their facilities; and

**WHEREAS**, this legislation supports the on-going efforts of non-profit community based social service organizations that provide a direct service to the public; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to appropriate said funds and to enter into contracts with these two social service agencies to allow operation of their facilities to continue without interruption, all for the preservation of the public health, peace, property, safety, and welfare; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That from the unappropriated monies in the Emergency Human Services Capital Fund, and from any and all sources unappropriated for any other purpose during the fiscal year ending December 31, 2004, the sum of \$200,000.00 be and is hereby appropriated to the Department of Development, Department No. 44-05, Fund 232, Object Level One 03, Object Level Three 3337, OCA Code 447508, Project 200001.

**Section 2.** That the Director of the Department of Development be and is hereby authorized to enter into contracts with the two (2) agencies listed in **Section 3** to provide financial assistance for capital related costs associated with the operations and ownership of their facilities.

**Section 3.** That for the purpose as stated in **Section 2**, the expenditure of \$200,000.00, or so much thereof as may be necessary, be and is hereby authorized from the Emergency Human Services Capital Fund, Department of Development, Department No. 44-05, Fund 232, Object Level One 03, Object Level Three 3337, OCA Code 447508, Project 200001 as follows:

<u>AGENCY</u>	<u>AMOUNT</u>
Center for Child and Family Advocacy	\$ 100,000
Salvation Army	<u>\$ 100,000</u>
<b>Total Allocations</b>	<b>\$ 200,000</b>

**Section 3.** That these contracts are awarded pursuant to Section 329.15 of the Columbus City Codes, 1959 as amended.

**Section 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1934-2004

**Drafting Date:** 10/25/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Explanation**

**BACKGROUND:**

The Department of Development is seeking a Certified Local Government Grant from the Ohio Historic Preservation Office in an amount not to exceed \$2,100. This grant will be used to create and print a brochure for the Kelton House Museum and Garden.

**FISCAL IMPACT:**

This legislation authorizes the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office in the amount of \$2,100. The cash match will be made by the Kelton House.

**Title**

To authorize the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office for an amount not to exceed \$2,100 to provide funds to create and print a brochure for the Kelton House Museum and Garden; and to declare an emergency.

**Body**

**WHEREAS**, the Department of Development administers preservation activities for the city of Columbus through the Office of Historic Preservation; and

**WHEREAS**, the Department of Development desires to apply for an accept a Certified Local Government Grant in an amount not to exceed \$2,100 from the Ohio Preservation Office which action requires authorization by City Council; and

**WHEREAS**, the Certified Local Government Grant will be used to create and print a brochure for the Kelton House Museum & Garden; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development where it is immediately necessary to apply for and accept a Certified Local Government Grant for the preservation of public health, peace, safety and welfare, **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development is hereby authorized to apply for and accept a Certified Local Government Grant for an amount not to exceed \$2,100 from the Ohio Historic Preservation Office to provide funds to create and print a brochure for the Kelton House Museum and Garden.

**Section 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

## Explanation

### **BACKGROUND:**

The Department of Development is seeking a Certified Local Government Grant from the Ohio Historic Preservation Office in an amount not to exceed \$8,031. This grant will be used to co-sponsor the 2004 Building Connections Conference. This state-wide historic preservation conference is being held in the City of Columbus. A consortium of organizations including the Ohio Historical Society, including National History Day in Ohio and the Ohio Historic Preservation Office, the Ohio Arts Council, Ohio Humanities Council, Ohio Preservation Association, Downtown Ohio, Inc., Heritage Ohio and the Ohio Academy of History are making it possible to assemble regional and nationally known speakers to address topics from community history, the National Main Street Program, city planning, new buildings for old neighborhoods, tax aspects of rehabilitation as well as a hands-on preservation technology symposium. By joining together as a cosponsor, the City of Columbus will be recognized for its continued efforts to address these issues, and help to provide a forum for training key city staff and commission members.

### **FISCAL IMPACT:**

This legislation authorizes the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office in the amount of \$8,031. There is no matching share requirement.

### **Title**

To authorize and direct the Director of the Department of Development to apply for and accept a Certified Local Government Grant from the Ohio Historic Preservation Office for an amount not to exceed \$8,031 to provide funds to co-sponsor the 2004 Building Connections Conference; and to declare an emergency.

### **Body**

**WHEREAS**, the Department of Development administers preservation activities for the city of Columbus through the Office of Historic Preservation; and

**WHEREAS**, the Department of Development desires to apply for and accept a Certified Local Government Grant in an amount not to exceed \$8,031 from the Ohio Preservation Office which action requires authorization by City Council; and

**WHEREAS**, the Certified Local Government Grant will be used to co-sponsor the 2004 Building Connections Conference; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development where it is immediately necessary to apply for and accept a Certified Local Government Grant for the preservation of public health, peace, safety and welfare, **now, therefore:**

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development is hereby authorized to apply for and accept a Certified Local Government Grant for an amount not to exceed \$8,031 from the Ohio Historic Preservation Office to provide funds to co-sponsor the 2004 Building Connections Conference.

**Section 2.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves or vetoes the same.

**Legislation Number:** 1936-2004

**Drafting Date:** 10/25/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

### **Explanation**

**BACKGROUND:** To establish a contract for the option to purchase Sludge Grinder Parts & Service for the Sewerage and Drainage Division, the largest user. The term of the proposed option contract will be two and one half years with an option to renew for one additional year if mutually agreed. Contract expiration date is May 31, 2007.

The Purchasing Office advertised and solicited competitive bids in accordance with Section 329.06 (Solicitation No. SA001275). Formal bids were opened on September 16, 2004. One hundred and fifty two (MAJ:149, MIA:2, F1:1) bids solicited; one (MAJ:1) bid received.

The Purchasing Office is recommending award of a contract to the lowest, responsive, responsible and best bidder:

JWC Environmental, CC#330381716

**Total Estimated Annual Expenditure: \$ 250,000.00**

This company is not debarred according to the Federal Excluded Parties Listing or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery database.

This ordinance is being submitted as an emergency because, without emergency action, no less than thirty-seven days will be added to this procurement cycle and the efficient delivery of valuable public services will be slowed.

**FISCAL IMPACT:** Funding to establish this option contract is budgeted in the Purchasing Contract Account. The Sewerage and Drainage Division will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

### **Title**

To authorize and direct the Finance Director to enter into a contract for an option to purchase Sludge Grinder Parts and Service, with JWC Environmental, to authorize the expenditure of one dollar to establish the contract from the Purchasing/Contract Operation Fund, and to declare an emergency. (\$1.00)

### **Body**

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on September 16, 2004 and selected the lowest, responsive, responsible and best bid; and

**WHEREAS**, this ordinance addresses Purchasing objectives of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; and

**WHEREAS**, the Sewerage and Drainage Division uses Sludge Grinder Parts and Service for maintenance of equipment which reduces solids for pump protection in sewage processing; and

**WHEREAS**, this ordinance is being submitted for consideration as an emergency measure to ensure that the City continues to maintain pump production in the treatment of sewage in order to insure a better environment for our community without interruption because without emergency action, no less than thirty-seven days will be added to the procurement cycle and that timing puts the availability of supplies at risk; and

**WHEREAS**, an emergency exists in the usual daily operation of the Sewerage and Drainage Division in that it is immediately necessary to enter into a contract for an option to purchase Sludge Grinder Parts and Service, thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance Director be and is hereby authorized and directed to enter into a contract for an option to purchase Sludge Grinder Parts and Service in accordance with Solicitation No. SA001275 as follows:

JWC Environmental, All Items, Amount: \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from Purchasing Contract Account, Organization Level 1: 45-01, Fund: 05-517, Object Level 3: 2270, OCA: 451130, to pay the cost thereof.

**SECTION 3.** That for the reasons stated in the preamble here to, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1943-2004

**Drafting Date:** 10/26/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Explanation**

This legislation will authorize and direct the City Auditor to enter into contracts bonding 1) City Treasurer, 2) Deputy Treasurer, 3) police up through the rank of sergeant and 4) all other City employees and elected or appointed officials including all officially appointed members of City Boards and/or Commissions. The dollar coverage obtained for the City Treasurer, Deputy City Treasurer, police up through the rank of sergeant and all other City employees and elected or appointed officials including all officially appointed members of City Boards and/or Commissions commences 01-01-05 and expires 12-31-07. After publicly advertising in the City Bulletin for three weeks and one direct mail solicitation to twenty (20) prospective bidders, one (1) response was received.

**FISCAL IMPACT:**

Currently \$116,073.00 of appropriation authority is available within the General Fund in the Auditor's Office.

**Title**

To authorize and direct the City Auditor to enter into contract for the bonding of the City Treasurer, Deputy City Treasurer, police up through the rank of sergeant and all other City employees and elected or appointed officials including all officially appointed members of City Boards and/or Commissions; to authorize the expenditure of \$116,073.00 from the General Fund; and to declare an emergency. (\$116,073.00)

**Body**

WHEREAS, Section 16 of the Columbus City Charter provides, in part, that "the Council may determine whether any officer or employee shall give a bond, and the amount there of " and

WHEREAS, an emergency exists in the usual daily operation of the Auditor's Office in that it is immediately necessary to enter into contract with Archer-Meek-Weiler, Inc. for the preservation of the public health, peace, property, safety and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City Auditor is hereby authorized and directed to enter into contracts for the following bonds.

<u>Insurance Agency</u>	<u>Position Bonded</u>	<u>Coverage</u>	<u>Term</u>	<u>Premium</u>
1. Archer-Meek-Weiler, Inc	Treasurer	\$10,000,000.00	01/01/05 - 12/31/07	\$32,480.00
2. Archer-Meek-Weiler, Inc	Deputy Treasurer	10,000,000.00	01/01/05 - 12/31/07	32,480.00
3. Archer-Meek-Weiler, Inc.	Police up through the rank of sergeant	25,000.00	01/01/05 - 12/31/07	9,134.00
4. Archer-Meek-Weiler, Inc.	All other City employees and elected or appointed officials including all officially appointed members of the City Boards and/or Commissions	1,000,000.00	01/01/05 - 12/31/07	<u>41,979.00</u>
			Total	<u>\$116,073.00</u>

Section 2. That the expenditure of \$116,073.00 is hereby authorized from the Division No. 22-01, Fund 010, Object Level 1, 03, Object Level 3, 3392, OCA Code 220111, to pay the costs thereof.

Section 3. The sureties accepted on aforesaid bonds must be authorized to do business in Ohio.

Section 4. The City Auditor shall and is hereby directed to charge and make appropriate accounting charges to each department or division which operates from a fund other than the General Fund, for the official bond premium properly chargeable to their operation.

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a party hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 241X-2004

**Drafting Date:** 10/20/2004

**Current Status:** Passed

**Version:** 1

**Matter Type:** Resolution

**Explanation**

**Background:**

The following is a resolution to declare the necessity and intent to appropriate permanent and construction easements in, over, under and through real estate in connection with the **Moler Road Stormwater System Improvements Project**.

**Fiscal Impact:** N/A

**Emergency Justification:** Emergency action is requested to allow acquisition activities to begin as soon as possible thereby allowing for commencement of construction of this project within this years construction season

**Title**

To declare the necessity and intent to appropriate permanent and construction easements in, over, under and through real estate in connection with the **Moler Road Stormwater System Improvements Project**, and to declare an emergency.

**Body**

WHEREAS, the City of Columbus is engaged in the **Moler Road Stormwater System Improvements Project**; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to declare the necessity and intent to appropriate permanent and construction easements in, over, under and through the hereinbefore described real estate necessary for the aforementioned project so that there will be no delay in the project thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That this Council hereby declares the necessity and intent to appropriate fee simple title and lesser interests in and to the following listed parcels of real estate more fully described in **Exhibits A through Q** attached hereto and made a part hereof as though fully written herein, necessary for the **Moler Road Stormwater System Improvements Project, Project #610769** pursuant to and in accordance with the Charter of the City of Columbus, Columbus City Code (1959) Revised, Chapter 909, the Constitution of the State of Ohio and Ohio Revised Code, Chapter 719; to-wit:

EXHIBIT PARCEL NUMBER

A	1P
B	2P, 11P
C	3P
D	4P
E	5P
F	6P
G	7P
H	8P
I	9P
J	10P
K	12T
L	13T
M	14T
N	15T
O	16P
P	17P
Q	18P

Section 2. That the City Attorney be and hereby is authorized to cause a written notice of the adoption of this resolution to be served upon the owners, persons in possession of or persons having a real or possible interest of record in the above described premises in the manner provided by law.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 244X-2004

**Drafting Date:** 10/26/2004

**Current Status:** Passed

**Explanation**

**Background:**

The following is a resolution to declare the necessity and intent to appropriate fee simple title and lesser interests in and to real estate in connection with the **Maize/Morse Project Stormwater System Improvement Project**.

