



## **FOOD PROTECTION ADVISORY COMMITTEE**

**Thursday, November 8, 2012**

**9:00 A.M– 10:30 A.M.**

**Board Room**

1. Welcome: Teresa C. Long, MD, MPH, Health Commissioner
2. Overview: Keith L. Krinn, RS, MA, DAAS, CPHA, Environmental Health Administrator
3. Introductions of Committee Members
4. Recap of 10/23/12 Regional Meeting on Updates to the *Ohio Uniform Food Safety Code*
5. Explanation of Cost Methodology Process
6. Bilingual Sanitarians / Classes
7. Joint Education Efforts
  - i. Safe Handling of Extra Food / Left Overs
  - ii. Any other suggestions?
8. Ideas for Improved Communication
9. Upcoming Meetings: Dates / Times / Length
10. Comments from Audience as time allows