**Fiscal Impact:**

N/A

**Emergency Justification:**

Emergency action is requested to allow the acquisition of the parcels necessary for this project to proceed without delay, thus facilitating the immediate commencement of construction necessary to the project.

**Title**

To declare the necessity and intent to appropriate fee simple title and lesser interests in and to real estate in connection with the **Maize/Morse Project Stormwater System Improvement Project**, and to declare an emergency.

**Body**

WHEREAS, the City of Columbus is engaged in the **Maize/Morse Project Stormwater System Improvement Project**; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage, in that it is immediately necessary to declare the necessity and intent to appropriate fee simple title and lesser interests in and to the hereinbefore described real estate necessary for the aforementioned project so that there will be no delay in the project thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That this Council hereby declares the necessity and intent to appropriate fee simple title and lesser interests in and to the following listed parcels of real estate more fully described in **Exhibits A through PP** attached hereto and made a part hereof as though fully written herein, necessary for the **Maize/Morse Project Stormwater System Improvement Project, Project # 610850** pursuant to and in accordance with the Charter of the City of Columbus, Columbus City Code (1959) Revised, Chapter 909, the Constitution of the State of Ohio and Ohio Revised Code, Chapter 719; to-wit:

EXHIBIT PARCEL NUMBER

- A 1T
- B 2T
- C 3T, T-1
- D 4T
- E 5P, T
- F 6P, T
- G 7P, T
- H 8P, T
- I 9T

J 11T  
 K 12T  
 L 13T  
 M 14T  
 N 15T, T-1  
 O 16T, T-1  
 P 17T, T-1  
 Q 18T, T-1  
 R 19P, T, T-1  
 S 20T, T-1  
 T 21T, T-1  
 U 22T  
 V 23T  
 W 24T  
 X 25T  
 Y 26T, T-1  
 Z 27T, T-1, T-2, T-3, T-4, T-5  
 A A 28T, T-1  
 B B 29T, T-1  
 C C 30T  
 D D 32T  
 E E 33T  
 F F 35T  
 G G 36T  
 H H 37T  
 I I 38T  
 J J 39T, 40P, T, T-1  
 K K 41P, T, T-1  
 L L 42T  
 M M 43T  
 N N 44T  
 O O 48P, P-1, T, T-1  
 P P 49P, P-1, T

Section 2. That the City Attorney be and hereby is authorized to cause a written notice of the adoption of this resolution to be served upon the owners, persons in possession of or persons having a real or possible interest of record in the above described premises in the manner provided by law.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 245X-2004

**Drafting Date:** 10/27/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Resolution

Explanation

BACKGROUND: The Ohio Housing Finance Agency (OHFA) operates the Non-Housing Credit

Housing Development Assistance Program (HDAP). This program is designed to increase the supply of quality affordable rental housing. This assistance provides the private housing development community the incentives to develop affordable housing by offsetting building acquisition, new construction or substantial rehabilitation costs.

HDAP is a competitive review process based on the applicant meeting selected criteria. Some of the criteria are public benefit, location and organizational capacity. A resolution of support from Columbus City Council would provide the applicant with thirty-five (35) competitive points. The HDAP applications are due to OHFA on December 3, 2004.

Emergency action is requested for this resolution in order to comply with the time line for the OHFA applications.

FISCAL IMPACT: No funding is required for this legislation.

To support the application of Lutheran Social Services of Central Ohio (Barnett Plaza) for the Housing Development Assistance Program; and to declare an emergency.

BodyWHEREAS, The Ohio Housing Finance Agency (OHFA) is requesting applications for the Non-Housing Credit Housing Development Assistance (HDAP) from developers to create affordable housing in areas of high need and for special populations having the highest need; and

WHEREAS, the competitive process plan offers competitive points for local government support in the form of a City Council resolution; and

WHEREAS, Lutheran Social Services of Central Ohio (Barnett Plaza) is proposing the rehabilitation of rental housing units far east side in the City of Columbus; and

WHEREAS, the project will contain a total of fifty (50) units; and

WHEREAS, all fifty (50) of the project's units will be affordable to low income persons at fifty percent (50%) or less of Area Median Gross Income (AMGI); and

WHEREAS, forty-eight (48) of the project's units will be 1 bedroom, two (2) of the project's units will be 2 bedroom; and

WHEREAS, the project meets the special needs category of set aside for elderly households; and

WHEREAS, the project conforms with the goals of the Consolidated Plan in that it preserves the supply of affordable rental housing; and

WHEREAS, Lutheran Social Services of Central Ohio has presented the proposal to the appropriate area commissions and/or civic associations for review; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to approve this resolution in order to comply with the time line for the OHFA applications, all for the immediate preservation of the public health, property, safety and welfare; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the City of Columbus supports the application by Lutheran Social Services of Central Ohio (Barnett Plaza) for Non-Housing Credit Housing Development Assistance Program for the preservation and rehabilitation of elderly housing.

Section 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 249X-2004

**Drafting Date:** 11/08/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

### Explanation

**Title***To honor and recognize Coach Robert T. Talley for over 35 years of service to youth in the Columbus community*

### Body

**WHEREAS**, *Coach Robert T. Talley has given tirelessly to youth in the Columbus Community as a volunteer coach for local track clubs since the early 1970's; and,*

**WHEREAS**, *he co-founded the Capitol City Comets Track Club where he has been the head coach since inception. Coach Talley and his coaching staff have trained more than 900 young athletes, traveled from coast-to-coast for competition and produced over 45 national champions; and,*

**WHEREAS**, *Coach Talley was born in Columbus, Ohio and attended East High School where he excelled in track and field. He earned a track and football scholarship to A & T University in Greensboro, North Carolina. Having been a talented football, baseball and track and field star, it was not a stretch for Coach Talley to mentor and groom young athletes to become rising stars; and,*

**WHEREAS**, *Coach Talley has consistently participated as a member and served in leadership roles with the governing bodies that sanction track and field such as The Athletic Congress (TAC), USA Track and Field (USATF), and the Amateur Athletic Union (AAU). He served as president of AAU and TAC during the 1980's. Coach Talley has also assisted young people through outreach track programs at Pilgrim School and has served as a volunteer Assistant Coach at Eastmoor High School; and,*

**WHEREAS**, *at age 74 years young, Coach Talley continues being punctual at practices, cajoling young athletes to work hard in school and on the track and carrying athletes to and from practice and competition. In the words of one of his former athletes, "every child should have a Mr. Talley in their life." Coach Talley is married to Jeanne (Rogers), his high school sweetheart. They have four children, eight grandchildren and one great-grandchild. He is a member of St. Mark A.M.E. Church where he serves on the Steward Board, the Finance Committee and as an usher; now, therefore,*

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

*That we honor and recognize Coach Robert T. Talley for over 35 years of service to youth in the Columbus community.*

**BE IF FURTHER RESOLVED:** *that a copy of this Resolution be presented to Coach Robert T. Talley as a token of our esteem.*

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**Legislation Number:** 250X-2004

**Drafting Date:** 11/08/2004

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

## **Explanation**

### **Title**

*In memory of Myrna Harriet Moore Beatty*

### **Body**

*Columbus City Council extends sincere condolences to the family and friends of the late Myrna Harriet Moore Beatty on this sorrowful occasion of her passing.*

*Mrs. Beatty gave so much to so many. She will be remembered for being a charter member of numerous organizations; traveling with her mother, Mayme Moore, across the United States fighting for racial equality; working with young girls; and, playing tournament bridge across the country with her husband, Otto, Sr. One of her proudest moments, was the dedication of the Mayme Moore Park and the Beatty Pavilion at the Martin Luther King Complex.*

*Mrs. Beatty made it clear that she loved her family and adored her loving son more than words can express. Her belief in God was unwavering and her giving to church and community was selfless. Myrna will always be known for her saying...."I'm Vertical." She will be remembered for her energy, enthusiasm, kindnesses and good deeds.*

*Myrna Harriet Moore Beatty left an indelible impression on the people whose lives she touched and she will be sorely missed.*

### **BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

*That this Council does hereby pay tribute to the memory of a truly honorable woman.*

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://finance.ci.columbus.oh.us/purchasing/openbids/sabids.html>**

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**DELINQUENT PERSONAL PROPERTY TAX:** All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

**LOCAL CREDIT:** For all contracts EXCEPT PROFESSIONAL SERVICE CONTRACTS: In determining the lowest bid for purpose of awarding a contract not exceeding \$20,000.00, a local bidder shall receive a credit equal to five percent (5%) of the lowest bid submitted by a non-local bidder. In determining the lowest bid for purposes of awarding a contract in excess of \$20,000.00, a local bidder shall receive a credit equal to one percent (1%) or \$20,000.00, whichever is less, of the lowest bid submitted by a non-local bidder. A local bidder is a person, corporation or business which (a) has listed its principal place of business as being located within the corporation limits of the City of Columbus or the County of Franklin in official documents filed with Secretary of State, State of Ohio, or a valid vendor's license which indicates its place of business is located within the corporation limits of the City of Columbus or County of Franklin.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - November 16, 2004 3:00 pm

SA001352 - FMD - RENOV. OF HVAC AT 333 W. TOWN ST.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

ADVERTISEMENT FOR BIDS

RENOVATION OF HEATING AND AIR CONDITIONING SYSTEMS AT  
333 W. TOWN STREET, COLUMBUS, OHIO 43215

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, November 16, 2004 for RENOVATION OF HEATING AND AIR CONDITIONING SYSTEMS AT 333 W. TOWN STREET. The work for which bids are invited consist of renovation of buildings heating and air conditioning systems.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Friday, November 5, 2004 at the pre-bid meeting. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00 for each set.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF HEATING AND AIR CONDITIONING SYSTEMS AT 333 W. TOWN STREET.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

PRE-BID MEETING

A pre-bid meeting will be held Friday, November 5, 2004 at 9:00 a.m., at 333 W. Town Street Columbus, Ohio 43215.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**OSHA/EPA REQUIREMENTS**

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

**CONSTRUCTION AND MATERIALS SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specification are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.\* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

\*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: November 02, 2004

BID OPENING DATE - November 17, 2004 3:00 pm

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001343 - PAWP COLLECTOR WELL REHABILITATION

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio at the office of the Director of Public Utilities until 3:00 P.M. local time, on November 17, 2004 and publicly opened and read at the hour and place for construction of the PARSONS AVENUE WATER PLANT MISCELLANEOUS IMPROVEMENTS - REHABILITATION OF COLLECTOR WELLS 101, 103, 104 & 115, Contract No. 1071 , Project No. 690291 . The work for which proposals are invited consists of furnishing of all materials; equipment and labor necessary to provide for the rehabilitation of four existing collector wells. The work shall include the following tasks: Abandonment of existing horizontal lateral screen lines, complete installation of new horizontal lateral screen lines, development and disinfection of such new lines, and performance testing in various horizontal radial collector wells at the Parsons Avenue Water Plant, and such other work as may be necessary to complete the contract in accordance with the plans and specifications. Copies of the Contract Documents are on file in the office of the Deputy Administrator, Water Supply, Utilities Complex, 2nd Floor, 910 Dublin Road, Columbus, Ohio 43215, Phone (614-645-7100) and are available there on or after November 1, 2004. Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for:

PARSONS AVENUE WATER PLANT MISCELLANEOUS IMPROVEMENTS - REHABILITATION OF COLLECTOR WELLS 101, 103, 104 & 115  
CONTRACT NO. 1071 , PROJECT NO. 690291

CONTACT PERSON

The City of Columbus Contact person for this project is Jeff Brooks of the Division of Water's Technical Support Section, Phone (614) 645-7100.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CONTRACT PERFORMANCE AND PAYMENT BOND**

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of sixty (60) days after the bid opening, and/ or to advertise for new proposals, when it is in the best interests of the City.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

**PRE-BID CONFERENCE:**

A pre-bid conference for this project will be held on November 8, 2004 at 1:30 p.m. at the Parsons Avenue Water Plant, 5600 Parsons Avenue, Lockbourne, Ohio 43137.

**CITY BULLETIN DATES**

- 1). October 30, 2004
- 2). November 6, 2004

ORIGINAL PUBLISHING DATE: October 21, 2004

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001345 - HCWP MISC. IMPROV. PIPING & COUPLINGS

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus, Ohio at the office of the Director of Public Utilities until 3:00 P.M. local time, on November 17, 2004 and publicly opened and read at the hour and place for construction of the, HAP CREMEAN WATER PLANT MISCELLANEOUS IMPROVEMENTS - PIPING & COUPLINGS, Contract No. 1051, Project No. 690286. The work for which proposals are invited consists of furnishing of all materials; equipment and labor necessary to provide miscellaneous piping and couplings repair at Hap Cremean Water plant, and such other work as may be necessary to complete the contract in accordance with the plans and specifications. Copies of the Contract Documents are on file in the office of the Deputy Administrator, Water Supply, Utilities Complex, 2nd Floor, 910 Dublin Road, Columbus, Ohio 43215, Phone (614-645-7100) and are available there on or after November 1, 2004. Proposals must be submitted on the proper forms contained in the Bid Submittal Documents and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked Bid for:

HAP CREMEAN WATER PLANT MISCELLANEOUS  
IMPROVEMENTS - PIPING & COUPLINGS  
CONTRACT NO. 1051, PROJECT NO. 690286

CONTACT PERSON

The City of Columbus Contact person for this project is Michael Hurd of the Division of Water's Technical Support Section, Phone (614) 645-7100.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting of either a Proposal bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements, which are included in the Bid Submittal Documents regarding prevailing rates of wages to be paid.

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction & Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Materials Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Material Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 W. Broad St., 3rd Floor, Columbus, Ohio 43215 (614) 645-8290, at the offices of The Transportation Division, 1800 E. 17th Avenue, Columbus, Ohio 43219 (614) 645-3182, and at the office of the Director of Public Utilities, 910 Dublin Rd., 4th Floor, Columbus, Ohio 43215 (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Utilities of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, to hold bids for a period of sixty (60) days after the bid opening, and/ or to advertise for new proposals, when it is in the best interests of the City.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under the laws of any other state.

**PRE-BID CONFERENCE:**

A pre-bid conference for this project will be held on November 8, 2004 at 9:00 a.m., at the Hap Cremean Water Plant Maintenance Facility, 4250 Morse Road, Columbus, Ohio 43230. Any Contractor wishing to inspect the work in Confined Space Areas must furnish their safety harness, air monitoring equipment, and locks for the plant lock-out system.

**CITY BULLETIN DATES**

- 1). October 30, 2004
- 2). November 6, 2004

ORIGINAL PUBLISHING DATE: October 22, 2004

BID OPENING DATE - November 18, 2004 11:00 am

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001334 - Mainline Parts and Fire Hydrants UTC

It is the intent of the City of Columbus/Division of Water to purchase mainline parts and fire hydrants for a period of one year to use for maintenance of water lines for various areas of the city of Columbus.

Term: The proposed contract shall be in effect from the date of execution by the City, up to and including March 31, 2006.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: October 16, 2004

SA001337 - Electricity Purchase of Control Building

1.1 Scope: It is the intent of the City of Columbus, Division of Electricity to obtain formal bids to establish a contract for the purchase of one outdoor insulated Control Building for use as a control room for the new control panels that are being purchased for the Division's Spill Prevention Control and Countermeasures program.

1.2 Classification: Bids will be received in the following manner. Lump Sum price for complete control building including design, equipment, furnishing and delivery as specified in the proposal.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: November 05, 2004

SA001340 - FLEET/PRISONER TRANSPORT VEHICLES

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1 Scope: It is the intent of the City of Columbus, Fleet Management Division to obtain formal bids to establish a contract for the purchase of Prisoner Transport Vehicles for use of transporting prisoners by the Police Department.

1.2 Classification: Proposals will be accepted on completed units only.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: October 21, 2004

SA001353 - TRANSPORTATION/FRONT LOADER

1.1 Scope: It is the intent of the City of Columbus, Transportation Division to obtain formal bids to establish a contract for the purchase of a Front End Loader for use in the loading of materials such as various gravels and salt.

1.2 Classification: The successful bidder shall be responsible for building and delivering a complete Front End Loader to the Transportation Division, City of Columbus.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: November 02, 2004

SA001354 - R & P/Trophies UTC)

Scope: It is the intent of the City of Columbus, Recreation and Parks Department to establish a two (2) year agreement with an option to extend for a third year for the purchase of trophies, medals, ribbons and plaques for various leagues, tournaments and events

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215

ORIGINAL PUBLISHING DATE: November 02, 2004

BID OPENING DATE - November 23, 2004 3:00 pm

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001357 - FMD - RENOVATION OF ARLINGATE

ADVERTISEMENT FOR BIDS

RENOVATION OF ARLINGATE FACILITY

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, November 23, 2004 for RENOVATION OF ARLINGATE FACILITY. The work for which bids are invited consist of renovation of the facility.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Wednesday, November 10, 2004. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00 for each set.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF ARLINGATE FACILITY.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**PRE-BID MEETING**

A pre-bid meeting will be held Thursday, November 11, 2004 at 10:00 a.m., at 1601 Arlingate Lane, Columbus, Ohio 43228. A walk thru of the area will take place after the pre-bid meeting.

**OSHA/EPA REQUIREMENTS**

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

**CONSTRUCTION AND MATERIALS SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.\* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

\*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: November 05, 2004

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001358 - FMD - PUR/INSTALL A/V EQUIP. POLICE ACAD

ADVERTISEMENT FOR BIDS

PURCHASE AND INSTALLATION OF AUDIO/VISUAL EQUIPMENT AT  
1000 N. HAGUE AVENUE, NEW COLUMBUS POLICE ACADEMY

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, November 23, 2004 for PURCHASE AND INSTALLATION OF AUDIO/VISUAL EQUIPMENT AT 1000 N. HAGUE AVENUE, NEW COLUMBUS POLICE ACADEMY. The work for which bids are invited consist of the purchase and installation of audio/visual equipment for the new police academy.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Wednesday, November 10, 2004. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00 for each set.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: PURCHASE AND INSTALLATION OF AUDIO/VISUAL EQUIPMENT AT 1000 N. HAGUE AVENUE, NEW COLUMBUS POLICE ACADEMY.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

**PRE-BID MEETING**

A pre-bid meeting will be held Thursday, November 11, 2004 at 8:30 a.m., at 1000 North Hague Avenue, Columbus, Ohio 43204, Messer Construction Trailer. A walk thru of the area will take place after the pre-bid meeting.

**OSHA/EPA REQUIREMENTS**

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

**CONSTRUCTION AND MATERIALS SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specification are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.\* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

\*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: November 09, 2004

BID OPENING DATE - November 30, 2004 3:00 pm

SA001356 - FMD - RENOV. OF ROOF F.S.1

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

ADVERTISEMENT FOR BIDS

RENOVATION OF THE ROOF AT FIRE STATION 1,  
300 N. 4TH STREET, COLUMBUS, OHIO 43215

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, November 30, 2004 for RENOVATION OF THE ROOF AT FIRE STATION 1, 300 N. 4TH STREET. The work for which bids are invited consist of renovation of the roof system.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Monday, November 15, 2004. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00 for each set.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF ROOF AT FIRE STATION 1, 300 N. 4TH STREET.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

PRE-BID MEETING

A pre-bid meeting will be held Thursday, November 18, 2004 at 10:00 a.m., at 300 N. 4TH STREET, Columbus, Ohio 43215. A walk thru of the area will take place after the pre-bid meeting.

OSHA/EPA REQUIREMENTS

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

**CONSTRUCTION AND MATERIALS SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specification are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.\* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

\*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

**SPECIAL REQUIREMENTS**

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: November 06, 2004

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001362 - FMD - RENOV. DIGITAL RECORDING SYSTEMS

ADVERTISEMENT FOR BIDS

RENOVATION OF DIGITAL RECORDING SYSTEMS FOR THE  
DIVISION OF FACILITIES MANAGEMENT

Sealed bids will be received by the Department of Public Service, Division of Facilities Management of the City of Columbus, Ohio at their office, located at 90 West Broad Street, basement, Room B16, Columbus, Ohio 43215 until 3:00 p.m. local time, and publicly opened and read at the hour and place on Tuesday, November 30, 2004 for RENOVATION OF DIGITAL RECORDING SYSTEMS FOR THE DIVISION OF FACILITIES MANAGEMENT. The work for which bids are invited consist of upgrading of digital recording systems for various buildings under the purview of Facilities Management.

Copies of the Contract Documents are available in the office of Facilities Management, 90 West Broad Street, Basement Level, Room B16, Columbus, Ohio 43215 beginning Monday, November 15, 2004. The first set of contract documents are available to prospective bidders at no cost. Additional sets are available to prospective bidders at a non-refundable cost of \$25.00 for each set.

Proposals must be submitted on the proper forms contained in the Bid Documents and the Bid Documents containing the Proposals must be submitted IN THEIR ENTIRETY in a sealed envelopment marked: Bid for: RENOVATION OF DIGITAL RECORDING SYSTEMS FOR THE DIVISION OF FACILITIES MANAGEMENT.

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL.

PROPOSAL GUARANTY

The bidder is required to submit a Proposal Guaranty, consisting either of a Proposal Bond, in the form provided in the Bid Submittal Documents with a surety or sureties licensed to conduct business in the State of Ohio, or a certified check drawn on a solvent bank made payable to the Treasurer - City of Columbus, Ohio. The amount of the guaranty shall be expressed in dollars and cents and shall not be less than ten (10) percent of the bid including all alternates submitted which increase the bid. All bonds signed by an agent must be accompanied by a certified copy of the authority to act.

PREVAILING WAGE RATE

Attention of the bidder is called to the special requirements which are included in the Bid Documents regarding prevailing rates of wages to be paid. Bidders must comply with the prevailing wage rates on Public Improvements of Franklin County and the City of Columbus in the State of Ohio as determined by the Ohio Bureau of Employee Services, Wage and Hour Division (614-644-2239).

CONTRACT PERFORMANCE AND PAYMENT BOND

A contract performance and payment bond of 100 percent of the amount of the contract with a surety or sureties licensed to conduct business in the State of Ohio according to Section 103.05 of the City of

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Columbus Construction and Materials Specifications, latest edition, will be required to assure the faithful performance of the work.

**PRE-BID MEETING**

A pre-bid meeting will be held Friday, November 19, 2004 at 2:00 p.m., at City Hall, 90 West Broad Street, Columbus, Ohio 43215. A walk thru of the area will take place after the pre-bid meeting.

**OSHA/EPA REQUIREMENTS**

Contractors are subject to all applicable federal, state and local laws, ordinances, rules and regulations pertaining to services or products to be provided under this contract.

**CONSTRUCTION AND MATERIALS SPECIFICATIONS**

Numbered paragraphs to which reference is made in these Bid Submittal Documents refer to the City of Columbus, Ohio Construction and Material Specifications, latest edition and will become part of the terms and conditions of the contract to be awarded. Said specifications are hereby made a part of these Bid Submittal Documents. Bidders are required to examine Section 100, General Provisions, for the requirements necessary to submit a proposal. Copies of said Construction and Materials Specifications may be examined and/or purchased at the office of the Director of Public Service, 90 West Broad Street, Room 301, Columbus, Ohio 43215, (614) 645-8290, at the office of the Transportation Division, 1800 East 17th Avenue, Columbus, Ohio 43219, (614) 645-3182, at the Director of Public Utilities, 910 Dublin Road, 4th Floor, Columbus, Ohio 43215, (614) 645-6141.

**CONTRACT COMPLIANCE REQUIREMENTS AND EQUAL OPPORTUNITY CLAUSE**

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Any questions or inquiries concerning this should be directed to the Equal Business Opportunity Commission Office.

The City of Columbus encourages the participation of Minority and female owned business enterprises. Each bidder must identify any subcontractor(s) who are minority or female owned businesses (M/FBE's) as defined in Title 39 of the Columbus City Code along with the scope of work and anticipated cost.\* This information is gathered and monitored by the Equal Business Opportunity Commission Office (EBOCO). Please contact EBOCO (614) 645-4764 for assistance with identifying potential M/FBE subcontractors. Equal Business Opportunity Commission Office, 109 N. Front Street 4th Floor, Columbus, Ohio 43215, (614) 645-4764.

\*While the participation of minority and female owned businesses is encouraged the level of minority or female participation will not be a condition of the bid award.

**BID CANCELLATION AND REJECTIONS**

The right is reserved by the Director of Public Service of the City of Columbus, Ohio to cancel the Advertisement for Bids, to reject any and/or all bids, to waive technicalities, or to advertise for new proposals, when it is in the best interest of the City. Also, the right is reserved by the Public Service Director to hold bids for a period of 180 days after the bid opening for evaluating both the proposals and the contractors. The award of the contract may be made at any time during that period.

**SPECIAL REQUIREMENTS**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of corporations organized under laws of any other state.

ORIGINAL PUBLISHING DATE: November 09, 2004

BID OPENING DATE - December 1, 2004 4:00 pm

SA001355 - HIV PREVENTION SERVICES

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

NOTICE OF REQUEST FOR PROPOSALS

HIV PREVENTION SERVICES

The Health Department of the City of Columbus, Ohio has a need to contract with Community-Based Organizations (CBOs) to provide HIV prevention services to the community for the period of January 1, 2005 through December 31, 2005. The Columbus Health Department will distribute funding for HIV prevention programs to local public or non-profit agencies with a stake in the community.

To receive a Request for Proposals for "HIV Prevention Services" please contact:

Ken Dorian, Laboratory Manager  
Columbus Health Department  
240 Parsons Ave.  
Columbus, OH 43215  
Phone: 614-645-6067  
Fax: 614-645-8873  
kend@columbus.gov

Proposals will be accepted at the Columbus Health Department, 240 Parsons Ave., Columbus, OH 43215, attention Ken Dorian, until 4:00 p.m., December 1, 2004.

**EQUAL OPPORTUNITY:** Providers interested in submitting a proposal are reminded that professional service contracts shall conform to the requirements of the Columbus City Codes, Title 39, the City's Affirmative Action Code.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries, and commissions paid to the contractors' employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**DELINQUENT PERSONAL PROPERTY TAX:** All bidders are charged with notice of Section 5719.042 of the Ohio Revised Code and agree that if this contract is awarded to them, the successful bidder, prior to the time the contract is entered into, will submit to the City Auditor the affidavit required by said section of the Ohio Revised Code. Said affidavit, when filed with the City Auditor, is thereby incorporated into and made a part of this contract and no payment shall be made with respect to this contract unless such statement has been so incorporated as a part thereof.

ORIGINAL PUBLISHING DATE: November 04, 2004

BID OPENING DATE - December 2, 2004 11:00 am

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA001359 - Rec & Parks Gloss Floor Finish

Scope: It is the intent of the City of Columbus, Recreation and Parks Department to purchase water based acrylic silicone gloss floor finish to be used to refinish and maintain gymnasium floors at various complexes.

Classification: The estimated quantity of floor finish per year that will be ordered is 90 gallons packaged in 5-gallon containers. The contract period is for three (3) years.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215.

ORIGINAL PUBLISHING DATE: November 09, 2004

BID OPENING DATE - December 3, 2004 5:00 pm

SA001336 - Security Guard Services

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

City of Columbus  
REQUEST FOR PROPOSALS

Sealed proposals will be received by the Director of Public Utilities of the City of Columbus at the office of the Director of Public Utilities, 910 Dublin Road, Room 4002, Columbus, Ohio 43215 until 5:00 p.m., Local Time on FRIDAY DECEMBER 3, 2004, for:

SECURITY GUARD SERVICES

The work for which proposals are invited consists of: routine, twenty-four (24) hours, seven (7) days a week security guard services at the City of Columbus, Division of Sewerage and Drainage, Sewer Maintenance Operations Center located at 1250 Fairwood Avenue Columbus OH 43207. The contract is for a period of one (1) year with the option of renewal for two (2) additional years.

CONTACT INFORMATION

PROJECT MANAGER: Questions regarding the specific details of the RFP are to be directed to Bill Welch at (614) 645- 6397 or Tim Noble at (614) 645-8099.

TO RECEIVE A COPY OF THE BID DOCUMENTS: Copies of the contract documents can be picked up at the Division of Sewerage and Drainage, Fiscal Office, 910 Dublin Road, Room 4164, Columbus, Ohio, 43215 between the hours of 7:00 AM to 4:30 PM or by contacting their offices at (614) 645-6031. There is not cost for the documents.

Proposals must be submitted on the proper forms contained in the Bid Submittal Document and the Bid Submittal Documents containing the Proposal must be submitted IN THEIR ENTIRETY in a sealed envelope marked: Security Guard Services

FAILURE TO RETURN THE BID PACKET AND REQUIRED INFORMATION MAY RESULT IN REJECTION OF THE PROPOSAL

THE CITY OF COLUMBUS WILL NOT BE RESPONSIBLE FOR LATE MAIL OR OTHER FORMS OF DELIVERY.

CONTRACT COMPLIANCE REQUIREMENTS

Each responsive bidder shall submit, with its bid, a City of Columbus Contract Compliance Certification Number or a completed application for certification. Compliance with the provisions of Article I, Title 39, Columbus City Code, 1959 is a condition of this Contract. Failure to comply with this Article may result in cancellation of the Contract. Applications may be obtained by calling (614) 645-3666

BID CANCELLATIONS AND REJECTIONS

The right is reserved by the Director of Public Utilities of the City of Columbus to cancel the Advertisement for Bids, to reject any and/or all bids to waive technicalities, to hold bids for a period of 180 days after the bid opening, and/or to advertise for new proposals, when it is in the best interest of the City.

SPECIAL REQUIREMENTS

Particular attention is called to the statutory requirements of the State of Ohio relative to licensing of

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

corporations organized under the laws of any other state.

SITE VISIT: A site visit can be scheduled by contacting Tim Noble at (614) 645-8099 or Bill Welch at (614) 645-6397 at the Sewer Maintenance Operations Center between the hours of 7:00 am and 4:00 pm.

Cheryl Roberto, Director  
Department of Public Utilities  
ORIGINAL PUBLISHING DATE: October 19, 2004

BID OPENING DATE - December 9, 2004 11:00 am

SA001361 - Purchase of Headspace Gas Chromatograph

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Division of Police is obtaining bids for the purchase of a Headspace Gas Chromatograph (GC) system to be used for the quantification with a linear dynamic range of alcohol in beverage and biological samples. Delivery will be made to 520 King Avenue, Columbus, Ohio 43201.

1.2 Classification: The purchase will consist of delivery of a gas chromatograph, headspace sampler and controlling data system, installation and training.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215.

ORIGINAL PUBLISHING DATE: November 09, 2004

SA001363 - Purchase of Vaccines

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus, Health Department is obtaining bids to establish an option contract(s) for the purchase of various vaccines through March 31, 2008. Items will be delivered to 240 Parsons Avenue, Columbus, Ohio 43215.

1.2 Classification: Vaccines to be bid are: Hepatitis A, Hepatitis B, Hepatitis A/B, Immune Globulin, Influenza, Meningococcal, MMR, Pneumococcal Conjugate (PCV7), Pneumococcal Polysaccharide (PPV23), and Varicella. Awards could potentially be made to multiple suppliers.

If you have an interest in receiving this proposal, please FAX this form in its entirety to: Purchasing Office, (614) 645-7051 a complete copy of the specifications will be mailed to those who request the mailing and specifications are also available in person at 50 West Gay Street, Beacon Building - First Floor, Columbus, Ohio, 43215.

ORIGINAL PUBLISHING DATE: November 10, 2004

# Public Notices

**City of Columbus  
City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0012-2004

**Drafting Date:** 04/07/2004

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Title**

**Title:** Regular Monthly Business Meeting - Victorian Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The regular monthly business meetings for the Victorian Village Commission will take place on the following dates in 2004 from 12 noon - 1:00 P.M. at 109 N. Front Street, 1st Floor Conference Room. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6407.

April 1

May 6

June 3

July 1

August 5

September 2

October 7

November 4

December 2

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**Legislation Number:** PN0013-2004

**Drafting Date:** 04/07/2004

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Recreation & Parks Commission Meetings

**Contact Name:** Molly Wilkinson

**Contact Telephone Number:** 614-645-8430

**Contact Email Address:** [mewilkinson@columbus.gov](mailto:mewilkinson@columbus.gov)

**Body**

NOTICE OF REGULAR MEETINGS COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates

and locations (unless otherwise posted):

- o Wednesday, January 14, 2004 - Operations Complex, 420 W. Whittier Street, 43215
- o Wednesday, February 11, 2004 - Operations Complex, 420 W. Whittier Street, 43215
- o Wednesday, March 10, 2004 - Operations Complex, 420 W. Whittier Street, 43215
- o Wednesday, April 14, 2004 - Operations Complex, 420 W. Whittier Street, 43215
- o Wednesday, May 12, 2004 - Turnberry Golf Course, 1145 Clubhouse Road, Pickerington, 43247
- o Wednesday, June 9, 2004 - Beatty Recreation Center, 247 N. Ohio Avenue, 43203
- o Wednesday, July 14, 2004 - Gillie Recreation Center, 2100 Morse Road, 43229
- o August Recess - No meeting
- o Wednesday, September 8, 2004 - Indian Village Camp, 3200 Indian Village Drive 43221
- o Wednesday, October 13, 2004 - Antrim Shelterhouse, 5800 Olentangy River Road, 43085
- o Wednesday, November 10, 2004 - Operations Complex, 420 W. Whittier Street, 43215
- o Wednesday, December 8, 2004 - Operations Complex, 420 W. Whittier Street, 43215

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Recreation and Parks Department 90 West Broad Street, Room 115, Columbus, Ohio 43215 (Telephone: [614] 645-3300).

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**Legislation Number:** PN0014-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Regular Monthly Business Meeting - Historic Resources Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The regular monthly business meeting of the Historic Resources Commission will be held on the following dates in 2004 from 12 noon - 1:00 P.M. AT 109 N. Front Street, 1st Floor Conference Room. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6407.

April 8

May 13

June 10

July 8

August 12

September 9

October 14

November 11

December 9

**Legislation Number:** PN0015-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Regular Monthly Business Meeting - Italian Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The regular monthly business meeting of the Italian Village Commission will take place on the following dates in 2004 from 8:00 am - 9:00 am, AT 109 N. Front Street, 1st Floor Conference Room. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6407.

April 13

May 11

June 8

July 13

August 10

September 14

October 12

November 9

December 14

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**Legislation Number:** PN0016-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** 2004 MONTHLY MEETING SCHEDULE FOR THE VEHICLE FOR HIRE BOARD

**Contact Name:** Kimberlee A. Malone

**Contact Telephone Number:** (614) 645-8366

**Contact Email Address:** [kamalone@columbus.gov](mailto:kamalone@columbus.gov)

**Body**

The regular monthly meetings of the Columbus Vehicle for Hire Board will be scheduled for the last Thursday of every month at 10:00 a.m. The location of the meeting will be the License Section 750 Piedmont Rd (**South Entrance**), Columbus, OH 43224.

The Dates are as follows\*:

January 29, 2004

February 26, 2004

March 25, 2004

April 29, 2004

May 27, 2004

June 24, 2004

July 29, 2004  
August 26, 2004  
September 30, 2004  
October 28, 2004  
November 25, 2004 (Tentative)  
December 30, 2004 (Tentative)

The VFHB will use reasonable efforts to hold its meetings in conformity with this schedule, but the VFHB reserves the right to change the date, time, or location of any meeting; or to hold additional meetings.

\*To confirm meeting dates, please contact The License Section Office:

Telephone: (614) 645-8366  
Fax: (614) 645-8912

Vehicle For Hire Board  
c/o License Section  
750 Piedmont Road  
Columbus, Ohio 43224

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**Legislation Number:** PN0017-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** 2004 CALENDAR FOR THE COLUMBUS CHARITABLE SOLICITATIONS BOARD

**Contact Name:** LINDA YOUNG, RECORDING SECRETARY

**Contact Telephone Number:** (614) 645-7471 FAX: (614) 645-8912

**Contact Email Address:** [LKYOUNG@COLUMBUS.GOV](mailto:LKYOUNG@COLUMBUS.GOV)

**Body**

2004 CALENDAR FOR THE COLUMBUS CHARITABLE SOLICITATIONS BOARD

November 13, 2003  
December 11, 2003  
January 15, 2004  
February 19, 2004  
March 18, 2004  
April 15, 2004  
May 20, 2004  
June 17, 2004  
July 15, 2004  
August - NO MEETING  
September 16, 2004  
October 21, 2004  
November 11, 2004 (tentative)  
December 9, 2004 (tentative)

NOTICE: Meetings are scheduled for 10:00 a.m. in the License Section , 750 Piedmont Road (**South Entrance**), Columbus, OH 43224. Applications arriving less than 10 days prior to the scheduled meeting date will appear on the

following month's agenda. If you have any questions, please feel free to contact us. Additional information may be obtained by visiting our website at:

[www.publicsafety.ci.columbus.oh.us/license.htm](http://www.publicsafety.ci.columbus.oh.us/license.htm)

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**Legislation Number:** PN0018-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Regular Monthly Meeting - German Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The regular monthly business meetings for the German Village Commission will take place on the following dates in 2004 from 12 noon - 1:00 P.M., at 109 N. Front Street, 1st Floor Conference Room. Copies of the agenda may be obtained by calling 645-8620. A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Neighborhood Services Division is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6407.

March 30

April 27

May 25

June 29

July 27

Sept. 7

October 26

November 30

December 28

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**Legislation Number:** PN0019-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Meeting Notice - Victorian Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The 2004 regular meetings of the Victorian Village Commission will be held on the dates listed below at 6:15 p.m. at 109 N. Front Street in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-8620 or by e-mail [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov). A Sign Language Interpreter, to "Sign" this meeting, will be made available for

anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

#### **Application Deadlines**

December 26, 2003  
January 29, 2004  
February 26, 2004  
March 25, 2004  
April 29, 2004  
May 27, 2004  
June 24, 2004  
July 29, 2004  
August 26, 2004  
September 30, 2004  
October 28, 2004  
November 26, 2004  
December 30, 2004

#### **Hearing Dates**

January 8, 2004  
February 12, 2004  
March 11, 2004  
April 8, 2004  
May 13, 2004  
June 10, 2004  
July 8, 2004  
August 12, 2004  
September 9, 2004  
October 14, 2004  
November 11, 2004  
December 9, 2004  
January 13, 2005

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**Legislation Number:** PN0020-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

#### **Title**

**Notice/Advertisement Title:** Meeting Notice - German Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

#### **Body**

The 2004 regular meetings of the German Village Commission will be held on the dates listed below at 4:00 p.m. at the German Village Meeting Haus, 588 S. Third Street. Copies of the agenda may be obtained by calling 645-8620 or by e-mail [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov). A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

#### **Application Deadlines**

December 23, 2003

January 20, 2004  
\*February 24, 2004  
March 23, 2004  
April 20, 2004  
May 18, 2004  
June 22, 2004  
July 20, 2004  
August 31, 2004  
September 21, 2004  
October 26, 2004  
November 23, 2004  
December 21, 2004

**Hearing Dates**

January 6, 2004  
February 3, 2004  
March 9, 2004  
April 6, 2004  
May 4, 2004  
June 1, 2004  
July 6, 2004  
August 3, 2004  
\*September 14, 2004  
October 5, 2004  
\*November 9, 2004  
December 7, 2004  
January 4, 2005

\*Moved to the second Tuesday of the month due to a holiday or election day.

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**Legislation Number:** PN0021-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Meeting Notice - Historic Resources Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The 2004 regular meetings of the Historic Resources Commission will be held on the dates listed below at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-8620 or by e-mail [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov). A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

**Application Deadlines**

January 2, 2004

February 5, 2004  
March 4, 2004  
April 1, 2004  
May 6, 2004  
June 3, 2004  
July 1, 2004  
August 5, 2004  
September 2, 2004  
October 7, 2004  
November 4, 2004  
December 2, 2004  
January 6, 2005

**Hearing Dates**

January 15, 2004  
February 19, 2004  
March 18, 2004  
April 15, 2004  
May 20, 2004  
June 17, 2004  
July 15, 2004  
August 19, 2004  
September 16, 2004  
October 21, 2004  
November 18, 2004  
December 16, 2004  
January 20, 2005

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**Legislation Number:** PN0022-2004

**Drafting Date:** 04/07/2004

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Brewery District Commission

**Contact Name:** Brenda Moore

**Contact Telephone Number:** 614-645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The 2004 regular meetings of the Brewery District Commission will be held on the dates listed below at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-8620 or by e-mail [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov). A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802.

**Application Deadlines**

December 26, 2003  
January 22, 2004  
February 19, 2004  
March 18, 2004  
April 22, 2004  
May 20, 2004

June 17, 2004  
July 22, 2004  
August 19, 2004  
September 23, 2004  
October 21, 2004  
November 18, 2004  
December 23, 2004

**Hearing Dates**

January 8, 2004\*  
February 5, 2004  
March 4, 2004  
April 1, 2004  
May 6, 2004  
June 3, 2004  
July 1, 2004  
August 5, 2004  
September 2, 2004  
October 7, 2004  
November 4, 2004  
December 2, 2004  
January 6, 2005

\* Moved to the Second Thursday of the month due to a holiday

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**Legislation Number:** PN0023-2004

**Drafting Date:** 04/07/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Meeting Notice - Italian Village Commission

**Contact Name:** Brenda G. Moore

**Contact Telephone Number:** 645-8620

**Contact Email Address:** [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov)

**Body**

The 2004 regular meetings of the Italian Village Commission will be held on the dates listed below at 6:15 p.m. at 109 N. Front in the first floor Community Training Center. Copies of the agenda may be obtained by calling 645-8620 or by e-mail [bgmoore@columbus.gov](mailto:bgmoore@columbus.gov). A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Historic Preservation Office is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 645-8620 or TDD 645-6802. All completed Certificate of Appropriateness applications and required supporting materials must be received in the City of Columbus Historic Preservation Office, 109 N. Front Street, by the specified Application Deadlines in order to be placed on the corresponding Hearing Dates.

**Application Deadlines**

January 6, 2004  
February 3, 2004  
March 2, 2004  
April 6, 2004  
May 4, 2004

June 1, 2004  
July 6, 2004  
August 3, 2004  
September 7, 2004  
October 5, 2004  
November 2, 2004  
December 7, 2004  
January 4, 2005

**Hearing Dates**

January 20, 2004  
February 17, 2004  
March 16, 2004  
April 20, 2004  
May 18, 2004  
June 15, 2004  
July 20, 2004  
August 17, 2004  
September 21, 2004  
October 19, 2004  
November 16, 2004  
December 21, 2004  
January 18, 2005

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**Legislation Number:** PN0083-2004

**Drafting Date:** 06/14/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title:** OFFICIAL NOTICE - CIVIL SERVICE COMMISSION

**Notice/Advertisement Title:** CIVIL SERVICE COMMISSION COMPETITIVE EXAMINATION ANNOUNCEMENTS

**Contact Name:** Lois Washnock

**Contact Telephone Number:** 614.645.7531

**Contact Email Address:** civil.service@columbus.gov

**Body**

APPLY ON-LINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M.  
MONDAY, WEDNESDAY OR THURSDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.csc.columbus.gov](http://www.csc.columbus.gov) and is also posted at the Commission offices located at 50 West Gay Street, 6th Floor, Columbus, Ohio. Please note that all visitors to the Beacon Building are required to produce a picture ID, authenticating their identity, in order to visit the applications area. Applicants interested in City jobs should check our website or visit the Commission office.

**Legislation Number:** PN0109-2004

**Drafting Date:** 07/14/2004

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Italian Village Commission meeting schedule

**Contact Name:** Brenda Moore

**Contact Telephone Number:** 614-645-8620

**Contact Email Address:** bgmoore@columbus.gov

**Body**

The Italian Village Commission will convene a special working group meeting on the fourth Tuesday of each month from 8:00 - 10:00 AM in the Community Training Center at 109 N. Front Street, Columbus, Ohio. Copies of the agenda may be obtained by calling 645-8620 or by e-mail bgmoore@columbus.gov. To schedule an interpreter, please call 645-8620 or TDD 645-6802 at least 48 hours prior to the meeting.

Dates for 2004:

July 27

August 24

September 28

October 26

November 23

December 28

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**Legislation Number:** PN0143-2004

**Drafting Date:** 09/03/2004

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Southwest Area Commission Meeting Dates

**Contact Name:** Bonita Lee

**Contact Telephone Number:** 614-645-7964

**Contact Email Address:** btleec@columbus.gov

**Body** Southwest Area Commission Meetings

Wednesday, September 15, 2004

Wednesday, October 20, 2004

Wednesday, November 17

Wednesday, December 15

Time - 7:00 PM - 9:00 PM

New Horizons Church

1665 Harrisburg Pike

For more information call: Bonita Lee - 645-7964

**Legislation Number:** PN0169-2004

**Drafting Date:** 10/08/2004

**Version:** 1

Title

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**CITY BULLETIN NOTICE  
MEETING SCHEDULE  
CITY OF COLUMBUS RECORDS COMMISSION  
d**

Body

The regular meetings of the City of Columbus Records Commission for the calendar year 2005 are scheduled as follows:

**Monday, February 7, 2005**

**Monday, May 9, 2005**

**Monday, September 26, 2005**

These meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the Mayor's Conference Room. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-7293.

Advertise: 10/2004 to 10/2005

**Legislation Number:** PN0171-2004

**Drafting Date:** 10/13/2004

**Version:** 1

Title

Notice Title: DEPARTMENT OF PUBLIC SAFETY, DIVISION OF SUPPORT SERVICES, LICENSE SECTION, KIMBERLEE A. MALONE, LICENSE MANAGER, SECTION 2329.11 COMMUNITY NOISE- RULES & REGULATIONS

Contact Name: Kimberlee Malone

Contact Telephone Number: 645-8888

Contact Email Address: kamalone@columbus.gov

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Body

Pursuant to Columbus City Codes Section 2329.11(D)(c) which reads:

*“Outdoor gatherings, public dances, shows, and sporting and entertainment events, provided these events are conducted pursuant to a permit or license issued by the Section of Licensing. Public works projects as authorized by the State and/or other political subdivisions.”*

and Columbus City Codes Section 2329.11(F)(2) which reads:

*“Any person who violates any provision of Section 2329.11 other than those specified in 2329.11(F)(1) which is not covered by variance or permit may file an application with the Director of Public Safety for a variance. The*

*applicant shall set forth all actions taken to comply with said provision, the reasons why compliance cannot be achieved, the proposed method for achieving compliance, and the proposed time schedule for its accomplishment.*

*The application shall be accompanied by a fee in the amount of one hundred dollars (\$100). A separate application shall be filed for each noise source; however, several mobile sources under common ownership, or several fixed sources on a single property may be combined into one application. Upon receipt of said application and fee, the Safety Director will render a decision within 30 calendar days.”*

The following general rules and regulations are established to provide procedural requirements for the processing and issuance of a Noise Variance or Noise Permit:

These rules and regulations will be distributed to the applicant of said permit or variance and posted on the License Section website at: <http://www.publicsafety.ci.columbus.oh.us/rulesandregs.htm>

#### Issuance of Noise Permit or Variance:

The following requirements must be met prior to the issuance of a permit or variance:

- ✓ Compliance with application procedures
- ✓ Payment of the required fee

#### A. Application Procedures

1. Permit and variance applications shall contain all information required.
  - a. Name, home address, social security number, date of birth, height, weight, hair color and eye color, place of birth (If born outside of the United States, proof of citizenship or alien registration cards must be submitted at the time of application, no exceptions.) and the applicant's place of business.
  - b. Name, home address and business address of the owner of the sound equipment.
  - c. General description of gathering.
  - d. Statement as to whether noise will be stationary or on a moving truck.
  - e. If on a moving sound truck, a general description of the sections of the city in which it will be operated, a license plate number and a general description of the vehicle is necessary.
  - f. If operated from a stationary position, a general statement as to the location and size of the area is necessary.
  - g. The proposed time equipment will be in operation.
  - h. The approximate maximum distance sound would be thrown from the equipment during operation.
  - i. If equipment will be used within a thousand feet of a residential area, the application must be accompanied by written consent (on forms provided by the License Section) and signed by at least 70% of the tenants or owners occupying such dwellings.

NOTE: Businesses or residences located on Lane Avenue between Olentangy River Road on the west and N. High Street on the east, during Ohio State University football home games are exempt from Section A (1) (i), provided the event for which the permit is necessary concludes by 10:00 p.m.

2. Permit and variance applications shall be on forms designated by the License Section and shall be fully completed in ink or be typewritten.
3. Permit and variance applications shall be completed by the person responsible for organizing that, which is to be permitted, or issued a variance.
4. The required application information is for the purpose of ensuring the proper identification of applicant. The submission of incomplete or inaccurate application information is cause for the denial of the permit or variance.

5. Applications for the permit and the variance must be properly authenticated by License Section personnel. The applicant must furnish proof of identification as follows:

- a. State of Ohio driver's permit
- b. State of Ohio identification card
- c. Other photo identification bearing the applicant's date of birth and social security number
- d. A combination of photo identification, birth certificate, and social security card. Social Security cards alone are not acceptable as an only verification of identification.

✓ *The spelling of the applicant's name, the date of birth, Social Security Number or Federal Identification Number and the Alien Registration Number will be verified and initialed by License Section personnel. The applicant will swear or affirm that the information is true as submitted.*

6. Applications filed with the License Section become the property of the City of Columbus and are a matter of public record as provided by law.

NOTE: Social Security Numbers WILL NOT be released under the Public Information Act.

7. Applicants must be eighteen (18) years of age to obtain a permit or a variance.

#### B. Submission of Photographs

Applicant must submit two (2) photographs of himself or herself. Applicants may be photographed in the License Section for a fee or submit their own photograph, providing the following requirements are met:

1. A photograph the size of 1½" x 2", in color, without hat or sunglasses, and taken within the previous six months of the date of application.
2. Passport photographs are acceptable.

#### C. Community Noise Violation History (Section 2329.11)

1. Noise Ordinance violation history checks are required of all applicants; these checks will be made by the Columbus Police Department and through criminal background checks. Applicants will be advised at the time of inquiry or application what is procedurally necessary to obtain a criminal background record check.
2. Any person determined to be in violation of Chapter 2329.11 will not be eligible to apply for a permit or variance for ~~two (2) years~~ one (1) year from the date of conviction.
3. According to the provisions of Columbus City Codes Chapter 501, applicants will be advised at the time of inquiry or application what type of criminal convictions will prohibit issuance of the permit or variance.

NOTE: Confirmed order-ins and warrants for arrest are cause for the denial of both the permit and the variance.

4. Criminal background checks cannot be more than 30 days old at the time of application.

#### D. Hours of Operation

In order to protect the good order and quiet of the City, it shall be unlawful for any Community Noise Permit holder or Community Noise Variance holder to cause noise between the hours of 1:00 a.m. and 8:00 a.m.

E. Fees

1. The permit fee for a Community Noise Permit is one hundred fifty dollars (\$150.00) per day per location.
2. The variance fee for a Community Noise Variance is one hundred dollars (\$100.00) per day per location.
3. Applicant may pay by check, money order, or cash. Checks and money orders are to be made payable to “*City Treasurer-License Section*”.
4. The following procedures and penalties will apply to returned checks:
  - a. A service fee of ~~\$15.00~~ \$25.00 must be paid for each returned check in addition to the check amount.
  - b. Re-payment must be in cash, money order or bank cashier's check payable to “*City Treasurer-License Section*”.
  - c. Future permit fees paid by check from such applicant will not be accepted.
5. No refund will be given for a properly issued permit.

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**Legislation Number:** PN0173-2004

**Drafting Date:** 10/14/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

Notice Title: DEPARTMENT OF PUBLIC SAFETY - DIVISION OF SUPPORT SERVICES - LICENSE SECTION -KIMBERLEE A. MALONE, LICENSE MANAGER RULES & REGULATIONS

Contact Name: Kimberlee A. Malone

Contact Telephone Number: 645-8888

Contact Email Address: kamalone@columbus.gov

**Body**

Pursuant to Chapter 501 of the Columbus City Codes, the following general rules and regulations are established to provide procedural requirements for the processing of licenses:

These are intended to be general rules and regulations. Specific rules and regulations pertaining to specific license categories will be provided as needed.

These rules and regulations will be distributed to the License Section staff and posted in the office of the License Section. License applicants may obtain a copy upon request.

Issuance and Renewal of License

Where applicable, the following requirements must be met prior to the issuance of a license:

- ✓ Compliance with application procedures
- ✓ Submission of photographs
- ✓ Written examination
- ✓ Submission of driving background record
- ✓ Submission of criminal background record
- ✓ Inspection approval from other city and outside agencies for certain establishment, pushcart, vehicle, and carnival licenses
- ✓ Payment of the required license fee

A. Application Procedures

1. EFFECTIVE AUGUST 1, 2003, ORD NO. 0868-2003 a non-refundable application fee of ten-dollars (\$10.00) is imposed on ALL applications. This application fee is applied in addition to any fee for licenses, permits or variances issued by the License Section.
2. License and permit applications shall contain all information required by the City Code governing that license.
3. License and permit applications shall be on forms designated by the License Section and shall be fully completed in ink or be typewritten.
4. License and permit applications shall be completed by:
  - a. The owner of that which is to be licensed or a representative. The representative must provide to the License Section a notarized letter of authorization from the owner to file application.
  - b. The individual or organization that is to be licensed.
5. The required application information is for the purpose of ensuring the proper identification of applicants. The submission of incomplete or inaccurate application information is cause for the denial of a license or permit.
6. Applications for licenses and permits must be properly authenticated by License Section personnel. The applicant must furnish proof of identification as follows:
  - a. State of Ohio driver's license
  - b. State of Ohio identification card
  - c. Other photo identification bearing the applicant's date of birth and social security number
  - d. A combination of photo identification, birth certificate, and social security card. Social Security cards alone are not acceptable as an only verification of identification.
7. Applications filed with the License Section become the property of the City of Columbus and are a matter of public record as provided by law.

NOTE: Social Security Numbers will not be released under the Public Information Act.

- ✓ The spelling of the applicants name, the date of birth, Social Security Number or Federal Identification Number and the Alien Registration Number will be verified and initialed by License Section personnel. The applicant will swear or affirm that the information is true as submitted.

- ✓ Submission of a fully completed and notarized application by a licensed notary is acceptable for mail-in applications.
- a. No applicant who is younger than fourteen (14) years of age is eligible to obtain a license issued by the License Section.

An applicant who is fourteen (14) to seventeen (17) years of age must obtain from a parent or legal guardian a notarized letter addressed to the License Section granting permission for the issuance of the requested license. The License Section has the discretion to verify the authenticity of such letter.

#### B. Submission of Photographs

Where applicable, two (2) photographs of the applicant must be submitted by the applicant for identification card purposes. Applicants may be photographed in the License Section for a fee or submit their own, providing the following requirements are met:

1. A photograph the size of 1½" x 2", in color, without hat or sunglasses, and taken within the previous six months of the date of application.
2. Passport photographs are acceptable.

#### C. Written Examination

1. Taxicab driver applicants must pass a written examination testing the applicant's knowledge of the following subjects:
  - a. Code requirements and rules and regulations pertaining to taxicab drivers.
  - b. Driver conduct
  - c. Directions from Port Columbus Airport to various suburbs surrounding Columbus.
  - d. Locations of various hotels, hospitals, business centers, etc., in Columbus
2. Upon application, applicants will be provided the appropriate information to prepare for the test.
3. Tests are scheduled for specific day(s) of the week in the classroom of the License Section office and are monitored by License Section personnel.
4. All tests are graded by License Section personnel and the applicant advised of the test results that same day. Test results remain the property of the City and are filed with the application.
6. Applicants must receive a grade of 76 in order to pass the test.
7. Following are testing instructions:
  - a. Applicants may not leave the classroom during the testing process.
  - b. Applicants will have three opportunities to pass the test. The applicant must wait two weeks between each test. After the third failure, the applicant must wait six months to retake the test. Leaving the classroom will be considered as one opportunity to pass the test.
  - c. A taxi driver applicant found cheating on a test will be immediately expelled from the classroom and will not be eligible to retake the test

for a period of one month. Any subsequent cheating will cause permanent denial of the license.

D. Criminal Background Checks

1. Criminal background checks are required of all license applicants with the exception of charitable solicitation, sponsors of parades and users of alarm systems.
2. Juvenile criminal background information is considered to be confidential and cannot be considered with the exception of applicants applying for Weapons Transaction Permits.
3. A Bond Forfeiture is not considered as a conviction.
4. The procedure for obtaining a criminal background check from a law enforcement agency may vary. License applicants will be advised at the time of inquiry or application what is procedurally necessary to obtain a criminal background record.
5. License applicants will be advised at the time of inquiry or application what type of criminal convictions will prohibit issuance of the license.

NOTE: Confirmed order-ins and warrants for arrest are cause for the denial of a license.

6. Criminal background checks cannot be more than 30 days old at the time the license is issued.

E. Driver's Abstract

Where applicable, applicants are required to provide a driving record obtained from the State of Ohio Bureau of Motor Vehicles. This Driver's Abstract may be no more than fourteen (14) days old at the time the license is issued.

F. Inspections

1. The following businesses require one or more inspection approvals from the Divisions of Health, Fire, Building Regulations, Zoning and Agriculture.
  - a. Dance Halls
  - b. Pool and Billiard Rooms
  - c. Arcades
  - d. Dangerous Ordnance
  - e. Pushcarts
  - f. Carnivals/Circuses
2. Applicants for these licenses will be advised of the procedure for obtaining these approvals upon inquiry or application for the license.

G. Application fees are due at the time of application and may be paid by check, money order, or cash.

H. License Fees:

1. Payment of license fees may be made by check, money order, or cash. Checks and money orders are to be made payable to:  

*“City Treasurer-License Section”.*
2. The following procedures and penalties will apply to returned checks:

- a. A service fee of ~~\$15.00~~ \$25.00 must be paid for each returned check in addition to the check amount.
  - b. Re-payment must be in cash, money order or bank cashier's check payable to "City Treasure-License Section".
  - c. Future license fees paid by check from such applicant will not be accepted.
3. No refund will be permitted for a properly issued license.

#### Transfer of License

Transfers of licenses vary depending upon individual code requirements. Applicants will be advised of requirements and procedures upon inquiry or application for transfer.

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**Legislation Number:** PN0183-2004

**Drafting Date:** 10/28/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

#### **Title**

**Notice/Advertisement Title:** Meeting Schudule - City of Columbus Records Commission

**Contact Name:** Thamie Freeze

**Contact Telephone Number:** 614-645-7293

**Contact Email Address:** tjffreeze@columbus.gov

#### **Body**

**CITY BULLETIN NOTICE**

**MEETING SCHEDULE**

**CITY OF COLUMBUS RECORDS COMMISSION**

The regular meetings of the City of Columbus Records Commission for the calendar year 2005 are scheduled as follows:

**Monday, February 7, 2005**

**Monday, May 9, 2005**

**Monday, September 26, 2005**

These meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the Mayor's Conference Room. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-7293.

Advertise: 10/2004 to 10/2005

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**Legislation Number:** PN0184-2004

**Drafting Date:** 11/03/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** City Council Zoning Agenda for 11/15/2004

**Contact Name:** Mugsy Reynolds, Deputy City Clerk

**Contact Telephone Number:** 614-645-8539

**Contact Email Address:** mmreynolds@columbus.gov

**Body**

**REGULAR MEETING NO. 63 OF CITY COUNCIL (ZONING)**

**NOVEMBER 15, 2004**

**6:30 P.M.**

**COUNCIL CHAMBERS**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: MENTEL, CHR. BOYCE HABASH HUDSON O'SHAUGHNESSY  
TAVARES THOMAS**

**1747-2004** To rezone 1150 HARRISBURG PIKE (43223), being 1.36± acres located at the northeast corner of Hopkins Avenue and Harrisburg Pike, From: R, Rural District, To: CPD, Commercial Planned Development District (Rezoning # Z04-063).

**1836-2004** To grant a Variance from the provisions of Sections 3332.029, SR, Suburban Residential District; and 3332.38(A), Private garage; of the Columbus City codes for the property located at 2618 THORNDALE AVENUE (43207), to permit a private garage as the principal use of a lot in the SR, Suburban Residential District (Council Variance # CV04-027).

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**Legislation Number:** PN0185-2004

**Drafting Date:** 11/03/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Columbus Board of Zoning Adjustment November Agenda

**Contact Name:** Denise Powers

**Contact Telephone Number:** 614-645-2463

**Contact Email Address:** dapowers@columbus.gov

**Body**

**BOARD OF ZONING ADJUSTMENT AGENDA**

**CITY OF COLUMBUS, OHIO**

**NOVEMBER 16, 2004**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on TUESDAY, NOVEMBER 16, 2004 at 6:00 P.M. in the First Floor Hearing Room of the Building Services Division, 757 Carolyn

Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map. Specific case information may be obtained by contacting the Building Services Division, 757 Carolyn Avenue, 645-7314.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** An interpreter to "Sign" this meeting will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours prior to the scheduled meeting time. To schedule an interpreter, please contact the City of Columbus, Human Resources Department at 645-6373 or TDD 645-3293.

THE FOLLOWING CASES WILL BE HEARD BEGINNING AT 6:00 P.M., AFTER ANY APPEAL(S):

PRELIMINARY MATTER:

REQUEST FOR RECONSIDERATION:

ODS No.: 04310-00067

Location: 2380 LANE WOODS DRIVE et al. (LANE WOODS, SECTION 1, SUBDIVISION) (43221), located north of Trabue Road opposite the terminus of Lane Avenue, between Riverside Drive to the east and the Scioto River to the west.

Area Comm./Civic: None

Existing Zoning: PUD-4, Planned Unit Development District

Request: Variance(s) to Section(s):

1. 3345.17, Private garages. To increase the maximum height of a detached garage from 15 feet to not more than 28 feet, as measured from finished grade to the highest point.

Proposal: To allow the construction of detached garages that exceed the 15-foot height limitation, for specified lots in the Lane Woods Section 1 Subdivision, to meet the architectural objectives of the planned community and for architectural compatibility with the primary dwelling on the lot.

Applicant(s):

Michael & Suzanne Bernstein, et al.  
c/o David L. Hodge, Atty.  
Smith & Hale  
37 W. Broad St., Suite 725  
Columbus, OH 43215

Property Owner(s): Applicants

Case Planner:

Denise Powers  
645-1788

NEW CASES:

1. ODS No.: 04311-00009

Location: 2643 SOUTH HIGH STREET (43207), located at the northwest corner of Castle Rd. & S. High St.

Area Comm./Civic: Save our South Side Civic Association

Existing Zoning: C-3, Commercial District

Request: Special Permit & Variance(s) to Section(s):

1. 3391.01, When permitted. To permit the construction of a detached garage for a non-conforming use.
2. 3342.18, Parking setback line. To reduce the required parking setback from 25 ft. to 10 ft.

Proposal: To construct a 936 sq. ft., detached garage for a non-conforming use.

Applicant(s):

Clark Mayo  
c/o C.M.C. Builders  
906 No. 3 B's & K Rd.  
Sunbury, Ohio 43074

Property Owner(s):

Virginia Williams  
Same as applicant.

Case Planner:

Dave Reiss  
645-7973

2. ODS No.: 04310-00073

Location: 847 NORTH HIGH STREET (43215), located on the west side of High St., 30 ft. south of W. 1st Ave.

Area Comm./Civic: Victorian Village

Existing Zoning: C-4, Commercial District

Request: Variance(s) to Section(s):

1. 3342.28, Minimum number of parking spaces required. To reduce the required number of parking spaces from 133 to 62 (71 spaces).
2. 3342.09, Dumpster area. To not provide on-site maneuvering to access the dumpsters.
3. 3342.19, Parking space. To provide 10 parking spaces that are not accessible from a street, alley or maneuvering area. (To provide access to parking spaces only through another parking space; to permit stacked parking for 10 vehicles.)
4. 3342.15, Maneuvering. To not provide maneuvering area to access 10 parking spaces except through other parking spaces.
5. 3309.142, Height district exceptions. To permit the overall height of a building to exceed 35 ft., to be 60 ft. (A 25 ft. increase).

Proposal: To construct a five-story commercial and condominium building.

Applicant(s):

R.M.R.W., Ltd.  
c/o Jackson B. Reynolds  
37 W. Broad St.  
Columbus, Ohio 43215

Property Owner(s):

Townsend & Jane Quinn  
P.O. Box 20858  
Columbus, Ohio 43220

Case Planner:  
Dave Reiss  
645-7973

3. ODS No.: 04310-00074

Location: 31 WEST LONGVIEW AVENUE (43202), located on the south side of West Longview Avenue, 200± feet west of North High Street.

Area Comm./Civic: Clintonville Area Commission

Existing Zoning: R-2F, Residential District

Request: Variance(s) to Section(s):

1. 3332.25, Maximum side yards required To reduce the sum of the widths of each side yard from 20% of the width of the lot to not less than 15%, or from 8.8 feet to 6.7 feet.
2. 3332.26, Minimum side yard permitted To reduce the minimum side yard from 5 feet to zero feet along the west side.
3. 3332.28, Side or rear yard obstruction To allow the required side yard to be used for parking.

Proposal: To install a driveway off the rear alley and one parking space along the west side of the house.

Applicant(s):  
Jill Sheterom & Jovan Gjamov  
31 W. Longview Ave.  
Columbus, OH 43202

Property Owner(s):  
Applicants

Case Planner:  
Denise Powers  
645-1788

4. ODS No.: 04310-00075

Location: 1800 EAST 5TH AVENUE (43219), located approximately 300 feet west of the intersection of East 4th Avenue and Leonard Avenue.

Area Comm./Civic: North Central Area Commission

Existing Zoning: M, Manufacturing District

Request: Variance(s) to Section(s):

1. 3363.19 Location requirements. To allow a more objectionable use to be located within less than six hundred (600) feet from the boundaries of any residential or apartment residential district.
2. 3363.27 Area regulations; minimum distance from any Residential or Apartment Residential District

Proposal: To reduce the setback for a more objectional use from 600 feet to 80 feet so that they may redevelop the existing industrial building to manufacture wood mouldings and doors.

Applicant(s):

Columbus Wood Products  
c/o Jeffrey L. Brown  
1165 Kinnear Road  
Columbus, Ohio 43212

Property Owner(s):  
1800 Fifth Avenue Holdings  
438 Beecher Road  
Columbus, Ohio 43230

Case Planner:  
Jamie Freise  
645-6350

5. ODS No.: 04310-00076

Location: 1044 NORTH HIGH STREET (43215), located at the southeast corner of E. 3rd Ave. & N. High St.

Area Comm./Civic: Italian Village

Existing Zoning: C-4, Commercial District

Request: Variance(s) to Section(s):

1. 3342.28, Minimum number of parking spaces required. To reduce the minimum number of additional parking spaces from 14 to 0.

Proposal: To convert 1,540 sq. ft. of retail floor space into a restaurant.

Applicant(s):  
Collin Castore  
235 Wilbur Ave.  
Columbus, Ohio 43215

Property Owner(s):  
Fred E. Maloof  
2362 N. High St.  
Columbus, Ohio 43202

Case Planner:  
Dave Reiss  
645-7973

HOLDOVER CASES:

6. ODS No.: 04310-00021

Location: 1249 HAMLET STREET (43201), located on the west side of Hamlet Street, 460± feet north of East 5th Avenue.

Area Comm./Civic: University Area Commission

Existing Zoning: R-4, Residential District

Request: Variance(s) to Section(s):

1. 3332.38, Private garage. To increase the maximum height of a detached garage from 15 feet to 24 feet.

Proposal: To construct a two-car detached garage with second-story storage space.

Applicant(s):  
Thomas J. Revou  
1249 Hamlet St.  
Columbus, OH 43201

Property Owner(s): Applicant

Case Planner:  
Denise Powers  
645-1788

7. ODS No.: 04310-00046

Location: 2700 INTERNATIONAL STREET (43228-4620), located on the east side of International Street, 1460± ft. north of Roberts Road.

Area Comm./Civic: None

Existing Zoning: M, Manufacturing District

Request: Variance(s) to Section(s):

1. 3342.18, Minimum setback requirement. To reduce the minimum building setback from twenty five (25) feet to ten (10) feet.

Proposal: To reduce the setback requirement of 25 ft. to 10 feet to facilitate truck traffic and the construction of a new loading dock.

Applicant(s):  
John Curp  
21 E. State Street, 12th Floor  
Columbus, Ohio 43215

Property Owner(s):  
RPH Industrial, LLC  
c/o Jan Cobb  
4460 Carver Woods  
Blue Ash, Ohio 45242

Case Planner:  
Jamie Freise  
645-6350

NEW CASE:

8. ODS No.: 04310-00078

Location: 3891 SEABELL COURT (43230), located on the west side of Seabell Court, 200± feet north of Echo Road.

Area Comm./Civic: Northland Community Council

Existing Zoning: RRR, Restricted Rural Residential District

Request: Variance(s) to Section(s):

1. 3332.08, RRR Area District requirements. To reduce the minimum lot area from 20,000 square feet to 13,000± square feet.

Proposal: To construct a single-family dwelling.

Applicant(s):

Dustin K. Jefferies & Tracy L. Jefferies  
c/o Thad T. Rieger, Atty.  
5775 Perimeter Dr., Ste. 180  
Dublin, OH 43017

Property Owner(s): Applicants

Case Planner:

Denise Powers  
645-1788

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**Legislation Number:** PN0188-2004

**Drafting Date:** 11/03/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Columbus Building Commission November Agenda

**Contact Name:** Barbara Eastman

**Contact Telephone Number:** 614-645-6416

**Contact Email Address:** baeastman@columbus.gov

**Body**

COLUMBUS BUILDING COMMISSION AGENDA  
NOVEMBER 16, 2004 - 1:00 p.m.  
757 CAROLYN AVENUE  
HEARING ROOM - LOWER LEVEL

1. APPROVAL OF OCTOBER 19, 2004 MEETING MINUTES

2. ADJUDICATION ORDER - A/O2004-063FXR

Address: 866 S. High Street

Owner: TreeTops at German Village, LLC

Applicant: Sullivan Bruck Architects

Appeal: Request for variance to City of Columbus Amendment to OBOA-301.7 Maximum number of stories.

3. ITEMS FROM THE FLOOR (as approved by the Board)

A sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Building Services Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call 645-6079 or TDD 645-3293. Should you have

any questions regarding this policy, please contact the City of Columbus, Human Resources Department, at 645-6373.

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**Legislation Number:** PN0190-2004

**Drafting Date:** 11/04/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Public Service Director's Order - Placement of Traffic Control Devices as recommended by the Transportation Division**

**Phyllis Barker**

**(614) 645-7886**

**PRBarker@columbus.gov**

**Body**

Please see Director's Order - Effective Date 11/01/04

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**Legislation Number:** PN0191-2004

**Drafting Date:** 11/04/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Public Service Director's Order - Placement of Traffic Control Devices as recommended by the Transportation Division**

**Phyllis Barker**

**(614) 645-7886**

**PRBarker@columbus.gov**

**Body**

Please see Director's Order - Effective Date 11/02/04

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**Legislation Number:** PN0192-2004

**Drafting Date:** 11/04/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title** **Public Notice Department of Public Utilities --- Industrial Wastewater Discharge Permits**

**Notice/Advertisement Title:** Industrial Wastewater Discharge Permits

**Contact Name:** Daniel L. Rossi

**Contact Telephone Number:** 614/645-0360

**Contact Email Address:** dlr@smoc.cmhmetro.net

**Body** The Administrator of the Division of Sewerage and Drainage announces intent to issue a wastewater discharge permit to the below listed company on or about November 29, 2004. The Draft permit will be available for review at: City of Columbus Industrial Wastewater Pretreatment Section, 1250 Fairwood Ave., Room 186. FAX (614) 645-0227 Columbus, Ohio 43206-3372 on weekdays between the hours of 7:30 a.m. to 4:30 p.m. beginning Monday, November 15, 2004. The

Administrator will accept written comments on the proposed Permit until 5:00 p.m., Sunday, November 28, 2004 at the above location. This Notice is made pursuant to specifications in the Columbus City Code, Section 1145.44(B). NAME and COMPANY ADDRESS: Nestle Quality Assurance Center, 6625 Eiterman Road, Dublin, Ohio 43017.

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**Legislation Number:** PN0194-2004

**Drafting Date:** 11/09/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** City Council Zoning Agenda for 11/22/2004

**Contact Name:** Mugsy Reynolds, Deputy City Clerk

**Contact Telephone Number:** 614-645-8539

**Contact Email Address:** mmreynolds@columbus.gov

**Body**

**REGULAR MEETING NO. 65 OF CITY COUNCIL (ZONING)**

**NOVEMBER 22, 2004**

**6:30 P.M.**

**COUNCIL CHAMBERS**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: MENDEL, CHR. BOYCE HABASH HUDSON O'SHAUGHNESSY  
TAVARES THOMAS**

**1897-2004** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD, and AR-1, Apartment residential district use; 3333.15, Basis of computing area; 3333.18, Building lines; 3333.23, Minimum side yard permitted; 3333.24, Rear yard; 3342.09, Dumpster screening; 3342.11, Landscaping; 3342.15, Maneuvering; 3342.17, Parking lot screening; 3342.18, Parking setback line; 3342.28, Minimum number of parking spaces required; and 3342.29, Minimum number of loading spaces required, of the Columbus City codes for the property located at 1392-1396 KING AVENUE (43212), to conform an existing office/warehouse with reduced development standards in the AR-1, Apartment Residential District. (Council Variance # CV04-021)

**1918-2004** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1, Apartment residential district use; and 3372.611(F), Design standards, of the Columbus City codes for the property located at 793 EAST MAIN STREET (43205), to permit an outdoor exercise area for dogs in conjunction with an adjacent veterinary clinic in the ARLD, Apartment Residential District. (Council Variance # CV04-026)

**1940-2004** To grant a Variance from the provisions of Section 3355.03, C-3, permitted uses, of the Columbus City Codes; for the property located at 9008 WORTHINGTON ROAD (43081), to permit a hotel and/or conference facility in the L-C-3, Limited Commercial District. (Council Variance #CV04-037)

**1966-2004** To rezone 5667 RENNER ROAD (43228), being 56.7± acres located on the south side of Renner Road, 460± feet east of Birchwood Drive From: RR, Rural Residential, L-AR-12, Limited Apartment Residential, and L-C-4, Limited Commercial Districts, To: NC, Neighborhood Center, NE, Neighborhood Edge and NG, Neighborhood General Districts. (Rezoning # Z04-040)

**1202-2004** To rezone 2888 BETHEL ROAD (43220), being 1.39± acres located on the

north side of Bethel Road, 480± feet west of Sawmill Road, From: C-4, Commercial District, To: CPD, Commercial Planned Development District. (Rezoning # Z04-009)  
(TABLED 11/1/2004)

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**Legislation Number:** PN0195-2004

**Drafting Date:** 11/10/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Civil Service Commission Notice**

**Notice/Advertisement Title:** Civil Service Commission Notice

**Contact Name:** Lois Washnock

**Contact Telephone Number:** 614.645.7531

**Contact Email Address:** civilservice@columbus.gov

**Body**

During its special meeting held on Monday, November 8, 2004, the Civil Service Commission passed a motion to create the specification for the classification 311 Service Manager (Class Code 0441), designate the examination type as noncompetitive, assign a probationary period of 365 days and amend Commission Rule XI accordingly. The amendment will be effective upon publication.

During its special meeting held on Monday, November 8, 2004, the Civil Service Commission passed a motion to create the specification for the classification 311 Service Supervisor (Class Code 0440), designate the examination type as competitive, assign a probationary period of 365 days and amend Commission Rule XI accordingly. The amendment will be effective upon publication.

During its special meeting held on Monday, November 8, 2004, the Civil Service Commission passed a motion to create the specification for the classification 311 Service Representative II (Class Code 0439), designate the examination type as competitive, assign a probationary period of 270 days and amend Commission Rule XI accordingly. The amendment will be effective upon publication.

During its special meeting held on Monday, November 8, 2004, the Civil Service Commission passed a motion to create the specification for the classification 311 Service Representative I (Class Code 0438), designate the examination type as competitive, assign a probationary period of 270 days and amend Commission Rule XI accordingly. The amendment will be effective upon publication.

replace with main text of public notice

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**Legislation Number:** PN0196-2004

**Drafting Date:** 11/10/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Columbus Graphics Commission Meeting Cancellations

**Contact Name:** Toni Gillum-Boehm

**Contact Telephone Number:** 614-645-5884

**Contact Email Address:** tgboehm@columbus.gov

There are no agenda items for consideration by the Graphics Commission in November or December, therefore, the next meeting will be held January 18, 2005. An agenda for that meeting will appear the first week of January

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**Legislation Number:** PN0197-2004

**Drafting Date:** 11/10/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Whittier Peninsula Mixed-Use Neighborhood Development Market Assessment Request For Proposal

**Contact Name:** Lori Baudro

**Contact Telephone Number:** 614-645-6986

**Contact Email Address:** lsbaudro@columbus.gov

**Body**

REQUEST FOR PROPOSALS

Whittier Peninsula Mixed-Use Neighborhood Development Market Assessment

The city of Columbus is seeking qualified marketing consultant firms to submit statements of qualifications and proposals to perform various residential and commercial market assessment services, as described in the Proposal's Scope of Services section.

The complete Request for Proposals text and background information about the proposed redevelopment of the Whittier Peninsula has been posted on the Columbus INFObase Web site at [www.columbusinfobase.org](http://www.columbusinfobase.org).

Notices of intent to submit a proposal are due by the close of business on December 3, 2004 to Lori Baudro at 614.645.6986 or [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov). Full proposals are due December 16, 2004 to Lori Baudro, Columbus Planning Division, 109 N. Front Street, Columbus, Ohio 43215.

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**Legislation Number:** PN0198-2004

**Drafting Date:** 11/10/2004

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title**

**Notice/Advertisement Title:** Whittier Peninsula Site Assessment Request For Proposal

**Contact Name:** Lori Baudro

**Contact Telephone Number:** 614-645-6986

**Contact Email Address:** lsbaudro@columbus.gov

**Body**

REQUEST FOR PROPOSALS

Whittier Peninsula Site Assessment

The city of Columbus is seeking qualified engineering consulting firms to submit statements of qualifications to perform various engineering site assessment services, as described in the Proposal's Scope of Services section. The assessment will focus on the area of the Peninsula designated for future redevelopment as a mixed-use neighborhood.

The complete Request for Proposals text and background information about the proposed redevelopment of the Whittier Peninsula has been posted on the Columbus INFObase web site at [www.columbusinfobase.org](http://www.columbusinfobase.org).

Notices of intent to submit a proposal are due by the close of business on December 3, 2004 to Lori Baudro at 614.645.6986 or [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov). Full proposals are due December 16, 2004 to:

Lori Baudro  
Columbus Planning Division  
109 N. Front Street  
Columbus, Ohio 43215.

PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
TRANSPORTATION DIVISION  
EFFECTIVE DATE: 11/02/04

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.06 TRAFFIC CONTROL SIGNALS**

**Traffic control signals shall be installed at the following locations:**

DUBLIN GRANVILLE RD at ULRY RD  
(Approved by the Traffic and Transportation Commission on 3/11/2004)

**SECTION 2105.08 STOP AND YIELD INTERSECTIONS**

**Stop signs shall be removed from intersections as follows:**

ULRY RD shall no longer stop for DUBLIN GRANVILLE RD

**SECTION 2105.09 TURNS AT INTERSECTIONS**

**Mandatory turn lanes shall be established as follows:**

DUBLIN GRANVILLE RD at ULRY RD  
The southbound traffic in the lane second from the west curb shall turn left.  
Restrictions applied: All Times - All Days

DUBLIN GRANVILLE RD at ULRY RD  
The southbound traffic in the lane first from the west curb shall turn right.  
Restrictions applied: All Times - All Days

**SECTION 2105.12 CROSSWALKS**

**Crosswalks shall be removed at:**

DUBLIN GRANVILLE RD at ULRY RD  
across the east leg

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: HENRY GUZMÁN, PUBLIC SERVICE DIRECTOR

## PARKING REGULATIONS

The parking regulations on the 161 foot long block face along the N side of EIGHTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 161	2105.17	NO STOPPING ANYTIME

The parking regulations on the 166 foot long block face along the S side of EIGHTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 22	2155.04	1 HR PARKING METER HCP ONLY 8AM - 8PM EXCEPT SUN AND HOLIDAYS
0 - 145	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
22 - 31	2105.15	NO PARKING LOADING ZONE
31 - 145	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
145 - 166		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 165 foot long block face along the N side of FOURTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 34	2105.17	NO STOPPING ANYTIME
34 - 126	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
34 - 126	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
126 - 165	2105.17	NO STOPPING ANYTIME

The parking regulations on the 165 foot long block face along the S side of FOURTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 159	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
0 - 25	2155.04	1 HR PARKING METER HCP ONLY 8AM - 8PM EXCEPT SUN AND HOLIDAYS
25 - 35	2105.15	NO PARKING LOADING ZONE
35 - 159	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
159 - 165		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 161 foot long block face along the S side of SIXTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 22	2155.04	1 HR PARKING METER HCP ONLY 8AM - 8PM EXCEPT SUN AND HOLIDAYS
0 - 148	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
22 - 148	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
148 - 161		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 170 foot long block face along the N side of THIRTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 21	2155.04	1 HR PARKING METER HCP ONLY 8AM - 8PM EXCEPT SUN AND HOLIDAYS
21 - 157	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
21 - 157	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
157 - 170		(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 170 foot long block face along the S side of THIRTEENTH AVE from TERMINUS extending to PEARL ST shall be

Range in feet	Code Section	Regulation
0 - 13	2105.17	NO STOPPING ANYTIME
13 - 160	2155.03	1 HR PARKING METERS 8AM - 8PM EXCEPT SUNDAYS AND HOLIDAYS
13 - 160	2105.17	NO PARKING 4AM - 7AM 2ND & 4TH FRI APR-NOV FOR STREET CLEANING
160 - 170		(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: HENRY GUZMÁN, PUBLIC SERVICE DIRECTOR

PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
TRANSPORTATION DIVISION  
EFFECTIVE DATE: 11/01/04

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Transportation Division, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Transportation Division, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.06      TRAFFIC CONTROL SIGNALS**

**Traffic control signals shall be installed at the following locations:**

CLEVELAND AVE at WALLCREST BLVD  
(Approved by the Traffic and Transportation Commission on 1/8/2004)

**SECTION 2105.08      STOP AND YIELD INTERSECTIONS**

**Yield signs shall be installed at intersections as follows:**

SCHERERS CT shall yield to ALTA VIEW BLVD/DEARBORN PARK LN

**Stop signs shall be removed from intersections as follows:**

WALLCREST BLVD shall no longer stop for CLEVELAND AVE

**SECTION 2105.09      TURNS AT INTERSECTIONS**

**Mandatory turn lanes shall be established as follows:**

CLEVELAND AVE at WALLCREST BLVD  
The eastbound traffic in the lane second from the south curb shall turn left.  
Restrictions applied: All Times - All Days

CLEVELAND AVE at WALLCREST BLVD  
The westbound traffic in the lane second from the north curb shall turn left.  
Restrictions applied: All Times - All Days

CLEVELAND AVE at WALLCREST BLVD  
The southbound traffic in the lane third from the west curb shall turn left.  
Restrictions applied: All Times - All Days

**SECTION 2105.09      TURNS AT INTERSECTIONS**

**Mandatory turn lanes shall be established as follows:**

CLEVELAND AVE at WALLCREST BLVD

The northbound traffic in the lane third from the east curb shall turn left.

Restrictions applied: All Times - All Days

**Mandatory turn lanes shall be removed as follows:**

CAMPUS VIEW BLVD at HORIZON DR

The northbound traffic in the lane first from the east curb shall no longer be required to turn right.

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: HENRY GUZMÁN, PUBLIC SERVICE DIRECTOR

**PARKING REGULATIONS**

The parking regulations on the 386 foot long block face along the S side of NAMELESS ALLEY from WILSON AVE extending to LINWOOD AVE shall be

Range in feet	Code Section	Regulation
0 - 386	2105.17	NO PARKING ANY TIME

The parking regulations on the 510 foot long block face along the N side of WALLCREST BLVD from CLEVELAND AVE extending to ALPHA CT shall be

Range in feet	Code Section	Regulation
0 - 230	2105.17	NO STOPPING ANYTIME
230 - 510	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 1530 foot long block face along the S side of WALLCREST BLVD from CLEVELAND AVE extending to CHARMING CT shall be

Range in feet	Code Section	Regulation
0 - 245	2105.17	NO STOPPING ANYTIME
245 - 1530	2151.01	(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: HENRY GUZMÁN, PUBLIC SERVICE DIRECTOR